

RECEIVED
JUL 26 2012
DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
JUL 25 2012	
By _____	Clerk
	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Right Claim: 22-14030

Case No. 39576

ORDER GRANTING MOTION TO FILE
LATE NOTICE OF CLAIM

On April 2, 2012, Fillmore Farms LLC filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on July 24, 2012. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for the above-captioned water right is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claim will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of *SRBA Administrative Order 1* 4d(2)(h).

IT IS SO ORDERED:

Dated: July 25, 2012.



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM was mailed on July 25, 2012, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

HARVEY WALKER
2338 N 2930 W
ARCO, ID 83213

FILLMORE FARMS LLC
500 HUNTSMAN WAY
SALT LAKE CITY, UT 84108
Phone: 801-584-5864

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is fluid and extends slightly above and below the line.

RECEIVED

JUL 26 2012

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

DEPARTMENT OF
WATER RESOURCES

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-14030

Date Received: 2/3/2012

Receipt No: 0095791

Received By: SRT MWH

7/26/2012

\$25-

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

FILLMORE FARMS LLC Phone: (801)584-5864
500 HUNTSMAN WAY
SALT LAKE CITY UT USA 84108

2. Date of Priority: 10/15/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	45E	14	NE SW	TETON	

5. Description of diverting works:

0.75 HP PUMP IN WELL TO 1 HOME AND STOCK TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of stock: 50 head range cattle
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	45E	14	NE SW	DOMESTIC	

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

APR - 2 2012

By _____ Clerk
Deputy Clerk

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AWAITING ACCEPTANCE OF LATE CLAIM BY SRBA COURT.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

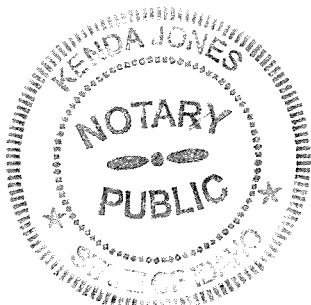
I do solemnly swear or affirm that I am Young Harvey Walker P.A. of
Title
Fillmore Land's LLC, that I have signed the foregoing
Organization
document in the space below as P.A. of
Title
Fillmore Land's LLC and that the statements contained in the
Organization
foregoing document are true and correct.
Signature of Authorized Agent
[Signature]
Title and Organization
3-9-12
Date

State of Idaho)
County of Bonnerville) SS.

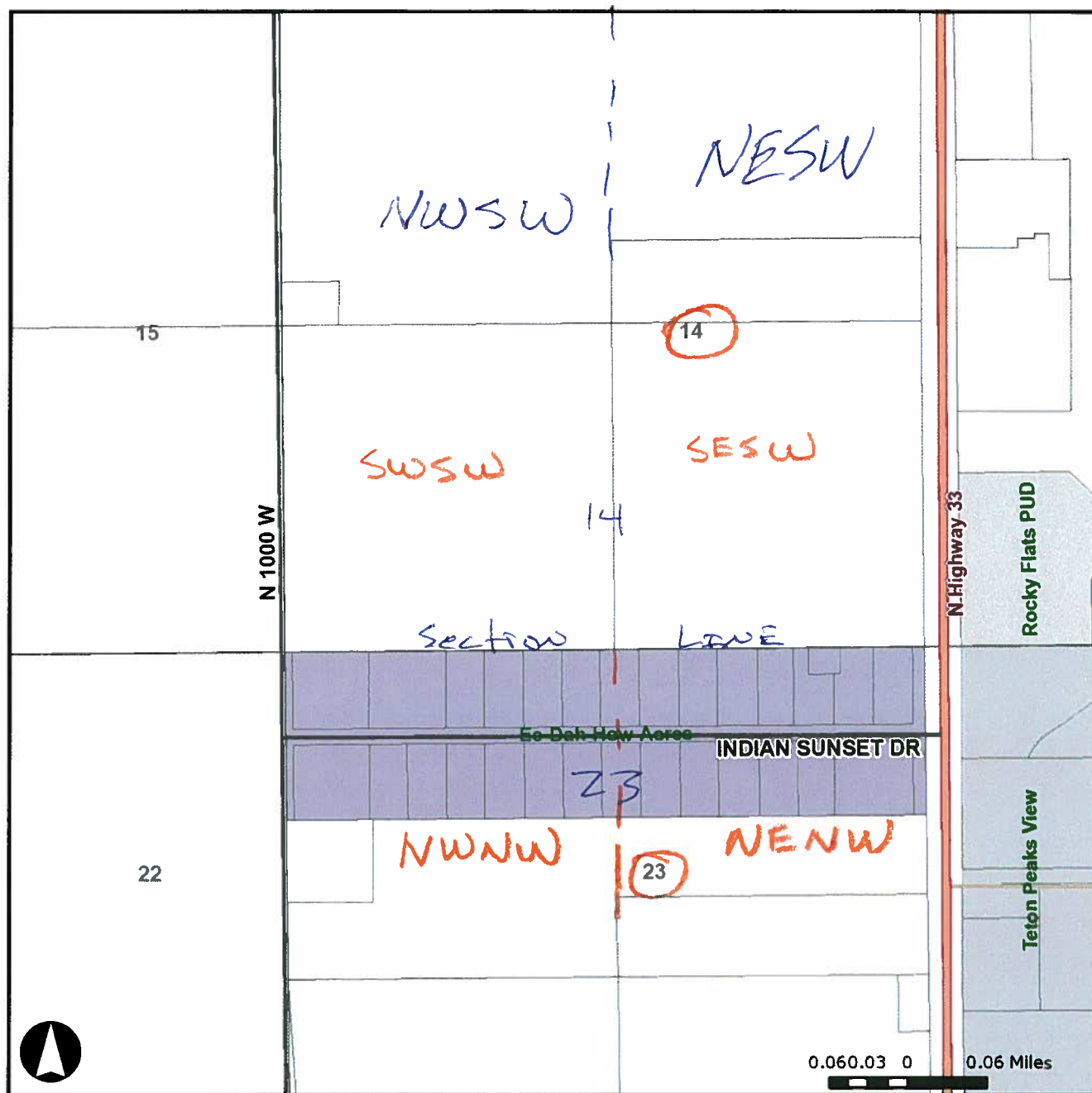
Subscribed and sworn (or affirmed) before me this
of March 9 2012

[Signature]
Notary Public

Residing at Idaho Falls
My commission Expires June 30, 2014



Map



Major Roads

- State Highways
- Major Collector
- Minor Collector

County Road



Non-County Road



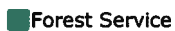
Parcels



Jurisdiction Boundaries



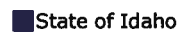
Forest Service



BLM



State Land



Preliminary Subdivisions



Vacated Subdivisions

