

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04106B
Date Received: 6/01/1989
Receipt No: S007435
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY WALKER
Address: C/O JAMES POWERS
SUBLETT RT.
MALTA, ID

83342

AND/OR

Name: JAMES POWERS
Address: SUBLETT RT.
MALTA, ID

208-645-2296

83342

2. Date of Priority: MAR 15, 1878

3. Source: WARM CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	28E	35	SW	NW	SW		CASSIA

5. Description of diverting works:
CHECK DAMS & CONCRETE PIPE, DITCHES. POND CREATED BY SPR. DEV.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.800		
STOCKWATER	01/01	12/31	0.050		
GROUNDWATER RECHARGE	11/16	03/14	1.000		

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 135.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/70 RANGE, GROUNDWATER RECHARGE.

A43-04106B

Page 1

Date: 06/01/89

MICROFILMED

MAR U 4 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12S	28E	34	NE		SE		IRR	7.0
			NW		SE		IRR	22.0
			NW		SE		STOCK	
			SW		SE		IRR	14.0
			SE		SE		IRR	5.0
							Section Acres	48.0
							Total Acres	48.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-10306

14. Remarks:

EXCESS WATER DIVERTED TO INSURE STOCKWATER GETS TO THE RAY GUILLES PROPERTY DURING THE NON IRRIGATION SEASON IS SPREAD ON THE FEILDS AND RECHARGES THE GROUNDWATER.
THE TOTAL FLOW OF WARM CREEK IS ROTATED AMONG THE THREE OWNERS LISTED. WALKER RIGHT CONSISTS OF ENTIRE FLOW FOR 3½ DAYS.
EXPANSION OF IRRIGATED ACRES UNDER A43-10306.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James Powers Date: 6-1-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of June 19 89 Steve Chell
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

28

34 35

7 24

71.3
Ac.

MAR 04 1993

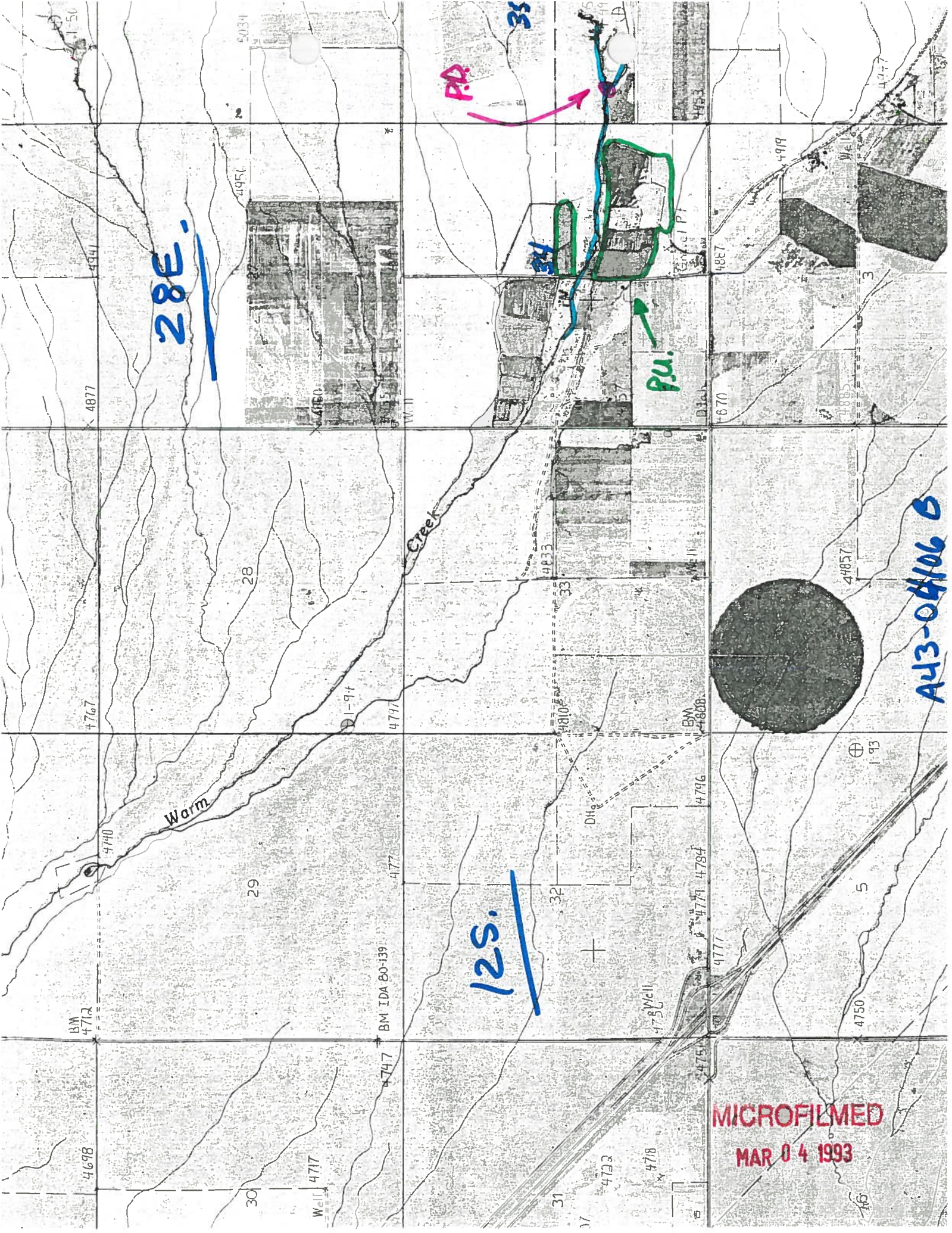
A43-04106 B

28E.

12S.

A43-04106 B

MICROFILMED
MAR 04 1993





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-04106B
LARRY WALKER
C/O JAMES POWERS
SUBLETT RT.
MALTA

ID 83342

A43-04106B
JAMES POWERS
SUBLETT RT.

MALTA

ID 83342

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 04 1993

LYDIA JUSTICE EDWARDS
STATE TREASURER
208 334-3200



Priority Evidence
A43-04106B
Submitted 2/4/92
R.V.W.

STATE OF IDAHO
OFFICE OF THE STATE TREASURER
ROOM 102 STATEHOUSE
BOISE, IDAHO 83720

October 19, 1990

Mr. and Mrs. James Powers
Sublett Route
Malta, ID 83342

Dear James and Rozann:

I was honored to present several of the Century Farm Awards to you who've owned and worked your land continuously for at least 100 years. Our records show that 284 farms in Idaho were recognized as Century Farms.

Congratulations on receiving this Century Farm award. This program is sponsored by the Idaho Department of Agriculture, Food Producers of Idaho, the State Grange, Centennial Commission and the Idaho Cooperative Extension Service.

The Century Farm program recognizes the special contributions of our pioneer farm and ranch families in Idaho who persevered through economic hardships and natural disasters to make Idaho such a unique place to live.

Best wishes to you and your family for another 100 years of successful ownership and productivity.

Sincerely,


LYDIA JUSTICE EDWARDS
State Treasurer

Celebrate
IDAHO
MICROFILMED
1890 CENTENNIAL 1990™

MAR 04 1993

AN IDAHO CENTURY FARM

Priority Evidence
A43-04106B

IN RECOGNITION OF

Jim & Rozann Powers

OWNERS OF AN IDAHO FARM OR RANCH
THAT IS 100 YEARS OLD OR MORE AS OF 1990,
THE YEAR OF IDAHO'S CENTENNIAL CELEBRATION.



HONORING THE FARMERS AND RANCHERS WHO WERE
AND WILL ALWAYS BE THE BACKBONE OF THE STATE
OF IDAHO.

THIS PROPERTY HAS BEEN IN THE HANDS OF ONE OF
IDAHO'S SPECIAL PIONEER FAMILIES FOR 100 YEARS
OR MORE.



PRESENTED UNDER OUR HANDS WITH MUCH GRATITUDE

THIS 15th DAY OF June 19 90

Lucile D. Andrews
GOVERNOR OF IDAHO

W. H. Nelson
DIRECTOR, DEPARTMENT OF AGRICULTURE

Victoria S. Patterson
PRESIDENT, FOOD PRODUCERS OF IDAHO

MICROFILMED
MAR 04 1993

HENRY HARRISON POWERS HISTORY

1887
Harrison Powers was born in Sublette, Idaho October 2, 1887 the eighth living child, of 10, of Henry C. and Isabel W. Powers. His parents were first settlers in the Warm Creek area and, as such, were leaders of the region and considered reasonably wealthy. He attended school through the eighth grade and then went on to two years at Albion Normal School. He also went to Boise, Idaho for one year of business school.

The ranch on which he was born had been homesteaded by his father, beginning in 1876. The original log cabin was still present and used as an ice house. He was still living at his parent's home in a two story house, when that house was moved back some distance and the large, impressive house which is today the main home on the ranch was built from plans brought back from St. Louis by his parents. Harrison took out his own homestead about one-half mile East, up the mountain, from the main ranch. To qualify for the homestead, he built a small cabin on the property and slept there each night.

One adventure of his youth passed down by Harrison was accompanying a trainload of hogs to San Francisco. A neighbor of the region, Dave Taylor, sent the hogs, accompanied by Powers and the younger Taylor brother, Wec. The two boys frequently rode on top of the train cars and once missed serious injury when noticing a coming low tunnel just in time. Harrison often told of the short Wec Taylor running quickly to bar stools so that his stature would not be notice and he might be served. Harrison also told of accompanying his father and older brothers on one wagon freight trip into Montana. He claimed that the six weeks on the trail with little to do was the most boring time of his life.

On November 25, 1916, Powers (then age 29) and his fiancée, Rocha Hall, traveled to Albion with his younger brother, John, and fiancée, Lou Mortensen, to serve as witnesses at the latter's wedding. Harrison and Rocha decided to marry also and therefore the four plus another witness, George Wake, left in a none-too-trustworthy car to Salt Lake for the honeymoon. The Harrison Powers family lived for a number of years in a small house behind the main Powers ranch house. They then purchased the farm immediately down the slope from the main ranch from Harrison's sister, Ida, and her husband, Herbert Condit. In 1927, they purchased a home in Burley, Idaho on Burton Avenue to which they would move each winter in order to provide the better city education for their four boys.

MICROFILMED

MAR 04 1993



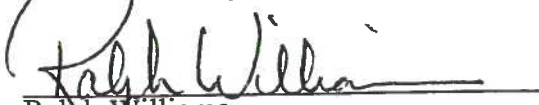
**Raft River Rural
Electric Cooperative, Inc.**

250 North Main
P.O. Box 617
Malta, ID 83342
Telephone: 208-645-2211
FAX: 208-645-2300

Priority Evidence
A43-04106B
Submitted 2/4/92
R.V.W.

January 29, 1991

My name is Ralph Williams. I've known the Powers family all my life. Their farm was settled in 1876 by Henry Powers. The Powers have always farmed the land and utilized the water very well. In 1970 they updated the old irrigation system of ditches to a underground watering system, then in 1985 sprinklers were added and additional farm ground was utilized. The sprinkler system makes it possible to use the same amount of water and cover more crop land. I feel they are making very good use of their crop land and their water.


Ralph Williams
Administrative Assistant

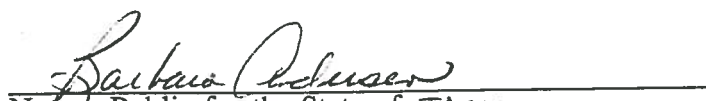
NOTARY

STATE OF IDAHO

COUNTY OF CASSIA

On this 29th day of January, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Ralph Williams, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.


Notary Public for the State of IDAHO
Residing at Albion, Idaho
My Commission expires 7/23/93

MICROFILMED
MAR 04 1993

I am James Rigby, I have lived
all my life in Sublett, Idaho, next to
the Powers, Guiles and Burke (Walker now) Property.

Evidence of
Priority
A43-04106B.
Submitted
2/4/92
R.W.

These properties have shared the water
flowing from Warm Creek since ~~it~~ this
land was homesteaded in 1876 by the
Powers Family. They have always used
sound practices in managing their farm
and put their water to good use.

James Rigby

STATE OF IDAHO
COUNTY OF CASSIA

On this 4th day of February, 1992,
before me a notary public in and for the State of Idaho, personally
appeared James Rigby
(person designated by the State of Idaho to be the
the witness, and he is a resident of the State of Idaho, (hereinafter,
they) executed this instrument.

Sue Ellen Keller

Notary Public

Residing at Ashton, Idaho

My commission expires 4-9-93

MICROFILMED

MAR 04 1993

Evidence of Priority
A43-04106B
Submitted 2/4/92
R.V.W.

My name is James Powers.
I have known the Larry Walker family for many years. Their interest in maintaining the best result as to water has been a high priority. They have helped to convert an old irrigation system into a very fine underground system. This better utilizes the water on their farm. Water is a very valuable part of our life in Idaho.

James Powers

STATE OF IDAHO
COUNTY OF CASSIA

On this 29th day January 1992 before me a notary public in and for said State personally appeared James Powers known to me be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Barbara Anderson

Notary Public
Residing at Albion, Idaho
My commission Expires 7/22/93

MICROFILMED

MAR 04 1993

06/01/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4106B

NAME AND ADDRESS: LARRY WALKER
C/O TODD & TYLER POWERS
1352 S 3200 E
MALTA, ID 83342

SOURCE: WARM CREEK TRIBUTARY: SINKS

QUANTITY: 0.7 CFS

USE OF THIS RIGHT WITH RIGHT NO. 43-10306 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.70 CFS.

PRIORITY DATE: 03/15/1878

POINT OF DIVERSION: T12S R28E S35 SWNWSW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	0.70 CFS
STOCKWATER	01-01 12-31	0.05 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County					
T12S R28E S34	NESE	13	T12S R28E S34	NWSE	24
T12S R28E S34	SWSE	11	T12S R28E S34	SESE	19
STOCKWATER Within CASSIA County					
T12S R28E S34	NWSE				

67 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 45 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT NO. 43-10306 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

TODD & TYLER POWERS

5/30/01
SC

43-4106D

POWERS

SOLD TO GARY WARD

NWSW S. 34 T12S R28E

Sold w/o water? See Deed

→ 43-4106B
10306

} Long Walker

change of address

add T/T Powers as lessee
(based on COO w/ father)
(see 43-4106D)

Shirley Cr. — New claim filing
on instream use

03/22/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: **43-4106B**

NAME AND ADDRESS: LARRY WALKER
C/O JAMES POWERS
SUBLETT RT
MALTA, ID 83342
JAMES POWERS
SUBLETT RT
MALTA, ID 83342

Revised owner list per NOE from T/T Powers 6/1/01 sec

SOURCE: WARM CREEK

TRIBUTARY: SINKS

QUANTITY: 0.7 CFS

USE OF THIS RIGHT WITH RIGHT NO. 43-10306 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.70 CFS.

PRIORITY DATE: 03/15/1878

POINT OF DIVERSION: T12S R28E S35 SNNWSW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04-01 10-31	0.70 CFS
STOCKWATER	01-01 12-31	0.05 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County		STOCKWATER Within CASSIA County	
T12S R28E S34	NESE 13	T12S R28E S34	NWSE 24
T12S R28E S34	SWSE 11	T12S R28E S34	SESE 19

67 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 45 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

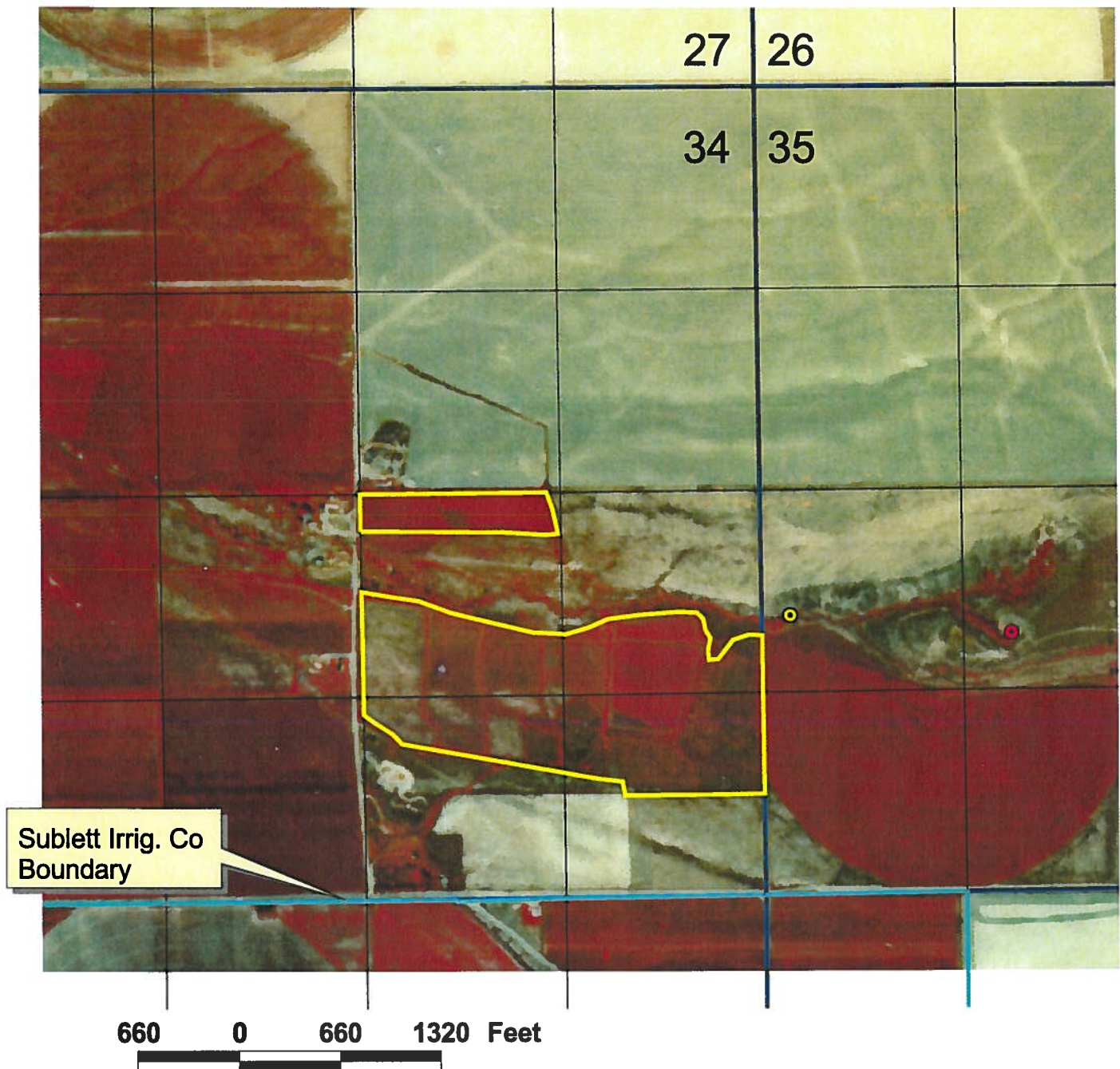
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT NO. 43-10306 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

43-4106B & 43-10306



T12S R28E SEC 34 SE 1/4



- RECOMMENDED PLACE OF USE
- POINT OF DIVERSION
- SECTION LINES
- 1/4-1/4 LINES

GIS PLACE OF USE PRESENTATION
1987 &/OR 1988 NAPP PHOTOGRAPHY

DATA ENTRY BY: STEVE CLELLAND
DATE: March 22, 2001

CLAIM NUMBERS 43-4106B
43-10306

DATE 3/22/01
 AGENT SCU

TRANSFER NUMBER _____
 HOMESTEAD ENTRY NO. _____
 CLAIMED ACRE TOTAL 48 + 23.3 = 71.3
 GEOGRAPHIC INFO ACRES 66.9

10306 EXP. <u>4106B</u>				NE				NW				SW				SE							
TNS	RNG	SEC		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE				
CLAIM	12S	28E	34					- Enlargement -											8	1.3	4	10	23.3
GIS																							
RECOM																							
4106B - CLAIM -								- Claim -											7	22	14	5	48
CLAIM			34					GIS AC. ⇒											13.4	23.5	11.1	18.9	66.9
GIS																							
RECOM								⊗ Recommend:											13.4	23.5	11.1	19	67.0
								PPU ROUNDED ⇒											13	24	11	19	67
CLAIM			34	STAT CLAIM ACRES:													7	22	11	5	45		
GIS																							
RECOM																							
CLAIM																							
GIS																							
RECOM																							

B43-POU.SHP
 SHAPE NOS.

GIS Ac. 66.9
 - 45.0 CLAIM
 21.9 Enlargement (22.0 AC) } 67 AC. PPU

B43-POD.SHP
 NOS. DESCRIPTION

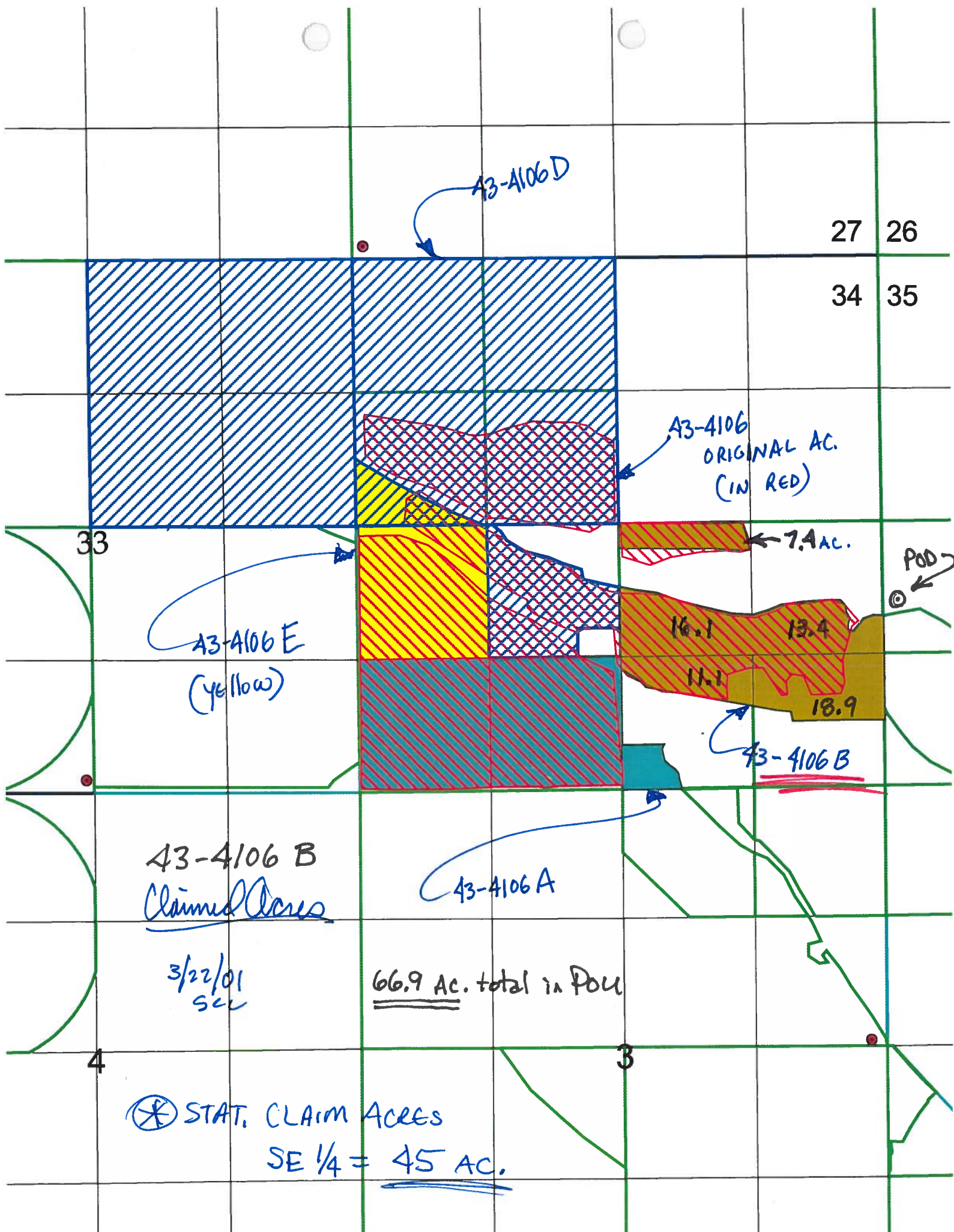
Groundwater Recharge may require Separate Claims!
Rotation: 3 1/2 Days = 0.70 cfs full time rate.

POD: S.35 SWNWSW

Pre-Transfer Exam in 1993
 by Jim Stanton confirmed
 flow rate is possible.

Remarks: C18 - K01 - K06 - E01

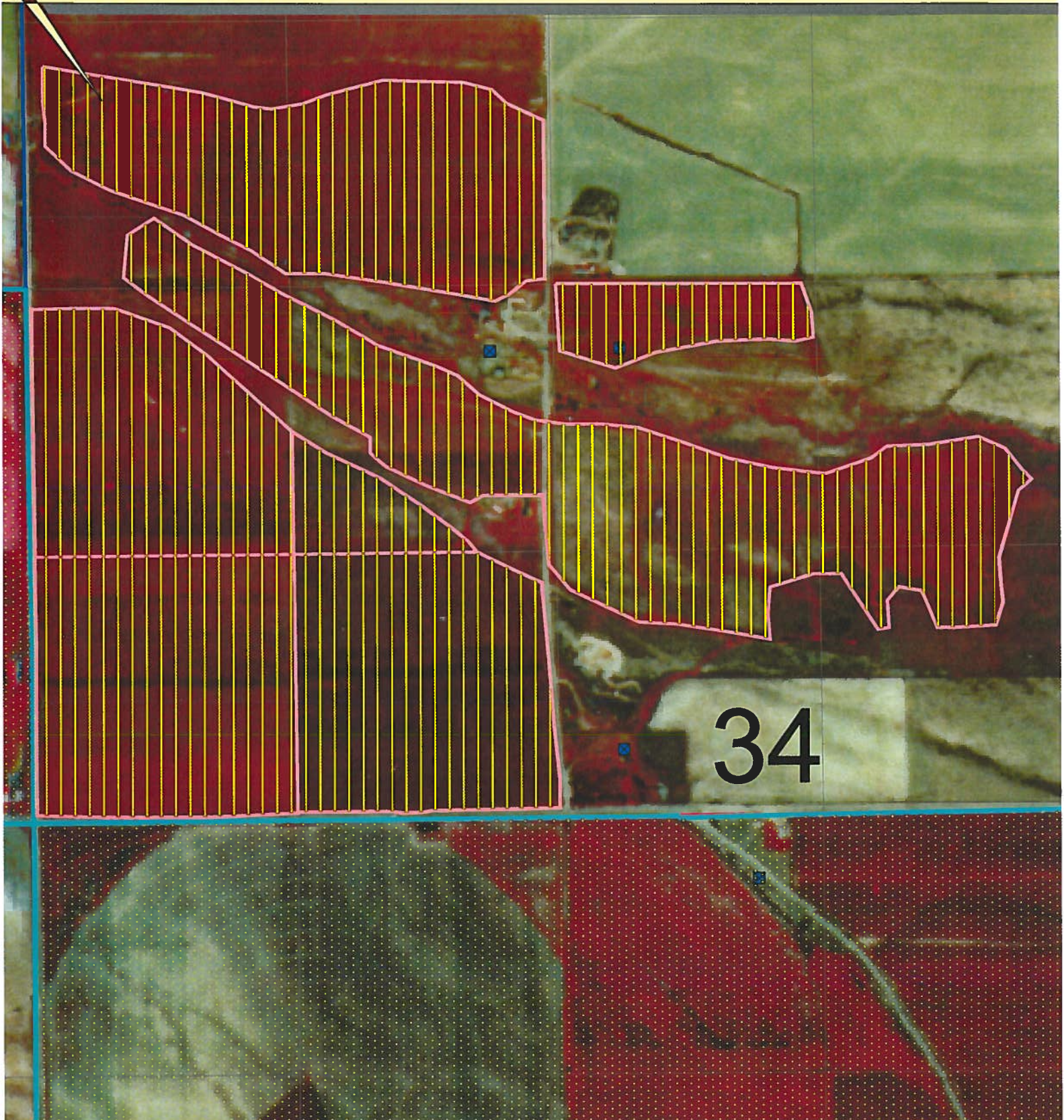
DBF TABLES UPDATED
 B43-DBPOU.DBF
 B43-DBPOD.DBF
 JPEG LAYOUT



approximately 234 acres as shown with this shape for the historic POU of claim 43-4106.

3/21/01 scc

STAT. CLAIM = 222 Ac.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right

Notice is hereby given that **Alice R. Powers &/or Jean Walker &/or Romney Burke &/or Ray Gu**
(Name of Claimant)
c/o Alice Powers, 1319 Malta Ave., Burley, Id 83318 Telephone No. **678-7355**
(Mailing Address) (Zip Code)

Claims a right to the disposition and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- 11) Date of priority. When was the water first applied to a beneficial use? 1978/ 1978
A claim is not acceptable on a ground water source with a priority later than March 25, 1983 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.
- 12) Describe the source(s) of water. (Name of stream, lake, spring, etc., or ground water)
Kam Creek
- 13) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.
for dairy to sinks

(Mileage, etc.)		(Domestic, Foreign, Stock, Etc.)		(Period dates inclusive)	
Quantity	(Mileage, etc.)	Use	(Domestic, Foreign, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity	2.80 cfs	Use	Irrigation	Period of Use From	
Quantity	0.05 cfs	Use	livestock	Mar 15	To Nov 15
Quantity	1.40 cfs	Use	livestock	Period of Use From	
Quantity	1/1/40/1/1	Use	livestock	Mar 15	To Nov 15
Quantity	1/1/40/1/1	Use	livestock	Period of Use From	
Quantity	2.80 cfs	Use	livestock	Nov 16	To Mar 14
		Use	livestock	Period of Use From	
		Use	livestock	Mar 15	To Mar 14
		Use	livestock	Period of Use From	
		Use	livestock	Mar 15	To Mar 14

- 2.80 cfs
(ft. sq. AFA)
- TOTAL QUANTITY USED
- Period of Use From To
- (4) A) Point of diversion (Location of point where water is diverted from the source)
NW 1/4 SW 1/4 Sec. 35 T. 12S R. 28E B.M. County of Cassia
Additional point of diversion NESEL Sec. 34 T. 12S R. 28E
- B) Describe means of diversion of water (Pumph and pipeline well, diversion dam, reservoir, length of ditch and height, etc.). Give sizes and capacities, be as specific as possible. Describe any changes in the system and give the date of the change.
Check dams & ditches, concrete pipes to gravity irrigation system (pipes installed in 1969 to prevent washouts & rodent damage). Also, a small pond was built on one of the springs about 1898).
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If used is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

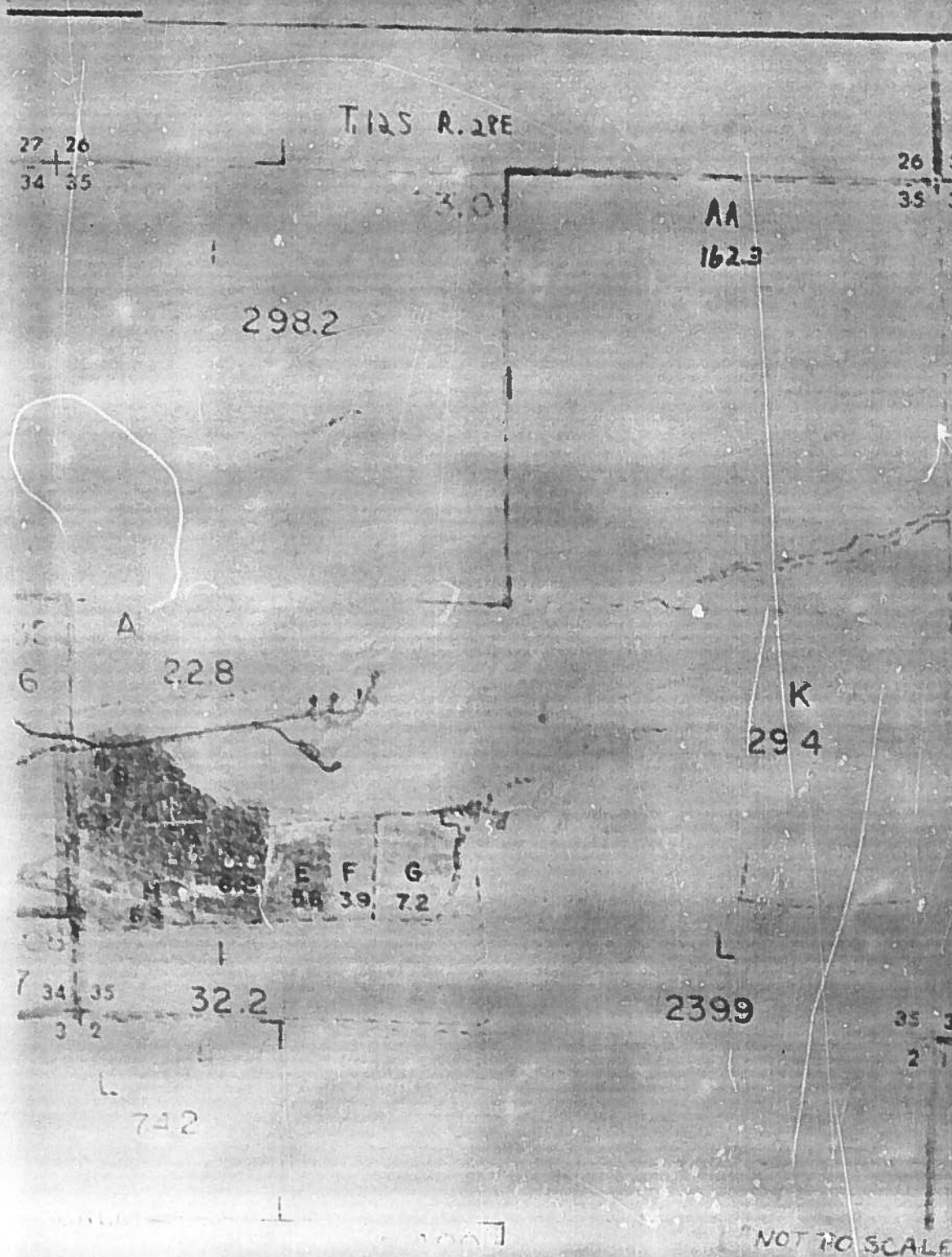
học và đời 222

BY ITSELF, used for other than original, fully describe that by being as specific as possible

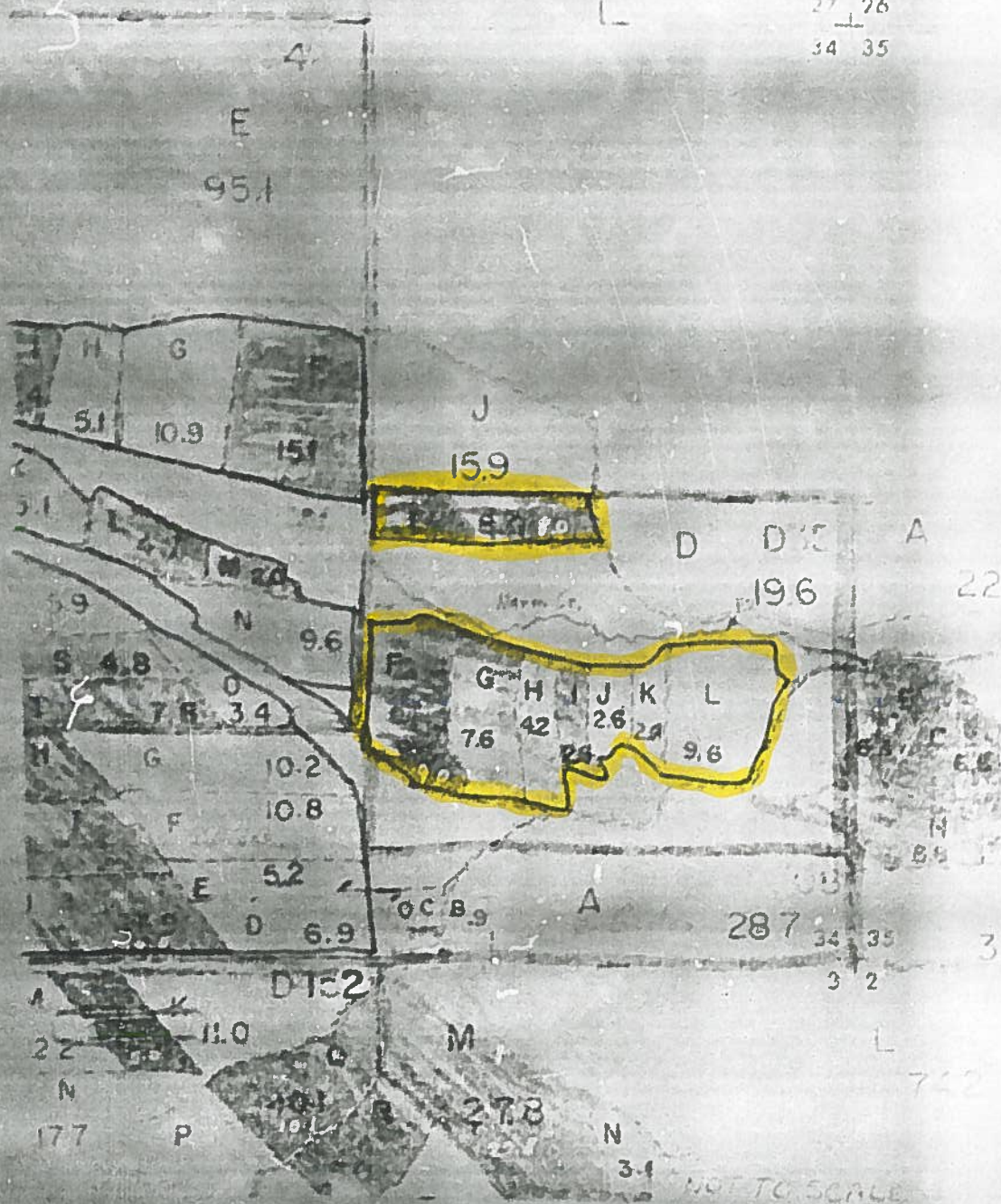
NOTE: Include from the lists the number of each animal. 200 range cattle & other assorted livestock.
If you are claiming value, at a number of an organization, membership of organization.

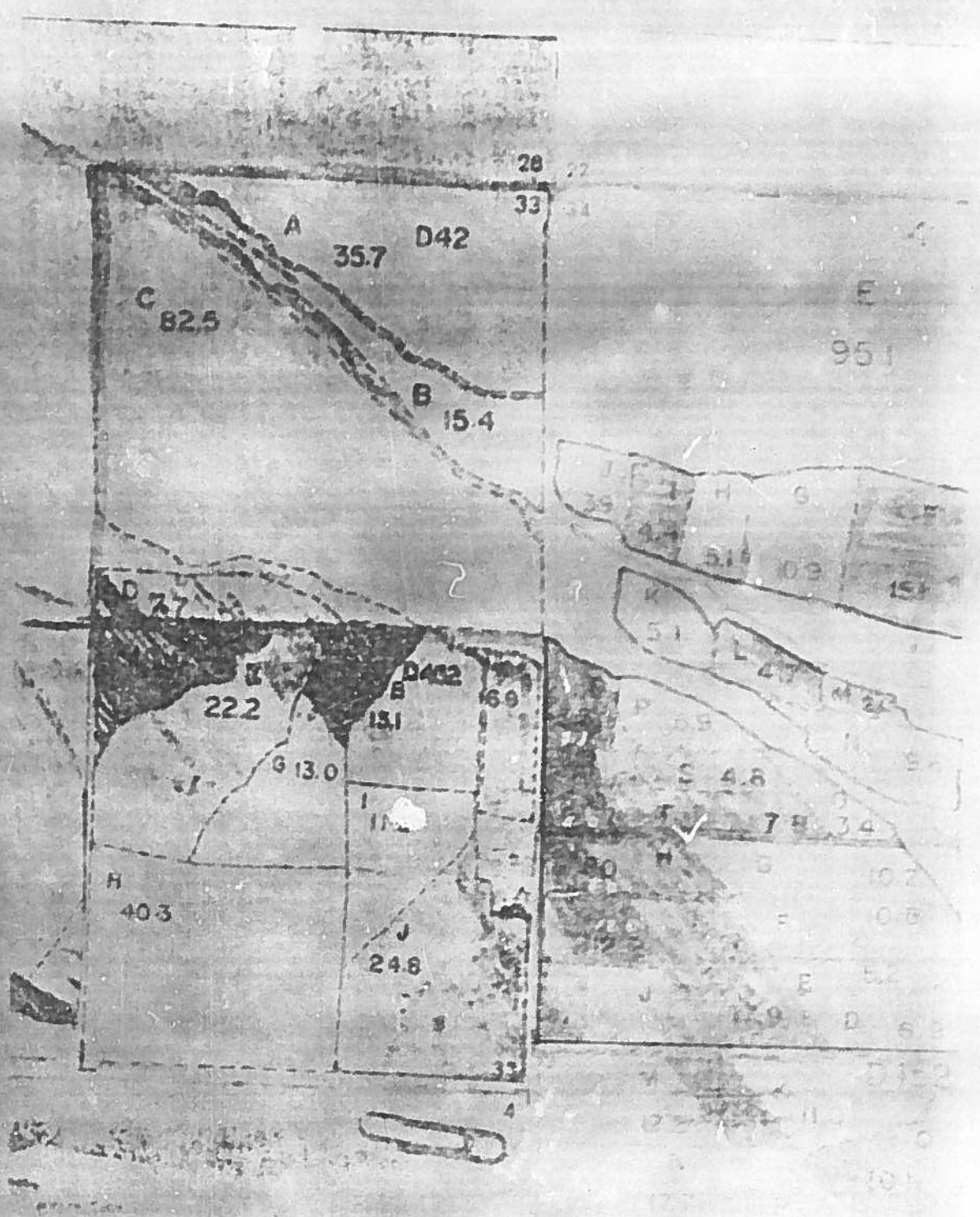
43-4106 B

SE $\frac{1}{4}$ Acres = 45 AC.



27 26
34 35





A large sheet of graph paper with a grid pattern. The grid consists of solid lines forming a 10x10 grid of squares. Within each square, there are dashed lines forming a 3x3 grid of smaller squares. The paper is heavily worn, with significant discoloration, stains, and a large, irregular tear running vertically down the center. The edges are frayed and the overall texture is rough.

Published by

NHCL/W

59.4

NHCL/W

33.6

4
6.3

NHCL

* this is under Larry Walker or James Power
in our records - ASCS shows "Hannah
Burke Estate" as owner
- lease to Rigby Farms...

10

6.5

NC

T1758

80

2
20.2

NW/NHCL

NHCL/W

NW/NC

3
9.05
16.84
7.36
10.58
4.37
14.9

3

31.0

NHCL/W

SEE 335

850
T1758

2280
1759

3439

310

1902

10.5

14.9

576.8

73

39.0

12
128.4

58.3

84



10

三

2211.15

ॐ नमो भगवते वासुदेवाय

33

12S
28E
sect. 34

NHEL/W SEE
10 KK22
33.6

8
181.8

9
59.4

NHEL/W

4
6.3

NHEL

9
134.8

NHEL

10
6.5

NEL

850
11758

NHEL/W
80

2
20.2

NW/NHEL

12
28.1

NHEL/W

NEL

3
9.0

NHEL/W

4
7.3

5
16.8

6
10.5

7
14.9

3
31.0

NHEL/W

E JJ 24

33.6.

NHIEL/W

9
59.4

INTEL/W

181.8

4
6.3

NHSL

9
34.8

NREL

10
65

No.

850.
41758

80

2
20.6

11/11/11

12
28

PHENOL

THE
N.C.

3
9.0

附錄

5
16.8

4
7.3

6
10.5

14.9

3
31.0

IDAHO
CASSIA
Report ID: ASCS-156EZ

U.S. Dept. of Agriculture
Agri. Stab. & Conserv. Svc.
Abbreviated 156 Farm Record

FARM 850
Prepared: 12/27/93
Crop Year: 94
Page: 2

No. of Tracts: 4

Current Year

TRACT NO.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	HEL	027	A027	W	CW	FW	PC	AW	HW	RW	NG	CWTE	CWNA	PCW
1754	160.0	148.1	☒	N	N	N	Y	N	N								N
IDENTIFIER			S-22.23	T-12	R-28	KK-20											
OWNER			1 - HANNAH BURKE ESTATE														
1756	250.0	191.1	☒	Y	Y	Y	Y	N	N								N
IDENTIFIER			S-18.19	T-12	S-28	KK-20											
OWNER			1 - HANNAH BURKE ESTATE														
1758	120.0	91.3	91.3	N	N	N	Y	N	N								N
IDENTIFIER			S-34	T-12	R-28	JJ-22											
OWNER			1 - HANNAH BURKE ESTATE														
1783	489.0	.0	☒		N	N		N									N
IDENTIFIER			S-13,23.24	T-12	R-28	LL-20											
OWNER			1 - HANNAH BURKE ESTATE														

IDAHO
CASSIA
Report ID: ASCS-156EZ

U.S. Dept. of Agriculture
Agri. Stab. & Consv. Svc.
Abbreviated 156 Farm Record

FARM 850
Prepared: 12/27/93
Crop Year: 94
Page: 1

OPERATOR: Name, Address & I D No.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	EFFECTIVE CROPLAND	FARM IDENTIFIER	STATUS
82-6025204 E RIGBY FARMS % JIM RIGBY SUBLETT RT MALTA	1019.0	430.5	91.3	430.5		ACTIVE
ID 83342 0000						

CRP: .0

IFM: N

RECON. REF. NO.: 000000

OFAY NORMAL PLANTED ACRES: .0

CROP	ROT.	BASE	CRP REDUCTION	ADJ. BASE	DATE	P&CP		YIELD		
						YEAR		YEAR	NI	IR
WHEAT	1	180.0	.0			93	170.0	94	24	71
						92	166.3	85	27	77
						91	138.6			
						90	277.1			
						89	148.1	94	24	
						88	119.7	85	27	
BARLEY	1	.8	.0			93	.7	94	26	76
						92	1.9	85	26	78
						91	1.6			
						90	.0			
						89	.0	94	26	
						88	.0	85	26	

R PROOF

CVR

MAPS

PHOTOS

MISC