

12/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 73-47

NAME AND ADDRESS: RICHARD LARRY STONE
PO BOX 1331
SUN VALLEY ID 83353

SOURCE: PATTERSON CREEK

TRIBUTARY: PAHSIMEROI RIVER

QUANTITY: 2.000 CFS

PRIORITY DATE: 07/15/1900

POINT OF DIVERSION:

T14N R22E S9 SESWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	2.000 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T14N R22E S07	NENE	20.00	T14N R22E S07	SENE	12.00
T14N R22E S08	NWNW	30.00			

62 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Source is also known as Spring Creek or Big Springs Creek.



Idaho Department of Water Resources

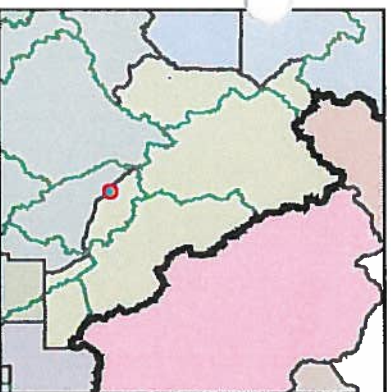
SRBA Recommendation:

73-47

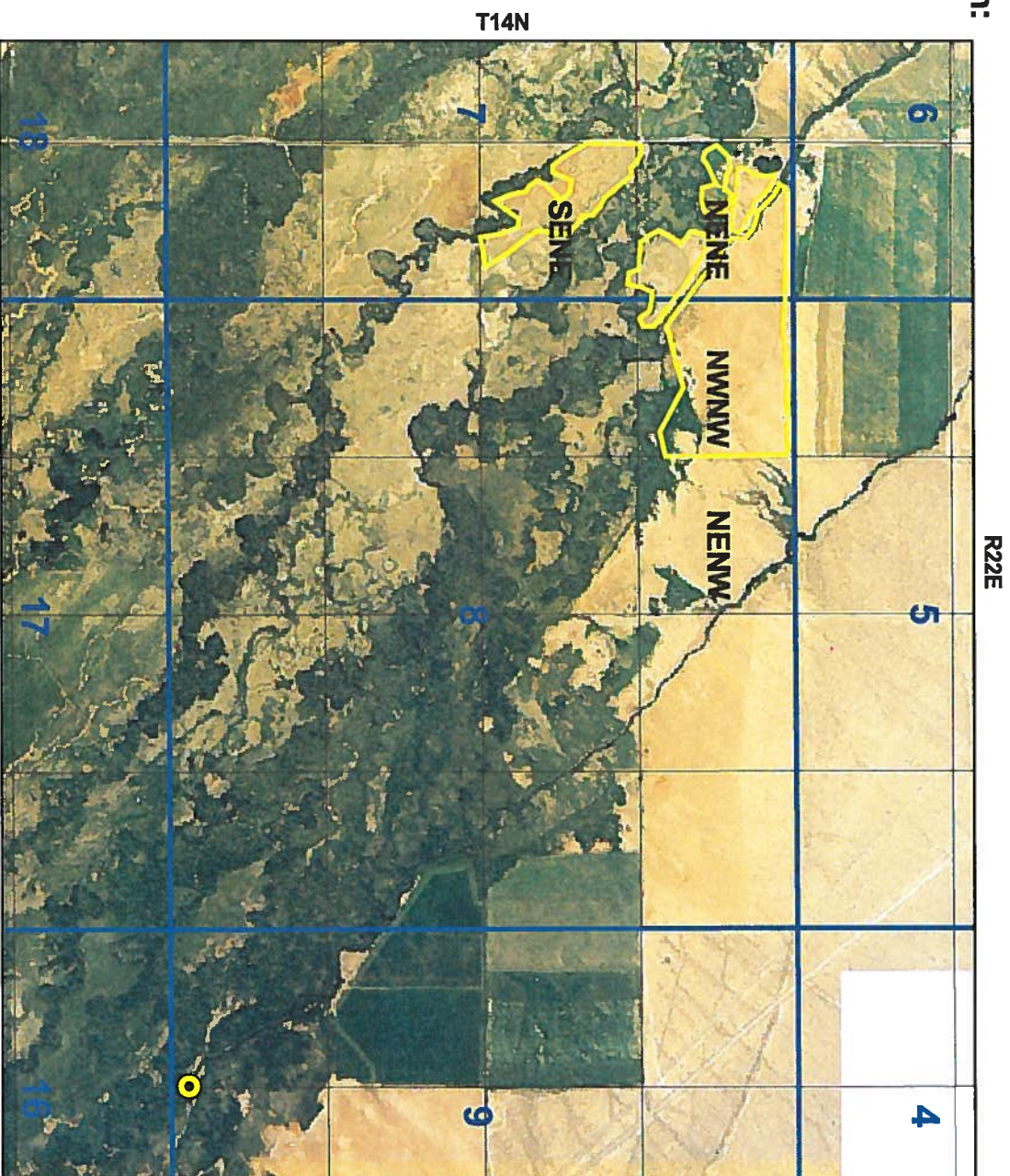
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters

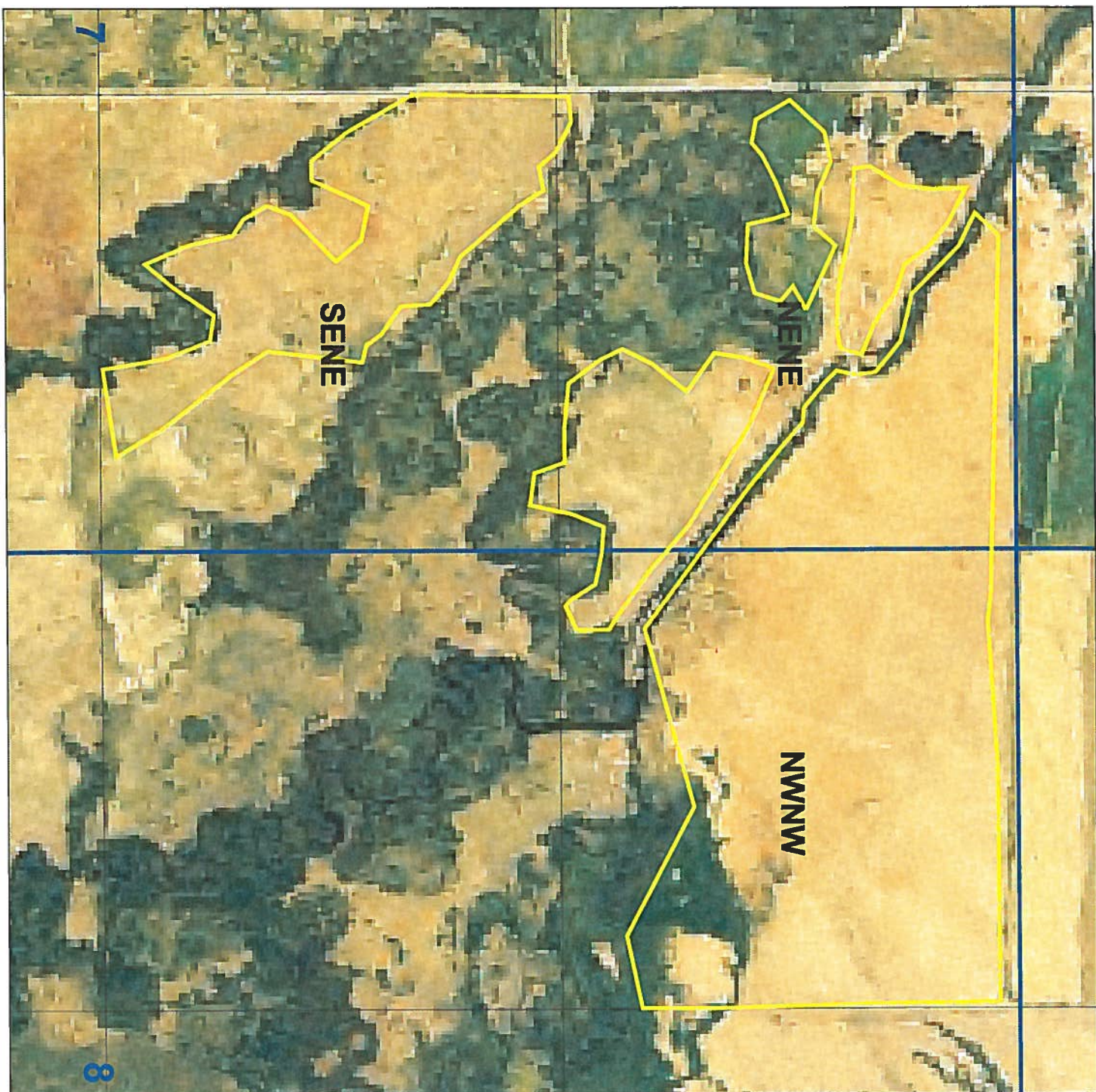


Lemhi County
IDWR Basin 73



Prepared by D. Shaft
On Thursday, December 7, 2006
1987/88 Aerial Photography

73-47



03/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 73-47
NAME AND ADDRESS: RICHARD LARRY STONE
PO BOX 1331
SUN VALLEY ID 83353
SOURCE: PATTERSON CREEK TRIBUTARY: PAHSIMEROI RIVER
QUANTITY: 2.000 CFS
PRIORITY DATE: 07/15/1900
POINT OF DIVERSION:
T14N R22E S9 SESWSW Within LEMHI County
PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	2.000 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

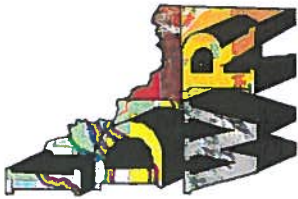
T14N R22E S07	NENE	9.80	T14N R22E S08	NWNW	22.00
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31.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed
Source is also known as Spring Creek or Big Springs Creek.



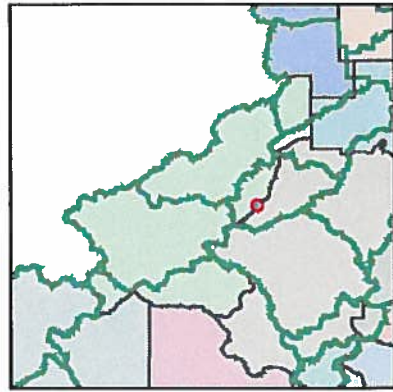
Idaho Department of Water Resources

Adjudication Claim:

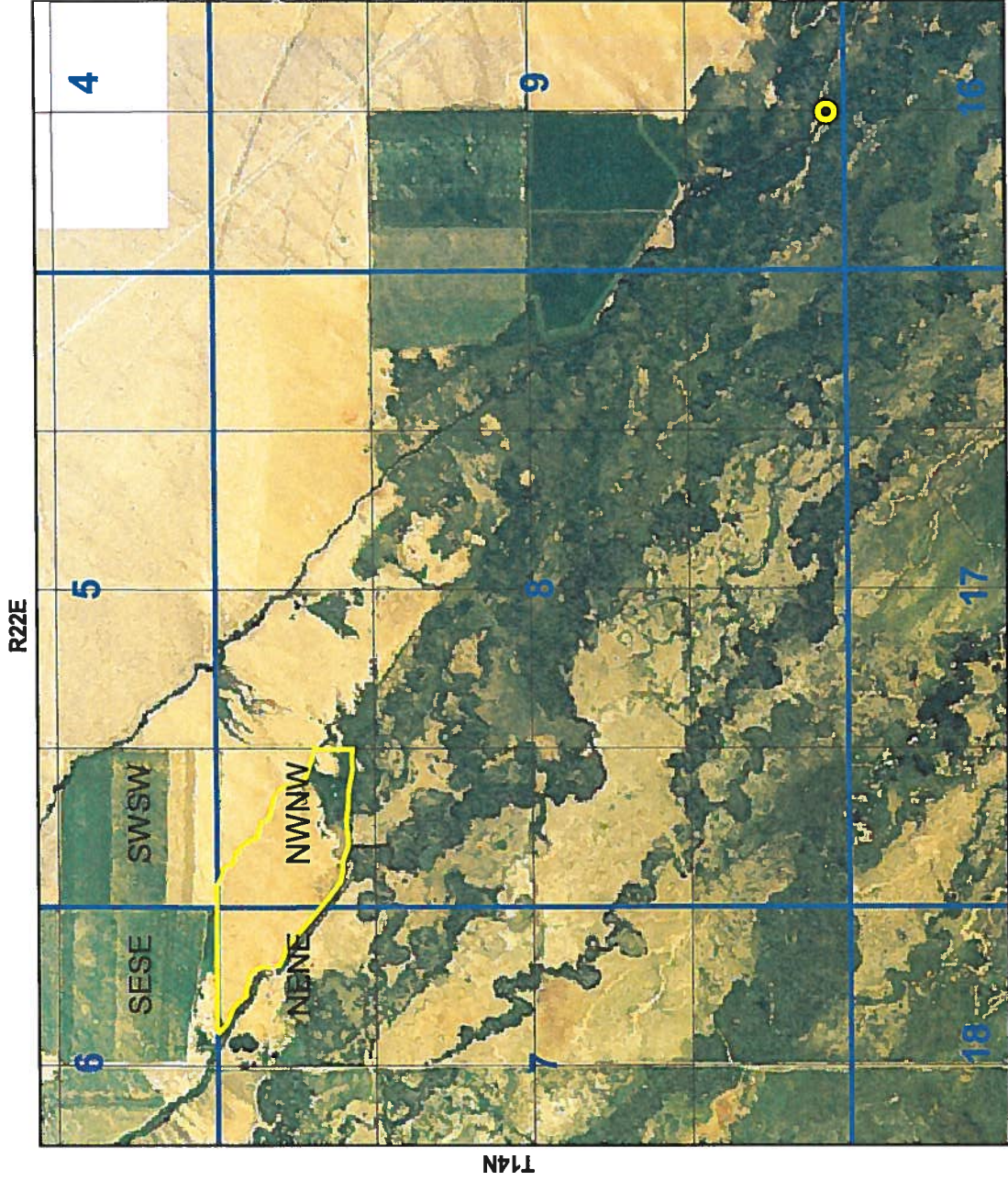
73-47

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Lemhi County
IDWR Basin 73



0 0.6 1.2 Miles

Prepared by R. Brown
On Thursday, March 30, 2006
1987/88 Aerial Photography

06/03/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 73-47A
NAME AND ADDRESS: DONALD L BARNES
HC 62 BOX 2190
MAY ID 83253

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Recommended as Right No. 73-47.

EXPLANATORY MATERIAL: Decreed

Recommended as Right No. _____: This is included for a claim that is proposed to be disallowed because the right claimed is recommended pursuant to another right. The remark indicates the water right number of the other right that is proposed to be recommended. If you are not mailed a notice of the recommendation of the other right, then the other right is recommended in another claimants name.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 73-47A
Date Received: 11/14/1989
Receipt No: M005206
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DONALD L BARNES Phone: (208)876-4483

HC 62 BOX 2190
MAY ID USA 83253-0406

2. Date of Priority: 07/15/1900

3. Source: PATTERSON CREEK Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	22E	8	SW SW NW	LEMHI	

5. Description of diverting works:

GRIVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1	

7. Total Quantity Appropriated is:

1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
14N	22E	7	NE NE	IRRIGATION	25
			SE NE	IRRIGATION	25

Section Acres 50
Total Acres 50

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ORIGINAL DECREE IDENTIFIES SOURCE AS SPRING CREEK; IT IS ASSUMED THAT THE
ACTUAL NAME OF THE CREEK IS PATTERSON CREEK
NO CHANGES HAVE BEEN MADE FROM ORIGINAL IRRIGATION SYSTEM; THEREFORE, SOURCE MUST BE
PATTERSON CREEK

15. Basis of Claim: Decreed

06/03/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 73-47B
NAME AND ADDRESS: DONALD L BARNES
HC 62 BOX 2190
MAY ID 83253

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Recommended as Right No. 73-47.

EXPLANATORY MATERIAL: Decreed

Recommended as Right No. _____: This is included for a claim that is proposed to be disallowed because the right claimed is recommended pursuant to another right. The remark indicates the water right number of the other right that is proposed to be recommended. If you are not mailed a notice of the recommendation of the other right, then the other right is recommended in another claimants name.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 73-47B
Date Received: 1/16/1990
Receipt No: E011740
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DONALD L BARNES Phone: (208)876-4483

HC 62 BOX 2190
MAY ID USA 83253-0406

2. Date of Priority: 07/15/1900

3. Source: PATTERSON CREEK , PATTERSON CREEK Trib. to: PAHSIMEROI RIVER ,
PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
14N	22E	9	SW	SE	SW	LEMHI R	
14N	22E	5	NE	SE	SW	LEMHI I	

5. Description of diverting works:

HEADGATES, DITCHES FLOOD AND SUB- IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2.2	

7. Total Quantity Appropriated is:
2.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	22E	7	NE	NE		IRRIGATION	15
			SE	NE		IRRIGATION	15
						Section Acres	30
14N	22E	8	NW	NW		IRRIGATION	40
			SW	NW		IRRIGATION	40
						Section Acres	80
						Total Acres	110

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM REPRESENTS A PORTION OF DECREED RIGHT 73-00047

15. Basis of Claim: Decreed

Shaff, Don

From: Jim Speck [jim@speckandaanestad.com]
Sent: Tuesday, October 31, 2006 3:34 PM
To: Shaff, Don
Cc: 'Mr. Mark Brown'
Subject: Re: Stone/Barnes 160

Don,

I represent Richard Larry Stone. Attached is a Notice of Appearance for 73-47 and a Notice of Error Reply. My client's representative, Mark Brown, is quite familiar with the property and willing to meet an IDWR agent on site to go over the additional lands we believe should be part of the recommended place of use for this right. If IDWR is willing to do that, please contact me about scheduling the site visit. Thanks again for all your help!

Jim

James P. Speck
SPECK & AANESTAD
A Professional Corporation
120 East Avenue
P.O. Box 987
Ketchum, ID 83340
208.726.4421
208.726.0752 (fax)
jim@speckandaanestad.com

CONFIDENTIAL COMMUNICATION

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10/31/2006

O'Neal or Spring Creek

SECOND DIVISION.

JAMES McMILLAN, State Water Commissioner.

TWIN FALLS, IDAHO.

1910.

**DECREED WATER RIGHTS,
TRIBUTARIES OF PAHSIMARAI CREEK,
LEMHI COUNTY, IDAHO**

In the District Court of the Sixth Judicial District of Idaho, in and
for Lemhi County.

*J. B. Morrow, S. F. Horne, W. J. Hammond, Jane Ham-
mond, Louis A. Wells and F. D. Kerns, Plaintiffs,*

vs.

*Joseph Wagoner, Francis Wagoner, Francis Grubb, Josephine
Fortune, Edward Oneal, William Beck, Chris Cocan-
aughner, Leo Wiggons, James Hooper, Vira S. Morrow,
Wood Live Stock Company, a corporation, George Grubb,
Jackson Grubb, John Calvin, James George Calvin and
William Calvin, Defendants.*

DECREE.

This cause came on regularly for trial before Hon. G. F. Hans-
brough, sitting as special Judge, on the 23rd day of June, 1909, at
May, Lemhi County, State of Idaho, C. A. Boyd, esq., appearing as
counsel for the plaintiff, Clark & Budge and John W. Jones, esq.,
appearing as counsel for certain defendants, H. G. Redwine, esq.,
appearing as counsel for certain defendants and J. C. Sinclair, esq.,
appearing as counsel for certain defendants. The defaults of the non-
answering defendants having been duly entered. The evidence of
witnesses sworn and examined and cross examined by and on behalf of
the respective parties having been duly taken and documentary evi-
dence having been duly admitted and filed in said cause, and after
argument of counsel, the case having been closed and submitted to the
Court and the Court having taken the same under advisement and
later having heard the argument thereon and having fully considered
the matter and being fully advised in the premises, makes and files
its findings of fact and conclusions of law and directs judgment to be
entered in accordance therewith.

JUL 30 1996

WHEREFORE, it is ordered, adjudged and decreed as follows:

1. That the streams named and designated in the Findings as Spring Creek, and Falls Creek are independent of each other and that the appropriations of water from one of said streams in no ways affects the appropriations from the other, that neither of said streams is a tributary of the other.

2. That each and every of the tracts of land described in the complaint, answers and cross complaint in this action as belonging to the said several parties, plaintiff and defendant herein are arid in character and will not successfully raise any agricultural crop without the application of water thereon for the irrigation thereof.

3. That one inch of water per acre, or its equivalent in cubic feet per second of time, is ample and sufficient for the proper irrigation of said lands.

4. That the dams and diverting works of the said several parties to this action, were at the time of the several appropriations and are now, of sufficient size and capacity to carry and convey the water so appropriated to and upon the several tracts of land of the said several parties for the irrigation thereof, and that each and every of the said several tracts of land are situated in Lemhi county, Idaho.

That each of the parties to this action, plaintiff and defendant hereinafter named were at the time of the several appropriations of water made as hereinafter set forth, the owners respectively of the several tracts of land set forth and described in the complaint answers and cross-complaints in said action, and that for the irrigation of the same, the said parties or their predecessors in interest did respectively appropriate the quantities of water hereinafter stated, and on the dates and from the streams respectively as hereinafter stated and set opposite the names of said parties, such water being estimated and measured under a four inch pressure, or its equivalent in cubic feet per second of time, and ever since said dates of said appropriations, said water has been so diverted and used on said lands in the irrigation thereof.

6. The following named persons, parties to this suit are entitled to the uninterrupted use of the flow of the waters of Spring Creek and Falls Creek on the lands mentioned and described in the complaint, answers and cross complaints herein in the following amounts and from the following dates, to-wit:

73-0036

49-0220

J. B. Morrow from Spring Creek through the Missouri Canal, 160 inches or 3 1-5 cubic feet per second of time to May 15th of each and every year; from May 15th to July 10th of each and every year, 200 inches or 4 cubic feet per second of time and from July 10th to close of the season of each and every year 140 inches or 2 4-5 cubic feet to date from October 1st, 1887, appurtenant to the $e\frac{1}{2}$ of the $n\frac{1}{2}$ of sec 1, in tp 14, n r 21 east of the Boise Meridian and the $W\frac{1}{2}$ of the $nw\frac{1}{4}$ of sec 6 in (p 14 n r 22 east of the Boise Meridian, the

JUL 30 1996

80th, 1886, appurtenant to the sw $\frac{1}{4}$ of the sw $\frac{1}{4}$ of sec 16, and the s $\frac{1}{2}$ of the se $\frac{1}{2}$ and the se $\frac{1}{2}$ of the sw $\frac{1}{4}$ of sec 17 in tp 14 n of r 22 e of the Boise meridian; the se $\frac{1}{2}$ of the ne $\frac{1}{4}$, the w $\frac{1}{2}$ of the ne $\frac{1}{4}$; nw $\frac{1}{4}$, n $\frac{1}{2}$ of se $\frac{1}{2}$ and n $\frac{1}{2}$ of sw $\frac{1}{4}$ of sec 17 and the e $\frac{1}{2}$ of the ne $\frac{1}{4}$ and the ne $\frac{1}{4}$ of the se $\frac{1}{2}$ of sec 18, in tp 14 n of r 22 e of the Boise meridian.

73-0227 ✓ Leo C. Wiggins from Spring creek 100 inches or 2 cubic feet per second of time to May 15th of each and every year; from May 15th to July 10th of each and every year 140 inches or 2 4-5 cubic feet, from July 10th to close of season of each and every year 70 inches or 1 2-5 cubic feet to date from February 10th, 1893, appurtenant to the e $\frac{1}{2}$ of the sw $\frac{1}{4}$ and the sw $\frac{1}{4}$ of se $\frac{1}{2}$ of sec 6, and the nw $\frac{1}{4}$ of the ne $\frac{1}{4}$ of sec 7 in tp 14 n r 22 e of the Boise Meridian in Idaho.

73-0228 ✓ Wood Live Stock Company, a corporation from Spring Creek 300 inches or 6 cubic feet per second of time to be measured at the headgate of the joint ditch owned by said corporation, Francis Grubb and George E. Grubb on said stream to date from April 1st, 1895, appurtenant to the Lot 4 of sec 30 and lot 1 of sec 31, tp 15, r 22 e of the Boise meridian and the n $\frac{1}{2}$ of the ne $\frac{1}{4}$ and sw $\frac{1}{4}$ of the ne $\frac{1}{4}$ and se $\frac{1}{2}$ of the nw $\frac{1}{4}$ of sec 36 tp 15 n r 21 e of the Boise meridian and the s $\frac{1}{2}$ of the se $\frac{1}{2}$ of sec 23, tp 15, n r 21 e of the Boise Meridian, in Idaho.

73-0229 ✓ George E. Grubb from Spring creek 100 inches or 2 cubic feet per second of time to be measured at the headgate of the joint ditch of George E. Grubb, Wood Live Stock Company and Francis Grubb to date from April 1st, 1895 appurtenant to Lot 4 of sec 19, Lots 1, 2 and 3 of sec 30, tp 15 n of r 22 e of the Boise meridian in Idaho.

73-0230 ✓ Francis Grubb from Spring Creek 50 inches or 1 cubic foot per second of time to be measured at the joint headgate of Francis Grubb, George E. Grubb and Wood Live Stock Company on said stream to date from July 10th, 1895, appurtenant to the e $\frac{1}{2}$ of the nw $\frac{1}{4}$ of sec 31, in tp 15 n r 22 e of the Boise meridian, in Idaho.

73-0231 ✓ George and William Calvin from Spring Creek 100 inches or 2 cubic feet per second of time to date from July 15th, 1900, appurtenant to the e $\frac{1}{2}$ of the ne $\frac{1}{4}$ of sec 7 and the w $\frac{1}{2}$ of the nw $\frac{1}{4}$ of sec 8, in tp 14 n r 22 e of the Boise Meridian, in Idaho.

73-0232 ✓ Wood Live Stock Company, a corporation from Falls Creek 160 inches or 3 1-5 cubic feet per second of time to be measured at the headgate near the junction of the old Sherman Ditch and the new Woods-Oneal ditch on the north side of Falls Creek to date from April 1st, 1882, appurtenant to the s $\frac{1}{2}$ of the ne $\frac{1}{4}$ and the ne $\frac{1}{4}$ of the se $\frac{1}{2}$ of sec 8, and the nw $\frac{1}{4}$ of the sw $\frac{1}{4}$ of sec 9, in tp 14 n r 22 e of the Boise Meridian, in Idaho.

73-0233 ✓ Edward Oneal from Falls Creek 160 inches or 3 1-5 cubic feet per second of time to be measured on the south bank of Falls Creek about four miles in a northeasterly direction from the residence of Edward Oneal to date from April 1st, 1882, appurtenant to the sw $\frac{1}{4}$ of the nw $\frac{1}{4}$ of sec 15, the se $\frac{1}{2}$ of the ne $\frac{1}{4}$ and the se $\frac{1}{2}$ of the sw $\frac{1}{4}$ of sec 15, tp 14, n

JUL 30 1996

Boise

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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 24, 2001

DONALD L BARNES
HC 62 BOX 2190
MAY ID 83253-0406

RE: CHANGE IN OWNERSHIP FOR A73-00047A AND A73-00047B

Dear Mr. Barnes:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

JK JC
9/21/01

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED
SEP 14 2001**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Department of Water Resources
Incomplete forms will be returned. Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A73-00047A				
	A73-00047B				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Marie and Jess and Carmen Rankin
4. New Owner/Claimant(s) Don Barnes
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address HC 62 Box 2190
- City, State and ZIP Code May, Id. 83253
- New Telephone Number (208) 876-4483
5. Date you acquired the property 7-19-2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

Order No.: 307010788L-G

FOR VALUE RECEIVED

Mario Rankin, a single person and Carmen Rankin, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Donald L. Barnes and Debra L. Barnes, Husband and Wife and Scott Hayes, a single person, d/b/a Pahsimeroi Springs Limited Partnership

whose current address is

HC 62, BOX 2190 May, ID 83253

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

THE E1/2NE1/4 OF SECTION 7 AND THE W1/2NW1/4 OF SECTION 8, TOWNSHIP 14 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

Together with all pertinent water rights associated with property, to be transferred with property.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/19/2001

Mario Rankin
Mario Rankin

Carmen Rankin
Carmen Rankin

State of Idaho

County of Lemhi

On this 20th day of July, 2001, before me, a Notary Public in and for said state, personally appeared Mario Rankin and Carmen Rankin

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Diana Oakley
Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
Commission Expires: 12/22/2001

247705

State of Idaho
County of Lemhi

SS No.

This instrument was filed for record at the request of Alliance Titleat 2:00 o'clock P.m. 7-23 2001

and duly filed and indexed in the records of Lemhi County

Toni J. Morton
Ex-Officio RecorderBy Toni J. Morton DeputyFee 3.00Return to A.T.

QUITCLAIM DEED

ORDER NO.: 307010788L-G

FOR VALUE RECEIVED, Mario Rankin, a single person

Do(es) hereby convey, release, remise and forever quit claim unto

Mario Rankin, a single person and Carmen Rankin, a single person

whose current address is: 1901 Henderson #7 Idaho Falls ID 83401:

the following described premises:

THE WEST 825 FEET OF THE E½NE¼ OF SECTION 7, TOWNSHIP 14 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

Together with all pertinent water rights associated with property, to be transferred with property.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

July 20, 2001

Mario Rankin

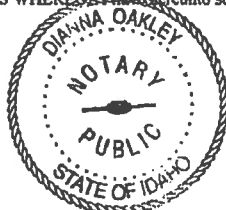
Mario Rankin

State of Idaho

County of

On this 20th day of July in the year 2001, before me, a Notary Public in and for said state, personally appeared Mario Rankin known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Diana Oakley
Notary Public for the State of Idaho
Residing at: Idaho Falls
Commission Expires: 12/22/01

247704

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request

of Alliance Title

at 11:19 o'clock P.m. 7-23 2001

and duly filed and indexed in the records of Lemhi County

Terri J. Morton
Ex-Officio Recorder

By Jana Eagle Deputy

Fee 3.00

Return to A.T.

QUITCLAIM DEED

ORDER NO.: 307010788L-G

FOR VALUE RECEIVED, Carmen Rankin, a single person

Do(es) hereby convey, release, remise and forever quit claim unto

Mario Rankin, a single person and Carmen Rankin, a single person

whose current address is:: 1901 Henderson #7 Idaho Falls ID 83401

the following described premises:

THE E1/2NE1/4 OF SECTION 7 AND THE W1/2NW1/4 OF SECTION 8, TOWNSHIP 14 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

EXCEPTING THEREFROM:

THE WEST 825 FEET OF THE E1/2NE1/4 OF SECTION 7, TOWNSHIP 14 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

CP Together with all pertinent water rights associated with property, to be transferred with property
TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

July 20, 2001

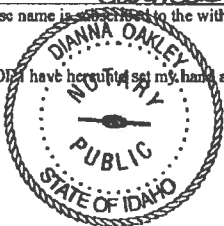
Carmen Rankin
Carmen Rankin

State of Idaho

County of

On this 20 day of July, in the year 2001, before me, a Notary Public in and for said state, personally appeared Carmen Rankin known and identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Dianna Oakley
Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
Commission Expires: 12/22/2001

247703

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request of Alliance Title

at 1:30 o'clock P.M. 7-23 2001

and duly filed and indexed in the records of Lemhi County

Terri J. Morton
Ex-Officio Recorder

By Jane Eagle Deputy

Fee 3.00

Return to A.T.

QUITCLAIM DEED

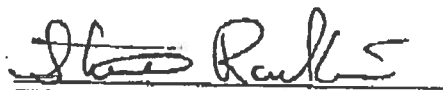
For value received, the Estate of Jess Rankin by and through the Personal Representative, Steven Rankin, does hereby convey, release, remise and forever quit claim the following described premises unto, **MARIO RANKIN**, whose address is I.S.C. Unit 11-69-A, PO Box 14, Boise, ID 83707-0014;

A parcel of land; West 50 Acres Of The E2 NE4, Section 7, T.14N., R.22E., Boise Meridian, together with all range and range rights, ditch and ditch rights, water and water rights, used in connection therewith or appurtenant thereto.

PARCEL CONTAINS 50.00 ACRES

Subject to all existing patent reservations, easements, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, together with all appurtenances and water rights.

DATED: August 4, 1999.


JESS RANKIN ESTATE

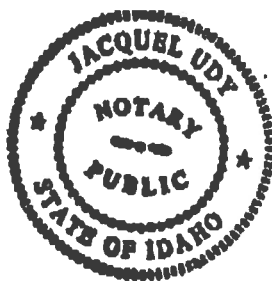
by Steven Rankin, Personal Representative

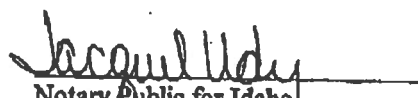
STATE OF IDAHO)

:ss

County of Custer)

On this 4 day of August, 1999, before me a notary public in and for said state, personally appeared Steven Rankin, Personal Representative of the Jess Rankin Estate, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public for Idaho
Residing at: Challis
My Commission Expires: 6/7/05

State of Idaho) SS No. **241553**
County of Lemhi)

This instrument was filed for record at the request
of Michael D. Hanson, Esq.
at 2:05 o'clock p.m. 8-10 1999

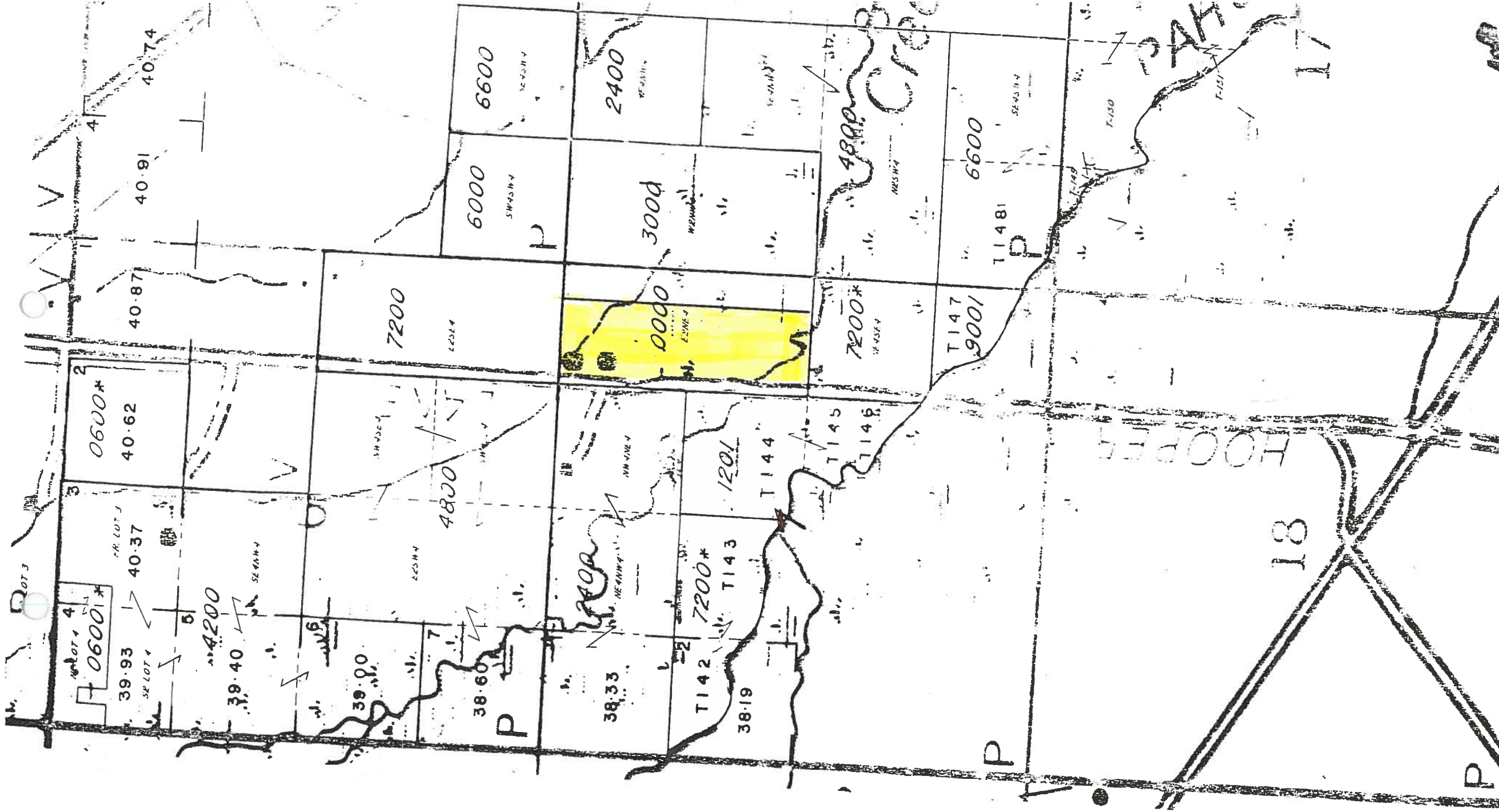
and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By  Deputy

Fee 3.00

Return to PO Box 737
Challis, Id 83226



16059-589

PCA

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Tdl

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