



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 6, 2003

DOUG J & JANIEL S PARKINSON
PO BOX 65
ELLIS ID 83235

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 73-64, 73-68, 73-70,
73-2149, 73-7031

Dear Mr. & Mrs. Parkinson:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Kristen Forsgren
Office Specialist 1

Enclosure

cc: Idaho Ag Credit, FLCA

OK JC
11-4-03STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**Notice of Security Interest in a Water Right****And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right**Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.1. Water Right No(s): 73-2149, 73-7031, 73-70, 73-64, 73-68
Adjudication Claim No(s): _____2. The following **REQUIRED** information must be submitted with this form:A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

B) A FEE of \$25.00 per water right or adjudication claim.

3. Name and Mailing Address of Person or Company holding Security Interest

Idaho Ag Credit, FLCA
P.O. Box 386
Rexburg, Idaho 83440

4. Name of Water Right Owner/Claimant(s)

Doug J. Parkinson and
Janiel S. Parkinson

5. Expiration Date of Notification Period

September 1, 2033

6. Is this a Renewal of Request for Notification?

☐ YES☒ NO

7. Signature(s) (and title if applicable)

Marc J. Jernigan
Asst. Vice President**For Office Use Only**Received by JCDate 9-11-03Fee \$125-Received by JCDate 9-11-03Receipt No. E029187

Processed by _____

Date _____

WR _____

Date _____

RECEIVED

SEP 11 2003

Department of Water Resources
Eastern Region

AMERICAN LAND TITLE ASSOCIATION
LOAN POLICY
(10-17-92)

Policy No. 72107- 1055667

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, CHICAGO TITLE INSURANCE COMPANY, a Missouri corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land;
5. The invalidity or unenforceability of the lien of the insured mortgage upon the title;
6. The priority of any lien or encumbrance over the lien of the insured mortgage;
7. Lack of priority of the lien of the insured mortgage over any statutory lien for services, labor or material:
 - (a) arising from an improvement or work related to the land which is contracted for or commenced prior to Date of Policy; or
 - (b) arising from an improvement or work related to the land which is contracted for or commenced subsequent to Date of Policy and which is financed in whole or in part by proceeds of the indebtedness secured by the insured mortgage which at Date of Policy the insured has advanced or is obligated to advance;
8. The invalidity or unenforceability of any assignment of the insured mortgage, provided the assignment is shown in Schedule A, or the failure of the assignment shown in Schedule A to vest title to the insured mortgage in the named insured assignee free and clear of all liens.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title or the lien of the insured mortgage, as insured, but only to the extent provided in the Conditions and Stipulations.

In Witness Whereof, CHICAGO TITLE INSURANCE COMPANY has caused this policy to be signed and sealed as of Date of Policy shown in Schedule A, the policy to become valid when countersigned by an authorized signatory.

CHICAGO TITLE INSURANCE COMPANY

By:

President

By:

Secretary



LOAN POLICY

SCHEDULE A

Order Number	Policy Number	Date of Policy	Amount of Insurance	Premium Amount
307031671L-D	72107-1033667	July 9, 2003 At 3:51PM	\$621,280.00	\$75.00

1. Name of Insured:

Idaho AgCredit, FLCA

2. The estate or interest in the land which is encumbered by the insured mortgage is:

Fee Simple

3. Title to the estate or interest in the land is vested in:

Doug J. Parkinson and Janiel S. Parkinson, husband and wife

4. The insured mortgage and assignments thereof, if any, are described as follows:

A Mortgage to secure an indebtedness as shown below and any other obligations secured thereby:

Amount: \$621,280.00.

Mortgagor: Doug J. Parkinson and Janiel S. Parkinson, husband and wife.

Mortgagee: Idaho AgCredit, FLCA.

Recorded: July 9, 2003.

Instrument No.: 255147 of Official Records.

5. The land referred to in this Policy is described as follows:

TRACT 1:

SE1/4 AND THE E1/2SW1/4 OF SECTION 30, TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO;

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

A FRACTION OF THE SE1/4SW1/4 OF SECTION 30, TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHWESTERLY CORNER OF THE SAID SE1/4SW1/4 OF SECTION 30, RUN THENCE EAST ALONG THE SOUTHERLY BOUNDARY OF THE

SE1/4SW1/4 OF SECTION 30 A DISTANCE OF 621.6 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE LEMHI COUNTY ROAD; THENCE NORTHWESTERLY ALONG THE WESTERLY RIGHT-OF-WAY LINE OF THE LEMHI COUNTY ROAD 1447.7 FEET, MORE OR LESS, TO A POINT ON THE WESTERLY BOUNDARY OF THE SE1/4SW1/4 OF SECTION 30; THENCE SOUTH ALONG THE WESTERLY BOUNDARY OF THE SE1/4SW1/4 OF SECTION 30 A DISTANCE OF 1310.0 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

THAT PORTION OF THE NE1/4SW1/4 OF SECTION 30, TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, LYING AND BEING WEST OF THE LEMHI COUNTY ROAD, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHWESTERLY CORNER OF THE SAID NE1/4SW1/4 OF SECTION 30, RUN THENCE EAST ALONG THE NORTHERLY BOUNDARY OF THE NE1/4SW1/4 OF SECTION 30 A DISTANCE OF 40.2 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE LEMHI COUNTY ROAD; THENCE SOUTHERLY ALONG THE SAID RIGHT-OF-WAY LINE 1260.0 FEET; THENCE WEST 50.5 FEET TO A POINT ON THE WESTERLY BOUNDARY OF THE NE1/4SW1/4 OF SECTION 30; THENCE NORTHERLY ALONG THE WESTERLY BOUNDARY OF THE NE1/4SW1/4 OF SECTION 30 A DISTANCE OF 1259.9 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY COUNTY ROADS.

TRACT 2:

BEGINNING AT A POINT 100 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 1, SECTION 30, TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, RUN THENCE NORTH 125 FEET PARALLEL WITH THE EAST LINE OF SAID LOT 1, THENCE EAST AT RIGHT ANGLES 232 FEET PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, THENCE SOUTH AT RIGHT ANGLES 125 FEET; THENCE WEST AT RIGHT ANGLES 232 FEET TO THE PLACE OF BEGINNING.

TOGETHER WITH:

A PARCEL OF LAND LOCATED IN THE NW1/4, SECTION 30, TOWNSHIP 15 NORTH., RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF SAID SECTION 30, FROM WHICH THE NW CORNER OF SECTION 30 BEARS S. 89° 30' 43" W., 5315.33 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 89° 30' 43" W. ALONG THE

NORTHERLY BOUNDARY OF SECTION 30 A DISTANCE OF 3950.44 FT. TO A POINT ON THE NEW RIGHT-OF-WAY OF PAHSIMEROI ROAD AND THE POINT OF BEGINNING;
THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND DISTANCES:

S. 00° 03' 00" E., 123.06 FT.; S. 00° 53' 33" E., 1148.42 FT.;

THENCE WEST A DISTANCE OF 50.00 FT. TO A POINT ON THE OLD RIGHT-OF-WAY OF PAHSIMEROI ROAD;
THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND DISTANCES:

N. 00° 53' 33" W., 1148.01 FT.; N. 00° 03' 00" W., 123.04 FT. TO A POINT ON SAID NORTHERLY BOUNDARY OF SECTION 30;

THENCE N. 89° 30' 43" E. ALONG SAID BOUNDARY A DISTANCE OF 50.00 FT. TO THE POINT OF BEGINNING.

INCLUDING:

A PARCEL OF LAND LOCATED IN THE NW1/4, SECTION 30, TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF SAID SECTION 30, FROM WHICH THE NW CORNER OF SECTION 30 BEARS S. 89° 30' 43" W., 5315.33 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 89° 30' 43" W. ALONG THE NORTHERLY BOUNDARY OF SECTION 30 A DISTANCE OF 3800.44 FT. TO A POINT ON THE OLD RIGHT-OF-WAY OF PAHSIMEROI ROAD AND THE POINT OF BEGINNING;

THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND DISTANCES:

S. 00° 03' 00" E., 123.10 FT.; S. 00° 53' 33" E., 2517.41 FT.;

S. 89° 07' 29" W., 50.00 FT. TO A POINT ON THE NEW RIGHT-OF-WAY OF PAHSIMEROI ROAD;

THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND DISTANCES :

N. 00° 53' 33" W., 2517.76 FT.; N. 00° 03' 00" W., 123.09 FT. TO A POINT ON SAID NORTHERLY BOUNDARY OF SECTION 30;

THENCE N. 89° 30' 43" E. ALONG SAID NORTHERLY BOUNDARY A DISTANCE OF 50.00 FT. TO THE POINT OF BEGINNING.

TRACT 3:

A PART OF LOT 4 IN SECTION 19, AND LOT 1 IN SECTION 30, TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOW, TO-WIT:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 19, TOWNSHIP 15, NORTH, RANGE 22 EAST, BOISE MERIDIAN, RUN THENCE EAST 32 FEET, MORE

OR LESS, TO A POINT ON THE EASTERLY SIDE OF THE COUNTY ROAD AND THE POINT OF BEGINNING; THENCE NORTHERLY AND PARALLEL TO THE COUNTY ROAD, 1320 FEET TO THE NORTHERLY BOUNDARY OF SAID LOT 4 IN SECTION 19, THENCE EASTERLY 680.0 FEET TO THE WESTERLY BOUNDARY OF THE MAY CEMETERY, THENCE SOUTH 208.7 FEET, THENCE EAST 627.1 FEET TO A POINT ON THE EASTERLY BOUNDARY OF SAID LOT 4 IN SECTION 19, THENCE SOUTHERLY ALONG SAID EASTERLY BOUNDARY OF LOT 4 A DISTANCE OF 2431.3 FEET TO THE SOUTHEAST CORNER OF LOT 1 IN SECTION 30, THENCE WESTERLY ALONG THE SOUTH BOUNDARY OF LOT 1 A DISTANCE OF 1107.1 FEET, THENCE NORTH 903.52 FEET, THENCE WEST 200 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY SIDE OF THE COUNTY ROAD, THENCE NORTH 416.48 FEET TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

A FRACTION OF LOT 1 OF SECTION 30, TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 30, TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN, THENCE SOUTH TO THE SOUTHWEST CORNER OF LOT 1; THENCE EAST TO THE SOUTHEAST CORNER OF LOT 1, BEING CORNER NO. 1, THE PLACE OF BEGINNING OF THE PARCEL HEREBY ENCLOSED; THENCE NORTH ALONG THE EAST BOUNDARY OF LOT 1 A DISTANCE OF 50 FEET TO CORNER NO. 2; THENCE DUE WEST AND AT A RIGHT ANGLE A DISTANCE OF 50 FEET TO CORNER NO. 3; THENCE DUE SOUTH AND AT A RIGHT ANGLE A DISTANCE OF 50 FEET TO A POINT IN THE SOUTH BOUNDARY OF SAID LOT 1, BEING CORNER NO. 4; AND THENCE EAST ALONG THE SOUTH BOUNDARY OF SAID LOT 1 A DISTANCE OF 50 FEET TO CORNER NO. 1, THE PLACE OF BEGINNING OF THE PARCEL HEREBY DESCRIBED.

ALSO EXCEPTING THEREFROM ANY COUNTY ROADS.

ALSO EXEPTING:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 4, SECTION 19, TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF SAID SECTION 19 FROM WHICH THE NW CORNER OF SECTION 19 BEARS S. 89° 41' 44" W., 5292.13 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 44° 33' 23" W. A DISTANCE 5615.02 FT. TO THE NE CORNER OF SAID GOVERNMENT LOT 4;

THENCE S. 89° 34' 01" W. ALONG THE NORTHERLY BOUNDARY OF LOT 4 A DISTANCE OF 426.70 FT. TO THE POINT OF BEGINNING;

THENCE S. 00° 06' 52" E. A DISTANCE OF 210.01 FT.;
THENCE N. 89° 04' 37" W. A DISTANCE OF 209.94 FT.;
THENCE N. 00° 06' 51" W. A DISTANCE OF 205.04 FT. TO A POINT ON SAID
NORTHERLY BOUNDARY OF LOT 4;
THENCE N. 89° 34' 01" E. ALONG SAID NORTHERLY BOUNDARY A
DISTANCE OF 209.91 FT. TO THE POINT OF BEGINNING.

TOGETHER WITH:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 4, SECTION 19,
TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY,
IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID SECTION 19, FROM WHICH THE
SW CORNER OF SECTION 19 BEARS S. 89° 30' 43" W., 5315.33 FT., THE BASIS OF
BEARING OF THIS DESCRIPTION RUN THENCE S. 89° 30' 43" W. ALONG THE
SOUTHERLY BOUNDARY OF SECTION 19 A DISTANCE OF 3971.61 FT. TO THE SE
CORNER OF SAID GOVERNMENT LOT 4 AND THE POINT OF BEGINNING;

CONTINUE THENCE S. 89° 30' 43" W. ALONG THE SOUTHERLY BOUNDARY OF
SAID LOT 4 A DISTANCE OF 28.84 FT. TO THE OLD RIGHT-OF-WAY OF
PAHSIMEROI ROAD;

THENCE N. 00° 03' 00" W. ALONG SAID RIGHT-OF-WAY A DISTANCE OF
1106.81 FT.;

THENCE S. 89° 04' 37" E. A DISTANCE OF 21.27 FT. TO A POINT ON THE
EASTERLY BOUNDARY OF SAID GOVERNMENT LOT 4, SAID BOUNDARY BEING
THE NEW RIGHT-OF-WAY OF SAID PAHISMEROI ROAD;

THENCE S. 00° 26' 32" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF
1106.25 FT. TO THE POINT OF BEGINNING.

TRACT 4:

TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY,
IDAHO

SECTION 29: W1/2NW1/4

EXCEPTING THEREFROM: THAT PORTION OF THE NW1/4NW1/4 OF SECTION 29
FALLING WITHIN THE RIGHT-OF-WAY OF AIRPORT RUNWAY.

SECTION 30: NE1/4, E1/2NW1/4.

EXCEPTING THERFROM ANY COUNTY ROADS.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND IN THE NE1/4 OF THE NW1/4 OF SECTION 30, TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 30, TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN AND RUNNING THENCE S. 44° 27' 07" E., 1835.51 FEET TO THE SOUTHWEST CORNER OF THE NE1/4 OF THE NW1/4 OF SAID SECTION 30; THENCE N. 00° 53' 33" W., 59.01 FEET ALONG THE WEST LINE OF SAID NE1/4NW1/4 TO A POINT ON THE "OLD" WESTERLY RIGHT-OF-WAY LINE OF THE PAHSIMEROI ROAD AND THE NORTHERLY RIGHT-OF-WAY LINE OF THE MAY ROAD, SAID POINT BEING THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION:

THENCE N. 00° 53' 33" W., 50.00 FEET ALONG "OLD" WESTERLY RIGHT-OF-WAY LINE OF THE PAHSIMEROI ROAD;

THENCE N. 85° 12' 01" E., 50.11 FEET TO A POINT ON THE "NEW" WESTERLY RIGHT-OF-WAY LINE OF THE PAHSIMEROI ROAD;

THENCE S. 00° 53' 33" E., 50.00 FEET TO THE POINT WHERE THE "NEW" WESTERLY RIGHT-OF-WAY LINE OF THE PAHSIMEROI ROAD INTERSECTS THE NORTHERLY RIGHT-OF-WAY LINE OF THE MAY ROAD;

THENCE S. 85° 12' 01" W. 50.11 FEET ALONG SAID NORTHERLY RIGHT-OF-WAY OF THE MAY ROAD TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING:

A PARCEL OF LAND IN LOT 1 OF SECTION 30, TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 30, TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN AND RUNNING THENCE S. 44° 27' 07" E., 1835.51 FEET TO THE SOUTHEAST CORNER OF LOT 1 (ALSO THE SOUTHWEST CORNER OF THE NE1/4 OF THE NW1/4 OF SAID SECTION 30); THENCE N. 00° 53' 33" W., 59.01 FEET ALONG THE EAST LINE OF SAID LOT 1 TO A POINT ON THE "OLD" WESTERLY RIGHT-OF-WAY LINE OF THE PAHSIMEROI ROAD AND THE NORTHERLY RIGHT-OF-WAY LINE OF THE MAY ROAD, SAID POINT BEING THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION:

THENCE S. 85° 12' 01" W., 49.89 FEET ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF THE MAY ROAD;

THENCE N. 0° 53' 33" W., 50.00 FEET;

THENCE N. 85° 12' 01" E., 49.89 FEET TO A POINT ON THE "OLD" WESTERLY RIGHT-OF-WAY LINE OF THE PAHSIMEROI ROAD;

THENCE S. 0° 53' 33" E., 50.00 FEET ALONG SAID "OLD" WESTERLY RIGHT-OF-WAY LINE TO THE TRUE POINT OF BEGINNING.

END OF SCHEDULE A

LOAN POLICY

Order No.: 307031671L-D
Policy No.: 72107-1033667

SCHEDULE B

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

PART I

GENERAL EXCEPTIONS:

1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary line disputes, and any other matter which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
3. Easements, or claims of easements, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the public records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.

SPECIAL EXCEPTIONS

- OK 7. Taxes, including any assessments collected therewith, for the year 2003, which are a lien not yet payable.
- OK 8. Easement to the County of Lemhi for construction two channel changes and a small irrigation ditch and incidental purposes recorded June 13, 1951, in Book D, at Page No. 253, records of Lemhi County, Idaho.
- OK 9. Easement to The United States of America for irrigation and incidental purposes, recorded December 19, 1966, as Instrument No. 122135, records of Lemhi County, Idaho.

END OF SCHEDULE B - PART I

LOAN POLICY

Order No.: 307031671L-D
Policy No.: 72107-1033667

SCHEDULE B

EXCEPTION FROM COVERAGE

In addition to the matters set forth on PART I of this Schedule, the title to the estate or interest in the land described or referred to in Schedule A is subject to the following matters, if any be shown, but the Company insures that these matters are subordinate to the lien or charge of the insured mortgage upon the estate or interest:

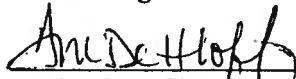
PART II

SPECIAL EXCEPTIONS:

NONE

END OF SCHEDULE B

Countersigned:



Authorized Signature

SCANNED

AUG 29 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

MARCH 26, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SYDNEY DOWTON
PO BOX 7
ELLIS ID 83235

RE: CHANGE IN OWNERSHIP FOR A73-00064, -00068, -00070
-02149, AND -07031

Dear Mr. Dowton:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

A handwritten signature in cursive script that reads 'Jo Thompson'.

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

WE, LOG
DC/ 3-12
RECEIVED
MAR 12 1997
Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

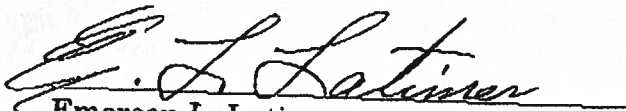
1. Water Right Number(s) NO - R -
Adjudication Claim Number(s) A73-00064, A73-00068, A73-00070, A73-02149, A7307031
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating you ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (former ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) E. L. Latimer + Kathleen Latimer H/W
HC 62 Box 1170; Ellis, Idaho 83253
4. New Owner/Claimant(s) Sydney M. & KAREN A. DOWTON
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address POB 7; Ellis, Idaho 83253
City, State and ZIP Code 876 -
New Telephone Number (208) 338-4225
5. Date you acquired the property 3 March - 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the space below. If necessary, attach additional pages.
Number of acres actually irrigated 604 Number and type of stock _____
Diversion rate in CFS 15.58 Number of homes 1 Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Sydney M. Dowton Date 3 March, 97
Date _____
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by attorney.

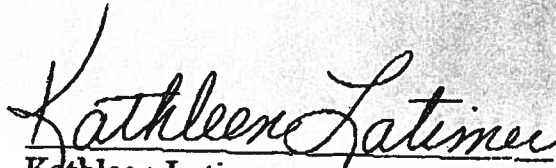
WARRANTY DEED

FOR VALUE RECEIVED, EMERSON L. LATIMER (also known as E.L. LATIMER) and KATHLEEN LATIMER, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto SYDNEY M. DOWTON and KAREN A. DOWTON, husband and wife, whose current address is P.O. Box 7, Ellis, ID 83235, the Grantees, the certain premises, located in Lemhi County, Idaho, and more particularly described on Exhibit "A" attached hereto and incorporated herein, subject to that certain MORTGAGE dated October 23, 1996, from EMERSON L. LATIMER and KATHLEEN LATIMER, husband and wife, to IDAHO SOIL CONSERVATION COMMISSION, an agency of the State of Idaho, recorded October 29, 1996 as Instrument No. 231597, records of Lemhi County, Idaho, in the sum of \$50,000.

TO HAVE AND TO HOLD the said premises, with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances, unto said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: 3/3, 1997.


Emerson L. Latimer


Kathleen Latimer

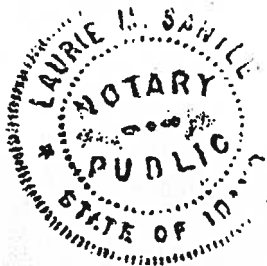
STATE OF IDAHO)

) SS

County of Lemhi)

On this 3rd day of March, 1997, before me, a Notary Public in and for said State, personally appeared EMERSON L. LATIMER and KATHLEEN LATIMER, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Laurie M Santee
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 6-19-2001

State of Idaho)
County of Lemhi) SS No. 232716

This instrument was filed for record at the request
of Alliance Title
at 4:20 o'clock pm Mar 3 1997
and duly filed and indexed in the records of Lemhi
County

Alberta Waderrick
Ex-Officio Recorder

By Sue Dickens Deputy
Fee 15.02
Return to Hand deliver

EXHIBIT "A"

TRACT 1:

SE1/4 AND THE E1/2SW1/4 OF SECTION 30, TOWNSHIP 15 NORTH RANGE 22 EAST, BOISE MERIDIAN; EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

A FRACTION OF THE SE1/4SW1/4 OF SECTION 30, TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHWESTERLY CORNER OF THE SAID SE1/4SW1/4 OF SECTION 30, RUN THENCE EAST ALONG THE SOUTHERLY BOUNDARY OF THE SE1/4SW1/4 OF SECTION 30 A DISTANCE OF 621.6 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE LEMHI COUNTY ROAD; THENCE NORTHWESTERLY ALONG THE WESTERLY RIGHT-OF-WAY LINE OF THE LEMHI COUNTY ROAD 1447.7 FEET, MORE OR LESS TO A POINT ON THE WESTERLY BOUNDARY OF THE SE1/4SW1/4 OF SECTION 30; THENCE SOUTH ALONG THE WESTERLY BOUNDARY OF THE SE1/4SW1/4 OF SECTION 30 A DISTANCE OF 1310.0 FEET TO THE POINT OF BEGINNING.

THAT PORTION OF THE NE1/4SW1/4 OF SECTION 30, TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LYING AND BEING WEST OF THE LEMHI COUNTY ROAD, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHWESTERLY CORNER OF THE SAID NE1/4SW1/4 OF SECTION 30, RUN THENCE EAST ALONG THE NORTHERLY BOUNDARY OF THE NE1/4SW1/4 OF SECTION 30 A DISTANCE OF 40.2 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE LEMHI COUNTY ROAD; THENCE SOUTHERLY ALONG THE SAID RIGHT-OF-WAY LINE 1260.0 FEET; THENCE WEST 50.5 FEET TO A POINT ON THE WESTERLY BOUNDARY OF THE NE1/4SW1/4 OF SECTION 30; THENCE NORTHERLY ALONG THE WESTERLY BOUNDARY OF THE NE1/4SW1/4 OF SECTION 30 A DISTANCE OF 1259.9 FEET TO THE POINT OF BEGINNING.

TRACT 2:

BEGINNING AT A POINT 100 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 1, SECTION 30, TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN, RUN THENCE NORTH 125 FEET PARALLEL WITH THE EAST LINE OF SAID LOT 1, THENCE EAST AT RIGHT ANGLES 232 FEET PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, THENCE SOUTH AT RIGHT ANGLES 125 FEET; THENCE WEST AT RIGHT ANGLES 232 FEET TO THE PLACE OF BEGINNING.

TRACT 3:

A PART OF LOT 4 IN SECTION 19, AND LOT 1 IN SECTION 30, TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE SOUTHWEST CORNER OF SECTION 19, TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN, RUN THENCE EAST 32 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY SIDE OF THE COUNTY ROAD AND THE POINT OF BEGINNING; THENCE NORTHERLY AND PARALLEL TO THE COUNTY ROAD, 1320 FEET TO THE NORTHERLY BOUNDARY OF SAID LOT 4 IN SECTION 19, THENCE EASTERLY 889.7 FEET TO THE WESTERLY BOUNDARY OF THE MAY CEMETERY, THENCE SOUTH 208.7 FEET, THENCE EAST 417.4 FEET TO A POINT ON THE EASTERLY BOUNDARY OF SAID LOT 4 IN SECTION 19, THENCE SOUTHERLY ALONG SAID EASTERLY BOUNDARY OF LOT 4 A DISTANCE OF 2431.3 FEET TO THE SOUTHEAST CORNER OF LOT 1 IN SECTION 30, THENCE WESTERLY ALONG THE SOUTH BOUNDARY OF LOT 1 A DISTANCE OF 1107.1 FEET, THENCE NORTH 903.52 FEET, THENCE WEST 200 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY SIDE OF THE COUNTY ROAD, THENCE NORTH 416.48 FEET TO THE POINT OF BEGINNING; EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

A FRACTION OF LOT 1 OF SECTION 30, TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 30, TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN, THENCE SOUTH TO THE

SOUTHWEST CORNER OF LOT 1; THENCE EAST TO THE SOUTHEAST CORNER OF LOT 1, BEING CORNER NO. 1, THE PLACE OF BEGINNING OF THE PARCEL HEREBY ENCLOSED; THENCE NORTH ALONG THE EAST BOUNDARY OF LOT 1 A DISTANCE OF 50 FEET TO CORNER NO. 2; THENCE DUE WEST AND AT A RIGHT ANGLE A DISTANCE OF 50 FEET TO CORNER NO. 3; THENCE DUE SOUTH AND AT A RIGHT ANGLE A DISTANCE OF 50 FEET TO A POINT IN THE SOUTH BOUNDARY OF SAID LOT 1, BEING CORNER NO. 4; AND THENCE EAST ALONG THE SOUTH BOUNDARY OF SAID LOT 1 A DISTANCE OF 50 FEET TO CORNER NO. 1, THE PLACE OF BEGINNING OF THE PARCEL HEREBY ENCLOSED.

TRACT 4:

TOWNSHIP 15 NORTH, RANGE 22 EAST, BOISE MERIDIAN,
SECTION 29: W1/2NW1/4
SECTION 30: NE1/4, E1/2NW1/4.

EXCEPTING THEREFROM: THAT PORTION OF THE NW1/4NW1/4 OF SECTION 29 FALLING WITHIN THE RIGHT-OF-WAY OF AIRPORT RUNWAY.

ALSO EXCEPTING THEREFROM: RIGHT-OF-WAY FOR COUNTY ROAD RUNNING THROUGH ABOVE DESCRIBED TOTAL LEGAL DESCRIPTION.

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

Water Right Number - 73-00064
Adj. Flag Translation: Standard Water Right Number
Old (D) Number -
Last Name -
First Name -
Address -
Status -
Decree Date -
Decree Defendant -
Decree Date -
Audit Fields - 12/12/85
05/22/88 CONVERT

1 -
2 -
3 -
City-
Phone -

State-
Zip-

Priority Date - 07/12/1897
Region - 15
Stage - D - DECREED
Tributary - SINKS

SOURCE
MORSE CREEK

SINKS

Two Rng Sec Tract Lot Rflg County
Point of Diversion
Stream Index (Blank if no Index Code)

Code Description
Period From Period To
Water Use
Diversion Rate
Diversion Volume

01 - IRRIGATION

1.600

Total Div. Rate - 1.600
Total Div. Volume -
Total Div. Capacity -
Total Consumptive Use -
KW Usage -

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
15N	22E	19	SW SW	4			01	IRRIGATION	59 LEMHI
15N	22E	30	NW NW	1			01	IRRIGATION	59 LEMHI

Total Acres:

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

P/D NOT GIVEN IN DECREE.

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff - J.D. BROWN, ET AL.
Decree Defendant - GEORGE GRUBB, ET AL.
Decree Date - 07/16/1912

Audit Fields - 12/12/85
05/22/88 CONVERT

DEC 14 1992
MICROFILMED

Water right number - 73-00064

Adj. flag translation: Standard Water Right Number

+ - - - - -		Water Rights Dates and Flags Area		+ - - - - -	
Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 12/12/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 73
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 07/16/1912				

MICROFILMED
DEC 14 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

November 13, 2009

SCOTT WHITWORTH
GWEN WHITWORTH
PO BOX 147
MAY ID 83253

RE: Correction in recommended diversion rate for water right 73-12083

Dear Mr. and Ms. Whitworth,

I contacted Ms. Whitworth this morning regarding a discovered error in the recommended diversion rate for your water right 73-12083. Per our conversation, I am sending documents for your signature that will correct this error. I told Ms. Whitworth that I would review what we spoke about in a letter for your records.

In October of 2006, the Idaho Department of Water Resources (IDWR) received a Notice of Change in Water Right ownership from you. The change of ownership indicated that you had purchased property from Doug and Janiel Parkinson. A portion of water right 73-64 was applicable to the property you purchased.

In November of 2006, IDWR informed you that we split water right 73-64 putting a portion of the water right in your name, and the remaining portion of 73-64 stayed in the Parkinson name.

The split is reflected below:

73-64 (Parkinson): 1.6 cfs	Split into	73-12083 (Whitworth): 0.48 cfs
		73-12084 (Parkinson): 1.12 cfs

Unfortunately, when IDWR reported water rights 73-12083 to the Snake River Basin Adjudication (SRBA) court, a clerical error was made and 73-12083 was reported to the court with a diversion rate of 1.6 cfs rather than the proportionate share allotted of 0.48 cfs.

This error needs to be corrected. The way to correct this error is to submit an updated recommendation in the form of a stipulated water right agreement (SF5) to the court. The SF5 requires your signature showing agreement to the change.

Enclosed with this letter is the SF5 and documentation explaining what needs to be signed.

I apologize for the inconvenience. Please feel free to contact me with any questions at (208) 287-4916.

Sincerely,



Craig L. Saxton
Water Right Supervisor
Adjudication Bureau

Enclosure(s)



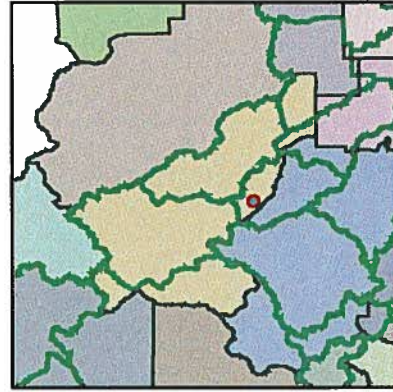
Idaho Department of Water Resources

Adjudication Claim:

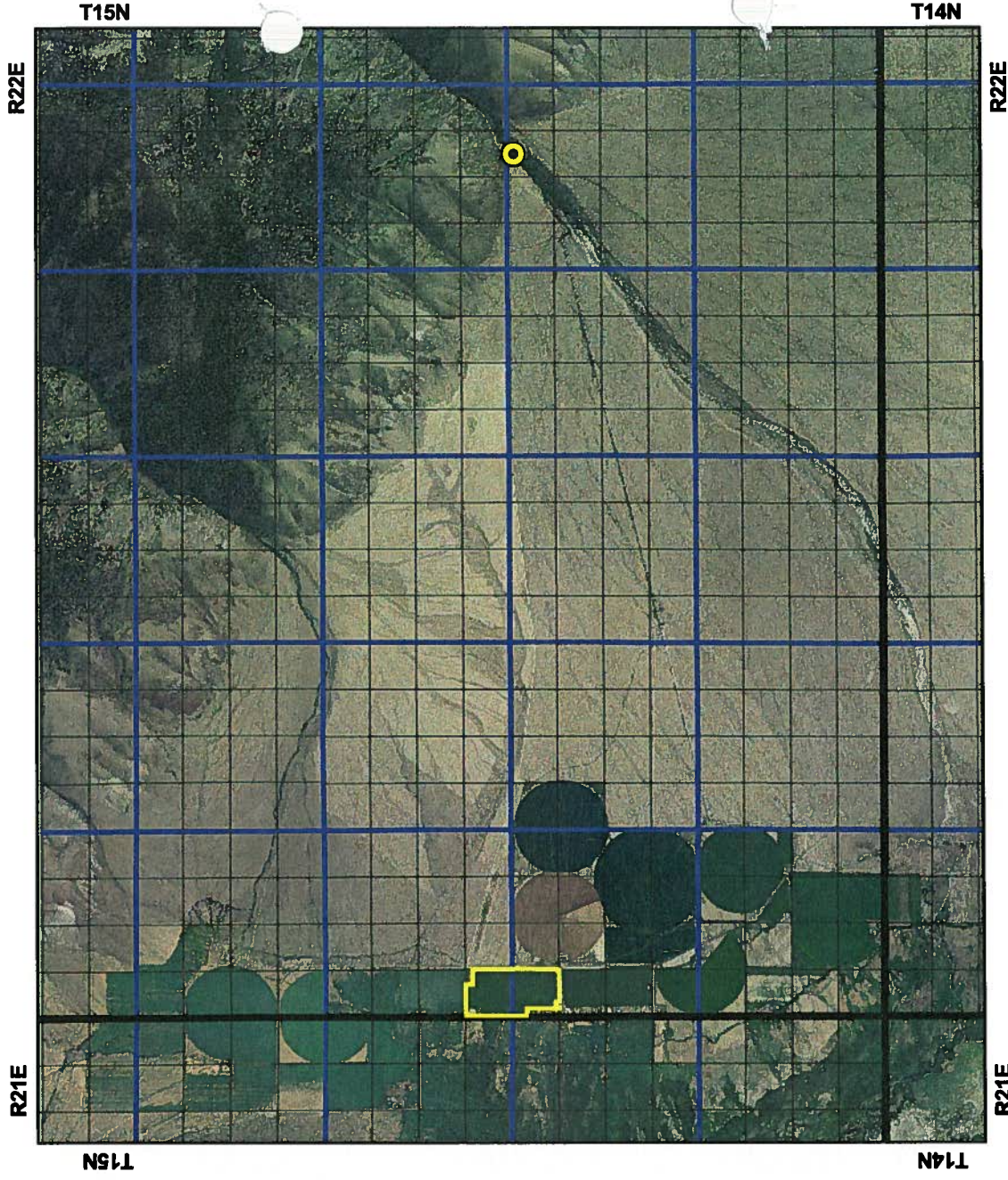
73-64

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 73



4 Miles

2

0

Prepared by R. Brown
On Friday, April 21, 2006
2004 Naip Photography

04/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 73-64

NAME AND ADDRESS: DOUG J PARKINSON
PO BOX 65
ELLIS ID 83235

JANIEL S PARKINSON
PO BOX 65
ELLIS ID 83235

SOURCE: MORSE CREEK

TRIBUTARY: PATTERSON CREEK

QUANTITY: 1.600 CFS

PRIORITY DATE: 07/12/1897

POINT OF DIVERSION:

T15N R22E S26 NWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

1.600 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T15N R22E S19 Lot 4 SWSW 38.00 T15N R22E S30 Lot 1 NWNW 35.00

73 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

80
73

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 73-64
Date Received: 1/16/1990
Receipt No: C014037
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DOUG J PARKINSON Phone: (208)876-4450
PO BOX 65
ELLIS ID USA 83235

JANIEL S PARKINSON Phone: (208)876-4450
PO BOX 65
ELLIS ID USA 83235

2. Date of Priority: 07/12/1897

3. Source: MORSE CREEK , MORSE CREEK Trib. to: SINKS , SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
15N	22E	26	NE NW NE	LEMHI	
15N	22E	26	NW NW NE	LEMHI	

5. Description of diverting works:

2 HDGATES, WOODEN AND CONCRETE DEV.W/CONCRETE DITCHES,FLOOD,SPRIN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.6	

7. Total Quantity Appropriated is:
1.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	22E	19	SW	SW	4	IRRIGATION
						38
						Section Acres
						38
15N	22E	30	NW	NW	1	IRRIGATION
						35
						Section Acres
						35
						Total Acres
						73

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGED OWNERSHIP 3/26/97/JT/GT

15. Basis of Claim: Decreed

COPIED
AUG 29 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A73-00064**
Date Received: 1/16/1990
Receipt No: C014037
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: SYDNEY M DOWTON 208-876-4225
Address: PO BOX 7
ELLIS ID 83235

AND/OR

Name: KAREN A DOWTON 208-876-4225
Address: PO BOX 7
ELLIS ID 83235

2. Date of Priority: JUL 12, 1897

3. Source: MORSE CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	22E	26	NE	NW	NE		LEMHI
			NW	NW	NE		LEMHI

5. Description of diverting works:

2 HDGATES, WOODEN AND CONCRETE DEV.W/CONCRETE DITCHES, FLOOD, SPRIN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:

1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 182.5 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	22E	19	SW	SW	4	IRR	38.0
						Section Acres	38.0
		30	NW	NW	1	IRR	35.0
						Section Acres	35.0
						Total Acres	73.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGED OWNERSHIP 3/26/97/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

J.D BROWN, ET AL.

Decree Plaintiff

GEORGE GRUBB, ET AL.

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-00064

Date Received: 12/05/1989

Receipt No: 0014037

Received By: J. Davis

RECEIVED
JAN 16 1990

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E. L. LATIMER 208-876-4494
Address: HC. 62 BOX 1170
ELLIS, ID 83253

AND/OR

Name: KATHLEEN LATIMER 208-876-4494
Address: HC. 62 BOX 1170
ELLIS, ID 83253

2. Date of Priority: JUL 12, 1897

3. Source: MORSE CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	22E	26	NE	NW	NE		LEMHI
			NW	NW	NE		LEMHI

5. Description of diverting works:

2 HDGATES, WOODEN AND CONCRETE DEV.W/CONCRETE DITCHES, FLOOD, SPRIN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:

1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 182.5 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

A73-00064

Page 1

Date: 12/05/89

A7300064



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DEC 14 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	22E	19	SW	SW	4	IRR	38.0
						Section Acres	38.0
		30	NW	NW	1	IRR	35.0
						Section Acres	35.0
						Total Acres	73.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

J.D BROWN, ET AL.
Decree Plaintiff

vs

GEORGE GRUBB, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kathleen Lattimer Date: 12-5-89
_____ Date: _____

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of Dec 19 89

John Dale Cochran
Notary Public

Seal

Residing at Bow, Id
My Commission Expires 4/2/94

R21E R22E

MAY SW QUADRANGLE

IDAHO

7.5 MINUTE SERIES

(MAY NE)

(MAY NW)

113°52'30"
44°37'30"

530 000 FEET

55' R21E R22E

BM 5039

BM 5022

19

20

Cemetery

094

Landing Strip

094

BM 5068 May

107000

FEET

MICROFILMED
DEC 15 1982