

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 73-78

NAME AND ADDRESS: SCOTT M HAYES
9417 N WINTERWOOD LN
BOISE ID 83714

SOURCE: PAHSIMEROI RIVER
PATTERSON CREEK

TRIBUTARY: SALMON RIVER
TRIBUTARY: PAHSIMEROI RIVER

QUANTITY: 2.100 CFS

PRIORITY DATE: 04/30/1904

POINT OF
DIVERSION: T14N R22E S7 NENE Within LEMHI County
T14N R22E S7 NWSW Lot 3 Within CUSTER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	2.100 CFS

PLACE OF USE: IRRIGATION in CUSTER County

T15N R21E S27	SWNW	33.00	T15N R21E S27	SENW	5.20
T15N R21E S27	NESW	22.00	T15N R21E S27	NWSW	37.00

97.2 ACRES TOTAL

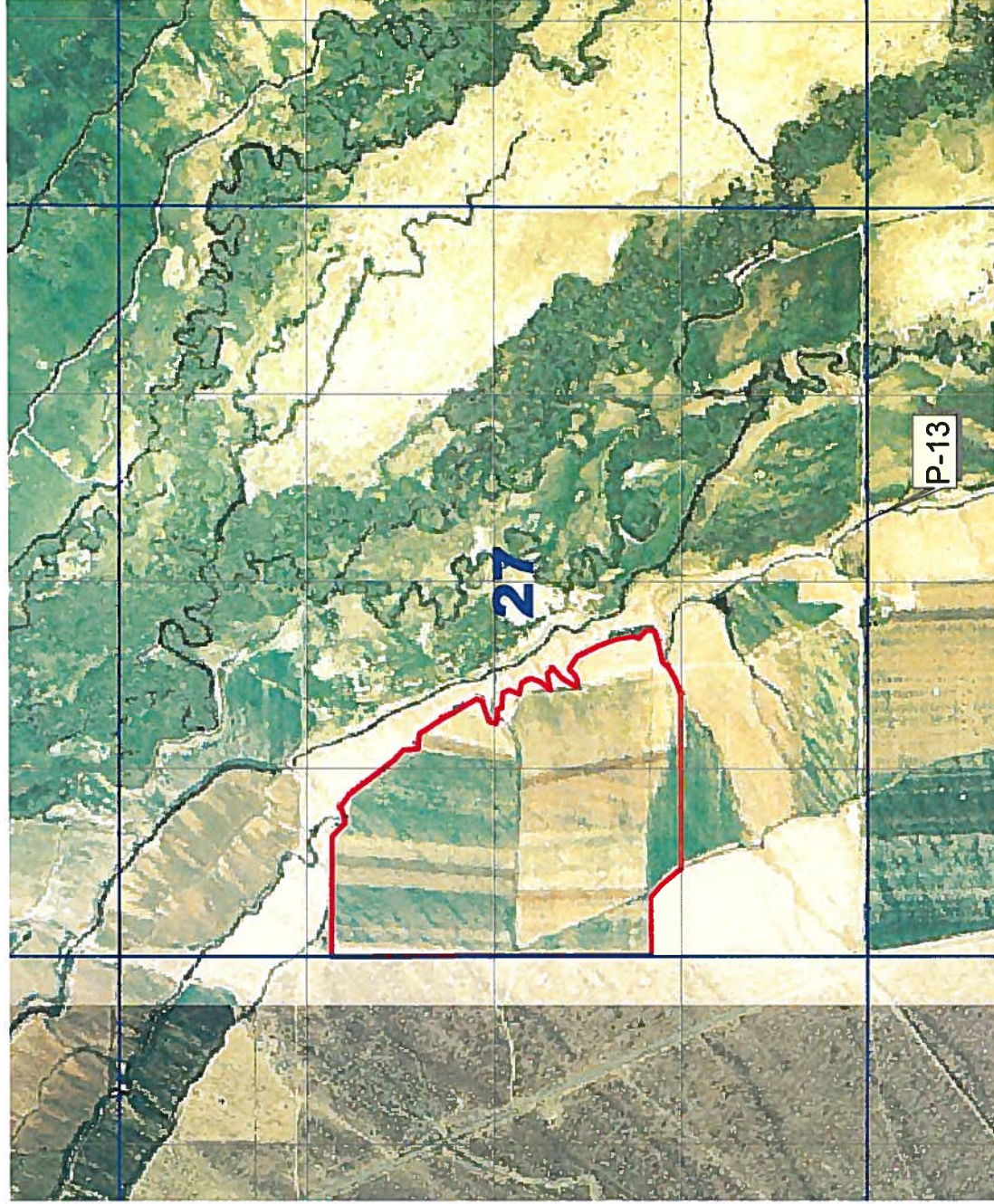
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Patterson Creek is locally known as Big Spring Creek.

Idaho Dept. of Water Resources Water Right No. 73-78 Place of Use



73-00078



GIS Presentation
Prepared by R. Brown
January 21, 2005
1988 True Color Photography

0.6 Miles

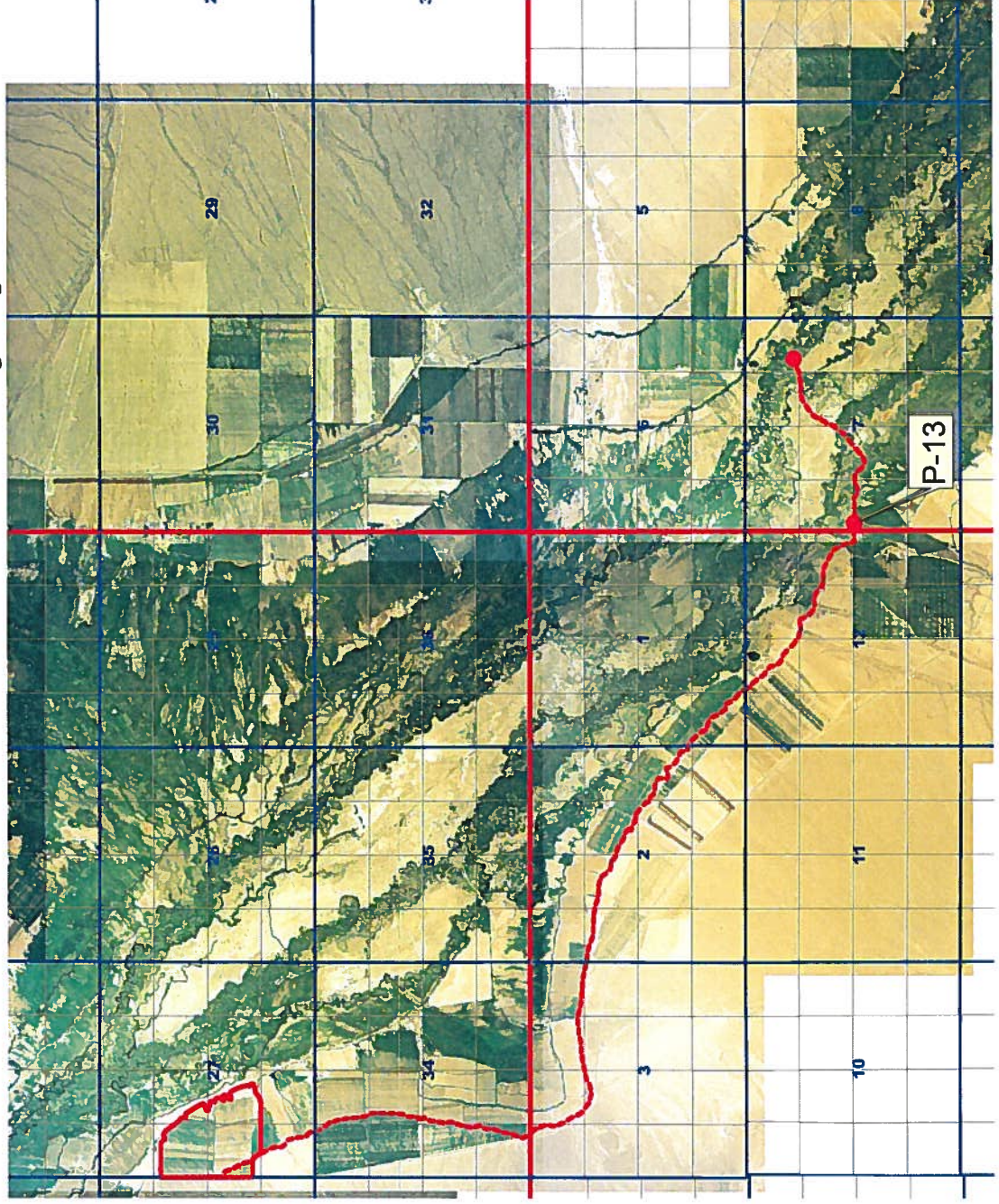
0.3

0

0.3



Idaho Dept. of Water Resources Water Right No. 73-78 Delivery System



Point of Diversion
Mulvania ditch
73-00078



GIS Presentation
Prepared by R. Brown
January 21, 2005
1988 True Color Photography

01/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 73-78

NAME AND ADDRESS: SCOTT M HAYES
2610 STARCREST DR
BOISE ID 83712

SOURCE: PAHSIMEROI RIVER
PATTERSON CREEK

TRIBUTARY: SALMON RIVER
TRIBUTARY: PAHSIMEROI RIVER

QUANTITY: 2.100 CFS

PRIORITY DATE: 04/30/1904

POINT OF DIVERSION:

T14N R22E S7 NENE Within LEMHI County

T14N R22E S7 NWSW Lot 3 Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

2.100 CFS

PLACE OF USE: IRRIGATION Within CUSTER County

T15N R21E S27 SWNW 33.0 T15N R21E S27 SENW 5.2

T15N R21E S27 NESW 22.0 T15N R21E S27 NWSW 37.0

97.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

Patterson Creek is locally known as Big Spring Creek.

ESTIMATING CONVEYANCE LOSS

Formula:

$$S = (W)(i)(0.0667)$$

where:

S is loss in cfs per mile

W is the top width of the high water mark in feet

i is the loss rate in feet per day (see Table)

0.0667 is a factor used to convert to cfs per mile

Table:

Type of soil	Loss rate i (ft/day)
medium clay loam	0.5 to 1.5
impervious clay	0.5
medium soils	1.0
somewhat pervious soils	1.5 to 2.0
gravel	2.5 to 5.0

Worksheet:

$$S = (\underline{4}^* \text{ ft}) (\underline{2.0} \text{ ft/day}) (0.0667)$$

$$S = \underline{0.53} \text{ cfs/mi}$$

$$\text{Conveyance loss} = (S)(\text{length of ditch in miles})$$

$$\text{Conveyance loss} = (\underline{0.53} \text{ cfs/mi}) (\underline{5.75} \text{ mi})$$

$$\text{Conveyance loss} = \underline{3.1} \text{ cfs}$$

* estimate

104
50
154 X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00078
Date Received: 12/01/1989
Receipt No: 1005284
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAWSON CREEK RANCH INC. 208-726-9746
Address: P.O. BOX 2314
SUN VALLEY, ID 83353

2. Date of Priority: APR 30, 1904

3. Source: BIG SPRING CREEK Trib. to: PAHSIMEROI RIVER
PAHSIMEROI RIVER SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	22E	7	NE	SW	NE		CUSTER
			SE	SE	NW		LEMHI

5. Description of diverting works:
DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.100		

7. Total Quantity Appropriated is:
2.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 260.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	27	SW	NW		IRR	37.0

A73-00078

Page 1

Date: 12/01/89



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DEC 14 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	21E	27	SE	NW		IRR	5.0
			NE	SW		IRR	22.0
			NW	SW		IRR	40.0
						Section Acres	104.0
						Total Acres	104.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A73-00116 & A73-10028

14. Remarks:
(THE EXACT LOCATION OF WHAT IS KNOWN AS BIG SPRING CREEK IS
NOT KNOWN, FROM QUAD IT APPEARS THAT WATER DIVERTED FROM
PATTERSON CREEK. 12/1/89 ADM)

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

ROSCOE HAMILTON, ET AL.
Decree Plaintiff

vs

W.G. SWENDSEN, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of _____ Title

LAWSON CREEK RANCH INC that I have signed the foregoing Organization

document in the space below as PRESIDENT of _____ Title

LAWSON CREEK RANCH INC and that the statements contained in the Organization
foregoing document are true and correct.

Andrew Apple
Signature of Authorized Agent

PRESIDENT OF Lawson Creek Ranch inc
Title and Organization

12-1-89
Date

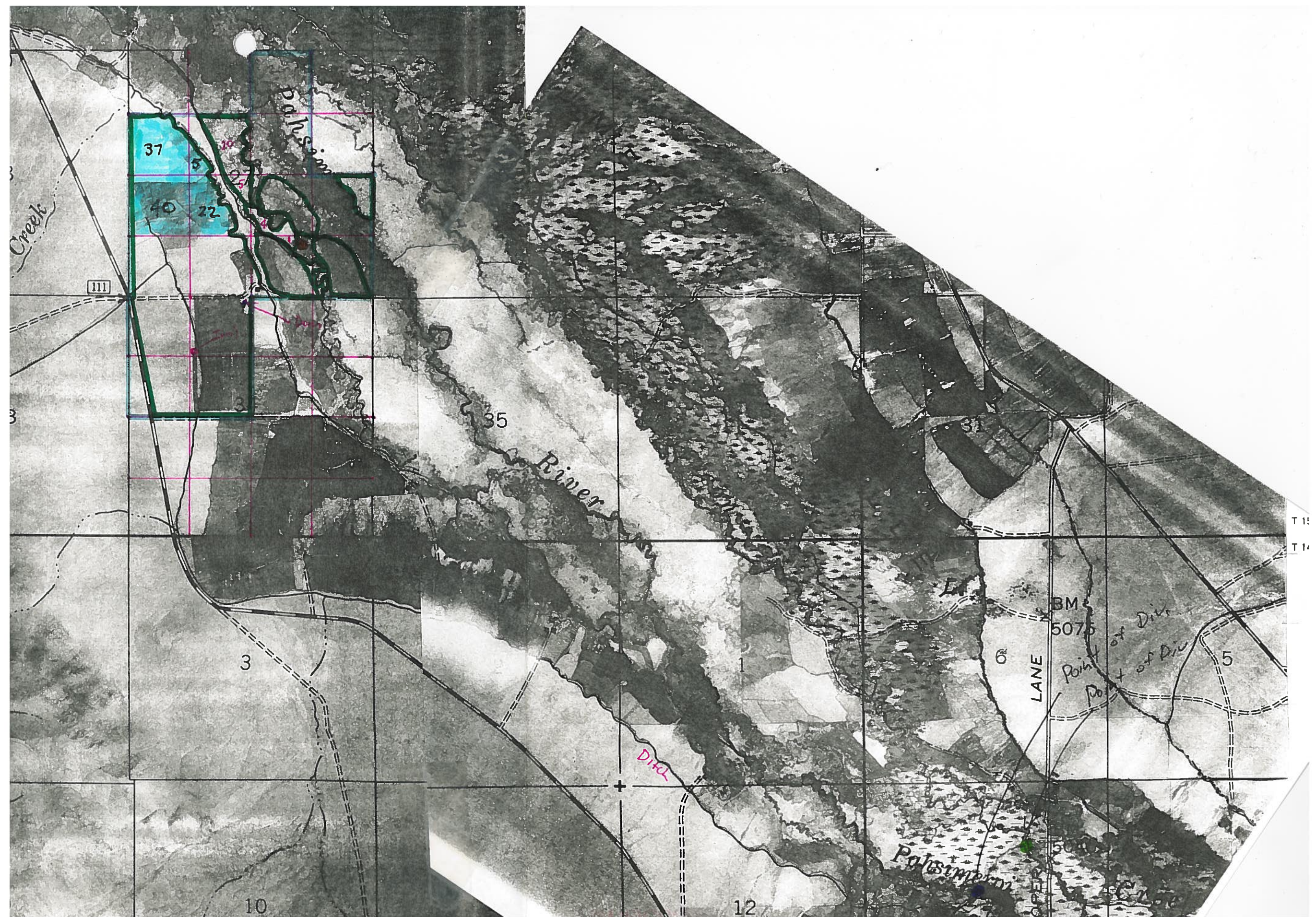
State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of December 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994



Water Source:	BIG SPRING CREEK PAHSIMEROI RIVER	Tributary to:	PAHSIMEROI RIVER SALMON RIVER	Stage:	DECREED
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[illegible]

Misc: Water District Number: 73 Field Inspection Flag: D
Presumption Flag:



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 10, 1998

SCOTT M HAYES
2610 STARCREST DR
BOISE ID 83712

RE: CHANGE IN OWNERSHIP FOR A73-00078, A73-00079, A73-00093, A73-00116, A73-02129, A73-10026, A73-10027, A73-10028

Dear Mr. Hayes:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

NOVEMBER 17, 1994

RICHARD A DINGES
HC 62 BOX 2312
MAY ID 83253

RE: CHANGE IN OWNERSHIP FOR A73-02129, -10026, -10027
-10028, -00078, -00079, -00093, & -00116

Dear Mr. Dinges:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,


Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

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NOV 15 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 02 1994

Department of Water Resources
Eastern District Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

SEE ATTACHED
SHEETS

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) A73-02129 A73-10026 A73-10027 A73-10028
Assigned by IDWR: A73-00078, A73-00079, A73-00093, A73-00116

(No "2")
rewards.

☐ Name and Address of Former Owner/Claimant(s)(Seller): LAWSON CREEK RANCH, INC
PO BOX 2314

☐ New Owner/Claimant (Purchaser): SUN VALLEY, IDAHO 83353

☐ New Mailing Address: HC 62 BOX 2312
MAY, IDAHO 83253

☐ New Telephone Number: (208) 876-4453

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: SIGNATURE SHEET OF PURCHASE AGREEMENT

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Richard A. Dingles Date 27 OCT 1994

Date

☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

MICROFILMED

NOV 15 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Lawyers Title Insurance Corporation

A Stock Company
Home Office - Richmond, Virginia

SCHEDULE A cont'd.

THIS TAX NUMBER (119) DESIGNATES THE FOLLOWING PIECE OR PARCEL OF LAND SITUATE, LYING AND BEING IN THE COUNTY OF LEMHI, STATE OF IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

ALL OF THAT PART OF THE NW1/4NE1/4, SECTION 27, TOWNSHIP 15 NORTH, RANGE 21 E. B.M., LYING AND BEING ON THE NORTH AND EAST SIDE OF THE PAHSIMAROI RIVER.

THIS TAX NUMBER (120) DESIGNATES THE FOLLOWING PIECE OR PARCEL OF LAND SITUATE, LYING AND BEING IN THE COUNTY OF LEMHI, STATE OF IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

ALL OF THAT PART OF THE SW1/4NE1/4, SECTION 27, TOWNSHIP 15 NORTH, RANGE 21 E. B.M., LYING AND BEING ON THE NORTH AND EAST SIDE OF THE PAHSIMAROI RIVER.

THIS TAX NUMBER (121) DESIGNATES THE FOLLOWING PIECE OR PARCEL OF LAND, SITUATE, LYING AND BEING IN THE COUNTY OF LEMHI, STATE OF IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

ALL OF THAT PART OF THE NW1/4SE1/4, SECTION 27, TOWNSHIP 15 NORTH, RANGE 21 E. B.M., LYING AND BEING ON THE NORTH AND EAST SIDE OF THE PAHSIMAROI RIVER.

THIS TAX NUMBER (122) DESIGNATES THE FOLLOWING PIECE OR PARCEL OF LAND SITUATE, LYING AND BEING IN THE COUNTY OF LEMHI, STATE OF IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

ALL OF THAT PART OF THE NE1/4SE1/4, SECTION 27, TOWNSHIP 21 NORTH, RANGE 21 E. B.M., LYING AND BEING ON THE NORTH AND EAST SIDE OF THE PAHSIMAROI RIVER.

THIS TAX NUMBER (123) DESIGNATES THE FOLLOWING PIECE OR PARCEL OF LAND SITUATE, LYING AND BEING IN THE COUNTY OF LEMHI, STATE OF IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

ALL OF THAT PART OF THE SE1/4SE1/4, SECTION 27, TOWNSHIP 15 NORTH, RANGE 21 E. B.M., LYING AND BEING ON THE NORTH AND EAST SIDE OF THE PAHSIMAROI RIVER.

MICROFILMED

NOV 15 1996

Description

TRACT I:

TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

**SECTION 27: S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, and the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
South and West of the Pahsimeroi River in Custer County, Idaho.**

SECTION 34: E $\frac{1}{2}$ NW $\frac{1}{4}$.

TRACT II:

TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 34: W $\frac{1}{2}$ NW $\frac{1}{4}$.

MICROFILMED

NOV 15 1996

POOR ORIGINAL

This amendment to the CONTRACT OF SALE dated December 21, 1990 is entered into as of this 12th day of January, 1991 by and between Lawson Creek Ranch, Inc. and Idaho Corporation (Seller) and Richard A Dinges, a single man (buyer).

Amendment to paragraph 2, item (d):

Any payments not received by seller within fifteen (15) days of the due dates of June 1 and December 1 shall bear additional interest at the rate of 12% per annum until paid.

SELLER: Lawson Creek Ranch, Inc.

By Lawson Creek Ranch Inc
Richard A. Dinges

BUYER: Richard A. Dinges

Richard A. Dinges

MICROFILMED
NOV 15 1996

Warranty Deed

For Value Received

RICHARD A. DINGES, a single person

the grantor , does hereby grant, bargain, sell and convey unto

SCOTT M. HAVES, a single person

whose current address is

2610 STARCREST DR.
BOISE, ID 83712

the grantee , the following described premises, in

LEMHI

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee , that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: JANUARY 21, 1998

Richard A. Dinges
RICHARD A. DINGES

STATE OF IDAHO, COUNTY OF LEMHI
On this, 21ST day of JANUARY, 1997,
before me, a Notary Public in and for said State, personally appeared

RICHARD A. DINGES

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
he executed the same.

Lauree M. Santee
LAUREE M. SANTEE
Residing at SALMON
Comm. Expires 6-19-2001
Notary Public
Idaho

State of Idaho)
County of Lemhi) SS No. 235649

This instrument was filed for record at the request
of Lauree M. Santee
at 4:04 o'clock pm 1-21-1998
and duly filmed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex-Officio Recorder
By *Lauree M. Santee* Deputy
Fee \$6.00
Return to _____

EXHIBIT "A"

THIS TAX NUMBER (119) DESIGNATES THE FOLLOWING PIECE OR PARCEL OF LAND SITUATE, LYING AND BEING IN THE COUNTY OF LEMHI, STATE OF IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

ALL OF THAT PART OF THE NW1/4NE1/4, SECTION 27, TOWNSHIP 15 NORTH, RANGE 21 E., B.M., LYING AND BEING ON THE NORTH AND EAST SIDE OF THE PAHSIMEROI RIVER.

THIS TAX NUMBER (120) DESIGNATES THE FOLLOWING PIECE OR PARCEL OF LAND SITUATE, LYING AND BEING IN THE COUNTY OF LEMHI, STATE OF IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

ALL OF THAT PART OF THE SW1/4NE1/4, SECTION 27, TOWNSHIP 15 NORTH, RANGE 21 E., B.M., LYING AND BEING ON THE NORTH AND EAST SIDE OF THE PAHSIMEROI RIVER.

THIS TAX NUMBER (121) DESIGNATES THE FOLLOWING PIECE OR PARCEL OF LAND, SITUATE, LYING AND BEING IN THE COUNTY OF LEMHI, STATE OF IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

ALL OF THAT PART OF THE NW1/4SE1/4, SECTION 27, TOWNSHIP 15 NORTH, RANGE 21 E., B.M., LYING AND BEING ON THE NORTH AND EAST SIDE OF THE PAHSIMEROI RIVER.

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ALL OF THAT PART OF THE NE1/4SE1/4, SECTION 27, TOWNSHIP 15 NORTH, RANGE 21 E., B.M., LYING AND BEING ON THE NORTH AND EAST SIDE OF THE PAHSIMEROI RIVER.

THIS TAX NUMBER (123) DESIGNATES THE FOLLOWING PIECE OR PARCEL OF LAND SITUATE, LYING AND BEING IN THE COUNTY OF LEMHI, STATE OF IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

ALL OF THAT PART OF THE SE1/4SE1/4, SECTION 27, TOWNSHIP 15 NORTH, RANGE 21 E., B.M., LYING AND BEING ON THE NORTH AND EAST SIDE OF THE PAHSIMEROI RIVER.

DEED

FOR VALUE RECEIVED, LAWSON CREEK RANCH, INC., An Idaho Corporation

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

RICHARD A. DINGES, A single man

grantee whose current address is 7718 Yarmouth Avenue, Reseda, CA 91335

the following described real estate, to-wit:

SEE ATTACHED EXHIBIT "A"

State of Idaho
County of Lemhi

235648

This instrument was filed for record at the request
of Albion J. Dinges
at 5:03 o'clock pm 1-21 1998
and duly filmed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex-Officio Recorder

By Andrea J. Opple Deputy
Fees 6.00
Return to _____

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees
their heirs and assigns forever

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused
its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its
Secretary this 21st day of December 1990.



By Lawson Creek Ranch Inc
Andrea J. Opple
PRESIDENT.

ATTEST: Andrea J. Opple
SECRETARY.

STATE OF IDAHO

On this 10th day of January, 1991,
before me, a Notary Public in and for said State, personally appeared Andrea J. Opple, known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Mary E. Mulgrew Notary Public
Residing at Ketchum, ID, Idaho
Comm. Expires 7-15-91

STATE OF IDAHO, COUNTY OF Custer

I hereby certify that this instrument was filed for record at
the request of Albion J. Dinges

at 14 minutes past 1:00 o'clock P. M.,
this 21 day of January,
1998, in my office, and duly recorded in Book
of Deeds at Page

Ethel M. Peck
Ex-Officio Recorder

By Barbara C. Breckelmeier Deputy.
Fees \$ 6.00
Mail to:

EXHIBIT "A"

TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

Section 27: S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, and the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SOUTH AND WEST of the Pahsimeroi River in Custer County, Idaho.

Section 34: NW $\frac{1}{4}$.
82201
10026
10027

TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

Section 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$, NORTH AND EAST of the Pahsimeroi River in Lemhi County, Idaho.

Warranty Deed

For Value Received

RICHARD A. DINGES, a single person

the grantor, does hereby grant, bargain, sell and convey unto

SCOTT M. HAYES, a single person

whose current address is

2610 STARCREST
BOISE, ID 83712

the grantee, the following described premises, in

County Idaho, to wit:

CUSTER

TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 27: S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, AND THE W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SOUTH AND WEST OF THE PAHSIMEROI RIVER IN CUSTER COUNTY, IDAHO.

SECTION 34 NW $\frac{1}{4}$.

02129

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: JANUARY 21, 1998

Richard A. Dinges
RICHARD A. DINGES

STATE OF IDAHO, COUNTY OF LEMHI

On this 21st day of JANUARY, 19 98
before me, a notary public in and for said State, personally appeared

Richard A. Dinges
RICHARD A. DINGES

known to me to be the person whose name is
subscribed to the foregoing instrument, and acknowledged to me that
executed the same.

Laurie M. Santee
LAURIE M. SANTEE Notary Public
Residing at SALMON, Idaho
Comm. Expires 6-19-2001

0215042

Custer County Req. of
Alliance Title

Time 1:14 P.M. 1-21-1998

Ethel M Peck, Clerk
Barbara C. Dinges Deputy
\$ 3.00