

04/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 73-32

NAME AND ADDRESS: STEPHEN G BAUCHMAN
4075 W DESERT INN RD STE B
LAS VEGAS NV 89102

LYNDELLA A BAUCHMAN
4075 W DESERT INN RD STE B
LAS VEGAS NV 89102

SOURCE: BIG CREEK

TRIBUTARY: PAHSIMEROI RIVER

QUANTITY: 2.400 CFS

PRIORITY DATE: 06/01/1917

POINT OF DIVERSION:

T13N R23E S13 NENW Within CUSTER County
T13N R23E S18 SESW Rediversion Within CUSTER County
T13N R23E S27 SESW Injection Within CUSTER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	2.400 CFS

PLACE OF USE: IRRIGATION Within CUSTER County

T13N R22E S13	NENE	40.00	T13N R22E S13	SENE	21.00
T13N R23E S18 Lot 3	NWSW	12.00			

73 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



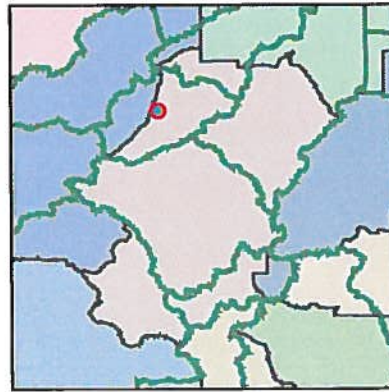
Idaho Department of Water Resources

Adjudication Claim:

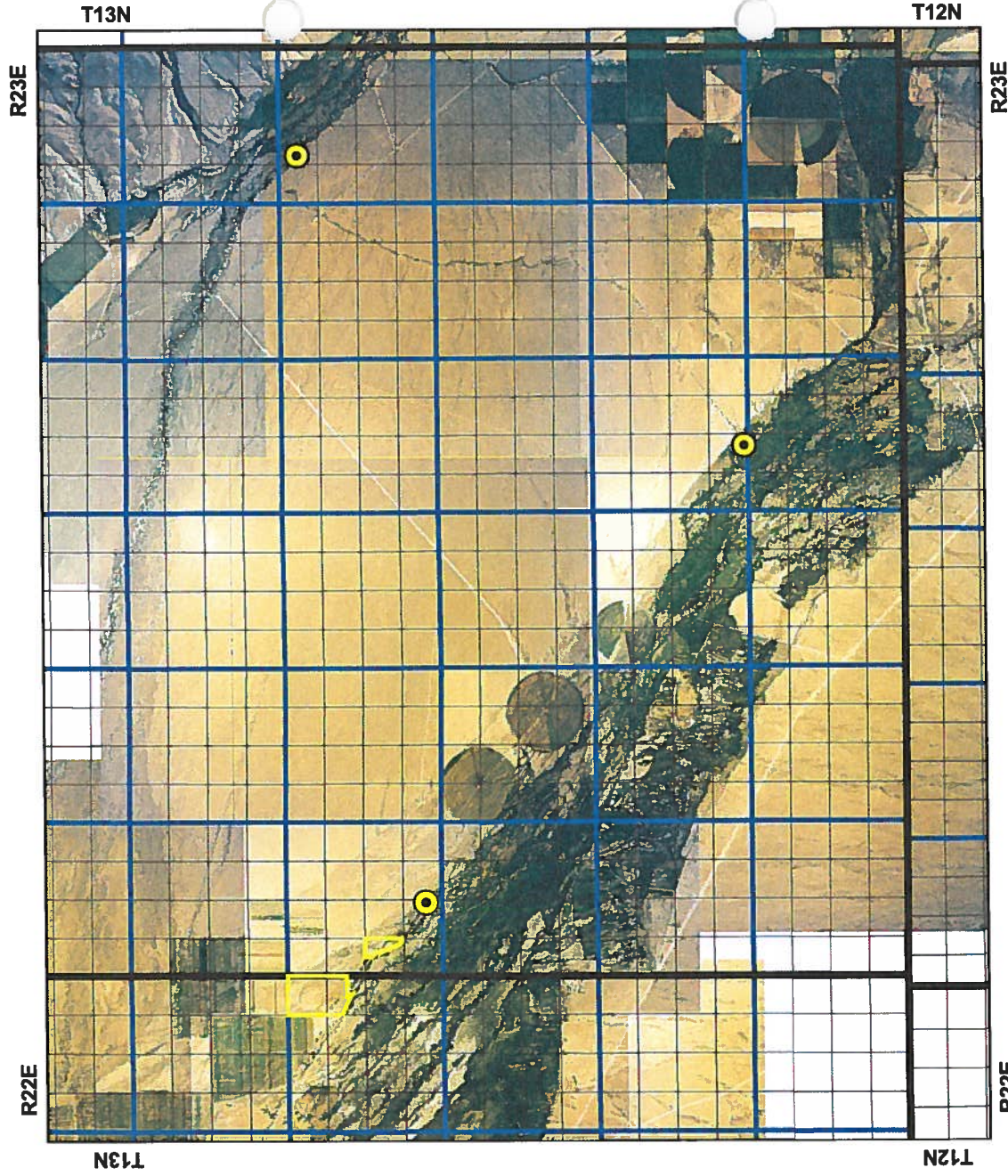
73-32

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Custer County
IDWR Basin 73



Prepared by R. Brown
On Wednesday, April 19, 2006
1987/88 Aerial Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A73-00032**
Date Received: 1/12/1990
Receipt No: E011674
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: STEPHEN BAUCHMAN 702-871-1737
Address: 4075 W DESERT INN RD SUITE A
LAS VEGAS NV 89102

AND

Name: LYNDELLA BAUCHMAN 702-871-1737
Address: 4075 W DESERT INN RD SUITE A
LAS VEGAS NV 89102

2. Date of Priority: JUN 1, 1917

3. Source: BIG CREEK Trib. to: PAHSIMEROI RIVER
PAHSIMEROI RIVER SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	23E	18	SE	SW		3	CUSTER

5. Description of diverting works:
DAM ON RIVER/WOOD HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER; 100-200 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	23E	13	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
						Section Acres	120.0
		18	NW	SW	3	IRR	40.0
						Section Acres	40.0
						Total Acres	160.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
73-7005, 07004

14. Remarks:
A. P/D NOT GIVEN IN DECREE.
B. DECREED FOR USE ON 160 AC. MORE OR LESS.
*** CHANGE OF OWNERSHIP FILED 5/17/99, ESV

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

VALENTINE MAELZER, ET AL.

Decree Plaintiff

J.H. SMITH, ET AL.

vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 24, 1999

STEPHEN BAUCHMAN
4075 W DESERT INN RD STE A
LAS VEGAS NV 89102

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A73-00032,
A73-11840, 73-07004, 73-07005

Dear Mr. Bauchman:

The request for Change of Water Right Ownership concerning Notices of Claim A73-00032, A73-11840 has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Claims 73-07004 and 73-07005 were combined in 1998 to form A73-11840 so they are not valid claims.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

AUG 29 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00032
Date Received: 1/12/1990
Receipt No: E011674
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANDY L WHITTIER 208-357-7843
Address: 330 QUIGG AVE
SHELLEY ID 83274
OR
Name: ALLAN F CORBETT 208-357-7843
Address: 330 QUIGG AVE
SHELLEY ID 83274

2. Date of Priority: JUN 1, 1917

3. Source: BIG CREEK Trib. to: PAHSIMEROI RIVER
PAHSIMEROI RIVER SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	23E	18		SE	SW	3	CUSTER

5. Description of diverting works:
DAM ON RIVER/WOOD HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER; 100-200 HEAD

A7300032



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13N	23E	13	NE		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
							Section Acres	120.0
		18	NW		SW	3	IRR	40.0
							Section Acres	40.0
							Total Acres	160.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

73-7005, 07004

14. Remarks:

A. P/D NOT GIVEN IN DECREE.

B. DECREED FOR USE ON 160 AC. MORE OR LESS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

VALENTINE MAELZER, ET AL.

Decree Plaintiff

J.H. SMITH, ET AL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 73-0032

Date Received 1-12-90/90

Receipt Number EO 11674

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly1. Name of Claimant (s) Randy L. Whittier/Allan F. Corbett Phone (208) 357-7843Mailing Address 330 Quigg Ave., Shelley, Idaho Zip 832742. Date of Priority (Only one (1) per claim) 19173. Source of water supply (a) Big Creek and Pahsimeroi River
which is tributary to (b) Pahsimeroi4. a. Location of existing point of diversion is: Township 13N Range 23E Section 18,
SE 1/4 of SW 1/4 of 1/4, Govt. Lot, 3 B.M., County of Custer

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 1969. Dam on River on said diversion
consists of wood headgate and such dams in river and creek as necessary.
Dams have to be replaced each year because of winter freeze damage.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr 1 to Nov 1 amount 3 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater 100 - 200 Head

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13N	22E	13	40			40									40				120
13N	22E	18										Lot3							40

Total number of acres irrigated _____ 160

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

73-7005 & 7004 or None ()

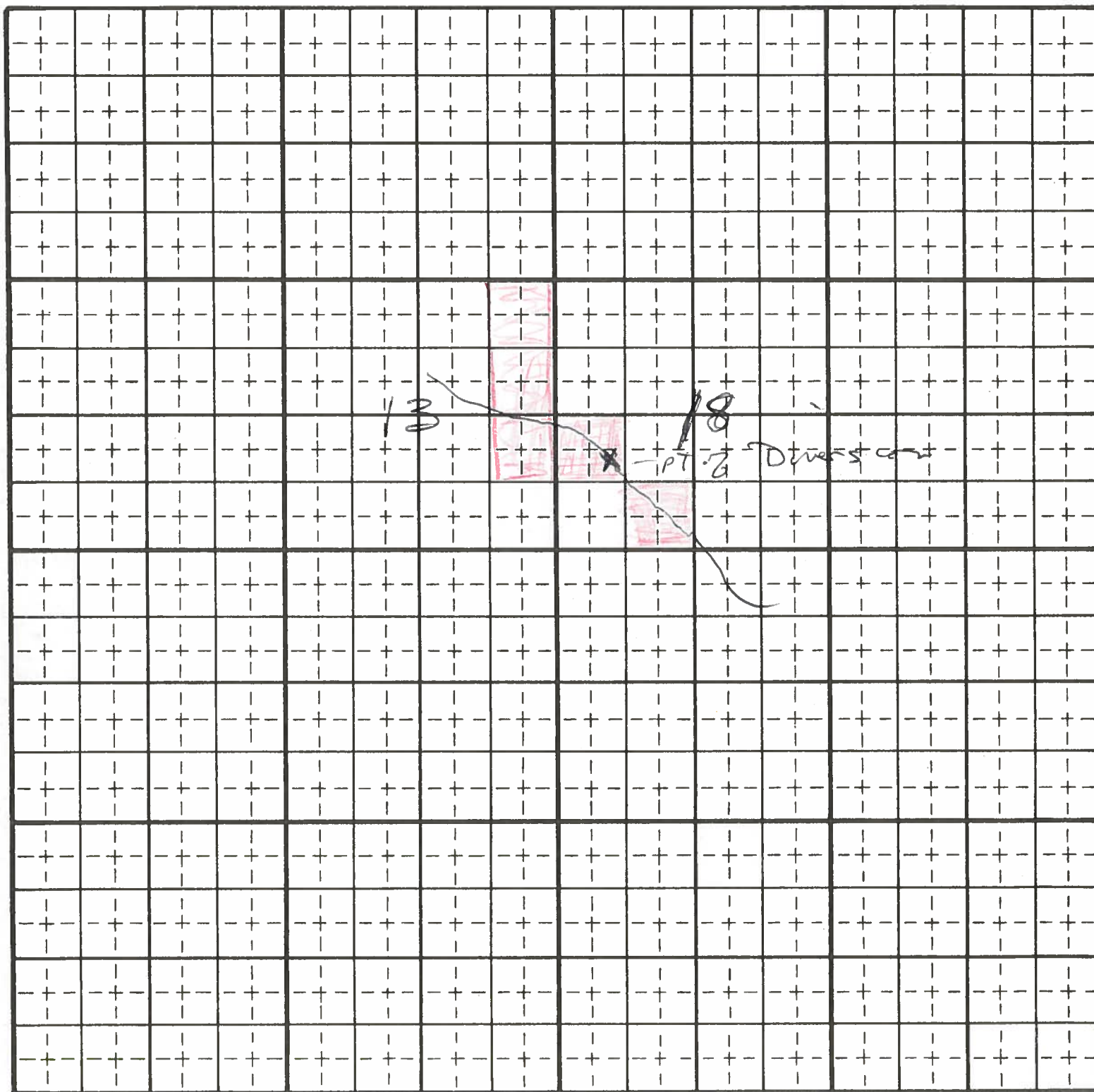
14. Remarks:

Last Name Whittier/Corbett Ident No. 73-0032

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Whitner / Corbett Ident No. 73-0032

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒ _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Alfred Corbett Date 1-12-90
Randy L. W. Luther Date 1-12-90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12th day of Jan 19 90

SEAL

Notary Public Betty J. Thompson

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Whittier/Corbett Ident. Number 73-0032

Copies White-State, Yellow-Claimant

DELOG EV/5-17-99

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

*Portions Combined
1 to form
A73-11840
PO A mod*

1. Water Right Number(s) A 73-00032, A 73-11840, 73,7005, 73 02004
Adjudication Claim Number(s) AJ 5809NP, A 73-11840
Not a claim

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s)

Randy L. Whittier

4. New Owner/Claimant(s)

Stephen E Lyndella Bauehman

Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR

New Mailing Address

4075 West Desert Inn Road Suite A

City, State and ZIP Code

Las Vegas, NV 89102

New Telephone Number

(702) 871-1737

5. Date you acquired the property

4-23-99

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

X

Date

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MAY 10 1999

Date

Department of Water Resources
Eastern Region

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Apr 23 99 09:51a

SG

4 666

DELOG EV/5-17-99

P. 2

04/23/1999 10:04

2082795258

WAY OUT WEST

PAGE 01

OK-EW
5/24/99

Prof report from #1

*Patience filed with
A73-11840*

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A 73-00032, A 73-11840, 73,7005, 73 07004
Adjudication Claim Number(s) AJ5809NP, A73-11840
Not a claim
2. The following REQUIRED information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Randy L. Whittier

4. New Owner/Claimant(s) Stephen & Lyndelle Banahm

New Mailing Address

4075 West Desert Fun Road Suite A

City, State and ZIP Code

LAS Vegas, NV 89102

New Telephone Number

702 871 1737

5. Date you acquired the property 4-23-99

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS

cubic feet per second

Number of homes _____

Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

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MAY 10 1999

Department of Water Resources
Eastern Region

7. Signature of New Owner/Claimant(s)

Lyndelle Banahm

Date

4/23/99

Date

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

CUSTER COUNTY TITLE, INC.

P.O. Box 370
8TH & MAIN
Challis, ID 83226
(208) 879-4424
(208) 879-5249 FAX

RECEIVED
MAY 10 1999
Department of Water Resources
Eastern Region

May 4, 1999

RE: Our Order No. 10075 Whittier - Bauchman

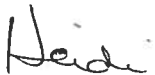
State of Idaho
Department of Water Resources
206 Van Dreff, Suite B
Salmon, ID 83467-4117

To Whom It May Concern:

Please find enclosed Notice of Change of Water Right Ownership, description, plat map and a copy of the original recorded Warranty Deed.

If you have any questions, please give the new owners a call.

Thank you,



Heidi Thomas
Secretary

WARRANTY DEED

For Value Received RANDY L. WHITTIER AND LAURA L. WHITTIER, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto STEPHEN G. BAUCHMAN AND LYNDELLA BAUCHMAN, husband and wife, the Grantees, whose current address is 4075 W. Desert Inn Road, Suite A, Las Vegas, Nevada 89102, the following described premises, in Custer County, Idaho, to-wit:

Township 13 North, Range 22 East, Boise Meridian, Custer County, Idaho.

Section 13: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ NE $\frac{1}{4}$, Excepting therefrom a portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ beginning at a point which is North 57.94 feet from the East quarter corner of said Section, Township and Range, which point is marked with an iron pipe, and running thence North 586.15 feet to a point marked with a $\frac{1}{2}$ " rebar, thence South 88°14'22" West, 688.08 feet to a point marked with an iron pipe, thence South 17°19'20" East, 423.31 feet to a point marked with a $\frac{1}{2}$ " rebar, thence South 74°00'59" East, 584.31 feet to the point of beginning, less and excepting the Easterly 50 feet which is to be retained as permanent road and ditch right of way.

Township 13 North, Range 23 East, Boise Meridian, Custer County, Idaho.

Section 18: Lot 3, SE $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPTING THEREFROM a parcel of land located in Section 13, Township 13 North, Range 22 East of the Boise Meridian in Custer County, Idaho, further described as:

Beginning at the East $\frac{1}{4}$ corner of Section 13, Township 13 North, Range 22 East of the Boise Baseline and Meridian and running thence South 249.36 feet along the Section line; thence West 561.72 feet; thence North 468.20 feet; thence South 74°00'58" East, 584.31 feet to the section line; thence South 57.94 feet to the POINT OF BEGINNING.

AND

A parcel of land located in Section 18, Township 13 North, Range 23 East of the Boise Baseline and Meridian in Custer County, Idaho, further described as:

Beginning at the West $\frac{1}{4}$ corner of Section 18, Township 13 North, Range 23 East of the Boise Baseline and Meridian and running thence South 330.00 feet along the Section line; thence East 660.00 feet; thence North 00°00'06" East, 330.10 feet; thence South 89°59'30" West, 660.01 feet to the POINT OF BEGINNING.

RECEIVE

MAY 10 1991

Department of Water Resources
Eastern Region

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all

encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 23rd day of April, 1999.

Randy L. Whitier
RANDY L. WHITTIER

Laura L. Whitier
LAURA L. WHITTIER

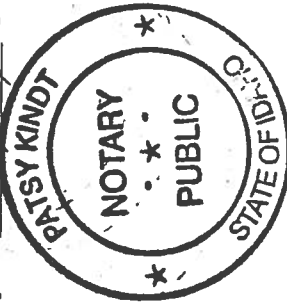
STATE OF:)
) : ss
County of: CUSTER)
On this 23 day of
April, 1999, before
me, a Notary Public, per-
sonally appeared Randy L.
Whitier & Laura L.
Whitier
known or identified to me to
be the person(s) whose name(s)
are subscribed to the within
instrument, and acknowledged to
me that the Y executed the same.

Ethel M. Beck
Ex-Officio Recorder

BY Barbara C. Buckelore
Deputy

Fee: \$ 6.00
Mail to:

Patsy Kindt
Notary Public for Idaho
Residing at: Challis
Commission Expires 3/12/2007



SCHEDULE C

The land referred to in this commitment is situated in the State of Idaho, County of Custer and is described as follows:

Township 13 North, Range 22 East, Boise Meridian, Custer County, Idaho.

Section 13: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ NE $\frac{1}{4}$, Excepting therefrom a portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ beginning at a point which is North 57.94 feet from the East quarter corner of said Section, Township and Range, which point is marked with an iron pipe, and running thence North 586.15 feet to a point marked with a $\frac{1}{2}$ " rebar, thence South 88° 14' 22" West, 688.08 feet to a point marked with an iron pipe, thence South 17° 19' 20" East, 423.31 feet to a point marked with a $\frac{1}{2}$ " rebar, thence South 74° 00' 59" East, 584.31 feet to the point of beginning, less and excepting the Easterly 50 feet which is to be retained as permanent road and ditch right of way

Township 13 North, Range 23 East, Boise Meridian, Custer County, Idaho.

Section 18: Lot 3, SE $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPTING THEREFROM a parcel of land located in Section 13, Township 13 North, Range 22 East of the Boise Meridian in Custer County, Idaho, further described as:

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AND

A parcel of land located in Section 18, Township 13 North, Range 23 East of the Boise Baseline and Meridian in Custer County, Idaho, further described as:

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RECEIVED

MAY 10 1999

Department of Water Resources
Eastern Region

