

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-04131**  
Date Received: 3/28/1989  
Receipt No: S006705  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: ARIMO CORPORATION  
Address: 139 EAST SOUTH TEMPLE  
SUITE 310  
SALT LAKE CITY UT

801-328-1600

84111

2. Date of Priority: MAR 1, 1962

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot   | County |
|----------|-------|---------|--------|--------|-----|-------|--------|
| 15S      | 27E   | 6       |        | SE     | SE  | #35   | CASSIA |
|          |       | 8       |        | NW     | NW  | -60ne | CASSIA |
|          |       |         |        | NW     | SE  | #10   | CASSIA |

5. Description of diverting works:  
PUMP, PIPELINE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/01 | 11/01 | 3.420 |      |        |

7. Total Quantity Appropriated is:  
3.420 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 996.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 14S      | 27E   | 32      | NE     | SE  |     | IRR | 10.0  |
|          |       |         | NW     | SE  |     | IRR | 25.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 35.0  |
| 15S      | 27E   | 5       | SE         | NE  | IRR           | 39.0  |
|          |       |         | NE         | SE  | IRR           | 28.0  |
|          |       |         | SE         | SE  | IRR           | 38.0  |
|          |       |         |            |     | Section Acres | 105.0 |
|          |       | 8       | NE         | NE  | IRR           | 38.0  |
|          |       |         | SW         | NE  | IRR           | 38.0  |
|          |       |         | SE         | NE  | IRR           | 39.0  |
|          |       |         | NE         | SE  | IRR           | 39.0  |
|          |       |         | NW         | SE  | IRR           | 38.0  |
|          |       |         |            |     | Section Acres | 192.0 |
|          |       |         |            |     | Total Acres   | 332.0 |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-00235B, A43-00255A, A43-00089, A43-2400

14. Remarks:

TRANSFERRED 25 ACRES IN SWSE SEC 8, 15S 27E TO NWSE SEC 32, 14S 27E. TRANSFERRED 10 OF THE 38 ACRES IN THE NESE SEC 5, 15S 27E TO NESE SEC 32, 14S 27E.

FILED AS AMENDMENT.

ADDRESS CHANGE MADE 8-30-94 BY TLB

3-2-2000: CORRECTED ALTERATIONS MADE TO ELEMENTS OF CLAIM DURING ADDRESS CHANGE 8-30-94. CLAIM NOW AGREES WITH AMENDMENT SIGNED 2-12-90. ADDED ATTY LING PER NOTICE DATED 7-28-1999. - VH

15. Basis of Claim: BENEFICIAL USE

1  
2  
3  
4 Movant's Name: Arimo Corporation

5 Attorney: Roger D. Ling  
6 LING, NIELSEN & ROBINSON  
7 615 H. Street, P.O. Box 396  
8 Rupert, Idaho 83350  
9 ISB No. 1018

10 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
11 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

12 In Re SRBA

Subcase No. A43-04131

13 Case No. 39576

NOTICE OF APPEARANCE

14 DESCRIPTIVE SUMMARY

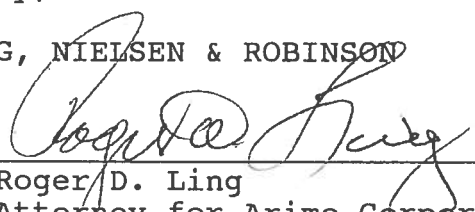
15 This document is a Notice of Appearance by Roger D. Ling  
16 of the firm of Ling, Nielsen & Robinson on behalf of Arimo  
17 Corporation.

18 NOTICE OF APPEARANCE

19 PLEASE TAKE NOTICE, that Roger D. Ling of the firm of  
20 Ling, Nielsen & Robinson hereby enters an appearance of the firm as  
21 the attorneys of record in the subcase listed above for Arimo  
22 Corporation.

23 DATED this 28th day of July, 1999.

24 LING, NIELSEN & ROBINSON

25 By: 

26 Roger D. Ling  
27 Attorney for Arimo Corporation

28 NOTICE OF APPEARANCE

**MEMORANDUM TO ARIMO FILES: NOTICE!!!!**

THE ADDRESS CHANGES MADE DURING AUGUST OF 1994 MAY HAVE CAUSED A PROBLEM WITH THE ELEMENTS OF THE WATER RIGHT.

THE ORIGINAL CLAIMS WERE (IN SOME CASES) AMENDED AND THE ADDRESS CHANGES CAUSED THE AMENDED DATA TO REVERT TO THE ORIGINAL FORM.

THE CONFLICT WAS NOTED FOR CLAIMS A43-02400 AND A43-02554A. THE TRANSFERS FOR THOSE RIGHTS WERE COPIED INTO THESE FILES FOR FUTURE REFERENCE.

NO INFORMATION SHOULD BE QUOTED FROM THESE CLAIMS AS THEY SHOULD BE CONSIDERED SUSPECT UNTIL REVIEWED AND DEMONSTRATED TO BE CORRECT.

IF YOU HAVE TO USE THE CLAIMS GO TO THE AMENDED CLAIMS TO REVIEW THE DATA.

FRANK HITCHCOCK

03-08-1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04131  
Date Received: 3/28/1989  
Receipt No: S006705  
Received By: lw

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ARIMO CORPORATION  
Address: C/O CHRISTOPHER F. ROBINSON  
719 E. CAPITOL BLVD.  
SALT LAKE CITY, UT

801-521-7522

84103

RECEIVED

FEB 20 1990

2. Date of Priority: MAR 01, 1962

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources  
Southern Region Office

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 15S      | 27E   | 6       | SE     | SE     |     |     | CASSIA |
|          |       | 8       | NW     | NW     |     |     | CASSIA |
|          |       |         | NW     | SE     |     |     | CASSIA |

5. Description of diverting works:  
PUMP, PIPELINE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/01 | 11/01 | 3.420  |      |        |

7. Total Quantity Appropriated is:  
3.420 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 996.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 14S      | 27E   | 32      | NE     | SE  |     | IRR | 10.0  |

A43-04131

Page 1

Date: 06/26/89

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MAR 04 1993

## 10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot     | Use   | Acres |
|----------|-------|---------|--------|-----|---------|-------|-------|
| 14S      | 27E   | 32      | NW     | SE  |         | IRR   | 25.0  |
|          |       |         |        |     | Section | Acres | 35.0  |
| 15S      | 27E   | 5       | SE     | NE  |         | IRR   | 39.0  |
|          |       |         | NE     | SE  |         | IRR   | 28.0  |
|          |       |         | SE     | SE  |         | IRR   | 38.0  |
|          |       |         |        |     | Section | Acres | 105.0 |
|          |       | 8       | NE     | NE  |         | IRR   | 38.0  |
|          |       |         | SW     | NE  |         | IRR   | 38.0  |
|          |       |         | SE     | NE  |         | IRR   | 39.0  |
| NE       | SE    |         |        | IRR | 39.0    |       |       |
| NW       | SE    |         |        | IRR | 38.0    |       |       |
|          |       |         |        |     | Section | Acres | 192.0 |
|          |       |         |        |     | Total   | Acres | 332.0 |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-00235B, A43-00255A, A43-00089, A43-2400

14. Remarks:

TRANSFERRED 25 ACRES IN SWSE SEC 8, 15S 27E TO NWSE SEC 32,  
14S 27E. TRANSFERRED 10 OF THE 38 ACRES IN THE NESE SEC 5,  
15S 27E TO NESE SEC 32, 14S 27E.  
FILED AS AMENDMENT.

15. Basis of Claim: STATUTORY CLAIM

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MAR 04 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am President of \_\_\_\_\_ Title

Arimo Corporation, that I have signed the foregoing Organization

document in the space below as President of \_\_\_\_\_ Title

Arimo Corporation and that the statements contained in the Organization

foregoing document are true and correct.

Christopher F. Robinson  
Signature of Authorized Agent

President, Arimo Corp  
Title and Organization

February 12, 1990  
Date

State of ~~Nevada~~ UTAH )  
County of Salt Lake ) SS.

Subscribed and sworn (or affirmed) before me this 12<sup>th</sup> day

of February 19 90

J. Daniel B. Costello  
Notary Public

Seal

Residing at Salt Lake

My Commission Expires 1/9/92

00089, 00090, 00201, 00202, 00203, 00206, 00207, 00415A,  
00415B, 023, 04003B, 04126, 04127, 4128

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

- [ ] Water Right Number(s): see above
- [ ] Name and Address of  
Former Claimant: L+B CABLE COMPANY  
C/O DECK GOLDSTEIN  
1355 HWY 46 W., PASO ROBLES, CA 93446
- [ ] New Claimant(s): ARIMO CORPORATION  
C/O CHRISTOPHER F. ROBINSON
- [ ] New Mailing Address: 719 E. CAPITOL BLVD  
SALT LAKE CITY, UT 84103

New Telephone Number: (801) 521-7522

- [ ] Does the change in ownership result in a splitting of the  
water right claimed? yes / no

If yes, then describe the portion of the water right that is  
now claimed by the new owner:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- X [ ] Attach proof of ownership  
Describe proof attached: Copy of Warranty Deed dated 12/19/89

- X [ ] Signature of New Claimant(s): Arimo Corporation  
by Christopher F. Robinson, President  
Date: February 10, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/21/90 By: lw

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

MAR 04 1993

Please refer  
to A43-02400  
for proof of  
ownership +  
correspondence



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

6/27/1989

ARIMO CORPORATION  
C/O CHRISTOPHER F. ROBINSON  
719 E. CAPITOL BLVD.  
SALT LAKE CITY, UT 84103

DEAR MR. ROBINSON:

ENCLOSED PLEASE FIND TWO SETS OF YOUR ADJUDICATION CLAIM COPIES. KEEP THE DESIGNATED SET OF COPIES FOR YOUR RECORDS AND RETURN THE 2ND SET SIGNED AND NOTARIZED WITH A CHECK FOR THE BALANCE DUE ON THE 3 STOCK WELLS.

THE 3 STOCK WELLS ARE \$75 EACH (\$25 FILING FEE + \$50 LATE FEE). THE CLAIM NUMBERS INVOLVED AR A43-10555, A43-10556 & A43-10557. TOTAL AMOUNT DUE FOR THE STOCK WELLS IS \$225.

WE CANNOT ISSUE A REFUND FOR THE ADDITIONAL ACRES THAT WAS PAID BY L & G CATTLE COMPANY BECAUSE THE MISTAKE WAS NOT OURS. I ENCLOSED THE 3 CLAIM COPIES INVOLVED, A43-04003A, A43-02390 & A43-02397. MR. BARNES NEEDS TO REIMBURSE YOU \$50 PER CLAIM AND \$1 PER ACRE COVERED THAT IS A PART OF HIS FARM. THIS WILL HAVE TO BE NEGOTIATED BETWEEN YOU AND MR. BARNES.

ONCE THIS IS SETTLED, MR. BARNES NEEDS TO SUPPLY US WITH A WRITTEN AGREEMENT DESCRIBING THE SITUATION AND A LEGAL DESCRIPTION OF HIS PROPERTY. WE CAN THEN CHANGE THE NAME ON THE 3 CLAIMS FROM L & G CATTLE COMPANY TO MR. BARNES.

SINCE I'M FAMILIAR WITH YOUR FILE, PLEASE CONTACT ME WITH ANY QUESTIONS OR CONCERNS REGARDING YOUR CLAIMS AND SEND THE SIGNED AND NOTARIZED CLAIMS WITH THE BALANCE DUE ON THE STOCK WELLS TO MY ATTENTION.

SINCERELY,

*Lori White*

LORI WHITE  
SR. WATER RESOURCE AGENT

ENCL:

A43 - 04127  
02400  
02554A  
04131  
04128  
04130  
00089  
00090  
00201  
00202  
00203

00204  
00206  
00207  
00415A  
00415B  
02358  
0403B  
04126

MICROFILMED

MAR 04 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04131  
Date Received: 2/14/1989  
Receipt No: 5006705  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: L & G CATTLE COMPANY  
Address: C/O DICK GOLDSTEIN  
1355 HWY 46 W.  
PASO ROBLES, CA

93446

805-238-5064

RECEIVED

MAR 28 1989

2. Date of Priority: MAR 01, 1962

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources  
Southern Region Office

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 15S      | 27E   | 6       |        | SE     | SE  |     | CASSIA |
|          |       | 8       |        | NW     | NW  |     | CASSIA |
|          |       |         |        | NW     | SE  |     | CASSIA |

5. Description of diverting works:  
PUMP, PIPELINE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/01 | 11/01 | 3.420  |      |        |

7. Total Quantity Appropriated is:  
3.420 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 996.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 15S      | 27E   | 5       | SE     | NE  |     | IRR | 39.0  |

A43-04131

Page 1

Date: 02/14/89

MICROFILMED  
MAR 04 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| 15S      | 27E   | 5       | NE     | SE  |               | IRR | 38.0  |
|          |       |         | SE     | SE  |               | IRR | 38.0  |
|          |       |         |        |     | Section Acres |     | 115.0 |
|          |       | 8       | NE     | NE  |               | IRR | 38.0  |
|          |       |         | SW     | NE  |               | IRR | 38.0  |
|          |       |         | SE     | NE  |               | IRR | 39.0  |
|          |       |         | NE     | SE  |               | IRR | 39.0  |
|          |       |         | NW     | SE  |               | IRR | 38.0  |
|          |       |         | SW     | SE  |               | IRR | 25.0  |
|          |       |         |        |     | Section Acres |     | 217.0 |
|          |       |         |        |     | Total Acres   |     | 332.0 |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A43-00235B, A43-00255A, A43-00089

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am A General Partner of Title & G Cattle Company, A Limited, that I have signed the foregoing Organization Partnership document in the space below as A General Partner of Title L & G Cattle Company and that the statements contained in the Organization foregoing document are true and correct.

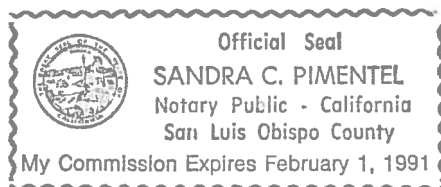
Richard J. Solist  
Signature of Authorized Agent  
A General Partner  
L & G Cattle Company  
Title and Organization  
3/3/89  
Date

California  
State of ~~Idaho~~ )  
County of San Luis Obispo ) SS.

Subscribed and sworn (or affirmed) before me this 3 day  
of March 19 89

Sandra C. Pimentel  
Notary Public

Seal

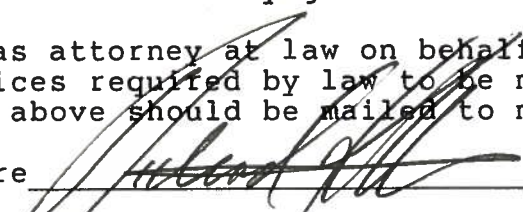


Residing at Paso Robles  
My Commission Expires February 1, 1991

17. Notice of Appearance:

Notice is hereby given that I, Richard K. Smith will be  
Print Name

acting as attorney at law on behalf of the claimant signing above, and that  
all notices required by law to be mailed by the director to the claimant  
signing above should be mailed to me at the address listed below.

Signature 

Address Parsons, Smith, Stone & Fletcher, P. O. Box 910, Burley, Idaho 83318

Date 3-15-89

Transferred 25 acres  
in SW 1/4 Sec 8, 15<sup>th</sup>  
22<sup>nd</sup> to NW 1/4, Sec 32,  
14<sup>th</sup> 22<sup>nd</sup>. Transferred  
10 of the 38 acres in  
NE 1/4 Sec 5, 15<sup>th</sup> 22<sup>nd</sup>  
to NE 1/4 Sec 32, 14<sup>th</sup>  
22<sup>nd</sup>.

27 E.

14 S.

15 S.

PU.

A43-04131

RECORDED  
MAR 6 4 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

December 5, 1991

R. KEITH HIGGINSON  
Director

A43-04131  
ARIMO CORPORATION  
139 E SOUTH TEMPLE  
SUITE 310  
SALT LAKE CITY UT 84111

RE: Evidence of Priority

**\*RESPONSE DEADLINE\***  
**FEBRUARY 3, 1992**  
**\*\*\*\*\***

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.**

**The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.**

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.  
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 04 1993

Water Right Number - A43-04131

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*  
ARIMO CORPORATION  
+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

\*\*\* O - ORIGINAL OWNER \*\*\*  
L & G CATTLE COMPANY

FEB 03 1992

Department of Water Resources  
Southern Region Office

1 - 139 E SOUTH TEMPLE  
2 - SUITE 310  
3 -  
City- SALT LAKE CITY  
Phone - 801-521-7522  
State- UT Zip- 84111  
  
1 - C/O DICK GOLDSTEIN  
2 - 1355 HWY 46 W.  
3 -  
City- PASO ROBLES  
Phone - 805-238-5064  
State- CA Zip- 93446

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
03/01/1962 17 SOUTHERN S - STATUTORY CLAIM

+ - - Source - - - - - + - - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - - +  
Twn Rng Sec Tract Lot Rflg County Point of Diversion - - - - - Stream Index (Blank if no Index Code)  
15S 27E 8 NW SE (31) CASSIA

+ - - - - - +  
Code Description Period from Period To Water Use - - - - - Diversion Rate Diversion Volume  
01 - IRRIGATION 03/01 11/01 3.420

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
3.420 996.0

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County      |
|-----|-----|-----|-------|-----|-------|--------------|------|-------------|-------------|
| 15S | 27E | 5   | SW NE |     | 19.0  |              | 01   | IRRIGATION  | (31) CASSIA |
| 15S | 27E | 5   | SE NE |     | 40.0  |              | 01   | IRRIGATION  | (31) CASSIA |
| 15S | 27E | 5   | NE SE |     | 28.0  |              | 01   | IRRIGATION  | (31) CASSIA |
| 15S | 27E | 5   | SW SE |     | 4.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 15S | 27E | 5   | SE SE |     | 40.0  |              | 01   | IRRIGATION  | (31) CASSIA |
| 15S | 27E | 8   | NE NE |     | 40.0  |              | 01   | IRRIGATION  | (31) CASSIA |
| 15S | 27E | 8   | NW NE |     | 3.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 15S | 27E | 8   | SW NE |     | 39.0  |              | 01   | IRRIGATION  | (31) CASSIA |
| 15S | 27E | 8   | SE NE |     | 40.0  |              | 01   | IRRIGATION  | (31) CASSIA |
| 15S | 27E | 8   | NE SE |     | 40.0  |              | 01   | IRRIGATION  | (31) CASSIA |
| 15S | 27E | 8   | NW SE |     | 39.0  |              | 01   | IRRIGATION  | (31) CASSIA |

Total Acres: 332.0

+ - - Diversion Means - PUMP, PIPELINE

MICROFILMED  
MAR 04 1993

Water right number - A43-04131

Prefix Translation: ADJUDICATION CLAIM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A43-00235B, A43-00255A, A43-00089, A43-2400

Remarks -  
TRANSFERRED 25 ACRES IN SMS SEC 8, 15S 27E TO NWE SEC 32,  
14S 27E. TRANSFERRED 10 OF THE 38 ACRES IN THE NESE SEC 5,  
15S 27E TO NESE SEC 32, 14S 27E.  
FILED AS AMENDMENT.

- - - Old Water Right Numbers -  
No Old Water Right Numbers found.

- - - Conditions of Approval -  
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +  
00/00/0000

+ - - Audit Fields - 02/14/89 CLELLAND 06/26/89 WHITE 02/21/90 WHITE 04/09/91 WORSTELL

- - - Comments -  
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

|                        |              |                       |              |                         |         |
|------------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing    | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date   | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date    | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date    | - 03/28/1989 | Last Amended Date     | - 04/09/1991 | Temporary Right         | - P     |
| Proof Due Date         | - 00/00/0000 | Proof Made Date       | - 00/00/0000 | Water District          | -       |
| Licensed Date          | - 00/00/0000 | Receipt Number        | - S006705    | Federal/State Indicator | - S     |
| Claims Tape Error Flag | -            | POU Ownership Flag    | - Y          | Presumption Flag        | -       |
| Fee Exempt Flag        | -            | Name Connector        | - AND/OR     | Notice of Error Flag    | -       |

MICROFILMED  
MAR 04 1993

OLSON, Ray D.  
Bridge  
Idaho

Meter No. 40-6-300

Meter No. 19-727-553 40-046-295-0000

Date In Jan. 1962

Date Out April 2, 1962

Meter  
Reading 9963Meter  
Reading 1028

Date In April 2, 1962

Date Out Aug. 3, 1962

Meter  
Reading 000005 digit  
Reading 06824

MINIMUM

30 HP (7,500)

X 10 All

| METER<br>READING | USED  | NET<br>CHARGE | METER<br>CARD | PENALTY<br>APPEARS | AMOUNT<br>PAID | DATE      | BALANCE<br>DUE |
|------------------|-------|---------------|---------------|--------------------|----------------|-----------|----------------|
| Brought Forward  |       |               |               |                    |                |           |                |
| 105.60           | 597*  | 59.70         |               |                    |                | JAN 20    | 59.70 H        |
|                  |       |               |               |                    | 59.70          | FEB 16    | .00 H          |
| 8.39             | 270*  | 30.00         |               |                    |                | FEB 30    | 30.00 H        |
|                  |       |               |               |                    | 3.00           | MAR 13 62 | .00 H          |
| 0.28             | 180*  | 30.00         |               |                    |                | MAR 30 62 | 30.00 H        |
|                  |       |               |               |                    | 30.00          | APR 16 62 | .00 H          |
| 18.45            | 1845* | 128.65        |               |                    |                | APR 30 62 | 168.04 H       |
|                  | 270   | 45.12         |               |                    |                |           |                |
| 38.54            | 2008* | 130.54        |               |                    | 168.04         | MAY 14 62 | .00 H          |
|                  |       | 45.12         |               |                    |                | MAY 31 62 | 175.66 H       |
|                  | 274   |               |               |                    | 175.66         | JUN 14 62 | .00 H          |
| 5.40             | 1685* | 114.00        |               |                    |                | JUN 30 62 | 158.60 H       |
|                  | 27    | 44.60         |               |                    | 00*            | JUL 17 62 | .00 H          |
| 68.24            | 1284* | 93.90         |               |                    |                | JUL 31 62 | 138.50 H       |
|                  | 27    | 44.60         |               | 6.92               |                | AUG 27 62 | 145.42 H       |
| 15.09            | 1509* | 107.35        |               |                    |                | AUG 30 62 | 299.97 H       |
|                  | 29    | 47.20         | 145.42        |                    | 136.10         | SEP 6 62  | 163.87 H       |
| 9.50             | 1450* | 103.85        |               |                    |                | SEP 30 62 | 314.27 H       |
|                  | 285   | 46.55         | 163.87        |                    | 111.97         | OCT 22 62 | 203.00 H       |
| 5.15             | 1687* | 114.00        |               |                    |                |           | 203.00         |
|                  | 275   | 46.55         | 55.10         |                    |                | OCT 31 62 | 551.60 H       |
| 77.02            | 2085* | 135.25        |               |                    |                |           | 105.65         |
|                  | 285   | 46.55         | 105.65        |                    | 105.65         | NOV 30 62 | 997.65 H       |
|                  |       |               |               |                    |                | DEC 3 62  | 192.20 H       |
|                  | 27    | 47.00         | 192.20        |                    |                |           |                |

MICROFILMED

MAR 04 1983

100-100-14

OLSON, Ray D.  
2011 Oakley Avenue  
Burley, Idaho

Meter No. 40-046-295

Meter No.

Date In January 1963 Date Out

Meter Reading 7525

Meter Reading

Date In

Date Out

Meter Reading

Meter Reading

MINIMUM 30 HP

X 10

| METER<br>READING                             | USED   | NET<br>CHARGE | METER<br>CARD | PENALTY<br>APPEARS | AMOUNT<br>PAID | DATE       | BALANCE<br>DUE |
|----------------------------------------------|--------|---------------|---------------|--------------------|----------------|------------|----------------|
| Brought Forward                              |        |               |               |                    |                |            |                |
| JAN                                          |        |               |               |                    |                |            |                |
| FEB                                          | 30     | 7.38          |               |                    |                |            |                |
| MARCH                                        | 404 *  | 38.32         |               |                    | 33.23          | MAR 20     | .07            |
|                                              | 30     | 48.50         |               | .07                |                | MAR 30 63  | 86.89          |
| APRIL                                        | 860 *  | 72.20         |               |                    |                |            |                |
|                                              | 30     | 48.50         |               | 86.89              |                | APR 30 63  | 207.59         |
| MAY                                          | 163 *  | 26.30         |               | 6.03               |                | 27 63      | 213.62         |
|                                              | 29     | 47.20         |               | 213.62             |                | 31 63      | 287.12         |
|                                              |        |               |               | 3.18               |                | JUL 19, 63 | 280.30         |
| JUNE                                         |        |               |               |                    | 280.30         | JUL 3 63   | 00             |
| Meter disconnected July 8, 1963 Reading 9397 |        |               |               |                    |                |            |                |
|                                              |        | 374.77        |               |                    |                |            |                |
|                                              |        | 515.82        |               |                    |                |            |                |
|                                              |        | 158.95        |               |                    |                |            |                |
|                                              | 187.20 | 374.77        |               |                    |                |            |                |

MICROFILMED

29010

KELLY, Leonard M. Jr.  
Malta  
Idaho

No. 40-046-295

Meter No. 28-035-995

Date In Feb. 5, 1964

Meter Reading 9397

Date In May 15, 1964

Meter Reading 0000

MINIMUM 30 HP to 75 HP

X 10

| METER READING | USED   | NET CHARGE | PENALTY APPEARS | AMOUNT PAID | Brought For |
|---------------|--------|------------|-----------------|-------------|-------------|
| JAN           |        |            |                 |             |             |
| 9398          | 01*    | 5.00       |                 |             |             |
| FEB.          |        |            |                 |             |             |
|               |        |            |                 |             |             |
| MARCH         |        |            |                 |             |             |
|               |        |            |                 |             |             |
| APRIL         |        |            |                 |             |             |
|               |        |            |                 |             |             |
| MAY 421       | 02 421 | 35.96      |                 |             |             |
|               | 64     |            |                 |             |             |
|               | 401*   | 34.03      |                 |             |             |
| JUNE          | 401*   | 51.06      |                 |             |             |
| 5170          | 68     |            |                 |             |             |
| JULY          |        |            |                 |             |             |
| 97.63         | 4633*  | 276.49     |                 |             |             |
|               | 68     |            |                 |             |             |
| AUG.          | 5218*  | 301.82     |                 |             |             |
| 149.91        | 67     |            |                 |             |             |
|               |        |            |                 |             |             |
| SEPT.         | 517*   | 43.95      |                 |             |             |
| 54.93         | 67     |            |                 |             |             |
| OCT.          |        |            |                 |             |             |
|               |        |            |                 |             |             |
| NOV.          | 530*   | 46.43      |                 |             |             |
|               | 67     |            |                 |             |             |
| DEC.          | 49,350 | 1050.36    |                 |             |             |
|               |        | 170.00     |                 |             |             |
|               |        | 1239.36    |                 |             |             |

Meter disconnected February 24, 1964 RBA

*from other card 1905*

454

## 9

| NAME | N/C NO. | CONTRACT DATE | HP | AV. PRE-PAYMENT | DATE PAID | REMARKS |
|------|---------|---------------|----|-----------------|-----------|---------|
|      |         |               |    |                 |           |         |

Relly, Leonard M. Jr. (Olson) 29010 5-10-55; 6-240 30 30 180 s/1/1

MAR 04 1993

## STATEMENT

## RAFT RIVER RURAL ELECTRIC COOP., INC.

P. O. BOX 617

PHONE 645-2405

MALTA, IDAHO 83342

LEONARD M KELLY JR  
MALTA IDAHO

| DATE                | ACCOUNT NO. |
|---------------------|-------------|
| 6 1 6 5 1 1 0 2 3 0 |             |

I INDICATES ESTIMATED  
METER READING

| SERVICE OR<br>REFERENCE NO. | METER READING |         | KWH<br>USED | DEMAND | BILLING<br>CODE | AMOUNT |          |
|-----------------------------|---------------|---------|-------------|--------|-----------------|--------|----------|
|                             | PREVIOUS      | PRESENT |             |        |                 |        |          |
| 29040                       | 04440         | 04574   | 136         |        | 7               |        | 13834    |
| 29039                       | 02122         | 02198   | 750         |        | 1               |        | 13834 CR |
| 29070                       | 00352         | 01219   | 687         |        | 1               |        | 677      |
| 29036                       | 03627         | 03627   |             |        | 1               |        | 1332     |
| 29051                       | 18781         | 29181   | 64000027    |        | 2               |        | 1455     |
| 29010                       | 06069         | 06132   | 63000068    |        | 2               |        | 500      |
| 63000000                    |               |         |             |        | 1               |        | 5440     |
|                             |               |         |             |        |                 |        | 535      |
|                             |               |         |             |        |                 |        | 500      |

## BILLING CODES

1. RESIDENTIAL  
SMALL COMMERCIAL  
STOCK PUMPS  
PUBLIC BLDGS2. IRRIGATION POWER  
3. LARGE POWER  
4. INTEREST  
5. NOTES RECEIVABLE6. OTHER RECEIVABLE  
7. PAYMENTS  
8. ADJUSTMENTS  
9. SALES TAX

## TOTAL AMOUNT DUE

10230

## STATEMENT

## RAFT RIVER RURAL ELECTRIC COOP., INC.

P. O. BOX 617

PHONE 645-2405

MALTA, IDAHO 83342

LEONARD M KELLY JR  
MALTA IDAHO

| DATE      | ACCOUNT NO  |
|-----------|-------------|
| 6 8 8 6 9 | 1 1 0 8 3 0 |

↑ INDICATES ESTIMATED  
METER READING

| SERVICE OR<br>REFERENCE NO. | METER READING |         | KWH<br>USED | DEMAND | BILLING<br>CODE | ↓ | AMOUNT    |
|-----------------------------|---------------|---------|-------------|--------|-----------------|---|-----------|
|                             | PREVIOUS      | PRESENT |             |        |                 |   |           |
| 29036                       | 03627         | 03627   |             |        | 1               |   | 1 0 8 3 0 |
| 29038                       | 25161         | 33398   | 8217        | 27     | 2               |   | 5 0 0     |
| 29010                       | 06138         | 06513   | 3010        | 71     | 2               |   | 6 3 9 7   |
| 29039                       | 02195         | 02264   | 690         |        | 1               |   | 3 2 3 8   |
| 29070                       | 01219         | 01618   | 399         |        | 1               |   | 1 2 9 6   |
| 29040                       | 04574         | 04670   | 96          |        | 1               |   | 1 0 2 4   |
| 03                          |               |         |             |        | 1               |   | 0 0 5     |
|                             |               |         |             |        | 1               |   | 3 0 0     |
| TOTAL AMOUNT DUE            |               |         |             |        |                 |   | 2 9 8 9 9 |

## BILLING CODES

1. RESIDENTIAL  
SMALL COMMERCIAL  
STOCK PUMPS  
PUBLIC BLDGS2. IRRIGATION POWER  
3. LARGE POWER  
4. INTEREST  
5. NOTES RECEIVABLE6. OTHER RECEIVABLE  
7. PAYMENTS  
8. ADJUSTMENTS  
9. SALES TAX

# 1967 DEMAND PAYMENT SCHEDULE FOR PUMPS

| NAME | A/C NO. | DATE | CONTRACT YRS | MINI | HP | AVG KW | DEMAND | PAYMENT | DATE PAID | REMARKS |
|------|---------|------|--------------|------|----|--------|--------|---------|-----------|---------|
|------|---------|------|--------------|------|----|--------|--------|---------|-----------|---------|

KILLY, Leonard M Jr. 2369<sup>th</sup> 29010 5/10/35 6 240 2.00 5 364 4/6/67  
 114 4/6/67

MICROFILMED

MAR 04 1993

## STATEMENT

## RAFT RIVER RURAL ELECTRIC COOP., INC.

P. O. BOX 617

PHONE 645-2405

MALTA, IDAHO 83342

LEONARD M KELLY JR  
MALTA IDAHO 83342

| DATE    | ACCOUNT NO. |
|---------|-------------|
| 7 31 67 | 110230      |

| STATEMENT DUE UPON RECEIPT |               |                    | DEL NO ENT AFTER 10 DAYS |                    | I INDICATES ESTIMATED<br>METER READING |                  |
|----------------------------|---------------|--------------------|--------------------------|--------------------|----------------------------------------|------------------|
| SERVICE OR<br>REFERENCE NO | METER READING |                    | K W H<br>USED            | DEMAND             | BILLING<br>CODE                        | AMOUNT           |
|                            | PREVIOUS      | PRESENT            |                          |                    |                                        |                  |
| 06306G                     |               |                    | BALANCE FORWARD          |                    |                                        | 30.56            |
| YL00                       |               |                    |                          |                    | 1                                      | 3.00             |
| 029039                     | 3640          | 3697               | 570                      |                    | 1                                      | 11.88            |
| 029040                     | 8733          | 8733               |                          |                    | 1                                      | 3.75             |
| 002907                     | 1508          | 1660               | 152                      |                    | 1                                      | 7.29             |
| 029010                     | 1             | 169                | 6,720                    | 180                | 2                                      | 57.12            |
| 029036                     | 7482          | 7482               |                          |                    | 1                                      | 5.00             |
| MICROFILMED                |               |                    |                          |                    |                                        |                  |
| MAR 24 1983                |               |                    |                          |                    |                                        |                  |
| BILLING CODES              |               |                    |                          |                    |                                        | TOTAL AMOUNT DUE |
| 1 RESIDENTIAL              |               | 2 IRRIGATION POWER |                          | 6 OTHER RECEIVABLE |                                        | 118.60           |
| SMALL COMMERCIAL           |               | 3 LARGE POWER      |                          | 7 PAYMENTS         |                                        |                  |
| STOCK PUMPS                |               | 4 INTEREST         |                          | 8 ADJUSTMENTS      |                                        |                  |
| PUBLIC BLDGS               |               | 5 NOTES RECEIVABLE |                          | 9 SALES TAX        |                                        |                  |
|                            |               |                    |                          |                    |                                        |                  |

## BILLING CODES

1 RESIDENTIAL  
SMALL COMMERCIAL  
STOCK PUMPS  
PUBLIC BLDGS2 IRRIGATION POWER  
3 LARGE POWER  
4 INTEREST  
5 NOTES RECEIVABLE6 OTHER RECEIVABLE  
7 PAYMENTS  
8 ADJUSTMENTS  
9 SALES TAX

MICROFILMED

MAR 9 1968

## STATEMENT

## RAFT RIVER RURAL ELECTRIC COOP., INC.

P. O. BOX 617

PHONE 645-2405

MALTA, IDAHO 83342

LEONARD M KELLY JR  
MALTA IDAHO 83342

| DATE    | ACCOUNT NO |
|---------|------------|
| 4 30 67 | 110230     |

STATEMENT DUE UPON RECEIPT DELINQUENT AFTER 10 DAYS

I INDICATES ESTIMATED  
METER READING

| SERVICE OR<br>REFERENCE NO. | METER READING |         | KWH<br>USED     | DEMAND | BILLING<br>CODE | I | AMOUNT  |
|-----------------------------|---------------|---------|-----------------|--------|-----------------|---|---------|
|                             | PREVIOUS      | PRESENT |                 |        |                 |   |         |
| 03276G                      |               |         | BALANCE FORWARD |        |                 |   | 44.25   |
| 041767                      |               |         | 00              |        | 17              |   | 44.25CR |
| 029040                      | 8306          | 8356    | 50              |        | 1 1             |   | 3.75    |
| 029039                      | 3478          | 3538    | 600             |        | 1 1             |   | 12.15   |
| 029036                      | 7482          | 7482    | 00              |        | 1               |   | 5.00    |
| 0000YL                      |               |         | 00              |        | 1               |   | 3.00    |
| 002907                      | 1239          | 1369    | 130             |        | 1 1             |   | 6.85    |
| 029010                      | 57457         | 57551   | 94              | 43     | 2               |   | .80     |

MICROFILMED

## BILLING CODES

1 RESIDENTIAL  
SMALL COMMERCIAL  
STOCK PUMPS  
PUBLIC BLDGS2 IRRIGATION POWER  
3 LARGE POWER  
4 INTEREST  
5 NOTES RECEIVABLE6 OTHER RECEIVABLE  
7 PAYMENTS  
8 ADJUSTMENTS  
9 SALES TAX

## TOTAL AMOUNT DUE

31.55

## STATEMENT

## RAFT RIVER RURAL ELECTRIC COOP., INC.

P. O. BOX 617

PHONE 645-2405

MALTA, IDAHO 83342

LEONARD M KELLY JR  
MALTA IDAHO 83342

| DATE    | ACCOUNT NO |
|---------|------------|
| 5 31 67 | 110230     |

STATEMENT DUE UPON RECEIPT - DELINQUENT AFTER 10 DAYS

1 INDICATES ESTIMATED  
METER READING

| SERVICE OR<br>REFERENCE NO.                                       | METER READING |                                                   | KWH<br>USED     | DEMAND                                            | BILLING<br>CODE | METER READING<br>↓ | AMOUNT           |
|-------------------------------------------------------------------|---------------|---------------------------------------------------|-----------------|---------------------------------------------------|-----------------|--------------------|------------------|
|                                                                   | PREVIOUS      | PRESENT                                           |                 |                                                   |                 |                    |                  |
| 04306G                                                            |               |                                                   | BALANCE FORWARD |                                                   |                 |                    | 31.55            |
| 029036                                                            | 7482          | 7482                                              | 00              |                                                   | 1               |                    | 5.00             |
| 002907                                                            | 1369          | 1381                                              | 12              |                                                   | 1               |                    | 3.75             |
| 029034                                                            | 3538          | 3596                                              | 580             |                                                   | 1               |                    | 11.97            |
| 029040                                                            | 8356          | 8669                                              | 313             |                                                   | 1               |                    | 9.38             |
| 0000YL                                                            |               |                                                   | 00              |                                                   | 1               |                    | 3.00             |
| 029010                                                            | 57551         | 58114                                             | 563             | 66                                                | 2               |                    | 4.79             |
| MICROFILMED<br>MAR 04 1993                                        |               |                                                   |                 |                                                   |                 |                    |                  |
| BILLING CODES                                                     |               |                                                   |                 |                                                   |                 |                    | TOTAL AMOUNT DUE |
| 1 RESIDENTIAL<br>SMALL COMMERCIAL<br>STOCK PUMPS<br>INDUST. PUMPS |               | 2 IRRIGATION POWER<br>3 LARGE POWER<br>4 INTEREST |                 | 5 OTHER RECEIVABLE<br>7 PAYMENTS<br>8 ADJUSTMENTS |                 | 69.44              |                  |

MICROFILMED

MAR 04 1993

## BILLING CODES

1 RESIDENTIAL  
SMALL COMMERCIAL  
STOCK PUMPS  
PUBLIC BLDGS2 IRRIGATION POWER  
3 LARGE POWER  
4 INTEREST  
5 NOTES RECEIVABLE6 OTHER RECEIVABLE  
7 PAYMENTS  
8 ADJUSTMENTS  
9 SALES TAX

07/06/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4131

NAME AND ADDRESS: ARIMO CORPORATION  
ATTN: CHRISTOPHER F ROBINSON  
139 EAST SOUTH TEMPLE #310  
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 3.42 CFS  
1284 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 14.21 CFS AND TO A TOTAL  
COMBINED ANNUAL DIVERSION VOLUME OF 3917.5 AF. COMBINED RIGHT  
NOS.: 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-  
13077.

PRIORITY DATE: 03/01/1962

|                     |              |        |                      |
|---------------------|--------------|--------|----------------------|
| POINT OF DIVERSION: | T15S R27E S6 | SESESE | Within CASSIA County |
|                     | T15S R27E S8 | NWNW   | Within CASSIA County |
|                     | T15S R27E S8 | SWNWSE | Within CASSIA County |

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>          |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 03-15 11-15          | 3.42 CFS<br>1,284.00 AFY |

PLACE OF USE:

IRRIGATION Within CASSIA County

|               |            |     |               |            |     |
|---------------|------------|-----|---------------|------------|-----|
| T14S R27E S32 | SWSW       | 18  | T14S R27E S32 | SESW       | 36  |
| T14S R27E S32 | NESE       | 40  | T14S R27E S32 | NWSE       | 35  |
| T14S R27E S32 | SWSE       | 37  | T14S R27E S32 | SESE       | 36  |
| T15S R27E S17 | NENW       | 38  | T15S R27E S17 | NWNW       | 40  |
| T15S R27E S17 | SWNW       | 39  | T15S R27E S17 | SESW       | 38  |
| T15S R27E S17 | NESW       | 38  | T15S R27E S5  | LOT 1 NENE | 34  |
| T15S R27E S5  | LOT 2 NWNE | 40  | T15S R27E S5  | SWNE       | 40  |
| T15S R27E S5  | SENE       | 39  | T15S R27E S5  | LOT 3 NENW | 40  |
| T15S R27E S5  | LOT 4 NWNW | 20  | T15S R27E S5  | SWNW       | 21  |
| T15S R27E S5  | SESW       | 40  | T15S R27E S5  | NESW       | 36  |
| T15S R27E S5  | NWSW       | 40  | T15S R27E S5  | SWSW       | 40  |
| T15S R27E S5  | SESW       | 39  | T15S R27E S5  | NESE       | 36  |
| T15S R27E S5  | NWSE       | 19  | T15S R27E S5  | SWSE       | 40  |
| T15S R27E S5  | SESE       | 32  | T15S R27E S6  | NESE       | 6.9 |
| T15S R27E S6  | SESE       | 9.7 | T15S R27E S7  | NENE       | 1.3 |
| T15S R27E S8  | NENE       | 33  | T15S R27E S8  | NWNE       | 40  |
| T15S R27E S8  | SWNE       | 39  | T15S R27E S8  | SENE       | 38  |
| T15S R27E S8  | NENW       | 40  | T15S R27E S8  | NWNW       | 37  |
| T15S R27E S8  | SWSW       | 38  | T15S R27E S8  | SESW       | 39  |
| T15S R27E S8  | NESE       | 40  | T15S R27E S8  | NWSE       | 38  |

1350.9 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 307 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION  
SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1351 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-89, 43-90, 43-201, 43-202, 43-203, 43-204, 43-206, 43-2358, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-13076, 43-13077.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

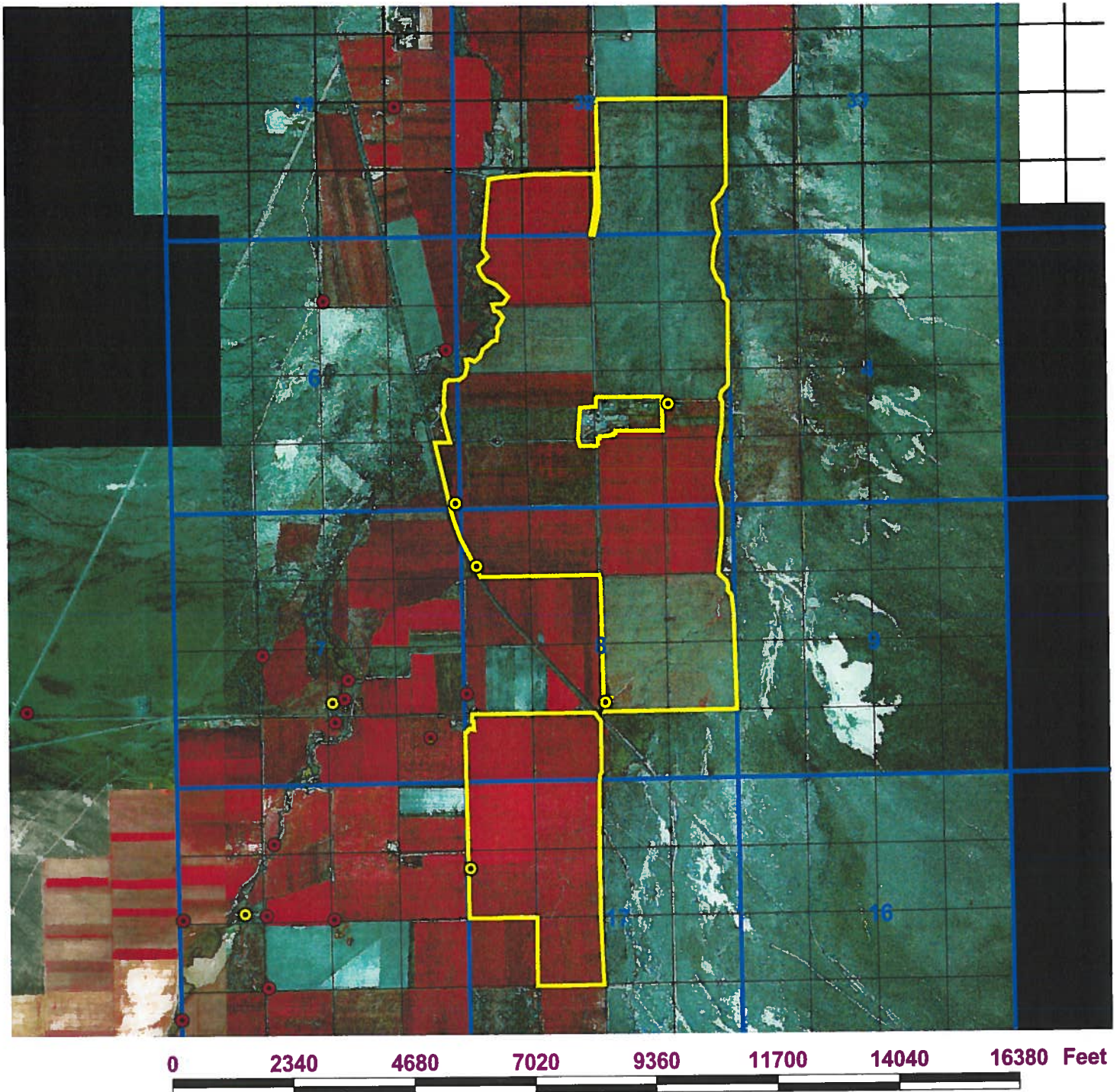
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 43-13077 IS AN EXPANSION OF THIS RIGHT PURSUANT TO SECTION 42-1416B, IDAHO CODE.

# Idaho Department of Water Resources

**RIGHTS:** 43-089, 43-090, 43-201, 43-202,  
43-203, 43-204, 43-2358, 43-2400, 43-2554A,  
43-4003B, 43-4130A 43-4131, 43-13076, 43-13077

**RECOMMENDED PLACE OF USE**  
TWP 14S, RNG 27E  
TWP 15S, RNG 27E  
Data entry on July 6, 2001



○ RECOMMENDED POINT OF DIVERSION

□ RECOMMENDED PLACE OF USE

□ SECTION LINES

□ QUARTER/QUARTER LINES



GIS PLACE OF USE PRESENTATION  
1987/1988 NAPP AERIAL PHOTOGRAPHY  
PREPARED BY VIKIE HANCOCK

06/22/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4131

NAME AND ADDRESS: ARIMO CORPORATION  
ATTN: CHRISTOPHER F ROBINSON  
139 EAST SOUTH TEMPLE #310  
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 3.42 CFS  
1284 AFY

PRIORITY DATE: 03/01/1962

|                     |              |        |                      |
|---------------------|--------------|--------|----------------------|
| POINT OF DIVERSION: | T15S R27E S6 | SESESE | Within CASSIA County |
|                     | T15S R27E S8 | NWNW   | Within CASSIA County |
|                     | T15S R27E S8 | SWNWSE | Within CASSIA County |

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>          |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 03-15 11-15          | 3.42 CFS<br>1,284.00 AFY |

PLACE OF USE:

IRRIGATION Within CASSIA County

|               |      |     |               |      |     |
|---------------|------|-----|---------------|------|-----|
| T14S R27E S32 | SWSW | 18  | T14S R27E S32 | SESW | 36  |
| T14S R27E S32 | SWSE | 2.2 | T15S R27E S17 | NENW | 38  |
| T15S R27E S17 | NWNW | 40  | T15S R27E S17 | SWNW | 39  |
| T15S R27E S17 | SESW | 38  | T15S R27E S5  | NWNE | 40  |
| T15S R27E S5  | SWNE | 40  | T15S R27E S5  | SESE | 39  |
| T15S R27E S5  | NENW | 40  | T15S R27E S5  | NWNW | 20  |
| T15S R27E S5  | SWNW | 21  | T15S R27E S5  | SESW | 40  |
| T15S R27E S5  | NESW | 36  | T15S R27E S5  | NWSW | 40  |
| T15S R27E S5  | SWSW | 40  | T15S R27E S5  | SESW | 39  |
| T15S R27E S5  | NESE | 36  | T15S R27E S5  | NWSE | 19  |
| T15S R27E S5  | SWSE | 40  | T15S R27E S5  | SESE | 32  |
| T15S R27E S6  | NESE | 6.9 | T15S R27E S6  | SESE | 9.7 |
| T15S R27E S7  | NENE | 1.3 | T15S R27E S8  | NENE | 33  |
| T15S R27E S8  | NWNE | 40  | T15S R27E S8  | SWNE | 39  |
| T15S R27E S8  | SENE | 38  | T15S R27E S8  | NENW | 40  |
| T15S R27E S8  | NWNW | 37  | T15S R27E S8  | SWSW | 38  |
| T15S R27E S8  | SESW | 39  | T15S R27E S8  | NESE | 40  |
| T15S R27E S8  | NWSE | 38  |               |      |     |

1133.1 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 307 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1133 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-89, 43-90, 43-201, 43-202, 43-203, 43-204, 43-206, 43-2358, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131.

*Added Exp claim  
to PPU  
7-6-01  
DH*

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 1112 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2400, 43-2554A,  
43-4003B, 43-4130A, 43-4131.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

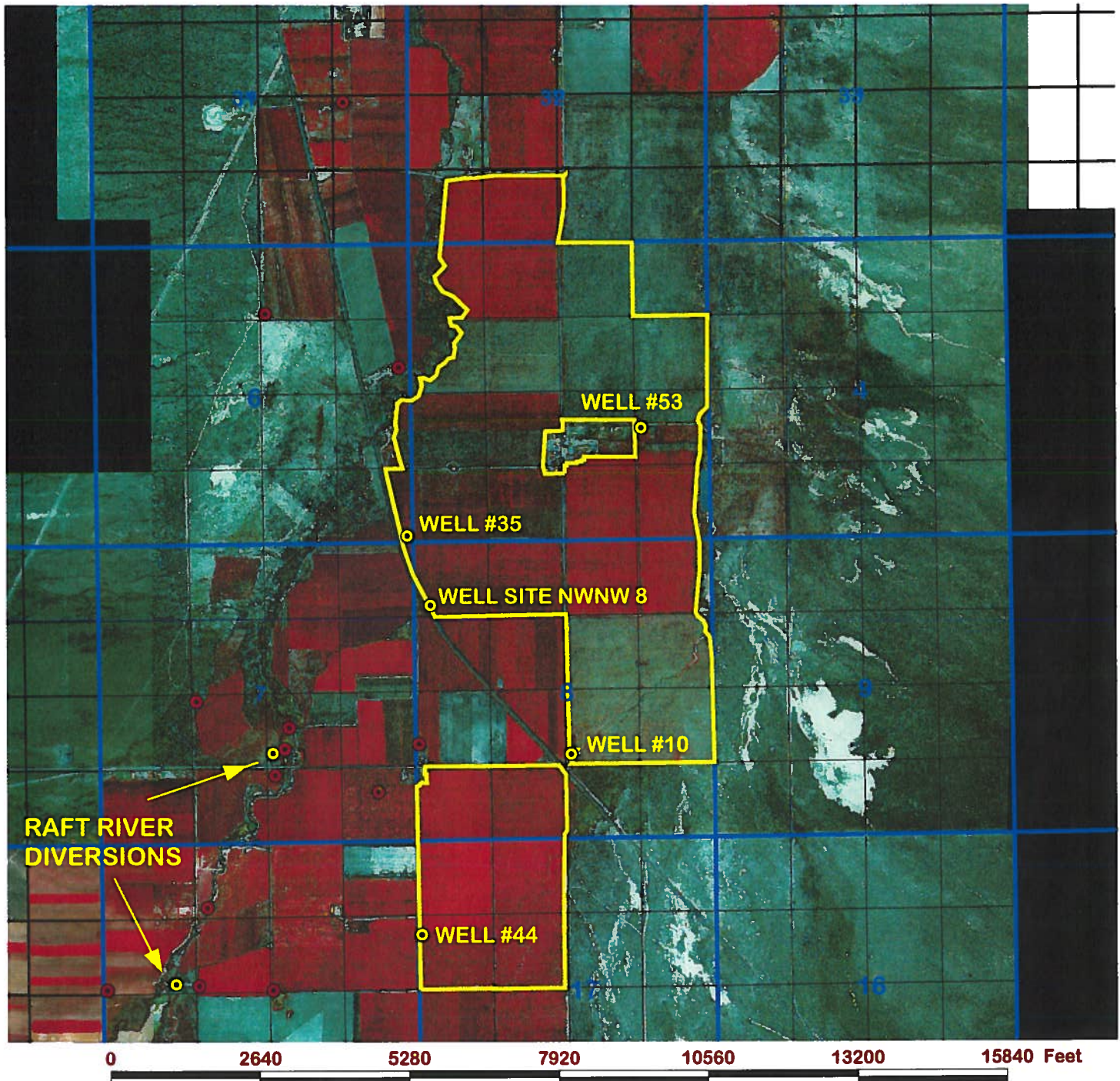
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT  
TO SECTION 42-1425, IDAHO CODE.

# Idaho Department of Water Resources

RIGHTS: 43-089, 43-090, 43-201, 43-202,  
43-203, 43-204, 43-2358, 43-2400, 43-2554A,  
43-4003B, 43-4130A, 43-4131

RECOMMENDED PLACE OF USE  
TWP 14S, RNG 17E  
TWP 15S, RNG 27E,  
Data entry on June 21, 2001



- RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- SECTION LINES
- QUARTER/QUARTER LINES



GIS PLACE OF USE PRESENTATION  
1987/1988 NAPP AERIAL PHOTOGRAPHY  
PREPARED BY VIKIE HANCOCK

*see GIS layout  
7-6-01*

03/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4131

NAME AND ADDRESS: ARIMO CORPORATION  
ATTN: CHRISTOPHER F ROBINSON  
139 EAST SOUTH TEMPLE #310  
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 3.42 CFS  
1284 AFY

WHEN COMBINED, RIGHT NOS. 43-89, 43-90, 43-201, 43-202, 43-203, 43-204, 43-222B, 43-315, 43-2358, 43-2363, 43-2386B, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-10649, 43-10650, & 43-10651 SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 03/01/1962

|                     |              |        |                      |
|---------------------|--------------|--------|----------------------|
| POINT OF DIVERSION: | T15S R27E S6 | SESESE | Within CASSIA County |
|                     | T15S R27E S8 | NWNW   | Within CASSIA County |
|                     | T15S R27E S8 | SWNWSE | Within CASSIA County |

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY     |
|----------------|---------------|--------------|
| IRRIGATION     | 03-15 11-15   | 3.42 CFS     |
|                |               | 1,284.00 AFY |

PLACE OF USE:

## IRRIGATION Within CASSIA County

|               |            |     |               |            |     |
|---------------|------------|-----|---------------|------------|-----|
| T14S R27E S32 | SWSW       | 18  | T14S R27E S32 | SESW       | 36  |
| T14S R27E S32 | NESE       | 40  | T14S R27E S32 | NWSE       | 35  |
| T14S R27E S32 | SWSE       | 39  | T14S R27E S32 | SESE       | 36  |
| T15S R27E S17 | NENW       | 38  | T15S R27E S17 | NWNW       | 40  |
| T15S R27E S17 | SWNW       | 39  | T15S R27E S17 | SESW       | 38  |
| T15S R27E S17 | NESW       | 38  | T15S R27E S17 | NWSW       | 39  |
| T15S R27E S5  | LOT 2 NWNE | 40  | T15S R27E S5  | SWNE       | 40  |
| T15S R27E S5  | SENE       | 39  | T15S R27E S5  | LOT 3 NENW | 40  |
| T15S R27E S5  | LOT 4 NWNW | 20  | T15S R27E S5  | SWNW       | 21  |
| T15S R27E S5  | SESW       | 40  | T15S R27E S5  | NESW       | 36  |
| T15S R27E S5  | NWSW       | 40  | T15S R27E S5  | SWSW       | 40  |
| T15S R27E S5  | SESW       | 39  | T15S R27E S5  | NESE       | 36  |
| T15S R27E S5  | NWSE       | 19  | T15S R27E S5  | SWSE       | 40  |
| T15S R27E S5  | SESE       | 32  | T15S R27E S6  | NESE       | 6.9 |
| T15S R27E S6  | SWSE       | 1.1 | T15S R27E S6  | SESE       | 17  |
| T15S R27E S7  | NENE       | 38  | T15S R27E S7  | NWNE       | 20  |
| T15S R27E S7  | SWNE       | 34  | T15S R27E S7  | SENE       | 37  |
| T15S R27E S7  | NENW       | 13  | T15S R27E S7  | SESW       | 13  |
| T15S R27E S7  | NESW       | 29  | T15S R27E S7  | NESE       | 40  |
| T15S R27E S7  | NWSE       | 23  | T15S R27E S8  | NENE       | 33  |
| T15S R27E S8  | NWNE       | 40  | T15S R27E S8  | SWNE       | 39  |
| T15S R27E S8  | SENE       | 38  | T15S R27E S8  | NENW       | 40  |
| T15S R27E S8  | NWNW       | 37  | T15S R27E S8  | SWSW       | 38  |
| T15S R27E S8  | SESW       | 39  | T15S R27E S8  | NESE       | 40  |
| T15S R27E S8  | NWSE       | 38  |               |            |     |

1612 ACRES TOTAL

cha'd  
6-22-01  
see with  
43-089

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 307 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF ~~1552~~ ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-89, 43-90, 43-201, 43-202, 43-203, 43-204, 43-206, 43-222A, 43-222B, 43-315, 43-2358, 43-2363, 43-2386B, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-10649, 43-10650, & 43-10651. 1133

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF ~~1455~~ ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2363, 43-2386B, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-10651. 1112

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

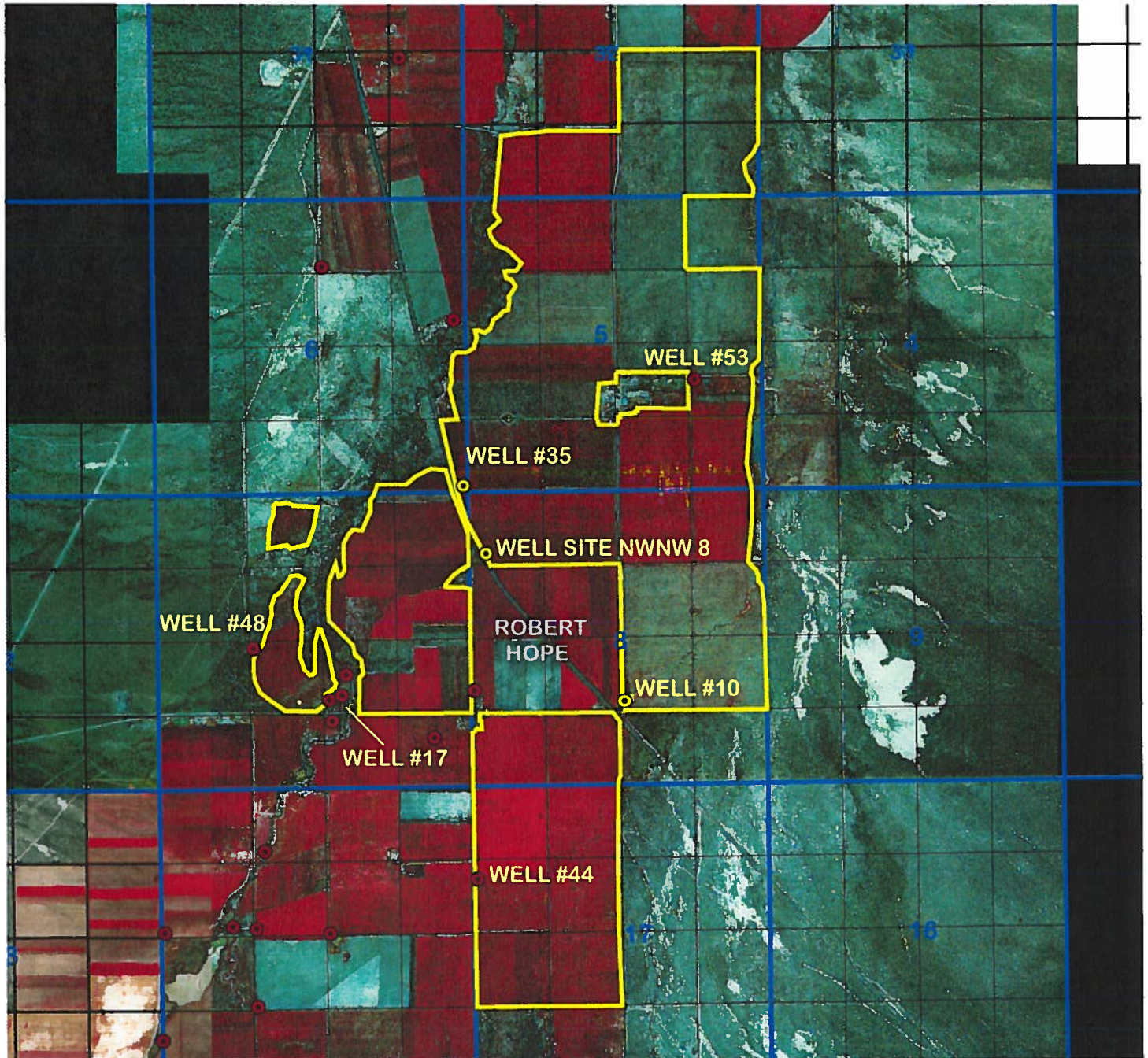
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

# Idaho Department of Water Resources

RECOMMENDED PLACE OF USE  
TWP 14S, RNG 27E  
TWP 15S, RNG 27E,  
Data entry on February 28, 2001

RIGHTS: 43-4003B, 43-4131



○ RECOMMENDED POINT OF DIVERSION

□ RECOMMENDED PLACE OF USE

□ SECTION LINES

□ QUARTER/QUARTER LINES



GIS PLACE OF USE PRESENTATION  
1987/1988 NAPP AERIAL PHOTOGRAPHY  
DATA ENTRY BY VIKIE HANCOCK

*Supercide 10-22-01*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

20:18:40  
05/23/95  
243

PAGE: 18  
PROFILE REPORT

CLAIM NUMBER: A43-04131

| OWNER<br>CODE | NAME & ADDRESS    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | ARIMO CORPORATION | 03/01/1962       | IRRIGATION | 03-01-94              | 3.42 CFS          | 3.42 CFS            |

TOTAL DIVERSION:  
CONSUMPTIVE USE: 3.42 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T15S R27E S08

NMSE

CASSIA County

Place of use Legal Description for: IRRIGATION

|             | NE      | SE | SW | NESE | SWSE | SESE | SUM   |
|-------------|---------|----|----|------|------|------|-------|
| T R S       | 15S 27E | 5  | 40 | 03   | 39   | 40   | 131.0 |
| 15S 27E     | 8       | 40 | 03 | 39   | 40   | 40   | 201.0 |
| TOTAL ACRES |         |    |    |      |      |      | 332.0 |

POU County: CASSIA

Other Rights: A43-002358, A43-00255A, A43-00089, A43-2400

Remarks:

TRANSFERRED 25 ACRES IN SWS SEC 8, 15S 27E TO NMSE SEC 32,  
14S 27E. TRANSFERRED 10 OF THE 38 ACRES IN THE NESE SEC 5,  
15S 27E TO NESE SEC 32, 14S 27E.  
FILED AS AMENDMENT.  
ADDRESS CHANGE MADE 8-30-94 BY TLB

Dates:

Exam Made Date:

Verified Date:

Misc:

Water District Number:

Field Inspection Flag:  
Presumption Flag:

Q18  
003  
005

440ae combined with 00089 + 00358  
back " " " "

10/10/94  
10/10/94  
10/10/94

10/10/94

10/10/94

10/10/94

10/10/94

10/10/94

10/10/94

## **NOTE TO FILE**

**From:** Vikie Hancock

5/2/00

**Regarding:** Arimo Claims, groundwater

Doug Freestone brought a map into the office on March 8, 2000 to show the Raft River Rural Electric service numbers and locations of the five wells that Arimo currently uses to supply their groundwater rights. (See file). All the wells are interconnected and the waters co-mingled with surface water in the sprinkler system. The property was all under sprinkler irrigation when claims were filed by Dick Goldstein, however the system is now in pivots.

Well numbers are identified by the last two digits of the service number on the map, ie: well service number 29035 is identified as #35. According to the original statutory claims filed as well as Doug Freestone, water represented by statutory claims **43-04003B, -04130 and -04031** are delivered by wells number 35, 10 and 53. License **43-02400** is also supplied by wells number 10 and 53. According to information available to me, the capacity of these wells are:

|                                   |
|-----------------------------------|
| #53 - NWSE Sec 5 - 2.4 cfs        |
| #35 - SESE Sec 6 - 5.4 cfs        |
| #10 - NWSE Sec 8 - <u>3.1 cfs</u> |
| Total -10.9 cfs                   |

The total diversion rate for the above mentioned claims is 9.15 cfs. Therefore, the capacity exists to supply the statutory claims as filed. Raft River Electric records in file substantiate the claimed priority dates.

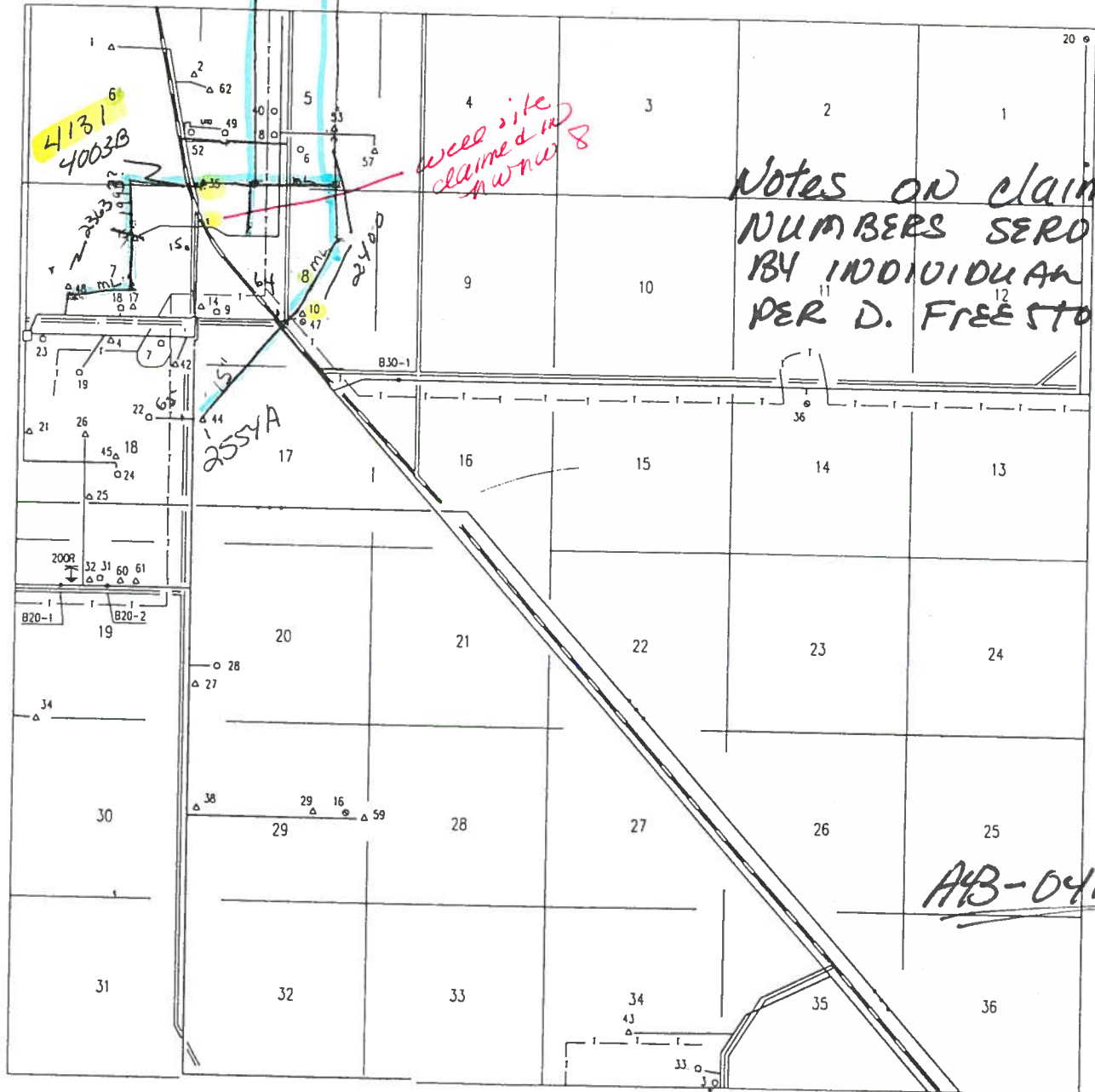
Information on wells #10 and #53 is included in claim file A43-02400; information on well #35 is included in claim file A43-04003B.

3-8-2000

ARIMO

Per Doug Freestone

JOINS F-11



Notes on claim  
NUMBERS SERVED  
BY INDIVIDUAL WELLS  
PER D. FREESTONE.

OK

ARB-04131

ALL DISTRIBUTION LINES 3-PHASE UNLESS OTHERWISE INDICATED  
SCALE: 2 INCHES = 1 MILE

JOINS H-11

- RESIDENTIAL
- FARM
- STOCK PUMP
- △ IRRIGATION
- SMALL COMMERCIAL
- LARGE COMMERCIAL
- \* OTHER

| DATE    | REVISIONS AND PURPOSE | DATE | REVISIONS AND PURPOSE | RAFT RIVER RURAL<br>ELECTRIC CO-OP<br>MALTA, IDAHO<br>IDAHO 16 CASSIA |  |  | DETAIL MAP<br>RURAL ELECTRIFICATION ADMINISTRATION |          |         |
|---------|-----------------------|------|-----------------------|-----------------------------------------------------------------------|--|--|----------------------------------------------------|----------|---------|
| 1/24/91 | Update Map            | NR   |                       | AutoCad FILE: G-11<br>DRAWN BY: DATE:                                 |  |  | STATE & COUNTY                                     | TOWNSHIP | MAP NO. |
| 5/24/94 | UPDATE MAPS           | NR   |                       |                                                                       |  |  | IDAHO                                              | T15S     | G-11    |
| 6/28/94 | UPDATE MAPS           | NR   |                       |                                                                       |  |  | CASSIA                                             | R27E     | 29      |
| 3/22/99 | UPDATE MAPS           | mh   |                       |                                                                       |  |  |                                                    |          |         |
|         |                       |      |                       |                                                                       |  |  |                                                    |          |         |

SpkLR LineS per Doug Freestone to show interconnecti  
of 1120115

1200  
7/20/89

Doug Evershine

Booster

#35

#35

#10

#44

250 HP

30 HP

200 HP NE

200 HP SW

L1 Bl.

142

65 | 85

166

126

Discharge

2430

0 | 279

1387

2461

Pressure (psi)

41

22 | 0

49 psi

47 psi

TOT

246.7

215 | 85

287

244.6

WHP

151.4

0 | 6.0

100.6

152

KW

155.8

28.9 | 26.9

160.2

175.0

EHP

249.1

38.7 | 36.1

214.7

234.6

Efficiency

60.8%

0% | 16.6%

46.8%

64.8%

2 1/2 weeks

Dans Pumps

Bill Morris

1985

265' column

Ventiline

4-weeks

288' deep well.

2000 gal min

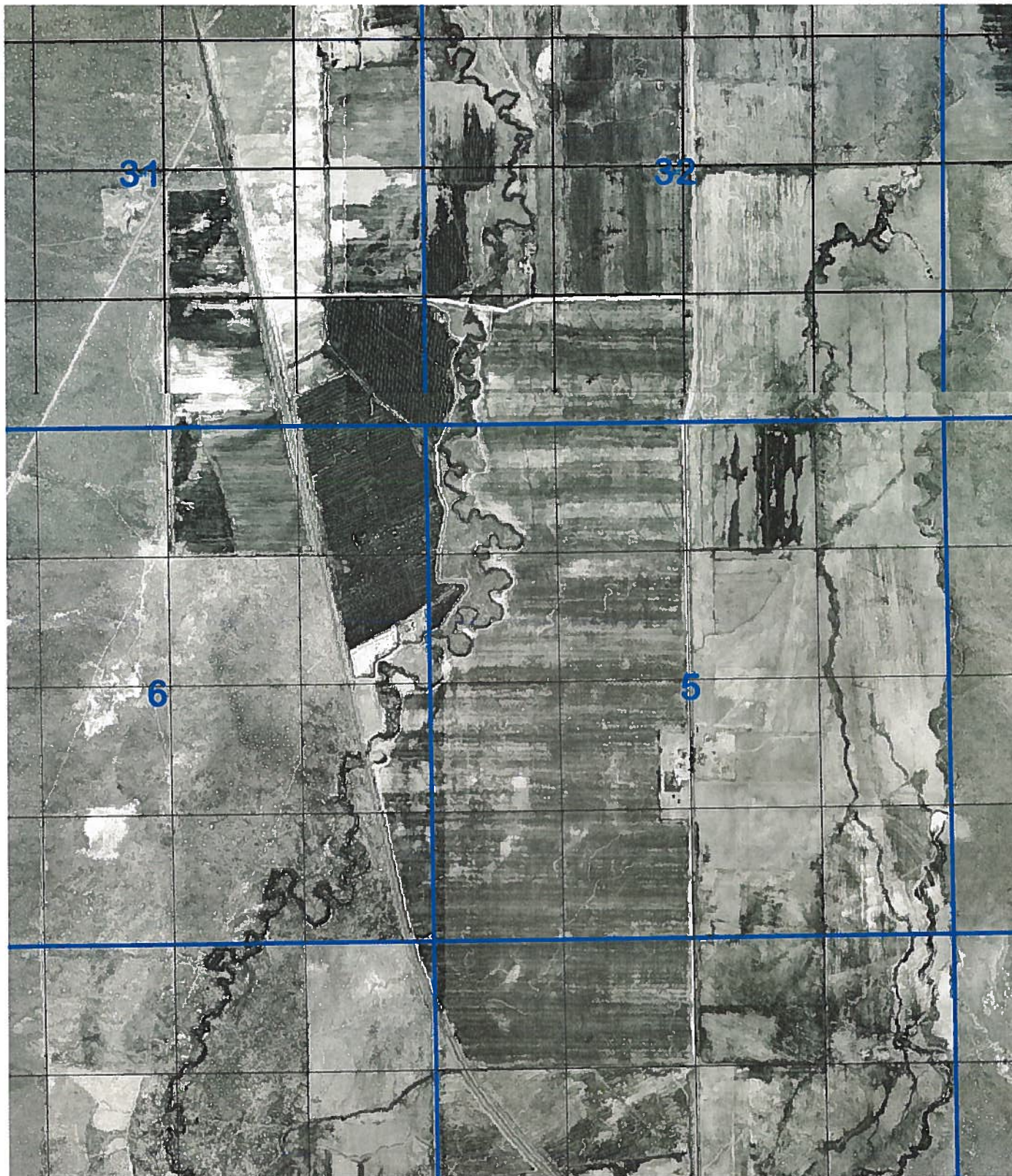


# FILE NOTES



ARIMO

TWP 15S, RNG 27E



~~43-2834-A AS LIC (T1005)~~

1968 AERIAL PHOTOGRAPHY

V HANCOCK

RECEIVED

MAY 6 1962

Department of Water Resources  
Southern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

n No. 43-431



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Dick Goldstein dba L&G Cattle Co.  
(Name of Claimant)  
Star Route, Maltā, ID 83342 Telephone No. 654-2502  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) March 1, 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Ground water tributary to \_\_\_\_\_

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| Quantity                 | (cfs, gpd, AFA)       | Use                           | (Domestic, Irrigation, Stock, Etc.) | [Both dates inclusive] |            |
|--------------------------|-----------------------|-------------------------------|-------------------------------------|------------------------|------------|
|                          |                       |                               |                                     | (Mo., Day)             | (Mo., Day) |
| Quantity <u>3.42 cfs</u> | Use <u>Irrigation</u> | Period of Use From <u>3/1</u> | To <u>11/1</u>                      |                        |            |
| Quantity _____           | Use _____             | Period of Use From _____      | To _____                            |                        |            |
| Quantity _____           | Use _____             | Period of Use From _____      | To _____                            |                        |            |
| Quantity _____           | Use _____             | Period of Use From _____      | To _____                            |                        |            |
| Quantity _____           | Use _____             | Period of Use From _____      | To _____                            |                        |            |

- (4) 3.42 cfs TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)  
NW ¼ SE ¼, Sec. 8 Twp. 15S Rge. 27E B.M., County of Cassia  
Additional points of diversion: SESE Sec. 6, NWNW Sec. 8, T.15S., R.27E.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 200 H.P. pump, pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 15S | 27E | 5    |     |     |     | 39  |     |     |     |     |     |     |     |     | 38  |     |     | 38  | 115   |
|     |     | 8    | 38  |     | 38  | 39  |     |     |     |     |     |     |     |     | 39  | 38  | 25  |     | 217   |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres 332

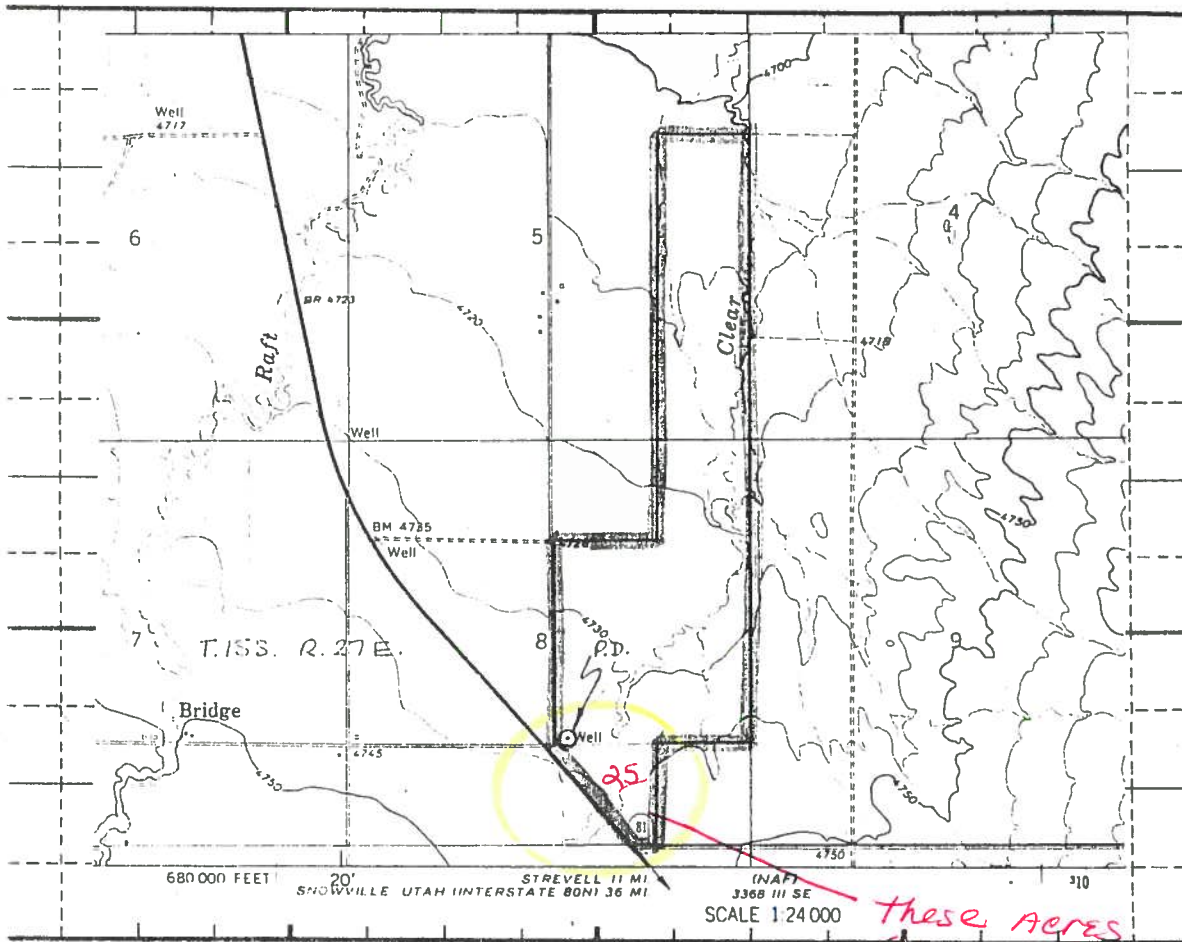
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

43-431

(B) Remarks Water is claimed as supplemental to existing decreed surface water rights.  
Existing license 43-2400 uses this point of diversion also.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Cassia ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22<sup>nd</sup> day of April, 1982

x Rich Saltschuler  
(Claimant)

Gene Baxter  
Notary Public  
Residing at Malta, Id

My commission expires life

FOR DEPARTMENT USE ONLY

Received by ls Date 5-4-82 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by T. Blum Date \_\_\_\_\_ claimant by: \_\_\_\_\_  
Published in South Idaho Journal Date 5/10/82 # 22172  
Dates 6/3 + 4/10/82

R27E

T14S  
T15S

P/D

P/D

P/D

25 10

39  
28  
38  
38  
38  
38 39  
38 39

MAPS USED: USGS DATE: 1976  
ASCS  
ORTHO KRIPBAE DD 32  
NAPP  
BLM

A43-04131

SCALE 1:24,000

ARINO CORP.