

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JUN 13 1990

Ident. Number: A43-04161
Date Received: 5-5-89
Receipt No: C006659
Received By: _____
CY 3-7-89

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150

RECEIVED
MAY 05 1989

2. Date of Priority: JUL 01, 1953

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	12	SW	NW			CASSIA

5. Description of diverting works:
WELL, 12" X 170', 5 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	12	SW	NW		IRR	3.0
Section Acres							3.0

A43-04161

Page 1

Date: 03/07/89

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MAR 04 1993

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MALTA WARDS 1 AND 2 RECREATIONAL PROPERTY

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am AUTHORIZED AGENT of _____ Title

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole
Organization, that I have signed the foregoing document in the space below as AUTHORIZED AGENT of _____ Title

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole
Organization and that the statements contained in the foregoing document are true and correct. *

Inel A Bahr JK
Signature of Authorized Agent

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole
Title and Organization

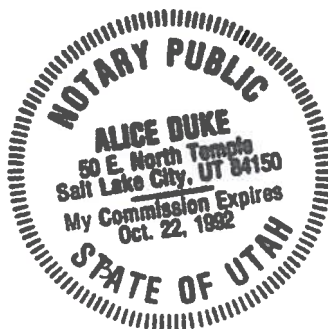
4/25/89
Date

State of Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of April 19 89
Alice Duke
Notary Public

Seal

Residing at Salt Lake
My Commission Expires October 22, 1992



A43-04161

Page

Date: 03/07/89

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MAR 04 1993

ADJUDICATION FILING FEES FOR IDAHO

RECEIVED
MAY 05 1989

PROPERTY IDENTIFICATION

Idaho State Water Right Permit # A43-04161
LDS Church Property # 5044839

Department of Water Resources

FEE CALCULATIONS

Domestic, stockwatering, fire protection, etc. \$ _____
Flat fee for irrigation. \$ 50.00

VARIABLE FEE SCHEDULE

Irrigation (\$1.00 per acre). \$ 3.00
Power Generation (\$3.00 per kilowatt) \$ _____
Aquaculture (\$10.00 per cfs) \$ _____
All other uses (\$100.00 per cfs) \$ _____

Other charges. \$ _____

TOTAL \$ 53.00

DATE 3-10-89

Carter Fritschle
Carter Fritschle
Idaho Dept. of Water Resources

Glen Nielson
Glen Nielson
Field Representative
Church of Jesus Christ
of Latter-day Saints

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION

APR 17 1989

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MAR 04 1993

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

REAL ESTATE DIVISION
Twelfth Floor
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-2929

April 25, 1989

Reference reply to:

Mr. Carter Fritschle
Senior Water Resource Agent
Adjudication bureau
Idaho Department of Water Resources
1301 North Orchard Street
Boise ID 83720

RECEIVED
MAY 05 1989

Department of Water Resources

Dear Mr. Fritschle,

Attached are the signed documents and a check for \$1657.00 to pay for the adjudication and application fees for the following water rights in Cassia County.

<u>Groundwater Right</u>	<u>Property Number</u>	<u>Property Name</u>	<u>Adjudication Fee</u>
A43-02296B	508-4857	Wel ID Raft Rv/Springdale	\$310.00
A43-04005	508-4857	Wel ID Raft Rv/Springdale	50.00
A43-04160	504-4898	Elba	58.00
A43-04161	504-4839	Malta 1,2 Wds & Stk Rec	53.00
A43-04163	507-5475	Malta Seminary (Malta Hi)	54.00
A43-04164	504-4944	Malta 1,2	53.00
A43-04165	508-4857	Wel ID Raft Rv/Springdale	25.00
A43-07176	523-1914	Almo	85.00
A43-07194	523-1914	Almo	59.00
A45-02400	508-4687	Wel ID Oakley Vly Farm	313.00
A45-04163	503-8650	Unity 1,2	54.00
A45-04164	504-4944	Malta 1,2	54.00
A45-04194	503-8634	Springdale 1,2	59.00
A45-04201	504-2305	Oakley 1,2,3&	51.00
A45-04202	507-6544	Wel ID Oakley Valley Farm	25.00
A45-04209	504-2070	Burley 1, Star	58.00
A45-04210	504-2143	Burley 3,7	51.00
A45-04211	504-2135	Burley 8,9,10&	54.00
A45-07130	511-4861	Burley 2,4	51.00
A45-10317	508-4660	Wel ID Burley Mntn View Fm	25.00
A45-10318	508-4660	Wel ID Burley Mntn View Fm	25.00
Applic Fee	521-5072	Wel Grain Stor ID Burley Grain Complex	30.00
Applic Fee	525-8324	Albion	30.00
Applic Fee	527-5199	Raft River	15.00
Applic Fee	527-8651	Declo ID Stk Rec-Raft Rv	15.00
A43-04162	508-4822	Sold-no filing necessary (Wel ID Malta)	

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A45-02451

Not LDS property-per Marvin Black-PFR
Oakley Stk

A45-04208

Filing not needed. Not used by Church

A45-07535

Proof has been submitted-no need to file
now

\$1,657.00

Thanks for your help and that of Glen Nielson in getting these
rights adjudicated and recorded.

Sincerely,



Ronald C. Johnson
Water Analyst

RCJ/ja
enc.

cc: Terry F. Roylance
M. Glade Pincock
Glen Nielson

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MAR 04 1993

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME LDS Church CL IDENT. NO. A43-04161

DATE RECEIVED _____ CK # _____ AMOUNT \$ _____

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☐	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☐	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☐	☐	*
3. (a) Is a source entered?	☐	☐	*
(b) Is a tributary to entered? (if required)	☐	☐	
4. Is the legal description of the p.d. sufficient?	☐	☐	*
5. Is there a description of the diverting works?	☐	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☐	☐	*
Is the period of use included?	☐	☐	
Is a quantity claimed for each use?	☐	☐	*
7. Is a total quantity claimed entered?	☐	☐	
8. If required is a consumptive use entered?	☐	☐	
Is the consumptive use correct?	☐	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☐	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☐	☐	*
11. Is (are) the county(ies) entered?	☐	☐	
12. Is the ownership of p.u. checked?	☐	☐	
13. Are other water rights listed or "none" indicated?	☐	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☐	☐	
15. Is the basis of the claim indicated?	☐	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☐	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☐	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☐	☐	
22. Should this claim be data entered?	☒	☐	

Claim checked by: CA Date: 6-8-90

Claim must be returned to claimant: (Yes) / (No)

Claimant must be notified of modifications: (Yes) / (No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Checked by: _____ Date: _____

Comments: _____

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MAR 04 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-04161
CHURCH OF JESUS CHRIST LATTER DAY
REAL ESTATE DIVISION
TWELFTH FLOOR
SALT LAKE CITY UT 84150

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

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MAR 04 1993

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-4161

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
TWELFTH FLOOR
50 E N TEMPLE ST
SALT LAKE CITY UT 84150
Telephone Number: (801)240-2929

504-4839

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

Corporation of the Presiding Bishop of The Church of
Jesus Christ of Latter-day Saints, a Utah corporation sole.

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 2001 MAY 18

SIGNATURE:

Terry F. Radd
Terry F. Radd

mjs

Please print your name:

AUTHORIZED AGENT

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

04/25/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4161

NAME AND ADDRESS: CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
TWELFTH FLOOR
50 E N TEMPLE ST
SALT LAKE CITY, UT 84150

SOURCE: GROUND WATER

QUANTITY: 0.06 CFS
7.2 AFY

PRIORITY DATE: 07/01/1953

POINT OF DIVERSION: T13S R26E S12 SWNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.06 CFS 7.20 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County
T13S R26E S12 SWNW 1.8

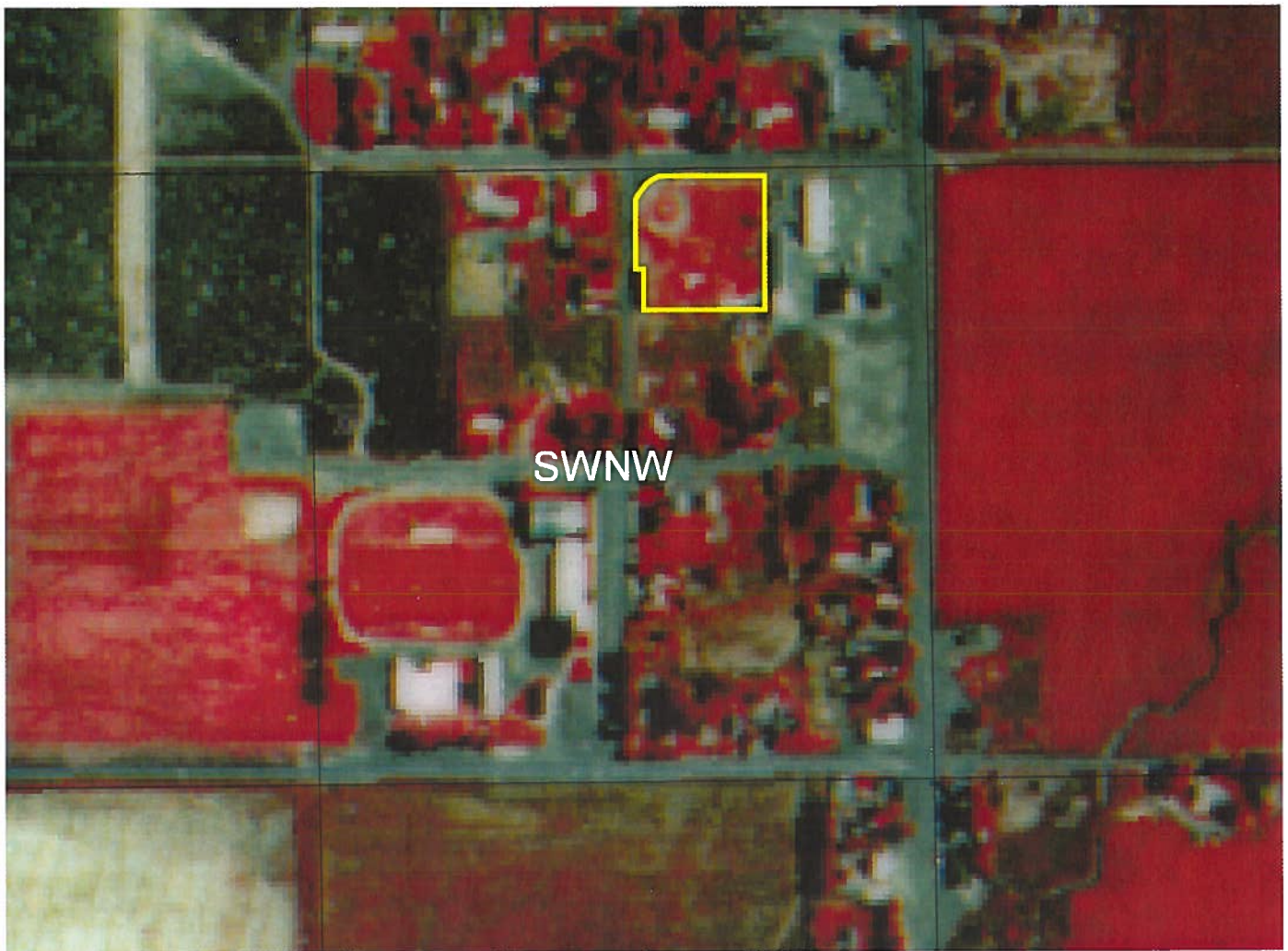
1.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

43-04161

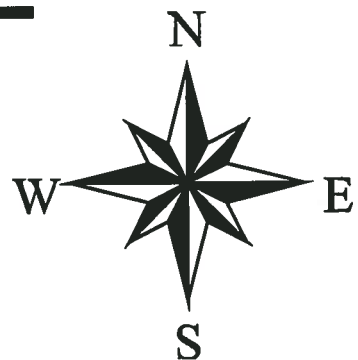


400 0 400 800 Feet

A horizontal scale bar with four segments. The first segment is labeled '400', the second '0', the third '400', and the fourth '800 Feet'.

T13S R26E S12

Map prepared by: Carter Fritschle
Date prepared: 04/25/01
1987-1988 NAPP photography
Idaho Department of Water Resources



Idaho Department of Water Resources
April 20, 2001

RECEIVED
APR 23 2001
Department of Water Resources
Southern Region

Dear Doug.

Enclosed is information on the Malta Ball Park. Sherrie Erickson and I found the billings in 1953 and 1962 on the micro film at Raft River Electric. The older ones on micro-film didn't copy very well, but reading the micro-film we are convinced the 1953 and 1962 are accurate. Also included are billings from 1985-2001. Additonal Information Bill Nelson sent me is included.

I also found additonal information on Raft River Electric service no. 24012. I gave a brief history in my letter of April 13, 2001. There was a few years between the 1945 ground water right and J. H. Ehlers well in the early 60's that we couldn't account for any ground water usage. It appears from the enclosed records of Raft River Electric that Lorin Barrett, Lorenzo Tracy, and Joe Barrett shared a well under the name of Malta Land and Irrigation in the SW SW of Sec. 8 for a year or maybe more.

Sincerely

D. Jay Harper



NAME	ACCOUNT NUMBER	CONTRACT		HP	DEMAND		STATION	REMARKS
		DATE	TEAM/IN.		AMOUNT	PAID		
TY, Allen (Preston)	✓ 8016	5-27-54	4	480	60	346	27/28/62	Part
CHINNEY, B. G.	✓ 804	4-19-54	1	320	75	473	4/19/62	Made Check 12/473.00
TA LAND & IRRIG. (Warr)	24046	4-14-54	1	80	5	—		
TA LAND & IRRIG (Warr)	✓ 24047	3-4-55	5	240	30	173	6/13/62	Chasen Warr.
TA LAND & IRR. (L. Tracy)	✓ 24084	4-6-60	8	200	50	327	4/13/62	Regimented by Check 9/30/62
TA RANCH (C. Nelwirth)	24050	3-16-54	9	36	20	147	4/13/62	4/13/62 1962-48, AT, 50.
TA RANCH	✓ 24052	3-16-54	9	40	30	200	4/13/62	(all)
TA RANCH	✓ 24053	3-16-54	9	400	50	254	4/13/62	20/43
HEWES BROS.	✓ 8029	4-24-54	1	1000	125	787	5/1/62	Made Check 12/787.00
THEWS BROS.	✓ 8037	5-3-55	5		150	984	8/1/62	
THEWS, H. C.	✓ 8031	4-19-54	1	1200	150	1011	4/18/62	
THEWS, H. C.	9050	6-17-60	8	375	100	517		The Contract
RILL, Don (Toone)	✓ 1201	4-7-54	7	160	20	147	4/23/62	
RILL, Don (Toone)	✓ 1305	4-7-54	7	200	25	114	4/23/62	
LS, Harman	✓ 29025	3-18-54	4	480	60	304	4/13/62	
Q. Alice	✓ 19070	3-28-60		186	75	465	4/1/62	
Q. Alvin	✓ 1506	5-31-55	5	160	20	103	4/1/62	
Q. Milton	✓ 24043	6-17-55	4	400	50	314	4/16/62	applied 1340 & Made Check 1799.6
Q. Roger C.	✓ 19041	7-26-55	6	251	30	174	4/18/62	Butte
BOLD, Alvin	✓ 2809	4-22-58	5	180	15	111	4/1/62	

FIRST READING 1953

ACCOUNT NO

DATE

RECEIVED

Malta Ward Pump
July 17, 1953
3 H.P.

Gross Bill
16.08

Shirley Erickson
Billing Clerk - Left River Rural Electric

16A

METER RECORD

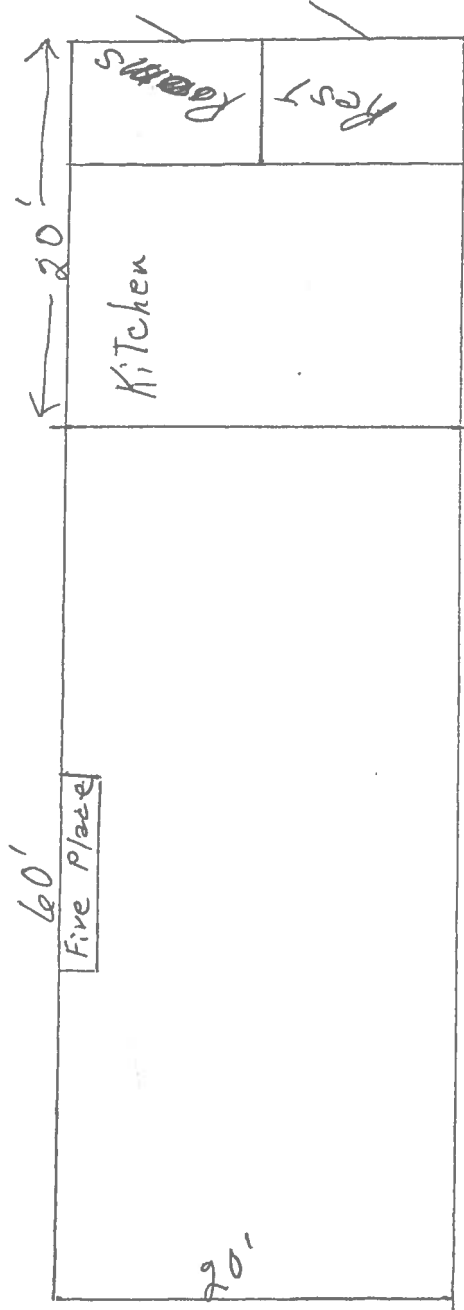
Meter No. 1-111-460
Meter No.
Installation Date
Location
Remarks

I read the above date as
 April 11, 1962
 D. Jay Harper

JAN FEB MARCH APRIL MAY JUNE JULY

500	000	500	500	500	500	500
100	100	100	100	100	100	100
200	200	200	200	200	200	200
300	300	300	300	300	300	300
400	400	400	400	400	400	400
500	500	500	500	500	500	500
600	600	600	600	600	600	600
700	700	700	700	700	700	700
800	800	800	800	800	800	800
900	900	900	900	900	900	900
1000	1000	1000	1000	1000	1000	1000

MaIta Ward Ball Park - Cabana



Pacific Pump

SERVICE FILE

MTRSHW

SERV # CUST # DECLO IDAHO STAKE
018071 001390 DECLO IDAHO STAKE

KW HP CONT MIN DGS ANNL ALL YR SERIAL AVG KWH
0 0 50-545-865 265

DECLO IDAHO STAKE

CUST	DATE	PREV	PRES	KWH	DEMAND	AMOUNT
40374	12/85	6594	6594			12.00
40374	01/86	6594	6594			12.00
40374	02/86	6594	6594			12.00
40374	03/86	6594	6594			12.00
40374	04/86	6594	6596	20		12.80
40374	05/86	6596	6676	800		44.00
40374	06/86	6676	6796	1200		60.00
40374	07/86	6796	6917	1210		60.40
40374	08/86	6917	7086	1690		79.60
40374	09/86	7086	7113	270		22.80
40374	10/86	7113	7113			12.00
40374	11/86	7113	7113			12.00
40374	12/86	7113	7113			12.00
40374	01/87	7113	7113			12.00
40374	02/87	7113	7113			12.00
40374	03/87	7113	7113			12.00
40374	04/87	7113	7118	50		14.00
40374	05/87	7118	7232	1140		57.60
40374	06/87	7232	7328	960		50.40
40374	07/87	7328	7366	380		27.20
40374	08/87	7366	7498	1320		64.80
40374	09/87	7498	7686	1880		87.20
40374	10/87	7686	7826	1400		74.16
40374	11/87	7826	7954	1280		68.83
40374	12/87	7954	7982	280		24.43
40374	01/88	7982	7982			12.00
40374	02/88	7982	7982			12.00
40374	03/88	7982	7982			12.00
40374	04/88	7982	7982			12.00
40374	05/88	7982	8103	1210		65.72
40374	06/88	8103	8275	1720		88.37
40374	07/88	8275	8458	1830		59.24
40374	08/88	8458	8645	1870		91.03
40374	09/88	8645	8798	1530		75.93
40374	10/88	8798	8798			12.00
40374	11/88	8798	8798			12.00
40374	12/88	8798	8798			12.00
1390	01/89	8798	8798			12.00
1390	02/89	8798	8798			12.00
1390	03/89	8798	8798			12.00
1390	04/89	8798	8824	260		19.54
1390	05/89	8824	8887	630		35.97
1390	06/89	8887	9021	1340		67.50
1390	07/89	9021	9186	1650		81.26
1390	08/89	9186	9282	960		50.62
1390	09/89	9282	9401	1190		60.84
1390	10/89	9401	9401			12.00
1390	11/89	9401	9401			12.00
1390	12/89	9401	9401			12.00
1390	01/90	9401	9401			12.00
1390	02/90	9401	9401			12.00
1390	03/90	9401	9401			20.00
1390	04/90	9401	9442	410		20.00

1390	05/90	9442	9625	1830	81.25
1390	06/90	9625	9908	2830	125.65
1390	07/90	9908	204	2960	131.42
1390	08/90	204	543	3390	150.52
1390	09/90	543	812	2690	119.44
1390	10/90	812	971	1590	70.60
1390	11/90	971	971		20.00
1390	12/90	971	971		20.00
1390	01/91	971	971		20.00
1391	02/91	971	971		20.00
1391	03/91	971	971		20.00
1391	04/91	971	975	40	12.50
1391	05/91	975	1064	890	39.52
1391	06/91	1064	1341	2770	122.99
1391	07/91	1341	1693	3520	156.29
1391	08/91	1693	1988	2950	130.98
1391	09/91	1988	2252	2640	117.22
1391	10/91	2252	2327	750	33.30
1391	11/91	2327	2327		20.00
1391	12/91	2327	2327		20.00
1391	01/92	2327	2327		20.00
1391	02/92	2327	2327		20.00
1390	03/92	2327	2327		20.00
1390	04/92	2327	2486	1590	70.60
1390	05/92	2486	2612	1260	55.94
1390	06/92	2612	2685	730	32.41
1390	07/92	2685	2732	470	20.87
1390	08/92	2732	2822	900	39.96
1390	09/92	2822	2852	300	20.00
1390	10/92	2852	2856	40	20.00
1390	11/92	2856	2856		20.00
1390	12/92	2856	2856		20.00
1390	01/93	2856	2856		20.00
1390	02/93	2856	2856		20.00
1390	03/93	2856	2856		20.00
1390	04/93	2856	2856		20.00
1390	05/93	2856	2893	370	20.00
1390	06/93	2893	2934	410	20.00
1390	07/93	2934	3018	410	20.00
1390	08/93	3018	3053	840	37.30
1390	09/93	3053	3114	350	20.00
1390	10/93	3114	3162	610	27.08
1390	11/93	3162	3162	480	21.31
1390	12/93	3162	3162		20.00
1390	01/94	3162	3162		20.00
1390	02/94	3162	3162		20.00
1390	03/94	3162	3171		20.00
1390	04/94	3171	3204	90	20.00
1390	05/94	3204	3314	330	20.00
1390	06/94	3314	3465	1100	53.90
1390	07/94	3465	3598	1510	73.99
1390	08/94	3598	3637	1330	65.17
1390	09/94	3637	3637	390	20.00
1390	10/94	3637	3637		20.00
1390	11/94	3637	3637		20.00
1390	12/94	3637	3637		20.00
1390	01/95	3637	3637		20.00
1390	02/95	3637	3637		20.00
1390	03/95	3637	3637		20.00
1390	04/95	3637	3640	30	20.00
1390	05/95	3640	3642	20	20.00
1390	06/95	3642	3733	910	44.59
1390	07/95	3733	3814	810	39.69
1390	08/95	3814	3884	700	34.30
1390	09/95	3884	3952	680	33.32

1390	10/95	3952	3954	20	20.00
1390	11/95	3954	3954		20.00
1390	12/95	3954	3954		20.00
1390	01/96	3954	3954		20.00
1390	02/96	3954	3954		20.00
1390	03/96	3954	3954		20.00
1390	04/96	3954	3967	130	20.00
1390	05/96	3967	4018	510	24.99
1390	06/96	4018	4054	360	20.00
1390	07/96	4054	4086	320	20.00
1390	08/96	4086	4145	590	28.91
1390	09/96	4145	4170	250	20.00
1390	10/96	4170	4182	120	20.00
1390	11/96	4182	4182		20.00
1390	12/96	4182	4182		20.00
1390	01/97	4182	4182		20.00
1390	02/97	4182	4182		20.00
1390	03/97	4182	4182		20.00
1390	04/97	4182	4196	140	20.00
1390	05/97	4196	4341	1450	63.80
1390	06/97	4341	4378	370	20.00
1390	07/97	4378	4404	260	20.00
1390	08/97	4404	4464	600	26.40
1390	09/97	4464	4495	310	20.00
1390	10/97	4495	4495		20.00
1390	11/97	4495	4495		20.00
1390	12/97	4495	4495		20.00
1390	01/98	4495	4495		20.00
1390	02/98	4495	4495		20.00
1390	03/98	4495	4495		20.00
1390	04/98	4495	4502	70	20.00
1390	05/98	4502	4502		20.00
1390	06/98	4502	4525	230	20.00
1390	07/98	4525	4573	480	21.12
1390	08/98	4573	4623	500	22.00
1390	09/98	4623	4682	590	25.96
1390	10/98	4682	4682		20.00
1390	11/98	4682	4682		20.00
1390	12/98	4682	4682		20.00
1390	01/99	4682	4682		20.00
1390	02/99	4682	4682		20.00
1390	03/99	4682	4682		20.00
1390	04/99	4682	4695	130	20.00
1390	05/99	4695	4696	10	20.00
1390	06/99	4696	4744	480	21.12
1390	07/99	4744	4844	1000	44.00
1390	08/99	4844	4944	1000	44.00
1390	09/99	4944	5012	680	29.92
1390	10/99	5012	5013	10	20.00
1390	11/99	5013	5013		20.00
1390	12/99	5013	5013		20.00
1390	01/00	5013	5013		20.00
1390	02/00	5013	5013		20.00
1390	03/00	5013	5013		20.00
1390	04/00	5013	5013		20.00
1390	05/00	5013	5046	330	20.00
1390	06/00	5046	5094	480	21.12
1390	07/00	5094	5189	950	41.80
1390	08/00	5189	5289	1000	44.00
1390	09/00	5289	5331	420	20.00
1390	10/00	5331	5331		20.00
1390	11/00	5331	5331		20.00
1390	12/00	5331	5331		20.00
1390	01/01	5331	5331		20.00
1390	02/01	5331	5331		20.00
1390	03/01	5331	5331		20.00

504-4839

520

D E E D

THIS DEED made the 24 day of Sept. A.D. 1948, between
 CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, MALTA WARD, in the County of Cassia
 State of Idaho, party of the first part, and MALTA CORPORATION OF THE CHURCH OF
 JESUS CHRIST OF LATTER-DAY SAINTS, a corporation sole, created and existing un
 and by virtue of the laws of the State of Idaho, party of the second part, WITH

*For Early Deed on
 Recreational Property
 # 504-4839 in Malta
 etc. Kindly Return
 Bill*

That the party of the first part, for and in consideration of the
 One (\$1.00) Dollar, to it paid by the party of the second part, the receipt whe
 is hereby acknowledged, does hereby grant, bargain, sell and convey unto the party of
 the second part, its successors and assigns forever, all the following described land
 and premises, situated in the County of Cassia, State of Idaho:

Part of the Southwest Quarter of the Northwest Quarter of Section
 Twelve, Township Thirteen South, Range Twenty-six East of the
 Boise Meridian, beginning 989.8 feet North and 321 feet West of the
 Southeast corner of the Southwest Quarter of the Northwest Quarter
 of said Section Twelve, thence West 330.5 feet, thence North 329.9 feet,
 thence East 330.5 feet, thence South 329.9 feet to the point of be-
 ginning.

Subject to taxes for the year 1948.

TOGETHER with all and singular the tenements, hereditaments and appurten-
 ances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with the appurtenances, unto the
 said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto sub-
 scribed its name by its Bishop, the day and year first above written.

J. Henry Thompson
 Bishop of the Malta Ward of the Church of Jesus
 Christ of Latter-day Saints.

STATE OF IDAHO)
 : SS
 County of Cassia)

On this 24 day of September 1948, personally appeared J. Henry
 Thompson as Bishop of the Malta Ward of the Church of Jesus Christ of Latter-day
 name is subscribed to the foregoing instrument as Bishop aforesaid, and acknowledged
 to me that he executed the same for the purpose therein expressed.

Given under my hand and seal of office the day and year first above writ-
 ten.

Edwin H. Raskett
 Notary Public
 In and for the State of Idaho.

My Commission expires:

December 3, 1950

over

REAL ESTATE DIVISION

Copy to: Building Dept. ☐ Financial Dept. ☒ Other ☐

STAKE/MISSION ~~DECLARATION~~ Declo Idaho WARD/~~BRANCH~~ Malta Md Recr Prop

Project No. 504-4839-50 Minute No. 76-517 Date Oct 1, 1976

This will advise you that the files show appropriate steps have been taken to complete acquisition of the following real property by the Church and that title is satisfactorily vested in the name indicated below.

Title Vested in Name of

Date Closed Jan 13, 1977

REMARKS: To dedicate to the City of Malta a 30' x 328.2' (.23 acre) parcel and a 30' x 298.9' (.20 acre) parcel of a 2.50 acre recreation property leaving 2.07 acres.

Attorney

Secretary

Reduced Acreage to 2.07 acres which is the present size.

R. William Nelson
4/18/2001

D. Gary Harper
4/20/2001

Gary
Your Signature
and date may be
more appropriate. For
another copy, please

Sort: By Property Number

Property Number: 504-4839 *← Recreational Property*
 Prop Activity St: A ACTIVE
 Property Use Cd: LURC
 Property ID: ID-MALTA -CHURCH ST -LURC
 Property Title: DECLO ID STK-LURC-CHURCH ST
 Agent Unit: STKE 050-0704 DECLO IDAHO
 Agent Unit Leader: WILLIAM K. MENDENHALL
 Loc Unit: STKE 050-0704 DECLO IDAHO
 Prop Address - 1: CHURCH ST
 Prop Address - 2:
 Prop Address - 3: MALTA, IDAHO
 County: CASSIA
 Monetary Unit Cd: 1 US DOLLAR
 Cur Conv Factor: 1.0000000
 Total Acres: 2.07
 Excess Acres:
 Custodial Sq Ft:
Irrigated Grounds Sq Ft: 87,320 = 2 Acres
 Approp Sq Ft:
 Date Acquired: 01-JAN-1948
 Legal Desc: T13S R26E SEC 12 SW4 NW4

Eccl Area Nbr: 002
 Cur Use St: USED
 Planned Use St: RETN
 PF Ent Nbr: 002-02-000
 PF Ent Nbr: 002-02-000
 Str Qty: 0
 Park Spcs: 0
 Post Code: 83342

Total Inv US \$	Total Inv Prime
Land: \$5,118	\$5,118
L Imp: \$0	\$0
Struc: \$0	\$0
Furn: \$0	\$0
Total: \$5,118	\$5,118

Seq	Sfx	Type AC Type	Terms	Acres	AC Count Appr Min # Party Cnt	Closed Date Approval Date Party Name	Appraisal Appropriation
1	50	PR INIT		2.50	1 1948-0000 1	01-JAN-1948 19-MAR-1948 SHAW, C	\$250
2	50	DEDOP INIT	DEDO	0.43	1 1976-0517 1	13-JAN-1977 01-OCT-1976 MALTA, CITY OF	\$0

Water Rits Seq: 1
 Certificate Nbr:
 Qty of Water Rits: 0.09
 Unit Qty: CFS CUBIC FEET PER SECOND
 Water Rits Status: A ACTIVE, USED
 Water Co Name: ID WTR RESOURCES DEPT - CFS
 Water Co Type: S WATER ENT-STATE WATER RIGHTS

Tax Parcel Nbr: 13S26E123530
 Parcel Type: RE
 Tax Status: EXEMPT-SPECIAL DISTRICT
 Prop In Parcel: 80.00
 Tax Entity: 500436 CASSIA COUNTY ASSESSOR
 Tax Phone Nbr: (208)678-3540
 Tax Addr 1: COUNTY COURTHOUSE
 Tax Addr 2: 1459 OVERLAND AVE
 Tax Addr 3: BURLEY, ID 83318
 Tax Amt Pd

MEMORANDUM

DATE: February 26, 2001

TO: Carter Fritschle

FROM: Cindy E. Bird

REF: Claims 43-4161 and 43-4164 — #504-4839 LVR

PURPOSE: Determine the location listed on the claims.

February 21, 2001 I visited the Church of Jesus Christ Latter Day Saints property in Malta and spoke with one of the Church members. She clarified that claim 43-4164 is for the Church and 43-4161 is for the Malta Ballpark. The 1987-88 NAPP Photograph in figures 1 below shows the LDS Church site on the corner of Third Street N. and First Street W. and the Malta Ward Ball Field one block south on Second Street N. and First Street W.



Figure 1. 1987-88 NAPP Photography showing the LDS place of use for claims 43-4164 and 43-4161.



Photo 1. Looking southeasterly at the claimed place of use for claim 43-4164.



Photo 2. Looking northwesterly at the southeast corner.

Jay: This is a Idaho Water Resource Dept. Report which has acreage problem in my opinion.
Bill

Recreational Prop.
Meeting House
This Report shows too small of acreage
See next Page

The legal description of the church is the SENWNW of section 12, township 13 south, range 26 east of the Boise Meridian.

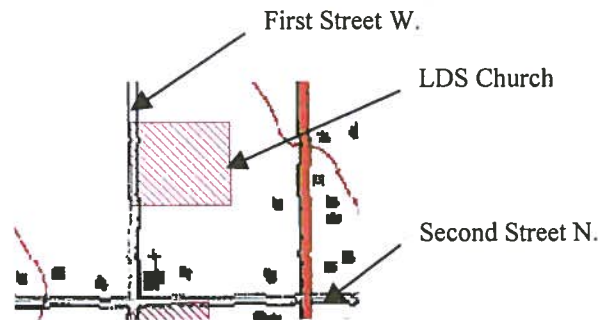


Figure 2. LDS Church claim 43-4164

Malta Ward Ball Field, claim 43-4161, is located behind Raft River Electric in Malta as illustrated in figure 3 below. The property described is located in the NESWNW of section 12, township 13 south, range 26 east of the Boise Meridian.

The ball field has three sets of bleachers on the north end by Second Street N. The point of diversion (POD) is located on west side of the field approximately 100 feet from the intersection of Second Street N. and First Street W. in the locked green building shown in photo 4.

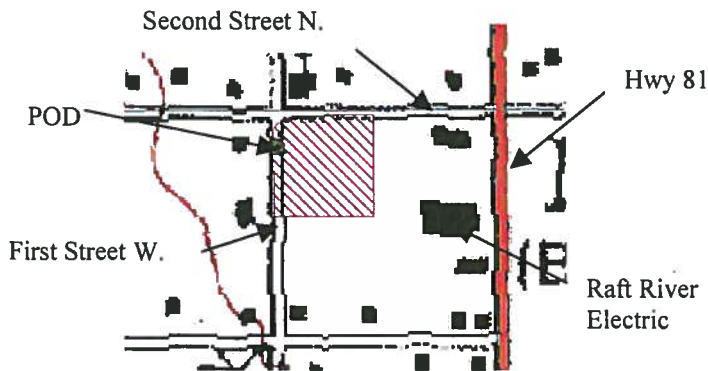


Figure 3. Malt Ward Ball Field



Photo 4. Malta Ward Ball Field POD.

South of the point of diversion is a picnic area with restroom shown in photo 5. A small sandbox play area is located in the southeast corner of the park. Otherwise, the rest of the park area is planted in grass.

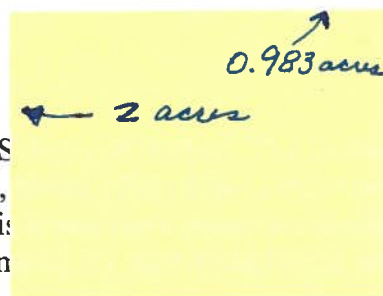


Photo 5. Looking west at picnic area.

approximately 1.7 acres at the ballpark.

A contact for the LDS Churches in Idaho is Paul S. lists a Paul O. Schafer, 520 Riverside Dr., Burley, Malta area is Todd Harris, with HARRIS AG. His and his cell phone number is 863-5663. At the time he was in the country and was expected back in week.

The Cassia County Assessors office lists a total of 3.5 acres for the LDS Church, which includes both the Church and ballpark. The Church has a large parking area to the south and east of the building. From the ArcView imagery the Church irrigates roughly 0.65 acres and



phone directory her contact in the (208) 645-2382 s out of the

MEMORANDUM

TO: Files 43-2296B, 43-4005, 43-4208; 43-4160; 43-4161; 43-4164

FROM: Douglas Jones

DATE: 3/15/01

RE: Appt w/ Grant Cooper, Evidence of Priority

On 3/14/01 I met with Grant Cooper, a real estate and farm specialist for the LDS Church, about several different topics. Initially we talked about the LDS's portions of the several licenses recently split down in an owner change. We also conceptually discussed the Skaggs/BYU system and potential transfer plans, copies of some water right records were provided to Cooper.

The main topic of the meeting, for purposes of this memo, was to explain the need for evidence of priority on the above listed beneficial use rights. The first three rights are for the Stake Welfare Farm. Rights 43-4005 and -4208 appear to have dubious validity and identify a large flow rate for the described acres. Mr. Cooper was asked to develop information on how and when the system evolved, with particular emphasis on capacity changes. I also explained the supplemental conditions on license 43-2296B and the absence of claim filings on the Raft River decreed rights for the farm. Without surface water rights the ground water right may be disallowed, although it is currently drafted for recommendation as licensed. There is a means to store and distribute the surface rights, but it is uncertain where the water is diverted from Raft River. The ground water system capacity (~1300 to 1500 gpm) is currently much greater than the existing license allocates.

Right 43-4160 is for the Elba Ward acre of irrigation. The claim identifies a priority from ground water in the 1950's. No documentation has been provided and the recommendation is drafted for disallowal.

Right 43-4161 is for the Malta Ward recreational field. Right 43-4164 is for the ward building and surrounding grass areas. Neither have had evidence of priority submitted.

Mr. Cooper understood completely the need for the evidence of priority and consequences for not supplying the information. He also verbally confirmed the need to file claims on the some or all of the surface water rights for the Stake Farm. He was provided sheets for each of the surface rights that laid out the proportion of each right and the season of use. I also provided a brochure on Evidence of Priority. The time frame for submittal was discussed – our Preliminary Report is a couple or three weeks away, though anytime up to mid-Summer would be ok (Notice of Error time).

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY SAINTS

Facsimile Transmission

50 East North Temple Street
Salt Lake City, Utah 84150

To Name <i>Doug Jones & Jay Harper</i>		Total pages, including this one <i>7</i>
Department <i>Idaho Dept. of Water Resources</i>		Fax number <i>(208) 736-3037</i>
Country/Location <i>Twin Falls, Idaho</i>		Date <i>4/13/01</i>
From Name <i>R. William Nelson</i> <i>LDS Water Resource Group</i>		Telephone <i>(801) 240-1984</i>
Department <i>Real Estate</i>		Floor <i>COB 12 East</i>

Comments

*This fax contains primarily "Malta Recreational Property
504-4839 Water Related Information"*

Kindest Regards

R. William Nelson

*P.S. Malta Seminary Property is # 507-5975 with
water right 43-04163*

RUN

THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL TO WHOM IT IS ADDRESSED AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. If the reader of this message is not the intended recipient or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone (collect), and return the original message to us at the above address via U.S. Postal Service. Thank you.

Claim No 43-4167

504-4839 Recreational
Property Rm

11

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

4/6 Leo W. Hutst Dado, #D 83323 Telephone No. 654-2685
(Mailing Address) (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) 2/1/1953
A claim is not accountable on a ground water.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Greenwater

(c) (5), (d)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)

Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
Quantity	Use	(Mo., Day)	(Mo., Day)
Quantity <u>0.09</u>	Use <u>Irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity <u>0.09</u>	TOTAL QUANTITY USED	Period of Use From _____	To _____

(4) 0.09 Use _____ Period of Use From _____ To _____
(c/s, al) TOTAL QUANTITY USED. _____ To _____

(5)' A) Point of diversion: (Location of point where water is diverted from its source)
Sh % NW % Sec. 12, Twp. 135, Rgn. 26E D.M., County of Cassia
 Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well & Pump - 12" x 170' well, 5 HP Submersible Pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]No. of acres 5

(3) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____ No. of acres _____

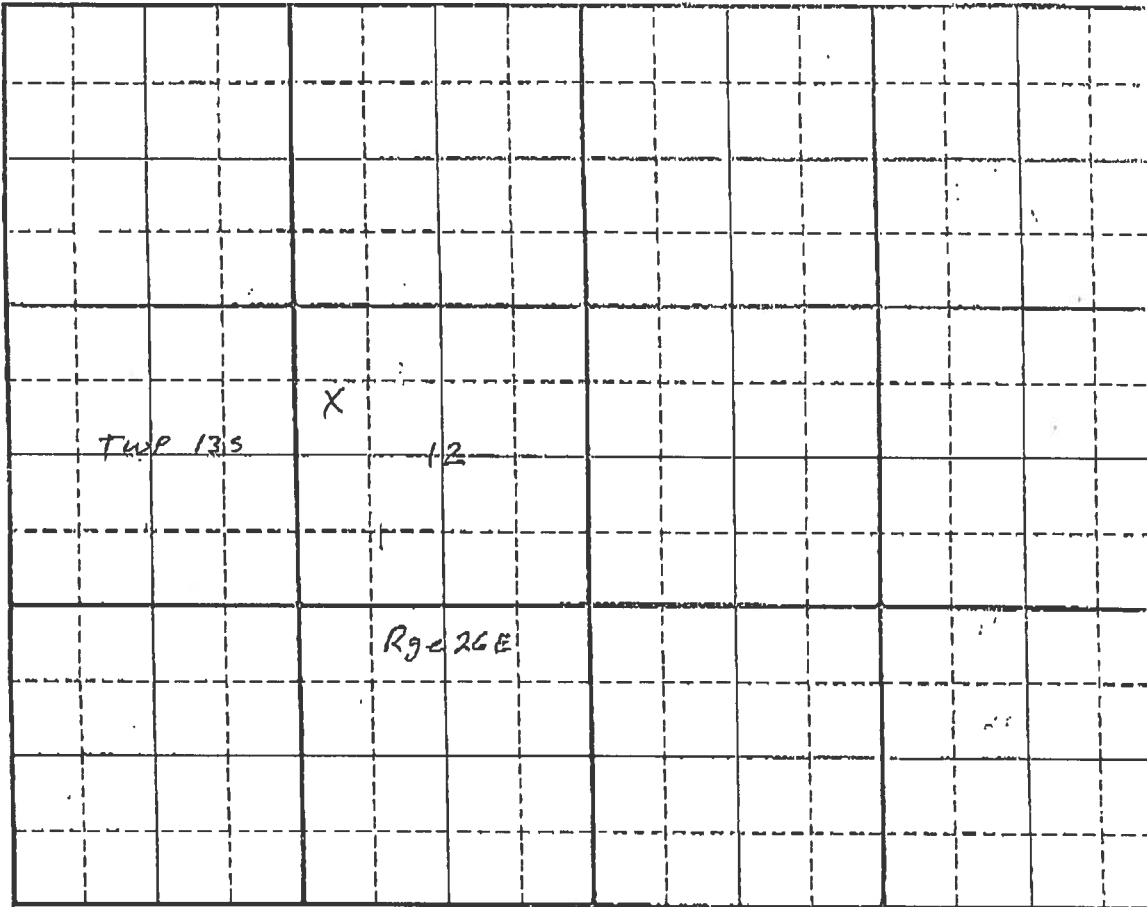
Multi 1st & 2nd Grades Rectangular Field

NOTE: Include here the type and number of stock watercraft;
If you are claiming watercraft, you must include the following information:

(7) If you are claiming water as a member of an organization, list name of organization:

6. If an organization, list name of organization: L. D. S. Church, Declo, Utah

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
 County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Richard J. Stork Executive Director
 (Claimant)

Sworn to before me this 16 day of June, 1983.

Loren O. Hansen
 Notary Public
 Residing at Twin Falls

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 6/16/83 Exception filed by: _____ Date _____
 Prelim. check by [Signature] Date 6/16/83
 \$30.00 fee received by [Signature] Date 6/16/83
 Published in Southwest Journal
 Dates 7/24-29/83

Forwarded to
 claimant by:

Idaho Department of Water Resources
Adjudication Bureau

December 6, 1999

A1304161
CHURCH OF JESUS CHRIST
13S26E12SW1/4

PWA
504-4839-Rec. Prog.
Ducto - Id. S/R. Rec. Prog.
Church. Id.

Data Submission for Estimating Well Pumping Capacity

This form is for documenting historic flow rate from a well based on available information including: flow measurements, pump curves or specifications, system characteristics such as motor horsepower, depth to water, discharge pressure, and irrigation system characteristics. The department is attempting to quantify the maximum rate of flow diverted and put to beneficial use in the years prior to November 1987.

If you have any questions regarding this data request, please contact either Scott King (208) 327-7897 or Cindy Bird (208) 327-5450. You may also dial the adjudication hotline (1-800-451-4129) and ask for Scott or Cindy. If you prefer to discuss these questions with us instead of completing the form, your call is welcomed. We can also be contacted by e-mail at sking@idwr.state.id.us and cbird@idwr.state.id.us

1) Rate of Flow measurements: 80 (~~cf~~ or gpm) *cf*

Please give approximate date, person or entity performing measurement, description of measuring device and any other applicable data. Examples may include measurements made as part of an energy efficiency survey, which are often provided as a service through your electric utility.

2) Pump characteristic curves or specifications: Please include copy of pump curve, or state designed pumping capacity, rated flow and head, and approximate year of pump installation. Other helpful items may include the pump manufacturer, model number, and number of stages

Pump - Grundfos
Model - 753 75.12 7.5 hp.

Submitted to State 1/20/2000
Paul Schaefer, FM Mgr. completed the form

3) Pumping system characteristics

Diversion rate can be determined by using power, pumping lift, discharge pressure, and estimated pumping efficiency. If the system has changed over time, you can provide information for several system configurations.

Year	Well pump motor horsepower	Booster pump(s) motor horsepower	Depth to water, pump off (ft)	Depth to ~~water~~ pump ~~off~~ (ft)	Discharge pressure (psi)
	2 L	Well Depth 147'	33'	130'	40

4) Irrigation System:

Please provide description of the water delivery system. State number of lines and birds, nozzle size, and operating pressure(s) of impact-type sprinkler systems; designed rated flow for pivot systems. As above, if various systems have been used through the years, provide year as well. Example:

1963 to 1974 - Well pump open discharges to ditches for flood irrigation using 50 siphons per set. Siphons were 1.5 inch diameter, 5 feet long

1975 to 1984 - Six wheel lines with 32 birds per line, 5/32 inch nozzles operating at 60 to 70 psi at the sprinklers.

1985 to present - Eight tower center pivot with impact sprinklers and end gun, no corner catcher, designed for 1150 gpm. Also solid set hand lines in corners which operate separate of the pivot, operating a total of 250 birds per set, 9/64 inch nozzles operating at 65 to 75 psi at the sprinklers

None Available

5) Other information:

Please also include any other information that you feel may indicate maximum historic diversion rate for your well.

MEMORANDUM

DATE: February 26, 2001

TO: Carter Fritschle

FROM: Cindy E. Bird

#504-4839 LURC

REF: Claims 43-4161 and 43-4164 -- #504-4944 MTGH

PURPOSE: Determine the location listed on the claims.

February 21, 2001 I visited the Church of Jesus Christ Latter Day Saints property in Malta and spoke with one of the Church members. She clarified that claim 43-4164 is for the Church and 43-4161 is for the Malta Ballpark. The 1987-88 NAPP Photograph in figures 1 below shows the LDS Church site on the corner of Third Street N. and First Street W. and the Malta Ward Ball Field one block south on Second Street N. and First Street W.

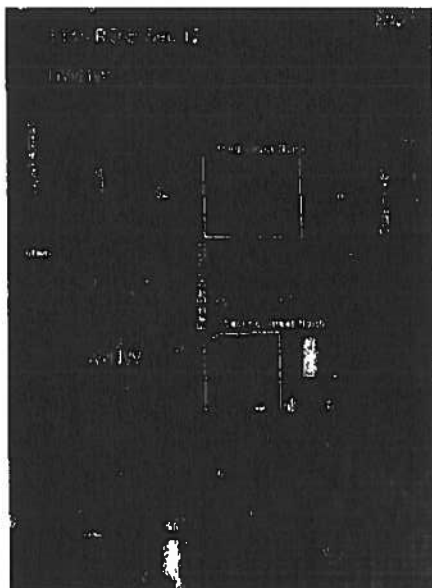


Figure 1. 1987-88 NAPP Photography showing the LDS place of use for claims 43-4164 and 43-4161.

The legal description of the church is the SENWNW of section 12, township 13 south, range 26 east of the Boise Meridian.

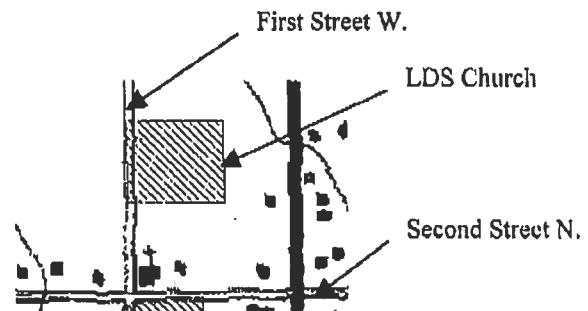


Figure 2. LDS Church claim 43-4164

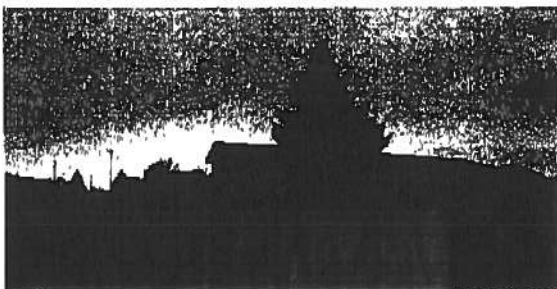


Photo 1. Looking southeasterly at the claimed place of use for claim 43-4164.

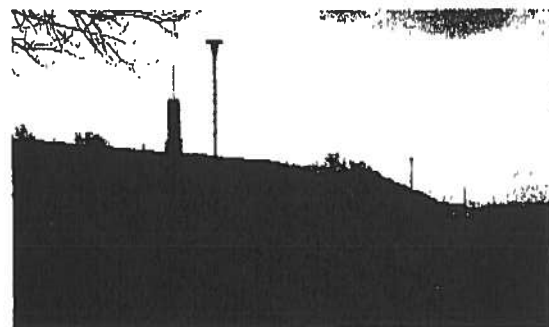


Photo 2. Looking northwesterly at the southeast corner.

Malta Ward Ball Field, claim 43-4161, is located behind Raft River Electric in Malta as illustrated in figure 3 below. The property described is located in the NESWNW of section 12, township 13 south, range 26 east of the Boise Meridian.

The ball field has three sets of bleachers on the north end by Second Street N. The point of diversion (POD) is located on west side of the field approximately 100 feet from the intersection of Second Street N. and First Street W. in the locked green building shown in photo 4.

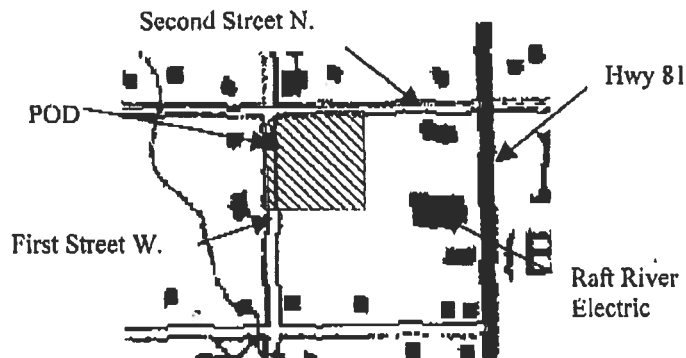


Figure 3. Malt Ward Ball Field

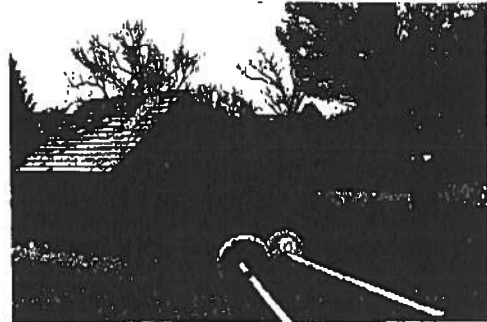


Photo 4. Malta Ward Ball Field POD.

South of the point of diversion is a picnic area with restroom shown in photo 5. A small sandbox play area is located in the southeast corner of the park. Otherwise, the rest of the park area is planted in grass.

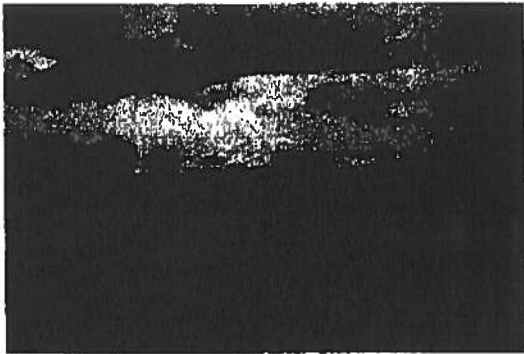


Photo 5. Looking west at picnic area.

The Cassia County Assessors office lists a total of 3.5 acres for the LDS Church, which includes both the Church and ballpark. The Church has a large parking area to the south and east of the building. From the ArcView imagery the Church irrigates roughly 0.65 acres and

approximately 1.7 acres at the ballpark.

A contact for the LDS Churches in Idaho is Paul Schafer of Burley. The Burley phone directory lists a Paul O. Schafer, 520 Riverside Dr., Burley, Idaho, (208) 678-1246. Another contact in the Malta area is Todd Harris, with HARRIS AG. His home/work phone number is (208) 645-2382 and his cell phone number is 863-5663. At the time of my visit Todd Harris was out of the country and was expected back in week.

KC

Idaho Department of Water Resources
Estimated Pumping Rate Documentation Form
Flow Analysis Performed by: **Scott King**

ed 1/6/2000

Date: **2/2/2000**

Page 1 of 1

Record ID	256	Measured Flow:	
Water Right No.	A43-04161	Designed Flow:	0.18 cfs
Name	LDS Church	HP/Eff Flow:	0.24 cfs <<--Max
pod	13S26E12SWNW	Sprinkler Flow:	
year:		Pivot/System Flow:	
Flow Measurement:		gpm	=
Curve/Pump Design:	80	gpm	= 0.18 cfs design point on pump curve
Horsepower / Efficiency Method			
Horsepower	7.5	hp	
PWL	120	ft	estimate, sking
Disch Psi	40	psi	per returned form
PUMP Eff Estimate	0.76	%	
TDH	212	ft	
OHP	5.7	hp	
Flow	106	gpm	= 0.24 cfs
System Method:			
No Lines		Nozzle Equation: $Q=C*A*\sqrt{2*g*h} / \sqrt{1-r^4}$	
Birds per line		C=	1.00 Nozzle coefficient; typical 0.97 to 1.00
Ttl no nozzles	0	r=	0.0000 ft Nozzle radius
Nozzle size		A=	0.00000 ft^2 Nozzle area
Nozzle pressure		h=	0 ft Head
Flow per nozzle	0.00	g=	32.2 ft/sec^2 Gravitational constant
Sprinkler Flow	0	Q=	0.000 cfs Flow per nozzle
Percent Leaks		=	0.000 gpm Flow per nozzle
Total Flow	0	gpm	=
Pivot / System rating		gpm	=

Comments / Data Supplied:

2/2/2000 sking

Per returned form:

Estimated flow 80 gpm. Pump is 7.5-hp Grundfos with pump curve indicating rated flow at 80 gpm with range from **45 to 95** gpm at 340 to 190 feet of head. On this curve, the pump could deliver 95 gpm with a pwL of 120 feet and discharge pressure of 30 psi (neglecting losses). Form indicates pump set at 130 feet, well depth 147 feet, SWL of 33 ft, and discharge pressure of 40 psi.

This data supports a pumping capacity above the claimed flow of **0.09 cfs**.

RECEIVED

FEB 24 2000

Department of Water Resources

Idaho Department of Water Resources
Adjudication Bureau

December 6, 1999

A4304161

CHURCH OF JESUS CHRIST

13S26E12SWNW

504-4839
Deeds Ad. S/R. Rec. Proj
Church St.

Data Submission for Estimating Well Pumping Capacity

This form is for documenting historic flow rate from a well based on available information including: flow measurements, pump curves or specifications, system characteristics such as motor horsepower, depth to water, discharge pressure, and irrigation system characteristics. The department is attempting to quantify the maximum rate of flow diverted and put to beneficial use in the years prior to November 1987.

If you have any questions regarding this data request, please contact either Scott King (208) 327-7897 or Cindy Bird (208) 327-5450. You may also dial the adjudication hotline (1-800-451-4129) and ask for Scott or Cindy. If you prefer to discuss these questions with us instead of completing the form, your call is welcomed. We can also be contacted by e-mail at sking@idwr.state.id.us and cbird@idwr.state.id.us

1) Rate of Flow measurements: 80 (~~cf~~ or gpm) Est.

Please give approximate date, person or entity performing measurement, description of measuring device and any other applicable data. Examples may include measurements made as part of an energy efficiency survey, which are often provided as a service through your electric utility.

2) Pump characteristic curves or specifications: Please include copy of pump curve, or state designed pumping capacity, rated flow and head, and approximate year of pump installation. Other helpful items may include the pump manufacturer, model number, and number of stages

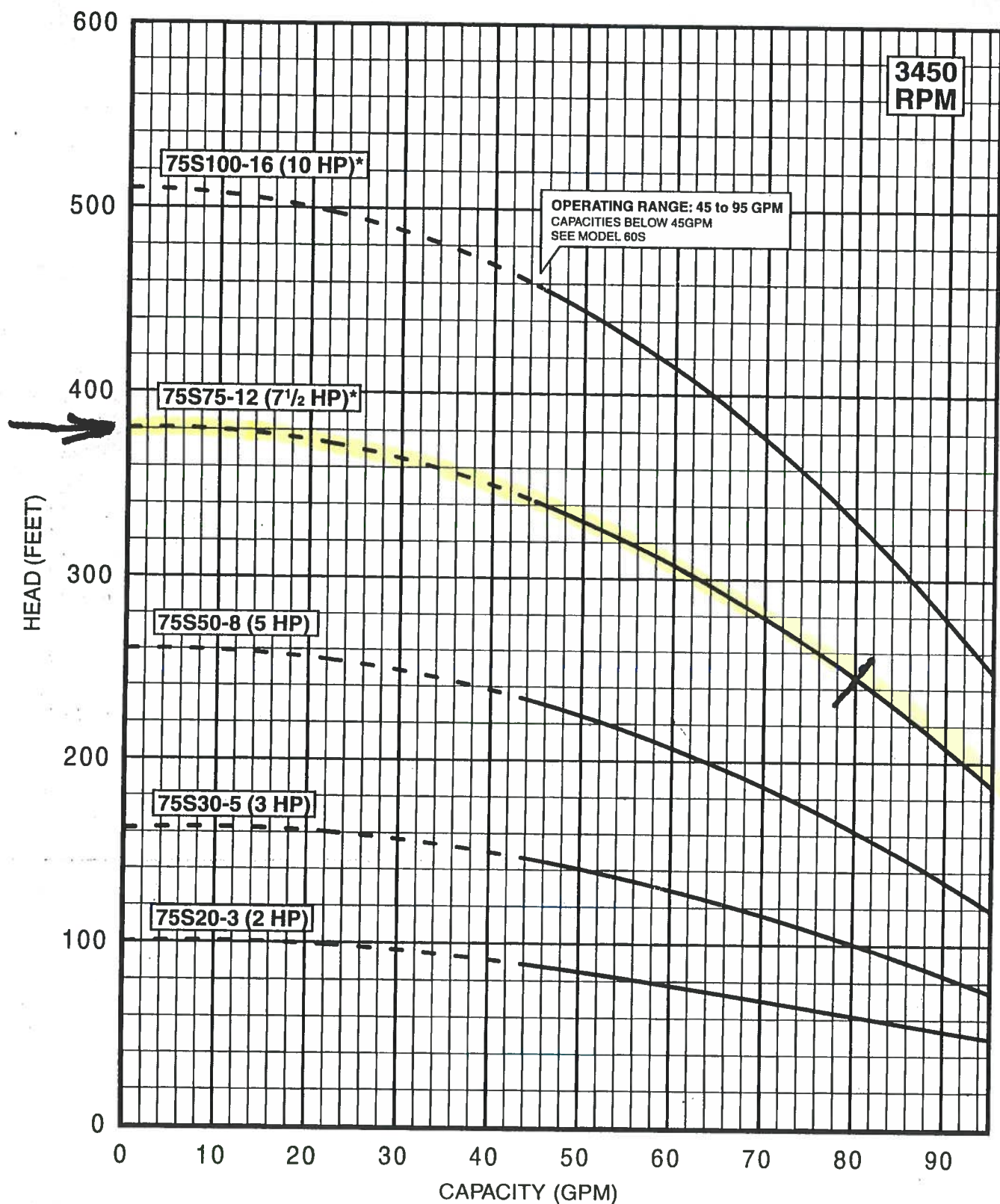
Pump - Grundfos

Model - 755 75.12 7.5 hp.

FLOW RANGE: 45 - 95 GPM

OUTLET SIZE: 2" NPT

NOMINAL DIA.: 4"



SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE.

4" MOTOR STANDARD, 2-10 Hp 3450 RPM.

* Also available with 6" motor, performance is the same only at Best Efficiency point. Consult factory for actual performance.

Performance conforms to ISO 2548 Annex B
@ 5 ft. min. submergence.

3) Pumping system characteristics:

Diversion rate can be determined by using power, pumping lift, discharge pressure, and estimated pumping efficiency. If the system has changed over time, you can provide information for several system configurations.

Year	Well pump motor horsepower	Booster pump(s) motor horsepower	Depth to water, pump off (ft)	Depth to ~~water~~ , pump ~~on~~ (ft)	Discharge pressure (psi)
	7 1/2	Well Depth 147'	33'	130'	40

4) Irrigation System:

Please provide description of the water delivery system. State number of lines and birds, nozzle size, and operating pressure(s) of impact-type sprinkler systems; designed rated flow for pivot systems. As above, if various systems have been used through the years, provide year as well. Example:

1963 to 1974 - Well pump open discharges to ditches for flood irrigation using 50 siphons per set. Siphons were 1.5 inch diameter, 5 feet long

1975 to 1984 - Six wheel lines with 32 birds per line, 5/32 inch nozzles operating at 60 to 70 psi at the sprinklers.

1985 to present - Eight tower center pivot with impact sprinklers and end gun, no corner catcher, designed for 1150 gpm. Also solid set hand lines in corners which operate separate of the pivot, operating a total of 250 birds per set, 9/64 inch nozzles operating at 65 to 75 psi at the sprinklers

None Available

5) Other information:

Please also include any other information that you feel may indicate maximum historic diversion rate for your well.

MEMORANDUM

DATE: February 26, 2001

TO: Carter Fritschle

FROM: Cindy E. Bird

REF: Claims 43-4161 and 43-4164

PURPOSE: Determine the location listed on the claims.

February 21, 2001 I visited the Church of Jesus Christ Latter Day Saints property in Malta and spoke with one on the Church members. She clarified that claim 43-4164 is for the Church and 43-4161 is for the Malta Ballpark. The 1987-88 NAPP Photograph in figures 1 below shows the LDS Church site on the corner of Third Street N. and First Street W. and the Malta Ward Ball Field one block south on Second Street N. and First Street W.



Figure 1. 1987-88 NAPP Photography showing the LDS place of use for claims 43-4164 and 43-4161.

The legal description of the church is the SENWNW of section 12, township 13 south, range 26 east of the Boise Meridian.

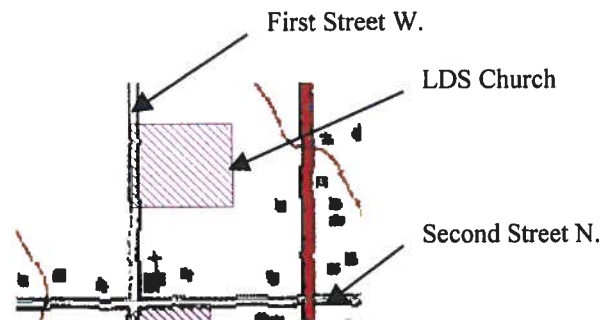


Figure 2. LDS Church claim 43-4164



Photo 1. Looking southeasterly at the claimed place of use for claim 43-4164.



Photo 2. Looking northwesterly at the southeast corner.

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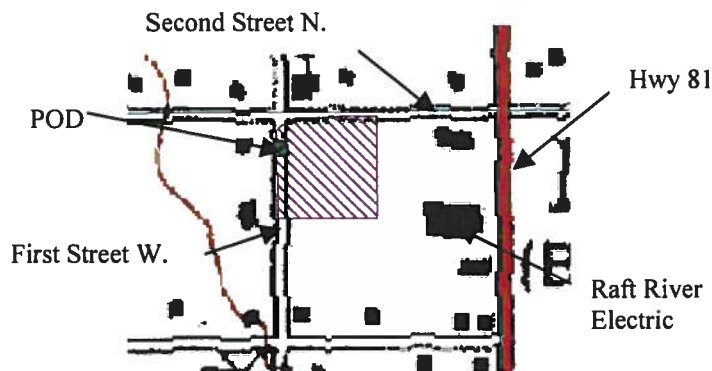


Figure 3. Malt Ward Ball Field



Photo 4. Malta Ward Ball Field POD.

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R PROOF

CVR

MAPS

PHOTOS

MISC

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