

07/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 73-2162

NAME AND ADDRESS: CHARLESVIEW LLC
1819 E SOUTHERN AVE #B-10
MESA AZ 85204

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.490 CFS
971.300 AFY

PRIORITY DATE: 08/31/1966

POINT OF DIVERSION:

T13N R23E S29 NESENE Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
2.490 CFS
971.30 AFY

PLACE OF USE: IRRIGATION Within CUSTER County

T13N R23E S20	SWNE	24.00	T13N R23E S20	SENE	2.50
T13N R23E S20	SWNW	38.00	T13N R23E S20	SENE	40.00
T13N R23E S20	NESW	35.00	T13N R23E S20	NESE	31.00
T13N R23E S20	NWSE	40.00	T13N R23E S20	SWSE	28.00
T13N R23E S20	SESE	39.00			

277.5 ACRES TOTAL

Right Nos. 73-15A, 73-150C, 73-2159, 73-2162, 73-4001, 73-4003,
73-10023 and 73-10024 are limited to the irrigation of a combined total of 926
acres in a single irrigation season.

Right Nos. 73-15A, 73-2162, 73-4001, 73-4003, 73-10023 and 73-10024 are
limited to the irrigation of a combined total of 370.6 acres in a single
irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO.:

73-2162

T13N R23E Sec. 20 & 29

LEGEND

● Point(s) of Diversion

Place(s) of Use

Lot Numbers

Quarter Quarter Lines

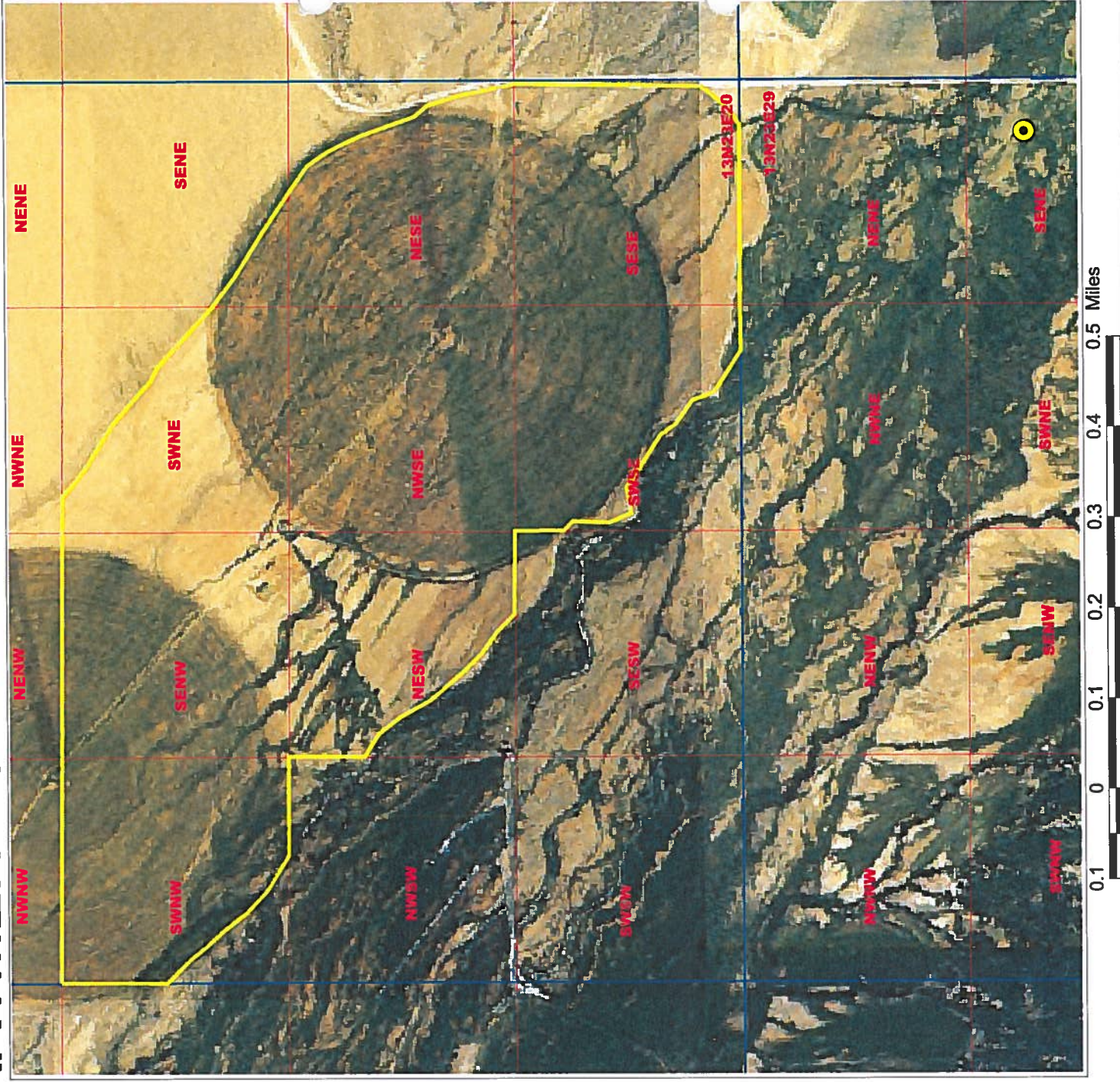
Section Lines

1988 True Color

IMAGE



Prepared By: Danielle Favreau
March 8, 2006



50⁰⁰ x

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF ID
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 3957

Ident. Number: A73-02162
Date Received: 11/15/1989
Receipt No: 1005285
Received By: JDC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES W. WUNSCH 208-879-4732
Address: P.O. BOX 406
CHALLIS, ID 83226

AND/OR

Name: SHIRLEY M. WUNSCH 208-879-4732
Address: P.O. BOX 406
CHALLIS, ID 83226

2. Date of Priority: AUG 31, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	23E	29	NE	SE	NE		CUSTER

5. Description of diverting works:
#2 WELL 35 HP MOTOR WITH OPEN DISCHARGE AND FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.490		

7. Total Quantity Appropriated is:
2.490 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 692.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13N	23E	20	SW		NE		IRR	24.0
			SE		NE		IRR	2.0
			SW		NW		IRR	38.0
			SE		NW		IRR	40.0
			NE		SW		IRR	35.0
			NE		SE		IRR	31.0
			NW		SE		IRR	40.0
			SW		SE		IRR	28.0
			SE		SE		IRR	39.0
Section Acres								277.0
Total Acres								277.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR. = 277.5
A73-02159 HAS BEEN USED FOR THE SAME PURPOSE.

15. Basis of Claim: LICENSE
Water Right Number: 33152

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles W Wunsch Date: 1 Dec 89
Shirley M Wunsch Date: 12-1-89

State of Idaho)
County of Butte) SS.

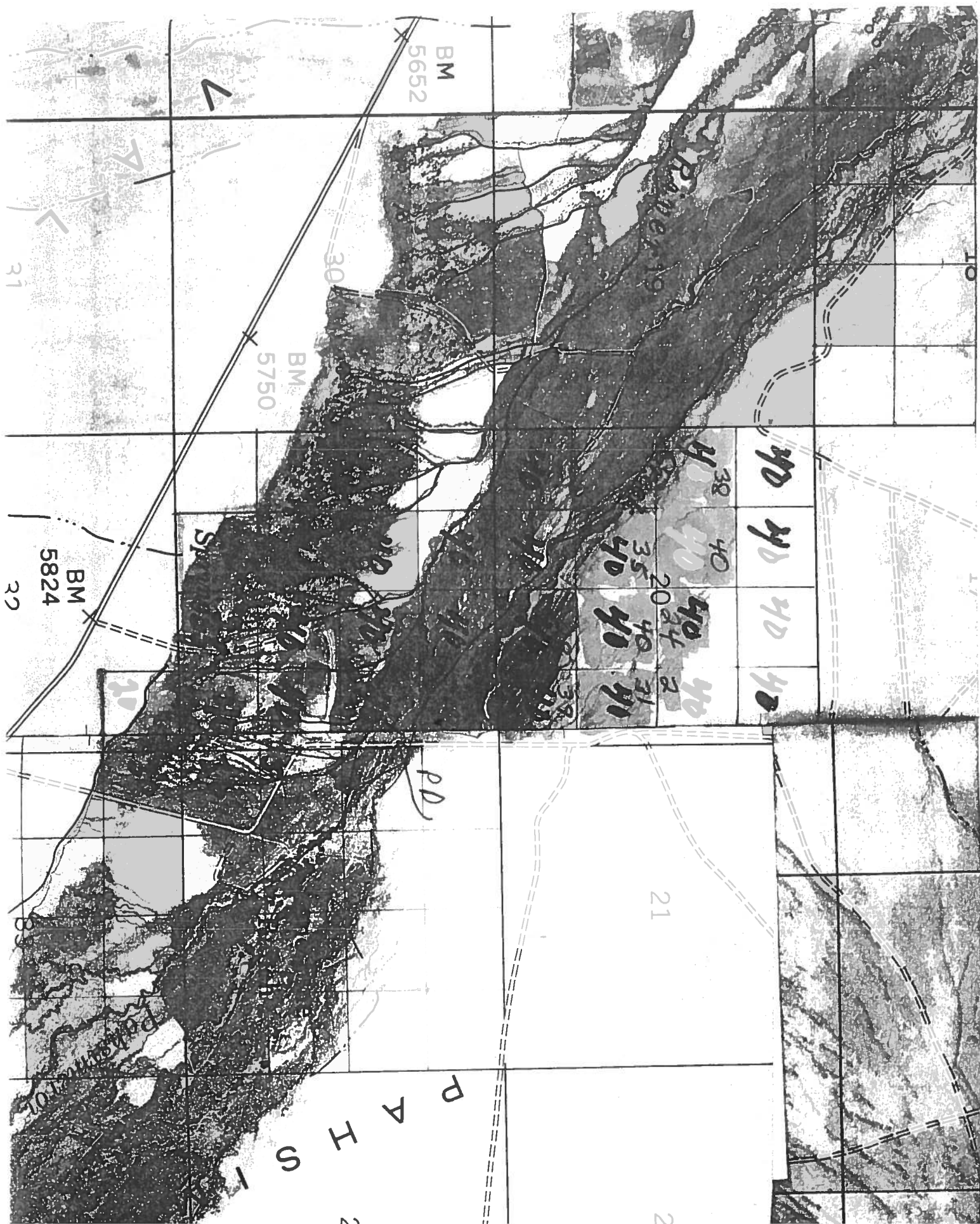
Subscribed and sworn (or affirmed) before me this 1 day
of Dec 19 89

John Dale Corbin
Notary Public

Seal

Residing at Boise ID

My Commission Expires 6/2/94



13N23E21NE\$W 13N23E21NWSE

13N23E21SESW 13N23E21SWSE

13N23E28WENW 13N23E28NWNE

13N23E28SENW 13N21E28SWNE

6318367 MOESM 1 3N2 BE28NWSE

5.000 min

FLYING JOSEPH RANCH, LLC
Barnes Ranch - Well No. 3

N 44 deg 26.547 min
W 113 deg 45.589 min



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

See Attached sheet

☐ Name and Address of Former
Owner/Claimant(s)(Seller): _____

Charles W. Wunsch

☐ New Owner/Claimant
(Purchaser): _____

Donald L. Barnes or Debra L. Barnes

☐ New Mailing Address: _____

HC 62 Box 2190

May, ID 83253

☐ New Telephone Number: _____

(208) ~~544~~ - 4483
876

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s) _____

Date 7-1-95

Date _____

☐ Signature of Former
Owner/Claimant(s): _____

Date _____

Date 6-29-85

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 15 1995

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Attachment for Don Barnes
Change of ownership

A73-02159 ✓✓ 1 copy

-02162 ✓✓

-10022 ✓✓ - R -

-00174C ✓✓

-04003 ✓✓

-10023 ✓✓ - R -

-04001 ✓✓

-10025 ✓✓ - R -

-10024 ✓✓ - R -

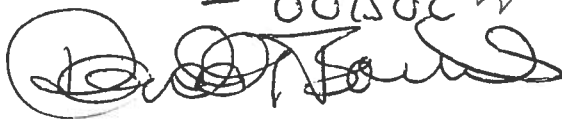
-00015A ✓✓

-04004A ✓✓

-00188B ✓✓

-02147 ✓✓

-00150C ✓✓



- R -

MICROFILMED
NOV 15 1996

Page _____ of _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Charles and/or Shirley Wunsch Phone 879-4732
Post Office address PO Box 406 Challis Idaho 83226

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The system is being changed to sprinkler irrigation. The existing points of diversions under 73-07113, 73-02159 and 73-02162 are being tied together in a common mainline. The acreage is not being enlarged or changed. 73-07113 is being amended.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|--------------------|--------------------|-------------------|---------------------------|
| <u>73-02159</u> | <u>Aug 8 1966</u> | <u>3.29</u> | <u>Irrigation</u> | <u>4-1</u> to <u>11-1</u> |
| <u>73-02162</u> | <u>Aug 31 1966</u> | <u>2.49</u> | <u>Irrigation</u> | <u>4-1</u> to <u>11-1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 5.78 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>SE</u>	<u>NE</u>	<u>29</u>	<u>13N</u>	<u>23E</u>	<u>Custer</u>	
		<u>NE</u>	<u>NE</u>	<u>29</u>	<u>13N</u>	<u>23E</u>	<u>Custer</u>	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>73-02159</u> <u>13N 23E</u>		<u>20</u>									<u>39</u>		<u>37</u>	<u>38</u>			<u>38</u>	<u>40</u>	<u>192</u>
		<u>29</u>	<u>36</u>	<u>38</u>	<u>33</u>	<u>37</u>	<u>34</u>			<u>32</u>									<u>210</u>
																			<u>Total</u> <u>402</u>
<u>73-02162</u> <u>13N 23E</u>		<u>29</u>			<u>24</u>	<u>2</u>			<u>38</u>	<u>40</u>	<u>35</u>				<u>31</u>	<u>40</u>	<u>28</u>	<u>39</u>	<u>Total</u> <u>277</u>

Total acres

PART 1**6. General Information:**

a. Description of diversion system wells, pumps, mainline, sprinkler

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The place of use is not being changed

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 73-02162 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority August 31 1966

5. Water is used for the following purpose:

amount 2.49 for Irrigation purposes from 1 April to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.49 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>NE</u>	<u>NE</u>	<u>29</u>	<u>13N</u>	<u>23E</u>	<u>Custer</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>13N</u>	<u>23E</u>	<u>29</u>			<u>24</u>	<u>2</u>			<u>38</u>	<u>40</u>	<u>35</u>				<u>31</u>	<u>40</u>	<u>28</u>	<u>39</u>	<u>277</u>

Total acres 277

9. Describe any other water rights used for the same purpose as described above 73-02159

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 73-02159 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority August 8 1966

5. Water is used for the following purpose:

amount 3.29 for Irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.29 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>SE</u>	<u>NE</u>	<u>29</u>	<u>13N</u>	<u>23E</u>	<u>Custer</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>13N</u>	<u>23E</u>	<u>20</u>									<u>39</u>		<u>37</u>	<u>38</u>			<u>38</u>	<u>40</u>	<u>192</u>
		<u>29</u>	<u>36</u>	<u>38</u>	<u>33</u>	<u>37</u>	<u>34</u>			<u>32</u>									<u>210</u>

Total acres 402

9. Describe any other water rights used for the same purpose as described above 73-02162

State of Idaho
Department of Water Resources

7.35 CFS

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

RATE OF DIVERSION

7.35 CFS

SWSWNE Sec. 20, Township 13N, Range 23E
CUSTER County

TOTAL

428

Total number of acres irrigated: 428

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **February 1, 1994.**
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 73-07113

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

20th day of February, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

73-07113

2

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P A H S I

Pahsimetol

PD.

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R23E

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St

BM
5824

32

5871

BM 5907

BM
5750

30

BM
5652

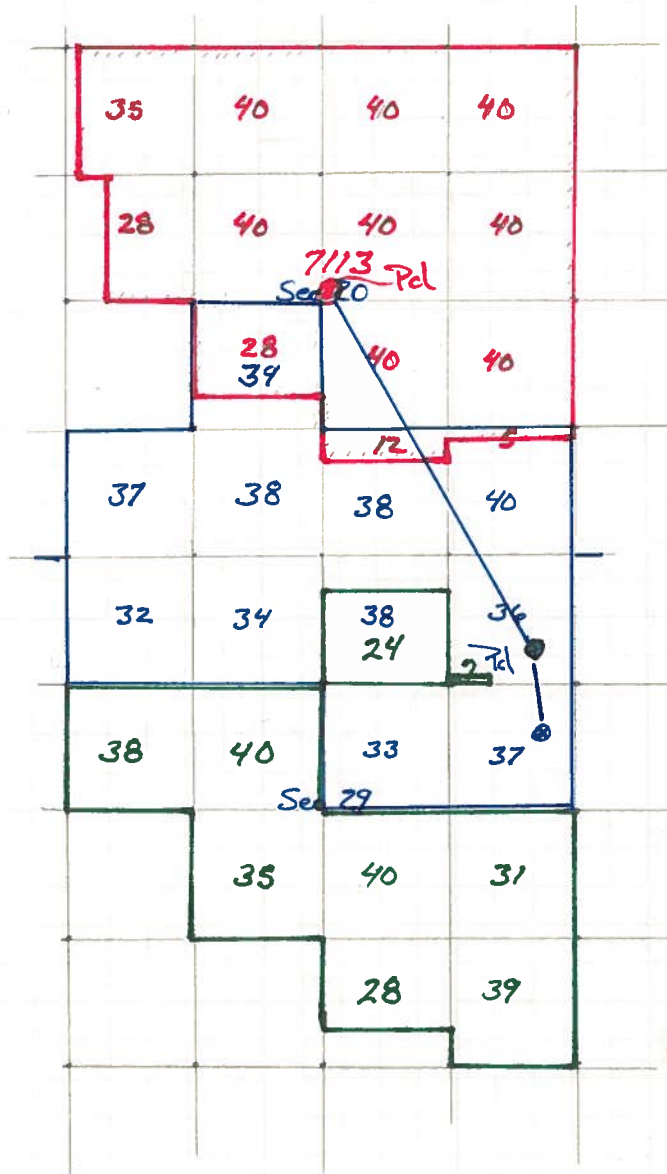
25

31

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36



2007 DEC 17 PM 2 05

IN THE COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 73-2162

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Charlesview LLC
Address: 1819 E. Southern Ave #B-10
Mesa, AZ 85204

Daytime Phone: (208) 880-8544

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Charlesview LLC
Address: 1819 E. Southern Ave. #B-10
Mesa, AZ 85204

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate boxes.)

1. ☐ Name and Address
Should be: _____
2. ☒ Source
Should be: 3 Wells, located in Section 29 SENE and Section 20 SWNW Township 13N Range 23E.
3. ☐ Quantity
Should be: _____
4. ☐ Priority Date
Should be: _____
5. ☒ Point(s) of Diversion
Should be: 3 Wells, located in Section 29 SENE and Section 20 SWNW Township 13N Range 23E.
6. ☐ Instream Flow Description
Should be: _____
7. ☐ Purpose(s) of Use
Should be: _____
8. ☒ Period of Year
Should be: As per historical use, April 1st to November 1st or otherwise consistent with all other irrigation users in the Basin.
9. ☐ Place of Use
Should be: _____
10. I object because:
☐ This water right should not exist.
☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): Refer to Limited Power of Attorney on File with IDWR.

F. VERIFICATION (Must be completed)

State of Idaho)
County of Ada)ss.

Brett MacNeil, duly sworn, upon oath, deposes and says:

That I am the party filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

[Signature]

Subscribed and sworn to before me on: 12/17/07



[Signature]

Notary Public for Seythet Spade Co.

Residing at: Nampa

My Commission Expires: 8/12/2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 12/17, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right:

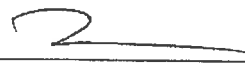
Name: Charlesview LLC
Address: 1819 E. Southern Ave. #B-10
Mesa, AZ 85204

3. Copies to:

IDWR Document Depository
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