

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-4096
Date Received: 6/13/89
Receipt No: S008206
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

TRAVIS L WHITAKER
2165 S 2350 E
MALTA ID 83342

Phone: (208) 645-2624

JENNIFER L WHITAKER
2165 S 2350 E
MALTA ID 83342

Phone: (208) 645-2624

2. Date of Priority: 02/05/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14S	27E	20	NE SE SW	CASSIA	

5. Description of diverting works:

12"X 350' WELL, 100 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/01	11/30	0.6	

7. Total Quantity Appropriated is:
0.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14S	27E	20	SE	SW	IRRIGATION	40
			NE	SW	IRRIGATION	40
			NW	SW	IRRIGATION	40
			SW	SW	IRRIGATION	40
					Section Acres	160
					Total Acres	160

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

3/16/01 tf; ownership changed Grush to Whitaker per 1409(6) and warranty deed received 3/16/01.

15. Basis of Claim: Statutory Claim

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 16 2001
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	<u>A43-00177</u>	<u>E</u>	_____	_____	_____
_____	<u>A43-02421</u>	_____	_____	_____	_____
_____	<u>A43-04096</u>	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Peter and/or Sylvia Grush
4. New Owner/Claimant(s) HC 72 Box 2046 Malta, ID 83342
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or James L. White and/or Jennifer R. White
- New Mailing Address 2165 South 2350 East
- City, State and ZIP Code Malta Idaho 83342
- New Telephone Number (208) 645-2624
5. Date you acquired the property 3/20/94

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Two R. Whitaker and a Jennifer Whitaker

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 3/16/01 Fee 0
 Received by [Signature] Date 3/16/01 Receipt No. _____
 Processed by [Signature] AJ Date 3/16/01 WR _____ Date _____

229975

WARRANTY DEED

For Value Received PETER J. GRUSH AND SYLVIA T. GRUSH, HUSBAND AND WIFE

the grantors do hereby grant, bargain, sell and convey unto
TRAVIS L. WHITAKER AND JENNIFER L. WHITAKER, HUSBAND AND WIFE
HC-72 Box 2193, Malta, ID 83342

the grantee & the following described premises, to-wit:

TOWNSHIP 14 SOUTH, RANGE 27 EAST, BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: SW1

SUBJECT TO: General taxes for the year 1994 and subsequent years.

Obligations to the Malta Land and Irrigation Company as evidenced by
Special Warranty Deed, recorded May 3, 1955 as Instrument No. 186112 in
Book 59 of Deeds on pages 23 and 24, records of Cassia County, Idaho.
AND Special Warranty Deed recorded January 26, 1959 as Instrument No.
100106 in Book 62 of Deeds on pages 32 and 33, records of Cassia County,
Idaho.

RECORDED AT THE REQUEST OF
CASSIA COUNTY ABSTRACT

254

MAR 30 1994

229975

J. WILLIAMS
RECORDER

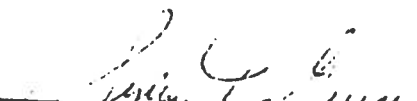
FEES 300 DEPUTY LM

CASSIA COUNTY ABSTRACT

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee &
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantees, that they are the owners in fee simple of said premises; that
said premises are free from all incumbrances except as above described, and that they will
warrant and defend the same from all lawful claims whatsoever.

Dated: March 28, 1994


Peter J. Grush


Sylvia T. Grush

18 17
19 20

9
8.0

10
123.0

11
6.6

12
27.8

13
50.4

4
78.6

T1651

1
4.0

2
4.0

T1650

3
9.5

4
133.4

5
6.9

19 20

30 29 T1652

32.5

2
48.4

T1653

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04096
Date Received: 6/13/1989
Receipt No: S008206
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PETER J. GRUSH 208-645-2361
Address: HC 72 BOX 2046
MALTA, ID 83342

AND/OR

Name: SYLVIA T. GRUSH 208-645-2361
Address: HC 72 BOX 2046
MALTA, ID 83342

2. Date of Priority: FEB 05, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	20	NE	SE	SW		CASSIA

5. Description of diverting works:
12"X 350' WELL, 100 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/30	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	27E	20	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
Section Acres								160.0
Total Acres								160.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02421, A43-00177E

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____
Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
MAR 04 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A43-04096
Date Received _____
Receipt Number _____

RECEIVED

JUN 6 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Peter J. and/or Sylvia T. Grush Phone (208) 645-2361

Mailing Address HC 72 Box 5046 Malta, Idaho Zip 83342

2. Date of Priority (Only one (1) per claim) 2/5/1955

3. Source of water supply (a) Ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 14S Range 27E Section 20,
_____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Cassia

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Location of well was changed in

March 1982. Well is now 350' deep, 12" casing, 100 Hp pump

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MAR 04 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/1 to 11/31 amount 0.6 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>145</u>	<u>27E</u>	<u>20</u>									<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>					<u>160</u>

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Decree # 43-00177, License # 43-02421 or None ()

14. Remarks:

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MAR 04 1993

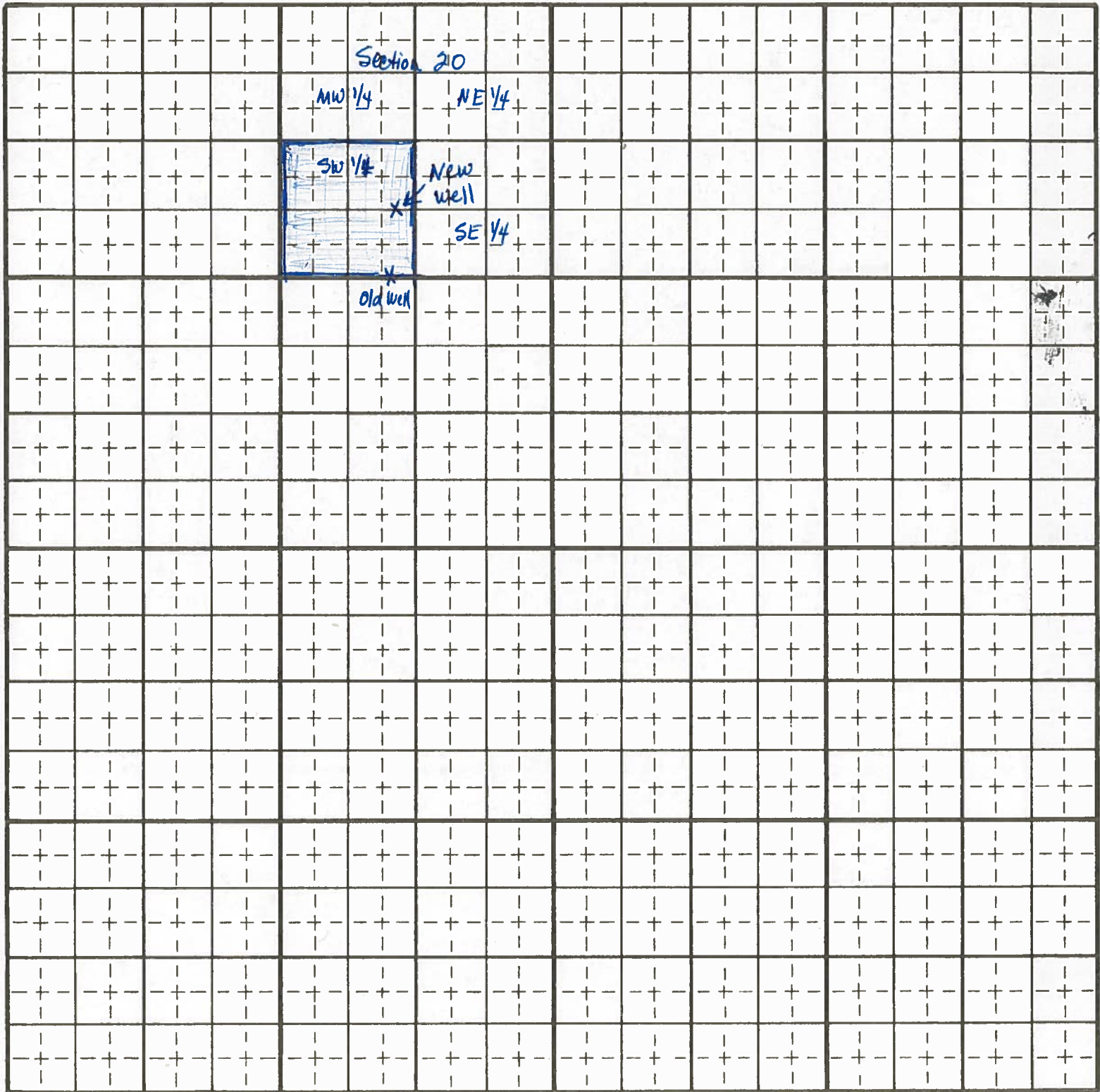
Last Name Grush Ident No. _____

Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TWP 14S Range 27E



Last Name Grush Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
MAR 04 1993

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐
If applicable provide IDWR Water Right Number #43-04096
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Sylvia F. Grush Date 6/5/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 5 day of June 19 89

SEAL

Notary Public Janet Volley

Residing at Maeta Idaho

My Commission Expires 3/17/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
MAR 04 1993

Last Name Grush Ident. Number _____

Copies White-State, Yellow-Claimant

WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 43-04096

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
TRACY

JUAN M.

1 -
2 -
3 -
City- MALTA
Phone -

State- ID Zip- 83342

+ - - Priority Date - - +
02/05/1955+ - - Region - - - +
17+ - - Stage - - - +
S - STATUTORY CLAIM

+ - - Status - - - +

+ - - Source - - - - -
GROUNDWATER

+ - - Tributary - - - - -

+ - - n Rng Sec Tract Lot Rflg County Point of Diversion - - - - -

14S 27E 20 SE SW (31) CASSIA

+ - - Code Description Period From Period To Water Use - - - - - Diversion Rate Diversion Volume

01 - IRRIGATION

03/01

11/31

0.600

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. ~~Efficiency~~ - +
0.600

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
14S	27E	20	NE SW		40.0	01	IRRIGATION		(31) CASSIA
14S	27E	20	NW SW		40.0	01	IRRIGATION		(31) CASSIA
14S	27E	20	SW SW		40.0	01	IRRIGATION		(31) CASSIA
14S	27E	20	SE SW		40.0	01	IRRIGATION		(31) CASSIA

Total Acres: 160.0

- - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 43-2421

+ - - Remarks - - - - -
No Remarks found.+ - - Conditions of Approval - - - - -
No Conditions of Approval found.MICROFILMED
MAR U 4 1993

MICROFILMED

MAR U 4 1993

WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - 43-04096

Adj. flag translation: Standard Water Right Number

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - - - +
00/00/0000

+ - - Audit Fields -

Water Rights Dates and Flags Area			
Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000
Start Work Date	- 00/00/0000	Verified Date	- 01/28/1986
Order Show Cause	- 00/00/0000	Receipt Number	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000
Decree Date	- 00/00/0000		

Field Exam Fee	
Swan Falls	-
Temporary Right	- P
DLE/Carey Act	-
Water District	-
Transfer/Amended	-

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MAR U 4 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Aug. 25, 1989

Re: A43-00177E
A43-02421
A43-04096

.PETER J GRUSH
.HC 72 BOX 2046
.MALTA ID 83342

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-04096
PETER J. GRUSH
SYLVIA T. GRUSH
HC 72 BOX 2046
MALTA

ID 83342

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 04 1993

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-4096

TRAVIS L WHITAKER
2165 S 2350 E
MALTA ID 83342
Telephone Number: (208)645-2624

JENNIFER L WHITAKER
2165 S 2350 E
MALTA ID 83342
Telephone Number: (208)645-2624

RECEIVED
JUL 23 2001
Department of Water Resources
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7-15-01

SIGNATURE:

Please print your name:

Travis L Whitaker + Jennifer L. Whitaker

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

VERIFIED BY *[Signature]* 3/19/01

03/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4096

NAME AND ADDRESS: JENNIFER L WHITAKER
TRAVIS L WHITAKER
2165 S 2350 E
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 0.34 CFS
588 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 588 AF. COMBINED RIGHT
NOS.: 43-02421 & 43-04096.

PRIORITY DATE: 07/09/1958

POINT OF DIVERSION: T14S R27E S20 NWSWSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.34 CFS 588.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>			
T14S R27E S20	NESW	40	T14S R27E S20 NWSW 36
T14S R27E S20	SWSW	31	T14S R27E S20 SESW 40

147 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 147 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-00177E, 43-02421, & 43-04096.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

43-00177E, 43-02421, & 43-04096



RECOMMENDED PLACE OF USE
DATA ENTRY ON MAR. 19, 2001
TWP 14S, RNG 27E, SEC. 20

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:43:28
03/16/01
9

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-04096

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PETER J GRUSH	02/05/1955	IRRIGATION	03-01 11-30	0.600 CFS	588 AF
C	SYLVIA T GRUSH	7/9/1958 (date of l.e. for lic 43-2421)		3/15 → 11/15 TOTAL DIVERSION: ~~CONSUMPTIVE USE:~~	0.600 CFS 0.34	480.00 AFA
Water Source: GROUNDWATER			Tributary to:		Stage: ~~STATUTORY CLAIM~~ B.U.	

Point(s) of Diversion: T14S R27E S20 NESESW CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESE		NWSE		SWSE		SESE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
14S 27E 20 :																								160.0	
																								160.0	
TOTAL ACRES																								160.0	

POU County: CASSIA

Other Rights: A43-02421, A43-00177E

Dates: Exam Made Date: Verified Date: 01/28/1986 Objection Filed Date:
Misc: Water District Number: 438 Field Inspection Flag:
Presumption Flag:

div. rate:
lic. exam for 43-2421 meas. 97" or
1.94 cfs, 1.6 was licensed, leaving
0.34 cfs available capacity.

Cond. Code C18
Remarks
POU1 - E14 147 ac.
w/ all
QNT - E 08 588 AF
w/ 2421

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:43:18
03/16/01

PAGE: 2
QUICKLOOK INFORMATION

8
CLAIM NUMBER: A43-04096

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-							
POINT OF DIV	-							
SOURCE	-							
PLACE OF USE	-							
DIV. AMOUNT CFS/VOLUME	-							
CONSUMPTIVE USE	-							
PURPOSES OF USE	-							
PERIOD OF USE	-							
BASIS OF CLAIM	-							
REMARKS	-							

BARCODE UPDATED
WHOM/DATE

R PROOF

CVR

MAPS

PHOTOS

MISC

—

—

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—

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Juan M. Traly (Name of Claimant)
MALTA, ITALY (Mailing Address) 83342 (Zip Code) Telephone No. 645-2467

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Feb 4 - 5, 1955

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water. (Name of stream, lake, spring, etc., or ground water)

tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: for watering the lawn 43-221 Apr 8-19-80 See Remarks

(Both dates inclusive)
 (Mo., Day) (Mo., Day)

Quantity	0.6	CSL	Use	1541641000	Period of Use From	9145541	To	1104 31
Quantity	1.6	CSL	Use	1541641000	Period of Use From	0045541	To	1104 31
Quantity			Use		Period of Use From		To	
Quantity			Use		Period of Use From		To	
Quantity			Use		Period of Use From		To	

(4) 2.2 cfr TOTAL QUANTITY USED.

(U) (LAW)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 5th N. Sec. 30 Twp. 14S Rge. 27E B.M., County of CASSIA

Additional points of diversion:

8) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 30 HP PUMP FROM 110 FT. W-11 150" PIPING

(B) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]No. of acres 160

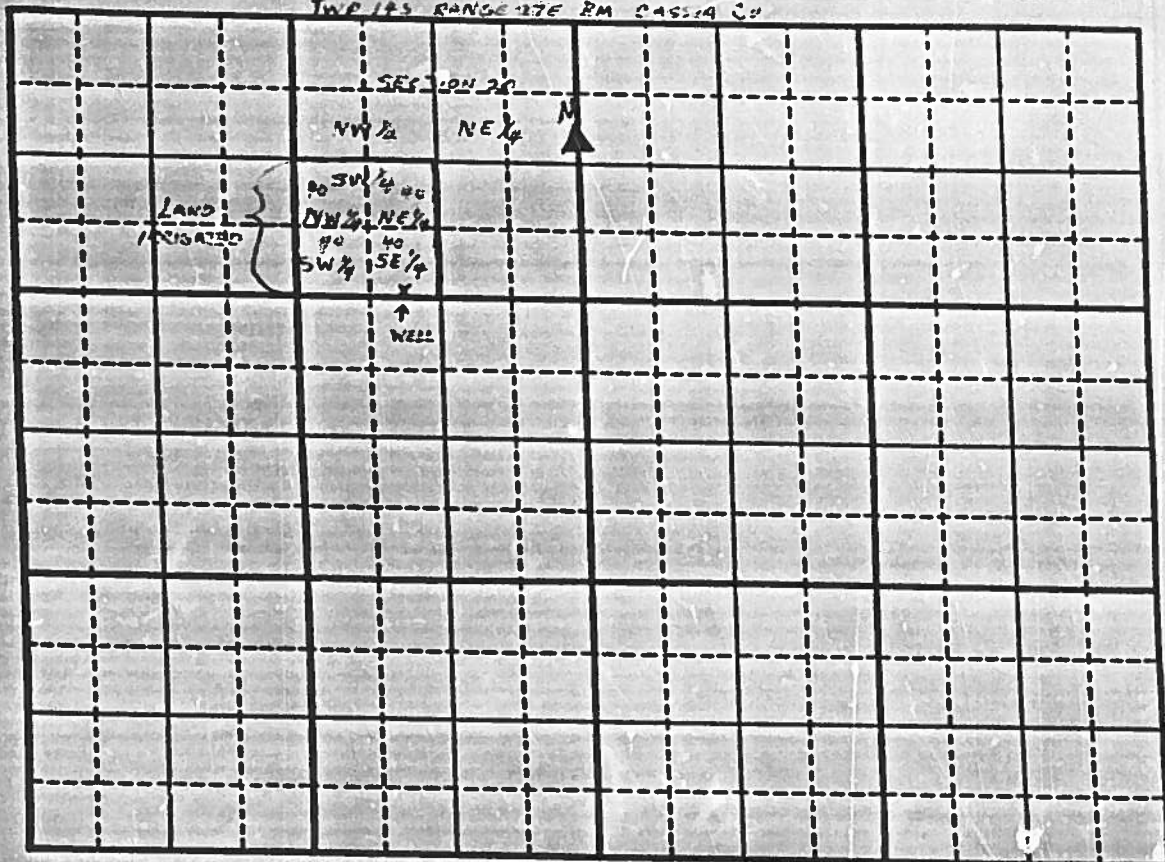
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization.

(2) Remarks 1.6 CTS IS COVERED BY LICENSE NO. G-75424 42-3411 STATE OF
IDaho THE OTHER 4.4 CTS FROM SAME LIT. IS ADDITIONAL WATER THAT HAS
BEEN USED SINCE 1955 THIS IS THE WATER IN CANTON VILLAGE
PRIORITY

TWP 12S RANGE 27E RM CASSIA CO



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Cassia) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 18th day of August, 1980.
Juan M. Tracy (Claimant)

Gene Baxter
 Notary Public
 Residing at Malta, Ida.

My commission expires life term

FOR DEPARTMENT USE ONLY

Received by Adm Date 8/19/80 Exception filed by: _____ Date _____
 Prelim. check by _____ Date _____
 Fee received by Adm Date 8/19/80 \$1655
 Published in South Idaho News
 Dates Jan 4 - 7/2/80

130°



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 12, 2001

DENTON WHITAKER
HC 72 BOX 2192
MALTA ID 83342

RE: NEW AND AMENDED CLAIMS

Dear Mr. Whitaker,

Enclosed are amended claims for 43-10433, 43-10434, and 43-10435, showing your share of combinations of decreed rights. (The Remarks in #14 on each claim shows the proportionate amounts from each decreed right.) There is no charge for amending these claims, just sign in front of a notary and return ASAP.

There are also two new claims for your portions of 43-00170 and 43-00173, which hadn't previously been claimed. These will require a \$50.00 filing fee for each.

There is an ownership change form for the Tracy rights (43-02294D and 43-10289). Please complete it and sign on page 2, remembering to enclose a map and warranty deed. (No charge)

Mr. Tracy started but never completed three other claims, which are appurtenant to the Tracy property (43-10625, 43-10626, & 43-10627), and the fees were not paid. The Remarks in #14 show which decreed rights they are a combination of and the amount. If you would like to file these claims, a \$50.00 filing fee for each is necessary.

Please remind your son that we still need the ownership change form, map and warranty deed for the property he purchased from Grush. The Preliminary Report is scheduled to go out very soon, so please send everything back to my attention as soon as you can. If you decide to file an all five new claims, don't forget a check for \$250.00.

Please feel free to give me a call at the office if you have any questions.

Sincerely,

Jeanie Robertson
Sr. Water Resource Agent

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 143-02421

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Peter J. and/or Sylvia T. Crush Phone (208) 645-2361Mailing Address HC 72 Box 3046 Malta, Id. Zip 833422. Date of Priority (Only one (1) per claim) 2/5/19553. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 14S Range 27E Section 20,
_____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Cassia

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Location of well was changed in
March 1982. Well is now 350' deep, 12" casing, 100 Hp pump.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/1 to 11/31 amount 1.6 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>14S</u>	<u>27E</u>	<u>20</u>									<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>					<u>160</u>

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Decree #43-00177, Beneficial Use #43-04096 or None ()

14. Remarks:

Last Name Grush Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

N
↑

Section 20

NW 1/4 NE 1/4

SW 1/4 SE 1/4

New Well

Old Well

Grush

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 43-02421

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Sylvia F. Grush Date 6/5/89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)

County of Cassia)

SS.

Subscribed and sworn (or affirmed) before me this 5 day of June 19 89

Notary Public Janet Kelly

Residing at Malta Idaho

My Commission Expires 3/17/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Grush Ident. Number _____

Copies White-State, Yellow-Claimant

MEMORANDUM

To: File
From: Scott King 
Date: July 21, 2000
Subject: A43-04096, Whitaker

Cindy Bird and I inspected Travis Whitaker's well at 14S 27E 20 NESESW identified by the above claim number. The diversion is tagged A0004852. We measured a flow of 2.12 cfs. Estimates for the current pumping system indicate a potential capacity of about 2.3 cfs, which is close to the total claimed quantity of 2.2 cfs (for A43-04096 and A43-02421).

Review of the 1958 licensing exam for 43-02421 demonstrates a measured flow of 1.93 cfs. The right was licensed at 1.6 cfs as this was the amount applied for. Unless other information supports a higher capacity at that time, I support recommending claims A43-04096 and A43-02421 together be limited to the quantity measured in 1958 (1.93 cfs).

PUMP TEST SUMMARY

EA 43-02421

A 43-04096

Date: 6/1/2000 6:00 PM

by Scott King
Cindy Bird

Pumping Unit: Travis Whitaker

(not present)

Address of Owner: TAG A000 7852 Pole 24057

also previously tagged. Re-gps'd

Total Dynamic Head:

- a) pumping water level:
- b) discharge pressure:
- c) pressure gauge height
- d) friction losses

Fisher or steel tape static 58 ft pumping 160 ft Assumed
Owner gauge 65 psi IDWR x 2.31 = 150 ft
Old gauge (from center line of disch. pipe) 1 ft
(pump intake to pressure gauge) 10 ft estimated
TDH = (a + b + c + d) = 261 ft

Electric Powered Pump Standards for Tested Efficiencies (from Pacific Gas and Electric Company, 77 Beale Street, San Francisco, CA 94106)				
Motor Size (HP)	R A T I N G S			
	Low	Fair	Good	Excellent
3-5	41.9 or less	42-49.9	50-54.9	55 or above
7.5-10	44.9 or less	45-52.9	53-57.9	58 or above
15-30	47.9 or less	48-55.9	56-60.9	61 or above
40-60	52.9 or less	53-59.9	60-64.9	65 or above
75+	55.9 or less	56-62.9	63-68.9	69 or above

(see below) Q = 950 gpm Fuji Flow meter

$$OHP = Q \times TDH \div 3960 = 261 \times 950 \div 3960 = 62.6 \text{ hp}$$

(see below) IHP = 109 hp
-4 hp (pivot) est.

$$Eff. = OHP \div IHP \times 100 = 109 \div 60 = 60\%$$

Sonic flow rate 950 gpm sec data logger file.

Fuji #240335

Other flow meter data:

Amount _____ units _____ seconds 1) _____ 2) _____ 3) _____ Avg _____

Type _____ Computed Flow Rate _____ gpm

Volt/Amp Measurement Method:

	1-2	2-3	1-3	A
Volts	_____	_____	_____	_____
Amps	_____	_____	_____	_____
PF	_____	_____	_____	_____

$$IKW = PF \times V \times A \times \sqrt{3} \div 1000 = \text{_____} \text{ kW}$$

$$IHP = IKW \times 1.34 = \text{_____} \text{ hp}$$

Kilowatt-Hour Meter Method:

Utility Raft River
Manufacturer GE
Disc Constant (Kh) 4.8
Meter Multiplier 40
Serial No. 95861854
Rated Voltage 480
Demand 2.12 x 40 = 84.8
Other data _____

N = 6 Rev

$$Sec \text{ 50.81 } + \text{ 50.81 } + \text{ 40 } \div 3 = \text{ 50.82 }$$

$$IKW = 3.6 \times Kh \times Mult \times N \div T = 4.8 \times 40 \times 6 \div 81.6 = 81.6 \text{ kW}$$

$$IHP = IKW \times 1.34 = 81.6 \times 1.34 = 109 \text{ hp}$$

Estimated

Comments:

Travis Whitaker
A43-02421 1.6 cfs 160 acres, SW quarter 20

$$\begin{array}{r} -04096 \quad 0.60 \\ \hline \boxed{2.2} \end{array}$$

11

2421 Application for 1.6
Measured 97 inches = ~~1.94 cfs~~ 1.93 cfs
Measured July 9, 1958

6/1/2000 measured 950 gpm = 2.12 cfs

Although 2000 flow measured
at 2.12 cfs, recommend flow
of 1.93 cfs per 1958 measurement.

Joe D

6/16/2000

Idaho Department of Water Resources
 Estimated Pumping Rate Documentation Form
 Flow Analysis Performed by: **Scott King**

ed 1/6/2000

Date: **6/16/2000**

Page 1 of 2

Record ID	270	Measured Flow:	2.12 cfs
Water Right No.	A43-04096	Designed Flow:	
Name	Travis Whitaker	HP/Eff Flow:	2.32 cfs <<--Max
pod	14S 27E 20 NESESW	Sprinkler Flow:	
year:	2000	Pivot/System Flow:	
Flow Measurement:	950 gpm =	2.12 cfs	measured flow with Fuji meter
Curve/Pump Design:		gpm =	
Horsepower / Efficiency Method			
Horsepower	96.28 hp	measured (109 * .92 eff - 4 pivot)	
PWL	150 ft	assumed	
Disch Psi	65 psi	assumed	
PUMP Eff Estimate	0.82 %		
TDH	300 ft		
OHP	78.9496 hp		
Flow	1042 gpm =	2.32 cfs	
System Method:			
No Lines		Nozzle Equation: $Q=C*A*\sqrt{2*g*h} / \sqrt{1-r^4}$	
Birds per line		C=	1.00 Nozzle coefficient; typical 0.97 to 1.00
Ttl no nozzles	0	r=	0.0000 ft Nozzle radius
Nozzle size		A=	0.00000 ft^2 Nozzle area
Nozzle pressure		h=	0 ft Head
Flow per nozzle	0.00 gpm	g=	32.2 ft/sec^2 Gravitational constant
Sprinkler Flow	0 gpm	Q=	0.000 cfs Flow per nozzle
Percent Leaks	%	=	0.000 gpm Flow per nozzle
Total Flow	0 gpm =		
Pivot / System rating		gpm =	unknown

Comments / Data Supplied:

Per June 1, 2000 field visit and measurements. Used Fuji ultrasonic flowmeter to measure flow of 950 gpm, operating one pivot with end gun (on). Input power measured at 109 hp, so above hp/eff flow estimate used measured input hp * assumed motor efficiency (.92) less pivot hp (4-hp estimated) for total of 96.3 shp.

Idaho Department of Water Resources

Estimated Pumping Rate Documentation Form

Flow Analysis Performed by: Scott King

Date: 6/16/2000

Page 2 of 2

Record ID	270	Measured Flow:	1.93 cfs
Water Right No.	A43-04096	Designed Flow:	
Name	Travis Whitaker	HP/Eff Flow:	1.95 cfs
pod	14S 27E 20 NESESW	Sprinkler Flow:	
year:	1958	Pivot/System Flow:	
Flow Measurement:	866 gpm = 1.93 cfs	flow measurement with Sparling meter	
Curve/Pump Design:			
Horsepower / Efficiency Method			
Horsepower	30 hp	nameplate hp in 1958 exam	
PWL	100 ft	lift in 1958 exam	
Disch Psi	2 psi	open discharge	
Eff Estimate	0.77 %		
TDH	105 ft		
OHP	23.1 hp		
Flow	874 gpm = 1.95 cfs		
System Method:			
No Lines		Nozzle Equation: $Q=C*A*\sqrt{2*g*h} / \sqrt{1-r^4}$	
Birds per line		C=	1.00 Nozzle coefficient; typical 0.97 to 1.00
Ttl no nozzles	0	r=	0.0000 ft Nozzle radius
Nozzle size		A=	0.00000 ft^2 Nozzle area
Nozzle pressure		h=	0 ft Head
Flow per nozzle	0.00 gpm	g=	32.2 ft/sec^2 Gravitational constant
Sprinkler Flow	0 gpm	Q=	0.000 cfs Flow per nozzle
Percent Leaks	%	=	0.000 gpm Flow per nozzle
Total Flow	0 gpm =		
Pivot / System rating			

Comments / Data Supplied:

Data from July 9, 1958 field exam. Flow measured at 1.93 cfs using sparling meter. Theoretical flow agrees very well with measured flow.
snk 6/16/2000

Water Right Number - A43-04096

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

GRUSH

PETER J

1 - HC 72 BOX 2046

2 -

3 -

City- MALTA

State- ID Zip- 83342

Phone - 208-645-2361

GRUSH

SYLVIA T

1 - HC 72 BOX 2046

2 -

3 -

City- MALTA

State- ID Zip- 83342

Phone - 208-645-2361

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
02/05/1955 17 SOUTHERN S - STATUTORY CLAIM+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name

14S 27E 20 NE SE SW (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/01 11/30 0.600

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.600 480.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

14S	27E	20	NE SW	40.0	01	IRRIGATION	(31) CASSIA
14S	27E	20	NW SW	40.0	01	IRRIGATION	(31) CASSIA
14S	27E	20	SW SW	40.0	01	IRRIGATION	(31) CASSIA
14S	27E	20	SE SW	40.0	01	IRRIGATION	(31) CASSIA

Total Acres: 160.0

+ - - Diversion Means - 12"X 350' WELL, 100 HP PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A43-02421, A43-00177E

+ - - - - Remarks - - - - - +
No Remarks found.

43-2421
same
1.6 cfs
Total 2.2 cfs
plus 0.6 → = 0.0138 cfs/pere
This claim
for flow only?
(priority same)

Water right number - A43-04096

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 06/13/89 CLELLAND 03/30/95 POST-STD

+ - - - - -Comments- - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/28/1986	Old Judicial District	-
Claim Received Date	- 06/13/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	- 43B
Licensed Date	- 00/00/0000	Receipt Number	- S008206	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

A43-04096 Travis Whitaker
POD: A0004852
14S 27E 20 NWSWSE



0

0.8 Miles

see also
4302121 -
licensing exam 1.93cfs

A43-~~04239~~
0401.4

Travis Whitaker

145
27E
20
NW5WSE

Avg = 9518m
= 2.12 cts

dLD01

LD01

No.01

LOG

NAME: A0004852

START : 06-01 18:30

END : 06-01 18:45

INTERVAL: 00:01:00

06-01 18:30:00
+2.488E+0 ft/s
+4.275E+2 gal/m
+TOTAL 0005616 gal
-TOTAL 0000070 gal
ABNORMAL

06-01 18:31:00
-5.610E+0 ft/s
-9.639E+2 gal/m
+TOTAL 0005624 gal
-TOTAL 0000724 gal
ABNORMAL

06-01 18:32:00
+5.552E+0 ft/s
+9.540E+2 gal/m
+TOTAL 0006114 gal
-TOTAL 0000899 gal
NORMAL

06-01 18:33:00
+5.515E+0 ft/s
+9.477E+2 gal/m
+TOTAL 0007063 gal
-TOTAL 0000899 gal
NORMAL

06-01 18:34:00
+5.533E+0 ft/s
+9.508E+2 gal/m
+TOTAL 0008012 gal
-TOTAL 0000899 gal
NORMAL

06-01 18:35:00
+5.593E+0 ft/s
+9.611E+2 gal/m
+TOTAL 0008966 gal
-TOTAL 0000899 gal
NORMAL

06-01 18:36:00
+5.567E+0 ft/s
+9.566E+2 gal/m
+TOTAL 0009920 gal
-TOTAL 0000899 gal
NORMAL

06-01 18:37:00
+5.552E+0 ft/s
+9.540E+2 gal/m
+TOTAL 0010877 gal

-TOTAL 0000899 gal
NORMAL

06-01 18:38:00
+5.564E+0 ft/s
+9.561E+2 gal/m
+TOTAL 0011826 gal
-TOTAL 0000899 gal
NORMAL

06-01 18:39:00
+5.558E+0 ft/s
+9.550E+2 gal/m
+TOTAL 0012781 gal
-TOTAL 0000899 gal
NORMAL

06-01 18:40:00
+5.532E+0 ft/s
+9.506E+2 gal/m
+TOTAL 0013732 gal
-TOTAL 0000899 gal
NORMAL

06-01 18:41:00
+5.496E+0 ft/s
+9.444E+2 gal/m
+TOTAL 0014677 gal
-TOTAL 0000899 gal
NORMAL

06-01 18:42:00
+5.522E+0 ft/s
+9.488E+2 gal/m
+TOTAL 0015626 gal
-TOTAL 0000899 gal
NORMAL

06-01 18:43:00
+5.566E+0 ft/s
+9.564E+2 gal/m
+TOTAL 0016574 gal
-TOTAL 0000899 gal
NORMAL

06-01 18:44:00
+5.454E+0 ft/s
+9.372E+2 gal/m
+TOTAL 0017524 gal
-TOTAL 0000899 gal
NORMAL

06-01 18:45:00
+5.508E+0 ft/s
+9.464E+2 gal/m
+TOTAL 0018473 gal
-TOTAL 0000899 gal
NORMAL

□□

Travis Whitaker
A43-04096
June 1, 2000



Figure 1. Travis Whitaker POD. T14SR27E20 NWSWSE.



Figure 2. Fuji Flow meter transducer placement for Travis Whitaker. Average flow: 951 gpm or 2.12 cfs.



Figure 3. Travis Whitaker POU.

Idaho Department of Water Resources
Adjudication Bureau

December 6, 1999

A4304096
WHITAKER TRAVIS
14S27E20NESESW

RECEIVED
MAR 02 2001
Department of Water Resources
Southern Region

Data Submission for Estimating Well Pumping Capacity

This form is for documenting historic flow rate from a well based on available information including: flow measurements, pump curves or specifications, system characteristics such as motor horsepower, depth to water, discharge pressure, and irrigation system characteristics. The department is attempting to quantify the maximum rate of flow diverted and put to beneficial use in the years prior to November 1987.

If you have any questions regarding this data request, please contact either Scott King (208) 327-7897 or Cindy Bird (208) 327-5450. You may also dial the adjudication hotline (1-800-451-4129) and ask for Scott or Cindy. If you prefer to discuss these questions with us instead of completing the form, your call is welcomed. We can also be contacted by e-mail at sking@idwr.state.id.us and cbird@idwr.state.id.us

1) Rate of Flow measurements: _____ (cfs or gpm)

Please give approximate date, person or entity performing measurement, description of measuring device and any other applicable data. Examples may include measurements made as part of an energy efficiency survey, which are often provided as a service through your electric utility.

2) Pump characteristic curves or specifications: Please include copy of pump curve, or state designed pumping capacity, rated flow and head, and approximate year of pump installation. Other helpful items may include the pump manufacturer, model number, and number of stages.

I'm not sure of pumping capacity before 1987 - We installed new pumps in 1995 with the same stages of bore. Pump head was Jayne + Bauer - 1200 GPM - 264 ft hl.

3) Pumping system characteristics:

Diversion rate can be determined by using power, pumping lift, discharge pressure, and estimated pumping efficiency. If the system has changed over time, you can provide information for several system configurations.

Year	Well pump motor horsepower	Booster pump(s) motor horsepower	Depth to water, pump off (ft)	Depth to water, pump on (ft)	Discharge pressure (psi)

4) Irrigation System:

Please provide description of the water delivery system. State number of lines and birds, nozzle size, and operating pressure(s) of impact-type sprinkler systems; designed rated flow for pivot systems. As above, if various systems have been used through the years, provide year as well. Example:

1963 to 1974 – Well pump open discharges to ditches for flood irrigation using 50 siphons per set. Siphons were 1.5 inch diameter, 5 feet long.

1975 to 1984 – Six wheel lines with 32 birds per line, 5/32 inch nozzles operating at 60 to 70 psi at the sprinklers.

1985 to present – Eight tower center pivot with impact sprinklers and end gun, no corner catcher, designed for 1150 gpm. Also solid set hand lines in corners which operate separate of the pivot, operating a total of 250 birds per set, 9/64 inch nozzles operating at 65 to 75 psi at the sprinklers.

5) Other information:

Please also include any other information that you feel may indicate maximum historic diversion rate for your well.

RECEIVED
DIVISION OF WATER RESOURCES
MAY 05 2001
3-FOOT-1-5'

Whitaker's

10/14/99

Travis - needs O/C deeds

- needs E/P on B.U. rights
- pump measurement info

Denton - amend claims to get 1955 & 1959 dates
(remember?)

- O/C from Tracy
- address change on others
- look in fische for E/P on old B.U. rights
- pump measurement info
- old R.R. decree problems (help build canal and now he can't get water, everyone else has ponds, etc., but ditches through Wan Place to his place are now filled in...)
- figure out which old R.R. decrees are appurtenant and how much of each he can claim
(Takes - 4 shares to Wan, 3 to him)

Denny Whitaker
10/14/99

Well #1 (in middle of fields) pole #24014

gps # R101418A

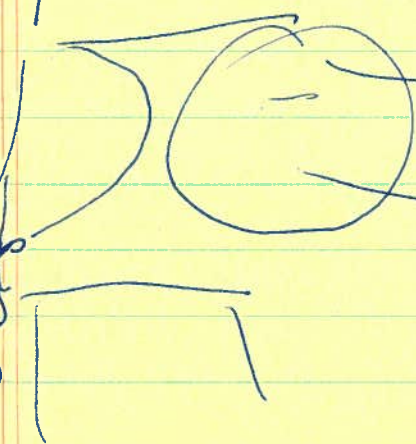
tag # A0004847 (on pole)



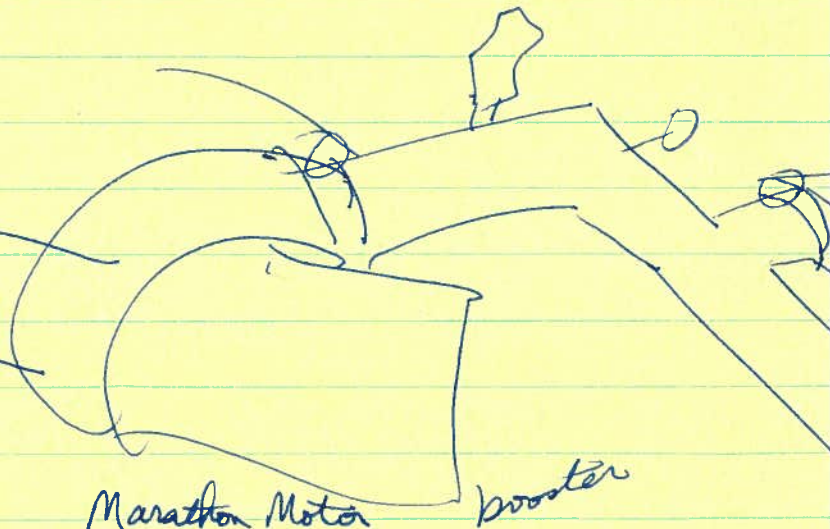
High Thrust Motor
100 h.p.

2933-01-270-H

C1007293



Hayne Bowler Pump
14 KHL (#)
24082 (#)



Marathon Motor
50hp

booster

BA 326 TTDR 73663BW
~~7385~~

pics: roll 3
pics 173

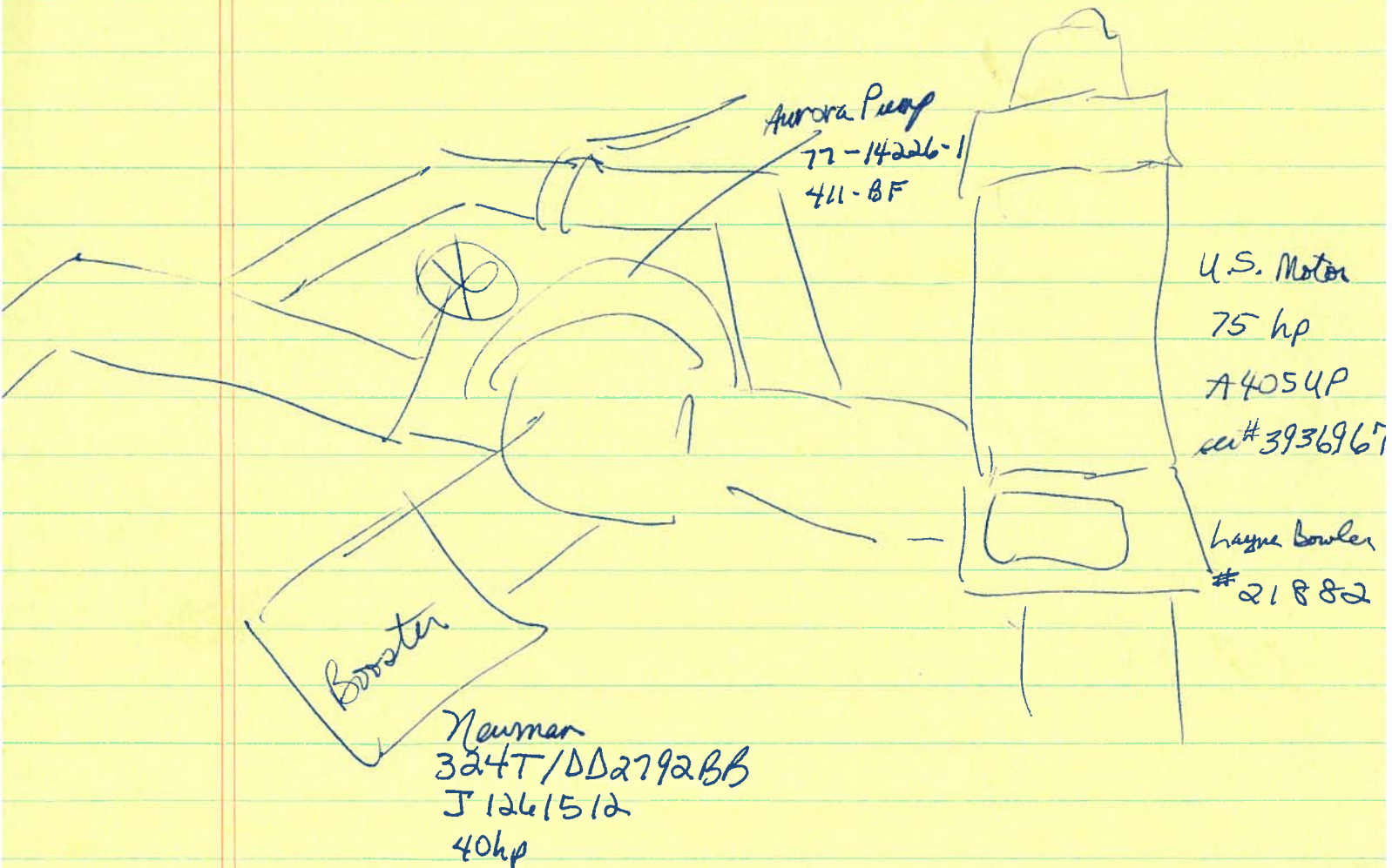
Senny Whitaker

10/14/99

Well #2 (by Travis' house) pole # 24031

gps # 101419A

tag # A0004848 (on pole)

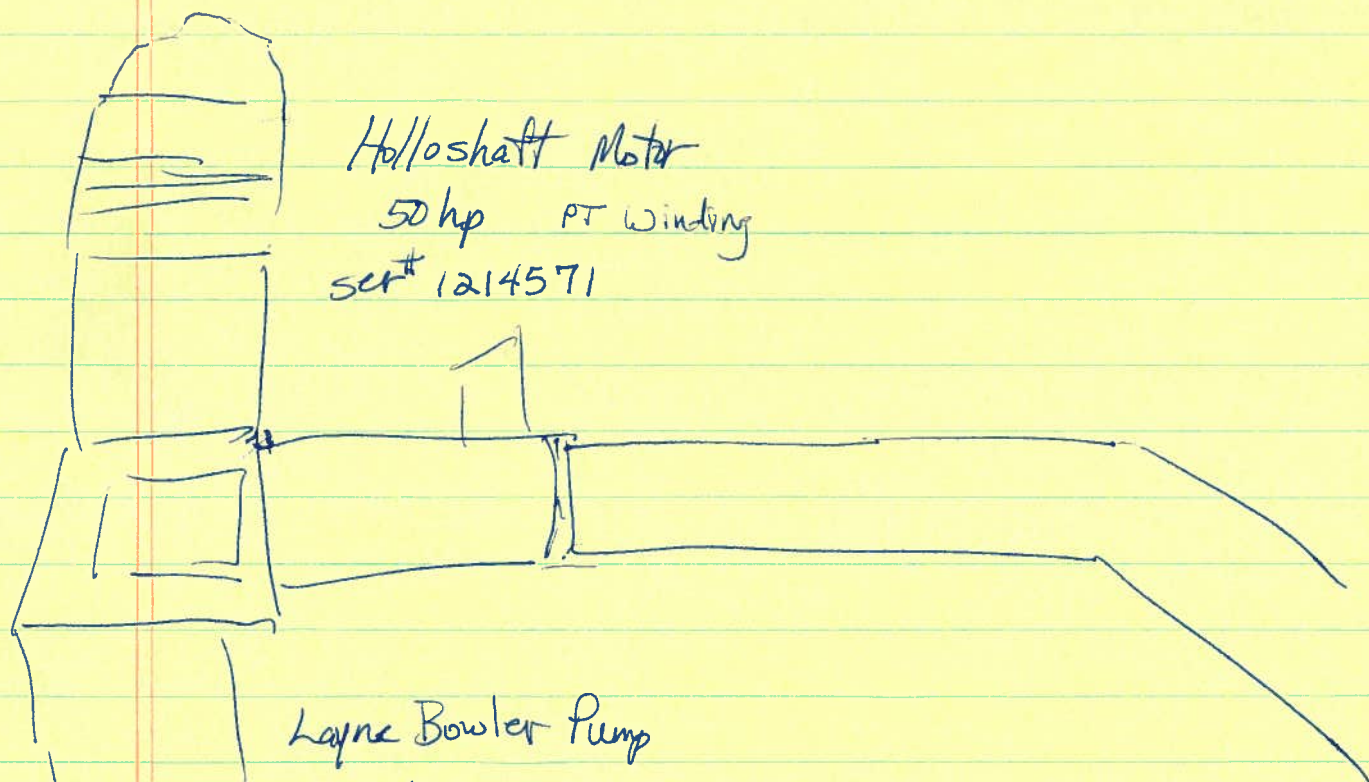


pieces - roll 3

pieces 4, 5

Well #3 (old Juan Tracy place) pole # 24084
gps # 101419B
tag # A0004849 (on pole)

Denny Whitaker
10/16/99



Holloskatt Motor
50 hp PT Winding
ser # 1214571

Layne Bowler Pump
mod # 12FLH
ser # 27177

pics: roll 3
pics 6 → 9

Robertson, Jean

From: King, Scott
Sent: Friday, December 17, 1999 11:41 AM
To: Jones, Doug
Cc: Bird, Cindy; Robertson, Jean
Subject: A43-02421; A43-04096; A43-00177E

Doug and others:

These rights are in the name of Peter Grush and I sent him a letter/request based on -04096. He doesn't own these any more, sold to Denton Whitaker (Travis is the son's name) in 1993 or thereabouts. Looks like we need an ownership change, and also should probably contact Whitaker regarding the data we need for the well and my project. We sent something to Whitaker regarding other wells of his. What's the preferred action here? Should I just give Whitaker a call?
Scott

Well-pole # 24057

gos# R101420B

tag# A0004852

Travis Whitaker

10/14/99

U.S. Motor

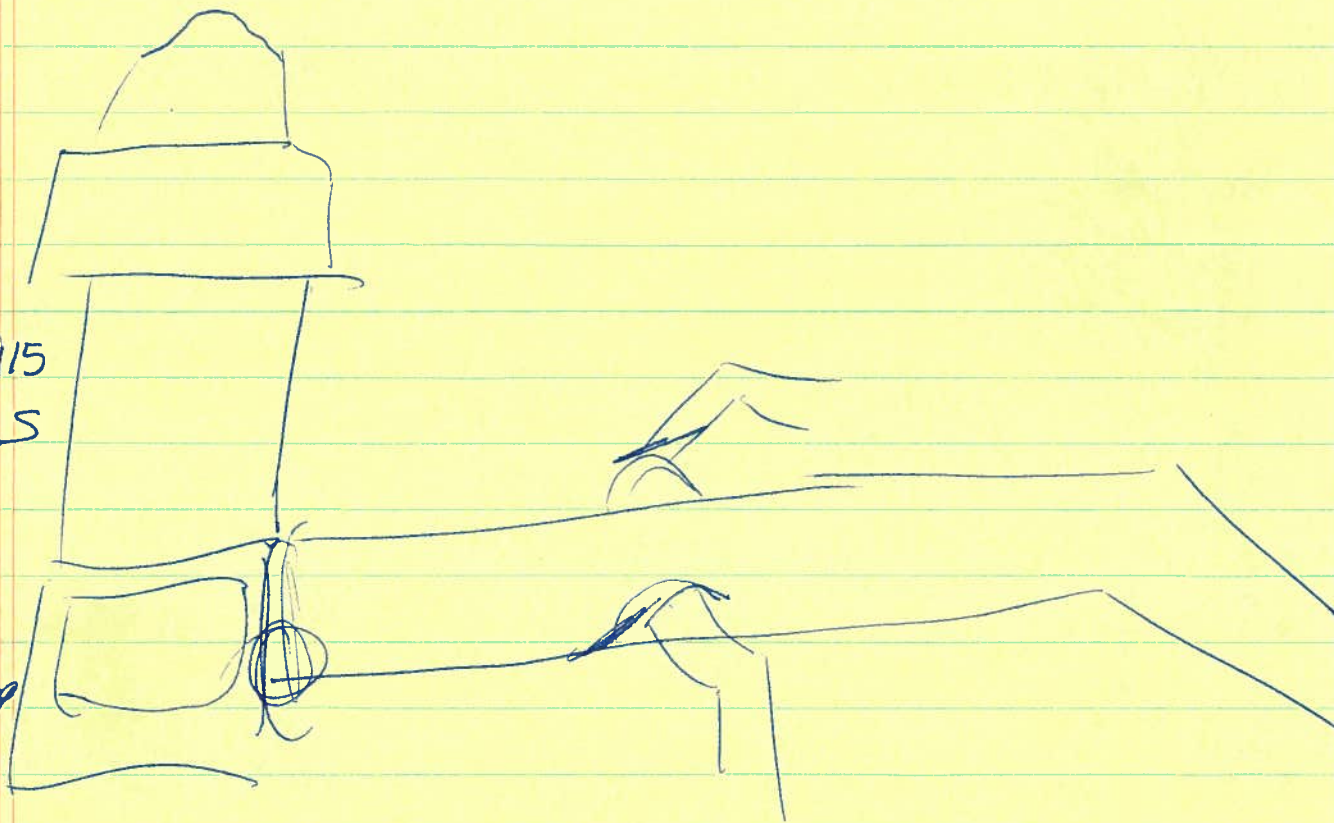
100 hp

#R-9981-02-915

R 2139276 S

Hayne Bowler Pump

21883



pics: roll 4

pics 10713 or 14

