

01/07/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 73-142

NAME AND ADDRESS: WHITWORTH RANCHES INC
PO BOX 167
MAY ID 83253

SOURCE: TATER CREEK

TRIBUTARY: PATTERSON CREEK

QUANTITY: 1.200 CFS

PRIORITY DATE: 06/01/1886

POINT OF DIVERSION:

T15N R22E S18 NESW Within LEMHI County

T15N R22E S18 NESE Within LEMHI County

T15N R22E S18 NWSE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.200 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T15N R21E S13	SWNE	31.00	T15N R21E S13	SENE	36.00
T15N R21E S13	NESE	37.00	T15N R21E S13	NWSE	37.00
T15N R21E S24	SESE	21.00	T15N R21E S25	NENE	26.00
T15N R22E S18 Lot 2 SWNW		39.00	T15N R22E S18	SENE	27.00
T15N R22E S18	NESW	4.40	T15N R22E S18 Lot 3 NWSW		38.00
T15N R22E S19 Lot 1 NWNW		39.00	T15N R22E S19 Lot 2 SWNW		40.00
T15N R22E S19 Lot 3 NWSW		37.00			

412.4 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 412.4 acres in a single irrigation season. Combined Right Nos.: 73-142, 73-143, 73-12079.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Source is also known as Potato Creek or Spud Creek.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

10/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 73-142

NAME AND ADDRESS: WHITWORTH RANCHES INC
PO BOX 146
MAY ID 83253

SOURCE: TATER CREEK

TRIBUTARY: PATTERSON CREEK

QUANTITY: 1.200 CFS

PRIORITY DATE: 06/01/1886

POINT OF DIVERSION:

T15N R22E S18 NESW Within LEMHI County

T15N R22E S18 NESE Within LEMHI County

T15N R22E S18 NWSE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

1.200 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T15N R21E S13	SWNE	31.00	T15N R21E S13	SENE	36.00
T15N R21E S13	NESE	37.00	T15N R21E S13	NWSE	37.00
T15N R21E S24	SESE	21.00	T15N R21E S25	NENE	26.00
T15N R22E S18 Lot 2	SWNW	39.00	T15N R22E S18	SENE	27.00
T15N R22E S18	NESW	4.40	T15N R22E S18 Lot 3	NWSW	38.00
T15N R22E S19 Lot 1	NWNW	39.00	T15N R22E S19 Lot 2	SWNW	40.00
T15N R22E S19 Lot 3	NWSW	37.00			

412.4 ACRES TOTAL

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Source is also known as Potato Creek or Spud Creek.

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Idaho Department of Water Resources

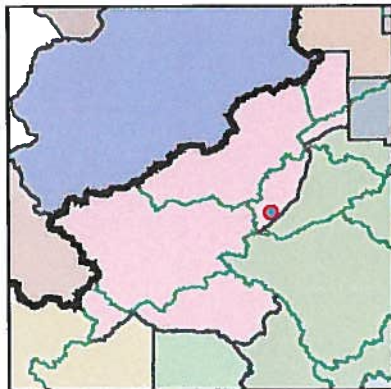
SRBA Recommendation:

73-142

(Irrigation)

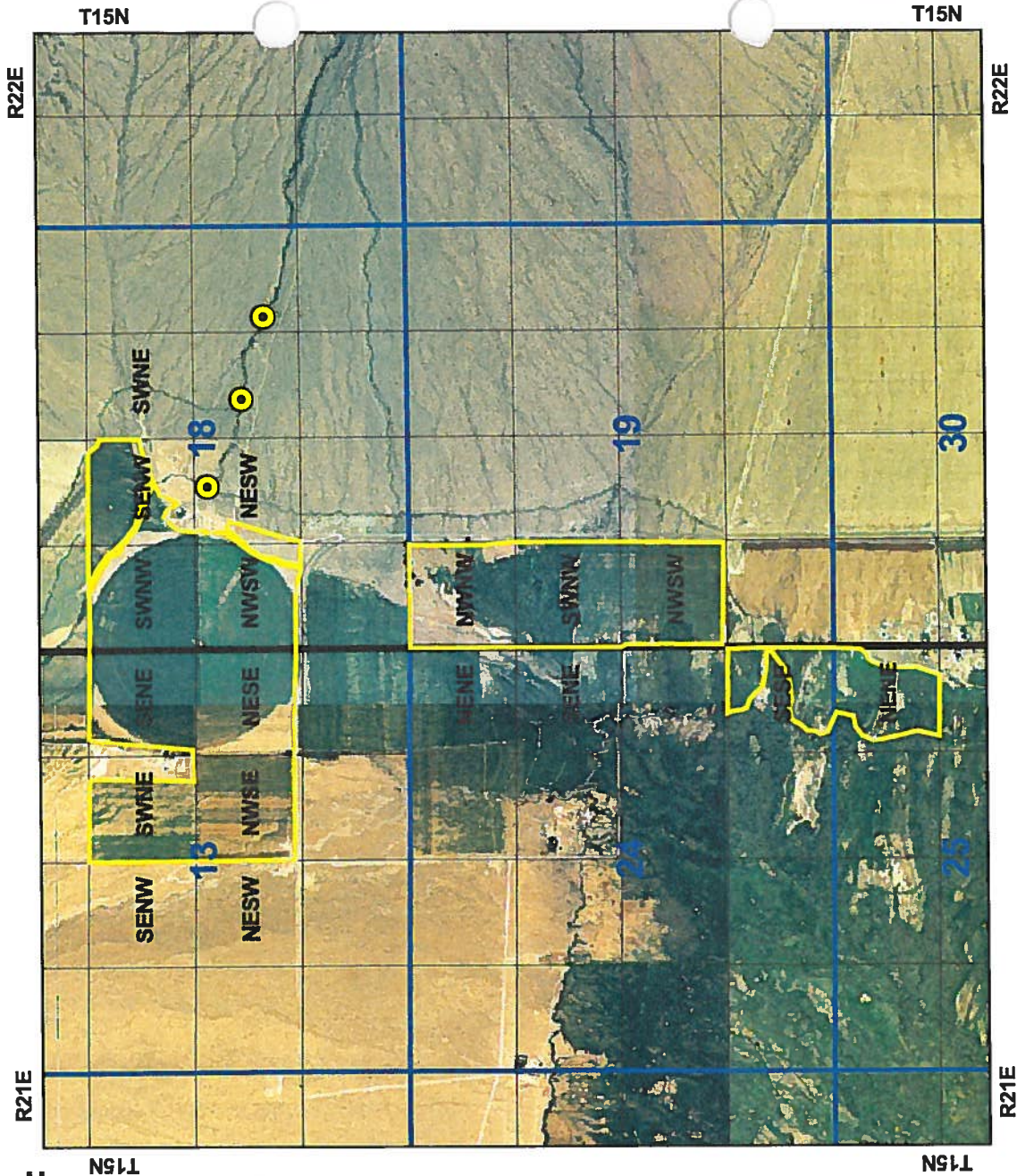
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Lemhi County
IDWR Basin 73

Prepared by D. Favreau
On Friday, October 6, 2006
1987/88 Aerial Photography



1.8 Miles

0.9

0

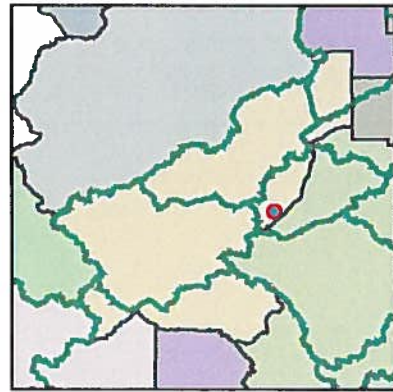


SRBA Recommendation:

73-142, 73-143

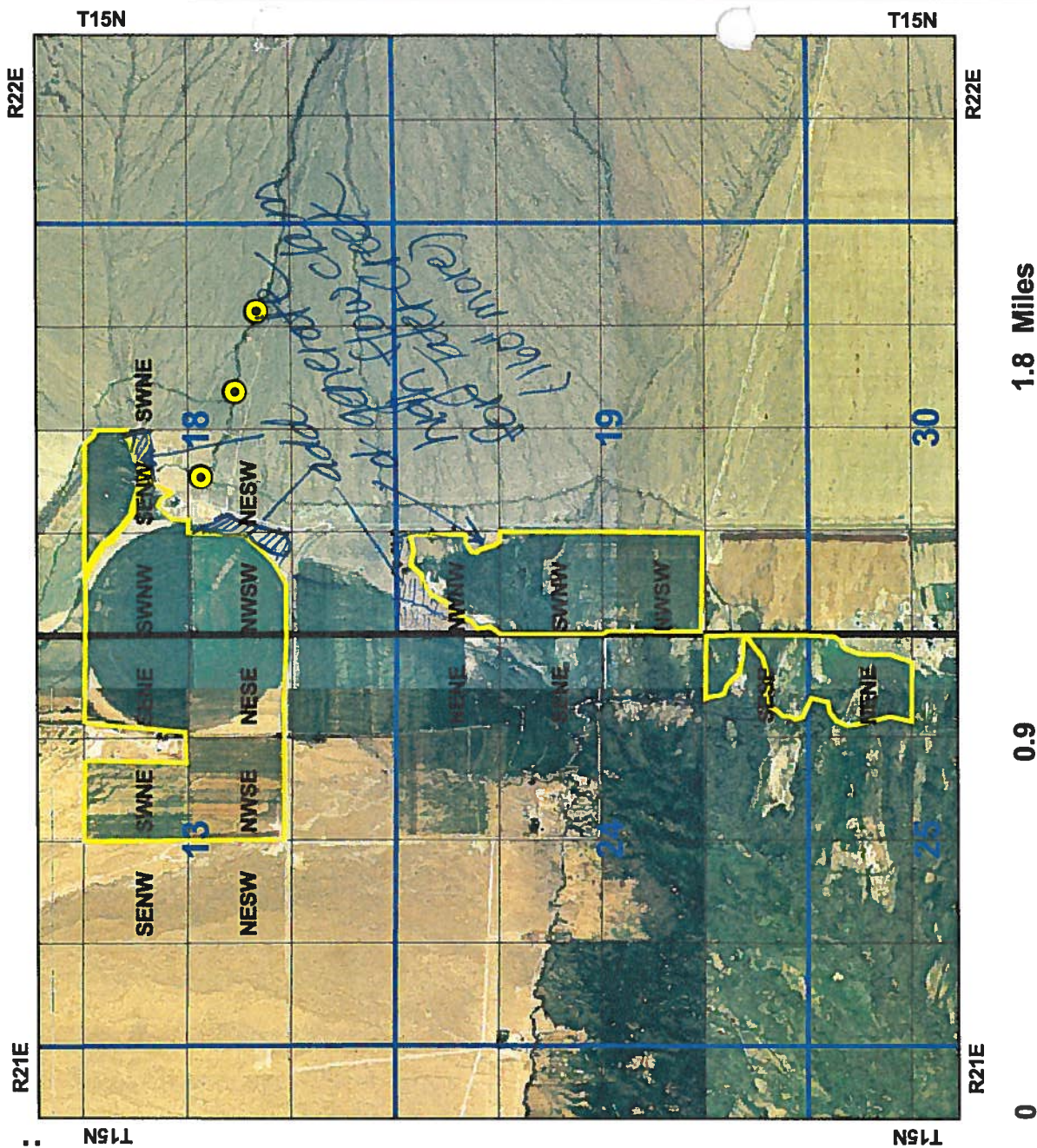
Legend

- ☐ Point of Diversion
☐ Place of Use
☐ Townships
☐ PLS Sections
☐ Quarter Quarters



**Lemhi County
IDWR Basin 73**

**Prepared by R. Brown
On Thursday, May 11, 2006
1987/88 Aerial Photography**



05/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 73-142

NAME AND ADDRESS: WHITWORTH RANCHES INC
PO BOX 146
MAY ID 83253

SOURCE: TATER CREEK

TRIBUTARY: PATTERSON CREEK

QUANTITY: 1.200 CFS

PRIORITY DATE: 06/01/1886

POINT OF DIVERSION:

T15N R22E S18 NESW Within LEMHI County

T15N R22E S18 NESE Within LEMHI County

T15N R22E S18 NWSE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

1.200 CFS

PLACE OF USE:

IRRIGATION Within LEMHI County

T15N R21E S13	SWNE	31.00	T15N R21E S13	SENE	36.00
T15N R21E S13	NESE	37.00	T15N R21E S13	NWSE	37.00
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T15N R22E S18 Lot 3	NWSW	34.00	T15N R22E S19 Lot 1	NWNW	23.00
T15N R22E S19 Lot 2	SWNW	40.00	T15N R22E S19 Lot 3	NWSW	37.00

387 ACRES TOTAL

Right Nos. 73-142, 73-143 and 73-2166 are limited to the irrigation of a combined total of 387 acres in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 613.4 acres in a single irrigation season. Combined Right Nos.: 73-128, 73-133, 73-137, 73-138, 73-142, 73-143, 73-2166.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Source is also known as Potato Creek or Spud Creek.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

DRAFT



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 7, 2002

WESTERN AG CREDIT FLCA
C/O DAVID BROWN, ASST VICE PRESIDENT
406 W SOUTH JORDAN PARKWAY STE 500
PO BOX 95850
SOUTH JORDAN UT 84095-0850

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 73-13, 73-14, 73-
24A, 73-128, 73-133, 73-137, 73-138, 73-142, 73-143, 73-162, 73-163,
73-164, 73-166, 73-2057, 73-2166, 73-10078, 73-10079

Dear Mr. Brown:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the security interest holder.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,


Jennifer Crabtree
Technical Records Specialist

Enclosures

cc: Whitworth Ranches Inc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

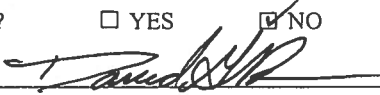
Notice of Security Interest in a Water Right

And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 73-0013, 73-0014, 73-0024A, 73-0028, 73-0033, 73-0037, 73-0038,
~~Adjudication Claim~~ ^{Water Right} No(s): 73-00142, 73-00143, 73-00161, 73-00162, 73-00164, 73-02057,
73-02166, 73-10078, 73-10079, 73-00163
2. The following **REQUIRED** information must be submitted with this form: 73-02166, 73-10078, 73-10079, 73-00163
 - A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

P. d.
 - B) A FEE of \$25.00 per water right or adjudication claim.
3. Name and Mailing Address of Person or Company holding Security Interest

Western Ag Credit, FLCA
% David Brown, Assistant Vice President
P.O. Box 95850, 406 W. South Jordan Pkwy. Suite 500
South Jordan, Utah 84095-0850
4. Name of Water Right Owner/Claimant(s) Whitworth Ranches, Inc., an Idaho Corporation
5. Expiration Date of Notification Period January 1, 2032
6. Is this a Renewal of Request for Notification? ☐ YES ☒ NO
7. Signature(s) (and title if applicable) 
Assistant Vice President

For Office Use Only

Received by <u>YC</u>	Date <u>5-31-02</u>	Fee <u>\$ 425-</u>
Receipted by <u>YC</u>	Date <u>5-31-02</u>	Receipt No. <u>E027866</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

RECEIVED

MAY 31 2002

Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 9, 1999

UTAH PRODUCTION CREDIT ASSN
406 W SOUTH JORDAN PARKWAY STE 500
SOUTH JORDAN UT 84095

RE: ADDITION OF LIEN HOLDER FOR WATER RIGHTS A73-00013,
A73-00014, A73-00024A, A73-00128, A73-00133,
A73-00137, A73-00138, A73-00142, A73-00143,
A73-00161, A73-00162, A73-00163, A73-00164,
A73-02057, A73-02166, A73-10078, A73-10079

Dear Sirs:

The Department's records have been modified to reflect Utah Production Credit Association as a lien holder.

If you have any questions regarding this matter, please feel free to call 525-7161.

Respectfully submitted,

Autumn Jones
Records Clerk

cc: Whitworth Ranches