

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04229

Date Received: 6/28/1989

Receipt No: S008386

Received By: *ownership change*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROGER L CRANE 208-532-4530
Address: 600 N 338 E
RUPERT ID 83350

AND

Name: MARCIA L CRANE 208-532-4530
Address: 600 N 338 E
RUPERT ID 83350

2. Date of Priority: MAR 4, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
11S	26E	22	SW		NW		NE		CASSIA
			NW		SW		NE		CASSIA

5. Description of diverting works:
WELL, PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 240.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	26E	22	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
Section Acres							80.0
Total Acres							80.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-02328, A43-02427

14. Remarks:

CHANGE OF OWNERSHIP 1-29-92 SCC.

AMENDED PRIORITY DATE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

DATE: 06/30/97
PAGE: 1

Stage: STATUTORY CLAIM

CASSIA County

SE

Other Rights: A43-02328, A43-02427

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Audit: 06/30/97 JROBERTS

LAW OFFICES
JONES, CHARTERED
415 SOUTH ARTHUR
P.O. BOX 967
POCATELLO, IDAHO 83204-0967

LAMONT JONES
JACK H. ROBISON
THOMAS J. HOLMES
JESSE C. ROBISON
M. THOMAS JOLLEY

TELEPHONE: (208) 232-5911
FAX: (208) 232-5912
E-MAIL: joneslaw@poky.net

May 19, 1997

RECEIVED

JUN 02 1997

Department of Water Resources
Southern Region

IDAHO DEPARTMENT OF WATER RESOURCES
Southern Region
1341 Filmore St., Suite 200
Twin Falls, ID 83301-3380
ATTN: Kelly Christensen

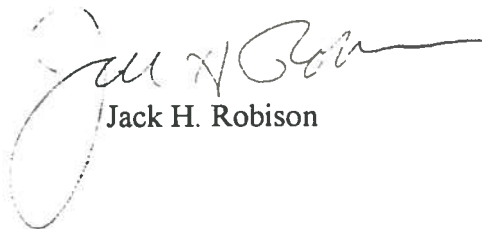
Re: Adjudication Claim # A43-04229, A43-04207, A43-04207A, A43-02544,
A43-02427, A43-02369 and A43-02328

Dear Mr. Christensen:

Roger L. and Marcia L. Crane have acquired the ownership rights of Ardel W. and Judy M. Wickel in all the above referenced adjudication claims. Attached to this letter is IDWR from **Notice of Change of Water Right Ownership** with a copy of the Wickel Warranty Deed conveying to Crane the real property to which the water rights are appurtenant and the aerial photo required in paragraph 2c of the IDWR form.

Please modify the department records to reflect this change of water rights ownership.

Sincerely,



Jack H. Robison

JHR:em
Enclosures

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 02 1997

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A-43-04229, A43-04207, A43-04207A, A43-02544,
Adjudication Claim No(s).: A43-02427, A43-02369, A43-02328

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Ardel W. Wickel and Judy M. Wickel
Route 1, Box 37A, Declo, ID 83323

4. New Owner/Claimant(s) Roger L. Crane and Marcia L. Crane
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 600 North 338 East
City, State and ZIP Code Rupert, ID 83350
New Telephone Number (208) 532-4530

5. Date you acquired the property May 27, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Roger L. Crane Roger L. Crane
Marcia L. Crane Marcia L. Crane
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

WARRANTY DEED

#28236

249158

For Value Received

ARDEL W. WICKEL and JUDY M. WICKEL, husband and wife

RECEIVED

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JUN 02 1997

ROGER L. CRANE and MARCIA L. CRANE, husband and wife
Address: 600 North 338 East
Rupert, Idaho 83350

Department of Water Resources
Southern Region

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 11 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 14: SE $\frac{1}{4}$

EXCEPTING that part deeded to the State of Idaho for Highway purposes.

ALSO EXCEPTING that part lying North and East of Interstate Highway.

PARCEL NO. 2:

TOWNSHIP 11 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 14: SW $\frac{1}{4}$

Section 15: SE $\frac{1}{4}$

EXCEPTING that portion of the SE $\frac{1}{4}$ of said Section 15 granted to the State of Idaho for Highway purposes.

PARCEL NO. 3:

TOWNSHIP 11 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 22: S $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING that portion granted to the State of Idaho for highway purposes.

PARCEL NO. 4:

TOWNSHIP 11 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 22: NE¼ and N½SE¼, EXCEPTING that portion granted to the State of Idaho for highway purposes.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho Water Adjudication Nos. A43-04229, A43-04207, A43-04207A, A43-02544, A43-02427, A43-02369 and A43-02328.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1997 and subsequent years.

Right of Way Contract from George H. Sanders and Ethel M. Sanders, husband and wife, to the Salt Lake Pipeline Company, a corporation, dated August 2, 1949 and recorded August 15, 1949 as Instrument No. 166576 in Book 14 of Miscellaneous on Page 8 in the office of the Recorder of Cassia County, Idaho.

Right of Way Contract from George H. Sanders and Ethel M. Sanders, husband and wife, to the Salt Lake Pipeline Company, a corporation, dated August 2, 1949 and recorded October 29, 1949 as Instrument No. 167302 in Book 14 of Miscellaneous on Page 65 in the office of the Recorder of Cassia County, Idaho.

Right of Way Contract between Nina E. Hartwell and R.D. Hartwell and the Salt Lake Pipeline Company, dated October 31, 1949 and recorded October 31, 1949 as Instrument No. 167312 in Book 14 of Miscellaneous on Page 67 in the office of the Recorder of Cassia County, Idaho.

Right of Way easement contained in Warranty Deed from Martin F. Sanders, a single man, to Averil B. Neilson and Carmen J. Neilson, his wife, dated August 8, 1950 and recorded September 13, 1950 in Book 55 of Deeds at Page 588, as Instrument No. 170366, records of Cassia County, Idaho.

Right of Way Contract from Martin F. Sanders, a single man, to the Salt Lake Pipe Line Company, a corporation, dated April 29, 1951, and recorded April 30, 1951 as Instrument No. 172232 in Book 14 of Miscellaneous on Page 277 in the office of the Recorder of Cassia County, Idaho.

Mineral reservation contained in Deed by Administrator from Francis F. Sanders, Administrator of the Estate of Martin F. Sanders, deceased, to Cline Preston, whose wife's name is Anna Preston, dated June 2, 1958 and recorded January 17, 1961 as Instrument No. 209764 records of Cassia County, Idaho.

Right of Way Contract from Coe Creek Ranches, a co-partnership, consisting of O. A. Power and Joe W. Wells, to Salt Lake Pipe Line Company, a corporation, dated October 23, 1963 and recorded November 13, 1963 as Instrument No. 15564 on Film No. 23 in the office of the Recorder of Cassia County, Idaho.

of the estate of Martin P. Sanders, deceased, to Joe W. Wells, dated March 18, 1961 and recorded May 2, 1961 as Instrument No. 1447 on Film No. 5, records of Cassia County, Idaho.

Billboard and building restrictions and access limitations as set forth in Deed to the State of Idaho, dated January 4, 1965, and recorded January 27, 1965, as Instrument No. 22327, on Film No. 32, records of Cassia County, Idaho.

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., and O. A. Power, dated July 15, 1967 and recorded June 11, 1969 as Instrument No. 46683 on Film No. 7 in the office of the Recorder of Cassia County, Idaho.

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Gordon Luke, as Consumer, dated January 21, 1977 and recorded April 11, 1977 as Instrument No. 97618 on Film No. 108, records of Cassia County, Idaho.

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller and Gordon Luke, as Consumer, dated January 21, 1977 and recorded April 11, 1977 as Instrument No. 97619 on Film No. 108, records of Cassia County, Idaho.

Agreement for Electric Service (Irrigation) between Raft River Rural Electric Cooperative, Inc., an Idaho Rural Electric Cooperative and Ardel Wickel, dated April 4, 1989 and recorded May 23, 1989 as Instrument No. 202033 on Film No. 207, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho Rural Electric Cooperative and Ardel Wickel, dated March 24, 1992 and recorded April 15, 1992 as Instrument No. 218546 on Film No. 234, records of Cassia County, Idaho.

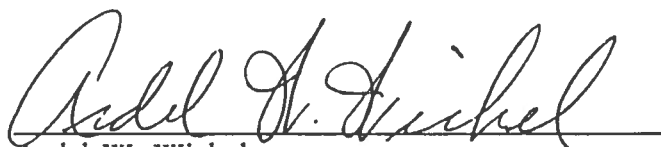
Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho Rural Electric Cooperative of Malta and Ardel Wickel, dated June 18, 1992 and recorded August 31, 1992 as Instrument No. 220683 on Film No. 237, records of Cassia County, Idaho.

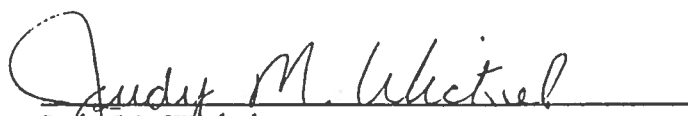
Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta and Ardel Wickel dated June 17, 1992 and recorded August 31, 1992 as Instrument No. 220684 on Film No. 237, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho Rural Electric Cooperative of Malta and Ardel Wickel dated March 21, 1995 and recorded March 28, 1995 as Instrument No. 235852 on Film No. 264, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

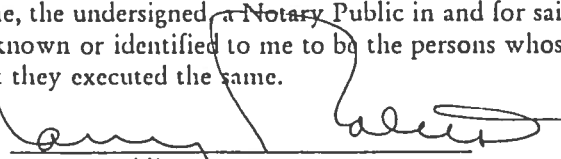
Dated: May 22, 1997


Ardel W. Wickel


Judy M. Wickel

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 22nd day of May, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared ARDEL W. WICKEL and JUDY M. WICKEL, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

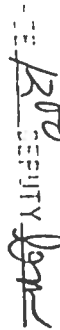

Notary Public
Residing at: Burley, Idaho
My Commission expires: 6-30-97

LARRY ROBERTS
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

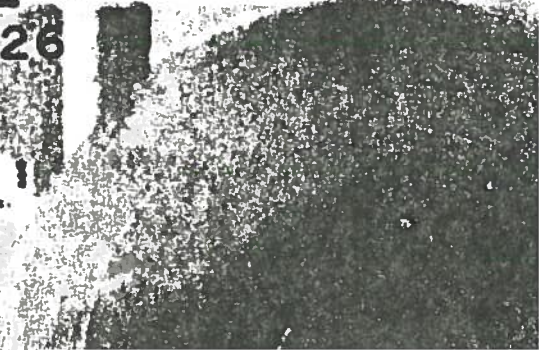
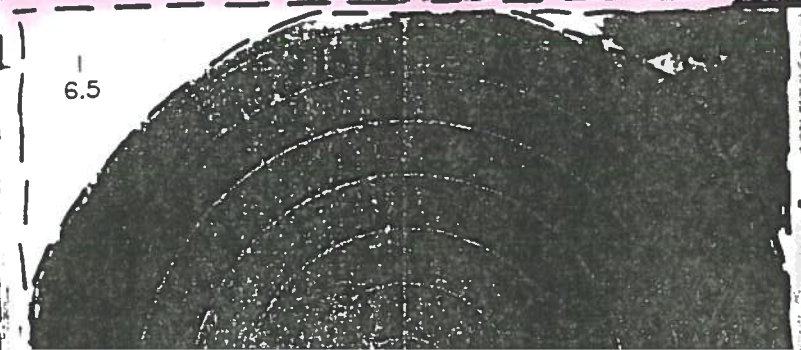
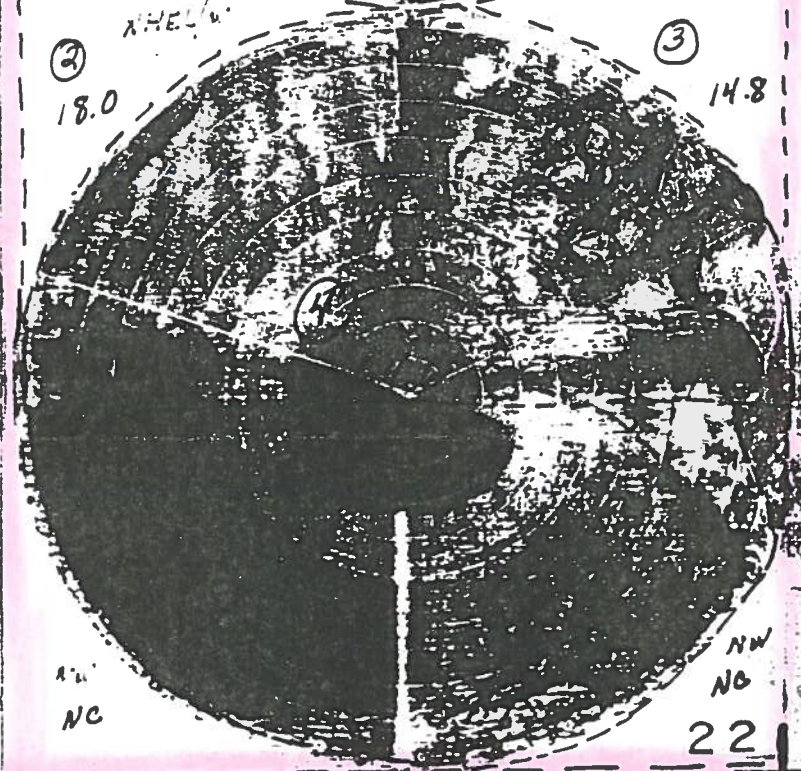
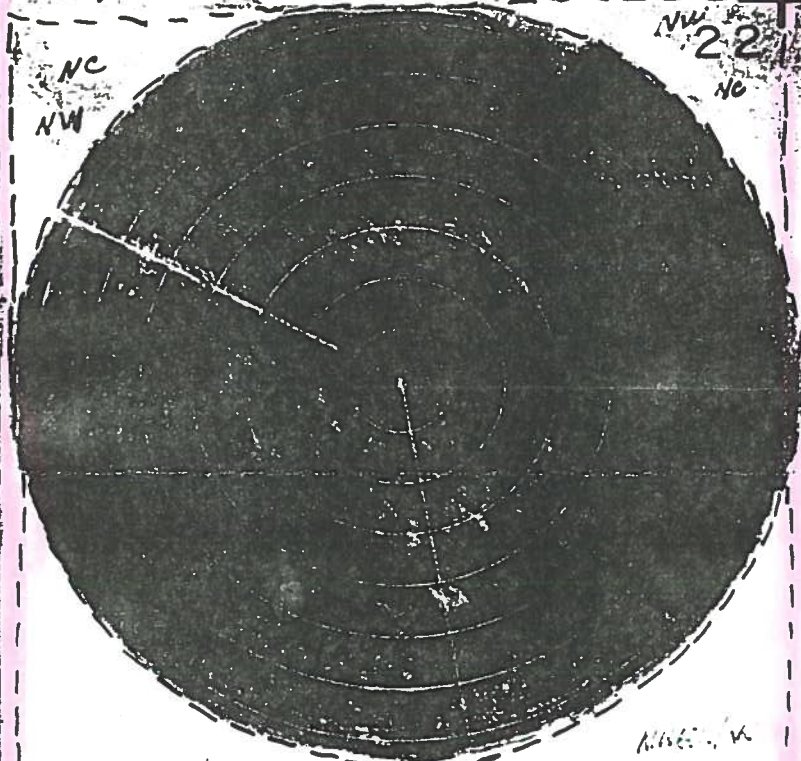
RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES 6-30-97

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 287

1997 MAY 27 P 1:36

CASSIA COUNTY, IDAHO
ARDEL M. ROSKELLEY
RECORDER


249158

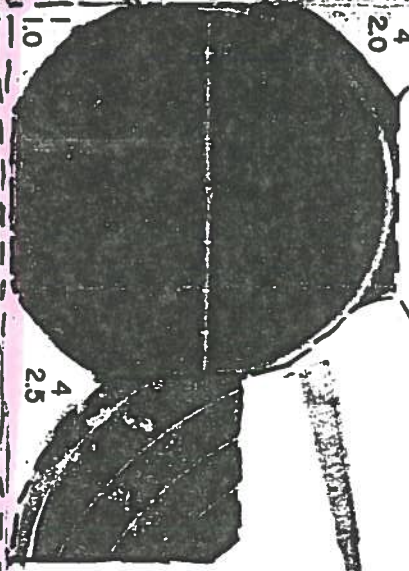


13.2 14.5

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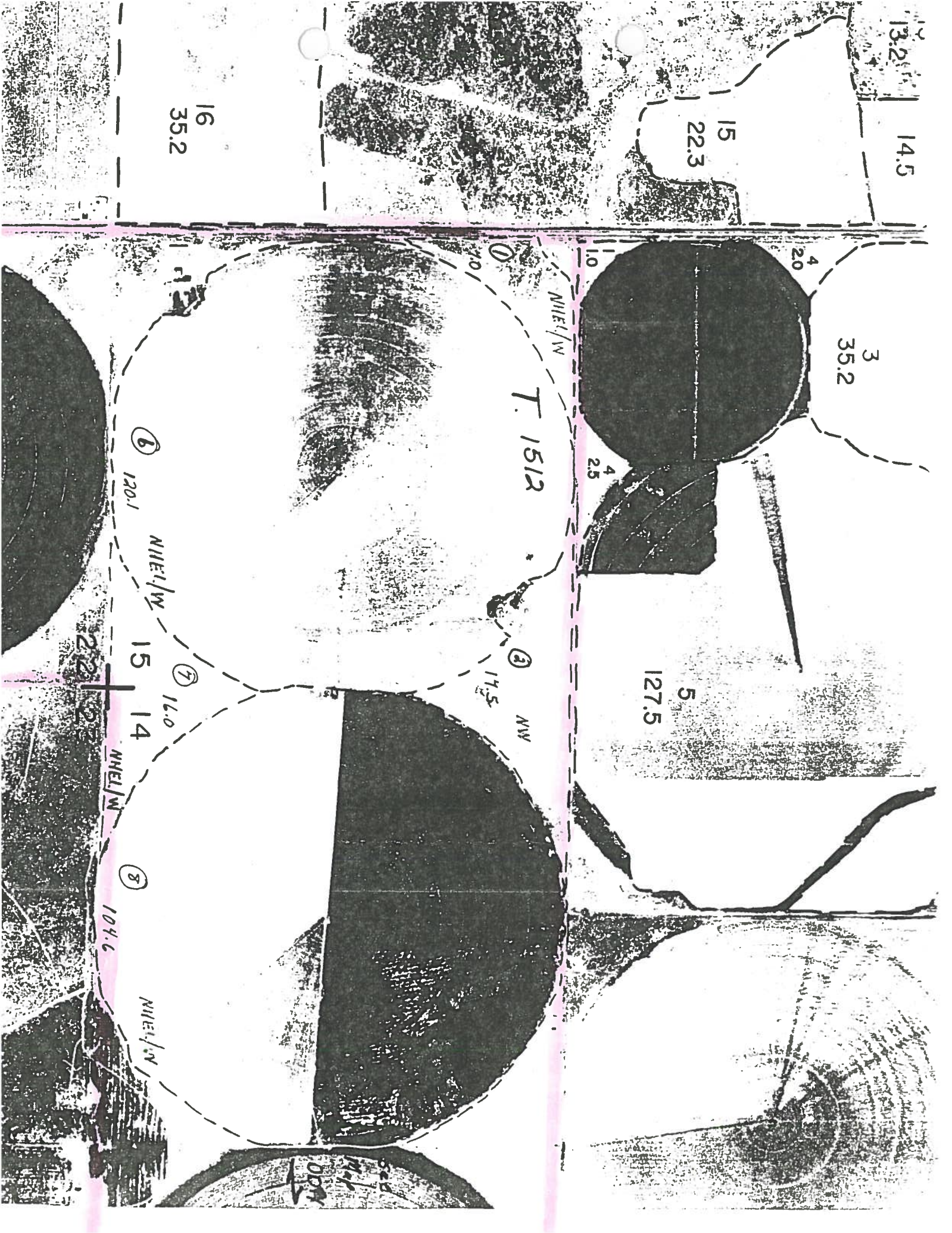
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⑦ 16.0 15 14

⑧ 104.6

NHEI/W



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102.8

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CRP 89-98

CRP 89-98

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HEL

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NHEL/W

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1.9

8 Map CC 14

NHEL/W

9

9.1

NHEL/W

10

8.4

NHEL/W

12

10.5

14 13

23

24



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 30, 1997

ROGER AND MARCIA CRANE
600 N 338 E
RUPERT ID 83350

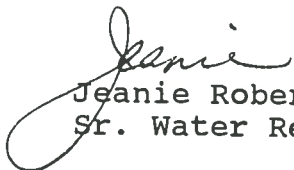
Re: Ownership Change for Adjudication Claim Nos. A43-02328,
A43-02369,
A43-02427,
A43-02544,
A43-04207,
A43-04207A,
A43-04229
WICKEL/CRANE

Dear Mr. and Mrs. Crane:

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claims are appurtenant, the Department has changed the records of the current owner as requested. Please find enclosed copies of the computer records of the claims noting the changes in claimant.

Please review the records and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Sr. Water Resource Agent

/jr
Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-04229**

Date Received: 6/28/1989

Receipt No: S008386

Received By: Sc
ownership change

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ARDEL W WICKEL 208-654-2341
Address: RT 1 BOX 37-A
DECLO ID 83323
OR
Name: JUDY M WICKEL 208-654-2341
Address: RT 1 BOX 37-A
DECLO ID 83323

2. Date of Priority: MAR 4, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	26E	22	SW	NW	NE		CASSIA
			NW	SW	NE		CASSIA

5. Description of diverting works:
WELL, PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 240.0 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

MAR U 4 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	26E	22	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
Section Acres							80.0
Total Acres							80.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02328, A43-02427

14. Remarks:
CHANGE OF OWNERSHIP 1-29-92 SCC.
AMENDED PRIORITY DATE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

MAR 04 1993

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

MAR 04 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 11 S Range 26 E
Section 22, 1/4 of 1/4 of 1/4 Govt. Lot NE 1/4
Lot _____, Block _____, Subdivision/Townsite SE 1/4
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A43-02328, A43-02427 + A43-04229
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): C. Gordon Luke +/or SOLAL
310 PALMER RD.
- ☐ New Owner/Claimant (Purchaser): BURLEY ID 83318
ARDEL W. WICKEL +/or JUDY M. WICKEL
- ☐ New Mailing Address: RT 1 Box 37-A
DECHO ID 83323
- ☐ New Telephone Number: (208) 654-2341
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner.

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Ardel Wickel Date 1-29-92
- ☐ Signature of Former Owner/Claimant(s) _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-29-92 By: su

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

MAR 04 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

215215 WARRANTY DEED

For Value Received

indexed

C. GORDON LUKE and EOLA LUKE, also known as Eola D. Luke, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
ARDEL W. WICKEL and JUDY M. WICKEL, husband and wife

Address: Rt. 1 Box 37A, Declo, ID 83323

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 11 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 22: S½SE½

TOWNSHIP 11 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHOSection 22: NE½ and N½SE½, EXCEPTING that portion deeded to the
State of Idaho for highway purposes.TOGETHER WITH all water and water rights, ditches and ditch
rights used thereon or appurtenant thereto including but not
limited to Water License Nos. A43-02328, A43-02427 and
A43-04229.See attached Exhibit "A" for SUBJECT TO:

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 11, 1991

C. Gordon Luke
C. Gordon Luke*Eola Luke*
Eola Luke, also known as Eola D.
Luke

STATE OF IDAHO, COUNTY OF Cassia

On this 11th day of September 19 91
before me, a notary public in and for said State, personally appeared

C. Gordon Luke and Eola Luke

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.*Larry Roberts*
Notary PublicResiding at *Burley*, Idaho.
Commission expires: *6-20-97*LARRY ROBERTS
NOTARY PUBLIC
STATE OF IDAHOResiding at *Burley, Idaho*
My Commission Expires *6-20-97*

MICROFILMED

MAR 4 1993

EXHIBIT "A"

1. All reservations in Patents or Deeds in the chain of title.
2. Taxes for 1991 and subsequent years.
3. Right of Way Contract between Nina E. Hartwell and R.D. Hartwell and the Salt Lake Pipeline Company, dated October 31, 1949 and recorded October 31, 1949 as Instrument No. 167312 in Book 14 of Miscellaneous on Page 67 in the office of the Recorder of Cassia County, Idaho.
4. Plat of Ivan Decker filed June 18, 1956 as Instrument No. 190242 in Book 1 of Plats, records of Cassia County, Idaho, covering the SE $\frac{1}{4}$ of Section 22, Township 11 South, Range 26 East of the Boise Meridian.
5. Mineral reservation contained in Deed by Administrator from Francis F. Sanders, Administrator of the Estate of Martin F. Sanders, deceased, to Cline Preston, whose wife's name is Anna Preston, dated June 2, 1958 and recorded January 17, 1961 as Instrument No. 209764 records of Cassia County, Idaho.
6. Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Gordon Luke, as Consumer, dated January 21, 1977 and recorded April 11, 1977 as Instrument No. 97618 on Film No. 108, records of Cassia County, Idaho, covering the NE $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 22, Township 11 South, Range 26 East, Boise Meridian.
7. Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller and Gordon Luke, as Consumer, dated January 21, 1977 and recorded April 11, 1977 as Instrument No. 97619 on Film No. 108, records of Cassia County, Idaho, covering the NE $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 22, Township 11 South, Range 26 East, Boise Meridian.
8. Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative, as Seller and Gordon Luke, as Consumer, dated January 29, 1977 and recorded May 4, 1989 as Instrument No. 201677 on Film No. 206, records of Cassia County, Idaho, covering the NE $\frac{1}{4}$ of Section 22, Township 11 South, Range 26 East, Boise Meridian.

MICROFILMED

LAND TITLE & ESCROW

RECORDS SECTION

CASSIA COUNTY, IDAHO

SEP 12 9 27 AM '91

FILM 228

LAND TITLE & ESCROW

RECORDS SECTION

215215

18 Sept 91
[Signature]
[Signature]
[Signature]

48023

NAME
 ADDRESS
 DECIO, Idaho

READING DATE
 METER READING
 110

DUE DATE

FIRST DATE March 4, 1954

LAST READING 1393

ACCOUNT NO.

DELINQUENT DATES

DATE	DEBIT	REVENUE	NET BILL	PENALTY	GROSS BILL	CREDIT OR ADJUSTMENT	AMOUNT PAID	DATE PAID	BALANCE
20		00	2500	120	2625				
20	2112	16436	5738	270	5550		53900		
20	4079	11321	18578	307	18905		161420		
20	5091	40396	10528	526	11046		105200		
20	7229	30910	21388	835	16803		179000		
20	9106	72891	16778	813	17075		162620		
20	9179	9106	1238	86	1816		17300		
20	9279	9279	2828	250	5350				

Water Department, December 6, 1954 8:00 a.m. Meter Reading 1393

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 MAR 4 1993

11-15-07247

AGREEMENT FOR PURCHASE OF POWER

THIS AGREEMENT, Made this 1st day of January, 1977, betw
the Raft River Rural Electric Cooperative, Inc., hereinafter called the Seller, and
Gordon Luke hereinafter called the Consumer.

WITNESSETH, WHEREAS the Consumer is the owner of the following described
real estate in the County of Cassia, State of Idaho
particularly described as follows, to-wit: NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 22, Township 11 South, Range 26,
East, of the Boise Meridian. And has a well on the ~~SW $\frac{1}{4}$ NE $\frac{1}{4}$~~ W $\frac{1}{2}$ NE $\frac{1}{4}$
of Section 22 of the said real estate and desires to irrigate the irrigable
portion of said real estate by pumping water from such well or wells.

NOW, THEREFORE, THE SELLER agrees to sell and deliver to the Consumer on
the above described real estate, electrical energy up to 60/75HP KVA, and the
Consumer agrees to purchase from the Seller all electrical energy used for pumping
water from the well or wells upon said premises for irrigation purposes during the
irrigation season of each year for a period of not less than eight years from
the date of this contract.

1. Service Characteristics

The electrical energy to be furnished under this contract shall be alter-
nating current, three phase, sixty cycle, 480 volts.

2. Payment

The Consumer shall pay to the Seller for the electrical energy furnished
at the rates and upon the terms and conditions set forth in Schedule IP-2 which
is hereto attached and by reference made a part of this contract,

In the event that the Consumer uses no electrical energy upon the said
premises or the amount of electrical energy used by the Consumer during any irrigation
season at the purchase price or prices shown on Schedule IP-2 shall not equal
\$ 315.00 to be paid during any irrigation season, then the Consumer agrees
to pay to the Seller a minimum charge of \$ 315.00 for the irrigation season
of any year during the life of this contract. The said minimum charge to be paid on
or before the 1st of November of the year in which no electrical energy is used for
pumping water for irrigation purposes or the amount used did not equal said minimum
charge.

Bills for electrical energy furnished under this contract shall be paid by
the Consumer to the Seller at its office at Malta, Idaho, monthly within fifteen days

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MAR 04 1993

after the bill is mailed to the Consumer. If the Consumer shall fail to pay any such bill within such fifteen day period, the Seller may discontinue the service hereunder, by giving to the Consumer ten days notice in writing of its intention to do so.

3. The Consumer agrees that if at any time the rate under which the Seller purchases electrical energy at wholesale is modified, the Seller may make a corresponding modification in the rates for electrical energy furnished hereunder. If the rate to the Consumer be increased by such modification, the Consumer shall have the right to cancel this contract unless the Seller shall elect to furnish the electrical energy at the rates specified in Schedule IP-2 herein before referred to.

4. Continuity of Service

The Seller shall use reasonable diligent to provide a constant and uninterrupted supply of electrical energy. But if such supply shall fail, or be interrupted, or become defective, through the act of God, public enemy, by accident, strikes, labor troubles or the burning out of any transformer, generator, or other electrical equipment or for any other cause beyond the reasonable control of the Seller, the Seller shall not be liable to the Consumer for any damage that he may sustain by reason of such interruption in service.

5. Membership

The Consumer shall become a member of the Seller, shall pay the membership fee and be bound by the provisions of the Articles of Incorporation and provisions of the By-Laws of the Seller and by such rules and regulations, as may from time to time be adopted by the Seller.

6. Term

This agreement shall become effective on the date of its execution and shall remain in effect for a period of eight years and thereafter until terminated by either party giving to the other four month's notice in writing of its or his desire to terminate the same.

7. This contract shall be and constitute a covenant running with the above described real estate and shall be binding upon and enure to the benefit of the successors, assigns or legal representatives of the respective parties hereto. Any assignee, grantee or successor in interest of the Consumer shall be required to comply with the terms and conditions of this contract and make the payments as specified and provided herein, not theretofore made by the Consumer.

IN WITNESS WHEREOF, The Seller has caused its Corporate name to be hereunto subscribed by its manager, and the Consumer has hereunto set his hand and seal and executed these presents in triplicate the day and year first above written.

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MAR 04 1993

97619

Form C-153-1
Page 3State of Idaho
County of Cassia

SS

I hereby certify that the within instrument was
filed at the request of RAFT RIVEROn April 11, 19 77At 11:39 A.M. andrecorded on Film 108Inst. # 37619by Frank B. Kearns, RecorderDeputy

\$ 3.00 R.E. R.R. L.E.

C. Gordon Leche
(Consumer)

By _____

RAFT RIVER RURAL ELECTRIC COOPERATIVE, INC.

By Golden F. Gardiner
(Manager)

STATE OF IDAHO

County of Cassia

SS

On this 21st day of January, 19 77, before me, the undersigned,
a Notary Public in and for said State, personally appeared
Golden F. Gardiner, known to me to be the Manager of the Raft River
Rural Electric Cooperative, Inc., the corporation whose name is subscribed
to the within instrument, and acknowledge to me that such corporation
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal, the day and year in this certificate first above written.

Ken J. Meacham
Notary Public for the State of Idaho,
residing at Malta, Idaho,
My Commission Expires 3-3-80

STATE OF IDAHO

County of Cassia

SS

On this 21 day of January, 19 77, before me, the under-
signed, a Notary Public in and for said State, personally appeared _____

C. Gordon Leche known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that he executed
the same.

IN WITNESS WHEREOF, I Have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.

Ken J. Meacham
My Commission Expires 3-3-80

MICROFILMED
MAR 04 1993

page 1
AGREEMENT FOR PURCHASE OF POWER

There new contract
THIS AGREEMENT, Made the 25th day of March, 1966, between
the Raft River Rural Electric Cooperative, Inc., hereinafter called the Seller, and
 Roy C. Smith hereinafter called the Consumer.

WITNESSETH, WHEREAS the Consumer is the owner of the following described
real estate in the County of Cassia, State of Idaho
particularly described as follows, to-wit: NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$

~~###~~

Section 22, Township 11 South, Range 26,
East, of the Boise Meridan. And has a well on the SW $\frac{1}{4}$ NE $\frac{1}{4}$
of Section 22 of the said real estate and desires to irrigate the irrigable
portion of said real estate by pumping water from such well or wells.

NOW, THEREFORE, THE SELLER agrees to sell and deliver to the Consumer on
the above described real estate, electrical energy up to 50 HP KVA, and the
Consumer agrees to purchase from the Seller all electrical energy used for pumping
water from the well or wells upon said premises for irrigation purposes during the
irrigation season of each year for a period of not less than eight years from
the date of this contract.

1. Service Characteristics

The electrical energy to be furnished under this contract shall be alter-
nating current, three phase, sixty cycle, 480 volts.

2. Payment

The Consumer shall pay to the Seller for the electrical energy furnished
at the rates and upon the terms and conditions set forth in Schedule IP-2 which
is hereto attached and by reference made a part of this contract,

In the event that the Consumer uses no electrical energy upon the said
premises or the amount of electrical energy used by the Consumer during any irrigation
season at the purchase price or prices shown on Schedule IP-2 shall not equal
\$120.00 to be paid during any irrigation season, then the Consumer agrees
to pay to the Seller a minimum charge of \$120.00 for the irrigation season
of any year during the life of this contract. The said minimum charge to be paid on
or before the 1st of November of the year in which no electrical energy is used for
pumping water for irrigation purposes or the amount used did not equal said minimum
charge.

Bills for electrical energy furnished under this contract shall be paid by
the Consumer to the Seller at its office at Malta, Idaho, monthly within fifteen days

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MAR 04 1993

after the bill is mailed to the Consumer. If the Consumer shall fail to pay any such bill within such fifteen day period, the Seller may discontinue the service hereunder, by giving to the Consumer ten days notice in writing of its intention so to do.

3. The Consumer agrees that if at any time the rate under which the Seller purchases electrical energy at wholesale is modified, the Seller may make a corresponding modification in the rates for electrical energy furnished hereunder. If the rate to the Consumer be increased by such modification, the Consumer shall have the right to cancel this contract unless the Seller shall elect to furnish the electrical energy at the rates specified in Schedule IP-2 hereinbefore referred to.

4. Continuity of Service

The Seller shall use reasonable diligence to provide a constant and uninterrupted supply of electrical energy. But if such supply shall fail, or be interrupted, or become defective, though the act of God, public enemy, by accident, strikes, labor troubles or the burning out of any transformer, generator, or other electrical equipment or for any other cause beyond the reasonable control of the Seller, the Seller shall not be liable to the Consumer for any damage that he may sustain by reason of such interruption in service.

5. Membership

The Consumer shall become a member of the Seller, shall pay the membership fee and be bound by the provisions of the Articles of Incorporation and provisions of the By-Laws of the Seller and by such rules and regulations, as may from time to time be adopted by the Seller.

6. Term

This agreement shall be come effective on the date of its execution and shall remain in effect for a period of eight years and thereafter until terminated by either party giving to the other four month's notice in writing of its or his desire to terminate the same.

7. This contract shall be and constitute a covenant running with the above described real estate and shall be binding upon and enure to the benefit of the successors, assigns or legal representatives of the respective parties hereto. Any assignee, grantee or successor in interest of the Consumer shall be required to comply with the terms and conditions of this contract and make the payments as specified and provided herein, not theretofore made by the Consumer.

IN WITNESS WHEREOF, The Seller has caused its Corporate name to be hereunto subscribed by its manager, and the Consumer has hereunto set his hand and seal and executed these presents in triplicate the day and year first above written.

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MAR 04 1993

Ray Smith
(Consumer)

(Seal)

By Ray Douthitt

RAFT RIVER RURAL ELECTRIC COOPERATIVE, INC.

By Edwin C. Schlender
(Manager)

STATE OF IDAHO)
) ss
County of Cassia)

On this 25th day of March, 19 66, before me, the undersigned, a Notary Public in and for said State, personally appeared Edwin C. Schlender, known to me to be the manager of the Raft River Rural Electric Cooperative, Inc., the corporation whose name is subscribed to the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Gene Baxter
Notary Public for the State of Idaho,
residing at Malta, Idaho.
My Commission Expires 3/18/67

STATE OF IDAHO)
) ss
County of Cassia)

On this 28th day of March, 19 66, before me, the undersigned, a Notary Public in and for said State, personally appeared Ray Douthitt, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Gene Baxter
Notary Public for the State of Idaho,
residing at Malta, Idaho.
My Commission Expires 3/18/67

State of Idaho, County of Cassia ss.
I hereby certify that this instrument was filed for record at request of Ray River R.R.C. at 24 minutes past 2 o'clock
P.M. this 29 day of Aug A.D., 1966 in my office, and
duly recorded on Film No. 36593 as Inst. No. 57
Fees 2.70
By Frank B. Kearns
Ex-Officio Recorder

MICROFILMED

MAR 04 1993

138815

1 24. 1981

KNOW ALL BY THESE PRESENTS, that Raft River Rural

Electric Cooperative, Inc. does hereby certify and declare that

AGREEMENT FOR PURCHASE OF POWER bearing date the 4th dayof March, 1954, made and executed by Raft River
Rural Electric Cooperative, Inc. and with Omar Wells Holyoakindexed under # 184887 (1-26-55), recorded on (11111) book) 8 of BSA
pages 535-537 in the office of the County Recorder of the

County of Cassia be released.

Golden F Gardiner
Manager, Raft River Rural Electric Cooperative, Inc.

Gene Baxter
Notary Public

Luke

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MAR 04 1993

AGREEMENT FOR PURCHASE OF POWER

THIS AGREEMENT, Made this fourth day of March, 19 54, between the Raft River Rural Electric Cooperative, Inc., hereinafter called the Seller, and John L. Holyoak & wife Clea Holyoak Omar Wells & wife Ruby M. Wells hereinafter called the Consumer.

WITNESSETH, WHEREAS the Consumer is the owner of the following described real estate in the County of Cassia, State of Idaho, particularly described as follows, to-wit:

NE $\frac{1}{4}$
N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 22, Township 11 South, Range 26, East, of the Boise Meridian. And has a well on the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 22 of the said real estate and desires to irrigate the irrigable portion of said real estate by pumping water from such well or wells.

NOW, THEREFORE, THE SELLER agrees to sell and deliver to the Consumer on the above described real estate, electrical energy up to 50 KVA, and the Consumer agrees to purchase from the Seller all electrical energy used for pumping water from the well or wells upon said premises for irrigation purposes during the irrigation season of each year for a period of not less than nine years from the date of this contract,

1. Service Characteristics

The electrical energy to be furnished under this contract shall be alternating current, three phase, sixty cycle, 480 volts.

2. Payment

The Consumer shall pay to the Seller for the electrical energy furnished at the rates and upon the terms and conditions set forth in Schedule I which is hereto attached and by reference made a part of this contract,

In the event that the Consumer uses no electrical energy upon the said premises or the amount of electrical energy used by the Consumer during any irrigation season at the purchase price or prices shown on Schedule I shall not equal \$ 2400.00 to be paid during any irrigation season, then the Consumer agrees to pay to the Seller a minimum charge of \$ 200.00 for the irrigation season of any year during the life of this contract. The said minimum charge to be paid on or before the 1st day of November of the year in which no electrical energy is used for pumping water for irrigation purposes or the amount used did not equal said minimum charge.

Bills for electrical energy furnished under this contract shall be paid by the Consumer to the Seller at its office at Malta, Idaho, monthly within fifteen days

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MAR 04 1993

after the bill is mailed to the consumer. If the Consumer shall fail to pay any such bill within such fifteen day period, the Seller may discontinue the service hereunder, by giving to the Consumer ten days notice in writing of its intention so to do.

3. The Consumer agrees that if at any time the rate under which the Seller purchases electrical energy at wholesale is modified, the Seller may make a corresponding modification in the rates for electrical energy furnished hereunder. If the rate to the Consumer be increased by such modification, the Consumer shall have the right to cancel this contract unless the Seller shall elect to furnish the electrical energy at the rates specified in Schedule Y hereinbefore referred to.

4. Continuity of Service

The Seller shall use reasonable diligence to provide a constant and uninterrupted supply of electrical energy. But if such supply shall fail, or be interrupted, or become defective, through the act of God, public enemy, by accident; strikes, labor troubles or the burning out of any transformer, generator, or other electrical equipment or for any other cause beyond the reasonable control of the Seller, the Seller shall not be liable to the Consumer for any damage that he may sustain by reason of such interruption in service.

5. Membership

The Consumer shall become a member of the Seller, shall pay the membership fee and be bound by the provisions of the Articles of Incorporation and provisions of the By-laws of the Seller and by such rules and regulations, as may from time to time be adopted by the Seller.

6. Term

This agreement shall become effective on the date of its execution and shall remain in effect for a period of nine years and thereafter until terminated by either party giving to the other six month's notice in writing of its or his desire to terminate the same.

7. This contract shall be and constitute a covenant running with the above described real estate and shall be binding upon and enure to the benefit of the successors, assigns or legal representatives of the respective parties hereto. Any assignee, grantee or successor in interest of the Consumer shall be required to comply with the terms and conditions of this contract and make the payments as specified and provided herein, not theretofore made by the Consumer.

IN WITNESS WHEREOF, The Seller has caused its Corporate name to be hereunto subscribed by its manager, and the Consumer has hereunto set his hand and seal and executed these presents in triplicate the day and year first above written.

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MAR 04 1993

Clea J. Holyoak
Ruby M. Wells Form C-153-1
Page 3
John L. Holyoak
Omar Wells
(Consumer)

(Seal) By _____

RAFT RIVER RURAL ELECTRIC COOPERATIVE, INC.
By P. E. Shane
(Manager)

STATE OF IDAHO }
County of Cassia } ss

On this 10th day of April, 1954, before me, the undersigned, a Notary Public in and for said State, personally appeared P. E. Shane, known to me to be the manager of the Raft River Rural Electric Cooperative, Inc., the corporation whose name is subscribed to the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Chloe Hansen
Notary Public for the State of Idaho,
residing at Malta, Idaho.

STATE OF IDAHO }
County of Cassia } ss

On this 4 day of March, 1954, before me, the undersigned, A Notary Public in and for said State, personally appeared Omar Wells & Ruby M. Wells, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Henry Thompson
Notary Public for the State of Idaho,
residing at MALTA, IDAHO Idaho.

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MAR 04 1993

SCHEDULE I
IRRIGATION SERVICE

Availability

Available to the consumers of the cooperative located adjacent to three-phase lines of the cooperative for irrigation service.

Character of Service

Alternating current, three-phase, 60 cycles, 220 volts for installations of less than 50 horsepower, and 440 volts for installations of 50 horsepower or greater.

At the discretion of the Cooperative, Single phase service may be furnished provided the motor capacity is not in excess of ten horsepower.

Rate

A fixed charge of eight dollars (\$8.00) per season per horsepower or fraction thereof.

Energy Charge

First 250 KWH per Horsepower per month @ 1.0¢ per kwh
Excess KWH per month @ 0.6¢ per kwh

Payment of the fixed charge shall not include payment for any energy used.

Determination of Horsepower

The horsepower for billing purposes shall be the motor manufacturer's name plate rating of horsepower output except that if the Cooperative so elects it shall be based on the following: The maximum demand, expressed in horsepower input, established by the consumer for any period of fifteen consecutive minutes during the season as indicated or recorded by a demand meter, less 10% allowance for motor losses.

Provision for pumping service during non-irrigation season

The irrigation season shall be from April 1 to October 30 of each year. Pumping service during the non-irrigation season shall be available at the same charge for energy as in the above rate, but there shall be a minimum charge of \$1.00 per month per horsepower or fraction thereof.

Minimum Annual Charge

The minimum annual charge for service shall be the fixed charge, but in no event shall it be less than \$40.00.

Conditions of Service

1. Motors having a rated capacity in excess of ten horsepower (10 HP) must be three-phase.
2. All wiring, pole lines, wires, and other electrical equipment beyond the service point will be considered the distribution system of the consumer and shall be furnished and maintained by the consumer, with adequate protective devices installed to interrupt service to motor equipment in the event of power failures or faulty conditions on the Cooperative's system.

Term of Payment

The above rates are net, the gross rates being five percent (5%) higher. In the event the current monthly bill is not paid within fifteen (15) days from the date of the bill, the gross rates shall apply.

Power Factor Clause

Each applicant securing service hereunder shall be required to insure maintenance of power factor not less than 95% by installing adequate capacitors at the installation.

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MAR 04 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04229
Date Received: 6/28/1989
Receipt No: S008386
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C. GORDON LUKE 208-678-7051
Address: 310 PALMER ROAD
BURLEY, ID 83318
OR
Name: EOLA D. LUKE 208-678-7051
Address: 310 PALMER ROAD
BURLEY, ID 83318

2. Date of Priority: JUN 23, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	26E	22	SW	NW	NE		CASSIA
			NW	SW	NE		CASSIA

5. Description of diverting works:
WELL, PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 240.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A43-04229

Page 1

Date: 06/28/89

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MAR 04 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	26E	22	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	80.0
						Total Acres	80.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02328, A43-02427

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): C. Gordon Lube Date: 6-18-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 28th day

of June 19 89

Steve Callahan
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

for C GORDON LUKE

Apr. 6, 1990

Re: A43-02427
A43-02328
A43-04229

ARDEL WICKEL
RT 1 BOX 37A
DECLO ID 83323

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-04229
C. GORDON LUKE
EOLA D. LUKE
310 PALMER ROAD
BURLEY

ID 83318

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by February 3, 1992, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 04 1993

10/10/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4229
NAME AND ADDRESS: MARCIA L CRANE
ROGER L CRANE
600 N 338 E
RUPERT, ID 83350
SOURCE: GROUND WATER
QUANTITY: 1.46 CFS
292 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 11.22 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2244 AF. COMBINED RIGHT NOS.: 43-
023280, 43-02369, 43-02427, 43-02544, 43-04207, & 43-04229.

PRIORITY DATE: 03/15/1962

POINT OF DIVERSION:	T11S R26E S14	NENESW	Within CASSIA County
	T11S R26E S14	SESESW	Within CASSIA County
	T11S R26E S22	SWNWNE	Within CASSIA County
	T11S R26E S22	NWSWNE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	1.46 CFS 292.0 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County

T11S R26E S14	NWSE	33	T11S R26E S14	NESW	34
T11S R26E S14	NWSW	31	T11S R26E S14	SWSW	41
T11S R26E S14	SWSE	33	T11S R26E S14	SESW	41
T11S R26E S14	NESE	31	T11S R26E S14	SESE	34
T11S R26E S15	NESE	34	T11S R26E S15	NWSE	31
T11S R26E S15	SESE	40	T11S R26E S15	SWSE	31
T11S R26E S22	NENE	32	T11S R26E S22	NWNE	32
T11S R26E S22	SENE	40	T11S R26E S22	SWNE	38
T11S R26E S22	NESE	39	T11S R26E S22	NWSE	39
T11S R26E S22	SESE	32	T11S R26E S22	SWSE	32

698 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 698 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NS.: 43-02328, 43-02369, 43-02427, 43-02544,
43-04207, & 43-04229.

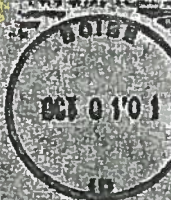
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 73 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

43-2328
43-2369
43-2427
43-2544
43-4207
43-4229

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098



CRAN600 833502007 1N 03 10/06/
RETURN TO SENDER

NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

RECEIVED
OCT 10 2001
Department of Water Resources

MARCIA L CRANE

ROGER L CRANE
600 N 338 E
RUPERT ID 83350

122



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 26, 2001

RE: Water Rights in Reporting Area 7, Basin 43
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in Basin 43 for the Raft River drainage basin. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note that you have 120 days in which to review your water rights or those of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in American Falls, Burley, and Malad City, and at all the Idaho Department of Water Resources offices (see addresses in enclosures).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

NOTICE OF FILING OF DIRECTOR'S REPORT FOR IDWR REPORTING AREA 7, BASIN 43 FOR IRRIGATION AND OTHER WATER RIGHTS

The Director of the Idaho Department of Water Resources (IDWR) has filed with the Snake River Basin Adjudication (SRBA) District Court the Director's Report for irrigation and other water rights in IDWR Reporting Area 7, Basin 43. A map of the area covered by this Director's Report is attached to this Notice. This Director's Report contains the Director's recommendation to the SRBA court as to how each of your claimed water rights should be decreed in the SRBA.

This Director's Report includes claims for irrigation and other uses, including some small domestic and stock water uses. The Director's Report for most small domestic and stockwater rights for IDWR Basin 43 was sent to the SRBA court and individual water users on March 2, 1998. Some small domestic and stockwater claims were withheld from the earlier report. If a claim for small domestic and stockwater was withheld from the 1998 report, it is reported in this Director's Report.

Included with this Notice is the Director's recommendation for your water rights claimed in the SRBA not previously recommended in the small domestic and stockwater report. IDWR is providing individual reports like this one to all claimants of irrigation and other water rights in your area. A complete copy of the Director's Report, listing all of these irrigation and other rights claimed under state law and "dual based" claims by the federal government, is available at the SRBA courthouse in Twin Falls and the locations listed on the third and fourth pages of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

INSTRUCTIONS FOR REVIEWING YOUR OWN WATER RIGHT

The description of your right which is enclosed is only the Director's recommendation to the SRBA Court on your water right. The Court will decide how it will decree your water right. You are free to agree or disagree with the Director's recommendation. If you agree with the Director's recommendation you do not need to do anything, pending further notice as described below. If you disagree with the Director's recommendation, you need to file an objection as described below.

INSTRUCTIONS FOR REVIEWING THE WATER RIGHTS OF OTHERS

The complete Director's Report contains recommendations to the SRBA Court on your water right and all other irrigation and other rights in your area. The Court will decide how it will decree all water rights. The Director's recommendations in the full report are listed in two sections of the report:

- 1) **List of Recommended Water Rights** -- Water right recommendations are listed numerically by water right number.
- 2) **List of Claims Recommended to Be Disallowed** -- Water rights recommended to be disallowed are listed numerically by

water right number. A short statement of the reason for IDWR's recommendation for disallowance is provided.

Also included in the complete Director's Report are descriptions of the United States' claims under federal law that have also been claimed under a state law basis. These are called "dual based" claims. The Director does not investigate the federal portion of these claims and makes no recommendation whether they should be granted or not.

If you want to review someone else's water right you need to look at the complete Director's Report, which is available at the SRBA courthouse in Twin Falls and the locations listed on the third page of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

What if a water right is not in this report? What if a water right claim is filed late? How do I get notice of IDWR's recommendation for a late claim?

A water right for Basin 43 may not be included in this Director's Report if it was not filed in time for IDWR to investigate and report. These water rights will be reported at a later time in IDWR's *Director's Report for Late Claims*. This report may include recommendations for Basin 43 as well as other basins. This report is issued once per year, usually in February. It is the responsibility of all parties to check with the SRBA court or IDWR to see when this report is filed. It is also the responsibility of all parties to check this report carefully for water rights that they want to object to. No special notice will be sent to you.

INSTRUCTIONS FOR TAKING A WATER RIGHT CLAIM TO COURT

What do I do if I disagree with a recommendation?

If you disagree with any element of the recommendation for your water right or anyone else's water right and want to be heard in court, file an objection with the SRBA Court. Objections must be made on the standard objection form available from any IDWR office or from the SRBA Court. You may also download a copy of the objection form from the SRBA Web Site at www.srba.state.id.us.

Your **objection** must be received by the SRBA Court on or before **February 8, 2002**.

What do I do if someone else objects to my water right recommendation?

If someone files an objection to your water right, or anyone else's water right, you may file a response to that objection. Responses to objections must be made on the standard response form available from any IDWR office or from the SRBA Court. You may also download a copy of the response form from the SRBA Web Site at www.srba.state.id.us.

Your **response** must be received by the SRBA Court on or before **April 12, 2002**.

What do I do if I want to participate in the court case on someone else's water right?

If you want to be involved in the court case on any water right in the Director's Report, you must file either an objection or a response by the dates listed above.

Idaho Department of Water Resources
Western Region

2735 Airport Way
Boise, Idaho 83705-5082
(208) 334-2190

Idaho Department of Water Resources
Southern Region

1341 Fillmore, Suite 200
Twin Falls, Idaho 83301-3380
(208) 736-3033

Idaho Department of Water Resources

Attn: Greg Taylor
1118 F. Street
Lewiston, ID 83501
(208) 743-0301

Cassia County Courthouse

1459 Overland Ave.
Burley, Idaho 83318

Power County Courthouse

543 Bannock St.
American Falls, Idaho 83211

Idaho Department of Water Resources
Northern Region

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 765-1450

Idaho Department of Water Resources
Eastern Region

900 North Skyline, Suite A
Idaho Falls, Idaho 83402-3653
(208) 525-7161

Idaho Department of Water Resources

15 W. Center Street
Soda Springs, ID 83276
(208) 547-3993

Oneida County Courthouse

10 Court St.
Malad, Idaho 83252

DEFINITIONS OF THE ELEMENTS OF YOUR WATER RIGHT

RIGHT NUMBER: Your water right is identified by a number assigned by IDWR. The first two digits identify IDWR's administrative basin number; for example, 43.

NAME AND ADDRESS: Your name and address should appear here. IDWR will use the most recent name and address in their records for the water right.

SOURCE: The name and/or type of the source where you divert your water. For example: "groundwater," "unnamed spring," "Common Creek."

QUANTITY: The amount of water recommended in either cubic feet per second (cfs) and/or the volume of water in acre feet per year (AFY).

PRIORITY DATE: The date used to determine the priority of your right in relation to other rights using water from the same source.

POINT OF DIVERSION: The legal location where you divert water from its source; generally described as 1/4 1/4 sections down to a 40-acre tract, or smaller. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

PURPOSE OF USE: The general category of the type of use you can make of your water. Typical purposes of use include irrigation, domestic, and stock watering.

What happens if there are no objections to a water right?

After the deadline for filing objections, IDWR will file a list of all water right recommendations with no objections. The SRBA Court will hear the uncontested recommendations on **June 18, 2002, at 1:30 P.M.** at the **SRBA Courthouse**. Partial decrees will be issued following this hearing.

How will I know about the proceedings on water right recommendations to which objections were filed?

A notice will be mailed to you for court dates on your water right or for those where you filed an objection or a response. You will not receive notice of court dates on any other water right recommendations.

Additional information regarding water right claims can be found on the SRBA Web Site at www.srba.state.id.us.

Note: The SRBA Court publishes a monthly Docket Sheet listing all objections and responses filed. It does not list court dates for individual water right cases, but provides general information helpful to all participants in the SRBA.

The Docket Sheet is available at your county courthouse and all IDWR offices, or you may subscribe by contacting the SRBA Court or IDWR. The annual subscription fee is \$7.50. The Docket Sheet is also available on the SRBA Web Site at www.srba.state.id.us.

CHANGES OF ADDRESS OR OWNERSHIP DURING THE SRBA COURT CASE

You must contact your regional IDWR office with your address change or if the ownership of your water right changes. Failure to notify IDWR may result in the loss of your water rights.

ADDITIONAL INFORMATION

If you have questions about the SRBA, public information brochures are available at any IDWR office. Maps and aerial photography of this reporting area, as well as assistance in using the maps and the photography, are available at the IDWR Southern Region office in Twin Falls. You are also welcome to call IDWR at any of its offices or the SRBA Court. You may also want to consider contacting an attorney to assist you.

**Snake River Basin Adjudication
District Court**
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
(208) 736-3011

Idaho Department of Water Resources
1301 North Orchard
Box 83720
Boise, Idaho 83720-0098
(208) 327-7906
(800) 451-4129

PERIOD OF USE: The period of time during the year when you can use the water for your right.

PLACE OF USE: The legal location where you use your water right; generally described as 1/4 1/4 sections down to a 40-acre tract. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

BASIS OF CLAIM: The method that was used to establish your claim. Examples include prior decree, posted notice, beneficial use (historical) method, license, permit.

DUAL BASED CLAIMS: In some cases, the federal government has claimed one right under two theories: a state basis and a federal law basis. Both theories will be reported on one form for that single water right. In most cases, the priority dates are different and will be listed separately. The federal law basis is separately indicated in a box such as this:

```
*****
*                                     *
*                                     *
*                                     *
*****
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IDWR does not investigate or make recommendations regarding federal law based claims.

BASIN 43 GENERAL PROVISIONS

The Director of the Idaho Department of Water Resources recommends to the Snake River Basin Adjudication District Court that the following general provisions be included in the decree determining rights to water from Basin 43.

1. The following water rights from the following sources of water in Basin 43 shall be administered separately from all other water rights in Basin 43 in accordance with the prior appropriation doctrine as established by Idaho law:

See Attachment A

2. The following water rights from the following sources of water in Basin 43 shall be administered separately from all other water rights in the Snake River Basin in accordance with the prior appropriation doctrine as established by Idaho law:

Water Right No.

Source

None

None

3. Except as otherwise specified above, all other water rights within Basin 43 will be administered as connected sources of water in the Snake River Basin in accordance with the prior appropriation doctrine as established by Idaho law.

Attachment A

Graham Creek and Tributaries

43-10

Grape Creek and Tributaries

43-402	43-403A	43-404	43-405	43-406
43-407	43-2215	43-2247	43-13026	

Stines Creek and Tributaries

43-11	43-12	43-14	43-10013	43-13024
43-13025	43-13106	43-13107		

Almo Creek and Tributaries (except Stines Creek, Grape Creek and Graham Creek)

43-375	43-376	43-379	43-380A	43-380B
43-381	43-382	43-383	43-384	43-385
43-386	43-419	43-2148	43-2186	43-2232A
43-2594	43-10356	43-10545	43-10797	43-10823
43-11198	43-11207	43-11208	43-11227	43-13106
43-13107				

Clear Creek and Tributaries

43-37	43-43	43-45	43-84	43-85
43-116	43-117	43-118	43-119	43-206
43-286A	43-286B	43-286D	43-286E	43-314
43-347	43-415B	43-10116	43-10813	43-10814
43-10824	43-11201	43-13119	43-13120	

Cassia Creek and Tributaries

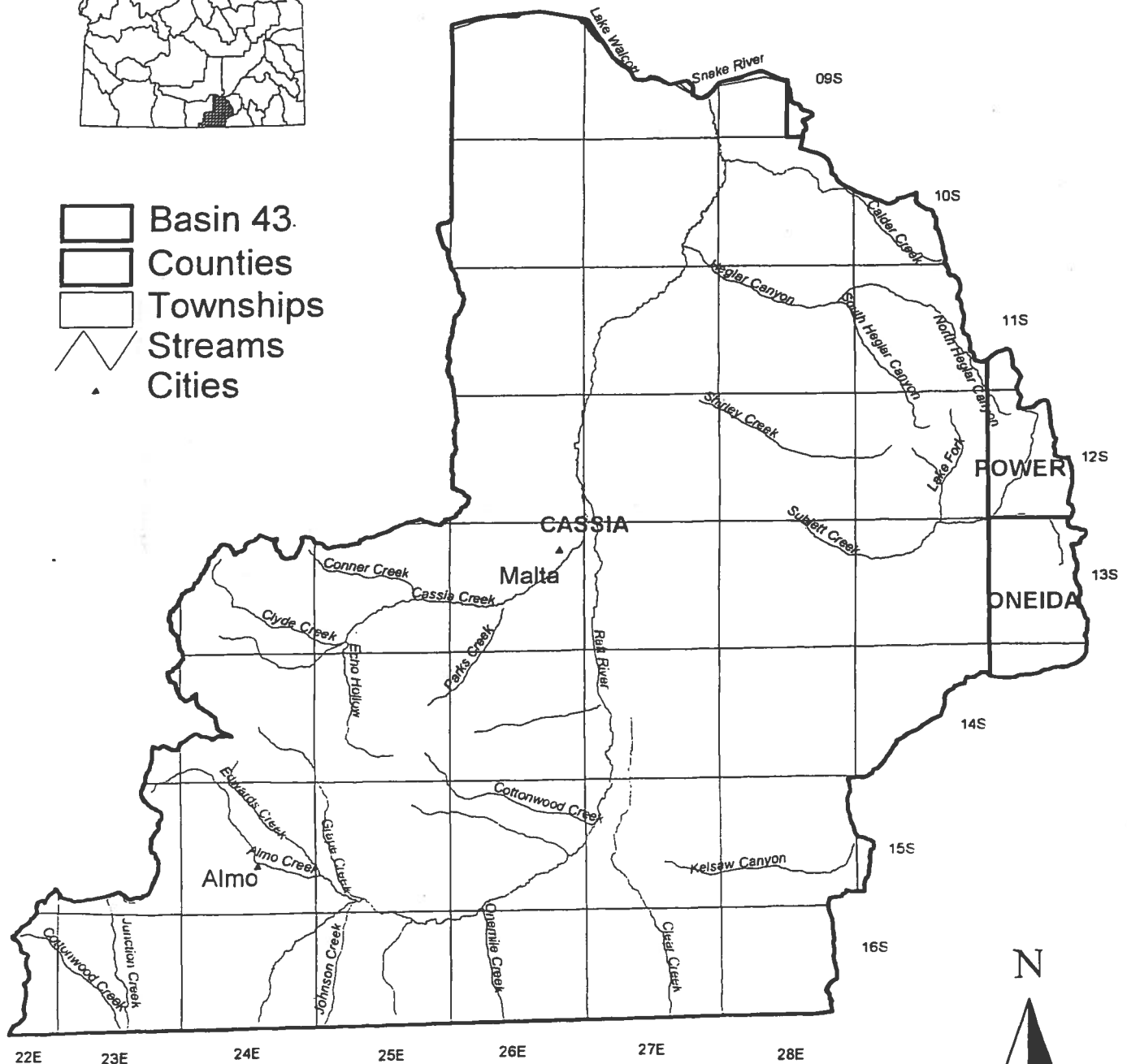
43-31	43-51	43-52	43-53	43-62
43-63	43-64	43-65	43-66	43-67
43-68	43-70A	43-70B	43-71A	43-71B
43-72	43-73A	43-73B	43-74A	43-74B
43-80	43-86	43-87	43-88	43-91
43-92	43-93	43-94	43-95	43-96B

43-99C	43-100C	43-101C	43-102C	43-103B
	43-104B	43-105	43-106	43-107
43-113	43-114	43-115	43-124	43-125
43-135	43-136	43-139	43-140	43-144A
43-144B	43-145	43-146A	43-146B	43-147A
43-147B	43-149	43-150	43-151A	43-151B
43-152	43-153A	43-153B	43-154	43-155
43-156	43-158	43-159	43-160	43-186
43-187	43-190	43-193	43-194	43-195
43-205	43-208	43-209	43-213	43-214
43-217	43-218	43-219	43-220	43-221
43-228	43-230	43-231	43-232A	43-233
43-236	43-238	43-239A	43-239B	43-240A
43-240B	43-242	43-243	43-244A	43-244B
43-245A	43-245B	43-246	43-247	43-248
43-249	43-250	43-251A	43-263	43-264
43-266	43-267	43-268	43-269	43-271
43-272	43-273	43-274	43-275	43-276
43-277	43-283	43-284	43-285	43-288
43-289	43-290	43-291	43-292	43-293A
43-294	43-295	43-296A	43-296B	43-297A
43-297B	43-298B	43-299B	43-300	43-301
43-302	43-319	43-320	43-321	43-323A
43-323B	43-323C	43-328	43-329	43-330
43-331	43-332	43-333	43-334	43-335
43-338	43-339	43-340	43-341	43-342
43-344	43-345	43-346	43-353	43-361
43-361A	43-366	43-369A	43-370	43-408
43-411	43-412	43-413	43-441	43-473B
43-476	43-2002	43-2060	43-2271	43-4082
43-4115	43-4191	43-4232	43-4240	43-7139
43-10259	43-10261	43-10268	43-10277	43-10279
43-10547	43-10564	43-10591	43-10592	43-10618
43-10631	43-10793	43-10815	43-10816	43-10817
43-10818	43-11135	43-11136	43-11137	43-11138
43-11142	43-11202	43-11221	43-11223	43-11234
43-11239	43-11240	43-11263	43-11275	43-11276
43-11277	43-11278	43-11279	43-11280	43-11281
43-11282	43-11293	43-11298	43-12913	43-12948
43-12949	43-12951	43-12968	43-12969	43-12970
43-12971	43-12972	43-12973	43-12992	43-12994
43-13031	43-13032	43-13127		

Basin 43



-  Basin 43.
-  Counties
-  Townships
-  Streams
-  Cities



5 0 5 10 15 Miles

**NOTICE OF FILING
FEDERAL RESERVED RIGHTS CLAIMS
IN BASIN 43**

INTRODUCTION

The United States of America (USA) has filed with the Snake River Basin Adjudication (SRBA) District Court claim 43-11113 to a federal reserved right in Basin 43.

Complete copies of the claim to a federal reserved right in Basin 43 are available at the SRBA courthouse in Twin Falls and the locations listed at the end of this notice. You may review the claim to a federal reserved right at those locations. Copies of the claim can be made, but you may be charged for copying and mailing.

INSTRUCTIONS FOR TAKING A CLAIM TO COURT

What do I do if I disagree with a federal reserved water right claim?

If you disagree with any element of the claim to a federal reserved water right in Basin 43 and want to be heard in court, file an objection with the SRBA Court. Objections must be made on the standard objection form available from any IDWR office or from the SRBA Court. You may also download a copy of the objection form from the SRBA Web Site at www.srba.state.id.us.

Your **objection** to the federal reserved water right in Basin 43 must be **received** by the SRBA Court on or before **February 8, 2002**.

What do I do if I want to participate in the court case on a claim to a federal reserved right?

If you want to be involved in the court case on the claim to a federal reserved right, you must file either an objection or a response by the dates provided in this notice. You may also download a copy of the response form from the SRBA Web Site at www.srba.state.id.us.

Your **responses** must be **received** by the SRBA Court on or before **April 12, 2002**.

What happens if there are no objections to the federal reserved water right claim?

An evidentiary hearing on the uncontested federal reserved water right in Basin 43 will be held. Partial decrees will be issued following this hearing.

How will I know about the proceedings on claims to federal reserved water rights to which objections were filed?

A notice will be mailed to you for court dates on those claims where you filed an objection or a response. You will not receive notice of court dates on any other claims to federal reserved rights for which you did not file an objection or response.

Additional information regarding federal reserved water right claims can be found on the SRBA Web Site at www.srba.state.id.us.

Note: The SRBA Court publishes a monthly Docket Sheet listing all objections and responses filed. It does not list court dates for individual water right cases, but provides general information helpful to all participants in the SRBA.

The Docket Sheet is available at your county courthouse and all IDWR offices, or you may subscribe by contacting the SRBA Court or IDWR. The annual subscription fee is \$7.50. The Docket Sheet is also available on the SRBA Web Site at www.srba.state.id.us.

ADDITIONAL INFORMATION

If you have questions about the SRBA, public information brochures are available at any IDWR office. You may also want to consider contacting an attorney to assist you if you have questions regarding water rights claimed under federal law.

LOCATION OF COPIES OF FEDERAL CLAIMS IN BASIN 43 FOR REVIEW

Snake River Basin Adjudication

District Court

253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
(208) 736-3011

Idaho Department of Water Resources

1301 North Orchard
Box 83720
Boise, Idaho 83720-0098
(208) 327-7906
(800) 451-4129

Idaho Department of Water Resources

Western Region

2735 Airport Way
Boise, Idaho 83705-5082
(208) 334-2190

Idaho Department of Water Resources

Northern Region

1910 Northwest Blvd., Suite 210
Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

Idaho Department of Water Resources

Southern Region

1341 Fillmore, Suite 200
Twin Falls, Idaho 83301-3380
(208) 736-3033

Idaho Department of Water Resources

Eastern Region

900 North Skyline, Suite A
Idaho Falls, Idaho 83402-1718
(208) 525-7161

Idaho Department of Water Resources

Attn: Greg Taylor
1118 F. Street
Lewiston, Idaho 83501
(208) 743-0301

Idaho Department of Water Resources

15 W. Center Street
Soda Springs, Idaho 83276
(208) 547-3993

Cassia County Courthouse

1459 Overland Ave.
Burley, Idaho 83318

Oneida County Courthouse

10 Court St.
Malad, Idaho 83252

Power County Courthouse

543 Bannock St.
American Falls, Idaho 83211

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4229
NAME AND ADDRESS: MARCIA L CRANE
600 N 338 E
RUPERT ID 83350

ROGER L CRANE
600 N 338 E
RUPERT ID 83350

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.460 CFS
292.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.22 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2244 AF. COMBINED RIGHT NOS.: 43-023280, 43-02369, 43-02427, 43-02544, 43-04207, & 43-04229.

PRIORITY DATE: 03/15/1962

POINT OF
DIVERSION:

T11S R26E S14 NENESW Within CASSIA County
T11S R26E S14 SESESW Within CASSIA County
T11S R26E S22 SWNWNE Within CASSIA County
T11S R26E S22 NWSWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.460 CFS 292.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R26E S14	NWSE	33.0	T11S R26E S14	NESW	34.0
T11S R26E S14	NWSW	31.0	T11S R26E S14	SWSW	41.0
T11S R26E S14	SWSE	33.0	T11S R26E S14	SESW	41.0
T11S R26E S14	NESE	31.0	T11S R26E S14	SESE	34.0
T11S R26E S15	NESE	34.0	T11S R26E S15	NWSE	31.0
T11S R26E S15	SESE	40.0	T11S R26E S15	SWSE	31.0
T11S R26E S22	NENE	32.0	T11S R26E S22	NWNE	32.0
T11S R26E S22	SENE	40.0	T11S R26E S22	SWNE	38.0
T11S R26E S22	NESE	39.0	T11S R26E S22	NWSE	39.0
T11S R26E S22	SESE	32.0	T11S R26E S22	SWSE	32.0

698 ACRES TOTAL

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 698 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NS.: 43-02328, 43-02369, 43-02427, 43-02544, 43-04207, & 43-04229.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 73 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

VERIFIED BY *K* 10/10/2000

10/10/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4229
NAME AND ADDRESS: MARCIA L CRANE
ROGER L CRANE
600 N 338 E
RUPERT, ID 83350
SOURCE: GROUND WATER
QUANTITY: 1.46 CFS
292 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 11.22 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2244 AF. COMBINED RIGHT NOS.: 43-
023280, 43-02369, 43-02427, 43-02544, 43-04207, & 43-04229.

PRIORITY DATE: 03/15/1962

POINT OF DIVERSION: T11S R26E S14 NENESW Within CASSIA County
T11S R26E S14 SESESW Within CASSIA County
T11S R26E S22 SWNWNE Within CASSIA County
T11S R26E S22 NWSWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	1.46 CFS 292.0 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County			
T11S R26E S14	NWSE	33	T11S R26E S14 NESW 34
T11S R26E S14	NWSW	31	T11S R26E S14 SWSW 41
T11S R26E S14	SWSE	33	T11S R26E S14 SESW 41
T11S R26E S14	NESE	31	T11S R26E S14 SESE 34
T11S R26E S15	NESE	34	T11S R26E S15 NWSE 31
T11S R26E S15	SESE	40	T11S R26E S15 SWSE 31
T11S R26E S22	NENE	32	T11S R26E S22 NWNE 32
T11S R26E S22	SENE	40	T11S R26E S22 SWNE 38
T11S R26E S22	NESE	39	T11S R26E S22 NWSE 39
T11S R26E S22	SESE	32	T11S R26E S22 SWSE 32

698 ACRES TOTAL

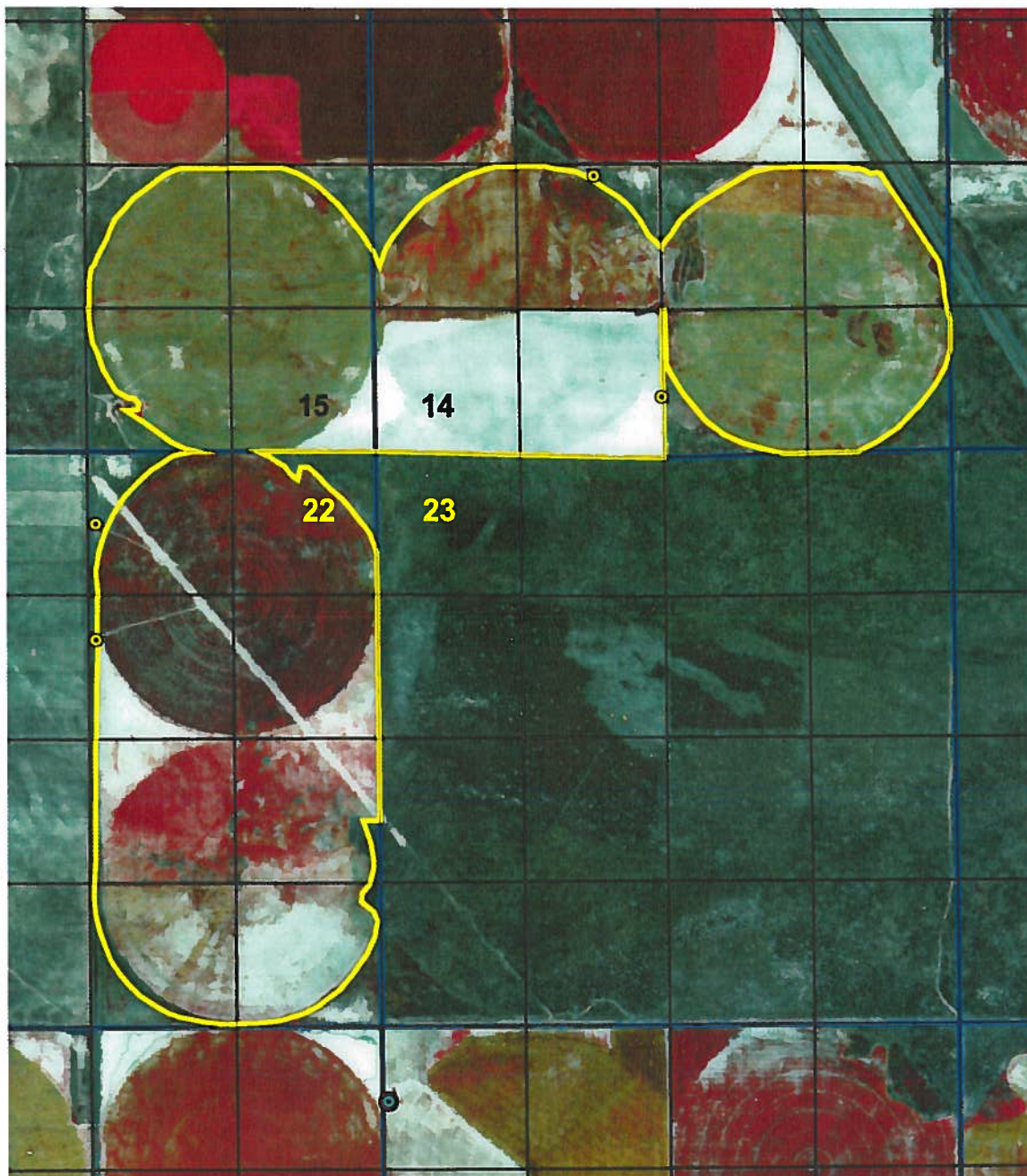
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 698 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NS.: 43-02328, 43-02369, 43-02427, 43-02544,
43-04207, & 43-04229.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 73 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

43-02328, 43-02369, 43-02427,
43-02544, 43-04207 & 43-04229



0 1320 2640 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 10, 2000
TWP 11S, RNG 26E, SEC. 14, 15 & 22

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

Memorandum

To: Transfer file # 5793 and 5794

CC: A43-02328, A43-02369, A43-02427, A43-02544, A43-04207, and
A43-04229

From: Jeanie Robertson 

Date: 10/11/00

Re: Recommendation

After reviewing these claims, I have determined through GIS of the 1987 aerial photos that there is a total of 698 irrigated acres in the place of use. Of these, 488 acres are licensed, 73 are beneficial use under 43-04207, and the remaining 137 are expansion acres under 43-04229.

43-02328 and 43-02427 were licensed on all but 12 overlapping acres, and the two rights together were limited to 222 acres. (There was an extra 0.82 cfs available for the well in the NWNE of Section 22 and licensed under 43-02427.)

43-02369 and 43-02544 were originally licensed on all but 26 overlapping acres for a total of 266 acres. (There was an extra 0.64 cfs available for the well in the SESW of Section 14 and licensed under 43-02369).

43-04229 is a beneficial use claim for 80 acres. I found a total of 73 acres irrigated in the '62 and '68 aerial photos which I will recommend along with the 1.46 cfs available from the two wells mentioned above. The priority date will be advanced to the beginning of the '62 irrigation season.

43-04207 was claimed with a 1951 priority date but the '62 and '68 photos showed no irrigation in the area. This claim is an expansion claim per 1416.b with a 6/30/1985 priority date and no additional diversion rate or volume. (131 acres appear irrigated in the SE¼ of Section 14 according to the 1987 photo, but with shuffling acres around through the accomplished transfer process, this right will be recommended for 137 acres, picking up a few acres in other areas until the entire 698 are accounted for).

The total acres should be 698; 488 licensed, 73 beneficial use, and 137 expansion. The total diversion rate should be 11.22 cfs, and a total volume of 2244 AFA. I recommend that the transfers be processed using these totals.

~~Notes~~
A43-02328 7/22/48 2.2 cfs 220 Ac.
(Field exam done 8/12/55)

A43-02427 6/23/55 2.24 cfs 222 Ac.
(Field exam done 12/13/57)

The above two rights were originally licensed on all but 12 overlapping acres for a total of 4.44 cfs on 222 Ac. (1" per Ac.)

* well in NWNE of Section 22 ⁰²⁴²⁷ was originally measured at 153" (3.06 cfs) and licensed at 2.24 cfs, leaving 0.82 cfs available system capacity

A43-02369 9/24/51 3.2 cfs 240 Ac.
(Field exam done 8/12/58)

A43-02544 4/17/62 2.12 cfs 229 Ac.
(Field exam done 8/8/67)

The above two rights were originally licensed on all but 26 overlapping acres (12 in the NESE of Sec. 14 and 14 in the NESE of Sec. 15), bringing the lands up to an 1" per acre, for a total of 5.32 cfs on 266 acres.

* well in SESW of Section 14 ⁽⁰²³⁶⁹⁾ was originally measured at 3.84 cfs and licensed at 3.2 cfs, leaving 0.64 cfs available system capacity

A43-04229 3/4/54 1.6 cfs 80 Ac.

These acres are in the SWSE & SESE of Sec. 22. According to the '62 & '68 aerial photos, 38 acres in the SWSE and 35 acres in the SESE appear to be irrigated, for a total of 73 acres which can be recognized under this right. The 0.82 cfs and 0.64 cfs available system capacities from the two licensed wells allow 1.46 cfs (or 1" per acre) to be recommended on the 73 acres. The priority date should be changed to the beginning of the '62 irrigation system (3/15/62) for lack of better information at this time. (Licensing plans on the wells were done in '55 and '57).

A43-04207 9/24/51 3.0 cfs 150 Ac.

The acres covered by this claim are in the SE 1/4 of Section 14 and do not appear irrigated in either the '62 or '68 aerial photos, leaving this claim to be an "expansion claim" per 1416.b. 137 acres appear to be irrigated in '87 so this claim's priority date should be changed to 6/30/85 with no additional diversion rate or volume.

A43-04207A has been "Withdrawn", as it was an exact duplicate of A43-04207.

GIS = 698 Ac. { 488 licensed
73 beneficial use
137 expansion

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:53:45
05/24/00
18

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-04229

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROGER L CRANE	03/04/1954	IRRIGATION	03-15 11-15	1.600 CFS	
C	MARCIA L CRANE	3/15/62				
TOTAL DIVERSION:					1.600 CFS	292 AFA (73x4)
~~CONSUMPTIVE USE:~~					1.46	~~240.00 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T11S R26E S22 SWNWNE NWSWNE CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE						
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM		
11S	26E	22	:															
															40	40	:	80.0
															TOTAL ACRES		:	80.0

POU County: CASSIA

Other Rights: A43-02328, A43-02427

Remarks: GEN CHANGE OF OWNERSHIP 1-29-92 SCC } copy to
AMENDED PRIORITY DATE. comments

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

C18

Remarks:

QNT: E27 (11.22 cfs + 2244 AF)
ADU1: E14 (698 Ac.)
K06 (73)

488 Ac.
73 B.U.

561
x4
2244 AF (E27)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:53:04
05/24/00

PAGE: 2
QUICKLOOK INFORMATION

17
CLAIM NUMBER: A43-04229

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y -							
POINT OF DIV	Y -							
SOURCE	- N							
PLACE OF USE	Y -							
DIV. AMOUNT CFS/VOLUME	Y -							
CONSUMPTIVE USE	Y -							
PURPOSES OF USE	- N							
PERIOD OF USE	- N							
BASIS OF CLAIM	Y -							
REMARKS	Y -							



BARCODE UPDATED
WHOM/DATE

777

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

(Zip Code)

Telephone No. 678-7051

(1) Date of priority: (When was the water first applied to a beneficial use) June 23, 1955

(2) Describe the source of water. (Name of stream, lake, spring, etc., or ground water)

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity		Domestic, Irrigation, Stock, Etc.		Distribution	
	(In Lbs.)			(Mo., Day)	(Mo., Day)
Quantity	1.60	Use	irrigation	3/15	To 11/15
Quantity		Use			To
Quantity		Use			To
Quantity		Use			To
Quantity		Use			To
1.60		TOTAL QUANTITY USED			To

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼, NE ¼, Sec. 22 Twp. 11S Rge. 26E B.M. County of Cassia
Additional points of diversion: SWNE, Sec. 22 T11S R26E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities, be as specific as possible. Describe any changes in the system and give the date of the change. well, pumps, pipelines under Licenses 43-2328 - 43-2427

(6) A) Describe the location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

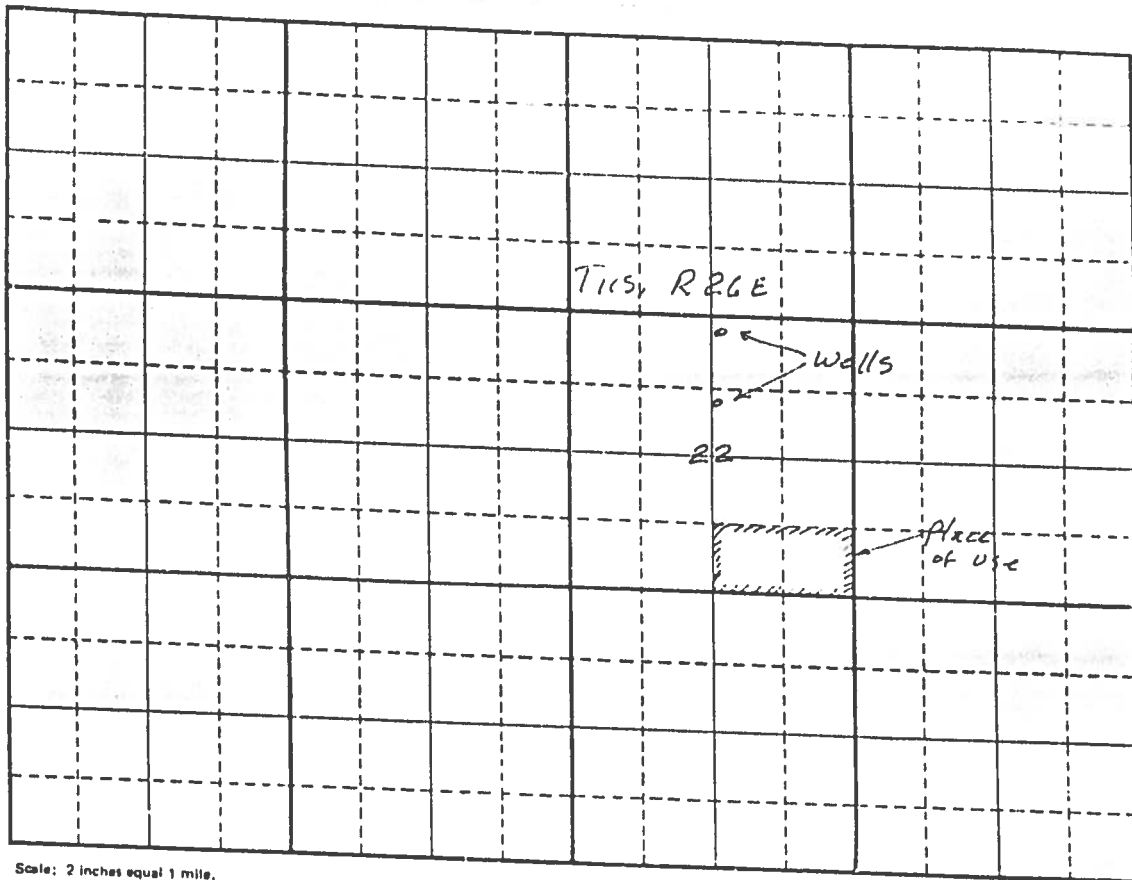
No. of acres 80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible.

NOTE: Include here the type and number of stock watered
If you are a...

(7) If you are claiming water as a member of an organization, list name of organization:

(B) Remarks Lands were originally irrigated from other wells. Claimant purchased property in 1984 and irrigated it from wells under Licenses 43-2329 & 43-2427. Priority claimed is that of 43-2427.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

C. Gordon Lube

(Claimant)

Sworn to before me this 26 day of June

19 85

Loren D. Holman

Notary Public

Residing at

Twin Falls, Idaho 83301

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 6/26/85 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by [Signature] Date 6/26/85 \$30.00 fee received by [Signature] Date 6/26/85 \$46.00
 Published in Search of files
 Dated 8/18 + 8/15/85

1113, KAVE

1113, KAVE

1113, KAVE

(17) (14)
(22) (23)

STUSE
38 Ac.

SESE
35 Ac.

= 73 Ac.

(22) (23)

CLAIM NUMBER 43-04229 DATE _____
AGENT _____

TRANSFER NUMBER _____
CLAIMED ACRE TOTAL 80
GIS ACRE TOTAL 64

				NE				NW				SW				SE				
	TWP	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	11S	26E	22															40	40	80
GIS	11S	26E	22															32	32	
RECOM	11S	26E	22															32	32	64
CLAIM																				
GIS																				
RECOM																				
CLAIM																				
GIS																				
RECOM																				

B43-DBPOU.SHP _____
SHAPE NOS. _____

43-DBPOD.SHP _____
NOS. DESCRIPTION _____

DBF TABLES UPDATED _____
B43-DBPOU.DBF _____
B43-DBPOD.DBF _____
JPEG LAYOUT _____

R PROOF

CVR

MAPS

PHOTOS

MISC

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Note: The SRBA Court publishes a monthly Docket Sheet listing all objections and responses filed. It does not list court dates for individual water right cases, but provides general information helpful to all participants in the SRBA.

The Docket Sheet is available at your county courthouse and all IDWR offices, or you may subscribe by contacting the SRBA Court or IDWR. The annual subscription fee is \$7.50. The Docket Sheet is also available on the SRBA Web Site at www.srba.state.id.us.

ADDITIONAL INFORMATION

If you have questions about the SRBA, public information brochures are available at any IDWR office. You may also want to consider contacting an attorney to assist you if you have questions regarding water rights claimed under federal law.

LOCATION OF COPIES OF FEDERAL CLAIMS IN BASIN 43 FOR REVIEW

SNAKE RIVER BASIN ADJUDICATION

District Court

253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
(208) 736-3011

Idaho Department of Water Resources

1301 North Orchard
Box 83720
Boise, Idaho 83720-0098
(208) 327-7906
(800) 451-4129

Idaho Department of Water Resources

Western Region

2735 Airport Way
Boise, Idaho 83705-5082
(208) 334-2190

Idaho Department of Water Resources

Northern Region

1910 Northwest Blvd., Suite 210
Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

Idaho Department of Water Resources

Southern Region

1341 Fillmore, Suite 200
Twin Falls, Idaho 83301-3380
(208) 736-3033

Idaho Department of Water Resources

Eastern Region

900 North Skyline, Suite A
Idaho Falls, Idaho 83402-1718
(208) 525-7161

Idaho Department of Water Resources

Attn: Greg Taylor
1118 F. Street
Lewiston, Idaho 83501
(208) 743-0301

Idaho Department of Water Resources

15 W. Center Street
Soda Springs, Idaho 83276
(208) 547-3993

Cassia County Courthouse

1459 Overland Ave.
Burley, Idaho 83318

Oneida County Courthouse

10 Court St.
Malad, Idaho 83252

Power County Courthouse

543 Bannock St.
American Falls, Idaho 83211

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1963. Exempted from this filing are single family domestic uses as defined in Section 42-2304, Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that C. Gordon Luke

310 Palmer Road - Burley, Idaho 83318

(Name of Claimant)

(Zip Code)

Telephone No 678-7051

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) June 23, 1955
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs. etc.)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From	(Mo., Day)	To	(Mo., Day)
Quantity	<u>1.60</u>	Use	<u>irrigation</u>	Period of Use From	<u>3/15</u>	To	<u>11/15</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
(4)	<u>1.60</u>		TOTAL QUANTITY USED.				

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NE 1/4, Sec. 22 Twp. 11S Rge. 26E B.M. County of Cassia
Additional points of diversion: SWNE, Sec. 22 T11S R26E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities, be as specific as possible. Describe any changes in the system and give the date of the change. well, pumps, pipelines under Licenses 43-2328 - 43-2427

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	26E	22															40	40	80

No. of acres 80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible.

NOTE: Include here the type and number of stock watered.

- (7) If you are claiming water as a member of an organization, list name of organization:

A hand-drawn map on a grid. The grid has solid lines every 2 units and dashed lines every 1 unit. The map shows a section of the grid with the following features:

- The text "TICKS, R2GE" is written in the upper right quadrant.
- Two points are marked with small circles and labeled "wells" with arrows pointing to them. These points are located at the intersection of the 6th vertical line and the 4th horizontal line.
- The number "22" is written below the "wells" label.
- A rectangular area is outlined with a dashed line, labeled "Place of use" with an arrow pointing to it. This area is located in the lower right quadrant, spanning from the 6th to the 7th vertical line and from the 2nd to the 3rd horizontal line.

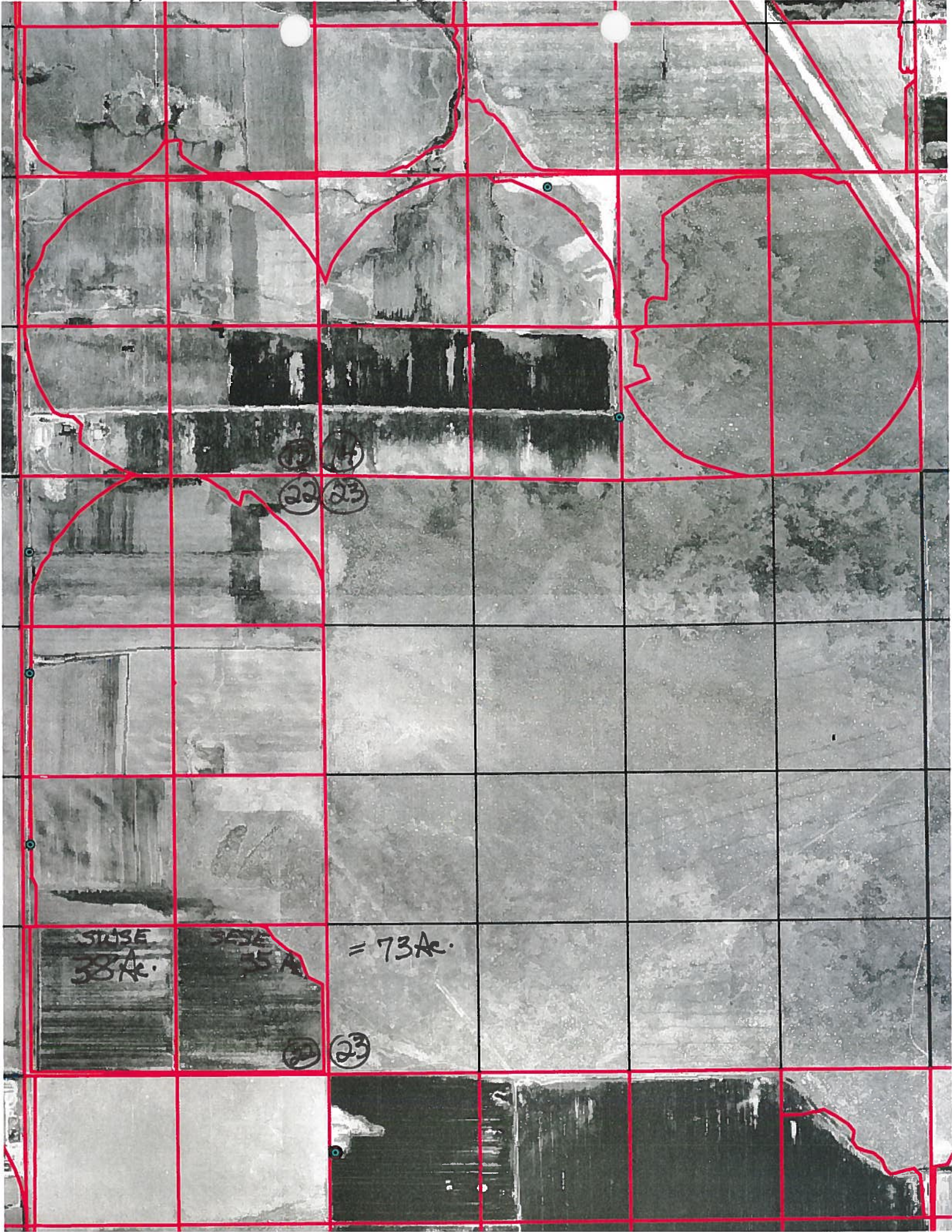
Scale: 2 inches equal 1 mile.

Received by Date 11/16/15 Exception filed by: Forwarded to Date
Prelim. check by Date 11/16/15
\$30.00 fee received by Date 11/16/15
Published in South St. Press
Dates 1/10 + 1/15/15

1113, KAGE

175-07227

1762, KAGE



CLAIM NUMBER 43-04229 DATE _____
AGENT _____

TRANSFER NUMBER _____
CLAIMED ACRE TOTAL 80
GIS ACRE TOTAL 64

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	11S	26E	22															40	40	80
GIS	11S	26E	22															32	32	
RECOM	11S	26E	22															32	32	64
CLAIM																				
GIS																				
RECOM																				
CLAIM																				
GIS																				
RECOM																				

B43-DBPOU.SHP _____
SHAPE NOS. _____

43-DBPOD.SHP _____
NOS. DESCRIPTION _____

DBF TABLES UPDATED _____
B43-DBPOU.DBF _____
B43-DBPOD.DBF _____
JPEG LAYOUT _____

R PROOF

CVR

MAPS

PHOTOS

MISC

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IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4229
NAME AND ADDRESS: MARCIA L CRANE
600 N 338 E
RUPERT ID 83350

ROGER L CRANE
600 N 338 E
RUPERT ID 83350

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.460 CFS
292.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.22 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2244 AF. COMBINED RIGHT NOS.: 43-023280, 43-02369, 43-02427, 43-02544, 43-04207, & 43-04229.

PRIORITY DATE: 03/15/1962

POINT OF
DIVERSION:

T11S R26E S14 NENESW Within CASSIA County
T11S R26E S14 SESESW Within CASSIA County
T11S R26E S22 SWNWNE Within CASSIA County
T11S R26E S22 NWSWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.460 CFS 292.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R26E S14	NWSE	33.0	T11S R26E S14	NESW	34.0
T11S R26E S14	NWSW	31.0	T11S R26E S14	SWSW	41.0
T11S R26E S14	SWSE	33.0	T11S R26E S14	SESW	41.0
T11S R26E S14	NESE	31.0	T11S R26E S14	SESE	34.0
T11S R26E S15	NESE	34.0	T11S R26E S15	NWSE	31.0
T11S R26E S15	SESE	40.0	T11S R26E S15	SWSE	31.0
T11S R26E S22	NENE	32.0	T11S R26E S22	NWNE	32.0
T11S R26E S22	SENE	40.0	T11S R26E S22	SWNE	38.0
T11S R26E S22	NESE	39.0	T11S R26E S22	NWSE	39.0
T11S R26E S22	SESE	32.0	T11S R26E S22	SWSE	32.0

698 ACRES TOTAL

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 698 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NS.: 43-02328, 43-02369, 43-02427, 43-02544, 43-04207, & 43-04229.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 73 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

VERIFIED BY *K* 10/10/2000

10/10/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4229
NAME AND ADDRESS: MARCIA L CRANE
ROGER L CRANE
600 N 338 E
RUPERT, ID 83350
SOURCE: GROUND WATER
QUANTITY: 1.46 CFS
292 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 11.22 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2244 AF. COMBINED RIGHT NOS.: 43-
023280, 43-02369, 43-02427, 43-02544, 43-04207, & 43-04229.

PRIORITY DATE: 03/15/1962

POINT OF DIVERSION:	T11S R26E S14	NENESW	Within CASSIA County
	T11S R26E S14	SESESW	Within CASSIA County
	T11S R26E S22	SWNWNE	Within CASSIA County
	T11S R26E S22	NWSWNE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	1.46 CFS 292.0 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>			
T11S R26E S14	NWSE	33	T11S R26E S14 NESW 34
T11S R26E S14	NWSW	31	T11S R26E S14 SWSW 41
T11S R26E S14	SWSE	33	T11S R26E S14 SESE 41
T11S R26E S14	NESE	31	T11S R26E S14 SESE 34
T11S R26E S15	NESE	34	T11S R26E S15 NWSE 31
T11S R26E S15	SESE	40	T11S R26E S15 SWSE 31
T11S R26E S22	NENE	32	T11S R26E S22 NWNE 32
T11S R26E S22	SENE	40	T11S R26E S22 SWNE 38
T11S R26E S22	NESE	39	T11S R26E S22 NWSE 39
T11S R26E S22	SESE	32	T11S R26E S22 SWSE 32

698 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 698 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NS.: 43-02328, 43-02369, 43-02427, 43-02544,
43-04207, & 43-04229.

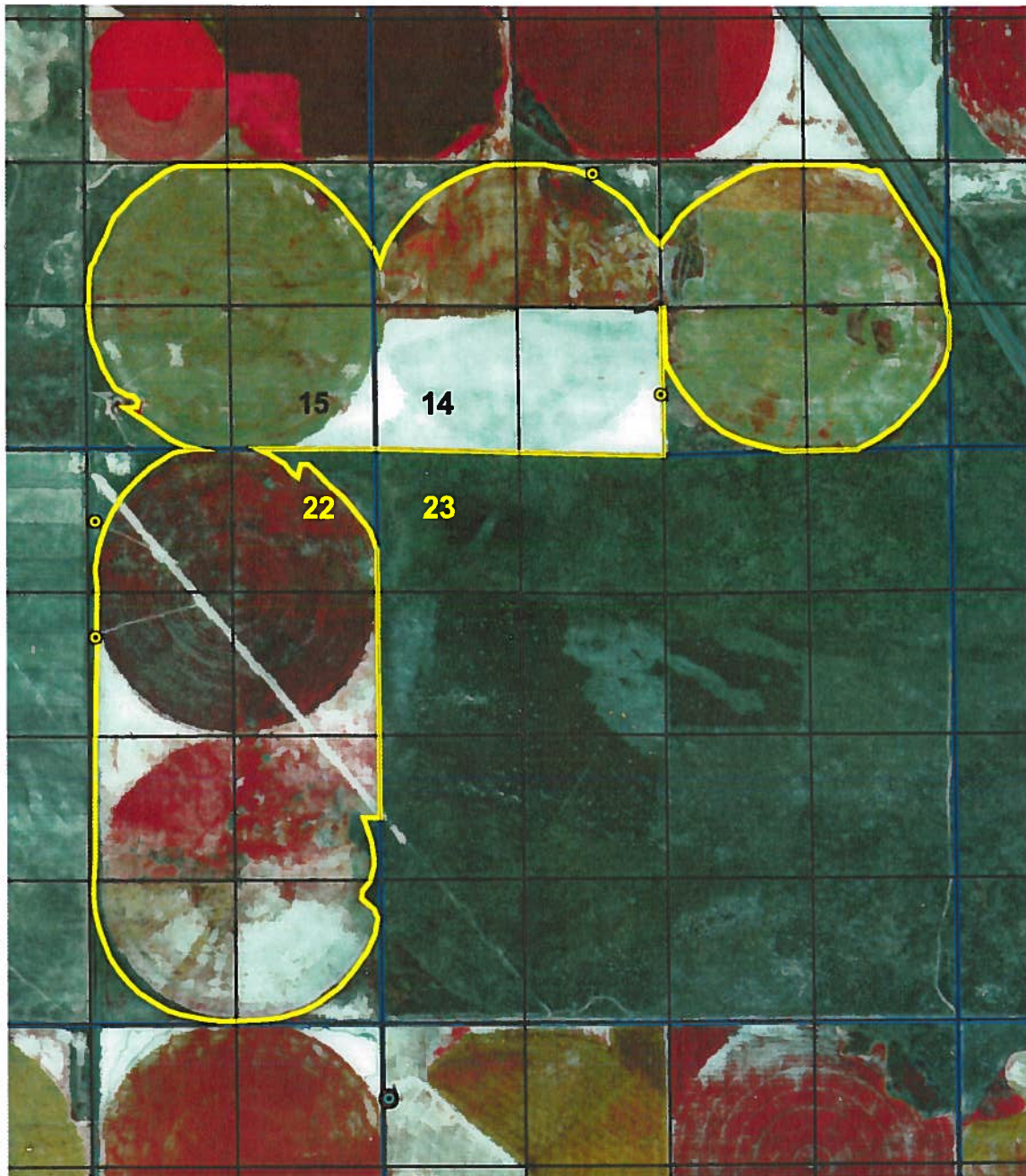
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 73 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Illinois Department of Water Resources

43-02328, 43-02369, 43-02427,
43-02544, 43-04207 & 43-04229



0 1320 2640 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 10, 2000
TWP 11S, RNG 26E, SEC. 14, 15 & 22

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

Memorandum

To: Transfer file # 5793 and 5794

CC: A43-02328, A43-02369, A43-02427, A43-02544, A43-04207, and
A43-04229

From: Jeanie Robertson 

Date: 10/11/00

Re: Recommendation

After reviewing these claims, I have determined through GIS of the 1987 aerial photos that there is a total of 698 irrigated acres in the place of use. Of these, 488 acres are licensed, 73 are beneficial use under 43-04207, and the remaining 137 are expansion acres under 43-04229.

43-02328 and 43-02427 were licensed on all but 12 overlapping acres, and the two rights together were limited to 222 acres. (There was an extra 0.82 cfs available for the well in the NWNE of Section 22 and licensed under 43-02427.)

43-02369 and 43-02544 were originally licensed on all but 26 overlapping acres for a total of 266 acres. (There was an extra 0.64 cfs available for the well in the SESW of Section 14 and licensed under 43-02369).

43-04229 is a beneficial use claim for 80 acres. I found a total of 73 acres irrigated in the '62 and '68 aerial photos which I will recommend along with the 1.46 cfs available from the two wells mentioned above. The priority date will be advanced to the beginning of the '62 irrigation season.

43-04207 was claimed with a 1951 priority date but the '62 and '68 photos showed no irrigation in the area. This claim is an expansion claim per 1416.b with a 6/30/1985 priority date and no additional diversion rate or volume. (131 acres appear irrigated in the SE¼ of Section 14 according to the 1987 photo, but with shuffling acres around through the accomplished transfer process, this right will be recommended for 137 acres, picking up a few acres in other areas until the entire 698 are accounted for).

The total acres should be 698; 488 licensed, 73 beneficial use, and 137 expansion. The total diversion rate should be 11.22 cfs, and a total volume of 2244 AFA. I recommend that the transfers be processed using these totals.

~~Notes~~

A43-02328 7/22/48 2.2 cfs 220 Ac.
(Field exam done 8/12/55)

A43-02427 6/23/55 2.24 cfs 222 Ac.
(Field exam done 12/13/57)

The above two rights were originally licensed on all but 12 overlapping acres for a total of 4.44 cfs on 222 Ac. (1" per Ac.)

* well in NWN of Section 22 ⁰²⁴²⁷ was originally measured at 153" (3.06 cfs) and licensed at 2.24 cfs, leaving 0.82 cfs available system capacity

A43-02369 9/24/51 3.2 cfs 240 Ac.
(Field exam done 8/12/58)

A43-02544 4/17/62 2.12 cfs 229 Ac.
(Field exam done 8/8/67)

The above two rights were originally licensed on all but 26 overlapping acres (12 in the NESW of Sec. 14 and 14 in the NESE of Sec. 15), bringing the lands up to an 1" per acre, for a total of 5.32 cfs on 266 acres.

* well in SESW of Section 14 ⁰²³⁶⁹ was originally measured at 3.84 cfs and licensed at 3.2 cfs, leaving 0.64 cfs available system capacity

A43-04229 3/4/54 1.6 cfs 80 Ac.

These acres are in the SWSE & SESE of Sec. 22. According to the '62 & '68 aerial photos, 38 acres in the SWSE and 35 acres in the SESE appear to be irrigated, for a total of 73 acres which can be recognized under this right. The 0.82 cfs and 0.64 cfs available system capacities from the two licensed wells allow 1.46 cfs (or 1" per acre) to be recommended on the 73 acres. The priority date should be changed to the beginning of the '62 irrigation system (3/15/62) for lack of better information at this time. (Licensing plans on the wells were done in '55 and '57).

A43-04207 9/24/51 3.0 cfs 150 Ac.

The acres covered by this claim are in the SE 1/4 of Section 14 and do not appear irrigated in either the '62 or '68 aerial photos, leaving this claim to be an "expansion claim" per 1416.b. 137 acres appear to be irrigated in '87 so this claim's priority date should be changed to 6/30/85 with no additional diversion rate or volume.

A43-04207A has been "Withdrawn", as it was an exact duplicate of A43-04207.

GIS = 698 Ac. { 488 licensed
73 beneficial use
127 expansion

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:53:45
05/24/00
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PROFILE REPORT

CLAIM NUMBER: A43-04229

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
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C ROGER L CRANE
C MARCIA L CRANE

03/04/1954 IRRIGATION

03-15 11-15

1.600 CFS

3/15/62

TOTAL DIVERSION:

1.600 CFS

~~CONSUMPTIVE USE:~~

1.46

292 AFA
(73x4)
~~240.00 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T11S R26E S22 SWNWNE NWSWNE CASSIA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
				NENE	NWNE	SWNE	SENE	: NENW NWNW SWNW SENW				: NESW NWSW SWSW SESW				: NESE NWSE SWSE SESE				:					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		

11S	26E	22	:																		:	40	40	:	80.0
																				TOTAL ACRES		80.0			

POU County: CASSIA

Other Rights: A43-02328, A43-02427

Remarks: GEN CHANGE OF OWNERSHIP 1-29-92 SCC
AMENDED PRIORITY DATE.

copy to
comments

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

C18

Remarks:

QNT: E27 (11.22 cfs + 2244 AF)
ADU1: E14 (698 Ac.)

KD6 (73)

488 tie.
73 B.U.

561
x4

2244 AF (E27)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:53:04
05/24/00

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QUICKLOOK INFORMATION

17
CLAIM NUMBER: A43-04229

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y -							
POINT OF DIV	Y -							
SOURCE	- N							
PLACE OF USE	Y -							
DIV. AMOUNT CFS/VOLUME	Y -							
CONSUMPTIVE USE	Y -							
PURPOSES OF USE	- N							
PERIOD OF USE	- N							
BASIS OF CLAIM	Y -							
REMARKS	Y -							



BARCODE UPDATED
WHOM/DATE
