

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-04065**
Date Received: 5/ 2/1989
Receipt No: S006584
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BRIAN HANSEN
Address: HC 72 BOX 2380
MALTA ID

8334~~42~~

AND

Name: DARLA HANSEN
Address: HC 72 BOX 2380
MALTA ID

8334~~42~~

2. Date of Priority: APR 1, 1956

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	20	SW	SW	NE		CASSIA

5. Description of diverting works:

20"X 595' WELL, TURBINE PUMP, 3600 GPM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	6.000		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:

6.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

879.0 Acre Feet Per Annum.

9. Non-irrigation uses:

S/300 RANGE.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	27E	17	NE		SE		IRR	38.0
			NW		SE		IRR	37.0
			SW		SE		IRR	36.0
			SE		SE		IRR	37.0
							Section Acres	148.0
		20	NE		NE		IRR	37.0
			NW		NE		IRR	36.0
			SW		NE		IRR	36.0
			SE		NE		IRR	36.0
							Section Acres	145.0
							Total Acres	293.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-10132

14. Remarks:
 ORIGINALLY LICENSED FOR 293 ACRES. IMPROVED IRRIGATION SYSTEM
 WITH SPRINKLERS AND INCREASED THE ACRES TO 311.7.
 FILED EXPANSION CLAIM ON ADDITIONAL 19 ACRES.
 BOTH CLAIMS SHALL NOT EXCEED 6.0 CFS.

 5/24/99 TF; OWNERSHIP CHANGED ANGUS FARMS TO HANSEN PER 1409(6)
 AND WARRANTY DEEDS REC'D 3/26/99.

15. Basis of Claim: STATUTORY CLAIM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 24, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BRIAN HANSEN
DARLA HANSEN
HC 72 BOX 2380
MALTA ID 83342

RE: SRBA Claim(s) A43-04065, A43-10132

Dear Mr. and Mrs. Hansen:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Trish Fawcett".

Trish Fawcett
Technical Records Specialist

enc.

cc: Land Title & Escrow Inc., Burley

MAR 26 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A43-04065 A43-10132 A43-10050
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Colin S. Bowcut and Carla Bowcut
527 East 400 South, Burley, Idaho 83318
4. New Owner/Claimant(s) Brian Hansen and Darla Hansen
Name connector (Check one): ☒ AND ☐ OR ☐ AND/OR
New Mailing Address HC72 Box 2380
City, State and ZIP Code Malta, Idaho 83344
New Telephone Number () -
5. Date you acquired the property October 14, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Brian Hansen Date 10-16-98
Darla Hansen Date 10-16-98
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

11
27

CRP

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80

BCS98
2
3.0

T1649

6
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1
79.3

BCS98

8
7.1

T1649

2
37.1

3
38.3

T16

20 21

11
6.6

4

78.6

5
78.4

13
100.4

AFTER RECORDING PLEASE RETURN TO:
OLSON & HOGGAN, P.C.
88 W CENTER
P O BOX 525
LOGAN UT 84323-0525

RECEIVED

MAR 26 1999

Department of Water Resources
Southern Region

261585

SPACE ABOVE LINE FOR COUNTY RECORDER ONLY

WARRANTY DEED

COLIN S. BOWCUT and CARLA BOWCUT, husband and wife, Grantors of Malta, County of Cassia, State of Idaho, hereby CONVEY and WARRANT to BRIAN HANSEN and DARLA HANSEN, husband and wife, as joint tenants with rights of survivorship, Grantees of Malta, Idaho, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tracts of land in Cassia County, State of Idaho:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 17: SE 1/4

Section 20: NE 1/4

TOGETHER WITH ALL WATER RIGHTS, DITCH RIGHTS USED THEREON
OR APPURTENANT THERETO INCLUDING BUT NOT LIMITED TO WATER
RIGHTS UNDER THE STATE OF IDAHO, DEPARTMENT OF WATER
RESOURCES NO. A43-04065.

WITNESS, the hand of said Grantors, this 16th day of October, A.D. 1998.

Witness

Colin S. Bowcut

Carla Bowcut

STATE OF IDAHO)
County of Cassia) ss.

On the 16th day of October, A.D. 1998, personally appeared before me COLIN S. BOWCUT and CARLA BOWCUT, the signers of the within instrument, who duly acknowledged to me that they executed the same.

LARRY ROBERTS
★ NOTARY PUBLIC ★
STATE OF IDAHO

RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES 6-30-03

Notary Public

201499

20410

WARRANTY DEED

FOR VALUE RECEIVED, ANGUS FARMS LIMITED PARTNERSHIP, an Idaho Limited Partnership, acting by and through its general partners, J. Reid Angus and Iris N. Angus, hereinafter called the "Grantor", does hereby grant, bargain, sell and convey unto Colin S. Bowcut and Carla Bowcut, husband and wife, of Malta, Idaho, hereinafter called the "Grantee", all the following property located in Cassia County, Idaho, described as follows:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 17: SE½

Section 20: NE½

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs, successors and assigns forever. The Grantor does hereby covenant to and with the said Grantee that the Grantor is the owner in fee simple of said premises; that the said premises are free from all encumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 26th day of April, 1989.

ANGUS FARMS LIMITED PARTNERSHIP,
AN IDAHO LIMITED PARTNERSHIP

By: J. Reid Angus

J. Reid Angus

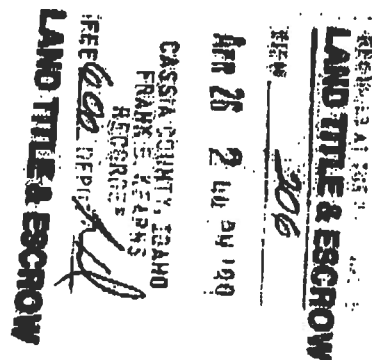
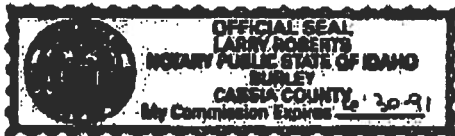
By: Iris N. Angus
Iris N. Angus

STATE OF IDAHO)
) ss.
County of Cassia)

On this 24th day of April, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared J. REID ANGUS and IRIS N. ANGUS general partners in Angus Farms Limited Partnership, an Idaho Limited Partnership, and acknowledged to me that they executed the same on behalf of said partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Larry Roberts
Notary Public for Idaho
Residing at Burley, Idaho
Commission Expires: 6-30-91

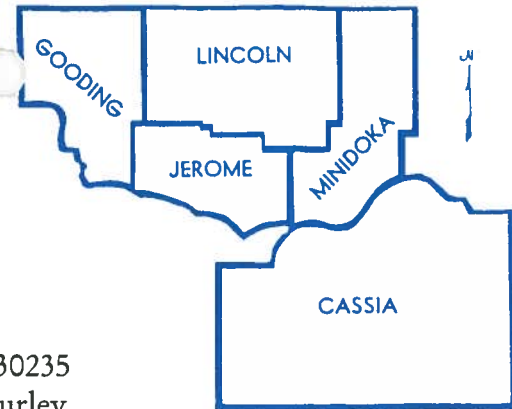


201499

WARRANTY DEED - 2

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #30235
OFFICE: Burley

March 25, 1999

Idaho Dept. of Water Resources
1341 Fillmore St., Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED

MAR 26 1999

Department of Water Resources
Southern Region

Re: Notice of Change of Water Right Ownership

Dear Sir/Madam:

Enclosed with this letter please find the original executed Notice of Change on property located in Cassia County along with an aerial photo and copy of the recorded Warranty Deed.

Would you please make the necessary changes in your records to indicate Brian and Darla Hansen as the new owners for future water assessments. Please send a receipted copy to this office.

Should you have any questions concerning this matter, please don't hesitate to contact me.

Very truly yours,
LAND TITLE AND ESCROW, INC.

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 834-8477 - FAX 834-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04065
Date Received: 5/02/1989
Receipt No: S006584
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ANGUS FARMS LIM. PARTNERSHIP
Address: C/O J. REID-IRIS N.
HC 72 BOX 2224
MALTA, ID 83342

208-645-2418

2. Date of Priority: APR 01, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	20	SW	SW	NE		CASSIA

5. Description of diverting works:
20"X 595' WELL, TURBINE PUMP, 3600 GPM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	6.000		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 879.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	17	NE	SE		IRR	38.0

A43-04065

Page 1

Date: 05/02/89

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MAR 05 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	17	NW	SE		IRR	37.0
			SW	SE		IRR	36.0
			SE	SE		IRR	37.0
					Section Acres		148.0
		20	NE	NE		IRR	37.0
			NW	NE		IRR	36.0
			SW	NE		IRR	36.0
			SE	NE		IRR	36.0
					Section Acres		145.0
					Total Acres		293.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-10132

14. Remarks:
ORIGINALLY LICENSED FOR 293 ACRES. IMPROVED IRRIGATION SYSTEM
WITH SPRINKLERS AND INCREASED THE ACRES TO 311.7.
FILED EXPANSION CLAIM ON ADDITIONAL 19 ACRES.
BOTH CLAIMS SHALL NOT EXCEED 6.0 CFS.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Chris W. Angus of Title

Angus Farm Station Partnership, that I have signed the foregoing Organization document in the space below as Chris W. Angus of Title

Angus Farm Station Partnership and that the statements contained in the Organization foregoing document are true and correct.

Chris W. Angus
Signature of Authorized Agent

Angus Farm Station Partnership
Title and Organization

May 2, 1989
Date

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 2 day

of May 19 89

Don White
Notary Public

Seal

Residing at TF

My Commission Expires 5/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04065
Date Received: 3/20/1989
Receipt No: S006584
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANGUS FARMS LIM. PARTNERSHIP 208-645-2418
Address: C/O J. REID-IRIS N.
HC 72 BOX 2224
MALTA, ID 83342

2. Date of Priority: APR 01, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	20	SW	SW	NE		CASSIA

5. Description of diverting works:
20"X 595' WELL, TURBINE PUMP, 3600 GPM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	6.000		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 879.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	17	NE	SE		IRR	38.0

A43-04065

Page 1

Date: 03/20/89

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MAR 05 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	27E	17	NW		SE		IRR	37.0
			SW		SE		IRR	36.0
			SE		SE		IRR	37.0
			Section Acres					148.0
		20	NE		NE		IRR	37.0
			NW		NE		IRR	36.0
			SW		NE		IRR	36.0
			SE		NE		IRR	36.0
			Section Acres					145.0
			Total Acres					293.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A43-04065
Date Received _____
Receipt Number 5006584 *SCC*

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 20 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Angus Farms Limited Partnership
c/o J. REID - IRIS N. Phone (208) 645-2418

Mailing Address HC 72 BOX 2224, MALTA, ID Zip 83342

2. Date of Priority (Only one (1) per claim) April 1, 1956

3. Source of water supply (a) Ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 14S Range 27E Section 20,
SW 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of CASSIA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well + Pump, Turbine

20" x 595', 3600 GPM

MICROFILMED

MAR 05 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4-1 to 10-31 amount 6.0 or _____

For Stockwater purposes from 1-1 to 12-31 amount 0.07 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 6.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 879 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 5/ 300 Beef

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>14S</u>	<u>27E</u>	<u>17</u>													<u>38</u>	<u>37</u>	<u>36</u>	<u>37</u>	<u>148</u>
		<u>20</u>	<u>37</u>	<u>36</u>	<u>36</u>	<u>36</u>													<u>145</u>

Total number of acres irrigated 293

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None X

14. Remarks:

Last Name _____ Ident No. A43-04065

Copies: White -State, Yellow -Claimant

MICROFILMED

MAR 05 1993

27E.

14S.

RU.

RD.

37	38
36	37
36	37
36	36

A43-04065

Gravel Pits
MICROFILMED

MAR 05 1999

STATUTORY CLAIM

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐

Decree

If applicable provide IDWR Water Right Number 43-04065

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Partner

Title

of Angus Farms Limited Partnership, that I have signed the foregoing

Organization

document in the space below as Partner

Title

of Angus Farms Limited Partnership

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Chris N. Angus

Title and Organization Partner Date 3/20/89

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 20th day of March 1989

SEAL

Notary Public Steve Collins

Residing at Twin Falls

My Commission Expires Dec 7, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Angus Farms Ident. Number A43-04065

MICROFILMED
Copies White-State, Yellow-Claimant
MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-04065
ANGUS FARMS LIM. PARTNERSHIP
C/O J. REID-IRIS N.
HC 72 BOX 2224
MALTA ID 83342

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 05 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 746-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

MICROFILMED
MAR 05 1993

09-Dec-1991

RITA ANGUS
PO BOX 173
ALBION ID 83311

RE: ADJUDICATION CLAIM NO. A43-04065, A43-10132

Dear Mrs. Angus:

Enclosed is a NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Please complete it, attach proof of ownership - Warranty Deed - if necessary, and return them to me. I will then make the necessary changes in our computer records and forward copies back to you.

Sincerely,

Jeanie
Jeanie Robertson
Records Clerk

/jr
Enclosures

1976
Department of Water Resources
Southern District Office

Identification No. _____
Claim No. 43-4068
Map No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
CLAIM TO A WATER RIGHT
Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant J. Reid Angus
post office address Malta, Idaho 83342
2. The point of diversion is in SW $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 20 Township 14S
Range 27E S.M. located on Underground Water
within the Raft River Valley in Cassia County.
(name of source)

3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.

a. Date of priority claimed:

April 1, 1956 amount 6 c.f.s. or _____ acre feet
amount _____ c.f.s. or _____ acre feet
amount _____ c.f.s. or _____ acre feet
Total claimed 6 c.f.s. or _____ acre feet

b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:
use Irrigation period of use from April 1 to Oct. 31 (both dates inclusive)
use Stockwatering period of use from Jan. 1 to Dec. 31 (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive).

4. Description of diverting works:

a. Surface water diversion dam and/or headgate: material is composed of _____
width at bottom is _____ feet; length is _____ feet; height is _____ feet
ity since structure was first built, giving dates and estimated capacities if known _____

b. Underground water diverting works: is well flowing or pumped Pumped
595 feet; diameter of well is 20 inches; type of pump is turbine; depth of well is _____
capacity of pump is 3600 g.p.m.; name and address of well driller is Wayman Yarbrough
Burley, Idaho

MICROFILMED
MAR 05 1993

c. Conveying works: length of ditch to place of use is 500 feet; width of bottom of ditch is 3 feet; depth of water is 1 foot; width of ditch at top is 4 feet; grade of ditch per 1000 feet is 1 foot; material through which ditch passes is gravel; maximum length of pipe line to first place of use is 100 feet; diameter of pipe line is 12 inches; type of pipe galvanized iron; grade of pipe per 1000 feet is 1. Please explain any changes or increase in size of conveying system since water was first appropriated, giving date and dimensions if possible. none

W. Weeder canal is used give maximum carrying capacity
location of weir is by stream bed condition

has there been any enlargement of the reservoir since it was first built _____, if so, give dates and describe _____

5. a. Where water is used for irrigation, describe area irrigated by 40-acre subdivisions and give total acres:

[illegible]

Explain any significant increase in area irrigated since first use, give dates and acreages if known. none

MICROFILMED
1985

b. Do you get water through a ditch owned by several users? No If yes, give the name of the ditch
Interests in the ditch are (if known) _____ The other users and their respective

c. Where water is used for stock watering, give number of each kind of stock watered 200 head of
cattle

7. Where water is used for domestic or municipal purposes give number of families served None
name of town supplied _____

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use,
and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible,
giving dates and quantities None

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation
The Affidavit of Lester Thompson, one of the former owners, attached
hereto sets out the nature of the claim and the history of the use.
Sufficient ditches were constructed by the entire tract to
be irrigated by surface irrigation. The excess water from the well
not being used on land described herein was permitted to go to the
North in ditches adequate to carry the water.

BE IT KNOWN that the undersigned hereby makes claim to a water right as described above together with
all attached information and certifies that all statements are true and accurate to the best of his knowledge.

April 27, 1976
(Date)

State of Idaho

County of Cassia ss.

J. Cecil Angus
(Signature of Claimant)

On this 27th day of April 1976, personally appeared before me the signer(s) of the
above instrument, who duly acknowledged to me that he (they) executed the same.

Shuman E. Backe
Notary Public for Idaho
Notary Public residing at Burley, Idaho

My commission expires _____

For Department Use Only

Received by AB Date 4/30/76

Prelim. check by DR Date 4-30-76

Fee received by DR Date 4-30-76 Fee \$2.00

Approved for publication by _____

Published in P. & J. Press Date 5-11

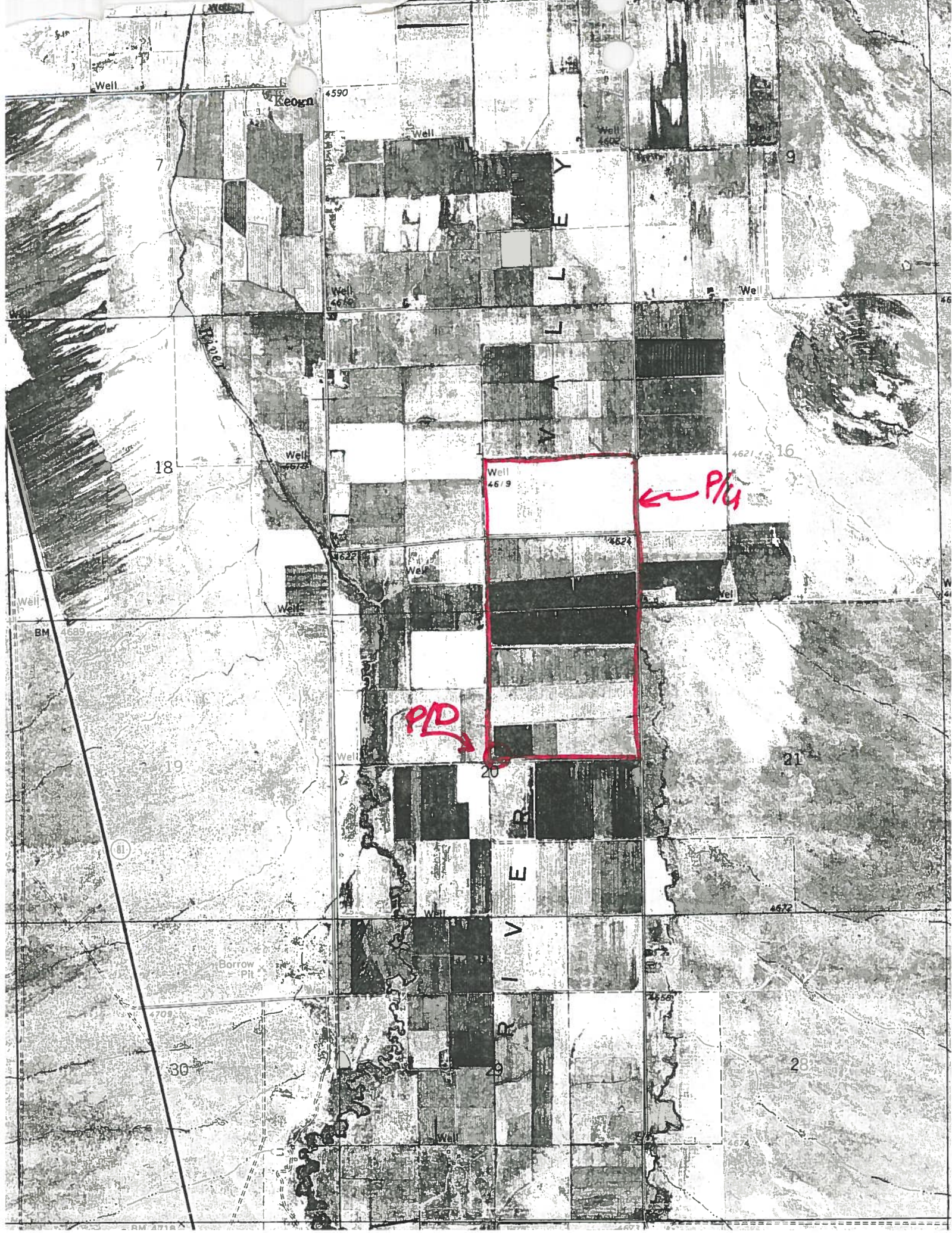
5-11-76

Exception filed by: _____

Forwarded to
claimant by: _____

Date _____

MICROFILMED
MAR 05 1983



Well

Keogn

4590

Well

Well

7

Y

9

Well

Well

18

Well

Well

4619

4621

16

P/C

P/D

BM 4689

19

Well

20

21

81

R

E

4672

Borrow Pit

V

R

I

R

30

28

4674

U.S. Dept. of Agriculture
Agri. Stab. & Conserv. Svc.
Abbreviated 156 Farm Record

Page:

CRP: .0
IFM: N
RECON. REF. NO.: 000000
DEAV NORMAL PLANTED ACRES: .0

CROP	ROT.	BASE	CRP REDUCTION	ADJ. BASE	DATE	P&CP		YIELD	
						YEAR		YEAR	NI
WHEAT	1	139.4	.0			93	130.7	94	25
						92	121.1	85	25
						91	111.0		
						90	80.0		
						89	254.2	94	61
						88	87.4	85	66
BARLEY	1	66.6	.0			93	83.0	94	25
						92	98.5	85	25
						91	111.7		
						90	40.0		
						89	.0	94	88
						88	164.9	85	94
OATS	1	.0	.0			93	.0	94	35
						92	.0	85	35
						91	.0		
						90	.0		
						89	.0	94	35
						88	.0	85	35

Current Year

TRACT NO.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	HEL	Ø27	AØ27	W	CW	FW	PC	AW	MW	RW	MG	CWTE	CWNA	PCW
1649	320.0	311.7	311.7	N	N	N	N	N	N	—							N
IDENTIFIER				S-17.20 T-14 R-27 EE-32													
OWNER				1 - COLIN BOWCUT													

R 27

311.7 ac
1993/1994

1067
T1649

T8593

See EE30

1
19.3

NHEL/W

NW

NHEL/W

12A
8.0

2
31.1

NHEL/W

3
38.3

NHEL/W

17 18 NW

20 21

NHEL/W

12B
60.0

12C
60.0

NHEL/W

12D
7.9

NHEL/W

14
50.4

NHEL/W

4
78.6

NHEL/W

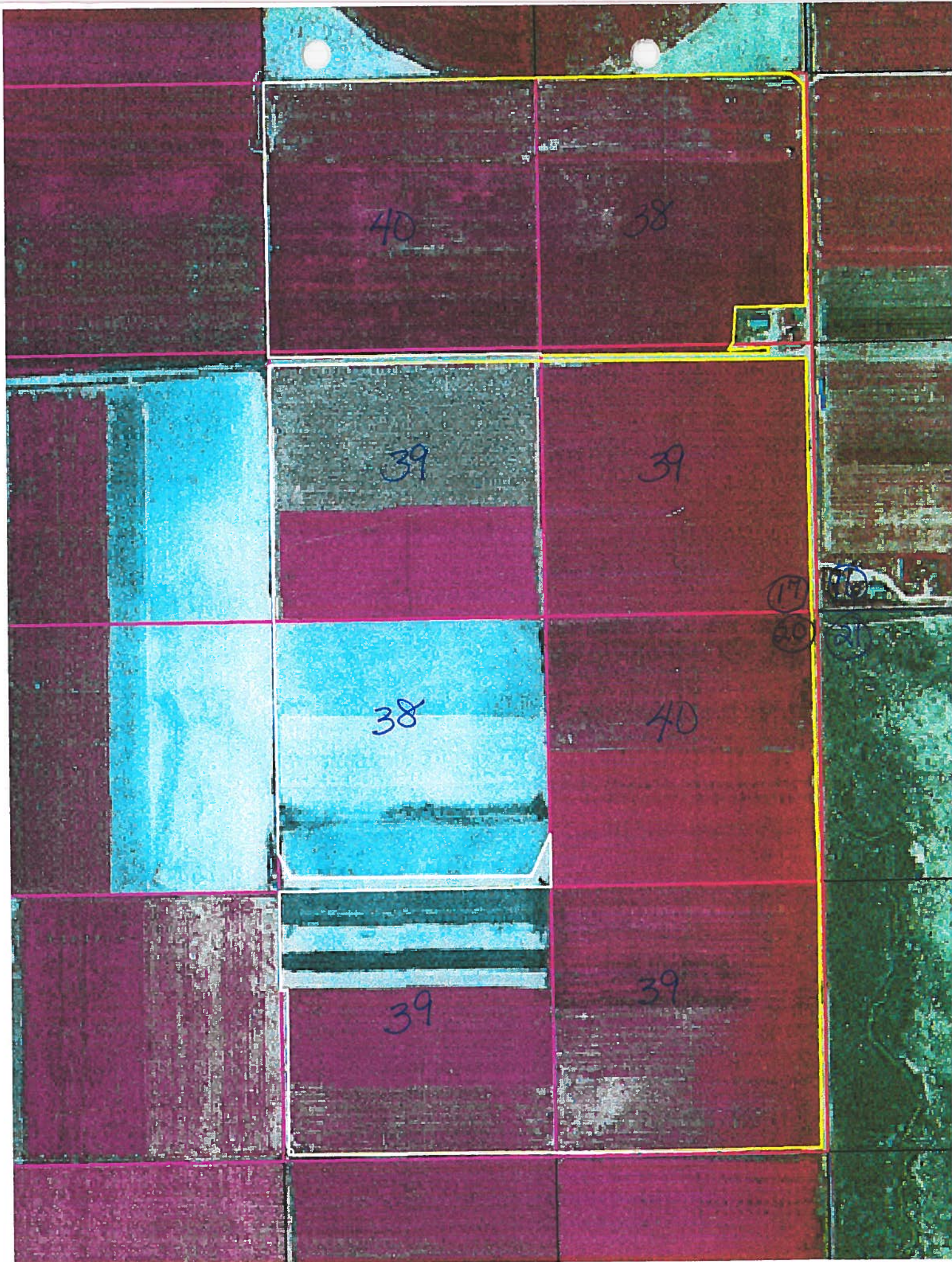
5
78.4

NHEL/W

NHEL/W

2
4.0

922
T1650



A43-04065

A43-10132

312 Ac.

37
-04065

2-10132

38
-04065

1-10132

A43-04065 (2)
A43-10132 (19)

36
-04065

3-10132

37
-04065

2-10132

(17)

(16)

(20)

(21)

36
-04065

3-10132

37
-04065

2-10132

36
-04065

3-10132

36
-04065

3-10132

0

MEMORANDUM

To: File
From: Scott King 
Date: July 11, 2000

Subject: A43-04065, Hansen

Cindy Bird and I visited the diversion site on June 7, 2000 after having not received any response to our requests for pump data. Flow rate was measured at 1850 gpm (4.12 cfs). Discharge pressure was 42 psi. The pump was delivering water to a combination of 13 or 14 hand and wheel lines that appeared to be operating at less than optimal pressure (estimate 25-30 psi nozzle pressure). Estimated capacity of this system if operating at optimal efficiency about 4.5 to 4.8 cfs.

These flows do not necessarily represent pre-1963 flows. Since the claimant failed to supply any data on historic pumping, it is unknown what the historic flows were. However, the claimed flow of 6.0 cfs appears high compared to observations of the current pumping plant.

Note that 1962 photography may indicate some claimed acres were not irrigated in 1962.

Brian Hansen
A43-4065
June 7, 2000

To: Southern
Attn: Jeanie
Followup to stuff
we sent earlier
Scott



Figure 1. 175 hp well pump. Looking north. GPS file A0007911.
& Site Tag

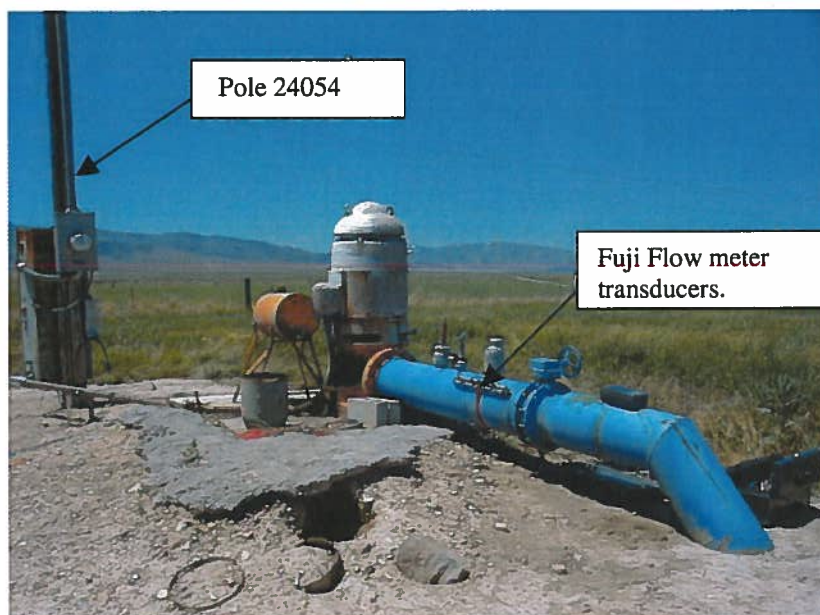


Figure 2. Looking northwesterly.

Idaho Department of Water Resources
Estimated Pumping Rate Documentation Form
Flow Analysis Performed by: Scott King

ed 1/6/2000

Date: 7/11/2000 Page 1 of 1

Record ID	222	Measured Flow:	4.12 cfs
Water Right No.	A43-04065	Designed Flow:	
Name	Hansen, Brian	HP/Eff Flow:	4.80 cfs <<--Max
pod	14S 27E 20 SWSWNE	Sprinkler Flow:	4.21 cfs
year:	2000	Pivot/System Flow:	
Flow Measurement:	1850 gpm = 4.12 cfs	measured 6/7/2000, 42psi discharge pressure	
Curve/Pump Design:	gpm =		
Horsepower / Efficiency Method			
Horsepower	175 hp	nameplate horsepower	
PWL	125 ft	estimated pwL	
Disch Psi	60 psi	estimated psi	
PUMP Eff Estimate	0.82 %		
TDH	264 ft		
OHP	143.5 hp		
Flow	2156 gpm = 4.80 cfs		
System Method:			
No Lines	13	Nozzle Equation: $Q=C*A*\sqrt{2*g*h} / \sqrt{1-r^4}$	
Birds per line	32	C=	1.00 Nozzle coefficient; typical 0.97 to 1.00
Ttl no nozzles	416	r=	0.0065 ft Nozzle radius
Nozzle size	5/32 in	A=	0.00013 ft^2 Nozzle area
Nozzle pressure	30 psi	h=	69 ft Head
Flow per nozzle	3.99 gpm	g=	32.2 ft/sec^2 Gravitational constant
Sprinkler Flow	1661 gpm	Q=	0.009 cfs Flow per nozzle
Percent Leaks	12 %	=	3.992 gpm Flow per nozzle
Total Flow	1887 gpm = 4.21 cfs		
Pivot / System rating	gpm =		

Comments / Data Supplied:

7/11/2000 snk

Field exam on 6/7/2000. Measured flow of well at 1850 gpm, discharge pressure was 42 psi, hand and wheel lines clearly were operating at lower than optimal pressure; estimated average nozzle pressure at 30 psi. Flow estimate for approximately 13 hand and wheel lines is comparable to measured flow. Theoretical for 175-hp system with estimated PWL of 125 feet and a typical discharge pressure of 60 psi yields flow of 4.8 cfs.

Brian and Darla Hansen

A43-04065

No.03

LOG

NAME:HANSEN

START :06-07 14:05

END :06-07 14:15

INTERVAL:00:01:00

06-07 14:05:00

+5.089E+0 ft/s

+1.845E+3 gal/m

+TOTAL 0000000 gal

-TOTAL 0000000 gal

NORMAL

06-07 14:06:00

+5.055E+0 ft/s

+1.833E+3 gal/m

+TOTAL 0001810 gal

-TOTAL 0000000 gal

NORMAL

06-07 14:07:00

+5.065E+0 ft/s

+1.836E+3 gal/m

+TOTAL 0003653 gal

-TOTAL 0000000 gal

NORMAL

06-07 14:08:00

+5.050E+0 ft/s

+1.831E+3 gal/m

+TOTAL 0005490 gal

-TOTAL 0000000 gal

NORMAL

06-07 14:09:00

+5.062E+0 ft/s

+1.835E+3 gal/m

+TOTAL 0007328 gal

-TOTAL 0000000 gal

NORMAL

06-07 14:10:00

+5.091E+0 ft/s

+1.845E+3 gal/m

+TOTAL 0009174 gal

-TOTAL 0000000 gal

NORMAL

06-07 14:11:00

+5.112E+0 ft/s

+1.853E+3 gal/m

+TOTAL 0011018 gal

-TOTAL 0000000 gal

NORMAL

06-07 14:12:00

+5.099E+0 ft/s

+1.848E+3 gal/m

+TOTAL 0012867 gal

-TOTAL 0000000 gal

NORMAL

06-07 14:13:00

+5.093E+0 ft/s

+1.846E+3 gal/m

+TOTAL 0014710 gal

-TOTAL 0000000 gal

NORMAL

06-07 14:14:00

+5.099E+0 ft/s

+1.848E+3 gal/m

+TOTAL 0016553 gal

-TOTAL 0000000 gal

NORMAL

06-07 14:15:00

+5.128E+0 ft/s

+1.859E+3 gal/m

+TOTAL 0018399 gal

-TOTAL 0000000 gal

NORMAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

443-01065

February 10, 2000

Second Notice

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

HANSEN, BRIAN & DARLA
HC 72 BOX 2380
MALTA ID 83342

RE: Information about historical water diversion flow rate

Dear Wateruser:

This past December IDWR sent a letter to you requesting your assistance in providing information about flow rates from certain diversions (copy attached). These letters are being sent to claimants with identified rights that have not previously been confirmed (measured) either through the licensing process or by decree. IDWR desires to make the most accurate recommendation to the SRBA Court and this requires your participation and cooperation, pursuant Idaho Code §42-1410.

One advantage of providing good, verifiable information to us is that the flow rate that we recommend will be the full measure of your water right as developed. Another benefit is that disputes over the recommendation are minimized. Lastly, documentation for flow rate will likely be dated and may support evidence of priority determination.

In the absence of good information about historical diversion flow rates IDWR may conclude any of three less desirable alternatives:

- 1) Recommend disallowal of right.
- 2) Recommend a flow rate limited to a licensed rate, if a licensed diversion is part of the system, but with additional diversion volume if the use and diversion capacity is documented to have occurred before 1963.
- 3) Recommend the right as an expansion in a critical ground water area, §42-1416B I.C., which limits the flow rate AND volume to the licensed quantity. This provision also sets the priority at 6/30/1985, regardless of development date between 1963 and 1985.

Thank you for your attention to this matter and we look forward to your quick response and documentation relating to this request. Water Resource Agents from the department may be contacting you in the near future should field work be required to finalize recommendations. Inquiries related to this diversion rate information request should be made to Scott King or Cindy Bird at (208) 327-7900. Inquiries about other aspects of your claim should be made to the Southern Region Office (208) 736-3033.

Sincerely,

Scott King

Enclosures

North to
South
Road

10.67
T-1649

2421
T-859

See EE30

NW

East & West Road

NHEL/W

12A
8.0

overland description
S-17, 20
T-14
R-27

Ward's
Land

NHEL/W

12D
7.9

South End

3
38.3

NHEL/W

17
16
21

14
50.4

NHEL/W

P/D

4
8.6

NHEL/W

5
78.4

NHEL/W

1424
651

2
4.0

7
1650

MICRO
MAR 05

RECEIVED

JUN 2

Department of Water Resources

AFFIDAVIT

STATE OF IDAHO)
County of Cassia)

ss

KENT HOLTMAN, being first duly sworn on his oath,
deposes and says:

That he has been acquainted with the use of the water from a well situated in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 20, Twp. 14 South, Rg. 27 EBM from the spring of 1959 until this date. That approximately three-fourths of the water pumped from said well was primarily used to irrigate the NE $\frac{1}{4}$ of Sec. 20 and the SE $\frac{1}{4}$ of Sec. 17, Twp. 14 South, Rg. 27 EBM, and only when this ground was completely irrigated and had sufficient water was any excess water taken from the land to irrigate Sections 8, 9, 4, and 5 of Twp. 14 South, Rg. 27 EBM and Sections 32 and 33, Twp. 14 South, Rg. 27 EBM. That in each of the years from 1959 to this date the waters from said well have been given first priority to the watering of the NE $\frac{1}{4}$ of Sec. 20 and the SE $\frac{1}{4}$ of Sec. 17 and that row crops and alfalfa and grains have been raised and harvested from said land each year.

DATED this 26 day of May 1976.

Kent Holtman
Kent Holtman

SUBSCRIBED AND SWORN TO before me this 26 day
of May 1976.

Sam H. Hueling
Notary Public for Idaho
Residing at Burley Idaho

NIELSON & BECK
ATTORNEYS AT LAW
P. O. BOX 240
BURLEY, IDAHO 83801
TELEPHONE: (208) 676-5754

from
micro fiche

From
43-4065

from micro fiche
43-4065

AFFIDAVIT

STATE OF IDAHO)
County of Cassia)

ss

LESTER THOMPSON, being first duly sworn on his oath, deposes and says:

The affiant hired Wayman Yarbrough to drill a well for him in the SW $\frac{1}{4}$ of Sec. 20, Twp. 14 South, Rg. 27 EBM in the first part of 1956. The water from the well has been used under the affiant's direction, since the spring of 1956, until the property was very recently sold to irrigate one-half section of ground north and east of the well in the NE $\frac{1}{4}$ of Sec. 20 and the SE $\frac{1}{4}$ of Sec. 17. The land has been flood irrigated and for the most part potatoes, beets, alfalfa, and grain have been raised.

The affiant states that a 128 horsepower motor was placed on the well at the time it was dug as the original equipment, and although measurements of the flow of the well are not known to the affiant it is felt that the well produces 400 or more miners inches (8cfs) of water; that commencing with 1956 the first priority of the use of the said water was on the NE $\frac{1}{4}$ of Sec. 20 and the SE $\frac{1}{4}$ of Sec. 17, Twp. 14 South, Rg. 27 EBM, in Cassia County, Idaho, and that the affiant estimates that approximately three-fourths of the water pumped during that season and subsequent seasons was used on the above 320 acres and when the water was not in use on this said land, the excess and surplus water was placed in a ditch along the western edge of Sec. 16 and run north and commingled with the waters from other wells.

That the affiant hereto has heretofore made an affidavit relative to this water on the 25th day of March, 1970,

cont.
xpg 2

but makes this affidavit to further explain the amount of waters that was used on the NE $\frac{1}{4}$ of Sec. 20 and the SE $\frac{1}{4}$ of Sec. 17 during the 1956 and subsequent years which the affiant had any knowledge.

DATED this 20th day of April, 1976.

Lester Thompson
Lester Thompson

SUBSCRIBED AND SWORN TO before me this 20th day of April, 1976.

Norm H. Nielson
Notary Public for Idaho
Residing at Burley, Idaho

07/13/2001 16:13 200736013

IDWR SOUTHERN REGION

PAGE 01

07/13/2001

NOTICE OF ERROR
REPLY

Please type or print clearly. Fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 18, 2001

Water right number: 43-4055

BRIAN HANSEN

25705 N ONE MILE CANYON RD

MALTA ID 83342

Telephone Number: (408) 827-5743

DARLA HANSEN

25705 N ONE MILE CANYON RD

MALTA ID 83342

Telephone Number: (435) 827-5745

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I agree with this proposed recommendation; no changes need to be made.

DATE: July 18, 2001

SIGNATURE: Brian Hansen

Please print your name: Brian Hansen

IDWR Regional Office, 1341 Fillmore St., Suite 200, Twin Falls ID 83301, 200736013

07/13/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4065

NAME AND ADDRESS: BRIAN HANSEN
DARLA HANSEN
26705 N ONE MILE CANYON RD
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 5.93 CFS
1186.5 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.
USE OF THIS RIGHT WITH RIGHT NO. 43-10132 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.93 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1186.5 AF.

PRIORITY DATE: 04/01/1956

POINT OF DIVERSION: T14S R27E S20 SWSWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	5.86 CFS
		1,172.00 AFY
STOCKWATER	01-01 12-31	0.07 CFS
		14.50 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County

T14S R27E S17	NESE	38	T14S R27E S17	NWSE	40
T14S R27E S17	SWSE	38	T14S R27E S17	SESE	38
T14S R27E S20	NENE	40	T14S R27E S20	NWNE	40
T14S R27E S20	SWNE	39	T14S R27E S20	SENE	39

STOCKWATER Within CASSIA County

T14S R27E S17	NESE	T14S R27E S17	NWSE
T14S R27E S17	SWSE	T14S R27E S17	SESE
T14S R27E S20	NENE	T14S R27E S20	NWNE
T14S R27E S20	SWNE	T14S R27E S20	SENE

312 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 293 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE
DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS
MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY
OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

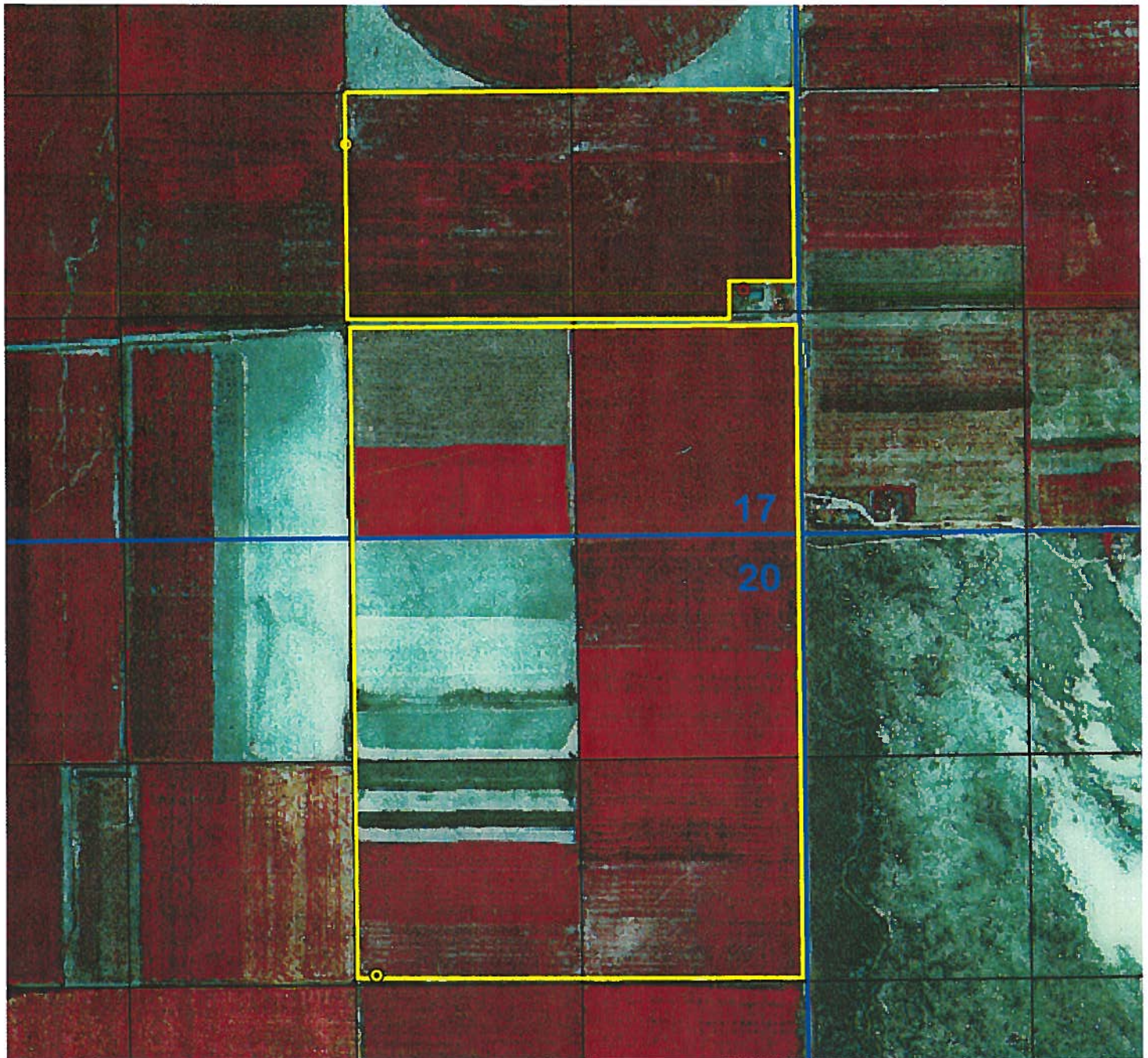
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT NO. 43-10132 IS AN EXPANSION OF THIS RIGHT PURSUANT
TO SECTION 42-1416B, IDAHO CODE.

Idaho Department of Water Resources

RIGHTS: 43-4065, 43-10132

RECOMMENDED PLACE OF USE
TWP 14S, RNG 27E,
Data entry on February 20, 2001



0 2640 5280 Feet

○ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES



GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY VIKIE HANCOCK

TRANSMISSION VERIFICATION REPORT

TRANSMITTAL COVER SHEET

TIME : 07/13/2001 16:31
 NAME : IDWR SOUTHERN REGION
 FAX : 2087363037
 TEL : 2087363033

DATE, TIME
 FAX NO./NAME
 DURATION
 PAGE(S)
 RESULT
 MODE

TO:

BRIAN HAUSEN

07/13/2001 16:29
 914358275744-540044

435-827-5744

OK
 STANDARD
 ECH

7-13-2001

TOTAL PAGES SENT: 3
 (including cover sheet)

DOCUMENT DESCRIPTION: Revised Recommendations & NOE

43-4065 & 43-10132 diversion
from "Boucett" well (PRELIMINARY)

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES
 1341 FILLMORE ST, STE 200
 TWIN FALLS ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

CHARGES: One (1) free copy
 per request, cover sheet not
 counted. Two (2) or more
 copies per request will cost
 \$0.25 per page. (\$0.50
 minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: _____ Please remit to the above address.

SENDER:

Vikre

COMMENTS: Here are my revised recommendations
based upon the info you provided. I allow
1 inch per acre for irrigation on 43-4065
& allowed additional diversion flow rate &
volume for stockwater. Because 43-10132
is an expansion which occurred after 1963
no additional flow rate or volume is allowed

5.86 cfs = 293 inches = 2625 gpm for irrigation
 + .07 cfs for stockwater

5.93 cfs

293 x 4 af = 1172 acre ft per year
 Total volume for IRR

NOTE TO FILE

From: Vikie Hancock

7-13-2001

Regarding: Claim 43-4065

Contact: Scott King re: Brian Hansen well

I forwarded to Scott King the information I received July 5th from Layne Pumps about the Brian Hansen well located in SWNE Sec 20, T14E, R27E.

Scott's review of the information caused him to conclude that changes in the system had occurred since 1956, but that the evidence submitted supported a diversion rate of 6 cfs developed under open discharge conditions in 1956, as claimed. He noted that the system that currently existed would probably not produce the claimed diversion amount under sprinkler irrigation, even when working efficiently.

Based upon IDWR policy to allow the documented developed diversion amount used under less efficient flood irrigation methods, I am recommending a diversion rate for irrigation of 1 inch per acre for the claimed 293 acres. This number of acres matches the statutory claim filed in 1976 by Reid Angus, predecessor of Brian Hansen. An additional 19 acres are claimed under expansion claim 43-10132 with no additional diversion rate or volume allowed. The full 6 cfs claimed for irrigation will not be allowed as it would be over the 1 inch per acre standard, however information on the original 1976 statutory claim indicates that there was an historical diversion for stockwater in addition to that used for irrigation. The total diversion rate for this claim then will be recommended as 5.93 cfs and 1186.5 afa.

STOCKWATER

$13,000 \text{ gpd} \times 365 = 4,745,000 \text{ gal per year}$

$325,850 \text{ gal} = 1 \text{ af}$

$4745000 / 325850 = \underline{14.5} \text{ afa for stockwater}$

LAYNE PUMPS, INC.
 Project: BRIAN HANSEN/BOWC... WELL
 by: RAY WIGHT

H2O size ver: 5.03
 File: (untitled)
 July 3, 19101

PUMP DATA SHEET
 VERTI-LINE

CURVE: 9PC-119471

Catalog: V-L60 v. 1.1

TYPE - SPEED: VERT.TURBINE - 1800

FLUID Water tmp: 60 °F

PUMP Size: 18EHH.

SG: 1

Speed: 1770 rpm

vsc: 1.122 cP

Imp dia: 12.375 in

vapor: 0.2568 psi

atm: 14.7 psi

Max Temperature: - °F

NPSHa: - ft

Max Pressure: - psi_g

PIPING Pressure: - psi

Suction elev: - ft

Max Sphere Size: - in

Specific Speed Ns: -

Suction Nss: -

Suction size: - in

Discharge size: - in

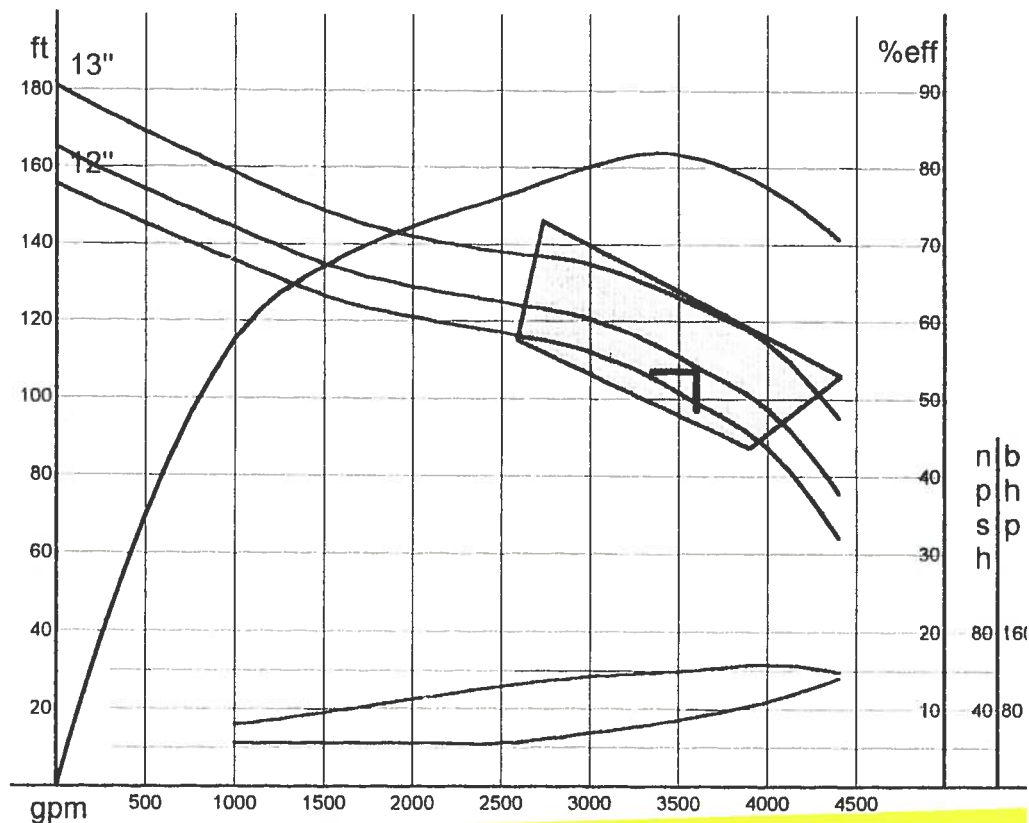
Discharge size: - in

RECEIVE

JUL - 5 2001

Department of Water Resol
 Southern Region

DESIGN POINT
Flow: 3600 gpm
Head: 107 ft
DATA POINT
Flow: 3600 gpm
Head: 108 ft
Eff: 81 %
Power: 122 bhp
NPSHr: 36.0 ft
DESIGN CURVE
Shutoff Head: 165 ft
Pressure: 71.5 psi _g
Min Flow: - gpm
BEP: 82 %eff @ 3350
Max: 128 bhp @ 4000
MAX DIAMETER
Max: 142 bhp @ 4080



PERFORMANCE EVALUATION

Flow gpm	Speed rpm	Head ft	Pump %eff	Power bhp	NPSHr ft
4320	1770	80.0	72	121	53.6
3600	1770	108	81	122	36.0
2880	1770	122	79	112	26.3
2160	1770	128	73	95.3	22.5
1440	1770	136	65	76.2	22.5

Brian Hansen
 Requested me
 send this
 information to
 you -
 Layne Pumps -
 733-3284

FROM : G.J. VERTI-LINE PUMPS INC.

FAX NO. : 208-733-5009

Jul. 03 2001 01:56PM P1



LAYNE & BOWLER PUMP COMPANY

VERTICAL TURBINE PUMPS

POST OFFICE BOX 6991, LOS ANGELES 22, CALIFORNIA

TELEPHONE RAYMOND 3.2381

OLD TO -

Lester Thompson
 Malta
 Idaho

DATE 3/14/56 INVOICE NO. 2 16908

SHIPPED TO AND DESTINATION

SALES ORDER NO.	CUSTOMER'S ORDER NO.	PUMP NO.	TERMS: NET
		22416	
QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT

1	20 25 AS-12 Disch. Hd.
1	130 ft. 12" std. x 3" x 1-11/16" bol.
1	1 1/2 gal. 18280 enameled bowl pump.
1	5 ft. 12" std. suction pipe w/str. liner
1	5 ft. 12" std. Disch. Pipe T&B
1	0-350 ft. well gauge w/valves & fittings
1	130 ft. of 1/4 copper airline tub. w/connections
1	125 HP U. S. 4 pole 3 ph. 440 v. 1800 RPM Motor
1	125 HP Clark Increment start 600 v. 3 ph. 440
1	w/HOA control
1	Time delay relay
1	neumatic timer
1	400 amp 600 v. disconnect switch
3	200 amp 600 v. fuses

RECEIVED

JUL - 5 2001

 Department of Water Resources
 Southern Region

 Installed including Testing of well 6,600.00
 Wiring Not Inc.

Paid in full
[Signature]
5/12/50

ALL CLAIMS FOR SHORTAGE MUST BE MADE IN WRITING WITHIN FIVE DAYS, INTEREST CHARGED AT THE RATE OF 8% ON PAID DUE AMOUNT

CONDITIONAL SALE CONTRACT

RECEIVED

LAYNE & BOWLER PUMP COMPANY

JUL - 5 2001

MANUFACTURER OF

DEEP WELL TURBINE PUMPS

Department of Water Resources
Southern Region

LAYNE & BOWLER PUMP COMPANY, a Corporation, of Los Angeles, Los Angeles County, California, hereinafter called the Seller, and State of Idaho of Blaine in the county of Blaine and State of Idaho hereinafter called the Buyer, do hereby agree upon the 1st day of March 1986, as follows:

Seller agrees to furnish and to sell the following described Machinery to the Buyer F.O.B. Blaine To wit: One Complete Turbine Pump as follows.

- 1- 30-25 at 12 Exchange 12" x 12" x 12" 12" x 12" x 12"
- 1- 130 at 12" x 12" x 12" 3" x 1" 12" x 12" x 12"
- 1- 500 at 12" x 12" x 12" 15" F.H.M. 12" x 12" x 12"
- 12" x 12" x 12" 12" x 12" x 12" 12" x 12" x 12"
- 5 at 12" x 12" x 12" 12" x 12" x 12" 12" x 12" x 12"
- 5 at 12" x 12" x 12" 12" x 12" x 12" 12" x 12" x 12"
- 130 at 12" x 12" x 12" 12" x 12" x 12" 12" x 12" x 12"
- 1- 125 H.P. 12" x 12" x 12" 12" x 12" x 12"
- 1- 125 H.P. 12" x 12" x 12" 12" x 12" x 12"
- 1- 125 H.P. 12" x 12" x 12" 12" x 12" x 12"

Installation of Pump & Setting of well 12" x 12" x 12"

SERVICE REQUIREMENTS

Pumping capacity in gallons per minute 3600 Revolutions per minute 1770
Lift below surface 100 Ft. Lift above surface 0 Ft. Total Lift 100 Ft.

Shipment to be made in about 7 days after receipt and approval of order.

LEGAL DESCRIPTION

Land upon which said pump and equipment will be installed:

Detail of Section NE 1/4 Sec. 20

Section 17 Township 14S Range 22E County Blaine State Idaho

PRICE:

Buyer agrees to buy said Machinery and to pay Seller at Los Angeles, California, the total purchase price of Five Six Hundred Dollars \$600.00

TERMS:

Cash

Balance 6600.00 Payable as follows: First 30 days from date of
shipment of pump & equipment

The buyer agrees to execute a promissory note for the unpaid balance, payable in accordance with the terms of this contract and bearing interest at the rate of 10 percent per annum.

MAKE ALL REMITTANCES PAYABLE TO LAYNE & BOWLER PUMP COMPANY

P.O. Box 6991, Los Angeles 22, California

TRIPPLICATE

02/21/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4065

NAME AND ADDRESS: BRIAN HANSEN
DARLA HANSEN
HC 72 BOX 2380
MALTA, ID 83342

*Address chg
per NOE
see 43-2341*

SOURCE: GROUND WATER

QUANTITY: 4.5 CFS
1172 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

USE OF THIS RIGHT WITH RIGHT NO. 43-10132 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.5 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1172 AF.

PRIORITY DATE: 04/01/1956

POINT OF DIVERSION: T14S R27E S20 SWSWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	4.50 CFS
		1,172.00 AFY
STOCKWATER	01-01 12-31	0.07 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County

T14S R27E S17	NESE	38	T14S R27E S17	NWSE	40
T14S R27E S17	SWSE	38	T14S R27E S17	SESE	38
T14S R27E S20	NENE	40	T14S R27E S20	NWNE	40
T14S R27E S20	SWNE	39	T14S R27E S20	SENE	39

STOCKWATER Within CASSIA County

T14S R27E S17	NESE		T14S R27E S17	NWSE	
T14S R27E S17	SWSE		T14S R27E S17	SESE	
T14S R27E S20	NENE		T14S R27E S20	NWNE	
T14S R27E S20	SWNE		T14S R27E S20	SENE	

312 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 293 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

Water Right 43-4065

*Quant changed
7-13-01
WHL
see file 1*

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT NO. 43-10132 IS AN EXPANSION OF THIS RIGHT PURSUANT TO SECTION 42-1416B, IDAHO CODE.

AJ5809NP
No. A43-04065

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/20/01
PAGE: 1

OWNER
CODE NAME & ADDRESS
C BRIAN HANSEN
C DARLA HANSEN
HC 72 BOX 2380
MALTA ID 83342

PRIORITY
DATE 04/01/1956
WATER USE IRRIGATION
STOCKWATER

USE PERIOD
FROM 04-01
TO 10-31
12-31

TOTAL DIVERSION:
CONSUMPTIVE USE:

DIVERSION
RATE 6.000 CFS
0.070 CFS
6.000 CFS

DIVERSION
VOLUME

879.00 AFA

Water Source: GROUNDWATER

Tributary to:

Points(s) of Diversion: T14S R27E S20 SWSME

CASSIA County

Stage: STATUTORY CLAIM

Place of use Legal Description for: IRRIGATION

	NE	NE	SE	SE	SE	SUM
T R S	: Lt	: Lt	: Lt	: Lt	: Lt	: Lt
14S 27E 17	: 37	: 36	: 36	: 36	: 37	: 148.0
14S 27E 20	: 37	: 36	: 36	: 36	: 37	: 145.0
						: 293.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: CASSIA

Non-Irrigation Uses: S/300 RANGE.

Other Rights: A43-10132

Remarks: GEN
ORIGINALY LICENSED FOR 293 ACRES. IMPROVED IRRIGATION SYSTEM
WITH SPRINKLERS AND INCREASED THE ACRES TO 311.7.
FILED EXPANSION CLAIM ON ADDITIONAL 19 ACRES.
BOTH CLAIMS SHALL NOT EXCEED 6.0 CFS.

5/24/99 TF: OWNERSHIP CHANGED ANGUS FARMS TO HANSEN PER 1409(6)
AND WARRANTY DEEDS REC'D 3/26/99.

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

C 18
A 05
M 08

10132-10132

Comb limit
4065 4845
10132 1172
1172

4.8 per 6-1-2000
Field Exam
Skins
1172

RECOMMENDATION NOTES

From: Vikie Hancock

2/20/01

Regarding: 43-4065 and 43-10132

43-4065 is based upon a statutory claim filed in 1976 claiming a priority date of 1956 and a diversion rate of 6 cfs on 293 acres.

Two affidavits in the file evidence that the well which is still used as POD for this and claim 43-10132 was drilled in 1956. Although historical estimates of diversion capacity of this well range from 6 cfs to 8 cfs, no actual measurements were ever submitted to the file to document the capacity of the well. During a field exam in June of 2000, IDWR personnel measured a flow of 4.12 cfs and also calculated a theoretical capacity of between 4.5 and 4.8 cfs for the well. If the middle figure is used, a diversion rate of 4.5 cfs would be recommended.

43-10132 is a claim for expansion of an additional 19 acres over that developed under 43-4065. Combined diversion limits for 43-10132 and 43-4065 are 4.5 cfs and ~~1244~~ afa.

1172

1962 aerial photos indicate that 293 acres were developed on the claimed tracts prior to 1962. 1987 NAPP aerial photos verify that an additional 19 acres were being irrigated prior to 1987. Based on information available to me, I see no reason to change the priority date for either right as claimed.

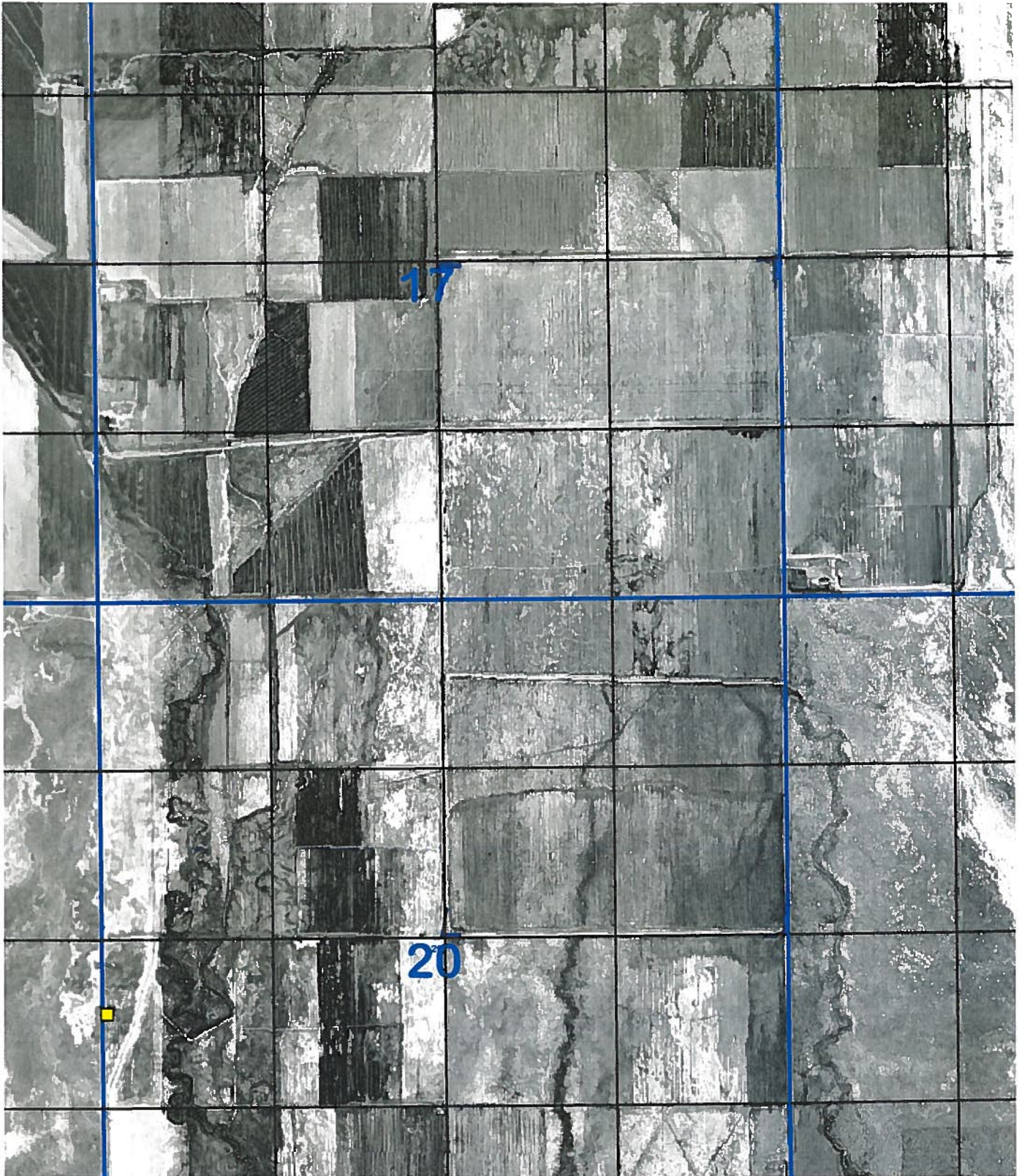


FILE NOTES

BRIAN HANSON

43-10132, 43-4065

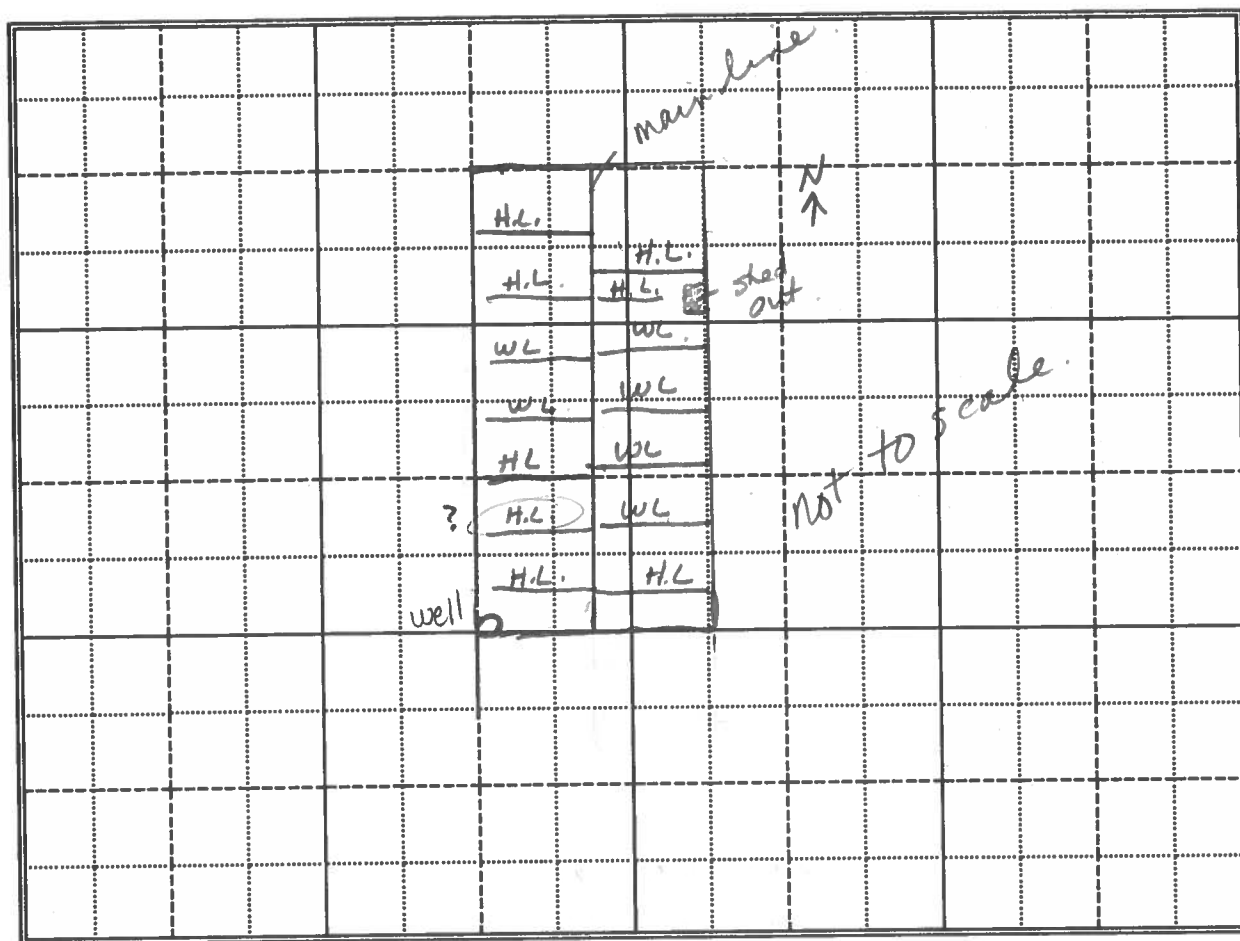
TWP 15S, RNG 27E
SEC 18



V HANCOCK

~~1987~~ AERIAL PHOTOGRAPHY
1962

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
A0007911	US Electric	175	(Hard to read) 103715?	Verti-Line Laurens - Boulder	224116

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Fuji Flow meter	51011	Fuji	PortaFlow X	7K008718	FIG15	

2. Measurements: Measured pressure 42 PSI with pressure gage on the discharge pipe.
Used Fuji Flow meter to measure flow. 1850 gpm - data logger file

E. NARRATIVE/REMARKS/COMMENTS

Pole No. 24054.

Sangamo Elect. Co.

SL# 30058620

$K_h = 4.8$

480V.

Mult. estimated @ 40.

8 rev 40.43 sec

$$P_w = \frac{3.6 * 4.8 * 40 * 8 \text{ rev}}{40.43 \text{ sec}} = 136.8 \text{ Kw} = 183.3 \text{ hp}$$

Input hp = 183.3

Pump was operating at the time of our visit. It was operating hand lines and wheel lines.

The handlines and wheel lines were counted by visibility, at 600 and 7 or 8 H.L. were operating at the time of our visit. The sprinklers had low pressure, 5/32" Nozzles on the handline.

p. The flow was measured with the Fuji flowmeter at 1850 gpm. The pressure at the pump was measured at 42 psi, the low pressure at the sprinklers indicates maximum capacity for the pump. The pump was a 175 hp (nameplate)

Mr. Hansen doesn't have a phone number listed with the department or phone directory. I was unable to contact him. He also didn't respond to our letters requesting information.

Have conditions of permit approval been met? ☐ yes ☐ no

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method: Theoretical.

$$[76\% \text{ eff.}] \text{ OHP} = .70 \times \text{IHP} = (.70) 183.3 = 128 \text{ HP}$$

$$128 \times 3960 = 507,276$$

$$\text{T.D.H.} = \text{Psi} \times 2.3 = (42 \text{ psi}) 2.3 = 97 \text{ + Friction}$$

+ 6 ft

150 (est.) from local measurements.

250

$$507,276 \div 250 = 2029 \text{ gpm} = \underline{\underline{4.5 \text{ cfs}}}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Irrigation.</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
Totals:			<u> </u>	<u> </u>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ____ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name CINDY BIRD Date Reviewer Lea King Date 2/11/2000

SEAL

per laiment phone call 10/19/99

5¹/₂ g. nozzles $\times 32 \times 16 = 2816 \text{ gpm}$

down by Willett

Brian - has 5 or 6 more wells 900 Ac⁺
& R. R. water

cell # 1-435-720-1456

off

home 1-435-827-5743

NAF 1-435-827-5745

(FAX 5744)

(will try to get pump test info.)

* Mr. Bowint said he went from
125 hp to 175 hp

- is address correct
- any documentation
of well measure-
ment? (Robin Wells)

1. 11 x 55 ft x 32