

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04130A
Date Received: 3/28/1989
Receipt No: X777777
Received By: [Signature]

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ARIMO CORPORATION 801-328-1600
Address: ATTN: CHRISTOPHER F ROBINSON
139 EAST SOUTH TEMPLE #310
SALT LAKE CITY UT 84111
2. Date of Priority: APR 15, 1954
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 15S | 27E | 8 | | NW | NW | | CASSIA |
5. Description of diverting works:
WELL, PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/01 | 11/01 | 1.400 | | |
7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	32	SE	SW		IRR	38.0
			SW	SE		IRR	32.0
			SE	SE		IRR	33.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	103.0
15S	27E	5	NE	NW	IRR	38.0
			SE	NW	IRR	38.0
			NE	SW	IRR	30.0
			NW	SW	IRR	37.0
			SW	SW	IRR	37.0
			SE	SW	IRR	36.0
					Section Acres	216.0
		8	NE	NW	IRR	38.0
			NW	NW	IRR	25.0
					Section Acres	63.0
					Total Acres	382.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-04003A & B, A43-02390, A43-02397, A43-00089, A43-00090

14. Remarks:

TRANSFERRED 65 ACRES FROM SWSW SEC 32, 14S 27E, NWNW & SWNW SEC 5, 15S 27E, TO SWSE & SESE SEC 32, 14S 27E. FILED AS AN AMENDMENT.

ADDRESS CHANGE MADE 8-30-94 BY TLB

3-2-2000: CORRECTED ALTERATIONS MADE TO ELEMENTS OF CLAIM DURING ADDRESS CHANGE 8-30-94. CLAIM NOW MATCHES AMENDMENT SIGNED BY ARIMO 2-12-90. ADDED ATTY LING PER NOTICE DATED 7-28-1999. - VH
5-16-00: OWNERSHIP CHANGE RESULTED IN A SPLIT. 38 AC IN NESW SEC 32 T14S R27E AND 0.5 CFS TO WILLETT AS B PORTION PER WARRANTY DEED SUBMITTED 5-11-2000. - VH

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

May 18, 2000

Roger Ling
Ling, Neilsen and Robinson
PO Box 396
Rupert, Idaho 83350

RE: Snake River Basin Adjudication (SRBA)
Claims No.: A43-02386B & A43-04130A

Dear Sir:

Please find enclosed copies of the above claims in the name of Arimo, Corporation. These claims have been modified due to recent real estate ownership changes.

Sincerely,

Vikie Hancock
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 18, 2000

Arimo Corporation
Christopher F. Robinson
139 East South Temple
Salt Lake City, Utah 84111

RE: Snake River Basin Adjudication (SRBA)
Claim Numbers: A43-02386B and A43-04130A
Change of Ownership Notification
Claim 43-00415A
Application for Transfer

Dear Mr. Robinson:

We have been notified that a change of ownership has occurred that splits original SRBA water right claim number A43-02386 into parts A and B. Please carefully review the enclosed document, which represents the portion conveyed to you from Brian Hansen in deed dated April 24, 2000. In addition, find enclosed a copy of the portion of claim A43-04130 that you retained in the real estate transaction between your company and Jodee Willett on April 21, 2000.

We also received notice that you wish to convey the ownership of water right claim 43-00415A to Brian Hansen. This water right consists of 0.72 cfs of the waters of Clear Creek appurtenant to 38 acres in the NESW Section 17 and 18 acres in the SESW of Section 17. According to the deed submitted, you intend to convey the entire 0.72 cfs, but only 18 of the irrigated acres, to the Hansens. In order for this water to be moved from the 38 acres in the NESW Section 17 to property owned by the Hansens, they will need to file an Application for Transfer of place of use with IDWR. The change of ownership of claim 43-00415A can be accomplished during the Transfer process, also.

I am informing Brian and Darla Hansen of the steps necessary to change the place of use of this water right. If you have any questions regarding the above matters, please don't hesitate to call this office.

Sincerely,

Vikie Hancock
Sr. Water Resource Agent

DATE: 05/16/00
PAGE: 1

→

DIVERSION
VOLUME

1

Stage: BENEFICIAL USE

CASSIA County

420.0

other Rights: A43-04003A & B, A43-02390, A43-02397, A43-00089, A43-00090

TRANSFERRED 65 ACRES FROM SWSW SEC 32, 14S 27E, N4NW4 & S4NW4 SEC 5, 15S 27E, TO SWSE & SESE SEC 32, 14S 27E. FILED AS AN

ADDRESS CHANGE MADE 8-30-94 BY TLB

3-2-2000: CORRECTED ALTERATIONS MADE TO ELEMENTS OF CLAIM DURING ADDRESS CHANGE 8-30-94. CLAIM NOW MATCHES AMENDMENT SIGNED BY ARIANO 2-12-90. ADDED ATTY LING PER NOTICE DATED 7-28-1999. - VHM

Objection Filed Date:

1874/11/12/23

$$B = \omega_{D11} \tau_{D11}$$

5/5

10/10/10

$$A = 1.4$$
$$B = 0.5$$

123

$$\beta = 22$$

14

$P = 382$

32

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
MAY 11 2000
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
 Adjudication Claim No(s).: A43-04130

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Armo Corporation
139 East South Temple, Suite 310
Salt Lake City, Utah 84111

4. New Owner/Claimant(s) Jodee W. Willett and Oleta Willett
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 2534 South 2400 East
 City, State and ZIP Code Malta, Idaho 83342
 New Telephone Number (208) 645-2252

5. Date you acquired the property April 21, 2000

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS .50 cfs Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) *Jodee W. Willett*
Jodee W. Willett
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

SPECIAL WARRANTY DEED

#3261

268863

For Value Received

ARIMO CORPORATION, a corporation duly organized and existing under the laws of the State of Idaho

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JODEE W. WILLETT and OLETA WILLETT, husband and wife
Address: 2534 South 2400 East
Malta, Idaho 83342

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 32: NE $\frac{1}{4}$ SW $\frac{1}{4}$

TOGETHER WITH all ditches and ditch rights used thereon or appurtenant thereto and 25 inches of water from State of Idaho Department of Water Resources Adjudication No. A43-04130.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2000 and subsequent years.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever during the period of time that the property was owned by the Grantor.

Dated: April 21st, 2000

ARIMO CORPORATION

By: Christopher F. Robinson
Christopher F. Robinson, President

STATE OF UTAH

) ss.

COUNTY OF Salt Lake)

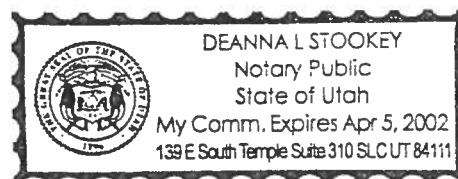
On this 21st day of **April, 2000**, before me, the undersigned, a Notary Public in and for said State, personally appeared **CHRISTOPHER ROBINSON**, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Deanna L. Stookey

Notary Public

Residing at:

My Commission expires:



RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

00 APR 26 AM 9 52

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER

FEE \$200.00 DEPUTY Kim

20.0

37.8

29

T1657

38.5

2

100.3

3

36.6

3

71.6

4

7.2

T1658

4

9.3

38.2

2

60.8

32

5

4

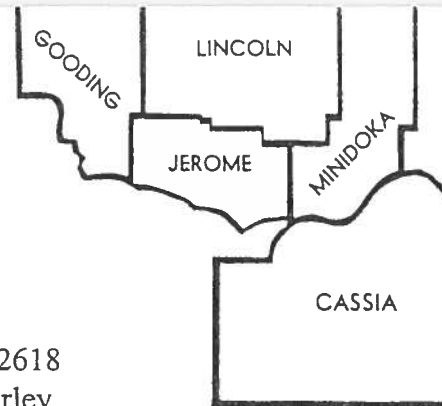
57.6

2

5

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #32618

OFFICE: Burley

May 9, 2000

Idaho Dept. of Water Resources
1341 Fillmore St., Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED
MAY 11 2000
Department of Water Resources
Southern Region

Dear Sir/Madam:

Enclosed with this letter please find an original executed Notice of Change of Water Right Ownership with attached recorded Special Warranty Deed and aerial photo on property located in Cassia County, Idaho.

Would you please make the necessary changes in the records to indicate the new owner as Jodee W. Willett and Oleta Willett for future water assessment notices. Please send a receipted copy to this office.

Should you have any questions concerning this matter, please do not hesitate to contact me.

Very truly yours
Land Title and Escrow, Inc.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-04130**
Date Received: 3/28/1989
Receipt No: S006705
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ARIMO CORPORATION
Address: 139 EAST SOUTH TEMPLE
SUITE 310
SALT LAKE CITY UT

801-328-1600

84111

2. Date of Priority: APR 15, 1954

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	27E	8		NW	NW		CASSIA

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/01	1.900		

7. Total Quantity Appropriated is:
1.900 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1260.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	32	NE	SW		IRR	38.0
			SE	SW		IRR	38.0
			SW	SE		IRR	32.0
			SE	SE		IRR	33.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	141.0
15S	27E	5	NE	NW	IRR	38.0
			SE	NW	IRR	38.0
			NE	SW	IRR	30.0
			NW	SW	IRR	37.0
			SW	SW	IRR	37.0
			SE	SW	IRR	36.0
					Section Acres	216.0
		8	NE	NW	IRR	38.0
			NW	NW	IRR	25.0
					Section Acres	63.0
					Total Acres	420.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-04003A & B, A43-02390, A43-02397, A43-00089, A43-00090

14. Remarks:

TRANSFERRED 65 ACRES FROM SWSW SEC 32, 14S 27E, NWNW & SWNW SEC 5, 15S 27E, TO SWSE & SESE SEC 32, 14S 27E. FILED AS AN AMENDMENT.

ADDRESS CHANGE MADE 8-30-94 BY TLB

3-2-2000: CORRECTED ALTERATIONS MADE TO ELEMENTS OF CLAIM DURING ADDRESS CHANGE 8-30-94. CLAIM NOW MATCHES AMENDMENT SIGNED BY ARIMO 2-12-90. ADDED ATTY LING PER NOTICE DATED 7-28-1999. - VH

15. Basis of Claim: BENEFICIAL USE

1
2
3
4 Movant's Name: Arimo Corporation

5 Attorney: Roger D. Ling
6 LING, NIELSEN & ROBINSON
7 615 H. Street, P.O. Box 396
8 Rupert, Idaho 83350
9 ISB No. 1018

10 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
11 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

12 In Re SRBA) Subcase No. 43-04130
13 Case No. 39576) NOTICE OF APPEARANCE

14 DESCRIPTIVE SUMMARY

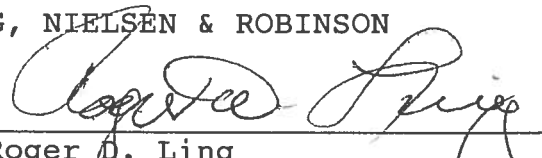
15 This document is a Notice of Appearance by Roger D. Ling
16 of the firm of Ling, Nielsen & Robinson on behalf of Arimo
17 Corporation.

18 NOTICE OF APPEARANCE

19 PLEASE TAKE NOTICE, that Roger D. Ling of the firm of
20 Ling, Nielsen & Robinson hereby enters an appearance of the firm as
21 the attorneys of record in the subcase listed above for Arimo
22 Corporation.

23 DATED this 28th day of July, 1999.

24 LING, NIELSEN & ROBINSON

25 By: 
26 Roger D. Ling
27 Attorney for Arimo Corporation

28 NOTICE OF APPEARANCE

MEMORANDUM TO ARIMO FILES: NOTICE!!!!

THE ADDRESS CHANGES MADE DURING AUGUST OF 1994 MAY HAVE CAUSED A PROBLEM WITH THE ELEMENTS OF THE WATER RIGHT.

THE ORIGINAL CLAIMS WERE (IN SOME CASES) AMENDED AND THE ADDRESS CHANGES CAUSED THE AMENDED DATA TO REVERT TO THE ORIGINAL FORM.

THE CONFLICT WAS NOTED FOR CLAIMS A43-02400 AND A43-02554A. THE TRANSFERS FOR THOSE RIGHTS WERE COPIED INTO THESE FILES FOR FUTURE REFERENCE.

NO INFORMATION SHOULD BE QUOTED FROM THESE CLAIMS AS THEY SHOULD BE CONSIDERED SUSPECT UNTIL REVIEWED AND DEMONSTRATED TO BE CORRECT.

IF YOU HAVE TO USE THE CLAIMS GO TO THE AMENDED CLAIMS TO REVIEW THE DATA.

FRANK HITCHCOCK

03-08-1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04130
Date Received: 3/28/1989
Receipt No: S006705
Received By: lw

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ARIMO CORPORATION
Address: C/O CHRISTOPHER F. ROBINSON
719 E. CAPITOL BLVD.
SALT LAKE CITY, UT 84103

801-521-7522

RECEIVED

FEB 20 1990

2. Date of Priority: APR 15, 1954

3. Source: GROUNDWATER

Trib. to: Department of Water Resources
Southern Region Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15S	27E	8	NW	NW	NW		CASSIA

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/01	1.900		

7. Total Quantity Appropriated is:
1.900 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1260.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14S	27E	32	NE	SW		IRR	38.0
			SE	SW		IRR	38.0
			SW	SE		IRR	32.0

A43-04130

Page 1

Date: 06/27/89

MICROFILMED

MAR U 4 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	32	SE	SE		IRR	33.0
Section Acres							141.0
15S	27E	5	NE	NW		IRR	38.0
			SE	NW		IRR	38.0
			NE	SW		IRR	30.0
			NW	SW		IRR	37.0
			SW	SW		IRR	37.0
			SE	SW		IRR	36.0
Section Acres							216.0
		8	NE	NW		IRR	38.0
			NW	NW		IRR	25.0
Section Acres							63.0
Total Acres							420.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-04003A & B, A43-02390, A43-02397, A43-00089, A43-00090

14. Remarks:

TRANSFERRED 65 ACRES FROM SWSW SEC 32, 14S 27E, NWNW & SWNW SEC 5, 15S 27E, TO SWSE & SESE SEC 32, 14S 27E. FILED AS AN AMENDMENT.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of Arimo Corporation, that I have signed the foregoing document in the space below as President of Arimo Corporation and that the statements contained in the foregoing document are true and correct.

Christopher F. Robinson
Signature of Authorized Agent
President, Arimo Corp.
Title and Organization

February 12, 1990
Date

State of ~~Idaho~~ Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of February 19 90

Theresa B. Carter
Notary Public

Seal

Residing at Salt Lake

My Commission Expires 1/9/92

A43- ~~10555~~, ~~10556~~, ~~10557~~, 02400, 0255A, 04154, 04151, 00204,
00089, 00090, 00201, 00202, 00203, 00206, 00207, 00415A,
00415B, 02390, 04003B, 04126, 04127, 4128

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

- [] Water Right Number(s): see above
- [] Name and Address of
Former Claimant: L & G CATTLE COMPANY
C/O DECK GOLDSTEIN
1355 HWY 46 W., PASO ROBLES, CA 9344
- [] New Claimant(s): ARIMO CORPORATION
C/O CHRISTOPHER F. ROBINSON
- [] New Mailing Address: 719 E. CAPITOL BLVD
SALT LAKE CITY, UT 84103

New Telephone Number: (801) 521-7522

- [] Does the change in ownership result in a splitting of the
water right claimed? yes / no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

- X [] Attach proof of ownership
Describe proof attached: Copy of Warranty Deed dated 12/19/89
- X [] Signature of New Claimant(s): Arimo Corporation
by Christopher F. Robinson, President
Date: February 10, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/21/90

By: lw

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

MICROFILMED

MAR 04 1993

Please refer
to A43-0240
for proof of
ownership
correspondence



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

6/27/1989

ARIMO CORPORATION
C/O CHRISTOPHER F. ROBINSON
719 E. CAPITOL BLVD.
SALT LAKE CITY, UT 84103

DEAR MR. ROBINSON:

ENCLOSED PLEASE FIND TWO SETS OF YOUR ADJUDICATION CLAIM COPIES. KEEP THE DESIGNATED SET OF COPIES FOR YOUR RECORDS AND RETURN THE 2ND SET SIGNED AND NOTARIZED WITH A CHECK FOR THE BALANCE DUE ON THE 3 STOCK WELLS.

THE 3 STOCK WELLS ARE \$75 EACH (\$25 FILING FEE + \$50 LATE FEE). THE CLAIM NUMBERS INVOLVED ARE A43-10555, A43-10556 & A43-10557. TOTAL AMOUNT DUE FOR THE STOCK WELLS IS \$225.

WE CANNOT ISSUE A REFUND FOR THE ADDITIONAL ACRES THAT WAS PAID BY L & G CATTLE COMPANY BECAUSE THE MISTAKE WAS NOT OURS. I ENCLOSED THE 3 CLAIM COPIES INVOLVED, A43-04003A, A43-02390 & A43-02397. MR. BARNES NEEDS TO REIMBURSE YOU \$50 PER CLAIM AND \$1 PER ACRE COVERED THAT IS A PART OF HIS FARM. THIS WILL HAVE TO BE NEGOTIATED BETWEEN YOU AND MR. BARNES.

ONCE THIS IS SETTLED, MR. BARNES NEEDS TO SUPPLY US WITH A WRITTEN AGREEMENT DESCRIBING THE SITUATION AND A LEGAL DESCRIPTION OF HIS PROPERTY. WE CAN THEN CHANGE THE NAME ON THE 3 CLAIMS FROM L & G CATTLE COMPANY TO MR. BARNES.

SINCE I'M FAMILIAR WITH YOUR FILE, PLEASE CONTACT ME WITH ANY QUESTIONS OR CONCERNS REGARDING YOUR CLAIMS AND SEND THE SIGNED AND NOTARIZED CLAIMS WITH THE BALANCE DUE ON THE STOCK WELLS TO MY ATTENTION.

SINCERELY,

Lori White

LORI WHITE
SR. WATER RESOURCE AGENT

ENCL:

A43-04127 00204
02400 00206
02554A 00207
04131 00415
04128 00415L
04130 02358
00089 04003L
00090 04126
00201
00202
00203

MICROFILMED

MAR 04 1993

RECEIVE

MAR 28 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources
Southern Region Office

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04130
Date Received: 2/14/1989
Receipt No: 5006705
Received By: SC

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: L & G CATTLE COMPANY
Address: C/O DICK GOLDSTEIN
1355 HWY 46 W.
PASO ROBLES, CA 93446
805-238-5064
2. Date of Priority: APR 15, 1954
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	27E	8		NW	NW		CASSIA
5. Description of diverting works:
WELL, PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/01	1.900		
7. Total Quantity Appropriated is:
1.900 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 1260.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	32		NE	SW	IRR	38.0
				SW	SW	IRR	20.0
				SE	SW	IRR	38.0

Section Acres 96.0

A43-04130

Page 1

Date: 02/14/89

MICROFILMED

MAR 04 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
15S	27E	5	NE		NW		IRR	38.0
			NW		NW		IRR	20.0
			SW		NW		IRR	25.0
			SE		NW		IRR	38.0
			NE		SW		IRR	30.0
			NW		SW		IRR	37.0
			SW		SW		IRR	37.0
			SE		SW		IRR	36.0
							Section Acres	261.0
		8	NE		NW		IRR	38.0
			NW		NW		IRR	25.0
							Section Acres	63.0
							Total Acres	420.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-04003A & B, A43-02390, A43-02397, A43-00089, A43-00090

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am A General Partner of Title & G Cattle Company, A Limited _____, that I have signed the foregoing Organization partnership document in the space below as A General Partner of Title L & G Cattle Company and that the statements contained in the foregoing document are true and correct.

Richard Sobel
Signature of Authorized Agent
A General Partner
L & G Cattle Company
Title and Organization
3/3/89
Date

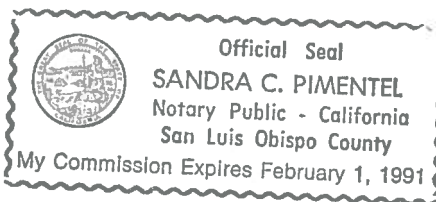
California
State of ~~XXXX~~)
County of San Luis Obispo) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of MARCH 19 89

Sandra C. Pimentel
Notary Public
Residing at Paso Robles

My Commission Expires February 1, 1991

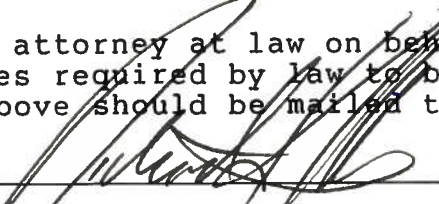
Seal



17. Notice of Appearance:

Notice is hereby given that I, Richard K. Smith will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature 

Address Parsons, Smith, Stone & Fletcher, P.O. Box 910, Burley, Idaho 83318

Date 3-15-89



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

A4 -040038

A43-04130

February 10, 2000

Second Notice

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ARIMO CORPORATION
139 EAST SOUTH TEMPLE
SUITE 310
SALT LAKE CITY UT 84111

RE: Information about historical water diversion flow rate

Dear Wateruser:

This past December IDWR sent a letter to you requesting your assistance in providing information about flow rates from certain diversions (copy attached). These letters are being sent to claimants with identified rights that have not previously been confirmed (measured) either through the licensing process or by decree. IDWR desires to make the most accurate recommendation to the SRBA Court and this requires your participation and cooperation, pursuant Idaho Code §42-1410.

One advantage of providing good, verifiable information to us is that the flow rate that we recommend will be the full measure of your water right as developed. Another benefit is that disputes over the recommendation are minimized. Lastly, documentation for flow rate will likely be dated and may support evidence of priority determination.

In the absence of good information about historical diversion flow rates IDWR may conclude any of three less desirable alternatives:

- 1) Recommend disallowal of right.
- 2) Recommend a flow rate limited to a licensed rate, if a licensed diversion is part of the system, but with additional diversion volume if the use and diversion capacity is documented to have occurred before 1963.
- 3) Recommend the right as an expansion in a critical ground water area, §42-1416B I.C., which limits the flow rate AND volume to the licensed quantity. This provision also sets the priority at 6/30/1985, regardless of development date between 1963 and 1985.

Thank you for your attention to this matter and we look forward to your quick response and documentation relating to this request. Water Resource Agents from the department may be contacting you in the near future should field work be required to finalize recommendations. Inquiries related to this diversion rate information request should be made to Scott King or Cindy Bird at (208) 327-7900. Inquiries about other aspects of your claim should be made to the Southern Region Office (208) 736-3033.

Sincerely,

Scott King

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-04130
ARIMO CORPORATION
139 E SOUTH TEMPLE
SUITE 310
SALT LAKE CITY UT 84111

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by February 3, 1992, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 04 1993

Water Right Number - A43-04130

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
ARIMO CORPORATION

RECEIVED

*** O - ORIGINAL OWNER ***
L & G CATTLE COMPANY

FEB 03 1992

Department of Water Resources
Southern Region Office

1 - 139 E SOUTH TEMPLE
2 - SUITE 310
3 -
City- SALT LAKE CITY
Phone - 801-521-7522
State- UT Zip- 84111

1 - C/O DICK GOLDSTEIN
2 - 1355 HWY 46 W.
3 -
City- PASO ROBLES
Phone - 805-238-5064
State- CA Zip- 93446

MICROFILMED
MAR 04 1993

Priority Date - - - +
04/15/1954

Region - - - +
17 SOUTHERN

Stage - - - +
S - STATUTORY CLAIM

Status - - - +

Source - - - - - +
GROUNDWATER

Tributary - - - - - +

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Stream Index (Blank if no Index Code)
15S	27E	8	NW NW			(31) CASSIA		
15S	27E	8	NW SE			(31) CASSIA		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/01	11/01		1.900	

- - - Total Div. Rate - + - - - Total Div. Volume - + - - - Total Div. Capacity - + - - - Total Consumptive Use - + - - - KW Usage - +
1.900 1260.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
14S	27E	32	SE SW		38.0	01	IRRIGATION	(31) CASSIA
14S	27E	32	NW SE		39.0	01	IRRIGATION	(31) CASSIA
14S	27E	32	SW SE		33.0	01	IRRIGATION	(31) CASSIA
15S	27E	5	NE NW		40.0	01	IRRIGATION	(31) CASSIA
15S	27E	5	SE NW		39.0	01	IRRIGATION	(31) CASSIA
15S	27E	5	NE SW		35.0	01	IRRIGATION	(31) CASSIA
15S	27E	5	NW SW		40.0	01	IRRIGATION	(31) CASSIA
15S	27E	5	SW SW		40.0	01	IRRIGATION	(31) CASSIA
15S	27E	5	SE SW		39.0	01	IRRIGATION	(31) CASSIA
15S	27E	8	NE NW		40.0	01	IRRIGATION	(31) CASSIA
15S	27E	8	NW NW		37.0	01	IRRIGATION	(31) CASSIA

Total Acres: 420.0

- - - Diversion Means - WELL, PUMP

Water right number - A43-04130

Prefix Translation: ADJUDICATION CLAIM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A43-04003A & B, A43-02390, A43-02397, A43-00089, A43-00090

Remarks - - - - -
TRANSFERRED 65 ACRES FROM SHSH SEC 32, 14S 27E, N4W1/4 & SHW
SEC 5, 15S 27E, TO SHSE & SESE SEC 32, 14S 27E. FILED AS AN
AMENDMENT.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - +
+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 02/14/89 CLELLAND 06/26/89 WHITE 06/27/89 WHITE 02/21/90 WHITE 04/09/91 WORSTELL

+ - - - - Comments - - - - -
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/28/1989	Last Amended Date	- 04/09/1991	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S006705	Federal/State Indicator	- S
Claims Tape Error Flag	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- AND/OR	Notice of Error Flag	-

MICROFILMED
MAR 04 1993



**Raft River Rural
Electric Cooperative, Inc.**

250 North Main
P.O. Box 617
Malta, ID 83342
Telephone: 208-645-2211
FAX: 208-645-2300

TO WHOM IT MAY CONCERN:

I hereby certify that the annexed instrument is a true and correct copy of the original held in microfilm at Raft River Rural Electric Cooperative, Inc. in Malta, Idaho.

Service Number 2905

January 15, 1992
Date

Rosella Neddo
Notary Public

MICROFILMED
MAR 04 1993

1957
 TITRATION BOOK-UP

**MEISTER
CRAFTE**[illegible]

MICROFILMED

MAR 04 1993

PUMP

NAME OLSON, Ray

FIRST DATE: May 5, 1954

S. 10. 3

FIRST SEA

ADDRESS Bridg, Idaho

CLUE DATE

DELINQUE

READING DATE

~~30 HP (7,500)~~[illegible]

RAFT RIVER ELECTRIC COO

MICROFILMED

MAR 04 1993

PUMP

NAME OLSON, Ray D.

ADDRESS

Bridge, Idaho

FIRST DATE January 31, 1966

READING DATE

30 Hr (7,800)

DUE DATE

DATE	METER READING		X 10	KWH USED	NET BILL	PENAL
	PRESENT	PREVIOUS				
12	2896*	21370		759H	75540	
12	3144*	28960		248H	30000	1
1	3084	31440		140H	3040	1
1	4409	30840		1205H	10230	5
1	4552	44090		463H	4630	21
1	4550	45500		539H	5380	21
1 55	6875	5490		1385H	11310	50
1 55	8058	6875		1183H	10093	50
Oct 1 56	9605	8058		1548H	12203	63
NOV 1 56	11102	9605		1495H	11396	56
DEC 1 56	2377	1102		1275H	10650	53
JAN 1 57	3813	2377		1436H	11615	53

116760

 1011.32
 292.00
 1251.32

MICROFILMED

MAR 04 1993

07/06/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4130A

NAME AND ADDRESS: ARIMO CORPORATION
ATTN: CHRISTOPHER F ROBINSON
139 EAST SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 1.4 CFS
677.5 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 14.21 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 3917.5 AF. COMBINED RIGHT
NOS.: 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-
13077.

PRIORITY DATE: 03/15/1963

POINT OF DIVERSION: T15S R27E S8 SWNWNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	1.40 CFS 677.50 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County

T14S R27E S32	SWSW	18	T14S R27E S32	SESW	36
T14S R27E S32	NESE	40	T14S R27E S32	NWSE	35
T14S R27E S32	SWSE	37	T14S R27E S32	SESE	36
T15S R27E S17	NENW	38	T15S R27E S17	NWNW	40
T15S R27E S17	SWNW	39	T15S R27E S17	SENW	38
T15S R27E S17	NESW	38	T15S R27E S5	NENE	34
T15S R27E S5	NWNE	40	T15S R27E S5	SWNE	40
T15S R27E S5	SENE	39	T15S R27E S5	NENW	40
T15S R27E S5	NWNW	20	T15S R27E S5	SWNW	21
T15S R27E S5	SENE	40	T15S R27E S5	NESW	36
T15S R27E S5	NWSW	40	T15S R27E S5	SWSW	40
T15S R27E S5	SESW	39	T15S R27E S5	NESE	36
T15S R27E S5	NWSE	19	T15S R27E S5	SWSE	40
T15S R27E S5	SESE	32	T15S R27E S6	NESE	6.9
T15S R27E S6	SESE	9.7	T15S R27E S7	NENE	1.3
T15S R27E S8	NENE	33	T15S R27E S8	NWNE	40
T15S R27E S8	SWNE	39	T15S R27E S8	SENE	38
T15S R27E S8	NENW	40	T15S R27E S8	NWNW	37
T15S R27E S8	SWSW	38	T15S R27E S8	SESW	39
T15S R27E S8	NESE	40	T15S R27E S8	NWSE	38

1350.9 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 322 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1351 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-89, 43-90, 43-201, 43-202, 43-203, 43-204, 43-206, 43-2358, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-13076, 43-13077.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

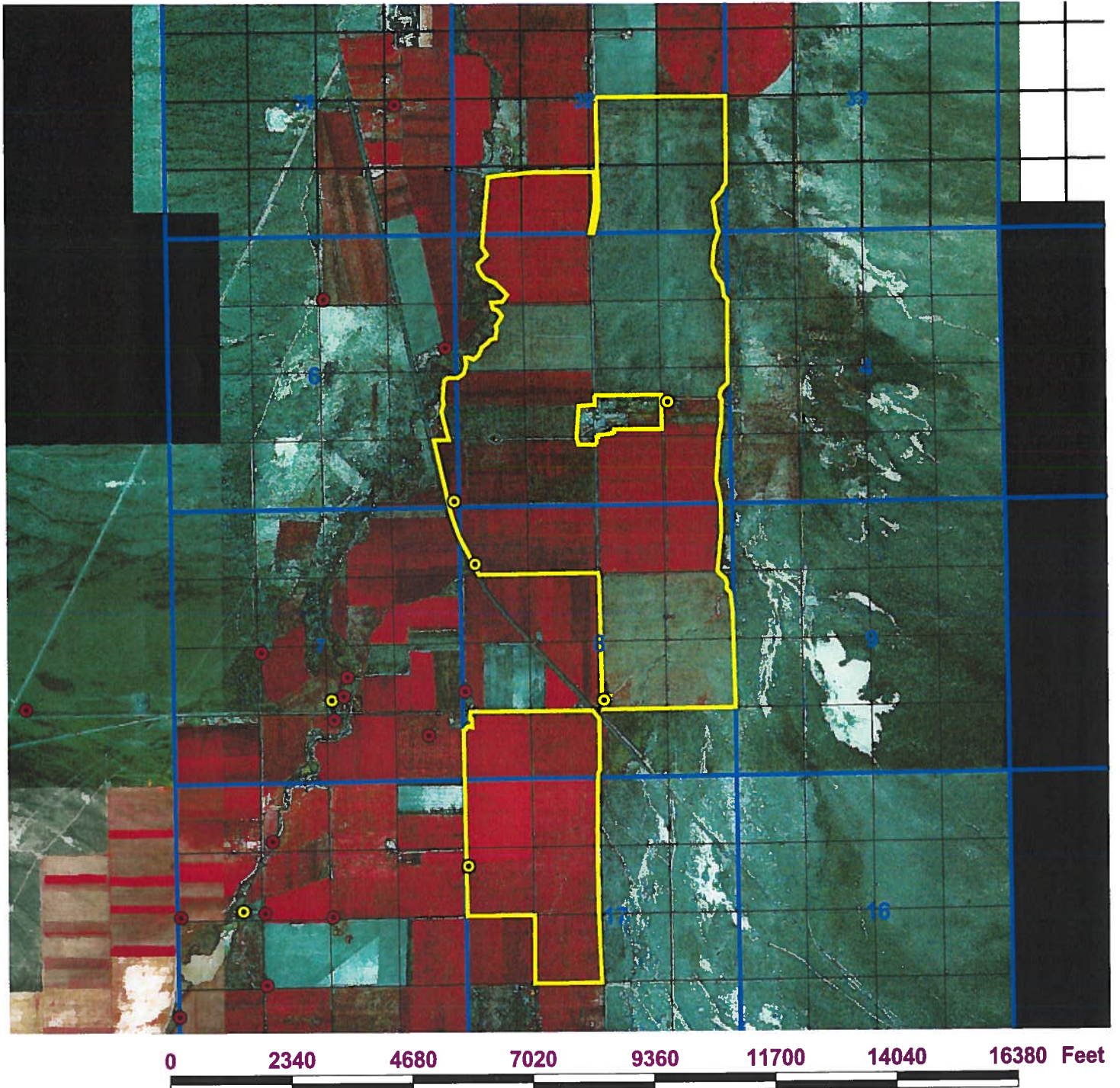
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 43-13077 IS AN EXPANSION OF THIS RIGHT PURSUANT TO SECTION 42-1416B, IDAHO CODE.

Idaho Department of Water Resources

RIGHTS: 43-089, 43-090, 43-201, 43-202,
43-203, 43-204, 43-2358, 43-2400, 43-2554A,
43-4003B, 43-4130A 43-4131, 43-13076, 43-13077

RECOMMENDED PLACE OF USE
TWP 14S, RNG 27E
TWP 15S, RNG 27E
Data entry on July 6, 2001



-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**



GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
PREPARED BY VIKIE HANCOCK

06/22/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4130A

NAME AND ADDRESS: ARIMO CORPORATION
ATTN: CHRISTOPHER F ROBINSON
139 EAST SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 1.4 CFS
677.5 AFY

PRIORITY DATE: 03/15/1963

POINT OF DIVERSION: T15S R27E S8 SWNWNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	1.40 CFS 677.50 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County

T14S R27E S32	SWSW	18	T14S R27E S32	SESW	36
T14S R27E S32	SWSE	2.2	T15S R27E S17	NENW	38
T15S R27E S17	NWNW	40	T15S R27E S17	SWNW	39
T15S R27E S17	SESW	38	T15S R27E S5	LOT 2 NWNE	40
T15S R27E S5	SWNE	40	T15S R27E S5	SENE	39
T15S R27E S5	LOT 3 NENW	40	T15S R27E S5	LOT 4 NWNW	20
T15S R27E S5	SWNW	21	T15S R27E S5	SESW	40
T15S R27E S5	NESW	36	T15S R27E S5	NWSW	40
T15S R27E S5	SWSW	40	T15S R27E S5	SESW	39
T15S R27E S5	NESE	36	T15S R27E S5	NWSE	19
T15S R27E S5	SWSE	40	T15S R27E S5	SESE	32
T15S R27E S6	NESE	6.9	T15S R27E S6	SESE	9.7
T15S R27E S7	NENE	1.3	T15S R27E S8	NENE	33
T15S R27E S8	NWNE	40	T15S R27E S8	SWNE	39
T15S R27E S8	SENE	38	T15S R27E S8	NENW	40
T15S R27E S8	NWNW	37	T15S R27E S8	SWSW	38
T15S R27E S8	SESW	39	T15S R27E S8	NESE	40
T15S R27E S8	NWSE	38			

1133.1 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 322 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1112 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1133 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-89, 43-90, 43-201, 43-202, 43-203, 43-204, 43-206, 43-2358, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131.

*Add exp claim
to PPH
7-6-01*

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

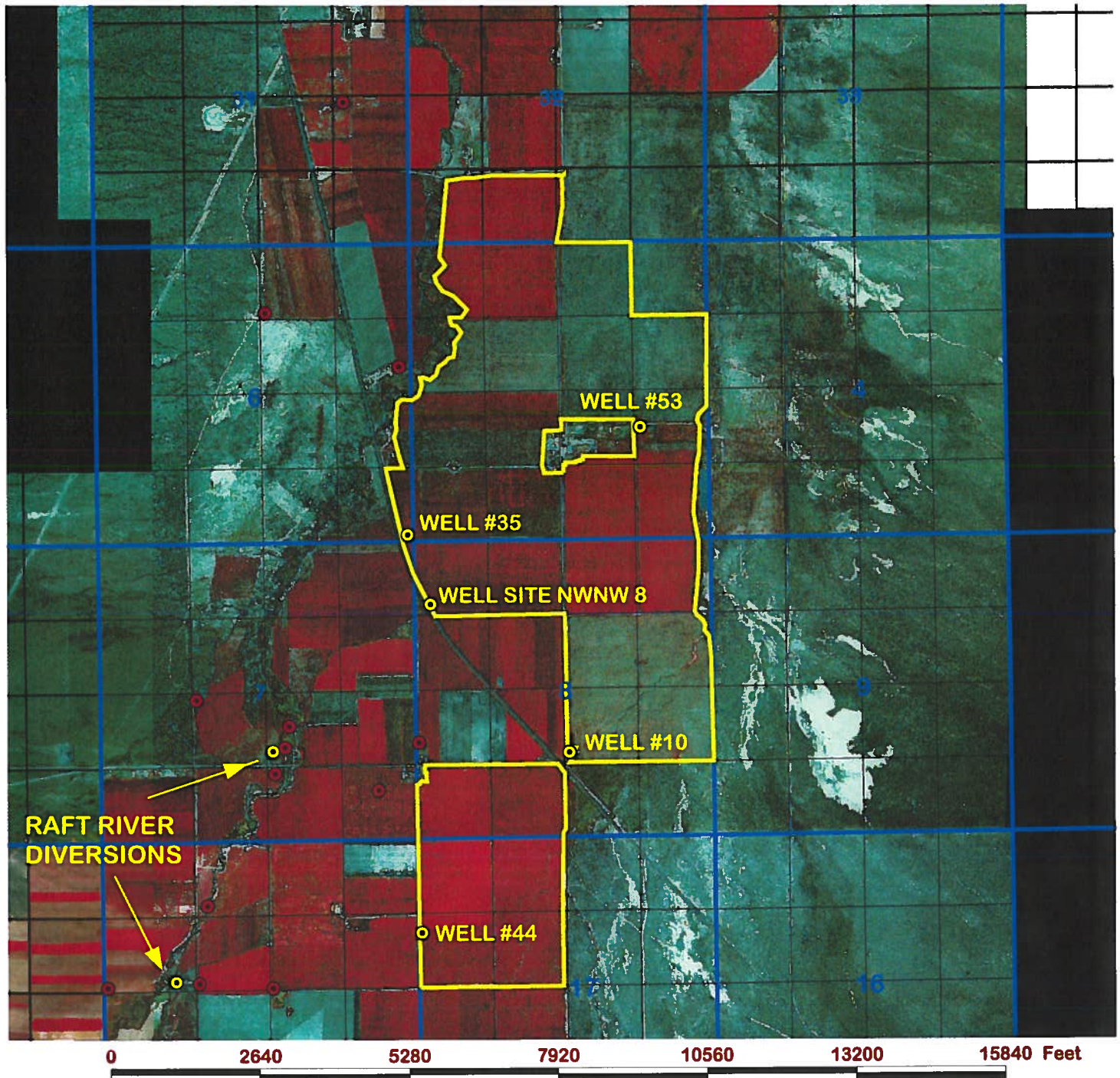
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

Idaho Department of Water Resources

RIGHTS: 43-089, 43-090, 43-201, 43-202,
43-203, 43-204, 43-2358, 43-2400, 43-2554A,
43-4003B, 43-4130A, 43-4131

RECOMMENDED PLACE OF USE
TWP 14S, RNG 17E
TWP 15S, RNG 27E,
Data entry on June 21, 2001



- RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- SECTION LINES
- QUARTER/QUARTER LINES



See GIS report dated 7-6-01

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
PREPARED BY VIKIE HANCOCK

03/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4130A

NAME AND ADDRESS: ARIMO CORPORATION
ATTN: CHRISTOPHER F ROBINSON
139 EAST SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 1.4 CFS
677.5 AFY

WHEN COMBINED, RIGHT NOS. 43-89, 43-90, ~~43-201~~, 43-202, 43-203, 43-204, 43-222B, 43-315, 43-2358, ~~43-2363~~, 43-2386B, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-10649, 43-10650, & 43-10651 SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 03/15/1963

POINT OF DIVERSION: T15S R27E S8 NWNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	1.40 CFS 677.50 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County

T14S R27E S32	SWSW	18	T14S R27E S32	SESW	36
T14S R27E S32	NESE	40	T14S R27E S32	NWSE	35
T14S R27E S32	SWSE	39	T14S R27E S32	SESE	36
T15S R27E S17	NENW	38	T15S R27E S17	NWNW	40
T15S R27E S17	SWNW	39	T15S R27E S17	SENW	38
T15S R27E S17	NESW	38	T15S R27E S17	NWSW	39
T15S R27E S5 LOT 2	NWNE	40	T15S R27E S5	SWNE	40
T15S R27E S5	SENE	39	T15S R27E S5 LOT 3	NENW	40
T15S R27E S5 LOT 4	NWNW	20	T15S R27E S5	SWNW	21
T15S R27E S5	SENW	40	T15S R27E S5	NESW	36
T15S R27E S5	NWSW	40	T15S R27E S5	SWSW	40
T15S R27E S5	SESW	39	T15S R27E S5	NESE	36
T15S R27E S5	NWSE	19	T15S R27E S5	SWSE	40
T15S R27E S5	SESE	32	T15S R27E S6	NESE	6.9
T15S R27E S6	SWSE	1.1	T15S R27E S6	SESE	17
T15S R27E S7	NENE	38	T15S R27E S7	NWNE	20
T15S R27E S7	SWNE	34	T15S R27E S7	SENE	37
T15S R27E S7	NENW	13	T15S R27E S7	SENW	13
T15S R27E S7	NESW	29	T15S R27E S7	NESE	40
T15S R27E S7	NWSE	23	T15S R27E S8	NENE	33
T15S R27E S8	NWNE	40	T15S R27E S8	SWNE	39
T15S R27E S8	SENE	38	T15S R27E S8	NENW	40
T15S R27E S8	NWNW	37	T15S R27E S8	SWSW	38
T15S R27E S8	SESW	39	T15S R27E S8	NESE	40
T15S R27E S8	NWSE	38			

1612 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 322 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1455 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2363, 43-2386B, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-10651.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1552 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-89, 43-90, 43-201, 43-202, 43-203, 43-204, 43-206, 43-222A, 43-222B, 43-315, 43-2358, 43-2363, 43-2386B, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-10649, 43-10650, & 43-10651.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

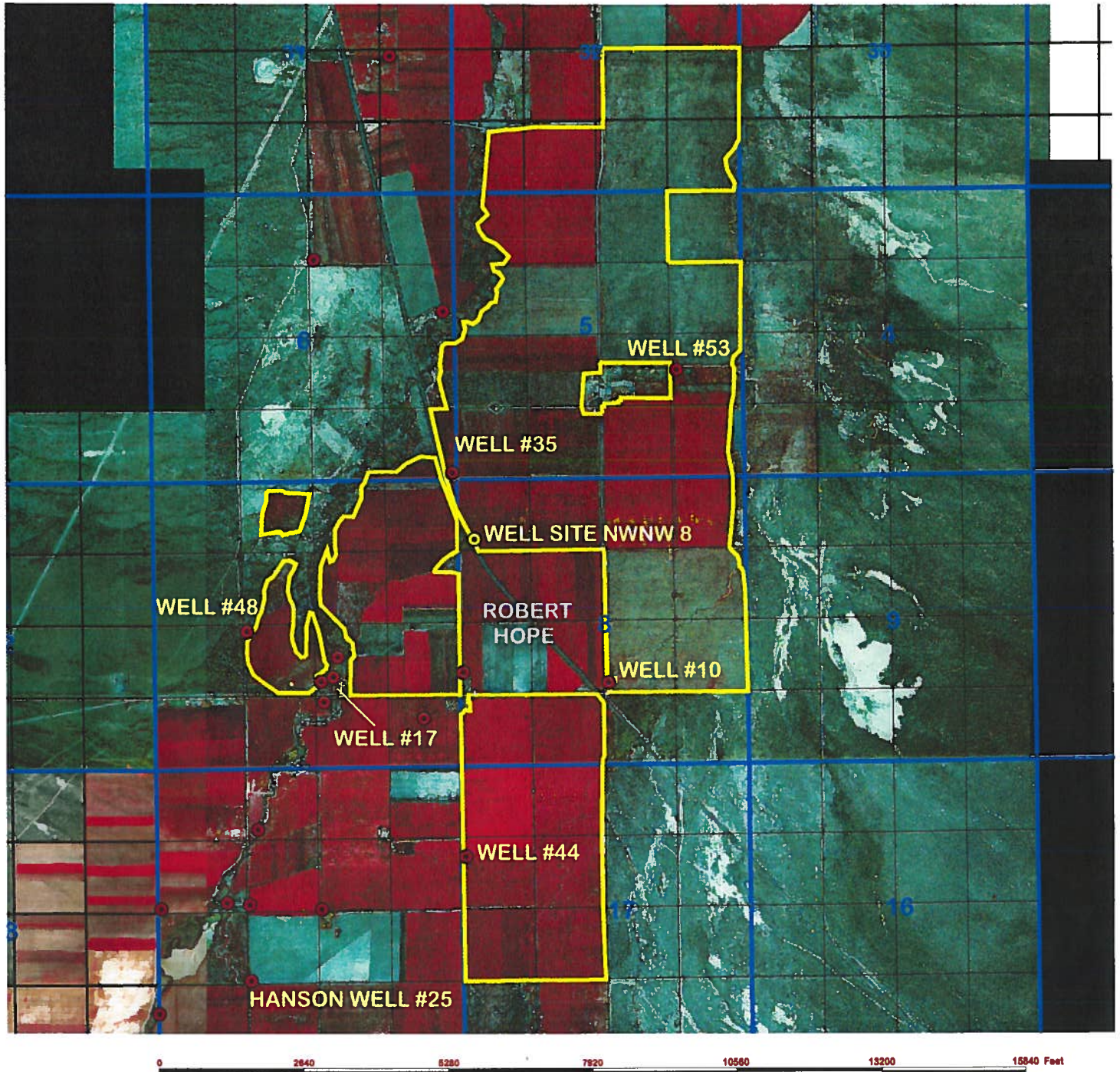
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Idaho Department of Water Resources

RECOMMENDED PLACE OF USE
TWP 14S, RNG 27E
TWP 15S, RNG 27E,
Data entry on February 28, 2001

RIGHTS: 43-4130A



○ RECOMMENDED POINT OF DIVERSION

□ RECOMMENDED PLACE OF USE

□ SECTION LINES

□ QUARTER/QUARTER LINES

WELL NUMBERS = RAFT RIVER
ELECTRIC SERVICE NUMBERS



GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY VIKIE HANCOCK

Supersedes 6-2201

Water Right Number - A43-04130A

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

--- Last Name --- + --- First Name --- + --- Address --- +

*** A - ATTORNEY ***
LING

ROGER D

1 - LING NIELSEN & ROBINSON
2 - PO BOX 396
3 -
City- RUPERT
Phone - 208-000-0000
State- ID Zip- 83350

*** C - CURRENT OWNER ***
ARIMO CORPORATION

1 - ATTN: CHRISTOPHER F ROBINSON
2 - 139 EAST SOUTH TEMPLE #310
3 -
City- SALT LAKE CITY
Phone - 801-328-1600
State- UT Zip- 84111

*** O - ORIGINAL OWNER ***
L & G CATTLE COMPANY

1 - C/O DICK GOLDSTEIN
2 - 1355 HWY 46 W
3 -
City- PASO ROBLES
Phone - 805-238-5064
State- CA Zip- 93446

--- Priority Date --- + --- Region --- + --- Stage --- + --- Status --- +
04/15/1994 17 SOUTHERN J - BENEFICIAL USE

--- Source --- + --- Point of Diversion --- +
GROUNDWATER 110 SW 1/4 SE 17 PRE SEC # 53

--- Tract --- + --- Rflg --- + --- County --- +
15S 27E 8 NW NW (31) CASSIA

--- Code --- + --- Description --- + --- Period From --- + --- Water Use --- + --- Diversion Rate --- + --- Diversion Volume --- +
01 - IRRIGATION 03/01 11/01 1.400

--- Total Div. Rate --- + --- Total Div. Volume --- + --- Total Consumptive Use --- + --- KW Usage --- +
1.400 345 to 11-15 0.0

Tract	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
14S 27E	32	SE SW		38.0	01	IRRIGATION	(31) CASSIA	
14S 27E	32	SW SE		32.0	01	IRRIGATION	(31) CASSIA	
14S 27E	32	SE SE		33.0	01	IRRIGATION	(31) CASSIA	
14S 27E	32	NE NW		38.0	01	IRRIGATION	(31) CASSIA	
15S 27E	5	SE NW		38.0	01	IRRIGATION	(31) CASSIA	
15S 27E	5	NE NW		30.0	01	IRRIGATION	(31) CASSIA	
15S 27E	5	NE SW		37.0	01	IRRIGATION	(31) CASSIA	
15S 27E	5	SW SW		37.0	01	IRRIGATION	(31) CASSIA	
15S 27E	5	SE SW		36.0	01	IRRIGATION	(31) CASSIA	
15S 27E	8	NE NW		38.0	01	IRRIGATION	(31) CASSIA	
15S 27E	8	NE NW		25.0	01	IRRIGATION	(31) CASSIA	

T5816
Willitt

KOL
10/28/00
ppl

Water right number - A43-04130A

Prefix Translation: ADJUDICATION CLAIM

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
-----	-----	-----	-------	-----	-------	------	-------------	--------

Total Acres: 382.0

- - - Diversion Means - WELL, PUMP

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - A43-04003A & B, A43-02390, A43-02397, A43-00089, A43-00090

Remarks

GEN

TRANSFERRED 65 ACRES FROM SMSW SEC 32, 14S 27E, N4N4W & S4N4W SEC 5, 15S 27E, TO SMSW & SESE SEC 32, 14S 27E. FILED AS AN AMENDMENT.
ADDRESS CHANGE MADE 8-30-94 BY TLB
3-2-2000: CORRECTED ALTERATIONS MADE TO ELEMENTS OF CLAIM DURING ADDRESS CHANGE 8-30-94. CLAIM NOW MATCHES AMENDMENT SIGNED BY ARIMO 2-12-90. ADDED ATTY LING PER NOTICE DATED 7-28-1999. - VH
5-16-00: OWNERSHIP CHANGE RESULTED IN A SPLIT. 38 AC IN NESW SEC 32 14S R27E AND 0.5 CFS TO WILLETT AS B PORTION PER WARRANTY DEED SUBMITTED 5-11-2000. - VH

Comments

No Old Water Right Numbers Found

Conditions of Approval

Decree Plaintiff

Decree Defendant

Comments

Audit Fields
05/16/00 VHANCOCK

025 018

Adjudication Rights Dates and Flags Area

Court Report Filing	Field Inspection Made	Civil Case Number
Objection Filed Date - 00/00/0000	Field Inspection Flag - 00/00/0000	Old Case Number - 39576
Response Filed Date - 00/00/0000	Verified Date - 04/09/1991	Old Judicial District -
Claim Received Date - 03/28/1989	Last Amended Date - X777777	Temporary Right - P
	Receipt Number - Y	Water District -
	POU Ownership Flag - AND/OR	Federal/State Indicator - S
	Name Connector	Presumption Flag -
		Notice of Error Flag -

K04
382 w/this
PPR

251 00190 = 414 ac
00199 = 454 ac

MEMO TO FILE

From: Vikie Hancock

3/2/01

Regarding: SRBA Claim number 43-4130A

Claim 43-4130A represents a split of beneficial use claim 43-4130 in which ARIMO Corporation retained 382 acres and 1.4 cfs of the original SRBA claim. Original statutory claim was filed in 1983 by Dick Goldstein. 43-4130B represents 38 acres purchased by Jodee Willit in the NESW Sec 32.

The original statutory claim listed two points of diversion, a well in the NWNW Section 8 and a well in the SESE Section 6, both T15S R27E. This well in the SESE Section 6 has a Raft River Electric service number of 29035. Electrical logs included in claim file 43-4003B show that this well was put into service in 1956 by Vincent Tobin. The 1956 drilling log and subsequent 1968 affidavit from the driller of well number 29035 give the well a historical diversion capacity of 300 inches. There is no information on the well in Section 8 and RRRE maps do not show a current service account in that location. ARIMO Corporation changed the point of diversion for claim 43-4130 without an administrative transfer to a well in NWSE Section 5, that has RRRE service number 29053.

I find that SRBA claim 43-4130 portions A and B are valid with some modifications. It appears that full development of this right did not occur by the priority date claimed, but was complete before 1968. 1962 aerial photos clearly show irrigation well under way in the NWNW section 8 and SW¼ of section 5, however those tracts were covered by decreed Raft River rights 43-089 and 43-090. Development had not reached the full extent of the claimed place of use for this right by 1962 but rather sometime between 1962 and 1968. Unless additional documentation is received, a priority date of 3-15-1963 is indicated for both the A and B portions of this right.

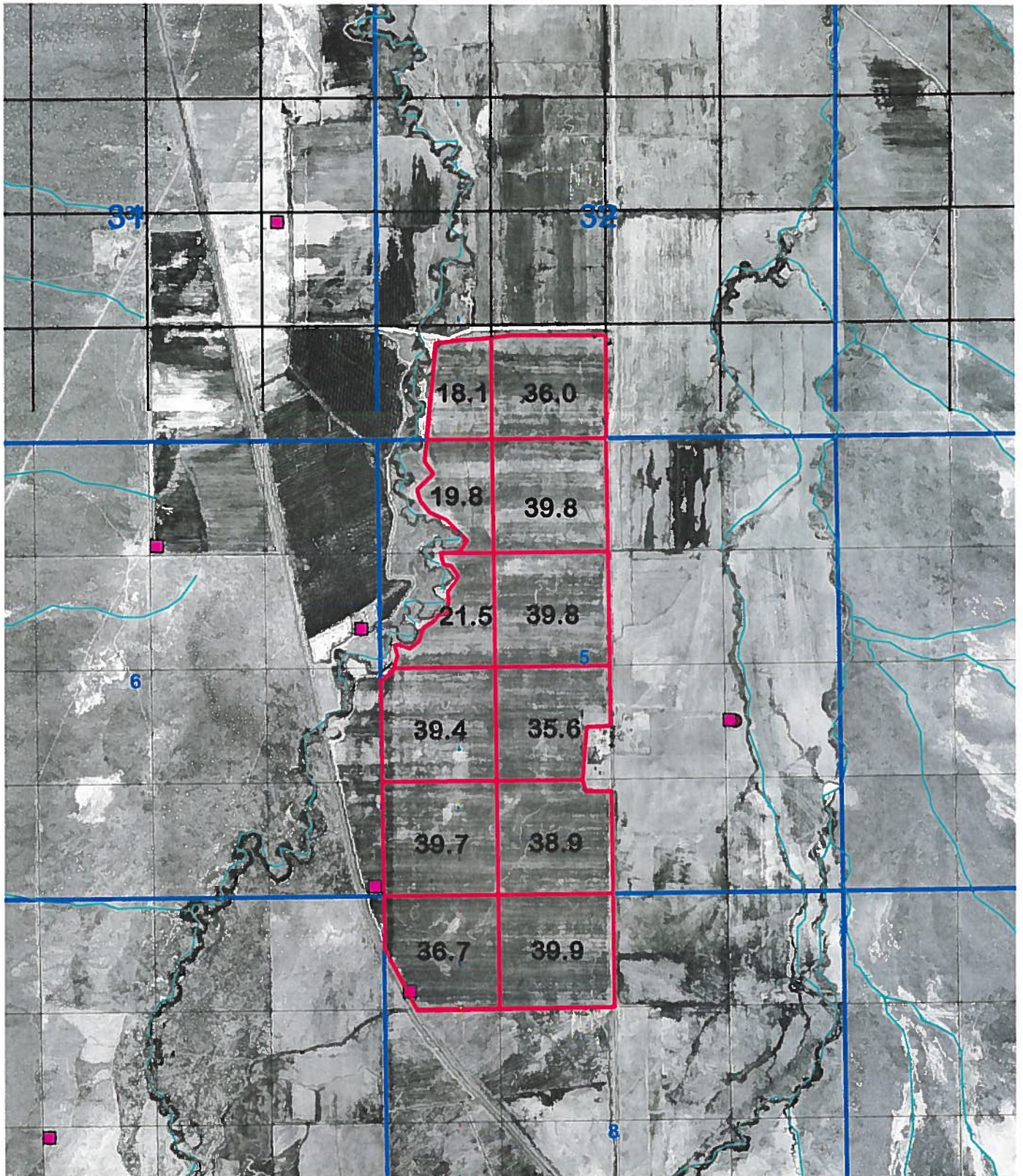
In addition, 60 acres of the claimed place of use - SWSW Sec 32 & W½NW Sec 5 were apparently previously developed under right 43-4003B with a priority date of 1959. Arimo attempted to move the place of use of this 60 (claimed as 65) overlapping acres in an amendment to 43-4130 filed June of 1989, however that would be an unstacking of water rights 43-4130 and 43-4003B.

My recommendation for claim 43-4130B will be for 0.5 cfs for use on 38 acres in the NESW Section 32, T14S, R27E, priority date 3-15-1963. My recommendation for 43-4130A will be for 1.4 cfs on 322 acres within a PPU, priority date 3-15-1963.

*Needs Transfer filed to chg POP from NWNW 8
Well no longer in use.*

TWP 15S, RNG 27E

43-4130 part A as found irrigated 1968

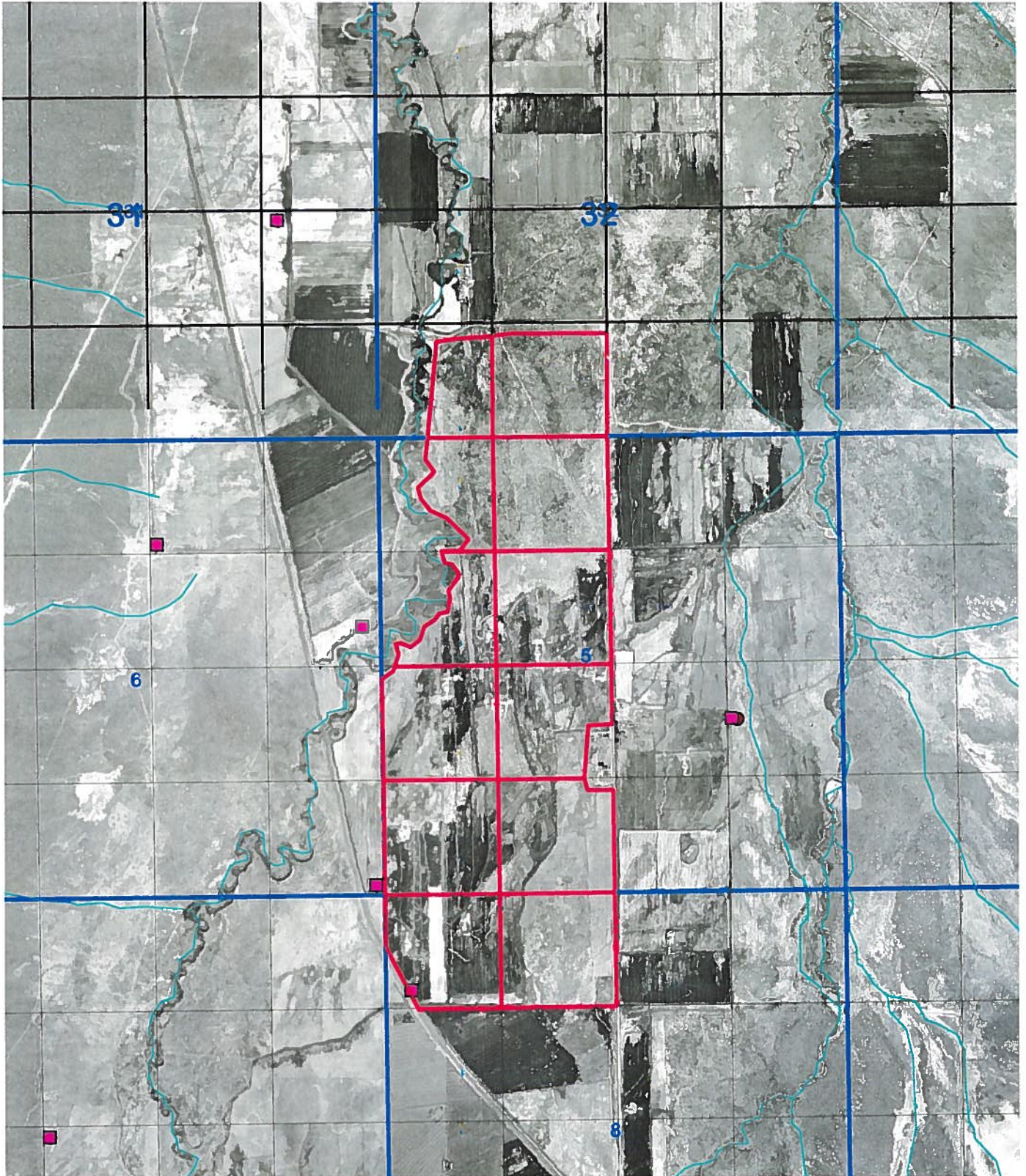


1968 AERIAL PHOTOGRAPHY

V HANCOCK

TWP 15S, RNG 27E

43-4130 part A as found irrigated 1962



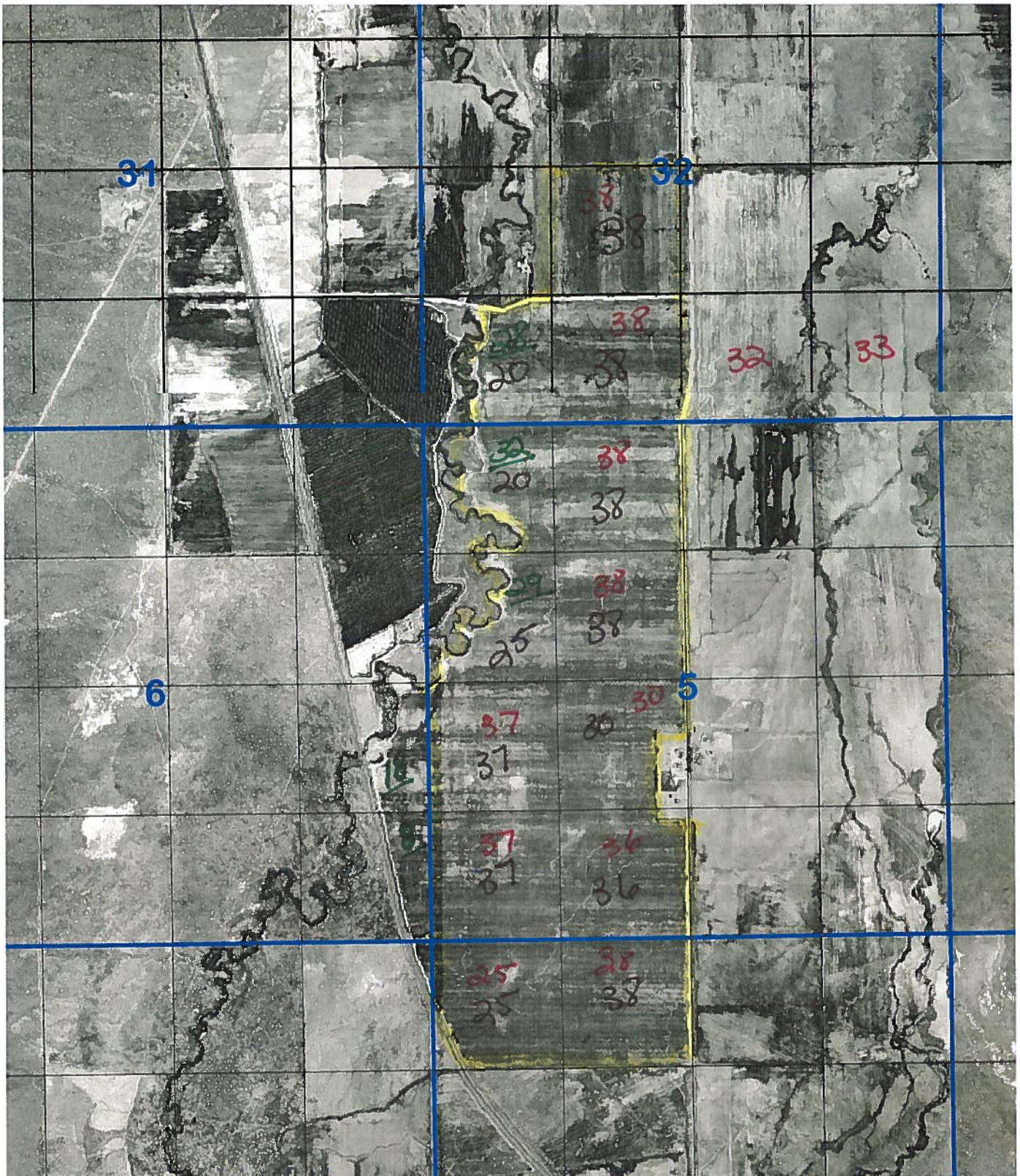
1962 AERIAL PHOTOGRAPHY

V HANCOCK

FILE NOTES

ARIMO

TWP 15S, RNG 27E



STAT CLAIM 43-4130 AS FILED 1982

STAT CLAIM 4063B

SRBA CLAIM AS AMENDED 1992

1968 AERIAL PHOTOGRAPHY

V HANCOCK

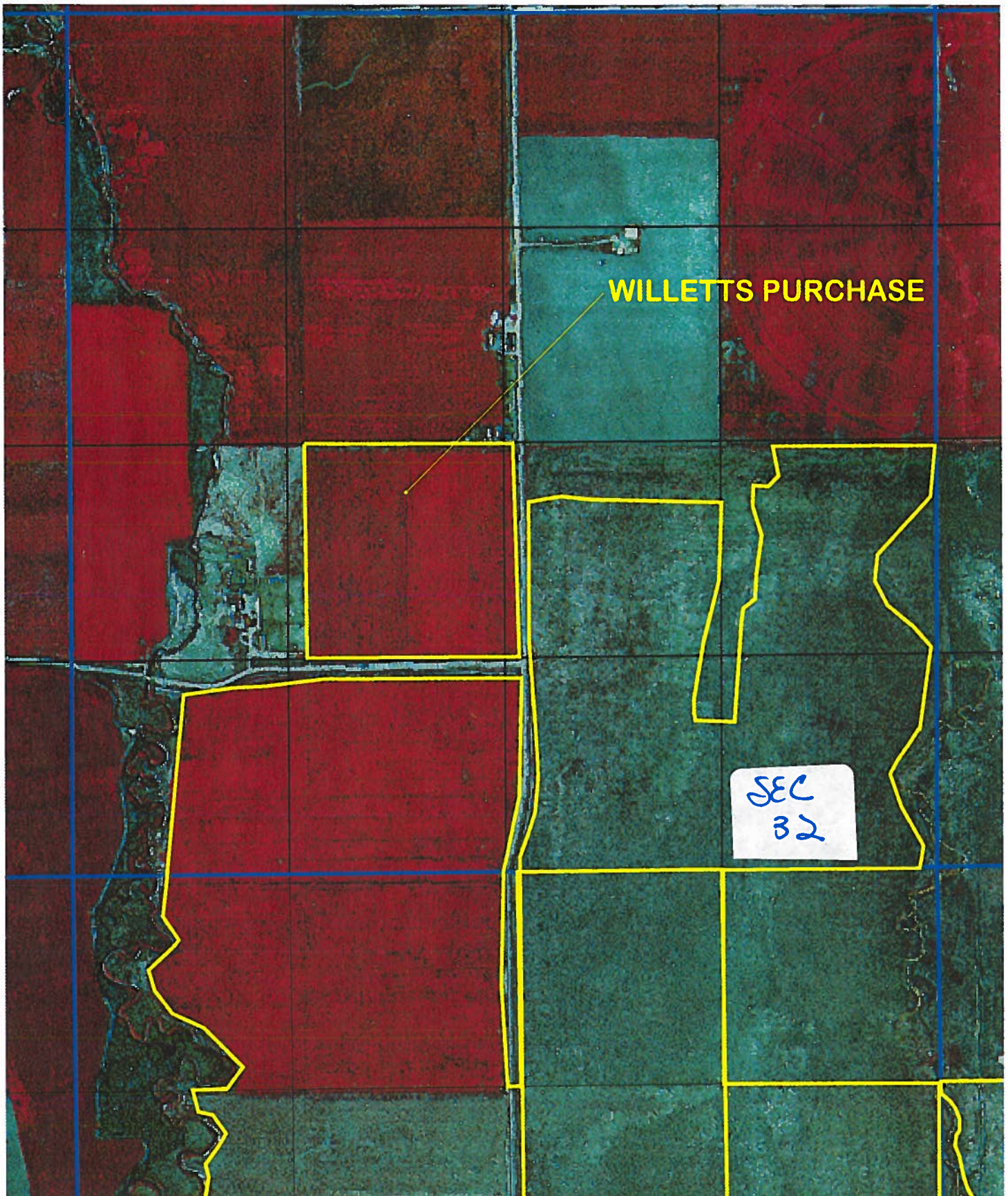
43-4130A

ALSO SEE OVERLAPPING RIGHTS, CLAIM FILE 43-00089

FILE NOTES

CLAIM NO(S): Arimo,

TWP 15S, 14S, RNG 27E



V. HANCOCK

Hancock, Vikie

From: Hancock, Vikie
Sent: Wednesday, May 03, 2000 11:17 AM
To: 'Doug Freestone'
Subject: Willett sale

Doug,

I talked to Mrs. Willett this morning and found that they had purchased the NESW of Section 32 from Arimo. I was hoping that the deal would go thru before the Director's Report so that I could keep that tract out of the permissible place of use in my recommendation for Arimo. She is going to send me a copy of her deed so that I can go ahead now and reduce Arimo's claim #A43-04030 by the cfs and acres conveyed to them. Let me know if that is premature.

I was able to verify to a reasonable extent the diversion rates claimed by Arimo for GW, so there will be no reductions in my recommendation there. I'm sure that you've heard that there is talk of allowing Raft River surface decree right holders to also divert those rights at the well head. As of this date, the details and conditions which may apply are still being carefully considered at the State office. There will most likely be a mailing to all decreed right holders, but if not, I'll be sure to keep you informed, as amendments will be necessary to those claims to add a point of diversion.

If I don't hear from you, I'll go ahead and make the changes to Arimo's claims, even though I understand the deed copy Oletta is sending me is unsigned. She said that either she or you would be sending me a signed copy eventually.

Hope your pastures are growing as fast as my new lawn. I may need to borrow a cow.

Vikie

Hancock, Vikie

From: Hancock, Vikie
Sent: Monday, March 20, 2000 3:43 PM
To: 'Doug Freestone'
Subject: Willitts purchase

Doug,

Jodie and Oletta Willitts came into the office today to inquire about the status of the water rights claim that was on the property they are thinking of buying from Arimo. They had the profile report that you had given them that identified claim number A43-04003B as the claim that was appurtenant to the 38 acres in the NESE Section 32. **This is not correct as there was an error in our data base when I printed out all those reports for you back in February.** I can go into the whole history of the error for you, but the bottom line is that when I corrected the data base so that it matched the way the claim was originally filed and as last updated and signed by Arimo, that 40 was not included. There is water on that 38 acres, but it is claimed under right number A43-04130. I gave the Willitts a copy of that claim to take with them. They asked me to tell them the status of the water right, and I had to tell them that, at this point, I couldn't guarantee anything as it was a statutory claim that had never been investigated prior to now. I made them aware that all the Arimo claims are interrelated and that without delving into all of them thoroughly I couldn't guarantee the validity of one right. I told them that you had submitted information that I hadn't had time to wade through and I appologized to them, and now to you, that I havn't done it. There have been a number of people that have been in contact with me in the last week and I've been trying to deal with each crisis as it arises. I'm sure Jodie and Oletta will be in touch with you, and I told them that I would email you right away about the error in claims.

I'll fax you profile reports of the two claims as soon as I sent this off.

Vikie

AJ5809NP
No. A43-040038

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/20/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARIMO CORPORATION 139 EAST SOUTH TEMPLE SUITE 310 SALT LAKE CITY UT 84111 (801) 328-1600	06/23/1959	IRRIGATION	03-01 11-01	1.030 CFS	1.030 CFS
					TOTAL DIVERSION:	345.00 AFA
					CONSUMPTIVE USE:	1.030 CFS

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T155 R27E S06 SESE CASSIA County
S08 NWNW CASSIA County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
14S 27E 32	:	:	:	:	: 28.0
15S 27E 5	:	:	:	:	: 61.0
15S 27E 6	:	:	:	:	: 26.0
					TOTAL ACRES 08 : 115.0

POU County: CASSIA

Other Rights: A43-04003A, A43-02390, A43-02397, A43-00090

Remarks: GEN TRANS. 2771.
ADDRESS CHANGE MADE 8-30-94 BY TLB
3-1-2000: ADDED ATTY LING PER NOTICE DATED 7-28-99 - VH
3-2-2000: CORRECTED ELEMENTS OF CLAIM ALTERED BY ADDRESS CHANGE
DONE 8-30-94. CLAIM NOW MATCHES ELEMENTS OF ORIGINAL AS FILED AND
AS LAST SIGNED BY ARIMO. - VH

Dates: Exam Made Date: Verified Date: Objection filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Post-it® Fax Note

7671

Date	3-20-00	# of pages	2
To	Doug Freestone		
Co./Dept.	ARIMO		
From	Vikie Hancock		
Co.	IDWR		
Phone #			
Fax #			

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 03/20/00
PAGE: 2

C	ARIMO CORPORATION	04/15/1954	IRRIGATION	03-01	11-01	1,900 CFS
---	-------------------	------------	------------	-------	-------	-----------

139 EAST SOUTH TEMPLE

137 EAST 300TH TERRACE
SUITE 310
TOTAL DIVERSION: 1,900 CFS

SOULE JIO	1730.00
SALT LAKE CITY UT 84111	
CONSUMPTIVE USE:	1260.00

**SALF LAKE CITY UT 84111
(801) 328-1600**

Water Source:	GROUNDWATER	Tributary to:	Stage:	BENEFICIAL USE

point(s) of Diversion: T15S R27E S08 NWNW CASSIA County

Place of use Legal Description for: IRRIGATION

[illegible]

POU County: CASSIA

Other Rights: A43-04003A & B, A43-02390, A43-02397, A43-00089, A43-00090

Remarks: GEN TRANSFERRED 65 ACRES FROM SWSW SEC 32, 14S 27E, N4NW & S4NW SEC 5, 15S 27E, TO SWSE & SESE SEC 32, 14S 27E. FILED AS AN AMENDMENT.

ADDRESS CHANGE MADE 8-30-94 BY TLB
3-2-2000: CORRECTED ALTERATIONS MADE TO ELEMENTS OF CLAIM DURING
ADDRESS CHANGE 8-30-94. CLAIM NOW MATCHES AMENDMENT SIGNED BY
ARIMO 2-12-90. ADDED ATTY LING PER NOTICE DATED 7-28-1999. - VHI

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:	

Hancock, Vikie

Subject: ARIMO
Entry Type: Phone call
Company: WILLITTS

Start: Wed 3/1/00 1:53 PM
End: Wed 3/1/00 1:53 PM
Duration: 0 hours

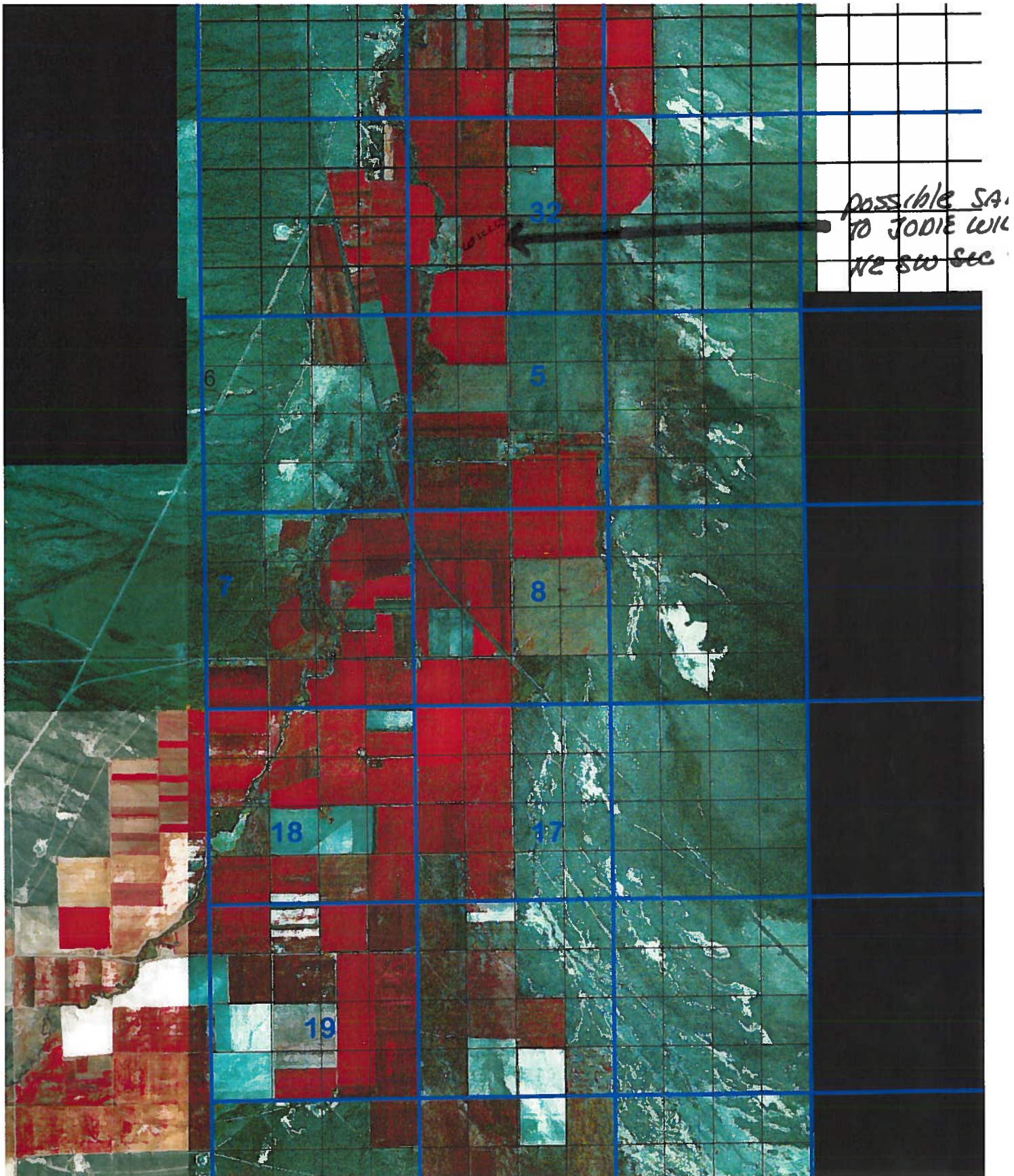
Mrs. Jodie Willitts called regarding their possible purchase of property from Arimo. It is 38 acres in the NESW Sec 32 T14S R27E. The water right shown to Willitts is A43-04003B. They wanted to know if it was valid and I explained the stat claim issue and that I was just now reviewing the ARimo claims. She read from the copy of the claim that rights A43-04003A, -02390 -02397 and -00090 were also used on the property. The three first claims are the ones ifiled in error by L and G Cattle and the last is a RR decree. She said Chris Robinson came up with an agreement that only would give them 14.9 inches on the 38 acres and they didn't like that. I told her that a seller could retain water appurtenant to property and move it off if he wished to, but at this time I didn't now how much water was appurtenant to the property they were thinking of buying. I told her that I was moving along with the review and would try to get back to her in a couple of days.

She asked about the Hal Anderson thing, and if I knew what Jeanie was doing with that. I told her that some state office personel were assiting her with it. She said maybe she should have had an attorney file their claims. I told her that I didn't think it would have made any difference in the Hal Anderson issue.

FILE NOTES

CLAIM NO(S): Arimo

TWP 15S, & 14S, RNG 27 E



V. HANCOCK

DATE: 2-23-2000

1987/88 NAPP PHOTOGRAPHY

NOTE TO FILE

From: Vikie Hancock

5/2/00

Regarding: Arimo Claims, groundwater

Doug Freestone brought a map into the office on March 8, 2000 to show the Raft River Rural Electric service numbers and locations of the five wells that Arimo currently uses to supply their groundwater rights. (See file). All the wells are interconnected and the waters co-mingled with surface water in the sprinkler system. The property was all under sprinkler irrigation when claims were filed by Dick Goldstein, however the system is now in pivots.

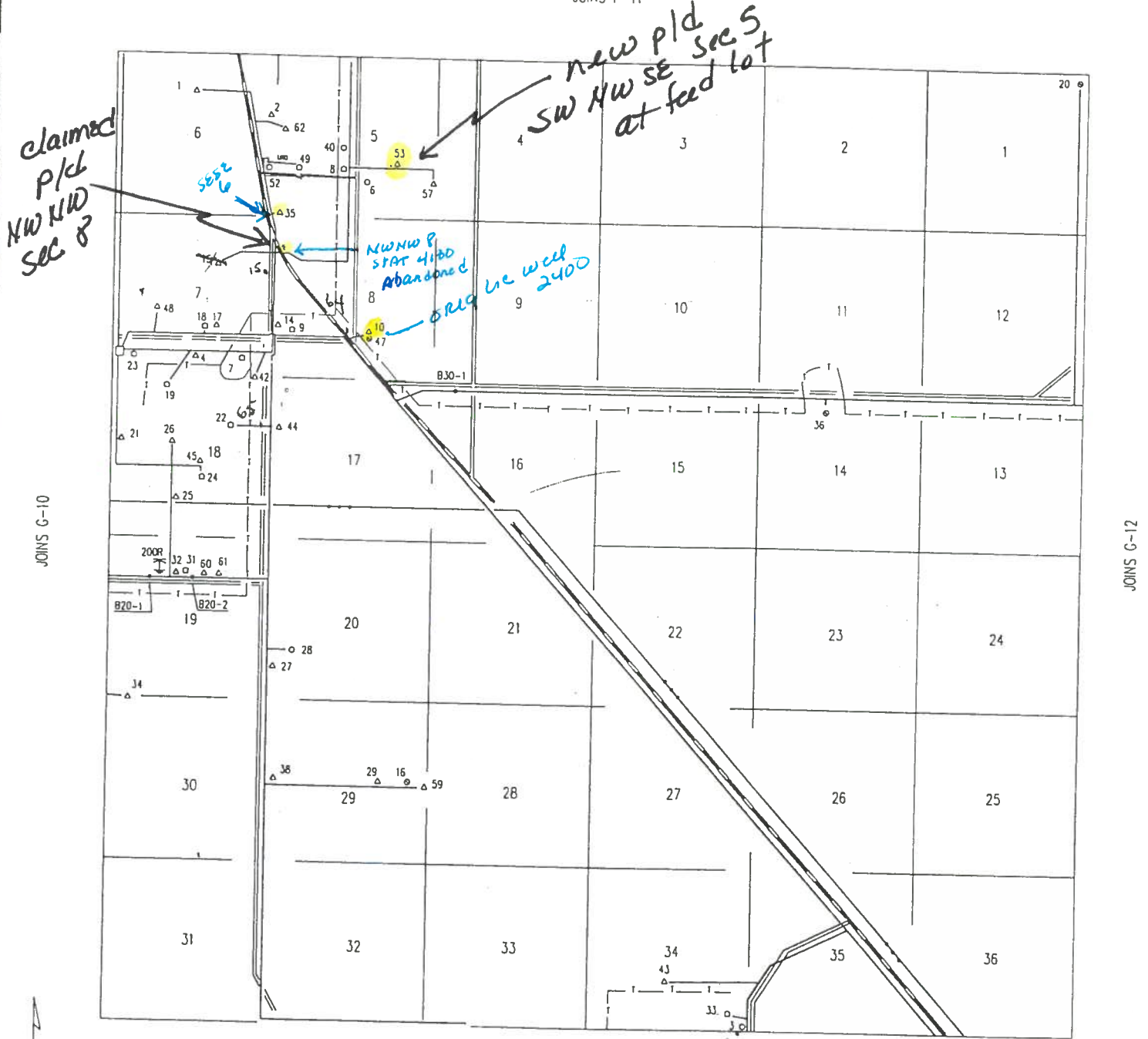
Well numbers are identified by the last two digits of the service number on the map, ie: well service number 29035 is identified as #35. According to the original statutory claims filed as well as Doug Freestone, water represented by statutory claims **43-04003B**, **-04130** and **-04031** are delivered by wells number 35, 10 and 53. License **43-02400** is also supplied by wells number 10 and 53. According to information available to me, the capacity of these wells are:

#53 - NWSE Sec 5 -	2.4 cfs
#35 - SESE Sec 6 -	5.4 cfs
#10 - NWSE Sec 8 -	<u>3.1</u> cfs
Total	-10.9 cfs

The total diversion rate for the above mentioned claims is 9.15 cfs. Therefore, the capacity exists to supply the statutory claims as filed. Raft River Electric records in file substantiate the claimed priority dates.

Information on wells #10 and #53 is included in claim file A43-02400; information on well #35 is included in claim file A43-04003B.

JOINS F-11



ALL DISTRIBUTION LINES 3-PHASE UNLESS OTHERWISE INDICATED
SCALE: 2 INCHES = 1 MILE

- RESIDENTIAL
- FARM
- ⊗ STOCK PUMP
- △ IRRIGATION
- ▣ SMALL COMMERCIAL
- ▢ LARGE COMMERCIAL
- * OTHER

DATE	REVISIONS AND PURPOSE	DATE	REVISIONS AND PURPOSE	RAFT RIVER RURAL ELECTRIC CO-OP MALTA, IDAHO IDAHO 16 CASSIA			DETAIL MAP		
1/24/91	Update Map	NR					RURAL ELECTRIFICATION ADMINISTRATION		
5/24/94	UPDATE MAPS	NR					STATE & COUNTY TOWNSHIP MAP NO.		
6/28/94	UPDATE MAPS	NR					IDAHO T15S G-11		
3/22/99	UPDATE MAPS	mh					CASSIA R27E 29		
				AutoCad FILE: G-11		DATE:			
				DRAWN BY:					

A43-00 04130

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Arima Corporation</u> Address <u>Malta, ID</u> Drilling Permit No. <u>43-91-8-003</u> <u>OK</u> Water Right Permit No. <u>A43-02554A App Transfer</u>		7. WATER LEVEL Static water level <u>40</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>54</u> °F. Quality <u>good</u> Describe artesian or temperature zones below.																																				
2. NATURE OF WORK ☐ New well ☒ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Air ☐ Other																																				
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		<table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>1500</u></td><td><u>129</u></td><td><u>10</u></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>1500</u>	<u>129</u>	<u>10</u>																													
Discharge G.P.M.	Pumping Level	Hours Pumped																																				
<u>1500</u>	<u>129</u>	<u>10</u>																																				
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From</th><th>To</th><th>Material</th><th>Water Yes N</th></tr></thead><tbody><tr><td>15"</td><td>325</td><td>371</td><td>Brown-grey sandy clay</td><td></td></tr><tr><td>15"</td><td>371</td><td>440</td><td>BDWb sandy clay</td><td></td></tr><tr><td>14"</td><td>440</td><td>455</td><td>Brown sandy clay</td><td></td></tr><tr><td>14"</td><td>455</td><td>477</td><td>Brown sandy clay + gravel</td><td></td></tr><tr><td>14"</td><td>477</td><td>491</td><td>Gravel + grey sandy clay</td><td></td></tr><tr><td>14"</td><td>491</td><td>501</td><td>Fine grey sand</td><td></td></tr></tbody></table>		Bore Diam.	Depth From	To	Material	Water Yes N	15"	325	371	Brown-grey sandy clay		15"	371	440	BDWb sandy clay		14"	440	455	Brown sandy clay		14"	455	477	Brown sandy clay + gravel		14"	477	491	Gravel + grey sandy clay		14"	491	501	Fine grey sand	
Bore Diam.	Depth From	To	Material	Water Yes N																																		
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5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other Thickness <u>0.350</u> inches <u>16.5</u> inches <u>1</u> inch <u>281</u> feet <u>305</u> feet Inches <u>14</u> inches <u>281</u> feet <u>551</u> feet Inches _____ inches _____ feet _____ feet Inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch ☐ Gun Size of perforation <u>3/16</u> inches by <u>8</u> inches Number <u>220</u> perforations <u>283</u> feet <u>499</u> feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ feet Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal: ☐ Cement grout ☒ Bentonite ☒ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Cemented between strata Describe access port <u>2" pipe</u>		RECEIVED JUL 01 1991 Department of Water Resources Southern Region Office RECEIVED JUL 02 1991 Department of Water Resources																																				
6. LOCATION OF WELL Sketch map location must agree with written location. N W 5 E Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Cassia</u> NW 1/4 SE 1/4 Sec. 5 T. 15 S. R. 27 W. 0		10. DRILLERS CERTIFICATION Work started <u>April 16, 91</u> finished <u>6/24/91</u> I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Stanley Oil & Drilling Co.</u> Firm No. <u>294</u> Address <u>Elmer, Idaho</u> Date <u>6/24/91</u> Signed by (Firm Official) <u>F. Stanley</u> Operator <u>Adam</u>																																				

USE ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE COPY TO THE DEPARTMENT

P.O.
7/20/39

Doug Frieskne

Boster

	#35	#35	#10	#44 ←
	250 HP	30 HP	200 HP N.E.	200 HP S.W.
Libl	142	65 85	166	126
Discharge	2430	0 279	1387	2461
Pressure (psi)	41	22 0	49 psi	47 psi
real Dynamic Head TDH	246.7	215 85 ~~25~~	287	244.6
elec Horsepower WHP	151.4	0 6.0	160.6	152
friction KW	155.8	28.9 26.9	160.2	175.0
elec Horsepower EHP	249.1	38.7 36.1	214.7	234.6
WHP / EHP Efficiency	60.8%	0% 16.6%	46.8%	64.8%

2 1/2 weeks

Dans Pumps

1485

265' column

3:11 Mornis

288' deep well.

Ventiline

2000 gal min

4-weeks

A43-04130

PERSON CONTACTED Dick C. Hdstein Renter ☐ INSPECTION J. ry

ADDRESS _____

ACCOUNT # _____

TELEPHONE _____

DATE OF PUMP TEST 9-28-83

DATE OF INSPECTION _____

DATE REPORT SENT TO CONTACT _____

COMMENTS/REQUESTS _____

Directions to Site Deep Well Turbine

South of Box W on end

of Lane



IRRIGATION
SYSTEM
EVALUATION

#29053
NW SE SEC.

SKETCH OF SYSTEM

Section				Township				Range	

Scale

Show:

Elevations -EI.
North Arrow -N
Pump Location -O
Main Line and Risers -
Gate Valve -x
Globe Valve -●
Butterfly Valve -r

Lateral Layout and Size:
Wheel Line (Side Roll) -W
Hand Move -H
Solid Set -S
Layout of Fields

Field	Crop	Acres	Date Planted
1			
2			
3			
4			

PUMP TEST CALCULATION FORM:

1991 Range max - 1109 gpm
min - 917 gpm

Standing water level (to ground level)

Pumping water level (to ground level)

45

Draw down = pumping level - standing level

FRICTION LOSSES:

Pump column loss:

Piping losses:

Mainline losses:

Lateral losses:

Operating press: 40 psi X 2.31 = 92.4 ft.

TOTAL DYNAMIC HEAD:

INPUT HORSEPOWER:

KW = 10 revolutions X 4.8 Kh X 80 CTR X 3.6 = 108 seconds 128 KW

Hp = 128 KW X 1.34 = 171.52 Hp.

OUTPUT HORSEPOWER

Lf 1.7

Rf 1.45

Lr 1.7

Rr 1.4

Average: 1.56 FPS

Collins meter: 235.7 (*) X 1.56 ft/sec. = GPM

Hp = 367.69 gpm X 137.4 TDH + 3960 = 12.76 Hp

EFFICIENCY:

(12.76 Hp (output) + 171.52 Hp (input) + X 100 = 6.078 eff.

OTHER:

Acre-feet/day = 367.69 gpm X .00442 = 1.63 acre-feet/day.

KWH/acre-foot = (128 kw X 24) + 1.63 acre-feet/day = 1884.66 KWH/

(*)Use factor number in the Collins Meter instructions

Pipe steel ID 9 3/8

* 235.7

See Attachment for Pump & Booster

Claim No. 43-4130

7178

7/78 RECEIVED

OCT 7 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

CLAIM TO A WATER RIGHT

Department of Water Resources
Southern District Office



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Dick Goldstein dba L&G Cattle Co.

(Name of Claimant)

Star Route., Malta, Idaho 83342

(Mailing Address)

(Zip Code)

Telephone No. 654-2502

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 15, 1954

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

ground water _____ tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

Quantity 1.9 cfs Use Irrigation Period of Use From 3/1 To 11/1

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

(4) 1.9 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ NW ¼, Sec. 8 Twp. 15S. Rge. 27E. B.M., County of Cassia

Additional points of diversion:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6. T.15S., R27E., B.M.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 420

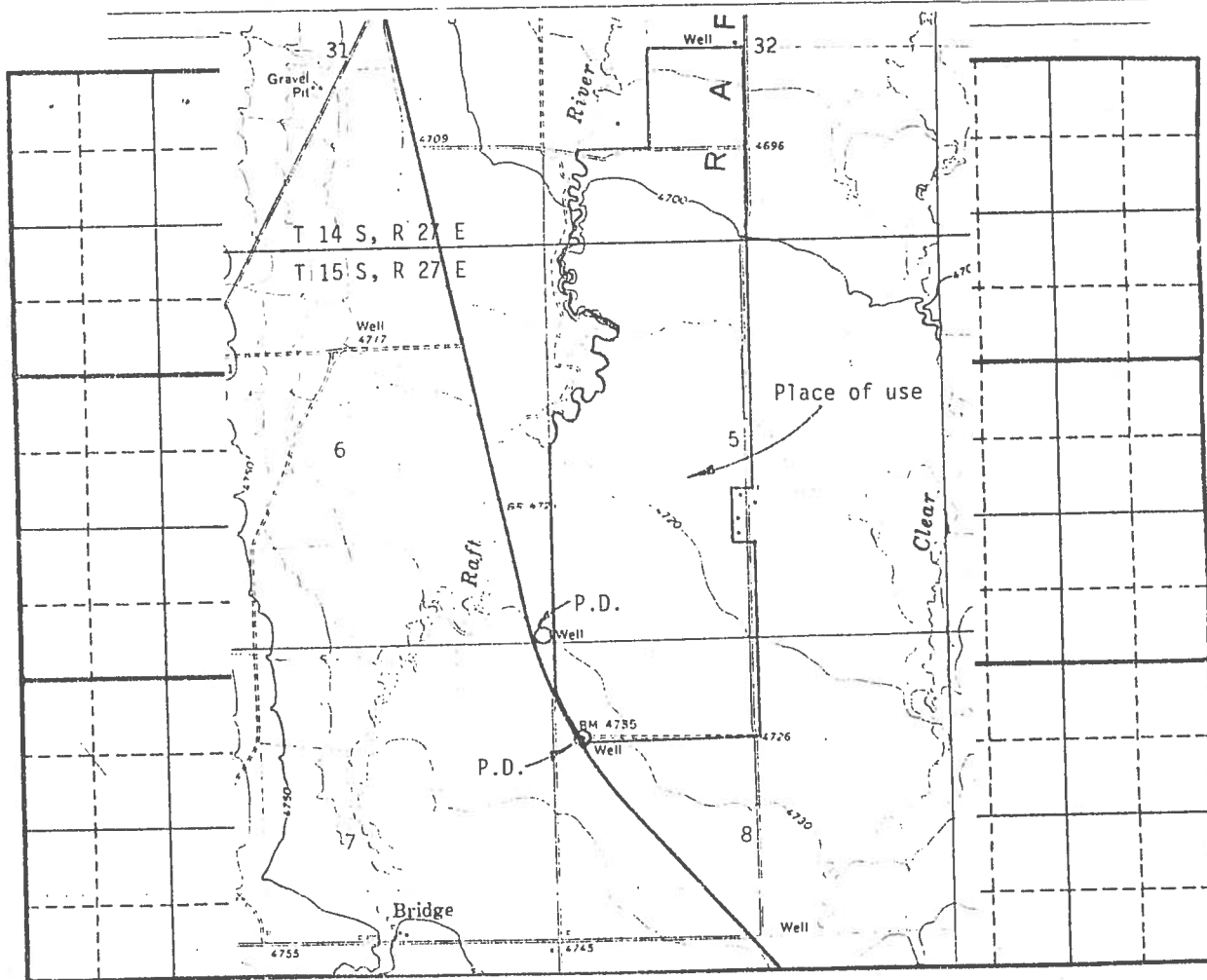
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

43-4130

(8) Remarks Supplemental to existing decreed rights and portion of claim 73-4003.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

X W. H. F. F. F. F.
(Claimant)

Sworn to before me this _____ day of 10/1/52

Gene Baxter
Notary Public
Residing at Malta, Idaho

My commission expires life

FOR DEPARTMENT USE ONLY

Received by Malta Date 10/7/52 Exception filed by: _____ Date _____
Prelim. check by ADK Date 10/12/52 Forwarded to claimant by: _____
Published in Salt Lake Tribune Dates 10/21 & 10/28/52 Pros.
\$30.00 ~~\$20.00~~ fee received by _____

MAY 6 1982

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO

т No. 43-4130



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but fails to confirm it.

Notice is hereby given that _____

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Dick Goldstein dba L&G Cattle Co.
Star Rte., Malta, Idaho 83342 (Name)
(Mail)

Star Rte., Malta, Idaho 83342 (Mailing Address) Dick Goldstein dba L&G Cattle Co. (Name of Claimant) Telephone No. 654-2502 (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) April 15, 1971

A claim is not acceptable on a ground water source with a priority later than May 20, 1971, if the source is a ground water source.

Conversion and beneficial use of the surface or ground water. The extent and nature of said claim is a

(1) Date of priority: (When was the water first applied to a beneficial use) April 15, 1954 (Zip Code) _____ Telephone No. 654-2502

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Ground water

(3) Describe the purpose for which the water has been claimed: _____ tributary to _____

Source of water: (Name of stream, lake, spring, etc., or ground water)
 (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: _____ tributary to _____
 (cfs, gpd, AFA) _____
 Quantity _____ (Domestic, Irrigation, Stock, Etc.)
 Quantity 1.9 cfs Use _____
 Quantity _____

Quantity _____ (cfs, gpd, AFA)

Quantity 1.9 cfs Use _____ (Domestic, Irrigation, Stock, Etc.)

Quantity _____ Use _____ Irrigation _____

Quantity _____ Use _____

(4) Quantity 1.9 cfs Use _____

(5) _____ (cfs, gpd, AFA) TOTAL QUANTITY USED.

A) Point of diversion: (Location of point where water is diverted to _____)

NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8

Additional points of _____

Period of Use From _____ To _____ (Both dates inclusive)

Period of Use From _____ To _____ (Mo., Day)

Period of Use From _____ To _____ (Mo., Day)

Period of Use From _____ To _____ (Mo., Day)

Period of Use From _____ To _____ (Mo., Day)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
 NW 1 / 4 NW 1 / 4, Sec. 8 Twp. 15S. Rge. 27E. B.M., County of Cassia
 Additional points of diversion: _____
 B) Describe means of diversion of water: (Pump, siphon, etc.). Give sizes and capacities of _____
 changes _____

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 not for irrigation, place an "X"

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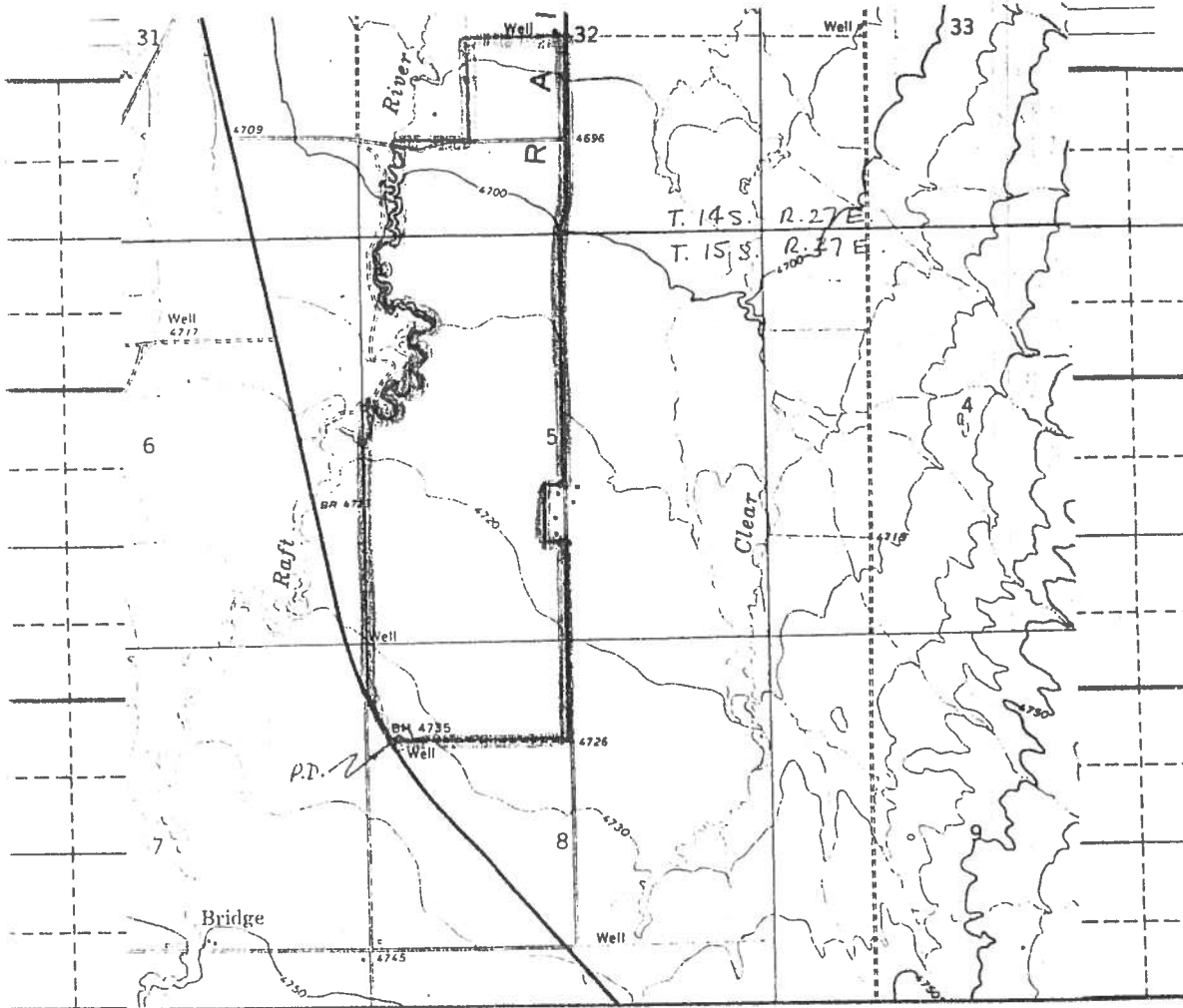
[illegible]

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

No. of acres 420

(7) *NOTE:* Include here the type and number of stock watered:
If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Supplemental to existing decreed rights and claim 43-4003.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Carson)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22nd day of April, 1982

X Rich Salath
(Claimant)

Gene Baxter
Notary Public
Residing at Malta, Id

My commission expires life

FOR DEPARTMENT USE ONLY

Received by Lo

Date 5-4-82

Exception filed by:

Forwarded to
claimant by:

Date

Prelim. check by T. Blaw

Date

0.00 \$20.00 fee received by Lo

Date 5/10/82

Published in Carson

Dates 6/3 - 6/10/82

