

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-4237
Date Received: 6/20/89
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

C BAR CATTLE COMPANY Phone:
CHRISTOPHER F ROBINSON
139 E SOUTH TEMPLE #310
SALT LAKE CITY UT USA 84111

2. Date of Priority: 07/07/1950

3. Source: GROUND WATER Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
13S	27E	30	SE SE	CASSIA
13S	27E	19	SE SE	CASSIA
13S	27E	30	SW NE	CASSIA
13S	27E	30	SW NW	CASSIA
13S	27E	30	SW SE	CASSIA

5. Description of diverting works:

6 WELLS, TURBINE PUMPS, INTERCONNECTED DITCHES & MAINLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	2	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	26E	25	SE	SE	IRRIGATION	6.2
					Section Acres	6.2
13S	27E	30	NE	SW	IRRIGATION	39.3
			NW	SE	IRRIGATION	34.5
			SW	SE	IRRIGATION	40
					Section Acres	113.8
					Total Acres	120

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ACREAGE CALCULATED BY ASCS USING AERIAL PHOTOGRAPHY

1-4-01 OWNERSHIP CHANGE PIERCE TO C BAR CATTLE CO PER NOTICE RECEIVED 11-18-98. SEE COMPLETE DOCS IN 43-2097C. VH

15. Basis of Claim: Statutory Claim

Meadow Creek
SpringsSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

NOV 18 1997

Department of Water Resources
Southern Region

Water Right No(s).:

A43-02097C

Adjudication Claim No(s).:

A43-4287 (UH)The following REQUIRED information must be submitted with this form:
(see enclosure)

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former
Owner/ClaimantJack A. PierceMalta ID 83342

New Owner/Claimant(s)

C Bar Cattle CompanyName Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

139 East South Temple Suite 310

City, State and ZIP Code

Salt Lake City UT 84111

New Telephone Number

(801) 328-1600

Date you acquired the property

June 27-1990

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____

Number and type of stock

1500 Cattle

Diversion rate in CFS _____

Number of homes _____

Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner
or Claimant(s)C BAR CATTLE COMPANY.By: Christopher F. Robison, President

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Arino Corporation
139 East South Temple, Ste 310
Salt Lake City, UT 84111
ATTN: Christopher Robinson

LAND TITLE AND ESCROW INC.
411 West 13th Street
P.O. Box 177
Burley, Id. 83318
(208)678-3524

COMMONWEALTH LAND TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A

ORDER NUMBER: 30762

1. Effective Date: October 28, 1998 at 8:00 A.M.

2. Policy or Policies to be issued:

A. ☐ ALTA Owners Policy - Standard Coverage
(10/17/92)

Amount \$
Premium \$

Proposed Insured:

B. ☒ ALTA Loan Policy ☒ Standard ☐ Extended
(10/17/92)
☐ With Endorsements

Amount of Loan
Premium based on amount of loan
Premium \$

Proposed Insured:

NAME OF LENDER

C. ☐

Amount \$
Premium \$

Proposed Insured:

3. The Estate or Interest in the land described or referred to in this Commitment and covered herein is **FEE SIMPLE** and is at the effective date vested in:

* **PARCEL NO. 1, 2, 3, 4, & 5:** C BAR CATTLE COMPANY, an Idaho corporation, formerly
PIERCE, INC., An Idaho Corporation
PARCEL NO. 6, 7, 8, 9, 10 & 11: ARIMO CORPORATION, an Idaho Corporation

4. The land referred to in this Commitment is situated in the County of CASSIA, State of Idaho, and described as follows:

SEE SCHEDULE A, PAGES 2 thru 12

Countersigned:

COPY

Authorized Officer or Agent

This Commitment is valid only if Schedule B is attached.

RECEIVED

NOV 12 1998

Department of _____
Seal of the State of Idaho

CONTINUATION

SCHEDULE A

Order Number: 30762

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 24: E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 25: E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: Lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT
E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ and the E $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 20: S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 30: Lots 1, 2 and 4, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, less a strip of land 3 rods wide along the North
boundary of the S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ EXCEPT the West 6 rods of said strip of land.

The West 6 rods of the N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying South of the County Highway.

TOWNSHIP 13 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 26: All that part of Section 26 lying South and West of the Sublet, Meadow
Creek and Juniper Road, EXCEPT that part deeded to the State of Idaho, by
Warranty Deed, recorded May 10, 1967 as Instrument No. 34928, records of
Cassia County, Idaho.

Section 27: All, EXCEPT the following described parcel of land:

Commencing at the Northwest corner of said Section 27;
Thence East along the Government Section line on the North side of said
Section 27 for 208.71 feet;
Thence South along a line parallel with the West boundary line of said
Section 27 for 208.71 feet;
Thence West along a line parallel with the North boundary line of said
Section 27 for 208.71 feet;
Thence North along the Government section line on the West side of said
Section 27 for 208.71 feet to the Point of Beginning.

CONTINUATION

SCHEDULE A

Order Number: 30762

Section 32: SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 33: ALL
Section 34: ALL
Section 35: ALL, EXCEPT the W $\frac{1}{2}$ SE $\frac{1}{4}$

TOWNSHIP 14 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 2: E $\frac{1}{2}$ NE $\frac{1}{4}$
Section 5: W $\frac{1}{2}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 6: E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$
Section 7: E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Lots 3 and 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 8: NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 17: W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 18: E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Lots 1, 2 and 3
Section 19: NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$
Section 20: NW $\frac{1}{4}$

TOWNSHIP 14 SOUTH, RANGE 29 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 2: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 3: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 4: S $\frac{1}{2}$ SW $\frac{1}{4}$

-Continued-

CONTINUATION

SCHEDULE A

Order Number: 30762

Section 5:	SW $\frac{1}{4}$
Section 6:	N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 7:	E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$
Section 8:	All, EXCEPT that part deeded for Highway right of way.
Section 9:	ALL, EXCEPT that part deeded for Highway right of way.
Section 10:	W $\frac{1}{2}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT that part deeded for Highway right of way.
Section 14:	SW $\frac{1}{4}$ SW $\frac{1}{4}$, that part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ lying South of the Interstate Highway right of way.
Section 15:	W $\frac{1}{2}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPT that part deeded for Highway right of way.
Section 17:	NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 18:	N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 20:	S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 21:	W $\frac{1}{2}$ NE $\frac{1}{4}$
Section 22:	N $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$
Section 23:	W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$

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CONTINUATION
SCHEDULE A

Order Number: 30762

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 25: S½S½, EXCEPTING THEREFROM that portion deeded to the State of Idaho in Warranty Deed from James Van Komen and Ellen Van Komen, husband and wife, dated January 23, 1967 and recorded July 14, 1967 as Instrument No. 35966 on Film No. 50, records of Cassia County, Idaho.

 NW¼SW¼, EXCEPTING THEREFROM that portion deeded to the State of Idaho in Warranty Deed from J. T. Gregory and Catherine M. Gregory, husband and wife, dated March 21, 1967 and recorded April 20, 1967 as Instrument No. 34600 on Film No. 48, records of Cassia County, Idaho.

Section 36: W½

TOWNSHIP 14 SOUTH, RANGE 29 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 5: Lot 2, E½E½NW¼, SE¼, and S½NE¼

EXCEPTING THEREFROM that portion deeded to the State of Idaho in Warranty Deed from James Van Komen and Ellen Van Komen, his wife, dated January 23, 1967 and recorded July 14, 1967 as Instrument No. 35967 on Film No. 50, records of Cassia County, Idaho.

ALSO EXCEPTING THEREFROM the following described tract of land:
Beginning at a point 2090.16 feet South 72°43' East from the Northwest corner of said Section 5; thence 654.8 feet South 00°09' East; thence 769 feet North 80°47' East; thence 312.5 feet North 55°00' West; thence 255.1 feet North 68°42' West; thence 231.9 feet North 52°41' West; thence 143.2 feet North 33°51' West to the Point of Beginning.

ALSO EXCEPTING THEREFROM the following described tract of land:
Beginning at a point (concrete right of way marker) 2909.3 feet South 87°34' East from the Northwest corner of said Section 5; thence 1098.3 feet South 16°13' East; thence 575.9 feet North 53°18' East; thence 578 feet North 39°46' West; thence 256.3 feet North 11°21' West; thence 222 feet North 44°48' West; thence 240 feet South 53°21' West to the Point of Beginning.

CONTINUATION

SCHEDULE A

Order Number: 30762

PARCEL NO. 3:

TOWNSHIP 14 SOUTH, RANGE 29 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16: E½

PARCEL NO. 4:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: SE¼NW¼, SW¼NE¼, EXCEPT the following described tract:

Beginning at the center quarter section corner of said Section 30, which shall be the Point of Beginning;

Thence North 89°43'57" West along the quarter section line for 1204.63 feet to a ½ inch rebar;

Thence North 2°16'27" East for 63.65 feet to a ½ inch rebar;

Thence North 37°49'43" East for 762.42 feet to a ½ inch rebar;

Thence North 0°01'08" East for 235.38 feet to a ½ inch rebar;

Thence North 89°17'35" East for 687.43 feet to a ½ inch rebar;

Thence North 89°16'53" East for 353.19 feet to a ½ inch rebar;

Thence South 0°40'42" West for 354.97 feet to a ½ inch rebar;

Thence North 85°04'42" East for 226.25 feet to a ½ inch rebar;

Thence North 89°03'02" East for 215.14 feet to a ½ inch rebar;

Thence South 0°26'17" East for 591.25 feet to a ½ inch rebar on the quarter section line;

Thence North 89°43'57" West along the quarter section line for 746.97 feet to the Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: W½W½SW¼SE¼

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CONTINUATION
SCHEDULE A

Order Number: 30762

PARCEL NO. 6:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPTING THEREFROM:

Beginning at the Southwest corner of said Section 32;
Thence North 1320 feet;
Thence East 713 feet;
Thence South 6°20' West 500 feet;
Thence West 283 feet;
Thence South 26°50' West 226 feet;
Thence South 6°52' East 383 feet;
Thence South 17°35' West 254 feet;
Thence West 240 feet to the Point of Beginning.

Section 33: NW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4: W $\frac{1}{2}$

Section 5: ALL, EXCEPTING THEREFROM:

Beginning at the Northwest corner of said Section 5;
Thence East 240 feet;
Thence South 25°48' West 336 feet;
Thence South 2°57' East 385 feet;
Thence South 17°45' East 310 feet;
Thence South 12°08' West 360 feet;
Thence West 139 feet;
Thence North 1320 feet to the Point of Beginning.

ALSO EXCEPTING:

Beginning at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 5;
Thence East 139 feet;
Thence South 2°33' West 263 feet;
Thence South 88°20' East 285 feet;
Thence South 9°48' East 130 feet;
Thence South 43°22' West 134 feet;
Thence South 33°53' West 307 feet;
Thence South 65°37' West 180 feet;
Thence North 815 feet to the Point of Beginning.

CONTINUATION

SCHEDULE A

Order Number: 30762

Section 8: NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ and N $\frac{1}{2}$ NW $\frac{1}{4}$, EXCEPTING THEREFROM:
Beginning at the Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 8;
Thence North 20 rods;
Thence West 16 rods;
Thence South 20 rods;
Thence East 16 rods to the Point of Beginning.

Section 17: E $\frac{1}{2}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 15 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 7: NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 8: N $\frac{1}{2}$, S $\frac{1}{2}$ S $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 17: S $\frac{1}{2}$ S $\frac{1}{2}$

Section 20: ALL

Section 29: N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and S $\frac{1}{2}$

Section 32: ALL

Tax Number 1100 described as: A tract of land lying in a portion of Sections 15 and 16, Township 15 South, Range 28 East of the Boise Meridian, Cassia County, Idaho, described as follows: Beginning at corner #1 from which the corner common to Sections 16 and 17 and Sections 20 and 21, Township 15 South, Range 28 East of the Boise Meridian, bears North 89°48' West 19.84 chains; thence North 38.61 chains to corner #2; thence South 84°29' East 70.20 chains to corner #3; thence South 19' East 11.27 chains to corner #4; thence South 89°3' West 49.98 chains to corner #5; thence South 3°4' East 19.87 chains to corner #6; thence West 21.17 chains to corner #1 the Place of Beginning.

-Continued-

CONTINUATION
SCHEDULE A

Order Number: 30762

Tax Number 1101 described as: A tract of land within the Minidoka National Forest: Beginning at corner #1 from which the quarter corner common to Sections 16, 17, 20 and 21, Township 15 South, Range 28 East of the Boise Meridian, Cassia County, Idaho, bears North (South) $0^{\circ}14'$ East 39.73 chains distant; thence North $0^{\circ}14'$ West 19.63 chains to corner #2; thence East 79.98 chains to corner #3; thence South 20 chains to corner #4; thence North $89^{\circ}47'$ West 79.92 chains to corner #1 the Place of Beginning.

H. E. Survey No. 314, embracing a portion of approximately Sections 16 and 21, Township 15 South, Range 28 East of the Boise Meridian, Cassia County, Idaho, more particularly bounded and described as follows: Beginning at corner #1, identical with the West corner to said Sections 16 and 21; thence North $11'$ West 38.58 chains to corner #2; thence South $89^{\circ}57'$ East 19.98 chains to corner #3; thence South 38.61 chains to corner #4; thence East 21.17 chains to corner #5; thence South 20 chains to corner #6; thence West 41 chains to corner #7; thence North $14'$ West 20.01 chains to corner #1 the Place of Beginning.

PARCEL NO. 7:

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Beginning at the Southeast corner of the $SE\frac{1}{4}$ of said Section 6;
Running thence West 266 feet to the center line of U.S. Highway No. 30
South;
Thence running North $13^{\circ}47'$ West 405 feet along the center line of U.S.
Highway No. 30 South;
Running thence North $12^{\circ}3'$ West 1642 feet;
Running thence North $61^{\circ}32'$ East 270 feet;
Running thence North $9^{\circ}53'$ West 518 feet to the North boundary line of the
 $SE\frac{1}{4}$ of said Section 6;
Thence running East 151 feet along said North boundary line of the said $SE\frac{1}{4}$
of said Section 6;
Thence running in the $SE\frac{1}{4}NE\frac{1}{4}$ of said Section 6, North $28^{\circ}59'$ East 125
feet;
Thence South $67^{\circ}14'$ East 175 feet;
Thence South $13^{\circ}54'$ East 31 feet to the North boundary line of the $SE\frac{1}{4}$ of
said Section 6;
Thence running South $13^{\circ}54'$ East 111.5 feet;
Thence running East 150 feet to the East boundary line of the said $SE\frac{1}{4}$ of
said Section 6;
Thence South 2530 feet along the said East boundary line of the said $SE\frac{1}{4}$ of
said Section 6 to the Point of Beginning.

EXCEPTING from all of the above described property, that portion conveyed
for road purposes. (Parcels No. 6 and 7)

CONTINUATION

SCHEDULE A

Order Number: 30762

PARCEL NO. 8:

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 8: S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 17: NW $\frac{1}{4}$

PARCEL NO. 9:

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 11: SW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 12: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 13: W $\frac{1}{2}$ W $\frac{1}{2}$

Section 14: SW $\frac{1}{4}$ and E $\frac{1}{2}$

Section 17: SE $\frac{1}{4}$

Section 22: SE $\frac{1}{4}$

Section 23: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 24: NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$

TOWNSHIP 16 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 7: SW $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPT that portion deeded to the State of Idaho for Highway purposes.

Section 18: That portion lying West of U.S. Highway 30.

-Continued-

CONTINUATION

SCHEDULE A

Order Number: 30762

Section 19: That portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$ lying West of U.S. Highway 30, EXCEPT the S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and Lot 3 also known as the NW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 20: That portion lying West of U.S. Highway 30.

EXCEPTING from the above described property, all road rights of way as they now exist. (Parcels No. 8 and 9)

PARCEL NO. 10:

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 12: NW $\frac{1}{4}$ NE $\frac{1}{4}$ and the W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ EXCEPT a tract of land described as follows:

Commencing at the North quarter corner of said Section 12;
Thence East along said Section line 1763.36 feet;
Thence South 201.04 feet;
Thence West 1763.36 feet;
Thence North 201.04 feet to the Point of Beginning.

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 12: That part of the N $\frac{1}{2}$ NE $\frac{1}{4}$ described as follows:

Beginning at the North quarter corner of said Section 12;
Thence East along the North Section line of said Section 12, a distance of 246.67 feet;
Thence South a distance of 201.04 feet;
Thence West a distance of 246.67 feet;
Thence North a distance of 201.04 feet to the Point of Beginning.

-Continued-

CONTINUATION

SCHEDULE A

Order Number: 30762

PARCEL NO. 11:

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, EXCEPTING THEREFROM all that portion lying East of U.S. Highway No. 30 South, and EXCEPT Highway Right-of-Way.

Section 7: E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, EXCEPT that portion of said NE $\frac{1}{4}$ lying East of U.S. Highway No. 30 South, and EXCEPT Highway Right-of-way.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04237
Date Received: 6/20/1989
Receipt No: C007642
Received By: _____

C. Bon cattle Co owner

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN A. PIERCE 208-645-2580
Address: MALTA, ID 83342

2. Date of Priority: JUL 07, 1950

3. Source: GROUNDWATER Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	27E	19	200hp	SE	SE	grain/alfalfa	CASSIA well 1 - 1
		30	Pierced	SW	NE	5 acres	CASSIA
		6 cfs (3000 gpm)	150hp	SW	NW		CASSIA 19066
		* 100hp		SW	SE	3 grain	CASSIA 19044
		60hp		SE	SE	4.9 cfs	CASSIA 19043 S

500g. pivot, 3H.L.

5. Description of diverting works:

6 WELLS, TURBINE PUMPS, INTERCONNECTED DITCHES & MAINLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 420.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A43-04237

Page 1

Date: 07/12/89

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Cindy notes

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	25	SE	SE ✓		IRR	6.2 ✓
						Section Acres	6.2
	27E	30	NE	SW ✓		IRR	39.3 ✓
			NW	SE ✓		IRR	34.5 ✓
			SW	SE ✓		IRR	40.0 ✓
						Section Acres	113.8
						Total Acres	120.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-00171, 43-02455, 43-00287

14. Remarks:
ACREAGE CALCULATED BY ASCS USING AERIAL PHOTOGRAPHY.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number A43-04237
Date Received 6-20-89 ca
Receipt Number CDO 7642

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

JUN 20 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Jack A. Pierce Phone (208) 645-2580

Mailing Address Malta, Idaho Zip 83342

2. Date of Priority (Only one (1) per claim) July 7, 1950

3. Source of water supply (a) Groundwater
which is tributary to (b) Raft River

4. a. Location of existing point of diversion is: Township 13S Range 27E Section 30,
1/4 of SW 1/4 of SE 1/4, Govt. Lot, B.M., County of Cassia

Additional points of diversion if any: SE SE, Sec. 19; SE SE, Sec. 30; SW NE, Sec. 30; SW NW, Sec. 30
all in T13S, R27E

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, 1/4 of 1/4 of 1/4

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of 1/4 of 1/4

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Six wells equipped with vertical turbine
pumps. Ditches and mainlines connect the system together for greater efficiency.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 2.0 or 480

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) 480 (acre feet)

8. Total consumptive use claimed is 420 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13S	27E	30									39.3					34.5	40		113.8
13S	26E	25																6.2	6.2

Total number of acres irrigated 120

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
43-0171; 2455; 0287 or None ()

14. Remarks: Acreage calculated by ASCS using aerial photography.

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Last Name Pierce Ident No. _____

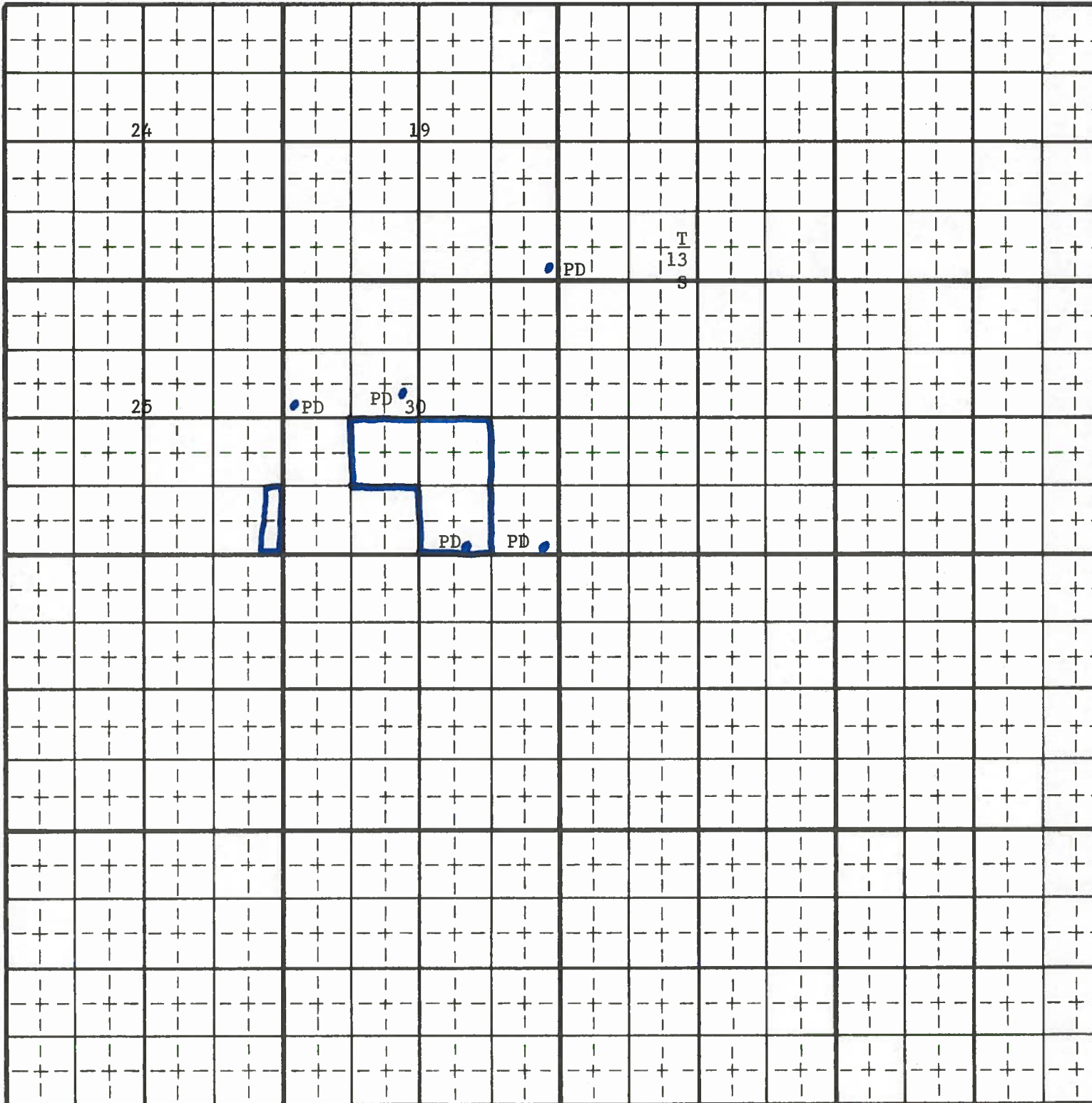
Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R26E

R27E



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Last Name Pierce Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 43-4237
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John A Pierce

Date June 1, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1 day of June 19 89

Notary Public Sheryl Chapman

Residing at 3205 E. Hubbard Rd. Meridian, ID

My Commission Expires 6/14/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Pierce Ident. Number _____

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MAR 04 1993

Copies White-State, Yellow-Claimant

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Pierce CLAIM IDENT. NO. A43-04237

DATE RECEIVED 6-20-89 CK # 007642 AMOUNT \$ 007642

- | | YES | NO | Require Info? |
|--|-------------------------------------|--------------------------|---------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: CA Date: 7-10-89

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: CA Date: 6-20-89
Claim data entered by: CA Date: 7-10-89 Checked by: Date:
Sent to claimant by: Date:

Comments:

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MAR 04 1993



ate of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-303

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-04237
JOHN A. PIERCE

MALTA

ID 83342

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by February 3, 1992, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

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MAR 04 1993

A43-04237
RECEIVED

Idaho Department of Water Resources;

RE; Evidence of Priority

FEB 03 1992

Department of Water Resources
Southern Region Office

This well was dug in the winter and spring of 1950 with a clam shell and pumped that summer, powered by a tractor. The pump was equipped with a belt head. The next year it was equipped with an electric motor.

ATTACHED PLEASE FIND:

1. Affidavit signed by Elmo Ellison.
2. Purchase contract for pump and belt head.
3. Purchase of electric motor--1951.
4. Power bill--1951.

JOHN A (JACK) PIERCE

John A. Pierce

MALTA, IDAHO

83342

If you need additional evidence of priority, please advise.

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MAR 04 1993

HIGH & SONS, a copartnership of Twin Falls, Twin Falls County, State of Idaho, hereinafter called the Seller; and

William M. Sears Pump # 15995

Albin, County of Cassia, State of Idaho, hereinafter called the Buyer;

WITNESSETH: That the Seller hereby agrees to sell and deliver to the Buyer and the Buyer agrees to purchase, upon the terms and conditions hereinafter expressed, mutually agreed upon by the parties hereto, the following described personal property, hereafter generally referred to as Machinery, to-wit:

Unit Consisting of One Hager & Bowler pump
AC-12-P10 - 12" Head Discharge
20 ft of pump column - 8" pipe, 1" shaft.
One stage # 12 K H M M pump
7 feet of surface discharge pipe 8"
3 feet of suction pipe and strainer.
10 H.P. Belt - The above installed

Service Requirements: Pumping Capacity in gallons per minute: 900 Revolutions per minute: 1170

Total lift: 20 Feet

Shipment to be made in about 10 days after receipt of order.

Legal Description: Land upon which said pump and equipment will be installed: _____, Section _____

Township _____, Range _____ E. B. M., County of _____, State of Idaho.

Holders of mortgages or liens on said real property:

Price: Buyer agrees to buy said machinery and equipment and to pay Seller at Twin Falls, Idaho, the total purchase price

SEVEN HUNDRED THIRTY EIGHT ⁹⁴/₁₀₀ \$738.00

Terms: Cash \$ 500.00 FIVE HUNDRED ⁹⁴/₁₀₀

Balance: \$ 238 ⁰⁰/₁₀₀; Payable as follows: Nov. 1, 1950 with interest at the rate of 6% per annum

MAKE ALL REMITTANCES PAYABLE TO: **MICROFILMED**
S. A. HIGH & SONS
1760 Kimberly Road
Twin Falls, Idaho.
MAR 04 1993

PUMP SALES AND SERVICE
Magic Valley Distributors, Layne and Bowler Pumps

1760 KIMBERLY ROAD

TELEPHONE 26

Twin Falls, Idaho,

April-13

, 1951

Willis M. Sharp
Albion, Idaho.

Due - 10 H.P. 220 Volt. 3 Phase - 1200 RPM
motor.

383

Due - 20 H.P. Starter and
Disconnect

122

Paid - 6/14

604
304

Due - Dec - 1

200

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MAR 04 1993

AFFIDAVIT

I, Elma Edison, of MAITA Idaho
Post Office Address

do hereby affirm that I have personal knowledge of the well located in the
SW 1/4, SE 1/4, Section 30, Township 13S., Range 27E., commonly known
as the Sears well. Information I can formally attest to is as follows:

I am personally well acquainted with this well as I was there during the digging of it as I dug a well just above it and we exchanged work and also used the same "orange peel" or "clam shell" to dig them both with. This well was dug in the spring of 1950 and upon completion was pumped with a tractor and bel driven head. I would estimate the well to pump 100 to 125 inches of water.

This was pumped with a tractor the first year and then the next year it was replaced with an electric motor.

Elma Edison
Signature

STATE OF Idaho

County of Cassia

Subscribed and sworn to before me this 9th day of July, 1985

(NOTARY SEAL)

Jane Baxton
Notary Public

MICROFILMED
MAR 04 1993

Pears, Helen

NAME ~~PHILIP, OESSE~~ Pump

ADDRESS Malta, Idaho

READING DATE

FIRST DATE June 12, 1951

DUE DATE 10 HP \$25.00

S. No. 28-797-849
FIRST READING 0000

WARRANT NO.

DELINQUENT DATE DELINQUENT RATING

DATE	METER READING		NET BILL	PENALTY	GROSS BILL	CREDIT OR ARREARS	AMOUNT PAID	DATE PAID	BALANCE
	PRESENT	PREVIOUS							
JUN 20	191	C	1910	93	2003M		1910C	JUL 11	.00M
JUL 20	310	191C	1190	69	1259M		1259C	AUG 21	.00M
<i>August - No billing</i>									
<i>September - No billing</i>									
<i>October - No billing</i>									
NOV 20	386	310C	760	38	798M		798C	JAN 25	.00M
Meter disconnected November 1, 1951 S. No. 28-797-849 Reading 0305									

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MAR 04 1993

Water Right Number - A43-04237

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PIERCE

JOHN A.

1 -
2 -
3 -

City- MALTA

Phone - 208-645-2580

State- ID Zip- 83342

+ - - Priority Date - - +
07/07/1950+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
S - STATUTORY CLAIM

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER+ - - Tributary - - - - - +
RAFT RIVER+ - - - - Point of Diversion - - - - - +
Stream Index (Blank if no Index Code)

Twn	Rng	Sec	Tract	Lot	Rflg	County
13S	27E	19	SE SE			(31) CASSIA
13S	27E	30	SW NE			(31) CASSIA
13S	27E	30	SW NW			(31) CASSIA
13S	27E	30	SW SE			(31) CASSIA
13S	27E	30	SE SE			(31) CASSIA

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		2.000	

+ - - Total Div. Rate - +	+ - - Total Div. Volume - +	+ - - Total Div. Capacity - +	+ - - Total Consumptive Use - +	+ - - KW Usage - +
2.000			420.0	

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
13S	26E	25	SE SE		6.2		01	IRRIGATION	(31) CASSIA
13S	27E	30	NE SW		39.3		01	IRRIGATION	(31) CASSIA
13S	27E	30	NW SE		34.5		01	IRRIGATION	(31) CASSIA
13S	27E	30	SW SE		40.0		01	IRRIGATION	(31) CASSIA

Total Acres: 120.0

+ - - Diversion Means - 6 WELLS, TURBINE PUMPS, INTERCONNECTED DITCHES & MAINLINES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 43-00171, 43-02455, 43-00287

+ - - - - - Remarks - - - - - +

ACREAGE CALCULATED BY ASCS USING AERIAL PHOTOGRAPHY.

MICROFILMED
MAR 04 1993

Water right number - A43-04237

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - - No Old Water Right Numbers found. - - - - - +

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - - Decree Date - - +
00/00/0000

+ - - Audit Fields - 07/10/89 FRITSCHL 07/12/89 FRITSCHL

+ - - - - - -Comments- - - - - +
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	Field Inspection Made	Civil Case Number
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number - 39576
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 06/20/1989	Last Amended Date - 00/00/0000	Temporary Right - P
Proof Due Date - 00/00/0000	Proof Made Date - 00/00/0000	Water District -
Licensed Date - 00/00/0000	Receipt Number - C007642	Federal/State Indicator - S
Claims Tape Error Flag -	POU Ownership Flag - Y	Presumption Flag - C
Fee Exempt Flag -	Name Connector -	Notice of Error Flag -

MICROFILMED
MAR 04 1993

07/12/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4237

NAME AND ADDRESS: C BAR CATTLE COMPANY
CHRISTOPHER F ROBINSON
139 E SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 2 CFS
400 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 14.96 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2992 AF. COMBINED RIGHT NOS.: 43-
2284A, 43-2304A, 43-2305, 43-2394A, 43-2455A, 43-4237, 43-
13074.

PRIORITY DATE: 03/15/1963

POINT OF DIVERSION:	T13S R27E S19		SWSESE	Within CASSIA County
	T13S R27E S30	LOT 2	SWSWNW	Within CASSIA County
	T13S R27E S30		SWSWSE	Within CASSIA County
	T13S R27E S30		SWSESE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	2.00 CFS 400.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T13S R26E S24		NESE	22	T13S R26E S24	SESE 23
T13S R26E S25		NENE	23	T13S R26E S25	SENE 20
T13S R26E S25		SESE	18	T13S R27E S19	NESW 40
T13S R27E S19	LOT 3	NWSW	49	T13S R27E S19	SWSW 49
T13S R27E S19		SESW	39	T13S R27E S19	SESE 40
T13S R27E S20		NESW	39	T13S R27E S20	SWSW 40
T13S R27E S20		SESW	40	T13S R27E S30	NWNE 34
T13S R27E S30		SWNE	17	T13S R27E S30	NENW 29
T13S R27E S30	LOT 1	NWNW	49	T13S R27E S30	SWNW 49
T13S R27E S30		SESW	18	T13S R27E S30	NESW 40
T13S R27E S30	LOT 4	SWSW	43	T13S R27E S30	SESW 40
T13S R27E S30		NESE	20	T13S R27E S30	NWSE 36
T13S R27E S30		SWSE	40	T13S R27E S30	SESE 40

897 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 100 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 897 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 43-171C, 43-178G, 43-254A, 43-
287, 43-2284A, 43-2304A, 43-2305, 43-2393A, 43-2455A, 43-4237,
43-12926, 43-12927, 43-12828, 43-13074, 43-13075.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

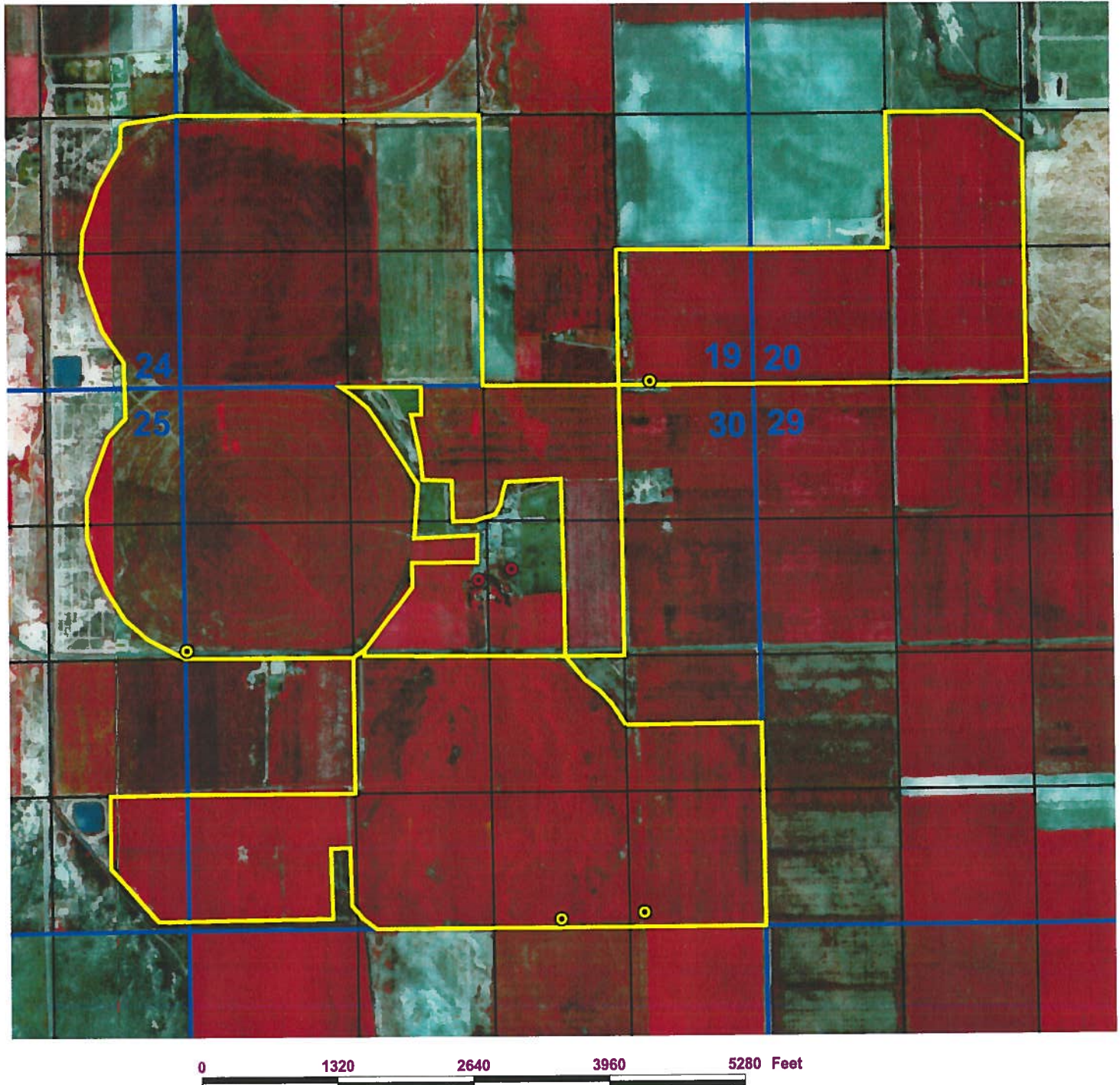
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

Idaho Department of Water Resources

**RIGHTS: 43-2284A, 43-2304A, 43-2305,
43-2394A, 43-2455A, 43-4237, 43-13074**

**RECOMMENDED PLACE OF USE
TWP 13S, RNG 26E
TWP 13S, RNG 27E
Data entry on July 12, 2001**



○ RECOMMENDED POINT OF DIVERSION

□ RECOMMENDED PLACE OF USE

□ SECTION LINES

□ QUARTER/QUARTER LINES



**GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
PREPARED BY VIKIE HANCOCK**

01/24/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4237

C BAR CATTLE COMPANY
CHRISTOPHER F ROBINSON
139 E SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 2 CFS
400 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 14.96 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2992 AF. COMBINED RIGHT NOS.: 43-
2284A, 43- 2304A, 43-2305, 43-2394A, 43-2455A, 43-4237.

WHEN COMBINED, THE RIGHTS LISTED BELOW SHALL PROVIDE NO
MORE THAN .02 CFS PER ACRE. RIGHT NOS: 43-171C, 43-254A,
43-287, 43-2284A, 43-2304A, 43-2305, 43-2393A, 43-2455A, 43-
4237, 43-12926, 43-12927, 43-12828.

PRIORITY DATE: 03/15/1963

POINT OF DIVERSION:	T13S R27E S19		SWSESE	Within CASSIA County
	T13S R27E S30	LOT 2	SWSWNW	Within CASSIA County
	T13S R27E S30		SWSWSE	Within CASSIA County
	T13S R27E S30		SWSESE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	2.00 CFS 400.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>									
T13S R27E S19		NESW	40	T13S R27E S19	LOT 3	NWSW	49		
T13S R27E S19	LOT 4	SWSW	49	T13S R27E S19		SESW	39		
T13S R27E S19		SESE	40	T13S R27E S20		NESW	39		
T13S R27E S20		SWSW	40	T13S R27E S20		SESW	40		
T13S R27E S30		NWNE	34	T13S R27E S30		SWNE	17		
T13S R27E S30		NENW	29	T13S R27E S30	LOT 1	NWNW	49		
T13S R27E S30	LOT 2	SWNW	49	T13S R27E S30		SENW	18		
T13S R27E S30		NESW	40	T13S R27E S30		SESW	40		
T13S R27E S30		NESE	20	T13S R27E S30		NWSE	36		
T13S R27E S30		SWSE	40	T13S R27E S30		SESE	40		

748 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 100 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 808 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-171C, 43-178G, 43-254A, 43-287, 43-2284A, 43-2304A, 43-2305, 43-2393A, 43-2455A, 43-4237, 43-12926, 43-12927, 43-12828. 13074 13075

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 748 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2284A, 43-2304A, 43-2305, 43-2393A, 43-2455A, 43-4237.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43B.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

CLAIM NUMBER: A43-04237

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN A PIERCE	07/07/1950	IRRIGATION	03-15 11-15	2.00 CFS	2.00 CFS

TOTAL DIVERSION: 2.00 CFS
CONSUMPTIVE USE: 420.00 AFA

Water Source: GROUNDWATER

Tributary to: RAFT RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T13S R27E S19 S30 SESE SHNW SWSE CASSIA County CASSIA County

Place of use Legal Description for: IRRIGATION

	NE	NESE	SESE	SE	SUM
T R S : Lt Ac	NESE	NESE	NESE	NESE	NESE
13S 26E 25 :	NESE	NESE	NESE	NESE	NESE
13S 27E 30 :	NESE	NESE	NESE	NESE	NESE
TOTAL ACRES	34	40	06	118.8	120.0

POU County: CASSIA

Other Rights: 43-00171, 43-02455, 43-00287

Remarks: ACREAGE CALCULATED BY ASCS USING AERIAL PHOTOGRAPHY.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number:

Field Inspection Flag: C
Presumption Flag:

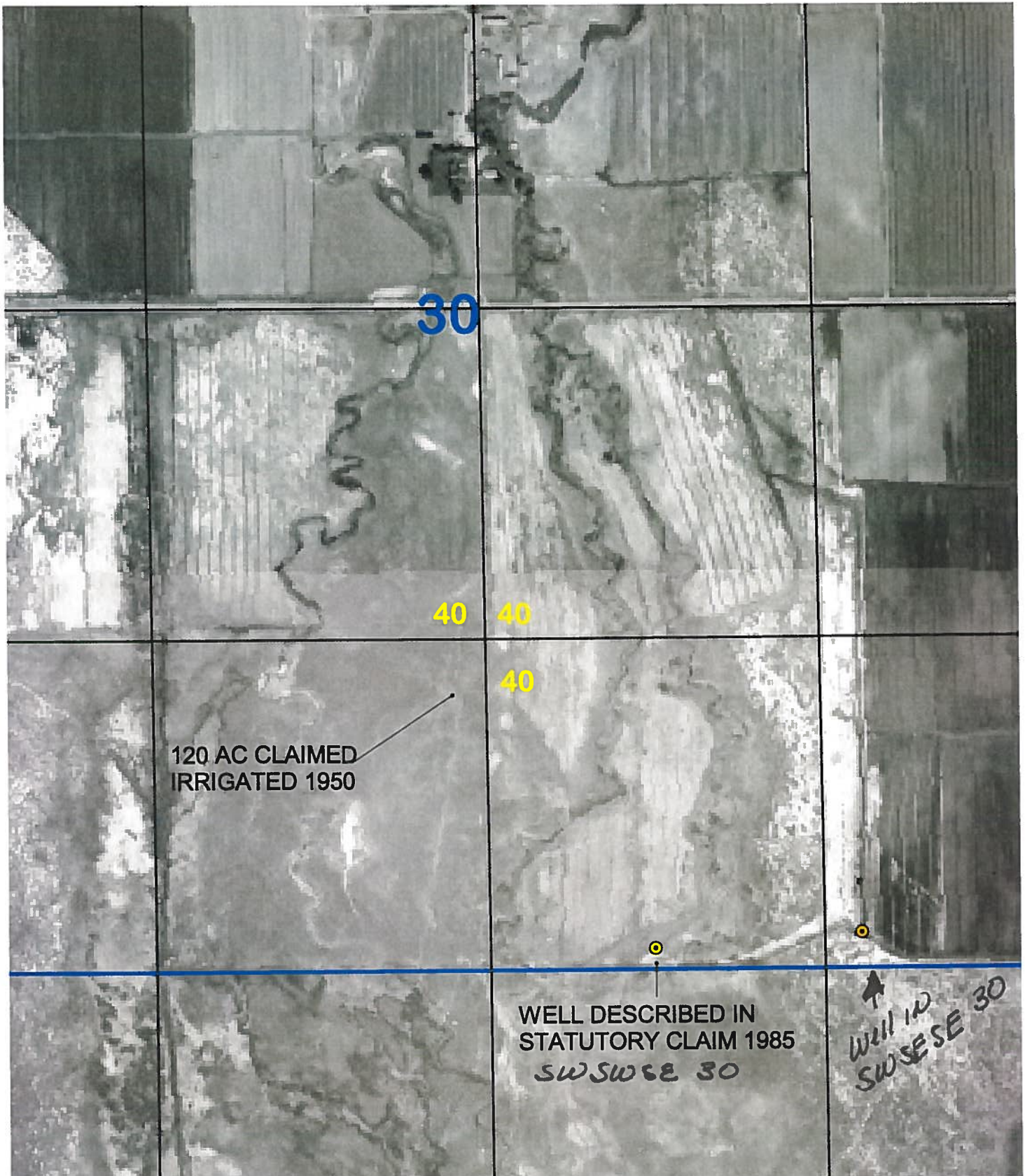
SEE CLAIM file 43-2284A

C BAR CATTLE CO

FILE NOTES

43-4237

T13S R26E SEC 24, 25
T13S R27E SEC 19, 30



V. HANCOCK

62
1982 AERIAL PHOTOGRAPHY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that John H. Pierce
(Name of Claimant)
Malden, Idaho 83342- (Mailing Address) Telephone No. 645-2580
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) July 7, 1950 (Season well)

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	[Both dates inclusive]	
				(Mo., Day)	(Mo., Day)
Quantity <u>2.0 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>April 1</u>	To <u>Oct 30</u>		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		

- (4) TOTAL QUANTITY USED.

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
S.W. 1/4 SE 1/4, Sec. 30 Twp. 13 S Rge. 27 E B.M., County of Cassia
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump + pipeline to reservoir back to point
originally Main lines + Hand line Section after
Ditch

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13	27	30									40					40	40		120

No. of acres 120

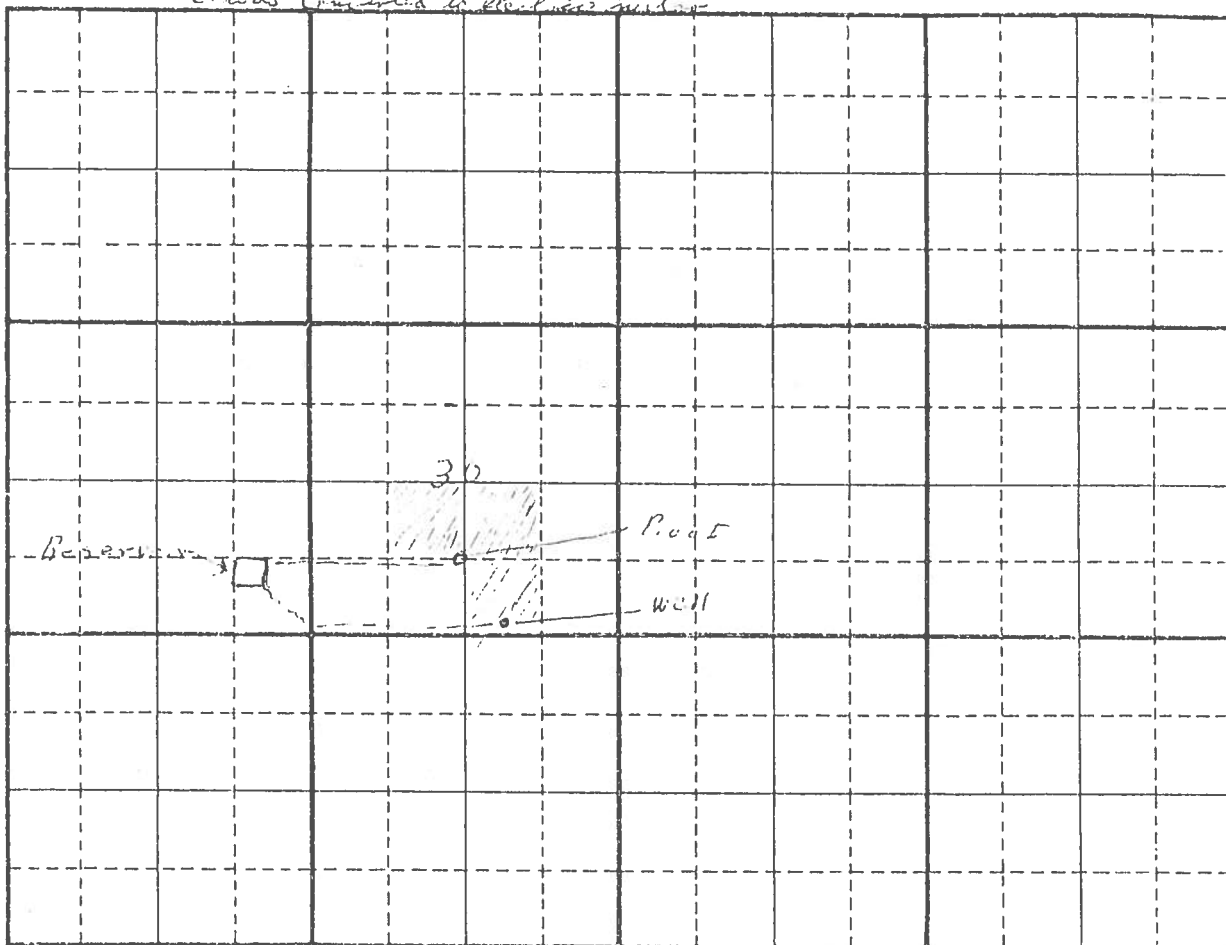
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

73-4237

(8) Remarks originally irrigated by ditch borders through these
potable water lines + had line sprinklers and now irrigated by
a pump
The first pump was driven by a tractor and belt. In next year
it was connected to electric motor



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
 County of Cassia) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 1st day of July, 1985.
Shirley P. Pene
 (Claimant)
Gene Baxter
 Notary Public
 Residing at Malta, Id

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by J. G. Stanton Date 7-1-85 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by J. B. Date 7-7-85 claimant by: _____
 \$200.00 fee received by H Date 7-1-85 #36669
 Published in Spencer's News
 Dates 7-1-85 to 7-15-85

MEMORANDUM

To: File
From: Cindy E. Bird
Date: July 20, 2000

Reference: A43-04237
John A. Pierce

When Scott King and I were doing follow-up fieldwork on the statutory claims we spoke with Doug Freestone manager of C Bar Cattle Co./Arimo Corporation. He informed us that Rodney Hall is leasing the land from C Bar Cattle Co./Arimo Corporation and would be more helpful to us describing the system.

After meeting with Rodney Hall and his son-in-law Steve, we learned that four of the five points of diversion listed in A43-04237 are now owned by C Bar Cattle Co./Arimo Corporation. The only point of diversion retained by John A. Pierce is township 13S, range 27E, section 30 SWNE. All other points of diversion described are owned by C Bar Cattle Co./Arimo Corp.

The pump rating tag on the 60-hp motor was 2200 gpm or 4.9 cfs. Located in T13S R27E section 30 SWSESE and operates a pivot and three hand lines. The flow was measured through a Sparling Meter at 244 inches during a 1959 licensing examination on water right 43-02304. A 50-hp U.S. Electric Motor, serial number 1158088 was in place at the time of the May 1959 examination.

The pump rating tag on the 100-hp motor was 1620 gpm or 3.61 cfs. Located in T13S R27E section 30 SWSWSE.

Located at POD T13S R27E section 30 SWSWNW, the pump rating tag on the 150-hp motor was 2700 gpm or 6.0 cfs. Water Right license file 43-02455 contained a July 9, 1958 field examination report. The flow was measured through a Sparling Meter at 287 inches during a 1958 field examination. A 50-hp U.S. Electric Motor, serial number 1065944 was in place at the time of the examination.

Water Right license file 43-02305 for POD T13S R27E section 19 SESE contains a May 8, 1959 field examination report. The flow was measured through a Sparling Meter at 198 inches but limited to permit at 160 inches or 3.2 cfs. A 20 hp GE Motor, serial number IKJ601002 was in place at the time of the examination in 1959. In place currently is a U.S. Electrical 200-hp motor, serial number DKJ417115. An estimated flow is 6.84 cfs. I would recommend limiting the flow to the original flow measurement.

C Bar/Arimo Corporation
Accompanied by Rodney Hall
A43-04237
June 7, 2000



Figure 1. C Bar/Arimo (previously Pierce) U. S. Electric 60 hp motor S/N 1158803. Layne and Bowler Pump s/n 25092 2200 gpm. Power pole # 19043, meter s/n 28065820. T13SR27E Section 30 SESE. GPS file name 19044AAA.

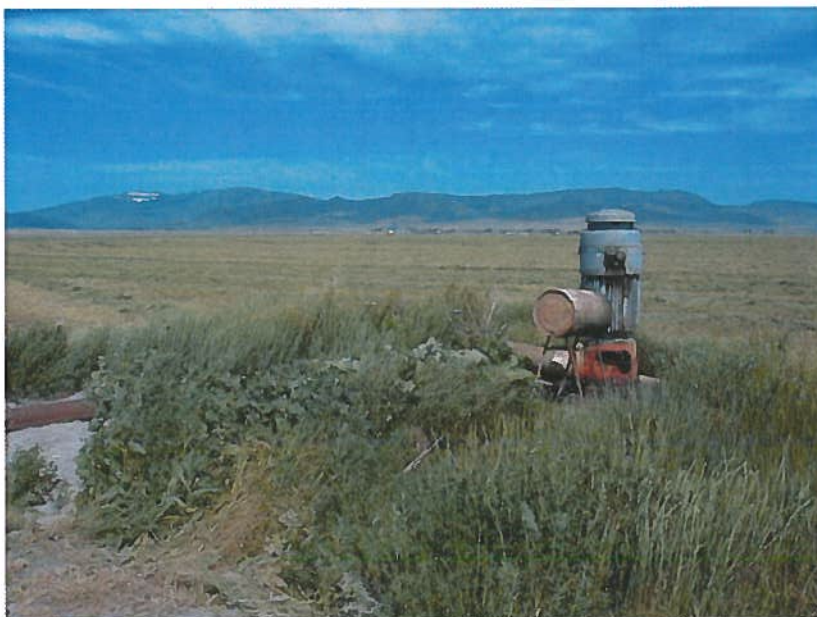


Figure 2. C Bar/Arimo Corp. U. S. Electric 100 hp motor S/N8765. Layne & Bowler Verti-Line pump s/n D19986, 1620 gpm. T13SR27E Section 30 SWSE. GPS file name 19044AAA. Power Pole number 19044, meter s/n 46065763.



Figure 3. C Bar/Arimo Corp. U. S. Electric 150 hp s/n C2931-00-168. Layne & Bowler Verti-Line pump s/n 23911, 2700 gpm. The pump open discharges into the Raft River, Column and discharge pipe is 12". Power pole number 19066, meter s/n 78830105. GPS file 19033AAA.



Figure 4. C Bar pond. 2-75 hp pond pumps are located on the eastside of the pond. North or lower pond. GPS file name 19033AAA, pole number 180169.



Figure 5. Close-up of the 2-75 hp pond pumps.



Figure 6. Close-up of the concrete structure in the C Bar (Arimo Corp) pond.



Figure 7. C Bar 2-75 hp pond pumps.



Figure 8. C Bar 100 hp pond pump near the NE end of the pond. South or upper Pond. GPS file name 19033AAA.

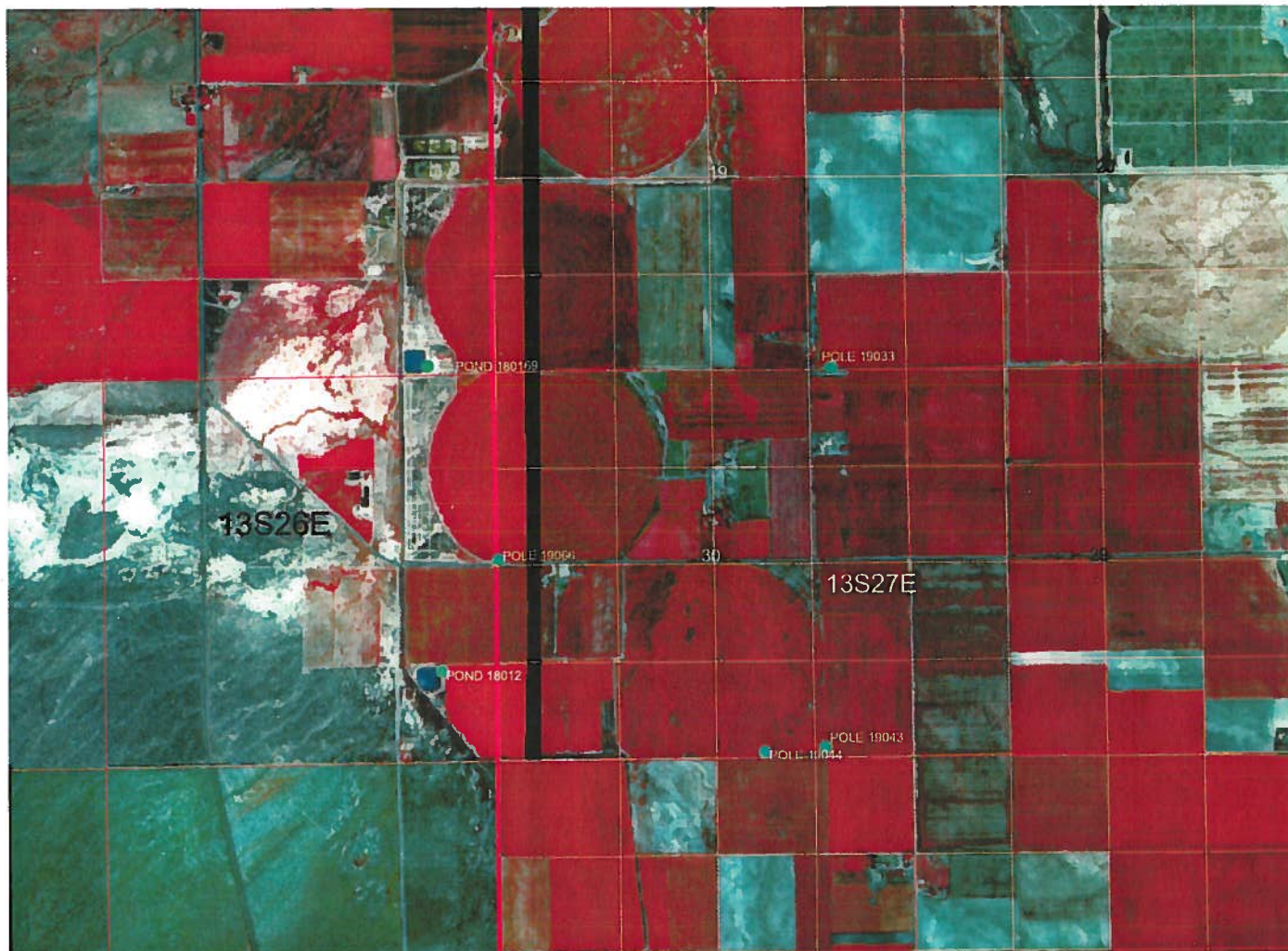


Figure 9. C Bar (Arimo Corp.) U.S. Electric 200 hp motor, s/n DKJ417115. Power pole 19033. GPS file name 19033AAA.



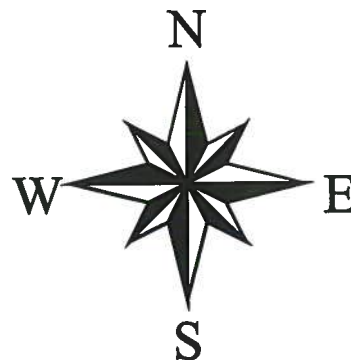
Figure 10. 200 hp well pump meter s/n 95861859. Pressure or discharge to the North pond.

A43-04237
C Bar Cattle (was Pierce)
PODs in 13S 27E S19, 30



0.8 0 0.8 1.6 Miles

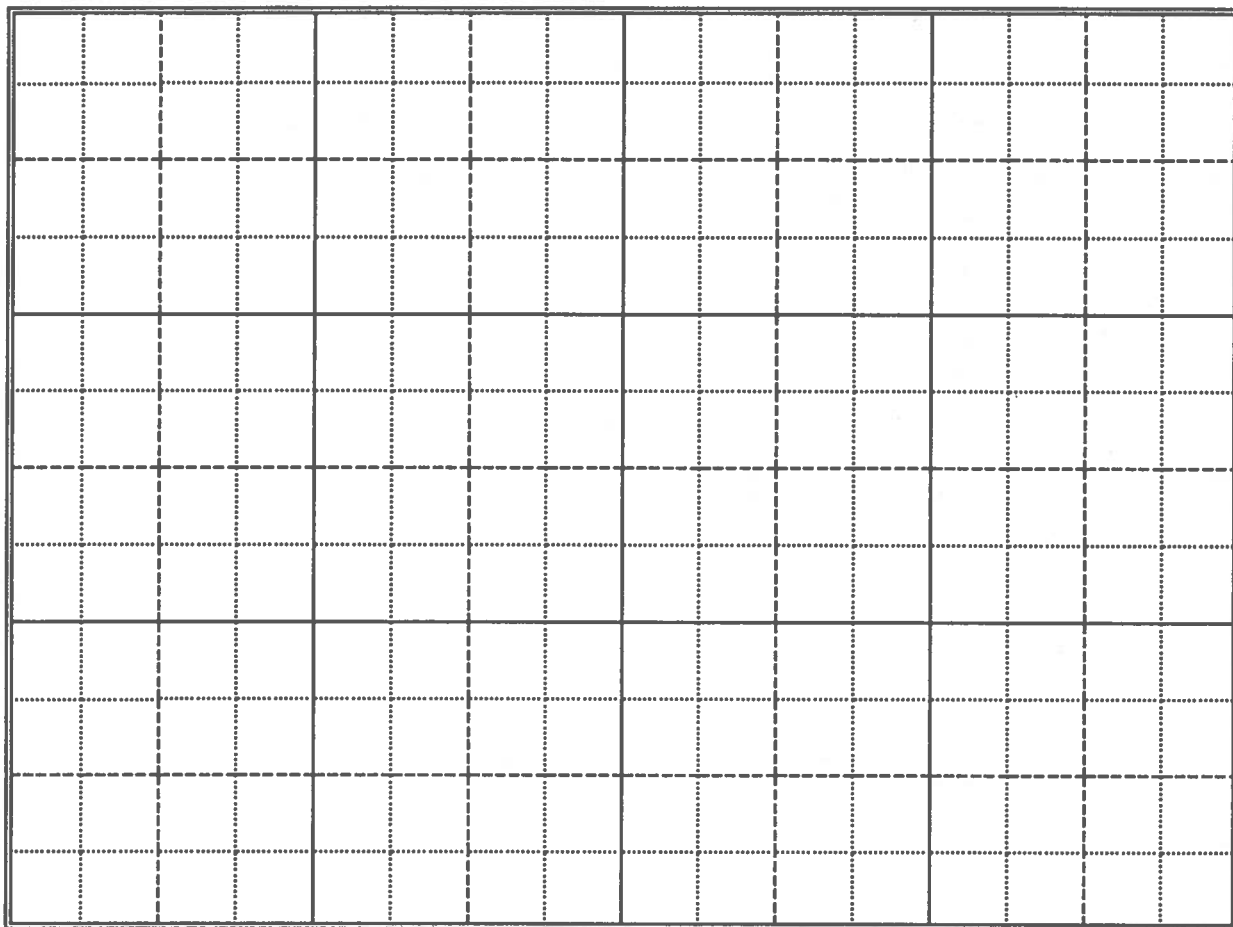
- Gps points (wells and ponds)
- Tandr.shp
- B43plss.shp
- T13s27e.shp



7/21/2000 SNK

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____.

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	1800 RPM Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Pole # 19043.	US Electric	60	115.8803	Layne & Bowler	3.L # 25092 (2200 GPM)
Pole # 19044	US Electric	100	8765 (dub 50 head)	Verti-Line Layne & Bowler	270 Ft 1770 RPM D19986 (1620 GPM)
Pole # 19066	1770 RPM. US Electric	150	C2931-00-168	Verti-Line Layne & Bowler	55' 1770 RPM 23911 (2700 GPM)

*Code to correspond with No. on map and aerial photo

12" discharge
12" column.

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. _____

1. Owner: Pierce / C Bar Cattle Co. Phone No.

Current Address: _____

2. Accompanied by: _____ EXAM DATE : _____

Address: _____ **Phone No.** _____

Relationship to Permit Holder: _____

3. Source: _____ tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

See front page.

[illegible]

2. Place(s) of Use:

Indicate Method of Determination

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Scale: 1" = _____.

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Pole 19033	U.S. Electric	200	5K6278XH2A DK1417115		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

E. NARRATIVE/REMARKS/COMMENTS

100 hp pond pump at the south or upper pond operates the pivot and handlines. They also use Raft River water when available. The 100 hp pond pump is GPS file 19033 AAA.

Have conditions of permit approval been met? ☐ yes ☐ no

F. FLOW CALCULATIONS

Additional Computation Sheets Attached _____

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{dr} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{ir} \text{ and } V_{dr} =$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Period of Use
From To

Rate of Diversion
Q (cfs)

Annual Volume
V (afa)

2. Recommended Amendments

Change P.D. as reflected above _____
Add P.D. as reflected above _____
None _____

Change P.U. as reflected above _____
Add P.U. as reflected above _____
Other _____

I. AUTHENTICATION

Field Examiner's Name _____

Date _____

Reviewer _____

Date _____

SEAL

Idaho Department of Water Resources
Estimated Pumping Rate Documentation Form
Flow Analysis Performed by: Cindy Bird

ed 1/6/2000

Date: 7/20/00

Page 1 of 1

Record ID	227	Measured Flow:	
Water Right No.	A43-04237	Designed Flow:	
Name	C Bar Cattle/Arimo Corp.	HP/Eff Flow:	6.84 cfs <<--Max
pod	T13S R27E 19 SWSESE	Sprinkler Flow:	
year:		Pivot/System Flow:	
Flow Measurement:	<u>0</u> gpm	=	
Curve/Pump Design:	<u>0</u> gpm	=	
Horsepower / Efficiency Method			
Horsepower	<u>200</u> hp		
PWL	<u>200</u> ft		
Disch Psi	<u>5</u> psi		
PUMP Eff Estimate	<u>0.82</u> %		
TDH	<u>212</u> ft		
OHP	<u>164</u> hp		
Flow	<u>3070</u> gpm	=	6.84 cfs
System Method:			
No Lines	<u>0</u>	Nozzle Equation: $Q=C*A*\sqrt{2*g*h} / \sqrt{1-r^4}$	
Birds per line	<u>0</u>	C=	1.00 Nozzle coefficient; typical 0.97 to 1.00
Ttl no nozzles	<u>0</u>	r=	0.0000 ft Nozzle radius
Nozzle size	<u>0</u> in	A=	0.00000 ft^2 Nozzle area
Nozzle pressure	<u>0</u> psi	h=	0 ft Head
Flow per nozzle	<u>0.00</u> gpm	g=	32.2 ft/sec^2 Gravitational constant
Sprinkler Flow	<u>0</u> gpm	Q=	0.000 cfs Flow per nozzle
Percent Leaks	<u>0</u> %	=	0.000 gpm Flow per nozzle
Total Flow	<u>0</u> gpm	=	
Pivot / System rating	<u>0</u> gpm	=	

Comments / Data Supplied:

This is an estimate of the flow given a 200 hp motor. The discharge pressure was estimated at 5 psi because it can be opened discharged into the north pond. The water level was also estimated.

6/7/2000 CBA / Arimo Corp (was Pier) inspection w/ Rodney Hall

Pole

19043

60-hp

SESE well, Originally Tank's

1 Photo at 6/7/2000 10:34

Power Meter

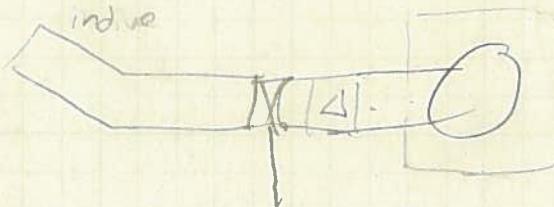
Sangano

28065820

Demand 51.8 kW

Kh = 57.6

Pump on



19044 Pole GPS File "19044AAA" has 2 features
to 19044 & 19043 untagged.

Power Meter

Sangano SN 46065763

Kh 4.8

Photo at 10:45

Pump off
Not on yet this y

Pole 19066

Power Meter GE 78830105

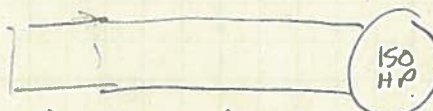
Pump off for Haying
was on earlier

Demand 2.10 x _____ 2 kW

Kh = 4.8

CT meter

Photo 11:00



indiv. open discharge at low pressure
to Sump to West

Pondor
Sump

Pole 180169

2- 75 hp boosters

1450 gpm each @ 70 psi

N Water from 19066 and Right River

↑

Pierce Ln

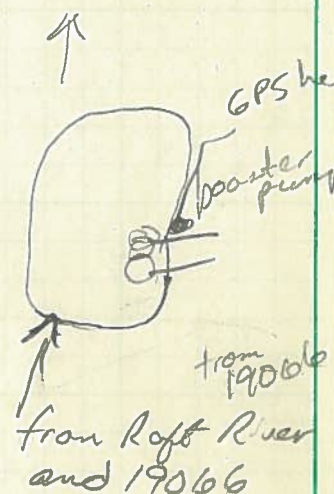
Abnd

← Pipeline

19066

2225E

Right River



6/7/2000
w/ Rodney Hall

P 2/2

19043 & 19044

1st 2 wells can discharge to raft river, then
to this pond or other one downstream

#2 Pond w/ 100 hp Pump

Pole 18012

Photo at 11:20



13527E 19
525E

Other Pumps discharge
to river upstream

Pole 19033

GPS File 19033^{AAA} has 4 features

- 1 - well
- 2 - pond
- 3 - pond
- 4 - this well

13527E 19
525E

Power meter GE SN 95861 859

$K_h = 4.8$

CT meter

$$\text{Demand} = 4.02 \times \frac{\text{---}}{\text{mult}} = \text{kw ---}$$

200 hp

Well pressure discharges to hard lines
pivot(s), and also open discharges to ^NPond

^{Chris Robinson}
CBAR or Arimo Corporation Owns (most of it)
Doug Freestone is Mgr for Arimo Corp
Rodney Hall and Son-in-Law Mike Lewis
Lease and Operate Farm

Jack Pierce kept small portion (5 to 15 acres)
and some of licenses may be split.