

RECEIVED

JUL 29 1999

Department of Water Resources  
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04084

Date Received: 6/5/1989

Receipt No: E008780

Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LANE GOCHNOUR 208-824-5518  
Address: HC 72 BOS 2360  
MALTA ID 83342  
AND  
Name: CARLA GOCHNOUR 208-824-5518  
Address: HC 72 BOX 2360  
MALTA ID 83342

2. Date of Priority: APR 16, 1920

3. Source: SPRING *Sandy Barnes* Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 16S      | 26E   | 27      |        | NE     | NE  |     | CASSIA |

5. Description of diverting works:

CONCRETE WEEPER BOX, DITCH, AND PIPELINE, GRAVITY FLOW

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.730  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030  |      |        |

7. Total Quantity Appropriated is:

0.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 137.5 Acre Feet Per Annum.

9. Non-irrigation uses:

S/60 RANGE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 16S      | 26E   | 26      | NW     | NW  |     | IRR           | 25.0  |
|          |       |         |        |     |     | Section Acres | 25.0  |
|          |       | 27      | NE     | NE  |     | IRR           | 30.0  |
|          |       |         |        |     |     | Section Acres | 30.0  |
|          |       |         |        |     |     | Total Acres   | 55.0  |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A43-04083.

14. Remarks:

SOURCE LOCALLY KNOWN AS SANDY BARNES SPRING.  
OWNERSHIP CHANGE MADE 4/26/96 BY TLB.

\*\*\*\*\*

6-22-1999: AMENDED CLAIM PER CLAIMANT TO INCREASE DIVERSION RATE  
ALSO CORRECTED STOCKWATER DIVERSION RATE FROM .3 TO .03 CFS.  
ADDRESS CHANGE PER NOTICE REC'D - VH

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jane Johnson Date: 7-21-99  
Carla Johnson Date: 7-21-99

State of Idaho )  
County of Cassia ) SS.

Subscribed and sworn (or affirmed) before me this 21st day

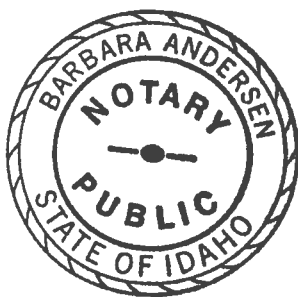
of July 19 99

Seal

Barbara Andersen  
Notary Public

Residing at Albion Id

My Commission Expires 6-28-05





IDAHO DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
222 SHOSHONE ST E  
TWIN FALLS ID 83301  
(208) 736-3033

PHILIP E BATT  
GOVERNOR

KARL J DREHER  
DIRECTOR

### CHANGE IN ADDRESS OF THE NOTICE OF CLAIM IN THE SNAKE RIVER BASIN ADJUDICATION

☐ Water Right Number(s): A43-02237 A43-04083

A43-04084

Lane & Carla Johnson

☐ Old Mailing Address: 30 S. 200 W

Burley ID 83318

☐ New Mailing Address: HC 72 Box 2360

Malta ID 83342

☐ New Telephone Number: (208) 824 - 5518

☐ Signature of Claimant(s): Jane Johnson

Date: \_\_\_\_\_

FOR IDWR USE ONLY  
Initial Review and Data Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

RECEIVED  
JUN 17 1997  
Department of Water Resources  
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04084  
Date Received: 6/ 5/1989  
Receipt No: E008780  
Received By: *Q/C TAB*

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: LANE GOCHNOUR  
Address: 30 SOUTH 200 WEST  
BURLEY ID

83318

208-678-2013

AND

Name: CARLA GOCHNOUR  
Address: 30 SOUTH 200 WEST  
BURLEY ID

83318

208-678-2013

2. Date of Priority: APR 16, 1920

3. Source: SPRING

Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 16S      | 26E   | 27      |        | NE     | NE  |     | CASSIA |

5. Description of diverting works:

CONCRETE WEEPER BOX, DITCH, AND PIPELINE, GRAVITY FLOW

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.320 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.300 |      |        |

7. Total Quantity Appropriated is:  
0.350 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 137.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/60 RANGE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 16S      | 26E   | 26      | NW     | NW  |     | IRR           | 25.0  |
|          |       |         |        |     |     | Section Acres | 25.0  |
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|          |       |         |        |     |     | Section Acres | 30.0  |
|          |       |         |        |     |     | Total Acres   | 55.0  |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A43-04083.

14. Remarks:  
SOURCE LOCALLY KNOWN AS SANDY BARNES SPRING.  
OWNERSHIP CHANGE MADE 4/26/96 BY TLB.

15. Basis of Claim: STATUTORY CLAIM



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

# RECEIVED

DATE OF CLOSING: 3-19-96

MAR 20 1996

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_  
Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.

Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.

If you have additional legal descriptions, please attach separate sheet.

See attached Exhibit "A" for legal description

Department of Water Resources  
Southern Region

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)  
Assigned by IDWR: A43-04084, A43-04083, A43-02237, A43-07121
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Kloepfer, Inc.  
P. O. Box 840,  
Paul, Idaho 83347
- ☐ New Owner/Claimant (Purchaser): Lane Gochnour and Carla Gochnour
- ☐ New Mailing Address: 30 South 200 West  
Burley, Idaho 83318
- ☐ New Telephone Number: ( 208) 678 - 2013
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- ☐ Attach proof of ownership, describe proof attached: recorded Corporate Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Lane Gochnour Date 3-19-96  
Carla Gochnour Date 3-19-96  
Carla Gochnour  
☐ Signature of Former Owner/Claimant(s) KLOEPFER, INC. Date 3-19-96  
By: [Signature] Date \_\_\_\_\_  
President

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: 4/25/96 By: AKB

Claim Number of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

EXHIBIT "A"

TOWNSHIP 16 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 22:           E~~1~~E~~2~~

Section 23:           W~~1~~W~~2~~, NE~~1~~SW~~2~~

Section 26:           W~~1~~NW~~2~~, NE~~1~~NW~~2~~, E~~1~~W~~2~~SE~~1~~NW~~2~~, E~~1~~SE~~1~~NW~~2~~

Section 27:           NE~~1~~NE~~2~~

## 241740 CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

KLOEPFER, INC., an Idaho corporation

a corporation duly organized and existing under the laws of the State of Idaho, GRANTOR, does hereby grant, bargain, sell and convey unto

LANE GOCHNOUR and CARLA GOCHNOUR, husband and wife

Address: 30 South 200 West  
Burley, Idaho 83318

GRANTEE, the following described real estate, to-wit:

TOWNSHIP 16 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 22: E $\frac{1}{2}$ E $\frac{1}{2}$

Section 23: W $\frac{1}{2}$ W $\frac{1}{2}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 26: W $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 27: NE $\frac{1}{4}$ NE $\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho Water Adjudication Nos. A43-04084, A43-04083, A43-02237, and A43-07121.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1996 and subsequent years.

Reservation of one half of all mineral and hydrocarbon coal, and oil rights as reserved in Warranty Deed from Jesse F. Cameron, sometimes known as J. F. Cameron, and Catherine Cameron, sometimes known Catherine E. Cameron, his wife, to Ferrell Rose, dated February 27, 1943, and recorded December 11, 1945 as Instrument No. 153224 in Book 50 of Deeds, Page 406, records of Cassia County, Idaho.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said GRANTEE, and the successors and assigns of the GRANTEE forever, except as aforesaid.

IN WITNESS WHEREOF, The GRANTOR, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President this 19th day of March, 1996.

KLOEPFER, INC.

BY: 

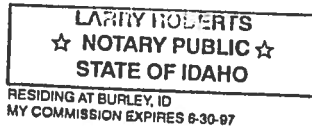
PRESIDENT

STATE OF IDAHO )

COUNTY OF Cassia )

ss.

On this 19th day of March, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Fred Kloepper, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Notary Public

Residing at: Burley

My Commission expires: 6-30-97

RECORDED AT THE REQUEST OF  
**LAND TITLE & ESCROW**  
FILM 275  
1996 MAR 19 P 1:26  
CASSIA COUNTY, IDAHO  
DARRELL M. ROSKELLEY  
RECORDER  
FEE 600 DEPUTY 100

241740



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: March 19, 1996

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_  
Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, B.M. \_\_\_\_\_  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.

If you have additional legal descriptions, please attach separate sheet.

See attached Exhibit "A" for legal description

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
Assigned by IDWR: A43-04084, A43-04083, A43-02237, A43-07121

☐ Name and Address of Former Owner/Claimant(s)(Seller): Dean E. Fredrickson and Judith A. Fredrickson

☐ New Owner/Claimant (Purchaser): Kloepfer, Inc., an Idaho corporation

☐ New Mailing Address: P. O. Box 840  
Paul, Idaho 83347

☐ New Telephone Number: (208) 678-9293

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): KLOEPFER, INC. By: [Signature] Date 3-19-96  
President

☐ Signature of Former Owner/Claimant(s): Dean E. Fredrickson Date 3-19-96  
Judith A. Fredrickson Date 3-19-96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

EXHIBIT "A"

TOWNSHIP 16 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 22:           E~~1~~E~~2~~  
Section 23:           W~~1~~W~~2~~, NE~~1~~SW~~2~~  
Section 26:           W~~1~~NW~~2~~, NE~~1~~NW~~2~~, E~~1~~W~~2~~SE~~1~~NW~~2~~, E~~1~~SE~~1~~NW~~2~~  
Section 27:           NE~~1~~NE~~2~~

# WARRANTY DEED

#27027

241739

For Value Received

DEAN E. FREDRICKSON, also known as Ernest Dean Fredrickson, contracting as his sole and separate property, and JUDITH A. FREDRICKSON, also known as Judith B. Fredrickson, contracting as her sole and separate property

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

KLOEPFER, INC., an Idaho corporation

Address: P. O. Box 840  
Paul, Idaho 83347

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 16 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 22: E½E½

Section 23: W½W½, NE¼SW¼

Section 26: W½NW¼, NE¼NW¼, E½W½SE¼NW¼, E½SE¼NW¼

Section 27: NE¼NE¼

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon including but not limited to State of Idaho Water Adjudication Nos. A43-04084, A43-04083, A43-02237, and A43-07121.

SUBJECT TO:

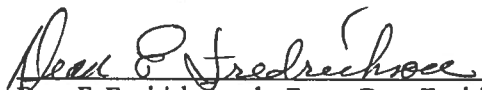
All reservations in patents or deeds in the chain of title.

Taxes for 1996 and subsequent years.

Reservation of one half of all mineral and hydrocarbon coal, and oil rights as reserved in Warranty Deed from Jesse F. Cameron, sometimes known as J. F. Cameron, and Catherine Cameron, sometimes known as Catherine E. Cameron, his wife, to Ferrell Rose, dated February 27, 1943, and recorded December 11, 1945 as Instrument No. 153224 in Book 50 of Deeds, page 406, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

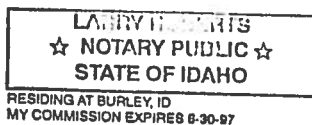
Dated: March 19, 1996

  
Dean E. Fredrickson, aka Ernest Dean Fredrickson

  
Judith A. Fredrickson, aka Judith B. Fredrickson

STATE OF IDAHO )  
 ) ss.  
COUNTY OF Cassia )

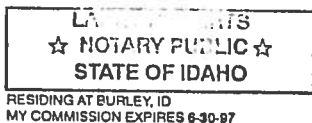
On this 19<sup>th</sup> day of March, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared DEAN E. FREDRICKSON, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Larry H. Harris  
Notary Public  
Residing at:  
My Commission expires:

STATE OF IDAHO )  
 ) ss.  
COUNTY OF Cassia )

On this 19<sup>th</sup> day of March, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared JUDITH A. FREDRICKSON, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Larry H. Harris  
Notary Public  
Residing at:  
My Commission expires:

RECORDED AT THE REQUEST OF  
LAND TITLE & ESCROW  
FILM 275  
1996 MAR 19 P 1:26  
CASSIA COUNTY, IDAHO  
DARRELL M. ROSKELLEY  
RECORDER  
FEE 600 DEPUTY JMR  
241739



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033  
Fax (208) 736-3037

PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

MAY 1, 1996

LANE & CARLA GOCHNOUR  
30 SOUTH 200 WEST  
BURLEY ID 83318

RE: SRBA CLAIM(S) A43-04084, A43-04083, A43-02237, & A43-07121  
FREDRICKSON

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND  
SNAKE RIVER BASIN ADJUDICATION  
RECORDS CLERK

/tlb  
ENCLOSURES

450

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JUN 7 1989

Ident. Number: A43-04084  
Date Received: 6/05/1989  
Receipt No: 200 8780  
Received By: TO

Department of Water Resources  
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DEAN E. FREDRICKSON 208-824-5576  
Address: HC 72, BOX 3760  
MALTA, ID 83342  
AND/OR  
Name: JUDITH B. FREDRICKSON 208-824-5576  
Address: HC 72, BOX 3760  
MALTA, ID 83342

2. Date of Priority: APR 16, 1920

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 16S      | 26E   | 27      | NE     | NE     |     |     | CASSIA |

5. Description of diverting works:  
CONCRETE WEEPER BOX, DITCH, AND PIPELINE, GRAVITY FLOW

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.320  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.300  |      |        |

7. Total Quantity Appropriated is:  
0.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 137.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/60 RANGE.

A43-04084

Page 1

Date: 06/05/89

MICROFILMED  
MAR 04 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 16S      | 26E   | 26      | NW     | NW  |     | IRR           | 25.0  |
|          |       |         |        |     |     | Section Acres | 25.0  |
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|          |       |         |        |     |     | Section Acres | 30.0  |
|          |       |         |        |     |     | Total Acres   | 55.0  |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A43-04083.

14. Remarks:  
SOURCE LOCALLY KNOWN AS SANDY BARNES SPRING.

15. Basis of Claim: STATUTORY CLAIM

22 23

DIII

433.5

Twp. 16 S

22 23

27 26

Ditch

Ditch

Point of  
Diversian

MICROFILMED

MAR 04 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dean E. Hedrickson Date: 5 June 1989  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 5<sup>th</sup> day  
of June 19 89

Anthony S. Olenick  
Notary Public

Seal

Residing at Idaho Falls  
My Commission Expires 7/12/1994



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

December 5, 1991

R. KEITH HIGGINSON  
Director

A43-04084

DEAN E. FREDRICKSON

JUDITH B. FREDRICKSON

HC 72, BOX 3760

MALTA

ID 83342

RE: Evidence of Priority

**\*RESPONSE DEADLINE\***

**FEBRUARY 3, 1992**

\*\*\*\*\*

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.**

**The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.**

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.  
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 04 1993

A43-04083

A43-04084

(see 04083)

RECEIVED

FEB 21 1992

## AFFIDAVIT

Department of Water Resources  
Southern Region Office

I, Tom Teeter, was born in 1914 at Yost, Utah. In 1916 we moved to Burley, Idaho. In 1920 we moved back to Yost, Utah. I attended school at Yost from age 6.

My father, Roy A. Teeter, always had cattle. When I was very young we would trail cattle to and from Kelton, Utah to the railroad. I can remember we always stopped to water our cattle at Standrod from the Holt spring and also the run off from the spring by the house.

As long as I can remember there has always been a house by the spring, and someone always lived there. I have always known that house was built by the spring for the convenience of the water.

I have also known the water was used for irrigating hay and grain. People who lived on that ranch at Standrod always had cattle and other animals so used the water for their stock.

Both the spring in question and the Holt Creek Spring's point of diversion is NE 1/4 of NE 1/4 Sec. 27 T. 16 S. R. 26 E. Place of use NW 1/4 of NW 1/4 of Sec. 26 and the NE 1/4 of NE 1/4 of Sec. 27 all in T. 16 S. R. 26 E.

I remember this said flow of water from as early as 1920. In the later years I also leased this particular ground for grazing.

(Tom) Thomas Teeter  
TOM TEETER

"SUBSCRIBED AND SWORN TO before me this

20<sup>th</sup> DAY OF Feb 1992 "

See Also  
A43-04083  
for Homestead  
Certificate  
1892

Rosella Nedda, Notary Public  
Maeta, Idaho  
Comm Expires 04/06/93

MICROFILMED

MAR 04 1993

RECEIVED

FEB 21 1992

AFFIDAVIT

Department of Water Resources

Southern Region Office

To whom this may concern I Glenn L. Jones of the Standrod and Malta, Idaho area of cassia county, do hereby testify to having witnessed the use of a flow of water from a spring located on a property now owned by Dean and Judy Frederickson of the Naf, and Standrod area.

This said flow of water from a spring in the NE $\frac{1}{4}$  of NE $\frac{1}{2}$  of Sec. 27 T.16 S. R.26 E. Was used on the NW $\frac{1}{4}$  of NW $\frac{1}{2}$  of Sec. 26 and NE $\frac{1}{4}$  of NE $\frac{1}{2}$  of Sec. 27 of T.16 S. R.26 E.

I remember this water being used for irrigation, domestic use and stock-water as earley as 1936 when this land was owned by a Mr. Cameron and Lee and Rose Neal were living on and operating this said land and water.

Glenn L. Jones

"SUBSCRIBED AND SWORN TO"

7th

DAY OF Feb 1992

Rosella Nedd  
Notary Public  
Malta, Id.

Comm exp - 04/06/93

MICROFILMED

MAR 04 1993

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 43-4084 V1

WATER RIGHT NUMBER: 43-4084 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                    |
|-------------------|----------------------------------------------------------------------------|
| Current Owner     | CARLA GOCHNOUR<br>HC 72 BOX 2360<br>MALTA, ID 83342<br>(208)824-5518       |
| Original Owner    | DEAN E FREDRICKSON<br>HC 72 BOX 3760<br>MALTA, ID 83342<br>(208)824-5576   |
| Original Owner    | JUDITH B FREDRICKSON<br>HC 72 BOX 3760<br>MALTA, ID 83342<br>(208)824-5576 |
| Current Owner     | LANE GOCHNOUR<br>HC 72 BOX 2360<br>MALTA, ID 83342<br>(208)824-5518        |

Priority Date: 04/16/1920

Basis: Beneficial Use

Status: Active

Source

SPRING

Tributary

SINKS

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31          | 0.030 CFS             | 0.40 AF              |
| IRRIGATION            | 04/01 to 10/31          | 0.440 CFS             | 86.00 AF             |
|                       | <u>Total Diversion:</u> | 0.470 CFS             | 86.40 AF             |

Location of Point(s) of Diversion

SPRING

SE1/4NE1/4NE1/4

Sec. 27, Twp 16S, Rge 26E, B.M.

CASSIA County

Place of Use

STOCKWATER

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 16S | 26E | 22  |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    | X      |
| 16S | 26E | 23  |    |    |    |    |    |    |    |    |    | X  | X  |    |    |    |    |    |        |

IRRIGATION

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 43-4084 V1

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |      |    |    | SE   |    |    |      | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|----|----|------|----|----|------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW | SE | NE   | NW | SW | SE   |        |
| 16S | 26E | 22  |    |    |    |    |    |    |    |    |      |      |    |    | 16.0 |    |    | 16.0 | 32.0   |
| 16S | 26E | 23  |    |    |    |    |    |    |    |    | 16.0 | 16.0 |    |    |      |    |    |      | 32.0   |

Total Acres: 22

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N05 THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N08 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

1. Explanatory SOURCE IS ALSO KNOWN AS SANDY BARNES SPRING.
2. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 64 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02237, 43-04083.
3. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.31 CFS. AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 256.0 AF. RIGHT NOS.: 43-02237 & 43-04083.
4. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 21.5 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Comments:

1. VHANCOCK 6/1/2000 COPIED FROM REMARKS  
 Comment: SOURCE LOCALLY KNOWN AS SANDY BARNES SPRING. OWNERSHIP CHANGE MADE 4/26/96 BY TLB. \*\*\*\*\* 6-22-1999: AMENDED CLAIM PER CLAIMANT TO INCREASE DIVERSION RATE ALSO CORRECTED STOCKWATER DIVERSION RATE FROM .3 TO .03 CFS. ADDRESS CHANGE PER NOTICE RECD - VH RECOMMENDATION POD PER GPS, DIV RATE LIMITED BY ACRES FOUND IRRIGATED BY SPRING, POU PER GIS, COMBINED LIMITS SEE FILE.

2. vhancock 2/9/2001 TRANSFER  
 Comment: T#5699/67119 PENDING AT TIME OF PRELIMINARY RECOMMENDATION. DATA ENTRY OF APPROVED TRANSFER COMPLETED FOR DIRECTORS REPORT.

IDAHO DEPARTMENT OF WATER RESOURCES 12/18/2001  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: CARLA GOCHNOUR  
HC 72 BOX 2360  
MALTA ID 83342

LANE GOCHNOUR  
HC 72 BOX 2360  
MALTA ID 83342

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.47 CFS  
86.4 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.31 CFS. AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 256.0 AF. RIGHT NOS.: 43-02237 & 43-04083.

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/16/1920

POINT OF DIVERSION:

T16S R26E S27 SENENE Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| STOCKWATER            | 01/01 12/31          | 0.030 CFS<br>0.40 AFY  |
| IRRIGATION            | 04/01 10/31          | 0.440 CFS<br>86.00 AFY |

PLACE OF USE:

STOCKWATER Within CASSIA County

|               |      |               |      |
|---------------|------|---------------|------|
| T16S R26E S22 | NESE | T16S R26E S22 | SESE |
| T16S R26E S23 | NWSW | T16S R26E S23 | SWSW |

IRRIGATION Within CASSIA County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T16S R26E S22 | NESE | 16.0 | T16S R26E S22 | SESE | 16.0 |
| T16S R26E S23 | NWSW | 16.0 | T16S R26E S23 | SWSW | 16.0 |

64 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 64 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02237, 43-04083.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 21.5 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

IDAHO DEPARTMENT OF WATER RESOURCES 12/18/2001  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: Beneficial Use

SOURCE IS ALSO KNOWN AS SANDY BARNES SPRING.

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 64 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02237, 43-04083

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 21.5 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. ,

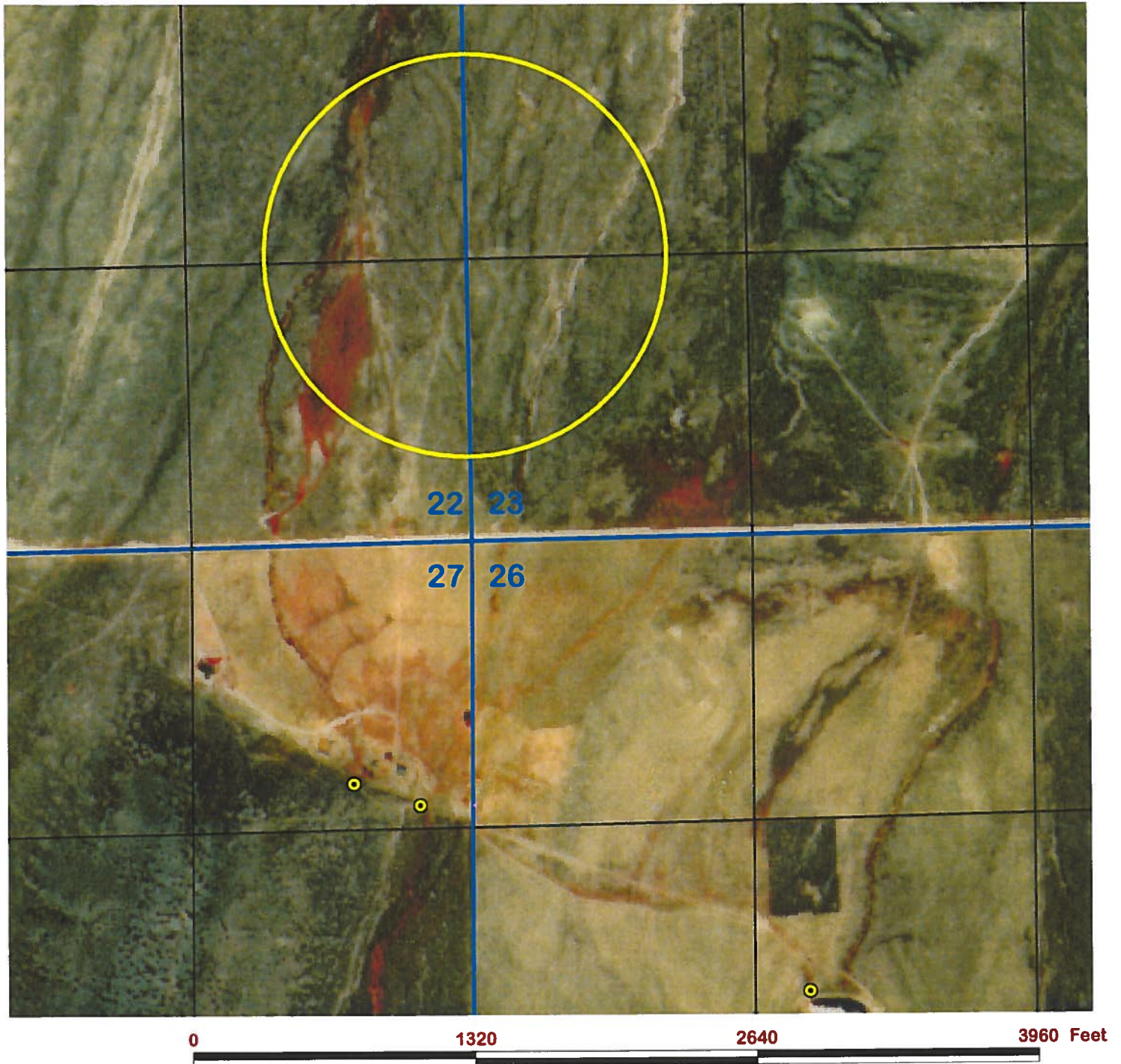
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SOURCE IS ALSO KNOWN AS SANDY BARNES SPRING

# Idaho Department of Water Resources

**RIGHTS: 43-2237, 43-4083, 43-4084**  
**Per Approved Transfer 67119**

**RECOMMENDED PLACE OF USE**  
**TWP 16S, RNG 26E,**  
**Data entry on May 28, 2001**



● RECOMMENDED POINT OF DIVERSION

□ RECOMMENDED PLACE OF USE

□ SECTION LINES

□ QUARTER/QUARTER LINES



**GIS PLACE OF USE PRESENTATION**  
**1987/1988 NAPP AERIAL PHOTOGRAPHY**  
**PREPARED BY VIKIE HANCOCK**



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

May 29, 2001

Lane and Carla Gochmour  
HC 72 Box 2360  
Malta, Idaho 83342

RE: Snake River Basin Adjudication (SRBA)  
Claim Nos.: 43-2237, 43-4083, 43-4084  
Pursuant to Approved Transfer 67119

Dear Mr. and Mr. Gochmour:

The enclosed documents represent the above referenced claims in the SRBA after our records were updated pursuant to approval of Transfer No. 67119.

As you can see, the points of diversion and rates of diversion have not changed from the preliminary recommendation sent on May 14<sup>th</sup>. The place of use has been updated to the pivot location indicated on your Transfer Application.

Please notify me if you have any questions or concerns.

Sincerely,

Vikie Hancock  
Sr. Water Resource Agent

**WATER RIGHT NO. 43-4084**  
**As Modified by Transfer No. 67119**

In accordance with the approval of Transfer No. 67119, Water Right No. 43-4084 is now described as follows.

**Right Holder:** CARLA GOCHNOUR AND/OR  
 LANE GOCHNOUR  
 HC 72 BOX 2360  
 MALTA ID 83342

**Priority Date:** 04/16/1920

**Source:** SPRING

**Tributary:** SINKS

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01 to    | 10/31     | 0.44 CFS              | 86.0 AF       |
| STOCKWATER            | 01/01 to    | 12/31     | 0.03 CFS              | 0.4 AF        |
|                       |             |           | 0.47 CFS              | 86.4 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

SPRING                                      SENENE Sec. 27 Twp 16S Rge 26E CASSIA County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW   |      |    |    | SE   |    |    |      | Totals |
|-------------|----|----|----|----|----|----|----|----|------|------|----|----|------|----|----|------|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW | SE | NE   | NW | SW | SE   |        |
| 16S 26E 22  |    |    |    |    |    |    |    |    |      |      |    |    | 16.0 |    |    | 16.0 | 32.0   |
| 16S 26E 23  |    |    |    |    |    |    |    |    | 16.0 | 16.0 |    |    |      |    |    |      | 32.0   |

Total Acres: 64

**PLACE OF USE:** STOCKWATER

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 16S 26E 22  |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    | X  |        |
| 16S 26E 23  |    |    |    |    |    |    |    |    | X  | X  |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

- Right 43-4084 is limited to the irrigation of 21.5 acres within the place of use described above in a single irrigation season.
- Rights 43-2237, 43-4083 and 43-4084 when combined shall not exceed a total diversion rate of 1.31 cfs, a total annual maximum diversion volume of 256.0 af at the field headgate, and the irrigation of 64.0 acres.

**WATER RIGHT NO. 43-4084**  
**As Modified by Transfer No. 67119**

**CONDITIONS OF APPROVAL**

3. The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use and shall not exceed 13,000 gallons per day.
4. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
10. Source is known locally as Sandy Barnes Spring.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 27<sup>th</sup> day of April, 2001

  
Chief, Water Allocation Bureau

02/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4084

NAME AND ADDRESS: CARLA GOCHNOUR  
LANE GOCHNOUR  
HC 72 BOX 2360  
MALTA, ID 83342

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.47 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE  
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 1.31 CFS. COMBINED RIGHT  
NOS.: 43-02237, 43-04083

PRIORITY DATE: 04/16/1920

POINT OF DIVERSION: T16S R26E S27 SENENE Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|---------------|----------|
| IRRIGATION     | 04-01 10-31   | 0.44 CFS |
| STOCKWATER     | 01-01 12-31   | 0.03 CFS |

PLACE OF USE:

IRRIGATION Within CASSIA County  
T16S R26E S26 NWNW 9.5 T16S R26E S27 NENE 12

STOCKWATER Within CASSIA County  
T16S R26E S26 NWNW T16S R26E S27 NENE

21.5 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED  
TO THE IRRIGATION OF A COMBINED TOTAL OF 65.5 ACRES IN A  
SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02237, 43-  
04083

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SOURCE IS ALSO KNOWN AS SANDY BARNES SPRING

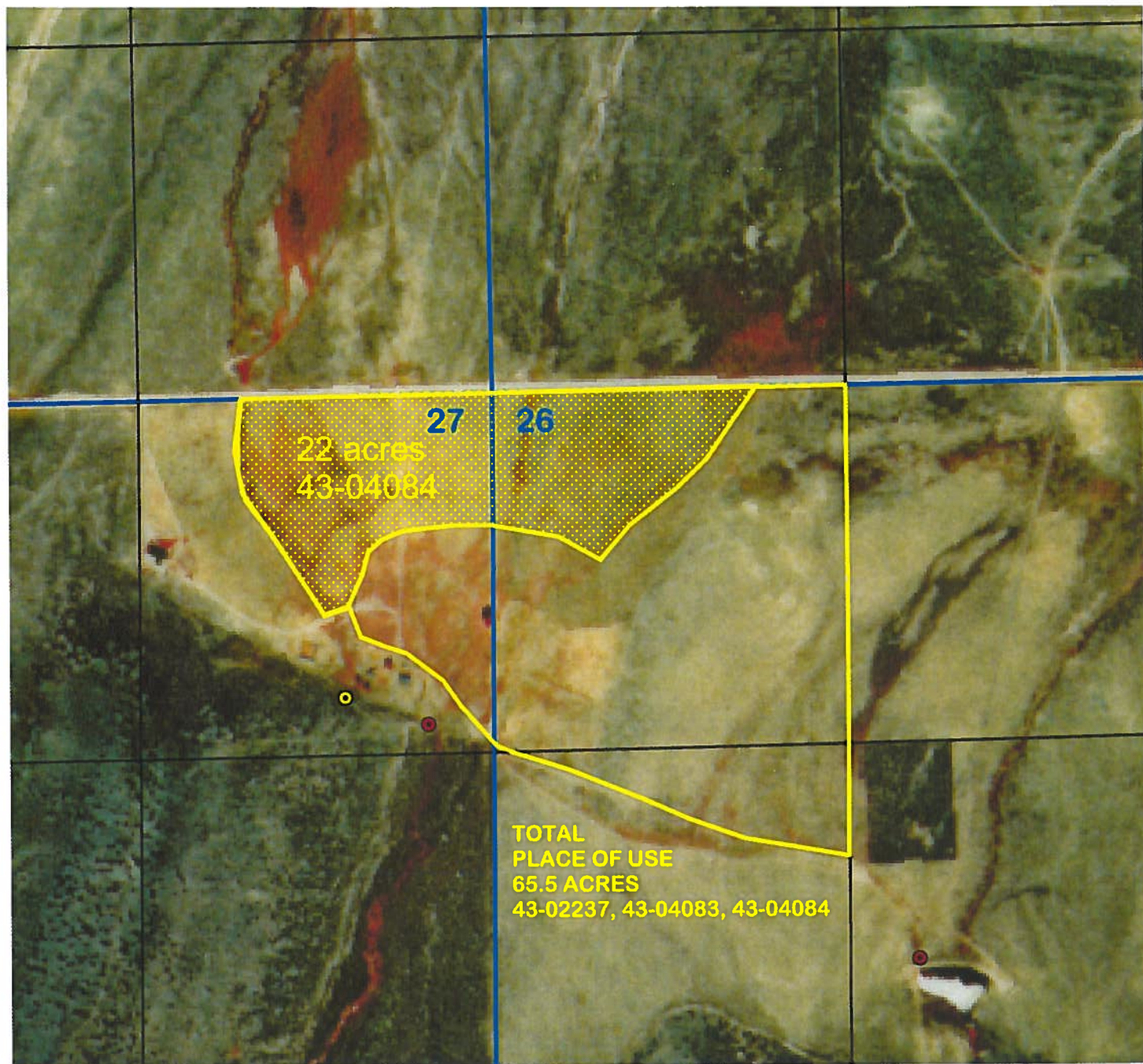
Water Right 43-4084

Superseded by T67119

# Idaho Department of Water Resources

RIGHT: 43-04084  
SOURCE - Spring

RECOMMENDED PLACE OF USE  
TWP 16S, RNG 26E, SEC 26, 27  
Data entry on June 2, 2000



0 1320 2640 Feet

-  RECOMMENDED POINT OF DIVERSION
-  RECOMMENDED PLACE OF USE
-  SECTION LINES
-  QUARTER/QUARTER LINES



GIS PLACE OF USE PRESENTATION  
1987/1988 NAPP AERIAL PHOTOGRAPHY  
DATA ENTRY BY VIKIE HANCOCK

*Reviewed by T16769*

To: Lane and Carla Gochnour  
HC 72 Box 2360  
Malta, Idaho 83342

Please note that I have received a copy of Approved Transfer 67119 concerning the enclosed water right claims 43-2237, 43-4083 and 43-4084. Unfortunately I received the Transfer too late to change this Preliminary Recommendation, so the enclosed documents represent your rights as they existed during my field exam. Your water rights will be modified according to Transfer No. 67119, and will appear as moved to Sections 22 and 23 when reported to the SRBA Court in our Director's Report. If you have any questions please don't hesitate to contact me here or to talk to me at the scheduled public meeting in Malta.

Vikie Hancock

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 16  
PROFILE REPORT

CLAIM NUMBER: A43-04084

01:31:20  
05/25/95  
226

| OWNER CODE | NAME & ADDRESS       | PRIORITY DATE | WATER USE  | USE PERIOD FROM TO | DIVERSION RATE | DIVERSION VOLUME |
|------------|----------------------|---------------|------------|--------------------|----------------|------------------|
| C          | DEAN E FREDRICKSON   | 04/16/1920    | IRRIGATION | 04-01 11-01        | 0.32 CFS       | .44              |
| C          | JUDITH B FREDRICKSON | STOCKWATER    |            | 01-01 12-31        | 0.30 CFS       | .03              |

TOTAL DIVERSION: 0.35 CFS  
CONSUMPTIVE USE: 137.50 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T16S R26E S27 SE NENE

CASSIA County

Place of use Legal Description for: IRRIGATION

|             | NE         | NW         | SW         | SE         | SUM  |
|-------------|------------|------------|------------|------------|------|
| T R S       | NE NE SENE | NE NW SENE | NE SW SENE | NE SE SENE |      |
| 16S 26E 26  | 30         | 25         |            |            | 55.0 |
| 16S 26E 27  |            |            |            |            | 30.0 |
| TOTAL ACRES |            |            |            |            | 55.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: CASSIA

Non-Irrigation Uses: S/60 RANGE.

Other Rights: A43-04083.

Remarks: SOURCE LOCALLY KNOWN AS SANDY BARNES SPRING.

Dates: Exam Made Date:

Verified Date: 06/18/1985

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

C-18

E04

E14

1.31

65.5

see log  
a file notes

DOB  
DO5



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

June 22, 1999

Lane Gochnour  
HC 72 Box 2360  
Malta, Idaho 83342

RE: Snake River Basin Adjudication (SRBA)  
A43-02237, A43-04083, A43-04084, A43-07121

Dear Lane,

Here are the amended claims for you to sign, as we discussed during my second field exam on June 17<sup>th</sup>.

I amended the location of the *place of use* for the licensed based claim A43-02237 from Cemetery Spring to include 6.5 acres in the SW  $\frac{1}{4}$  NW  $\frac{1}{4}$  of Section 26. The total acres and diversion rate remain the same.

I amended the *total diversion rate* of claim A43-04083, from Holt Creek, to 1.57 cfs, which includes 1.54 cfs for irrigation, and 0.03 cfs for stockwater. At this time, I have left the claimed number of acres in the place of use the same.

I amended the *total diversion rate* of claim A43-04084, from Barnes Spring, to 0.76 cfs, which includes 0.73 for irrigation and 0.03 for stockwater. (Please note, it appears that the original claim was data entered incorrectly and listed 0.3 cfs for stockwater, so I took this opportunity to correct the error). At this time, I have left the claimed number of acres in the place of use for this claim the same.

I located the claim for stockwater that you asked about last week. It is claim number A43-07121. It was originally filed for irrigation and stockwater, and based on a permit of the same number. This permit, filed by Fredricksons, was approved for the development of stockwater and the irrigation of 40 acres. It appears that the irrigation project was never completed, and consequently, the right was licensed for 0.01 cfs for stockwater only. My recommendation for this claim in the SRBA will be the same as it was licensed.

Please check these amended claims carefully. I also updated your address on all of them. If they are correct, sign, notarize and return them to me at your earliest convenience. I have also enclosed a draft of how your different claims come together and overlap on the total 65 irrigated acres. If you disagree with what I have, let me know. Now that I have the raw data for your claim, I will probably not get to all the final paper work

until later this fall. If you have any questions, or any information that you think will help me with the recommendation of your claims, let me know.

My regards to Crowbar.

Sincerely

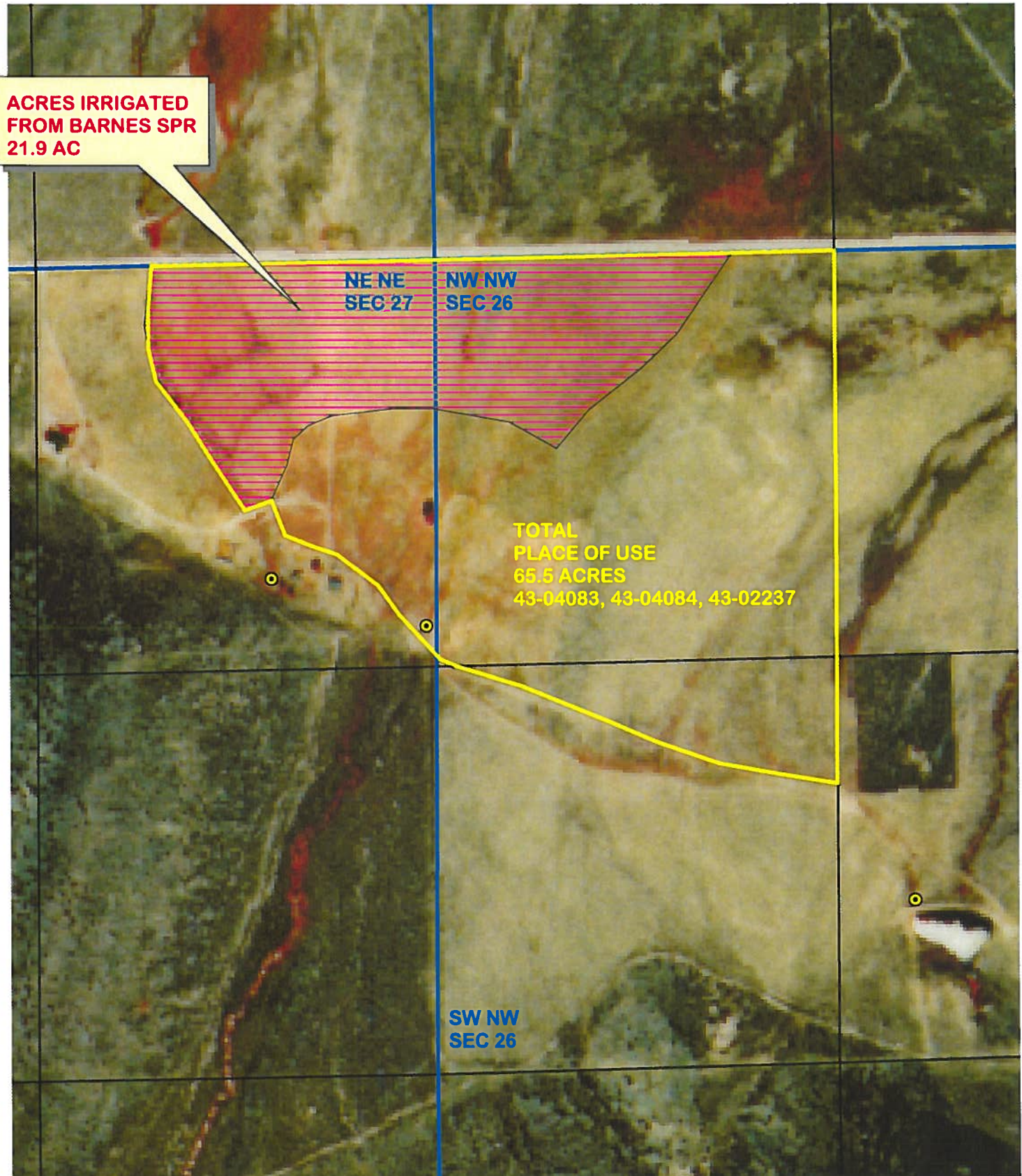
A handwritten signature in cursive script, appearing to read 'Vikie Hancock', written in dark ink.

Vikie Hancock  
Water Resource Agent

# FIELD NOTES

CLAIM NO(S): A43-04084

TWP 16S RNG 26E  
Section 27, 26



## **Field Exam Notes**

**Claim No: A43-04083, A43-04084**  
**LANE GOCHNOUR**

**6/22/1999**

**Agent: Vikie Hancock**

I returned to Gochnour's property and indeed did find that both Barnes Spring and Holt Creek had significantly more flow than during my field exam of May 27, 1999. Claimant was diverting Holt Creek to both the west and east at the diversion point, instead of just to the east as found on May 27<sup>th</sup>. Barnes spring was being diverted around the rise to the northeast and also to the northwest to the bottom northwest edge of the irrigated ground, and out into laterals.

After both sources were re-measured, claimant decided to increase the diversion rate on both claims. He is aware that, unless justified by excess flow analysis, he will be limited to 1 inch per irrigated acre on the combined claims from Holt Creek, Barnes Spring and Cemetery Spring, as they overlap. We went over what part of the place of use he could irrigate with each source. I also mentioned to him that I had found no domestic claim on Barnes Spring, which is his source of water for the house. I left the form he needed, as he indicated he would want to file a domestic claim on the spring.

A43-04084

|  | WIDTH | DEPTH | AREA      | VELOCITY | DISCHARGE |
|--|-------|-------|-----------|----------|-----------|
|  | 0.5   | 0.4   | 0.2       | 0.59     | 0.118     |
|  | 0.5   | 0.5   | 0.25      | 0.75     | 0.1875    |
|  | 0.5   | 0.45  | 0.225     | 0.72     | 0.162     |
|  | 0.5   | 0.45  | 0.225     | 1.03     | 0.23175   |
|  | 0.6   | 0.2   | 0.12      | 0.57     | 0.0684    |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | 0         |          | 0         |
|  |       |       | TOTAL CFS |          | 0.76765   |

DATE: 6-17-99

**AGENT: V. HANCOCK**

SOURCE: *Barnes Spring*

LOCATION: channel along west side of POU.

**ALSO SEE MEASUREMENT NOTES**

## Open Channel Discharge Measurement Notes

A43-04084

- A. GENERAL INFORMATION
1. Name of stream or ditch: Barnes Spring
  2. Location: All water dissected into ~~Barnes~~ western channel for
  3. Person(s) conducting measurement: V. Hancock measurement
  4. Date of measurement: 6-17-99 5. Weather conditions: Hot
  6. Measuring device size and ID no.: Swoffer
  7. Spin test before: - after: -
  8. Purpose of measurement: SRBA Field Exam
  9. Cross section description: dirt. Watercress! Removed by V.H.

[illegible]

C. REMARKS 2<sup>nd</sup> measurement of Spring  
First one was 5/27/99 with  
Flume

**SIGNATURE**

*Dee Jacobs*

# CONVERSATION MEMO

**Date:**

**Regarding:**

A43-02237, 04083, 04084

**Customer:**

Lane Gochnow

**From: Vikie Hancock**

[illegible]

6-4-99

Left msg with wife to have him call me.

6-15-99

Left message to have him call me re: measurements.

He called back & said more water was running now and could I come back & re-measure? I made an appt to be there at 9:AM Thursday, June 17<sup>th</sup>

I asked him about pipeline that transferred water from the SWNW to NWNW. He said there was a pipeline that ran from the Cemetery Spring res to the land N of Slott Creek measurement, but that it was plugged when he bought the property & looked like it had been for years. It had always flooded as found - in the SWNW & NWNW.

# FIELD EXAM NOTES AND PHOTO LOG

Claim Nos: A43-02237, 04083, 04084

Name or Area of Concern: Gochnowe

Page 1 of 2

1999

| Date | Roll | Pic # | Description                                        |
|------|------|-------|----------------------------------------------------|
| 5/27 | 5    | 9     | GPS TAG on pole at Barnes Spring claim 04084       |
|      |      | 10    | Measurement of Spring looking North                |
|      |      | 11    | " " " Southerly                                    |
|      |      | 12    | } Pan of POU West of<br>Spring channel measurement |
|      |      | 13    |                                                    |
|      |      | 14    |                                                    |
|      | 6    | 1     | GPS TAG for Holt Creek diversion on Fence          |
|      |      | 2     | GPS TAG on post - Looking toward creek             |
|      |      | 3     | Creek measurement site                             |
|      |      | 5     | } Pan from Holt Creek, West to East                |
|      |      | 6     |                                                    |
|      |      | 7     |                                                    |

Notes: Mr. Gochnowe present.

Barnes Spring is in gully just west of old homestead. Water for home is also diverted here. Spring box is underground beneath hay bales. Water is piped a short distance and then split to go west down orig channel ~~and~~ or to north & east around hill to irrigate off of it. Search found no domestic claim on the water from the spring. There is currently no irrigation west of the spring channel to the house, but Flood irrigation extends from point of split north to road.

Holt Creek diversion is into ditches which go NW & NE. One goes along old channel which has been improved. ~~and~~ Pasture Floods from here to road also.

Cemetery Spring is located due south of pond. Claimant says water flows through pond & is not impounded. No gates were on the outflow culvert from pond. Water from spring is conveyed to

Page 2 of 2

1999

Notes: *Cont'd.*

Top of Ridge and irrigates East & West from there. Also, water flows toward road from top ditch transverseing roughly West, Northwest from Pond. Claimant said all waters mingle on West side of Ridge. It also noted that the irrigated acres should extend into the SW 1/4, however the Transfer done by the previous owner moved the entire right to the NW 1/4.

It did appear close to me that there had been significant effort expended to get water to all of his ground that is in pasture. Mr. Bochnow asked if he could ever change his system and put gravity fed sprinklers ~~on~~ on the ground north of Strevell Rd which he feels could be more efficiently irrigated. I explained that an allocations agent could work with him in transferring the water and that there were several options - from drying up his current irrigated acres to mitigation, etc.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**15 INCH BROAD-CRESTED WEIR FLUME MEASUREMENT NOTES**

Adjudication Claim No(s): A43-02237, 04083, 04084

Name of stream: Barnes Spring

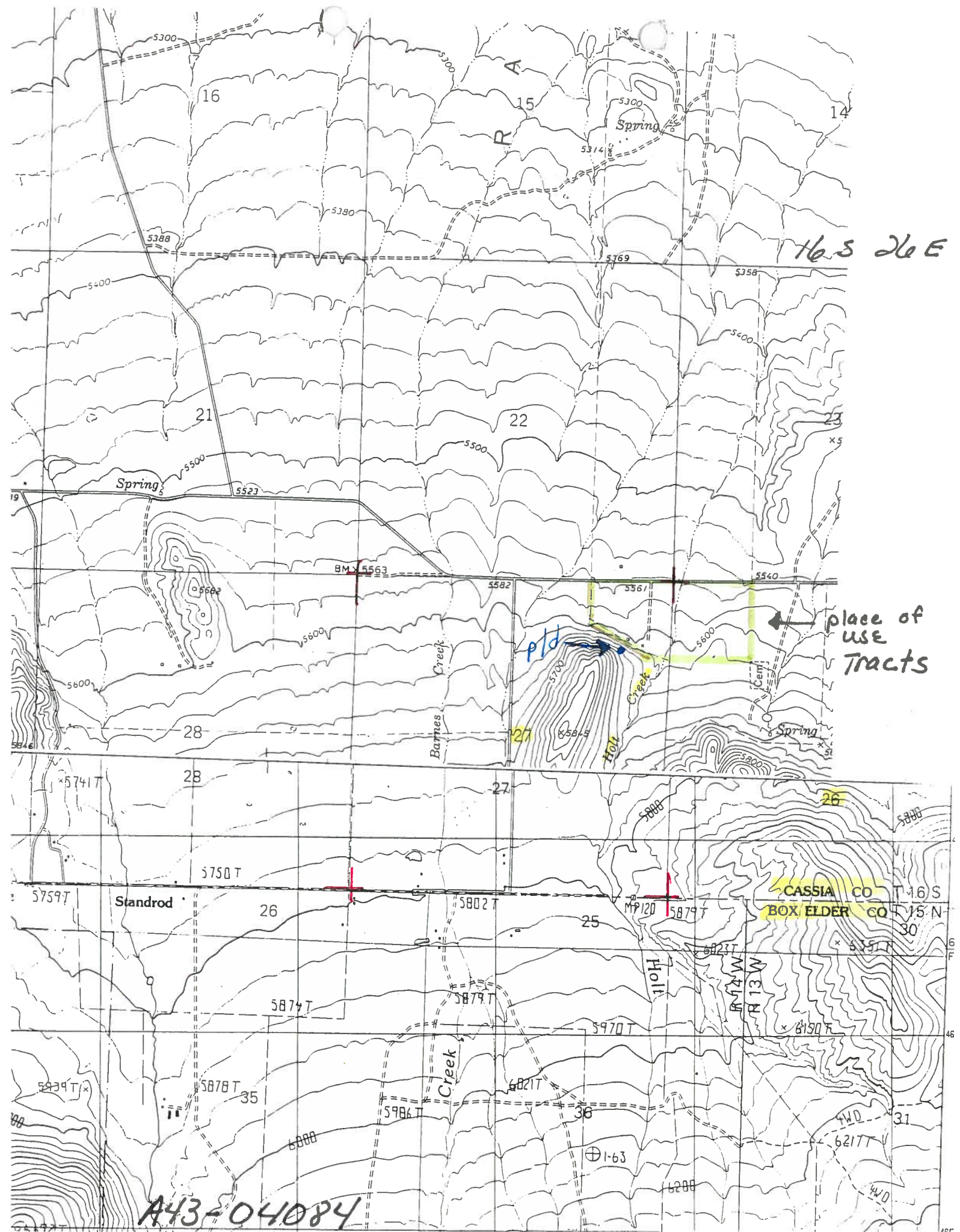
Person conducting measurement: D. Hawcock

Date: 5-27-99 Weather conditions: not

Notes on location: leaking small amts at weak ditch bank  
upstream

DISCHARGE TABLE - POWLUS 15" BCW FLUME

| GAGE READING<br>(CM) | FLOW RATE<br>(CFS) | GAGE READING<br>(CM) | FLOW RATE<br>(CFS) |
|----------------------|--------------------|----------------------|--------------------|
| 2.0                  | 0.06               | 11.6                 | 0.98               |
| 2.2                  | 0.07               | 11.8                 | 1.01               |
| 2.4                  | 0.08               | 12.0                 | 1.04               |
| 2.6                  | 0.09               | 12.2                 | 1.07               |
| 2.8                  | 0.10               | 12.4                 | 1.09               |
| 3.0                  | 0.12               | 12.6                 | 1.12               |
| 3.2                  | 0.13               | 12.8                 | 1.15               |
| 3.4                  | 0.14               | 13.0                 | 1.18               |
| 3.6                  | 0.15               | 13.2                 | 1.21               |
| 3.8                  | 0.17               | 13.4                 | 1.24               |
| 4.0                  | 0.18               | 13.6                 | 1.27               |
| 4.2                  | 0.20               | 13.8                 | 1.30               |
| 4.4                  | 0.21               | 14.0                 | 1.33               |
| 4.6                  | 0.23               | 14.2                 | 1.36               |
| 4.8                  | 0.24               | 14.4                 | 1.39               |
| 5.0                  | 0.26               | 14.6                 | 1.42               |
| 5.2                  | 0.28               | 14.8                 | 1.46               |
| 5.4                  | 0.29               | 15.0                 | 1.49               |
| 5.6                  | 0.31               | 15.2                 | 1.52               |
| 5.8                  | 0.33               | 15.4                 | 1.55               |
| 6.0                  | 0.34               | 15.6                 | 1.58               |
| 6.2                  | 0.36               | 15.8                 | 1.62               |
| 6.4                  | 0.38               | 16.0                 | 1.65               |
| 6.6                  | 0.40               | 16.2                 | 1.68               |
| 6.8                  | 0.42               | 16.4                 | 1.72               |
| 7.0                  | 0.44               | 16.6                 | 1.75               |
| 7.2                  | 0.46               | 16.8                 | 1.79               |
| 7.4                  | 0.48               | 17.0                 | 1.82               |
| 7.6                  | 0.50               | 17.2                 | 1.85               |
| 7.8                  | 0.52               | 17.4                 | 1.89               |
| 8.0                  | 0.54               | 17.6                 | 1.93               |
| 8.2                  | 0.57               | 17.8                 | 1.96               |
| 8.4                  | 0.59               | 18.0                 | 2.00               |
| 8.6                  | 0.61               | 18.2                 | 2.03               |
| 8.8                  | 0.63               | 18.4                 | 2.07               |
| 9.0                  | 0.66               | 18.6                 | 2.11               |
| 9.2                  | 0.68               | 18.8                 | 2.14               |
| 9.4                  | 0.70               | 19.0                 | 2.18               |
| 9.6                  | 0.73               | 19.2                 | 2.22               |
| 9.8                  | 0.75               | 19.4                 | 2.25               |
| 10.0                 | 0.78               | 19.6                 | 2.29               |
| 10.2                 | 0.80               | 19.8                 | 2.33               |
| 10.4                 | 0.83               | 20.0                 | 2.37               |
| 10.6                 | 0.85               | 20.2                 | 2.41               |
| 10.8                 | 0.88               | 20.4                 | 2.45               |
| 11.0                 | 0.90               | 20.6                 | 2.49               |
| 11.2                 | 0.93               | 20.8                 | 2.52               |
| 11.4                 | 0.96               | 21.0                 | 2.56               |



6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

November 26, 1996 4:30pm

NAME:  
A.D. JONES

CALLIN

RE:  
F/U ON CGWA INFO

WE DISCUSSED THE INFO ON THE RAFT RIVER CGWA AND I TOLD HIM IT SHOULDN'T BE THE LIMITING FACTOR HERE... MORE IMPORTANT WOULD BE THE CURRENT MORATORIUM ON NEW PERMITS. HOWEVER IF HE CAN SHOW LACK OF INJURY TO OTHERS AND THE AQUIFER AS A WHOLE HE MIGHT BE ABLE TO GET THE NECESSARY APPROVAL.

I TOLD HIM I KNOW TOO LITTLE ABOUT THE NATURE OF THE STREAM AND FARM AREA TO SAY IF THE DEPT. COULD ISSUE A PERMIT, BUT THEY PROBABLY WOULD DO A PRE-PERMIT EXAM TO INVESTIGATE THE MATTER.

HE WOULD LIKE TO FILE TWO RIGHTS; 1. FOR NON-CONSUMPTIVE USE IN A POND, 2. FOR IRRIGATION W/ ABOUT 1.0 CFS. I AGREED WITH HIM THAT CHANCES LOOK PRETTY GOOD FOR GETTING THE FIRST. THE SECOND OPTION MAY HAVE MORE DIFFICULTY. I SUGGESTED HE TAKE PHOTOS WHEN HE VISITS THE SITE NEXT TO HELP SUPPORT HIS APPLICATION TO SHOW THE LIMITED EFFECTS THE FURTHER USE OF THE STREAM WOULD HAVE ON THE BASIN AREA.

A43-04083 ✓  
" - 14204

6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

November 25, 1996 2:55pm

NAME:

A.D. JONES

CALLIN

RE:

FOLLOW-UP TO PREVIOUS CALL

WE BOTH HAVE THE SAME RIGHTS AND SOURCES IDENTIFIED; HOLT CREEK, A43-04083, AND A43-04084. I DESCRIBED THE 1.13 CFS AND 55 AC. CLAIMED UNDER -4083 AND HOW THIS RIGHT NEEDS CONFIRMATION BY IDWR AND THE COURT TO BE FINAL. THERE MAY BE SOME WATER AVAILABLE FOR OTHER USES SINCE THIS CREEK SINKS.

I OFFERED TWO POSSIBLE OPTIONS FOR A WATER RIGHT AT THIS PARCEL; 1) FILE A NEW PERMIT APPL., OR 2) BUY AND TRANSFER IN ANOTHER RIGHT. IN EITHER CASE, BOTH WILL BE SUBJECT TO PROTESTS FROM OTHER PARTIES AND PROCESSING BY IDWR. I TOLD HIM I DON'T BELIEVE THE SECOND OPTION IS VERY PROBABLE DUE TO SCARCE WATER IN THE RAFT RIVER BASIN.

I NEED TO LOCATE A COPY OF THE RAFT RIVER ORDER FOR THE CGWA AND READ THE DETAILS TO ANSWER MORE ON THE POSSIBLE DEVELOPMENT OF NEW RIGHTS. WILL CALL WHEN I HAVE MORE INFO.

CGW order  
1963  
also monitorium

6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

November 25, 1996 12:55pm

NAME:  
ALLEN JONES

CALLIN

RE:  
QUERY WATER RIGHTS ON LAND

HE CALLED IN TO ASK ABOUT THE "BUD HOLLAND PLACE". HE LIVES IN BOISE AND PLANS TO RETIRE SOON, LOOKING AT THIS PROPERTY FOR PURCHASE. HE WAS GIVEN THE PROOF REPORT FOR RIGHT 43-07121 BUT THIS IS FOR HIS NEIGHBOR, GOCHNOUR.

I GOT THE LEGALS FROM HIM AND SEARCHED THE NAME QUERIES FOR HOLLAND AND JONES. SEARCHED THE POU QUERIES FOR THE LANDS IN T16S, R26E, S26, S1/2 AND S27, SE, S1/2NE, NWNE. HE DID NOT KNOW THE NAME OF THE CREEK HE WOULD LIKE TO USE SO I CHECKED OUT CLEAR CREEK RIGHTS BUT FOUND NOTHING OF USE.

PLAN TO CONSULT WITH FRANK HITCHCOCK, IDWR AGENT FOR THE AREA, AND ID THE STREAM AND POSSIBLE WATER RIGHTS AND CALLBACK TO MR. JONES. ....

I RETURNED FROM LUNCH AND FOUND A NOTE MR. JONES HAD CALLED. BEFORE I RETURN HIS CALL I WANTED TO GATHER MY INFO.

FOUND THE NAME OF THE STREAM TO BE "HOLT CREEK" AND A SEARCH ON THIS NAME FOUND THE RIGHT A43-04083 AS OWNED BY GOCHNOUR. ALSO CONFIRMED THE AREA IS WITHIN THE RAFT RIVER CGMW.



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

September 26, 1979

Dean E. &/or Judith B. Fredrickson  
Naf,  
Idaho 83345

Re: Amended Claim to a Water Right No. 43-4083 and 43-4084 - Amended

Dear Mr. & Mrs. Fredrickson:

The Department of Water Resources has completed the advertising of your amended claims to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claims, as amended, will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claims does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claims.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claims you may have that information or evidence added at anytime. Please refer to the claims identification number when corresponding with this office.

We are enclosing copies of your amended claims for your records. If you have questions or if this office can be of further assistance, please feel free to contact us.

Yours truly,

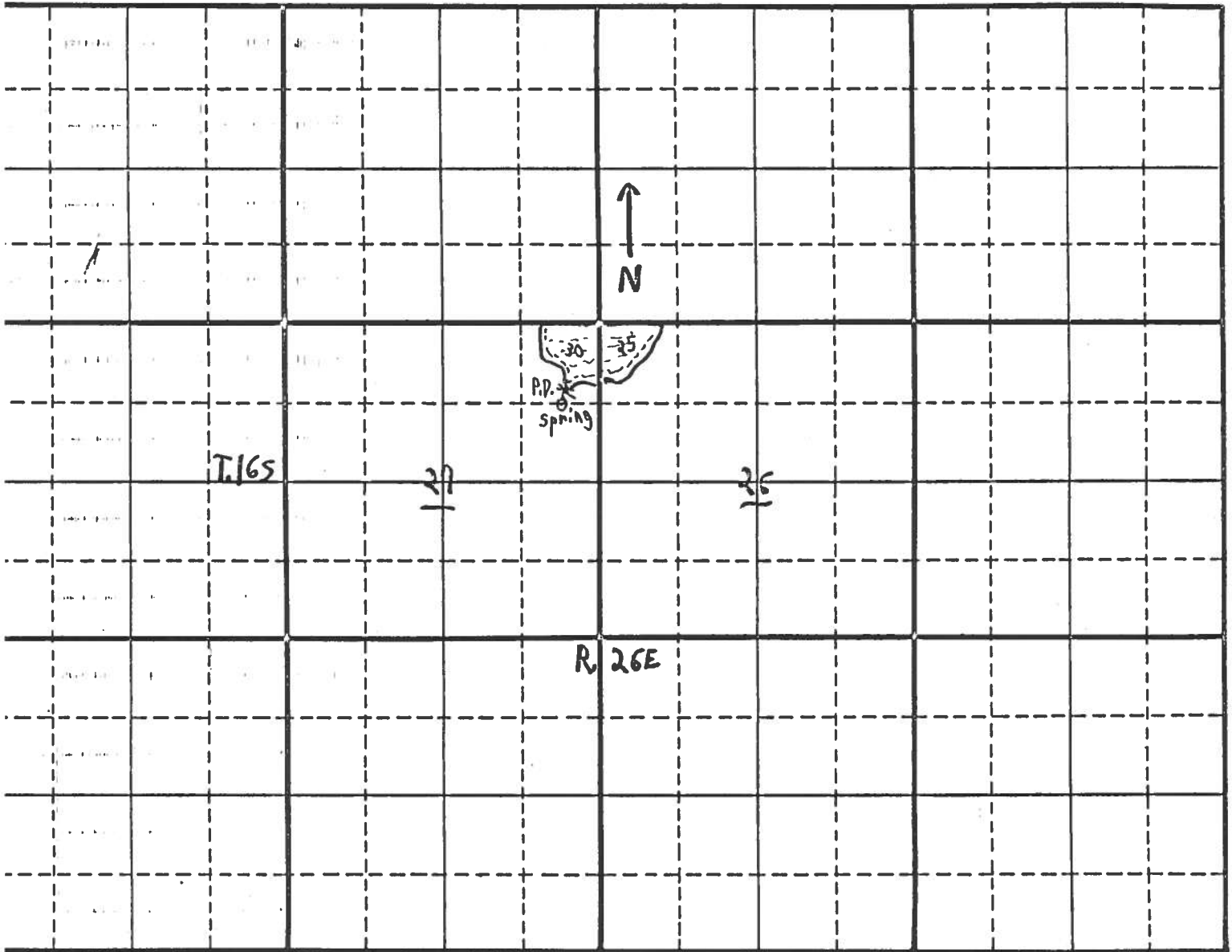
LOREN O. HOLMES  
Southern Regional Supervisor

Encl:

43-7001

[illegible]

(8) Remarks Place of use was reversed on original claim - this amended claim corrects that error



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Twin Falls ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Don Fredrickson  
(Claimant)

Sworn to before me this 5th day of July, 1979.



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3570

April 27, 1978

Mr. Dean E. &/or Judith Fredrickson  
Naf, Idaho 83345

Re: Claim to a Water Right No. 43-4083, 43-4084 - Dean E. &/or Judith Fredrickson

Dear Mr. Fredrickson:

The Department of Water Resources has completed the processing of your Claim to a Water Right, and no further action is authorized under Sections 42-225a and 42-225b of the Idaho Code. Your claim will be retained in our files and will be available at any time by you or the Court.

As you are aware, the filing of your claim does not, in itself guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing a copy of the claim for your records. If you have any questions or if we can be of further assistance, please feel free to contact us.

Sincerely,

Terry G. Blau  
Acting Southern Region Supervisor

TGB:dj

enc:

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

**Section 42-225a, Idaho Code**

## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Dean E. &/or Judith B. Fredrickson  
(name of claimant)  
of Naf, Idaho 83345, claims a right to the diversion and beneficial use of  
(mailing address)  
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Sandy Barnes Spring  
\_\_\_\_\_, tributary to, Sinks

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount .32 cfs Use Irrigation Period of Use: From Apr. 1 To Nov. 1

Amount .03 cfs Use Stockwater Period of Use: From Jan. 1 To Dec. 31

|        |                      |     |                               |                |                        |                    |
|--------|----------------------|-----|-------------------------------|----------------|------------------------|--------------------|
| Amount | <u>          </u>    | Use | <u>          </u>             | Period of Use: | From <u>        </u>   | To <u>        </u> |
|        | (cfs, gpm<br>or a/f) |     | (dom., irri.,<br>stock, etc.) |                | (both dates inclusive) |                    |

- (3) Total quantity of water claimed: 0.35 cubic feet per second, or \_\_\_\_\_ acre feet per annum, and/or 120 gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) 4/16/1920

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)  
NE ¼ NE ¼, Sec. 27 Twp. 16S Rge. 26E B. M. County of Cassia  
 Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Concrete weeper box, ditch and pipeline, irrigated by gravity flow.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 55

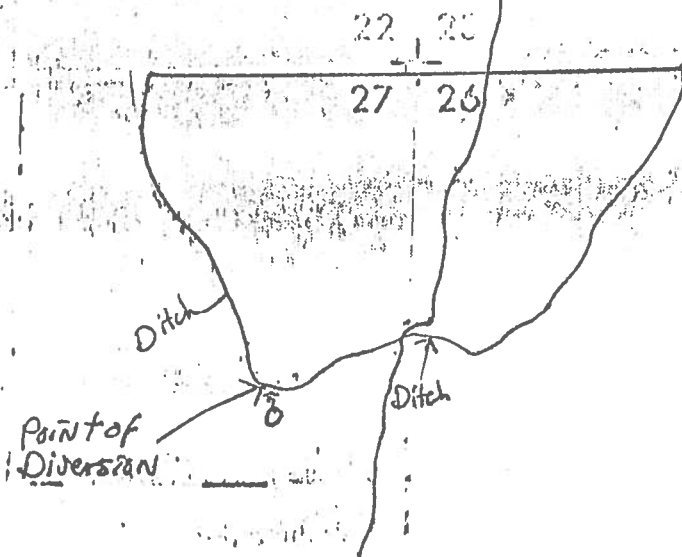
- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Water is also used to water approximately 80 head of livestock.

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

D!!!

Twp. 16 S

433.5



Notary Public

Residing at Twin Falls, Idaho

My commission expires Lifeterm

For Department Use Only

|                                          |                           |                     |              |      |
|------------------------------------------|---------------------------|---------------------|--------------|------|
| Received by <u>T.B.</u>                  | Date <u>3-21-78</u>       | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>J.S.</u>             | Date <u>3/21/78</u>       |                     | claimant by: |      |
| \$10.00 fee received by <u>Sm</u>        | Date <u>3/21/78</u> #7578 |                     |              |      |
| Approved for publication by <u>Cj</u>    | <u>4/17/78</u>            |                     |              |      |
| Published in <u>South Idaho (P.M.O.)</u> |                           |                     |              |      |
| Dates <u>7/4 &amp; 4/11/78</u>           |                           |                     |              |      |

This image shows a full page of graph paper. It features a grid of squares defined by solid black lines. Within each square, there are dashed horizontal and vertical lines that divide the space into four smaller quadrants. The grid covers the entire area of the page, leaving small margins at the top and bottom. There are no markings, text, or drawings on the paper.

Received by T.B. Date 3-21-78 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by AS Date 3/21/78 claimant by: \_\_\_\_\_  
\$10.00 fee received by Sm Date 3/21/78 # 7578  
Approved for publication by Cj 4/17/78 \_\_\_\_\_  
Published in South Idaho Press \_\_\_\_\_  
Dates 4/4 & 4/11/78 \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1  
GENERAL INFORMATION

00:00:06  
05/25/95  
211  
CLAIM NUMBER: A43-04084

LAST: FREDRICKSON  
ADDRESS: HC 72 BOX 3760  
CITY: MALTA  
PHONE NUMBER: 208-824-5576  
FIRST: DEAN E  
ID ZIP: 83342

OWNER CODE: C

LAST: FREDRICKSON  
ADDRESS: HC 72 BOX 3760  
CITY: MALTA  
PHONE NUMBER: 208-824-5576  
FIRST: JUDITH B  
ID ZIP: 83342

OWNER CODE: C

FIELD EXAM REQUIRED?  
VERIFICATION REQUIRED DUE TO REMARKS?  
DATABASE  
Y  
FIELD EXAMINER  
Y( ) N( )

CLAIM REMARKS: SOURCE LOCALLY KNOWN AS SANDY BARNES SPRING.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: See file 43-02237 PHONE NUMBER: ( ) -  
DATE OF FIELD EXAM: 1/1/ APPOINTMENT MADE: Y( ) N( ) TIME: : A( ) P( )  
ACCOMPANIED BY:  PHONE NUMBER: ( ) -  
RELATIONSHIP TO CLAIMANT:   
DIRECTIONS TO PROPERTY / NOTES:

|                                                                                                                            |                           |                                                      |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------|
| A. AJ CLAIM: # A43-04084                                                                                                   | PRIORITY DATE: 04-16-1920 | STAGE: S                                             |
| B. MR RECORD: # 43-04084                                                                                                   | PRIORITY DATE: 04-16-1920 | STAGE: S                                             |
| C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?                                                      |                           | Y( ) N( <input checked="" type="checkbox"/> )        |
| D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?                                       |                           | Y( ) N( <input checked="" type="checkbox"/> )        |
| E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)           |                           | Y( ) N( <input checked="" type="checkbox"/> )        |
| F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?                                       |                           |                                                      |
| PROOF OF BENEFICIAL USE SUBMITTED                                                                                          |                           | N/A( <input checked="" type="checkbox"/> ) Y( ) N( ) |
| FIELD EXAM COMPLETED                                                                                                       |                           | N/A( ) Y( ) N( )                                     |
| FIELD EXAM SENT TO STATE OFFICE                                                                                            |                           | N/A( ) Y( ) N( )                                     |
| LICENSE ISSUED                                                                                                             |                           | N/A( ) Y( ) N( )                                     |
| * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.    |                           |                                                      |
| G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?                         |                           | N/A( ) Y( ) N( <input checked="" type="checkbox"/> ) |
| * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE. |                           |                                                      |
| H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?                                                                              |                           | Y( <input checked="" type="checkbox"/> ) N( )        |

NOTES:

*Affidavits & Abandoned Certificate in File.*

RECOMMENDED PRIORITY DATE:

*4-16-1920*

REVIEWED BY

*[Signature]*

DATE

*6-1-02*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT                            | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | FLAG | POD | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------------------------------|-----------|------|-----|-----|-----|-----|------|-----|--------|----------------|------------------|
| A43-04084                        | 16S       | 26E  | 27  | NE  | NE  |     |      |     | CASSIA |                |                  |
| OTHER AJ CLAIMS WITH SAME AJ POD |           |      |     |     |     |     |      |     |        |                |                  |
| A PREFIX R PREFIX                |           |      |     |     |     |     |      |     |        |                |                  |
| A43-04083 NONE 43-04083          |           |      |     |     |     |     |      |     |        |                |                  |
| WR RECORDS IN SAME 40 ACRE TRACT |           |      |     |     |     |     |      |     |        |                |                  |

SOURCE: SPRING

TRIB: SINKS

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT                             | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | FLAG | POD | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------------------------------|-----------|------|-----|-----|-----|-----|------|-----|--------|----------------|------------------|
| 43-04084                          | 16S       | 26E  | 27  | NE  | NE  |     |      |     | CASSIA |                |                  |
| OTHER WR RECORDS WITH SAME WR POD |           |      |     |     |     |     |      |     |        |                |                  |
| A43-04083                         |           |      |     |     |     |     |      |     |        |                |                  |
| AJ CLAIMS IN SAME 40 ACRE TRACT   |           |      |     |     |     |     |      |     |        |                |                  |
| A PREFIX R PREFIX                 |           |      |     |     |     |     |      |     |        |                |                  |
| A43-04083 NONE                    |           |      |     |     |     |     |      |     |        |                |                  |

SOURCE: SPRING

TRIB: SINKS

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A ☒ Y ☐ N ☐

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A ☒ Y ☐ N ☐

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y ☒ N ☐

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A ☒ Y ☐ N ☐

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y ☐ N ☐

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y ☒ N ☐

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 5-27-99) Y ☐ N ☐

AJ FIELD EXAM (DATE OF FIELD EXAM 6-17-99) NAME OF EXAMINER L. Hancock Y ☒ N ☐

OTHER (DESCRIBE IN NOTES BELOW)

**NOTES:**

POD found by field exam & GPS

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_\_) POC

| TP. | RGE. | SEC. | 1/4 | 1/4 | LOT | FLAG | COUNTY | DIVERSION NAME | DIVERSION NBR |
|-----|------|------|-----|-----|-----|------|--------|----------------|---------------|
| 165 | 26E  | 27   | SE  | NE  | NE  |      | CASSIA |                |               |

**SOURCE: SPRING**

**TRIB: SINKS**

REVIEWED BY:

DATE: \_\_\_\_\_

SYSTEM DESCRIPTION: DESCRIBED BELOW (\_\_\_\_), SEE LICENSE FILE (\_\_\_\_), OR SEE ATTACHMENT (\_\_\_\_)

A. ROOT WATER RIGHT NUMBERS: A43-04084

| B. POU LISTING |     |     |     |     |     |                     |                  |                 |                 |                |                  |
|----------------|-----|-----|-----|-----|-----|---------------------|------------------|-----------------|-----------------|----------------|------------------|
| TWP            | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | AJ<br>#/ACRES    | MR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
| 16S            | 26E | 26  | NW  | NW  |     | FREDRICKSON, DEAN E | A43-04084 / 25.0 | 43-04084 / 25.0 |                 |                |                  |
|                |     |     | NW  | NW  |     | FREDRICKSON, DEAN E | A43-02237 / 20.0 | 43-02237 / 20.0 |                 |                |                  |
|                |     |     | NW  | NW  |     | FREDRICKSON, DEAN E | A43-04083 / 25.0 | 43-04083 / 25.0 |                 |                |                  |
| 16S            | 26E | 27  | NE  | NE  |     | FREDRICKSON, DEAN E | A43-04084 / 30.0 | 43-04084 / 30.0 |                 |                |                  |
|                |     |     | NE  | NE  |     | FREDRICKSON, DEAN E | A43-04083 / 30.0 | 43-04083 / 30.0 |                 |                |                  |

ADDITIONAL POU FOUND

|                    |           |       |       |
|--------------------|-----------|-------|-------|
| TOTAL ACRES        | A43-04084 | 55.00 | 55.00 |
| POU COUNTY: CASSIA |           |       |       |

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE          | NAME                | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-----------------|---------------------|-----------|----------------|-----------|----------------|
| A43-04084 | SPRING          | FREDRICKSON, DEAN E | 0.350     | 0.006          |           |                |
| A43-02237 | CEMETERY SPRING | FREDRICKSON, DEAN E | 0.400     | 0.020          |           |                |
| A43-04083 | HOLT CREEK      | FREDRICKSON, DEAN E | 1.130     | 0.020          |           |                |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y( ) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A43-04083.

- E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( ) ☒
- \* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.
- F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A( ) Y( ) N( ) ☒
- G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y( ) ☒ N( ) ☐
- H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y( ) ☒ N( ) ☐

CHECK DOCUMENTS USED TO VERIFY POL: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ☒ ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;

( ☒ ) NAPP, IDWR NO. 1987; ( ) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

NOTES:

Unpatented area located & calculated  
by Receiver 685 using 1987 NAPP aerial  
photography. Checked by field exam

RECOMMENDATIONS:

TOTAL ACRES: 24.9 ac N/A( )

REVIEWED BY: W. H. H. H. DATE: \_\_\_\_\_

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A43-04084 IRRIGATION        | FROM 04-01 TO 11-01       | 0.320 CFS              |                        |
| A43-04084 STOCKWATER        | FROM 01-01 TO 12-31       | 0.300 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.350 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 43-04084 IRRIGATION         | FROM 04-01 TO 11-01       | 0.320 CFS              |                        |
| 43-04084 STOCKWATER         | FROM 01-01 TO 12-31       | 0.300 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.350 CFS              |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? ☒ Y ☐ N

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ N

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? ☒ Y ☐ N

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? ☒ Y ☐ N

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ N

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ N

NOTES:

Maximum of use per week 5th.  
Diversion rate limited to 1" per acre

AJ CLAIM TOTAL DIVERSION RATE: 0.350 CFS *amended to 0.73 cfs*  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.350 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A (✓) Y ( ) N ( )  
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A (✓) Y ( ) N ( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y ( ) N (✓)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y (✓) N ( )

E. FLOW MEASUREMENT

MEASUREMENT METHOD See above, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 22 x 0.02 CFS/ACRE = .44 CFS 1b. CALCULATIONS  
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y (✓) N ( )  
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y ( ) N (✓)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A  
ACRES        x DIVERSION VOL. AF/A FOR AREA        =

TOTAL DIVERSION VOLUME        AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 137.5 AF/A  
ACRES        x CONSUMPTIVE VOL. AF/A FOR AREA        =

TOTAL CONSUMPTIVE USE        AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

NOTES:

Spring measured 6-17-99. Quantity  
0.76 cfs. Diversion rate limited by access  
impacted by spring. See GIS Sub'burton file.

NR RECORD CONDITIONS/REMARKS:  
SOURCE LOCALLY KNOWN AS SANDY BARNES SPRING.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| PURPOSE OF USE       | REC. PERIOD |       | REC. DIV<br>RATE CFS | REC. DIV<br>VOL. AF/A | REC. CONS.<br>USE |
|----------------------|-------------|-------|----------------------|-----------------------|-------------------|
|                      | FROM        | TO    |                      |                       |                   |
| IRRIGATION           | 04-01       | 10-31 | 0.320                | EXAMINER              | 137.5             |
| STOCKWATER           | 01-01       | 12-31 | 0.380                | EXAMINER              | 137.5             |
|                      |             |       |                      |                       |                   |
|                      |             |       |                      |                       |                   |
|                      |             |       |                      |                       |                   |
|                      |             |       |                      |                       |                   |
| TOTAL FOR THIS RIGHT |             |       | -0.350               | EXAMINER              | 137.5             |

NON-IRRIGATION USES CLAIMED: S/60 RANGE.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REVIEWED BY: Shank DATE: \_\_\_\_\_

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE): \_\_\_\_\_

STANDARD REMARKS (CODE): \_\_\_\_\_

EXPLANATORY CONDITIONS (CODE): \_\_\_\_\_

EXPLANATORY REMARKS (CODE): \_\_\_\_\_

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

ACCEPTED  
AS CLAIMED  
( )  
( )  
( )  
NEEDS  
REVIEW  
( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 43-04084

DATABASE 0.350

EXAMINER

CFS

0.350

SPLITS:

OLD RIGHT  
NUMBERS

CURRENT  
CLAIM NUMBERS

DIVERSION  
RATE

CURRENT "R"  
CLAIM NUM.

"R" DIV.  
RATE

MR RIGHT  
NUMBERS

DIVERSION  
RATE

43-04084

0.350

TOTAL CFS

0.350

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE  
N

FIELD  
EXAMINER  
Y( ) N( )

NOTES:

10 splits

AUTHENTICATION:

SIGNATURE:

*[Signature]*

DATE:

6-1-2000

NAME OF FIELD EXAMINER:

*[Signature]*

TITLE:

Deputy Bureau Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION COPY INCLUDED IN FILE?

|                                                            |                    |             |           |
|------------------------------------------------------------|--------------------|-------------|-----------|
| <input type="checkbox"/> ORTHOPHOTOQUAD                    | DATE OF PHOTO      | IDWR ID NO. | Y( ) N( ) |
| <input type="checkbox"/> TOPOGRAPHIC                       | DATE FIELD CHECKED | IDWR ID NO. | Y( ) N( ) |
| <input type="checkbox"/> NAPP                              | DATE OF PHOTO      | IDWR ID NO. | Y( ) N( ) |
| <input type="checkbox"/> ASCS AERIAL PHOTO                 | DATE OF PHOTO      |             | Y( ) N( ) |
| <input type="checkbox"/> ASCS COLOR SLIDE                  | DATE OF PHOTO      |             | Y( ) N( ) |
| <input type="checkbox"/> BLM OR USFS AERIAL PHOTO          | DATE OF PHOTO      |             | Y( ) N( ) |
| <input type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY     |             | Y( ) N( ) |
| <input type="checkbox"/> SCS SOIL SURVEY MAP               | DATE ISSUED        |             | Y( ) N( ) |
| <input type="checkbox"/> SUBDIVISION PLAT MAP              | DATE OF MAP        |             | Y( ) N( ) |
| <input type="checkbox"/> OTHER                             | DATE               |             | Y( ) N( ) |
| <input type="checkbox"/> OTHER                             | DATE               |             | Y( ) N( ) |
| <input type="checkbox"/> OTHER                             | DATE               |             | Y( ) N( ) |

=====

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|--------------------------------------------------------|---------------------------------------------|--------------|-------|
| <input type="checkbox"/> LICENSING FIELD EXAM          | DATE OF FIELD EXAM                          |              |       |
| <input type="checkbox"/> WATER RIGHT LICENSE           | DATE LICENSE SIGNED                         |              |       |
| <input type="checkbox"/> IDWR APPROVED TRANSFER        | DATE TRANSFER APPROVED                      |              |       |
| <input type="checkbox"/> SYSTEM DESCRIPTION            | DATE DRAIN                                  |              |       |
| <input type="checkbox"/> PHOTOGRAPHS                   | DATE(S) PHOTOS TAKEN                        |              |       |
| <input type="checkbox"/> SPLIT RIGHT REVIEW            | DATE REVIEW COMPLETED                       |              |       |
| <input type="checkbox"/> HUBBLE ANALYSIS               | DATE ANALYSIS COMPLETED                     |              |       |
| <input type="checkbox"/> CONVEYANCE LOSS ANALYSIS      | DATE ANALYSIS COMPLETED                     |              |       |
| <input type="checkbox"/> FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED                        |              |       |
| <input type="checkbox"/> OTHER                         | DATE                                        |              |       |
| <input type="checkbox"/> OTHER                         | DATE                                        |              |       |

| WR ELEMENT                | DATA DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                       |                                                 |                            |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              |                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    |                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                       |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                       |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                       |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   | Y                       |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

**R PROOF**

**CVR**

**MAPS**

**PHOTOS**

**MISC**

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