

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04166
Date Received: 6/23/1989
Receipt No: S007730
Received By: Law

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: D. JAY HARPER 208-645-2533
Address: HC 72
BOX 2156 83342
MALTA, ID

AND/OR
Name: JEANETTE W. HARPER 208-645-2533
Address: HC 72
BOX 2156 83342
MALTA, ID

2. Date of Priority: MAR 15, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	27E	31	NE	SE			CASSIA

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A43-04166

Page 1

Date: 06/23/89

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MAR 04 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	31	NE	NE		IRR	20.0
			NW	NE		IRR	5.0
						Section Acres	25.0
						Total Acres	25.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00178F, 00171

14. Remarks:
CLAIMED 43-00171 AS ANOTHER RIGHT USED BUT HAVE NO ADJUD.
CLAIM FILED REPRESENTING THE DECREED RIGHT.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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MAR 04 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A43-04166

Date Received

6-7-89

Receipt Number

5007730

RECEIVED

JUN 7 1989

Department of Water Resources
Southern Region Office
43-4166NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWThis document prepared by:
BARNETT INTERMOUNTAIN WATER CONSULTA
106 WEST 500 SOUTH, SUITE 101
BOUNTIFUL, UT 84010
(801) 292-4662
Please contact us for technical inquiries.

Please type or print clearly

1. Name of Claimant (s) D. Jay and/or Jeanette W. Harper Phone (208) 645-2533
Mailing Address H.C. 72, Box 2156, Malta, Idaho Zip 83342
2. Date of Priority (Only one (1) per claim) March 15, 1959
3. Source of water supply (a) groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 13S Range 27E Section 31,
_____ 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Cassia
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

Well, pump, and pipeline to place of use.

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MAR 04 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Mar 15 to Nov 15 amount 0.50 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.50 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 75 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13S	27E	31	20	5															25

Total number of acres irrigated 25

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
43-171, and 43-178B. or None ()

14. Remarks:

Waters uses under this claim are indential to those listed under the
statutory claim for this right.

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Last Name Harper Ident No. _____

Copies: White -State, Yellow-Claimant

- Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

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MAR 04 1993

Last Name

HANPSE

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ Use ☒ Permit ☐
Decree _____
If applicable provide IDWR Water Right Number 43-4166
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments none

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____ Organization _____, that I have signed the foregoing
document in the space below as _____ Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 6 day of JUNE 19 89

SEAL

Notary Public Bond Bond

Residing at Ad 122 Idaho

My Commission Expires 10-15-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature D. Jay Harper

Address HC 72, Box 2156

Date June 6, 1989

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MAR 04 1993

Last Name Harper Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 25, 1989

D JAY HARPER
HC 72 BOX 2156
MALTA ID 83342

Re: A43-02330
A43-00171B
A43-10436
A43-00178F
A43-00177F
A43-00173D
A43-04166
A43-02528
A43-02295D

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-04166
D. JAY HARPER
HC 72
BOX 2156
MALTA

ID 83342

A43-04166
JEANETTE W. HARPER
HC 72
BOX 2156
MALTA

ID 83342

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

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MAR 04 1993

HARPER HEREFORD RANCHES

HC 72, BOX 2156
MALTA, IDAHO 83342

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JAN 27 1992

Department of Water Resources
Southern Region Office

Department of Water Resources,

Enclosed is evidence of Priority, NO. **A43-041**
that you requested.

Also included in this information
is documents indicating when I expanded
usage to include the entire 80A. with
sprinkler irrigation. This took place in 1973.

Thank you
D. Jay Harper

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MAR 04 1993

A43-04166

RECEIVED

JAN 27 1992

A F F I D A V I T

Department of Water Resources
Southern Region Office

I, Lano Ellison, of HC 72 BOX 2176 Malta Id 83342
Post Office Address

do hereby affirm that I have personal knowledge of the well located
in the NE $\frac{1}{4}$, SE $\frac{1}{4}$, Section 31, Township 13S,
Range 27E, commonly known as the _____ well. Information
I can attest to is as follows:

1. Date drilled APRIL 1957
2. Well driller WYMAN VARBOROUGH
3. Date of first use of water APRIL 1959
4. Nature of use IRRIGATION
5. Quantity of water diverted .5 CFS
6. Lands irrigated by this well 25 ACRES
LOCATED NE $\frac{1}{4}$, NE $\frac{1}{4}$ SEC 31 TWP 13S
RANGE 27 EBM
7. Duration of use each year, from 3-15 to 11-15 Each yr
8. Other information I WITNESSED THE
DRILLING OF THIS WELL AND ALSO
BENEFICIAL USE

Lano Ellison
Signature

STATE OF IDAHO
COUNTY OF CASSIA

Subscribed and sworn to before me this 10th day of January, 1992
(NOTARY SEAL)

Barbara Andersen
Notary Public
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MAR 04 1993

A43-04166

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JAN 27 1992

A F F I D A V I T

Department of Water Resources
Southern Region Office

I, Elmo Edison, of HC 72, Box 2180,
Malta, Idaho 83342
Post Office Address

do hereby affirm that I have personal knowledge of the well located
in the NE 1/4, SE 1/4, Section 31, Township 13S,
Range 27E, commonly known as the 043-02528
6-29780 well. Information
50 H.P.
I can attest to is as follows:

1. Date drilled April 1957
2. Well driller Waymon Yarbrough
3. Date of first use of water April, 1959
4. Nature of use Irrigation
5. Quantity of water diverted .5 cfs
6. Lands irrigated by this well 25 Acres
Located NE 1/4, NE 1/4 Sec 31, Twp 13S
Range 27 EBM
7. Duration of use each year, from MARCH 15 to Nov. 15
8. Other information I witnessed The
Drilling of This well and also
Beneficial use.

Elmo Edison
Signature

STATE OF Idaho

COUNTY OF Cassia

Subscribed and sworn to before me this 24th day of Dec, 1991

(NOTARY SEAL)

Barbara Anderson
Notary Public

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MAR 04 1993

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RAFT RIVER RURAL ELECTRIC COOP., INC.

P. O. BOX 617

PHONE 645-2405

MALTA, IDAHO 83342

Department of Water Resources
Southern Region Office

JAY HARPER
MALTA IDAHO 83342

5 31 73 000164

- | | | |
|---------------------|---------------------|---------------------|
| 1. RESIDENTIAL | 2. IRRIGATION POWER | 4. OTHER RECEIVABLE |
| 3. SMALL COMMERCIAL | 3. LARGE POWER | 7. PAYMENTS |
| 5. STOCK FUNDS | 4. INTEREST | 8. ADJUSTMENTS |
| 6. PUBLIC WORKS | 5. NOTES RECEIVABLE | 9. SALES TAX |

STATEMENT DUE UPON RECEIPT - DELINQUENT AFTER 15th OF MONTH

INDICATES ESTIMATED
METER READING

SERVICE OR REFERENCE NO.	METER READING		KWH USED	DEMAND	RATING CODE	AMOUNT
	PREVIOUS	CURRENT				
4 30 73			BALANCE FORWARD			42.75
019049	20341	24444	4,103		1	43.47
019051	7133	8302	11,690	40	2	92.60
019036		1398	13,980	59	2	114.83
005696					6	20.00
005698					6	20.00
000458					6	3.70
005622					6	1.00
005696					6	201.27
005698					6	900.78
005696					9	.11
005622					9	15.03
					9	2.04
TOTAL						1,126.03

443-04166

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RAFT RIVER RURAL ELECTRIC COOP., INC.

P. O. BOX 617

PHONE 645-2405

MALTA, IDAHO 83342

JAY HARPER
MALTA IDAHO 83342

6 30 73 080164

- | | | |
|------------------|---------------------|---------------------|
| 1. RESIDENTIAL | 2. IRRIGATION POWER | 4. OTHER RECEIVABLE |
| SMALL COMMERCIAL | 3. LARGE POWER | 7. PAYMENTS |
| STOCK PUMPS | 4. INTEREST | 8. ADJUSTMENTS |
| PUBLIC BLDG. | 5. NOTES RECEIVABLE | 9. SALES TAX |

STATEMENT DUE UPON RECEIPT - DELINQUENT AFTER 15th OF MONTH

I INDICATES ESTIMATED METER READING

SERVICE OR REFERENCE NO.	METER READING		KWH USED	DEMAND	READING CODE	AMOUNT
	NEW	OLD				
5 31 73			BALANCE FORWARD			1,168.78
061973					67	560.62CR
061973					17	297.85CR
005622					8	310.31CR
019049	24444	27060	2,616		1	30.29
019036	1398	3277	18,790	56	2	140.55
019051	8302	10582	22,800	42	2	144.60
024025	18362	19428	10,660	35	2	82.97

15 DAYS AND OVER	30 DAYS	30 DAYS	CURRENT	
.00	.00	.00	398.41	398.41

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MAR 04 1993

RAFT RIVER RURAL ELECTRIC COOP., INC.
P. O. BOX 617
MALTA, IDAHO 83342
PHONE 645-2403

JAY HARPER
MALTA IDNO 03342

PHOTO CO
663-2408

STATEMENT DUE UPON RECEIPT - DELINQUENT AFTER 15% OF MONTH			
METER READING	DATE	NAME	PHONE
27060	8/1/61	W H	USED

RESIDENTIAL
SMALL COMMERCIAL
ROCK PUMPS
PULVIC BLOKS

2. IRRIGATION POWER
2. LARGE POWER
4. INTEREST
5. NOTES RECEIVABLE
6. OTHER
7. PAYMENTS
8. ADJUSTMENTS
9. SALES TAX

INDICATES ESTIMATED
METER READING

AMOUNT

398.41
398.41CR
25.86
137.06
134.73
193.41
8.00

DATE	DESCRIPTION	AMOUNT
12-1-78	BALANCE FORWARD	2.12

2,124
17,790
22,390
24,990

57
4
2

17
1
2
2
2

459.08

459-06

MICROFILM

RAFT RIVER RURAL ELECTRIC COOP., INC.

P. O. BOX 617

PHONE 645-2403

MALTA, IDAHO 83342

JAY HARPER
MALTA IDAHO 83342

7 31 73	080164
---------	--------

- | | | |
|---------------------|----------------------|---------------------|
| 1. RESIDENTIAL | 2. IRRIGATION POWER | 6. OTHER RECEIVABLE |
| 3. SMALL COMMERCIAL | 3. LARGE POWER | 7. PAYMENTS |
| 4. STOCK PUMPS | 4. INTEREST | 8. ADJUSTMENTS |
| 5. PUBLIC BILLS | 5. MONTHS RECEIVABLE | 9. SALES TAX |

STATEMENT DUE UPON RECEIPT - DELINQUENT AFTER 15th OF MONTH

INDICATES ESTIMATED METER READING

STATEMENT DUE UPON RECEIPT - DELINQUENT AFTER 15th OF MONTH.							INDICATES ESTIMATED METER READING										
SERVICE OR REFERENCE NO.	METER READING		KWH USED	DEMAND	BLIND CODE	Y	AMOUNT										
	PREVIOUS	PRESENT															
7 31 73			BALANCE FORWARD														
019049	29184	31284	2,100				459.08										
019051	3080	6043	29,630	41	1		25.65										
024025	21667	23592	18,650	35	2		174.34										
					2		119.83										
						9/7	459.08 c.										
																	
<table><tr><td>90 DAYS AND OVER</td><td>60 DAYS</td><td>30 DAYS</td><td>CURRENT</td><td></td></tr><tr><td>.00</td><td>.00</td><td>400.00</td><td>319.82</td><td>319.82</td></tr></table>								90 DAYS AND OVER	60 DAYS	30 DAYS	CURRENT		.00	.00	400.00	319.82	319.82
90 DAYS AND OVER	60 DAYS	30 DAYS	CURRENT														
.00	.00	400.00	319.82	319.82													



F 43-09166

RAFT RIVER RURAL ELECTRIC COOP., INC.

P. O. BOX 617

PHONE 645-2405

MALTA, IDAHO 83342

JAY HARPER
MALTA IDAHO 83342

9 30 73	080164
---------	--------

- | | | |
|------------------|---------------------|---------------------|
| 1. RESIDENTIAL | 2. IRRIGATION POWER | 4. OTHER RECEIVABLE |
| SMALL COMMERCIAL | 3. LARGE POWER | 7. PAYMENTS |
| STOCK PUMPS | 4. INTEREST | 8. ADJUSTMENTS |
| PUBLIC BLDG. | 5. NOTES RECEIVABLE | 9. SALES TAX |

STATEMENT DUE UPON RECEIPT - DELINQUENT AFTER 15th OF MONTH.

INDICATES ESTIMATED METER READING

STATEMENT DUE UPON RECEIPT - DELINQUENT AFTER 15th OF MONTH.						INDICATES ESTIMATED METER READING	
SERVICE OR REFERENCE NO.	METER READING		KWH USED	DEMAND	READING CODE	AMOUNT	
	PREVIOUS	PRESENT					
8 31 73			BALANCE FORWARD			778.90	
090773					17	459.08CR	
091973					17	311.82CR	
091973					67	8.00CR	
019049	31284	33584	2,300		1	27.45	
019051	6043	7816	17,730	41	2	120.79	
024029	23552	24001	4,490	34	2	38.17	
							</

10 DAYS AND OVER	40 DAYS	30 DAYS	CURRENT
.00	.00	.00	186.41

186.41

743-04166

AGREEMENT FOR PURCHASE OF POWER

THIS AGREEMENT, Made this 11th day of April, 19 57, between
the Raft River Rural Electric Cooperative, Inc., hereinafter called the Seller, and
D. Jay Harper & wife Jeanette Harper hereinafter called the Consumer.

WITNESSETH, WHEREAS the Consumer is the owner of the following described real
estate in the County of Cassia, State of Idaho, particularly
described as follows, to-wit:

RECEIVED

JAN 27 1992

Department of Water Resources
Southern Region Office

Section 31, Township 13 South, Range 27,
East, of the Boise Meridian. And has a well on the NE 1/4
of Section 31 of the said real estate and desires to irrigate the irrigable
portion of said real estate by pumping water from such well or wells.

NOW, THEREFORE, THE SELLER agrees to sell and deliver to the Consumer on the
above described real estate, electrical energy up to 50 KVA, and the Consumer
agrees to purchase from the Seller all electrical energy used for pumping water from
the well or wells upon said premises for irrigation purposes during the irrigation
season of each year for a period of not less than five years from the date of
this contract.

1. Service Characteristics

The electrical energy to be furnished under this contract shall be alternating
current, three phase, sixty cycle, 240/480 volts.

2. Payment

The Consumer shall pay to the Seller for the electrical energy furnished at
the rates and upon the terms and conditions set forth in Schedule I which
is hereto attached and by reference made a part of this contract,

In the event that the Consumer uses no electrical energy upon the said premises
or the amount of electrical energy used by the Consumer during any irrigation season
at the purchase price or prices shown on Schedule I shall not equal
\$ 144.00 to be paid during any irrigation season, then the Consumer agrees
to pay to the Seller a minimum charge of \$ 144.00 for the irrigation season
of any year during the life of this contract. The said minimum charge to be paid on
or before the 1st day of November of the year in which no electrical energy is used for
pumping water for irrigation purposes or the amount used did not equal said minimum
charge.

Bills for electrical energy furnished under this contract shall be paid by
the Consumer to the Seller at its office at Malta, Idaho, monthly within fifteen days

after the bill is mailed to the Consumer. If the Consumer shall fail to pay any such bill within such fifteen day period, the Seller may discontinue the service hereunder, by giving to the Consumer ten days notice in writing of its intention so to do.

3. The Consumer agrees that if at any time the rate under which the Seller purchases electrical energy at wholesale is modified, the Seller may make a corresponding modification in the rates for electrical energy furnished hereunder. If the rate to the Consumer be increased by such modification, the Consumer shall have the right to cancel this contract unless the Seller shall elect to furnish the electrical energy at the rates specified in Schedule I hereinbefore referred to.

4. Continuity of Service

The Seller shall use reasonable diligence to provide a constant and uninterrupted supply of electrical energy. But if such supply shall fail, or be interrupted, or become defective, through the act of God, public enemy, by accident, strikes, labor troubles or the burning out of any transformer, generator, or other electrical equipment or for any other cause beyond the reasonable control of the Seller, the Seller shall not be liable to the Consumer for any damage that he may sustain by reason of such interruption in service.

5. Membership

The Consumer shall become a member of the Seller, shall pay the membership fee and be bound by the provisions of the Articles of Incorporation and provisions of the By-laws of the Seller and by such rules and regulations, as may from time to time be adopted by the Seller.

6. Term

This agreement shall become effective on the date of its execution and shall remain in effect for a period of five years and thereafter until terminated by either party giving to the other six month's notice in writing of its or his desire to terminate the same.

7. This contract shall be and constitute a covenant running with the above described real estate and shall be binding upon and enure to the benefit of the successors, assigns or legal representatives of the respective parties hereto. Any assignee, grantee or successor in interest of the Consumer shall be required to comply with the terms and conditions of this contract and make the payments as specified and provided herein, not theretofore made by the Consumer.

IN WITNESS WHEREOF, The Seller has caused its Corporate name to be hereunto subscribed by its manager, and the Consumer has hereunto set his hand and seal and executed these presents in triplicate the day and year first above written.

(Seal)

D. Jay Harper
(Consumer)
By Jeannette W. Harper

RAFT RIVER RURAL ELECTRIC COOPERATIVE, INC.

By Edwin C. Schlender
(Manager)

STATE OF IDAHO)
County of Cassia) ss

On this 11th day of April, 19 57, before me, the undersigned, a Notary Public in and for said State, personally appeared Edwin C. Schlender, known to me to be the manager of the Raft River Rural Electric Cooperative, Inc., the corporation whose name is subscribed to the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Gene Baxter
Notary Public for the State of Idaho,
residing at Malta, Idaho.

STATE OF IDAHO)
County of Cassia) ss

On this 11th day of April, 19 57, before me, the undersigned, A Notary Public in and for said State, personally appeared D. Jay Harper & Jeannette W. Harper, known to me to be the persons whose ARE names subscribed to the within instrument, and acknowledged to me that ~~The~~ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Gene Baxter
Notary Public for the State of Idaho,
residing at Malta, Idaho.

SCHEDULE I
IRRIGATION SERVICE

Availability

Available to the consumers of the cooperative located adjacent to three-phase lines of the cooperative for irrigation service.

Character of Service

Alternating current, three-phase, 60 cycles, 220 volts for installations of less than 50 horsepower, and 440 volts for installations of 50 horsepower or greater.

At the discretion of the Cooperative, Single phase service may be furnished provided the motor capacity is not in excess of ten horsepower.

Rate

A fixed charge of eight dollars (\$8.00) per season per horsepower or fraction thereof.

Energy Charge

First 250 KWH per Horsepower per month @ 1.0¢ per kwh
Excess KWH per month @ 0.6¢ per kwh

Payment of the fixed charge shall not include payment for any energy used.

Determination of Horsepower

The horsepower for billing purposes shall be the motor manufacturer's name plate rating of horsepower output except that if the Cooperative so elects it shall be based on the following: The maximum demand, expressed in horsepower input, established by the consumer for any period of fifteen consecutive minutes during the season as indicated or recorded by a demand meter, less 10% allowance for motor losses.

Provision for pumping service during non-irrigation season

The irrigation season shall be from April 1 to October 30 of each year. Pumping service during the non-irrigation season shall be available at the same charge for energy as in the above rate, but there shall be a minimum charge of \$1.00 per month per horsepower or fraction thereof.

Minimum Annual Charge

The minimum annual charge for service shall be the fixed charge, but in no event shall it be less than \$40.00.

Conditions of Service

1. Motors having a rated capacity in excess of ten horsepower (10 HP) must be three-phase.

2. All wiring, pole lines, wires, and other electrical equipment beyond the service point will be considered the distribution system of the consumer and shall be furnished and maintained by the consumer, with adequate protective devices installed to interrupt service to motor equipment in the event of power failures or faulty conditions on the Cooperative's system.

Term of Payment

The above rates are net, the gross rates being five percent (5%) higher. In the event the current monthly bill is not paid within fifteen (15) days from the date of the bill, the gross rates shall apply.

Power Factor Clause

Each applicant securing service hereunder shall be required to insure maintenance of power factor not less than 95% by installing adequate capacitors at the installation.

MICROFILMED
MAR 6 4 1993

19051

HARPER, Jay
Malia
Lake

Meter No. 26-048

Meter No.

Date In May 1, 1957

Date Out

Meter Reading 3800

Meter Reading

Date In

Date Out

Meter Reading

Meter Reading

MINIMUM

50 HP (12,500)

X 10

METER READING	USED	NET CHARGE	METER CARD	PENALTY ARREARS	AMOUNT PAID	DATE	BALANCE DUE
BROUGHT FORWARD							
JAN.							
FEB.							
MARCH							
APRIL							
MAY 3.59	2559	20354				MAY 31 57	20354
JUNE 7.06	2347	19082				JUN 7 57	00
JULY 4.43	2737	21422				JUN 29 57	19082
AUG. 7.40	1347	1082				MAY 10 57	00
SEPT. 1.67	4770	4770				JUL 31 57	21422
OCT.						MAY 14 57	00
NOV.						JUL 31 57	13082
DEC.						MAY 12 57	00

Meter disconnected Nov. 5, 1957 Reading 3267

RECEIVED

JAN 27 1992

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 04 1993

05/09/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-4166

JEANETTE W HARPER
1926 S 2350 E
MALTA ID 83342
Telephone Number: (208)645-2533

D JAY HARPER
1926 S 2350 E
MALTA ID 83342
Telephone Number: (208)645-2533

RECEIVED

JUN 19 2001

Department of Water Resources

RECEIVED

JUN 21 2001

Department of Water Resources
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

June 14, 01

SIGNATURE:

D. Jay Harper

Please print your name:

D. Jay Harper

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

Idaho Department of Water Resources
Estimated Pumping Rate Documentation Form
Flow Analysis Performed by: **Scott King**

Date: **36530**

Record ID	254	Measured Flow:	3.01 cfs
Water Right No.	A43-04166	Designed Flow:	
Name	Harper, Jay & Jeanette	HP/Eff Flow:	3.32 cfs <---Max
pod	13S27E31NESE	Sprinkler Flow:	3.02 cfs
year:	1973 - 1987	Pivot/System Flow:	
Flow Measurement:	1350 gpm =	3.01 cfs	By Robin Wells & Christopher Everts
Curve/Pump Design:	gpm =		
Horsepower / Efficiency Method			
Horsepower	125 hp	50 hp well, 75 hp booster	
PWL	67 ft	Pump test states 67.5 ft PWL on the July 1985 exam	
Disch Psi	89 psi	Pressure from July 1985 exam. Owner states 59 psi.	
Eff Estimate	0.82 %		
TDH	273 ft		
OHP	102.5 hp		
Flow	1489 gpm =	3.32 cfs	
System Method:			
No Lines	6	Nozzle Equation: $Q = C \cdot A \cdot \sqrt{2 \cdot g \cdot h} / \sqrt{1 - r^4}$	
Birds per line	32	C=	1.00 Nozzle coefficient, typical 0.97 to 1.00
Ttl no nozzles	192	r=	0.0065 ft Nozzle radius
Nozzle size	5/32 in	A=	0.00013 ft^2 Nozzle area
Nozzle pressure	60 psi	h=	139 ft Head
Flow per nozzle	5.65 gpm	g=	32.2 ft/sec^2 Gravitational constant
Sprinkler Flow	1084 gpm	Q=	0.013 cfs Flow per nozzle
Percent Leaks	20 %	=	5.646 gpm Flow per nozzle
Total Flow	1355 gpm =	3.02 cfs	July '85 exam states normal operation is 6 lines, no nozzle size given, 5/32 my estimate, estimate 20% leaks (10% leaks, 10% for worn nozzles) snk.
Pivot / System rating	gpm =		

Comments / Data Supplied:

1/5/2000 snk

From returned form: 1973 - 1987 is 50 hp well pump, 75 horsepower booster, 59 psi discharge pressure, and "claim was 14% of total usage or 1 32 pipe hand line or 180 gpm." Robin Wells' July 10, 1985 pump test report summary was included and states system was 4.5 hand lines operating during exam with the valve restricted, and normal operation is 6 lines with valve open. It also states 185 acres of irrigation, which is more than the 25 acres represented by the above referenced claim.

Idaho Department of Water Resources
Estimated Pumping Rate Documentation Form
Flow Analysis Performed by: Scott King

ed 1/3/2000

Date: 01/05/2000

Record ID 254	Measured Flow:
Water Right No. A43-04166	Designed Flow:
Name Harper, Jay & Jeanette	HP/Eff Flow: 5.39 cfs
pod 13S27E31NESE	Sprinkler Flow:
year: 1959-1973	Pivot/System Flow:
Flow Measurement: gpm =	
Curve/Pump Design: gpm =	
Horsepower / Efficiency Method	
Horsepower 50 hp	estimate of pwl by sking open discharge
PWL 60 ft	
Disch Psi 2 psi	
PUMP Eff Estimate 0.79 %	
TDH 65 ft	
OHP 39.5 hp	
Flow 2421 gpm = 5.39 cfs	
System Method:	
No Lines	Nozzle Equation: $Q=C*A*\sqrt{2*g*h} / \sqrt{1-r^4}$
Birds per line	C= 1.00 Nozzle coefficient; typical 0.97 to 1.00
Ttl no nozzles 0	r= 0.0000 ft Nozzle radius
Nozzle size in	A= 0.00000 ft^2 Nozzle area
Nozzle pressure psi	h= 0 ft Head
Flow per nozzle 0.00 gpm	g= 32.2 ft/sec^2 Gravitational constant
Sprinkler Flow 0 gpm	Q= 0.000 cfs Flow per nozzle
Percent Leaks %	= 0.000 gpm Flow per nozzle
Total Flow 0 gpm =	
Pivot / System rating gpm =	10 4" siphon tubes

Comments / Data Supplied:

1/5/2000 snk

Returned form states 1959-1973 had 50 horsepower motor, open discharge, "flood irrigation, open discharge, 10-4" siphon tubes. Claim was 19% of total usage or 25 miners inches." 4" siphon flow ranges from about 60 to 190 gpm for head of 1 to 10 inches (Water measurement manual) A good approximation may be 120 gpm per siphon x 10 siphons = 1200 gpm which is close to the "claim was 19% of total usage" statement above.

The flow computed by the horsepower/efficiency method above seems quite high compared to these other values, and it is likely that the system was not designed to produce this much water. Possibly the 50-hp motor was oversized or the system may have been operated with a restriction valve.

Idaho Department of Water Resources
Adjudication Bureau

December 6, 1999

A4304166

HARPER JEANETTE W

13S27E31NESE

RECEIVED

DEC 23 1999

Department of Water Resources

Data Submission for Estimating Well Pumping Capacity

This form is for documenting historic flow rate from a well based on available information including: flow measurements, pump curves or specifications, system characteristics such as motor horsepower, depth to water, discharge pressure, and irrigation system characteristics. The department is attempting to quantify the maximum rate of flow diverted and put to beneficial use in the years prior to November 1987.

If you have any questions regarding this data request, please contact either Scott King (208) 327-7897 or Cindy Bird (208) 327-5450. You may also dial the adjudication hotline (1-800-451-4129) and ask for Scott or Cindy. If you prefer to discuss these questions with us instead of completing the form, your call is welcomed. We can also be contacted by e-mail at sking@idwr.state.id.us and cbird@idwr.state.id.us

1) Rate of Flow measurements: _____ (cfs or gpm)

Please give approximate date, person or entity performing measurement, description of measuring device and any other applicable data. Examples may include measurements made as part of an energy efficiency survey, which are often provided as a service through your electric utility.

Copy Enclosed

2) Pump characteristic curves or specifications: Please include copy of pump curve, or state designed pumping capacity, rated flow and head, and approximate year of pump installation. Other helpful items may include the pump manufacturer, model number, and number of stages.

198530
198530

COMP. FILED

INDEXED

350

STATE OF IDAHO, }
County of Cassia. } ss.

I hereby certify that this instrument was filed for record at request of Seller

at 12 minutes past 4 o'clock P.M. this 14 day of SEP 12 1958 A.D. 19

in my office and duly recorded in Book 10 of B.S. & Co. on

Page 25-76

FRANK B. KEARNS

Ex-Officio Recorder

By J. H. McLaughlin County

Fees: \$ 3.50

Idaho Department of Water Resources
Adjudication Bureau

December 6, 1999

A4304166

HARPER JEANETTE W

13S27E31NESE

RECEIVED

DEC 23 1999

Department of Water Resources

Data Submission for Estimating Well Pumping Capacity

This form is for documenting historic flow rate from a well based on available information including: flow measurements, pump curves or specifications, system characteristics such as motor horsepower, depth to water, discharge pressure, and irrigation system characteristics. The department is attempting to quantify the maximum rate of flow diverted and put to beneficial use in the years prior to November 1987.

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1) Rate of Flow measurements: _____ (cfs or gpm)

Please give approximate date, person or entity performing measurement, description of measuring device and any other applicable data. Examples may include measurements made as part of an energy efficiency survey, which are often provided as a service through your electric utility.

Copy Enclosed

2) Pump characteristic curves or specifications: Please include copy of pump curve, or state designed pumping capacity, rated flow and head, and approximate year of pump installation. Other helpful items may include the pump manufacturer, model number, and number of stages.

3) Pumping system characteristics:

Diversion rate can be determined by using power, pumping lift, discharge pressure, and estimated pumping efficiency. If the system has changed over time, you can provide information for several system configurations.

Year	Well pump motor horsepower	Booster pump(s) motor horsepower	Depth to water, pump off (ft)	Depth to water, pump on (ft)	Discharge pressure (psi)
1959-73	50				Open Discharge
1973-87	50	75			59

4) Irrigation System:

Please provide description of the water delivery system. State number of lines and birds, nozzle size, and operating pressure(s) of impact-type sprinkler systems; designed rated flow for pivot systems. As above, if various systems have been used through the years, provide year as well. Example:

1963 to 1974 – Well pump open discharges to ditches for flood irrigation using 50 siphons per set. Siphons were 1.5 inch diameter, 5 feet long.

1975 to 1984 – Six wheel lines with 32 birds per line, 5/32 inch nozzles operating at 60 to 70 psi at the sprinklers.

1985 to present – Eight tower center pivot with impact sprinklers and end gun, no corner catcher, designed for 1150 gpm. Also solid set hand lines in corners which operate separate of the pivot, operating a total of 250 birds per set, 9/64 inch nozzles operating at 65 to 75 psi at the sprinklers.

1959-1973 Flood irrigation, open Discharge, 10-4" Siphon Tubs
Claim was 19% of Total usage or 25' miners Inches

1973-1987 Claim was 14% of Total usage or 1 3/2 pipe Hand
Line or 180 GPM

5) Other information:

Please also include any other information that you feel may indicate maximum historic diversion rate for your well.



(208) 733-7352

Robin D. Wells, P.E.
Route 2
Filer, Id 83328

P.O. Box 1763
Twin Falls, Id 83303

Date: October 2, 1985

To: Mr. Jay Harper, Malta, Idaho

From: Robin Wells and Christopher Everts

Subject: Results of BPA Irrigation System Analysis, SUMMARY (Test RRE-5)
Meter Number: WELL-19051, BOOSTER-19036
Location: Sec. 31, Township 13S, Range 27E

Dear Mr. Harper,

The data we obtained during the test we performed on your system July 10, 1985 is presented here: (Test Conditions: Valve restricted; 4-1/2 lines operating)

Acres Irrigated	<u>185 ac</u>	Type of System	<u>HL & WL</u>	Crop	<u>gr.alf.pas</u>
Supply Pressure	<u>59 psi</u>	Crit.Pres (beg)	<u>47 psi</u>	Crit.Pres(end)	<u>39 psi</u>
Pump Elevation	<u>20 ft</u>	Elev.Crit.(beg)	<u>5 ft</u>	Elev.Crit(end)	<u>4 ft</u>
Main Pump HP	<u>50 hp</u>	Main Pump Flow	<u>1071 gpm</u>	Main Pump Pres	<u>10 psi</u>
Main Pump kW	<u>36 kw</u>	Efficiency-Main	<u>51.3 %</u>	Power Fac.Main	<u>0.970@477v</u>
Booster Pump HP	<u>75 hp</u>	Booster Flow	<u>1071 gpm</u>	Booster Pres.	<u>89 psi</u>
Booster Pump kW	<u>50 kw</u>	EfficiencyBoost	<u>73.5 %</u>	Power FacBoost	<u>0.970@477v</u>
Static Water	<u>ft</u>	Pumping Level	<u>67.5 ft</u>	Water	<u>some sand</u>

(Normal Conditions: Valve open; 6 lines operating.)

Main Pump HP	<u>50 hp</u>	Main Pump Flow	<u>1350 gpm</u>	Main Pump Pres	<u>8 psi</u>
Main Pump kWh	<u>42 kw</u>	Efficiency-Main	<u>abt51 %</u>	Power Fac.Main	<u>x.xxx@xxxv</u>
Booster Pump HP	<u>75 hp</u>	Booster Flow	<u>1350 gpm</u>	Booster Pres.	<u>73 psi</u>
Booster Pump kWh	<u>59 kw</u>	EfficiencyBoost	<u>abt73 %</u>	Power FacBoost	<u>x.xxx@xxxv</u>

Connected HP Present	<u>125 hp</u>	Average (5yr) Annual Elec. Use	<u>231,964kWh</u>
Connected HP / Acre	<u>.68 /yr</u>	Average (5yr) Elect. Use / Acre	<u>1,254kWh</u>
Recommended Connect HP	<u>100 hp</u>	Irrigation Water Req. (Est.Av)	<u>31 in</u>
Est.Annual Pwr Cost	<u>\$ 6500 /yr</u>	Estimated Volume Pumped	<u>477 af</u>
Annual Pwr Costs/Ac	<u>\$ 35 /ac</u>	Estimated Water Application	<u>31 in</u>

1985 BPA Cost Sharing Eligibility: Yes. Panel, Pump, and System Improvements.

Type of Cost Sharing Eligibility: Low Pressure and Pump Modification.

Range of Cost Sharing Potential : \$1000 to \$11,556

Calculated Annual Energy Savings : 66,980 kWh

Calculated Reduction of Pwr Bill : Use-\$1,092; Demand-\$339; Pre-season \$220

-

We recommend that you look at the following items in an effort to improve your system's cost effectiveness:

10/18/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4166

NAME AND ADDRESS: D JAY HARPER
JEANETTE W HARPER
HC 72
BOX 2156
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 0.5 CFS
100 AFY

RIGHT NOS. 43-00171B, 43-00173D, 43-00177F, 43-02295H, 43-02330, 43-02528, 43-04166 AND 43-11235 ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.24 CFS.

RIGHT NOS. 43-02295H, 43-02330, 43-02528, 43-04166 AND 43-11235 ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.93 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 940 AF.

PRIORITY DATE: 03/15/1959

POINT OF DIVERSION:	T13S R27E S31	SENENW	Within CASSIA County
	T13S R27E S31	SWNESE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.50 CFS 100.0 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T13S R27E S31	NENE	40	T13S R27E S31	NWNE	40
T13S R27E S31	NENW	39	T13S R27E S31	SENE	37
T13S R27E S31	SWNE	10	T13S R27E S31	SENW	38
T13S R27E S31	NESE	40	T13S R27E S31	NWSE	20
T13S R27E S31 LOT 1	NWNW	50	T13S R27E S31 LOT 2	SWNW	48

362 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 25 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

RIGHT NOS. 43-00171B, 43-00173D, 43-00177F, 43-00178F, 43-02295H, 43-02330, 43-02528, 43-04166 AND 43-11235 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 362 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

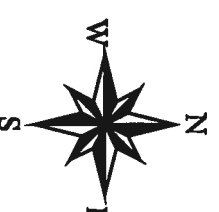
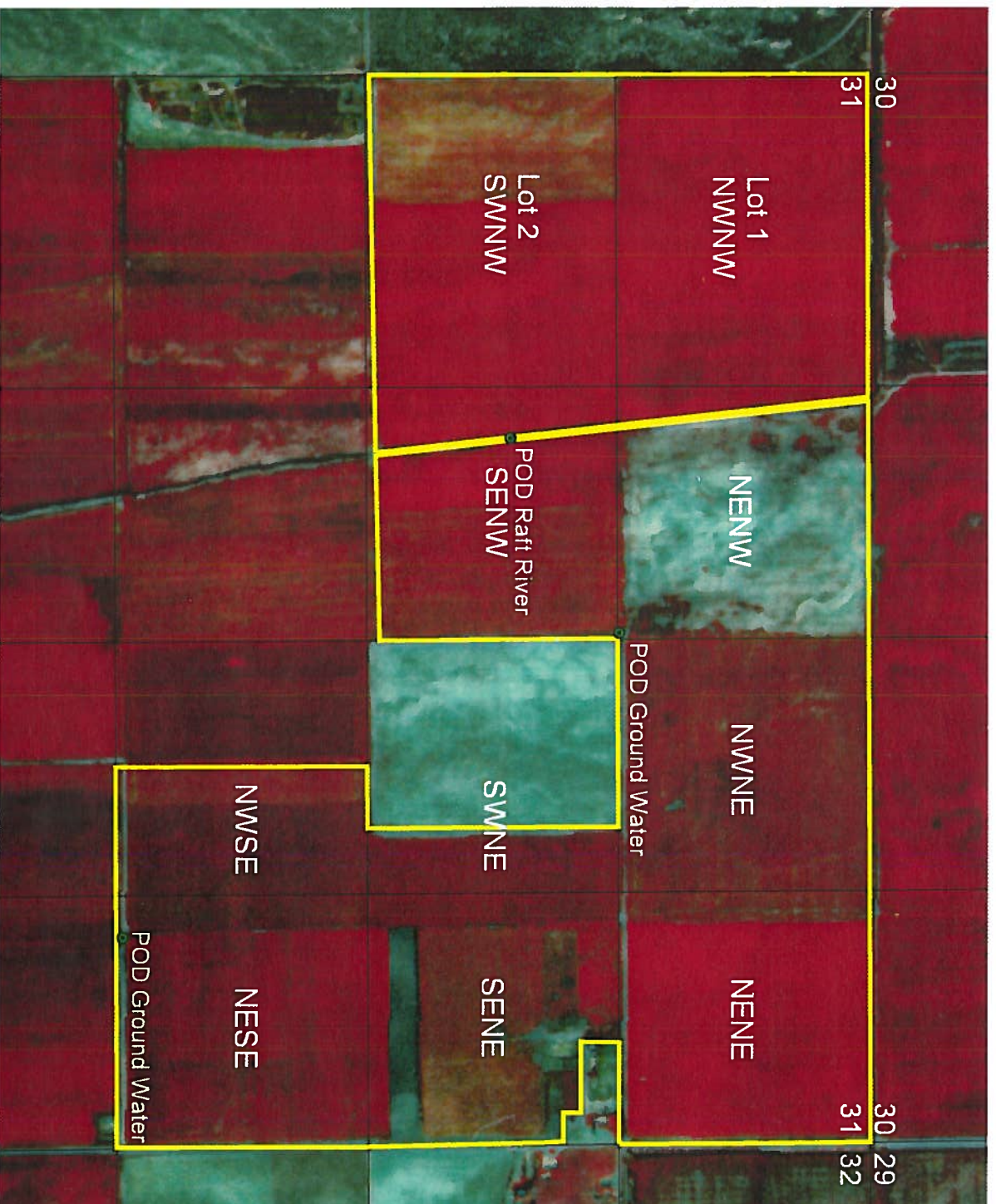
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 43-11235 IS AN EXPANSION OF THIS RIGHT AND RIGHT NOS. 43-02295H, 43-02330 AND 43-02528 PURSUANT TO SECTION 42-1416B, IDAHO CODE.

**43-00171B, 43-00173D, 43-00177F, 43-00178F, 43-02295H,
43-02330, 43-02528, 43-04166 & 43-11235**



T13S R27E S31

Map prepared by: Carter Fritschle
Date prepared: 06/18/01
1987-1988 NAPP photography
Idaho Department of Water Resources

D. Jay Harper

Field exam conducted 5-18-00

CH

Ground Water rights

* 1945	43-02295H	60 acres (K06)	0.43 cfs	209 240 AF
1948	43-02330	40 acres (K06)	0.80 cfs	160 AF
1961	43-02528	110 acres (K06)	2.20 cfs	471 440 AF
1959	43-04166	<u>25</u> acres (K06)	<u>0.50</u> cfs	<u>100</u> AF
		235 acres	3.93 cfs	940 AF

* Uses same POD as licensed for 43-02528. Therefore 31 AF added to 43-02528 Div. Vol

$$3.93 \text{ cfs} \div 362 \text{ acres} = 0.01086 \text{ cfs/ac.}$$

$$\begin{array}{rcl} & - 235 \text{ acres} & \\ 43-11235 & 127 \text{ acres (K09)} & \times 1.27 \text{ ac} \\ & & 1.38 \text{ cfs} \end{array}$$

$$235 \text{ ac} \times 4 \text{ af/ac.} = 940 \text{ AF}$$

43-02295H, 43-02330, 43-02528, 43-04166 and 43-11235 limited to 3.93 cfs, 940 AF and 362 acres.

$$362 \text{ ac} \times 0.02 \text{ cfs/ac} = 7.24 \text{ cfs}$$

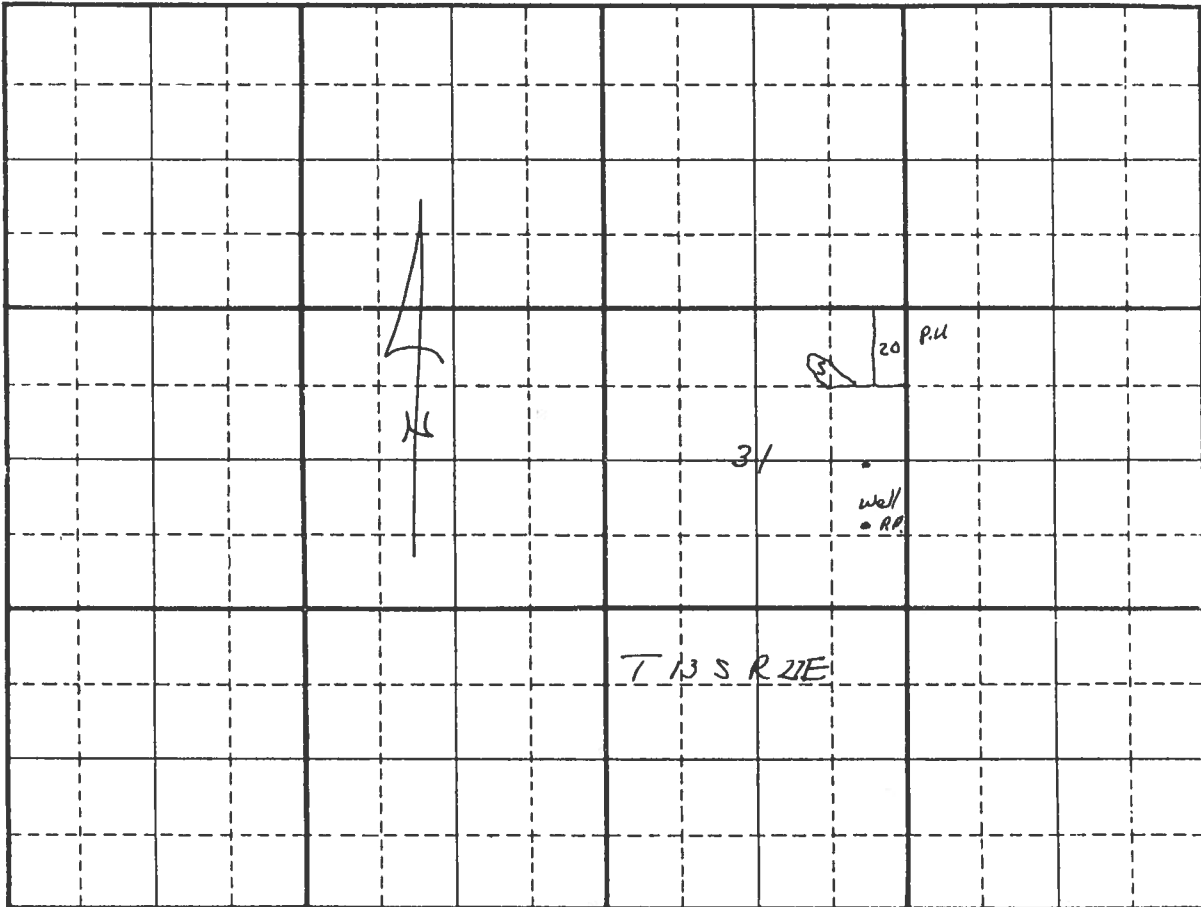
43-11235 is an expansion of 127 acres (K09)

	Surface water rights	Claimed	Allowable	Claimed acres
1883	43-00171B	10.03	4.73	260
1882	43-00173D	6.40	0.61	60
1909	43-00177F	21.60	1.40	70
1911	43-00178F	48.80	4.00	220 ^{Modified} F

Use of 43-00171B, 43-00173D, 43-00177F, 43-02295H, 43-02330, 43-02528, 43-04166 and 43-11235 limited to 7.24 cfs

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

x D. Jay Harper
(Claimant)

Sworn to before me this 9 day of June, 19 83.

Mary A. Newby
Notary Public,
Residing at Shoshone, id 83352

My commission expires life

3:34 P.M. FOR DEPARTMENT USE ONLY
Received by SLT Date 6-9-1983 Exception filed by: _____ Date _____
Prelim. check by SLT Date 6-16-83 Forwarded to claimant by: _____
\$30.00 fee received by Mary A. Newby Date 6-9-83 \$30.280
Published in South of Shoshone
Dates 7/8 + 7/15/83

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE

CUSTOMER

September 7, 1995 4:00pm **GLEN WORKMAN FARM CREDIT**

SUBJECT: STATUS OF 43-07218, 43-07219, A43-04166
phone call (X) walk-in (.)

Mr. Workman is an appraisor and wanted to check on the status of these two Water Rights and the AJ Claim. Told him the two water rights are still in the Application Stage because they were filed in a CGWA after the designation as such. They will remain that way until the CGWA designation has been lifed, whenever that is...(the spring after hell freezes over???)

As for the claim, it is a Statutory claim and as such will need to be examined and verified by the department. Told him the proof of priority has been requested and submitted, so nothing else needs to be done by the claimant at this point. The next move will be ours when we do the field exam...

R PROOF

CVR

MAPS

PHOTOS

MISC
