

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-04063G**

Date Received: 11/26/1990

Receipt No: S012841

Received By: _____

address change

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CLEFT OF THE ROCK FARMS 208-349-5716
Address: 735 CALDER AVE
AMERICAN FALLS ID 83211

2. Date of Priority: MAY 1, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	28E	18	SE	SE	SE		CASSIA

5. Description of diverting works:
WELL, 350 HP MOTOR, PUMP, 150 HP BOOSTER, 3 PIVOT SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.636		

7. Total Quantity Appropriated is:
0.636 C.F.S. (and/or) 1488.00 A.F.A.

8. Total consumptive use is 1116.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	28E	18	NE	NE		IRR	31.0
			NW	NE		IRR	31.0
			SW	NE		IRR	31.0
			SE	NE		IRR	31.0
			NE	SW		IRR	31.0

As soon as you know your new address, mail this card to all of the people, businesses, and publications who send you mail.

For publications, tape an old address label over name and old address sections and complete new address.

JUN 29 1993

Your Name (Print or type. Last name, first name, middle initial.)					
CLEFT OF THE ROCK FARMS c/o Delmar L. Woodworth					
Old Address	No. & Street	Apt./Suite No.	PO Box	RR No.	Rural Box No.
	P.O. BOX 429				
New Address	City	State	ZIP + 4		
	AMERICAN FALLS Id. 83211-				
New Address	No. & Street	Apt./Suite No.	PO Box	RR No.	Rural Box No.
	735 CALDER AVE.				
New Address	City	State	ZIP + 4		
	AMERICAN FALLS Id. 83211-				
Sign Here.		Date new address in effect		Keyline No. (if any)	
		30 June 93			

PS Form 3576, November 1990

RECEIVER: Be sure to record the above new address.

SD-0601-2 Last Name: CLEFT OF THE ROCK FARMS

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	-	-	-	-	-	-	-
-	CLEFT OF THE ROCK FARMS						
-		C	A43-04060E	04/01/1954	GROUNDWATER	0.083	01 IRR
-		C	A43-04060G	04/01/1954	GROUNDWATER	0.249	01 IRR
-		O	A43-04063B	05/01/1955	GROUNDWATER	0.636	01 IRR
-					RENUMBERED		
-					SPLIT RIGHT		
-		C	A43-04063G	05/01/1955	GROUNDWATER	0.636	01 IRR
-		C	A43-02417E	01/31/1955	GROUNDWATER	0.243	01 IRR
-		C	A43-02418E	01/31/1955	GROUNDWATER	0.243	01 IRR
-		C	A43-04061E	05/01/1957	GROUNDWATER	0.155	01 IRR
-		C	A43-04062E	05/01/1957	GROUNDWATER	0.142	01 IRR
-		O	A43-04064D	05/01/1957	GROUNDWATER	5.820	01 IRR
-					RENUMBERED		
-		C	A43-04064E	05/01/1957	GROUNDWATER	0.348	01 IRR
-		C	A43-10642	01/31/1955	GROUNDWATER	1.460	01 IRR
-		C	A43-10643	05/01/1957	GROUNDWATER	3.506	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-04063G**
Date Received: 11/26/1990
Receipt No: S012841
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CLEFT OF THE ROCK FARMS 208-349-5716
Address: P. O. BOX 429
AMERICAN FALLS ID 83211

2. Date of Priority: MAY 1, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	28E	18	SE	SE	SE		CASSIA

5. Description of diverting works:
WELL, 350 HP MOTOR, PUMP, 150 HP BOOSTER, 3 PIVOT SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.636		

7. Total Quantity Appropriated is:
0.636 C.F.S. (and/or) 1488.00 A.F.A.

8. Total consumptive use is 1116.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	28E	18	NE	NE		IRR	31.0
			NW	NE		IRR	31.0
			SW	NE		IRR	31.0
			SE	NE		IRR	31.0
			NE	SW		IRR	31.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	28E	18	NW	SW	3	IRR	31.0
			SW	SW	4	IRR	31.0
			SE	SW		IRR	31.0
			NE	SE		IRR	31.0
			NW	SE		IRR	31.0
			SW	SE		IRR	31.0
			SE	SE		IRR	31.0
Section Acres							372.0
Total Acres							372.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-10642, A43-10643, A43-04060B, A43-10645

14. Remarks:

THIS CLAIM REPRESENTS A PORTION OF RT. 43-04063B.
 THE SYSTEM HAS CHANGED THROUGH SEVERAL TRANSFERS TO TIE 5 CLAIMS,
 2 LICENSES AND SEVERAL WELLS TOGETHER INTO 1 LARGE CLAIM.
 CLAIMANT BOUGHT PART OF THE FARM AND WELL APPURTENANT TO THE
 PROPERTY. THE SYSTEM CAPACITY IS 800 GPM PER PIVOT AND 75 GPM
 PER END GUN.
 RECEIPT #S006226 COVERS A PORTION OF THE ACRE FEE.
 SEE TRANSFER #3315.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04063B
Date Received: 2/06/1989
Receipt No: 5012841
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLEFT OF THE ROCK FARMS 208-349-5716
Address: P. O. BOX 429
AMERICAN FALLS, ID 83211

2. Date of Priority: MAY 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	28E	18	SE	SE	SE		CASSIA

5. Description of diverting works:
WELL, 350 HP MOTOR, PUMP, 150 HP BOOSTER, 3 PIVOT SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.636		

7. Total Quantity Appropriated is:
0.636 C.F.S. (and/or) 1488.00 A.F.A.

8. Total consumptive use is 1116.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	28E	18	NE	NE		IRR	31.0
			NW	NE		IRR	31.0
			SW	NE		IRR	31.0
			SE	NE		IRR	31.0
			NE	SW		IRR	31.0

A43-04063B

Page 1

Date: 11/26/90

MICROFILM

MAR 05 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	28E	18	NW	SW	3	IRR	31.0
			SW	SW	4	IRR	31.0
			SE	SW		IRR	31.0
			NE	SE		IRR	31.0
			NW	SE		IRR	31.0
			SW	SE		IRR	31.0
			SE	SE		IRR	31.0

Section Acres 372.0

Total Acres 372.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-10642, A43-10643, A43-04060B, A43-10645

14. Remarks:

THIS CLAIM REPRESENTS A PORTION OF RT. 43-04063.
THE SYSTEM HAS CHANGED THROUGH SEVERAL TRANSFERS TO TIE 5 CLAIMS,
2 LICENSES AND SEVERAL WELLS TOGETHER INTO 1 LARGE CLAIM.
CLAIMANT BOUGHT PART OF THE FARM AND WELL APPURTENANT TO THE
PROPERTY. THE SYSTEM CAPACITY IS 800 GPM PER PIVOT AND 75 GPM
PER END GUN.
RECEIPT #S006226 COVERS A PORTION OF THE ACRE FEE.
SEE TRANSFER #3315.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

I do solemnly swear or affirm that I am Partner of
Chest of the Rock's Farms, that I have signed the foregoing
Organization
document in the space below as Partner of
Chest of the Rock's Farms and that the statements contained in the
Organization
foregoing document are true and correct. Kenneth Woodward

Kenneth Woodward
Signature of Authorized Agent
Partner, Crest of the Rock Farms.
Title and Organization
11/28/90
Date

State of Idaho)
County of *Idaho*) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of Nov 19 90 Carroll

Notary Public

Residing at TF
My Commission Expires 5/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-040638
CLEFT OF THE ROCK FARMS
P. O. BOX 429

AMERICAN FALLS ID 83211

RE: Evidence of Priority

RESPONSE DEADLINE

FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILM

MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

16-Dec-1991

CLEFT OF THE ROCKS FARMS
PO BOX 429
AMERICAN FALLS ID 83211

RE: Snake River Basin Adjudication (SRBA)
Cassia County - #A43-04060B, A43-04063B
Identification Number Change

Dear Cleft of the Rock Farms:

The Identification Numbers of your Notice of Claim to a Water Right have been changed from A43-04060B to A43-04060G, and A43-04063B to A43-04063G. The suffix has been changed in order to distinguish your claim from other claims that claim a portion of the same original water rights, 43-04060B and 43-04063B. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claims with the new Identification Numbers. Refer to these record numbers in any future inquiries or correspondence.

Sincerely,


Jeanie Robertson
Records Clerk

/jr

Enclosures:

Claim A43-04060G, A43-04063G

MICROFILM

MAR 05 1992

Memo

To Files for Cleft of Rocks
A43-04060 thru A43-04064

Ken Woodworth phoned and indicated that the proof of priority for these rights was submitted with the original statutory claim. I reviewed the files and found numerous affidavits on the micro-film supporting the priorities. I told him the information on file was sufficient.

He indicated he also filed A43-10645 and would put the information together for this expansion claim.

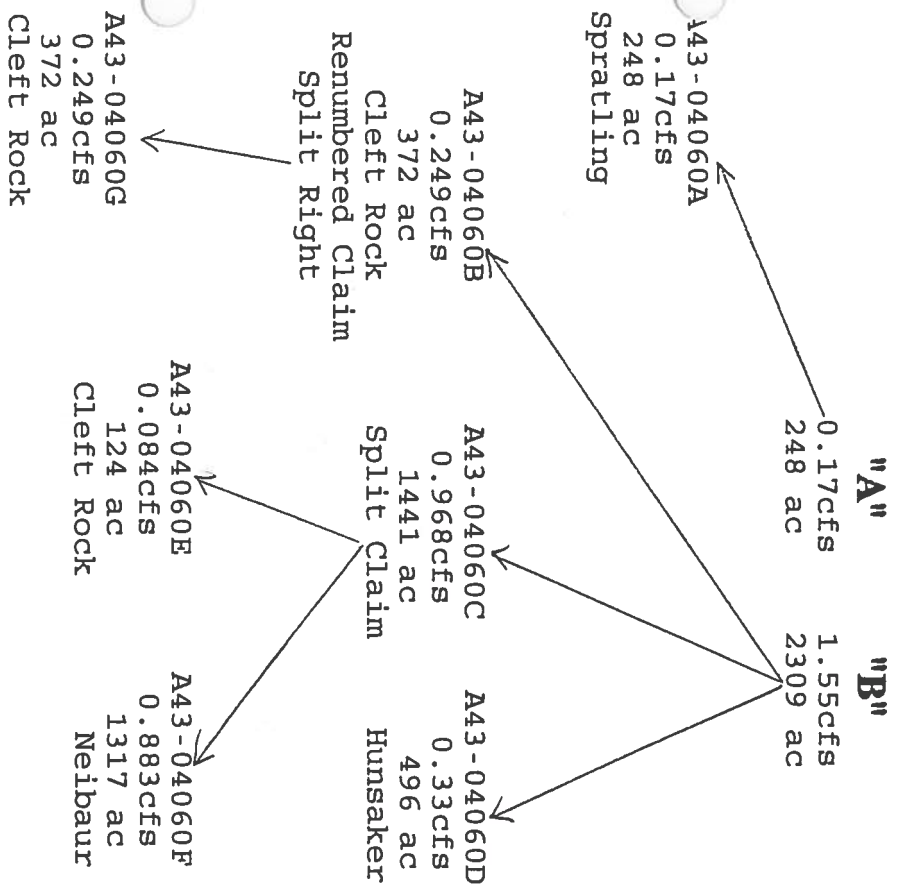
A handwritten signature in dark ink, appearing to be 'AP' or similar, with a long horizontal stroke extending to the right.

MICROFILM

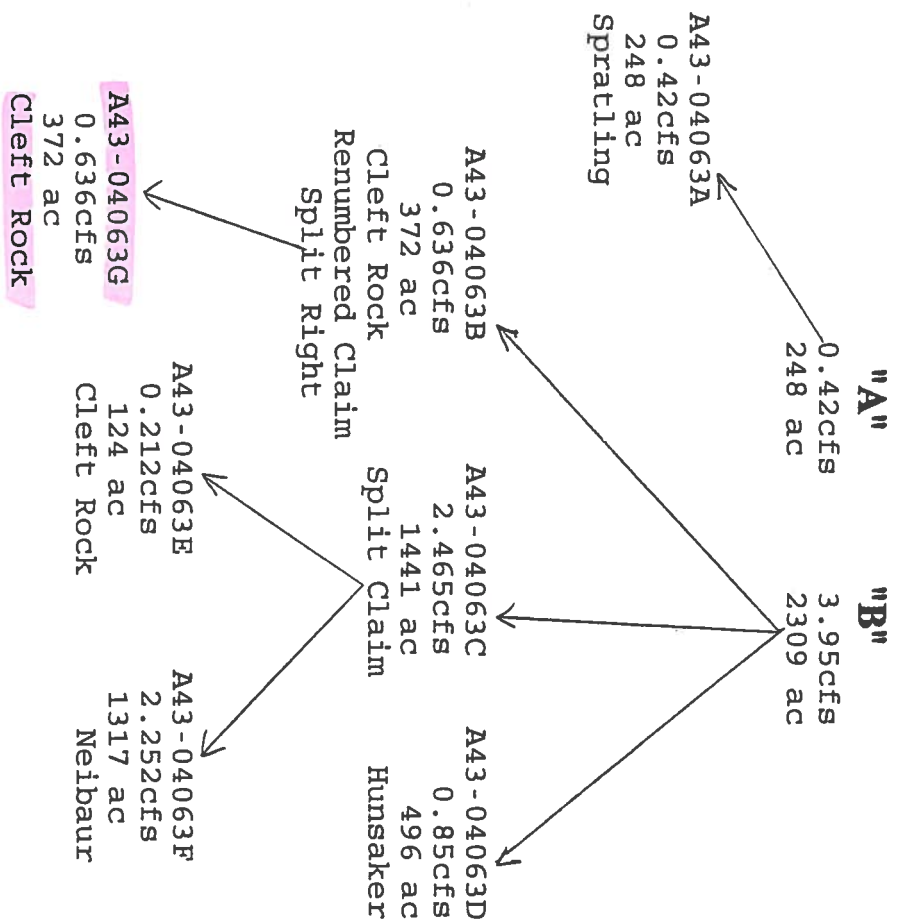
MAR 05 1999

CLAIM SPLIT FLOW CHART

43-04060



43-04063



05/09/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-4060G
CLEFT OF THE ROCK FARMS
735 CALDER AVE
AMERICAN FALLS ID 83211
Telephone Number: (208)349-5716

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

See Attachment A1 for corrections.

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 5-21-01 SIGNATURE: *Ken Woodward*
Please print your name: Ken Woodward

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

No changes 6/12/01

Attachment: A1

5-21-01

Water right numbers

43-02417E
43-02418E
43-04060E
43-04061E
43-04062E
43-04063E
43-04064E
43-04060G
43-04063G
43-10642

1: Place of use

2: Acres under Place of use should be 528 rather than 512
Need to add one acre to each of the 16 tracts listed
To correct this.

3: It is my understanding that these rights when combined with 43-10645
Allowed for 528 acres under transfers # 3839 # 3892 and #4050
See copy enclosed.

If you need to contact me please call 349-5542 or 431-1210

Ken Woodworth

Ken Woodworth
Cleft of the Rock Farms

See 43-2417E for attachments

01/03/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4063G

NAME AND ADDRESS: CLEFT OF THE ROCK FARMS
735 CALDER AVE
AMERICAN FALLS, ID 83211

SOURCE: GROUND WATER

QUANTITY: 0.636 CFS
270 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1984 AF. COMBINED
RIGHT NOS.: 43-10642, 43-10643, 43-4060G, 43-4063G, 43-2417E,
43-2418E, 43-4060E, 43-4061E, 43-4062E, 43-4063E, 43-4064E.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1488 AF. COMBINED
RIGHT NOS.: 43-10642, 43-10643, 43-4060G, 43-4063G.

PRIORITY DATE: 05/01/1955

POINT OF DIVERSION:	T11S R28E S18	SESWNE	Within CASSIA County
	T11S R28E S18	SESESE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	0.64 CFS
		270.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK
IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY
OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE
A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T11S R28E S18		NENE	31	T11S R28E S18	NWNE 33
T11S R28E S18		SWNE	33	T11S R28E S18	SENE 28
T11S R28E S18		NENW	31	T11S R28E S18	LOT 1 NWNW 34
T11S R28E S18	LOT 2	SWNW	34	T11S R28E S18	SENW 30
T11S R28E S18		NESW	32	T11S R28E S18	LOT 3 NWSW 35
T11S R28E S18	LOT 4	SWSW	33	T11S R28E S18	SESW 29
T11S R28E S18		NESE	32	T11S R28E S18	NWSE 36
T11S R28E S18		SWSE	33	T11S R28E S18	SESE 28

512 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 372 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-4060G, 43-4063G, 43-10642, 43-10643.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 496 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2417E, 43-2418E, 43-4060E, 43-4061E, 43-4062E, 43-4063E, 43-4064E, 43-4060G, 43-4063G, 43-10642, AND 43-10643.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 43-2417E, 43-2418E, 43-4060E, 43-4061E, 43-4062E, 43-4063E, 43-4064E, 43-4060G, 43-4063G, 43-10642, 43-10643 AND 43-10645.

RIGHT NO. 43-10645 IS AN ENLARGEMENT OF THIS RIGHT, AND OTHER RIGHTS DIVERTED FROM THE WELLS DESCRIBED IN THIS RIGHT, PURSUANT TO SECTION 42-1426, IDAHO CODE.


△ w/ correct
✓ TSJ

MAY 06 1993

Page 1 of 32

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4050

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

see 02417B

Name of applicant Cleft of the Rock Farms Phone 349-5716

Post Office address P.O. Box 429, American Falls, ID 83211

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes We have no access to the wells that previously supplied this ground, but do have 2 existing wells that will now be used.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
43-02417 D	1-31-1955	0.243	Irrig.	4-1 to 10-31
43-02418 D	1-31-1955	0.243		
43-04060 D	4-1-1954	0.083	"	" to "
43-04061 D	5-1-1957	0.155	"	" to "
43-04062 D		0.142		
43-04063 D	5-1-1955	0.212	"	" to "
43-04064 D	5-1-1957	0.348		

2. Total amount of water being transferred 1,426 cubic feet per second and/or 496 acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: ~~No Change~~

[illegible]

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILME

MAR 05 1993

PAGE: 1
GENERAL INFORMATION

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:54:27
12/13/90

CLAIM NUMBER: A43-04063R

PROFILE
DEC 05 1990

LAST: CLEFT OF THE ROCK FARMS
ADDRESS: P. O. BOX 429
CITY: AMERICAN FALLS
PHONE NUMBER: 208-349-5716

FIRST:
STATE: ID ZIP: 83211

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

Y

CLAIM REMARKS:

THIS CLAIM REPRESENTS A PORTION OF RT. 43-04063.
THE SYSTEM HAS CHANGED THROUGH SEVERAL TRANSFERS TO THE 5 CLAIMS,
2 LICENSES AND SEVERAL WELLS TOGETHER INTO 1 LARGE CLAIM.
CLAIMANT BOUGHT PART OF THE FARM AND WELL APPURTENANT TO THE
PROPERTY. THE SYSTEM CAPACITY IS 800 GPM PER PIVOT AND 75 GPM
PER END GUN.
RECEIPT #S006226 COVERS A PORTION OF THE ACRE FEE.
SEE TRANSFER #3315.

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

PHONE NUMBER: () -

DATE OF FIELD EXAM: / /

APPOINTMENT MADE: Y () N ()

TIME: : A () P ()

ACCOMPANIED BY:

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A43-04063B PRIORITY DATE: 05-01-1955 STAGE: S
B. WR RECORD: # 43-04063B PRIORITY DATE: 05-01-1955 STAGE: S

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
05-01-1955

REVIEWED BY _____ DATE _____

05-01-1955
12-05-19

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A43-04063B	11S	28E	18	SE	SE	SE		CASSIA

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
A43-10642
A43-04064D
A43-10643
A43-04060B
A43-10645

WR RECORDS IN SAME 40 ACRE TRACT

A43-02417B
A43-02418B
A43-04060B
A43-04061B
A43-04062B
A43-04064B

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
43-04063B	10S	27E	36		SE	NW		CASSIA
43-04063B	10S	27E	36		NW	SE		CASSIA
43-04063B	11S	27E	1		SE	SE		CASSIA
43-04063B	11S	27E	12		SE	NE		CASSIA
43-04063B	11S	27E	12		SE	SE		CASSIA
43-04063B	11S	27E	13		NW	SE		CASSIA
43-04063B	11S	28E	6		NW	NW		CASSIA
43-04063B	11S	28E	18		SE	SE		CASSIA

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A43-02417B
A43-02418B
A43-04060B
A43-04061B
A43-04062B
A43-04064B

A PREFIX
A43-02417C
A43-02418C
A43-04060C
A43-04061C
A43-04062C
A43-04063C
A43-04064C
A43-02418D
A43-04060D
A43-04061D
A43-04063D
A43-10642

NONE

SOURCE: GROUNDWATER

TRIB:

MICROFILM

MAR 05 1993

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	EXAMINER
		N	

REMARKS:

MICROFILMED
MAR 05 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	--------

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

A. ROOT WATER RIGHT NUMBERS:

A43-04063C
A43-04063A

A43-04063D

A43-04063B

B. POULISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11S	28E	18	NE	NE		CLEFT OF THE ROCK FARMS	A43-04063B /31.0	43-04063B /31.0	40.0		
						CLEFT OF THE ROCK FARMS	A43-10643 /31.0	-			
						CLEFT OF THE ROCK FARMS	A43-04060B /31.0	43-04060B /31.0			
						CLEFT OF THE ROCK FARMS	A43-10642 /31.0	-			
						CLEFT OF THE ROCK FARMS	A43-10645 / 2.0	-			
						FARM CREDIT SYSTEM CAPITAL COR		43-02417B /31.0			
						FARM CREDIT SYSTEM CAPITAL COR		43-02418B /31.0			
						FARM CREDIT SYSTEM CAPITAL COR		43-04061B /31.0			
						FARM CREDIT SYSTEM CAPITAL COR		43-04062B /31.0			
						FARM CREDIT SYSTEM CAPITAL COR		43-04064B /31.0			
11S	28E	18	NW	NE		CLEFT OF THE ROCK FARMS	A43-04063B /31.0	43-04063B /31.0	40.0		
						CLEFT OF THE ROCK FARMS	A43-10643 /31.0	-			
						CLEFT OF THE ROCK FARMS	A43-04060B /31.0	43-04060B /31.0			
						CLEFT OF THE ROCK FARMS	A43-10642 /31.0	-			
						CLEFT OF THE ROCK FARMS	A43-10645 / 2.0	-			
						FARM CREDIT SYSTEM CAPITAL COR		43-02417B /31.0			
						FARM CREDIT SYSTEM CAPITAL COR		43-02418B /31.0			
						FARM CREDIT SYSTEM CAPITAL COR		43-04061B /31.0			
						FARM CREDIT SYSTEM CAPITAL COR		43-04062B /31.0			
						FARM CREDIT SYSTEM CAPITAL COR		43-04064B /31.0			
11S	28E	18	SW	NE		CLEFT OF THE ROCK FARMS	A43-04063B /31.0	43-04063B /31.0	41.0		
						CLEFT OF THE ROCK FARMS	A43-10643 /31.0	-			
						CLEFT OF THE ROCK FARMS	A43-04060B /31.0	43-04060B /31.0			
						CLEFT OF THE ROCK FARMS	A43-10642 /31.0	-			
						CLEFT OF THE ROCK FARMS	A43-10645 / 2.0	-			
						FARM CREDIT SYSTEM CAPITAL COR		43-02417B /31.0			
						FARM CREDIT SYSTEM CAPITAL COR		43-02418B /31.0			
						FARM CREDIT SYSTEM CAPITAL COR		43-04061B /31.0			
						FARM CREDIT SYSTEM CAPITAL COR		43-04062B /31.0			
						FARM CREDIT SYSTEM CAPITAL COR		43-04064B /31.0			
11S	28E	18	SE	NE		CLEFT OF THE ROCK FARMS	A43-04063B /31.0	43-04063B /31.0	41.0		
						CLEFT OF THE ROCK FARMS	A43-10643 /31.0	-			
						CLEFT OF THE ROCK FARMS	A43-04060B /31.0	43-04060B /31.0			
						CLEFT OF THE ROCK FARMS	A43-10642 /31.0	-			
						CLEFT OF THE ROCK FARMS	A43-10645 / 2.0	-			
						FARM CREDIT SYSTEM CAPITAL COR		43-02417B /31.0			
						FARM CREDIT SYSTEM CAPITAL COR		43-02418B /31.0			
						FARM CREDIT SYSTEM CAPITAL COR		43-04061B /31.0			
						FARM CREDIT SYSTEM CAPITAL COR		43-04062B /31.0			
						FARM CREDIT SYSTEM CAPITAL COR		43-04064B /31.0			

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443 406 18 SW 3
 CLEFT OF THE ROCK FARMS A43-04063B /31.0 43-04063B /31.0 40.0
 CLEFT OF THE ROCK FARMS A43-10643 /31.0 -
 CLEFT OF THE ROCK FARMS A43-04060B /31.0 43-04060B /31.0
 CLEFT OF THE ROCK FARMS A43-10642 /31.0 -
 CLEFT OF THE ROCK FARMS A43-10645 /2.0 -
 FARM CREDIT SYSTEM CAPITAL COR 43-02417B /31.0
 FARM CREDIT SYSTEM CAPITAL COR 43-02418B /31.0
 FARM CREDIT SYSTEM CAPITAL COR 43-04061B /31.0
 FARM CREDIT SYSTEM CAPITAL COR 43-04062B /31.0
 FARM CREDIT SYSTEM CAPITAL COR 43-04064B /31.0

11S 28E 18 NW 3
 CLEFT OF THE ROCK FARMS A43-04063B /31.0 -
 CLEFT OF THE ROCK FARMS A43-10643 /31.0 -
 CLEFT OF THE ROCK FARMS A43-04060B /31.0 43-04060B /31.0
 CLEFT OF THE ROCK FARMS A43-10642 /31.0 -
 CLEFT OF THE ROCK FARMS A43-10645 /2.0 -

11S 28E 18 SW 4
 CLEFT OF THE ROCK FARMS A43-04063B /31.0 -
 CLEFT OF THE ROCK FARMS A43-10643 /31.0 -
 CLEFT OF THE ROCK FARMS A43-04060B /31.0 43-04060B /31.0
 CLEFT OF THE ROCK FARMS A43-10642 /31.0 -
 CLEFT OF THE ROCK FARMS A43-10645 /2.0 -

11S 28E 18 SE SW
 CLEFT OF THE ROCK FARMS A43-04063B /31.0 43-04063B /31.0 38.0
 CLEFT OF THE ROCK FARMS A43-10643 /31.0 -
 CLEFT OF THE ROCK FARMS A43-04060B /31.0 43-04060B /31.0
 CLEFT OF THE ROCK FARMS A43-10642 /31.0 -
 CLEFT OF THE ROCK FARMS A43-10645 /2.0 -
 FARM CREDIT SYSTEM CAPITAL COR 43-02417B /31.0
 FARM CREDIT SYSTEM CAPITAL COR 43-02418B /31.0
 FARM CREDIT SYSTEM CAPITAL COR 43-04061B /31.0
 FARM CREDIT SYSTEM CAPITAL COR 43-04062B /31.0
 FARM CREDIT SYSTEM CAPITAL COR 43-04064B /31.0

11S 28E 18 NE SE
 CLEFT OF THE ROCK FARMS A43-04063B /31.0 43-04063B /31.0 37.0
 CLEFT OF THE ROCK FARMS A43-10643 /31.0 -
 CLEFT OF THE ROCK FARMS A43-04060B /31.0 43-04060B /31.0
 CLEFT OF THE ROCK FARMS A43-10642 /31.0 -
 CLEFT OF THE ROCK FARMS A43-10645 /2.0 -
 FARM CREDIT SYSTEM CAPITAL COR 43-02417B /31.0
 FARM CREDIT SYSTEM CAPITAL COR 43-02418B /31.0
 FARM CREDIT SYSTEM CAPITAL COR 43-04061B /31.0
 FARM CREDIT SYSTEM CAPITAL COR 43-04062B /31.0
 FARM CREDIT SYSTEM CAPITAL COR 43-04064B /31.0

11S 28E 18 NW SE
 CLEFT OF THE ROCK FARMS A43-04063B /31.0 43-04063B /31.0 39.0
 CLEFT OF THE ROCK FARMS A43-10643 /31.0 -
 CLEFT OF THE ROCK FARMS A43-04060B /31.0 43-04060B /31.0
 CLEFT OF THE ROCK FARMS A43-10642 /31.0 -
 CLEFT OF THE ROCK FARMS A43-10645 /2.0 -
 FARM CREDIT SYSTEM CAPITAL COR 43-02417B /31.0
 FARM CREDIT SYSTEM CAPITAL COR 43-02418B /31.0
 FARM CREDIT SYSTEM CAPITAL COR 43-04061B /31.0
 FARM CREDIT SYSTEM CAPITAL COR 43-04062B /31.0
 FARM CREDIT SYSTEM CAPITAL COR 43-04064B /31.0

11S 28E 18 SW SE
 CLEFT OF THE ROCK FARMS A43-04063B /31.0 43-04063B /31.0 39.0
 CLEFT OF THE ROCK FARMS A43-10643 /31.0 -

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11S 28E 18 SE SEE

CLEFT OF THE ROCK FARMS

A43-04063B / 31.0

43-04063B / 31.0

35.0

CLEFT OF THE ROCK FARMS	A43-10643	/31.0
CLEFT OF THE ROCK FARMS	A43-04060B	/31.0
CLEFT OF THE ROCK FARMS	A43-10642	/31.0
CLEFT OF THE ROCK FARMS	A43-10645	/2.0

43-04060B / 31.0

FARM CREDIT SYSTEM CAPITAL COR	43-02417B /31.0
FARM CREDIT SYSTEM CAPITAL COR	43-02418B /31.0
FARM CREDIT SYSTEM CAPITAL COR	43-04061B /31.0
FARM CREDIT SYSTEM CAPITAL COR	43-04062B /31.0
FARM CREDIT SYSTEM CAPITAL COR	43-04064B /31.0

TOTAL ACRES A43-04063B

372.00

310.00

492.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

Y	FIELD	EXAMINER
1	1	1
2	2	2
3	3	3
4	4	4
5	5	5
6	6	6
7	7	7
8	8	8
9	9	9
10	10	10
11	11	11
12	12	12
13	13	13
14	14	14
15	15	15
16	16	16
17	17	17
18	18	18
19	19	19
20	20	20
21	21	21
22	22	22
23	23	23
24	24	24
25	25	25
26	26	26
27	27	27
28	28	28
29	29	29
30	30	30
31	31	31
32	32	32
33	33	33
34	34	34
35	35	35
36	36	36
37	37	37
38	38	38
39	39	39
40	40	40
41	41	41
42	42	42
43	43	43
44	44	44
45	45	45
46	46	46
47	47	47
48	48	48
49	49	49
50	50	50
51	51	51
52	52	52
53	53	53
54	54	54
55	55	55
56	56	56
57	57	57
58	58	58
59	59	59
60	60	60
61	61	61
62	62	62
63	63	63
64	64	64
65	65	65
66	66	66
67	67	67
68	68	68
69	69	69
70	70	70
71	71	71
72	72	72
73	73	73
74	74	74
75	75	75
76	76	76
77	77	77
78	78	78
79	79	79
80	80	80
81	81	81
82	82	82
83	83	83
84	84	84
85	85	85
86	86	86
87	87	87
88	88	88
89	89	89
90	90	90
91	91	91
92	92	92
93	93	93
94	94	94
95	95	95
96	96	96
97	97	97
98	98	98
99	99	99
100	100	100

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

MICROFILME
MAR 05 1993

A. AJ CLAIMED USES:

PURPOSES
A43-04063B IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-31

DIVERSION QUANTITY
.636 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.636 CFS 1488.00 AF/A

B. WR RECORDED USES:

PURPOSES
43-04063B IRRIGATION
43-04063B STOCKWATER

MONTH/DAY
FROM 04-01 TO 10-31
FROM 10-31 TO 04-01

DIVERSION QUANTITY
3.950 CFS
3.940 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.950 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	Y	
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	Y	
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	Y	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()
Y() N() Explain in remarks, below.

REMARKS:

MICROFILMED
MAR 05 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y () N ()

AJ TOTAL CLAIMED DIVERSION RATE: 0.636 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.950 CFS*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD DATABASE EXAMINER
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B.

FLOW MEASUREMENT
MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y () N () IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A43-10642, A43-10643, A43-04060B, A43-10645

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A43-04063B	GROUNDWATER	CLEFT OF THE ROCK FARMS	0.636	0.001	1488.00	4.00
A43-10643	GROUNDWATER	CLEFT OF THE ROCK FARMS	3.506	0.009	1492.50	4.01
A43-10642	GROUNDWATER	CLEFT OF THE ROCK FARMS	1.460	0.003	1488.00	4.00
A43-10645	GROUNDWATER	CLEFT OF THE ROCK FARMS	0.480	0.020	96.00	4.00

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A43-10643	STOCKWATER	CLEFT OF THE ROCK FARMS	FROM 10-31 TO 04-01	.190 CFS	

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MAR 05 1993

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1116.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1488.00 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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MAR 05 1993

REC.
PURPOSES

REC. PERIOD
FROM TO

REC.	DIV	RATE	CFS
1	1	1	1
2	2	2	2
3	3	3	3
4	4	4	4
5	5	5	5
6	6	6	6
7	7	7	7
8	8	8	8
9	9	9	9
10	10	10	10
11	11	11	11
12	12	12	12
13	13	13	13
14	14	14	14
15	15	15	15
16	16	16	16
17	17	17	17
18	18	18	18
19	19	19	19
20	20	20	20
21	21	21	21
22	22	22	22
23	23	23	23
24	24	24	24
25	25	25	25
26	26	26	26
27	27	27	27
28	28	28	28
29	29	29	29
30	30	30	30
31	31	31	31
32	32	32	32
33	33	33	33
34	34	34	34
35	35	35	35
36	36	36	36
37	37	37	37
38	38	38	38
39	39	39	39
40	40	40	40
41	41	41	41
42	42	42	42
43	43	43	43
44	44	44	44
45	45	45	45
46	46	46	46
47	47	47	47
48	48	48	48
49	49	49	49
50	50	50	50
51	51	51	51
52	52	52	52
53	53	53	53
54	54	54	54
55	55	55	55
56	56	56	56
57	57	57	57
58	58	58	58
59	59	59	59
60	60	60	60
61	61	61	61
62	62	62	62
63	63	63	63
64	64	64	64
65	65	65	65
66	66	66	66
67	67	67	67
68	68	68	68
69	69	69	69
70	70	70	70
71	71	71	71
72	72	72	72
73	73	73	73
74	74	74	74
75	75	75	75
76	76	76	76
77	77	77	77
78	78	78	78
79	79	79	79
80	80	80	80
81	81	81	81
82	82	82	82
83	83	83	83
84	84	84	84
85	85	85	85
86	86	86	86
87	87	87	87
88	88	88	88
89	89	89	89
90	90	90	90
91	91	91	91
92	92	92	92
93	93	93	93
94	94	94	94
95	95	95	95
96	96	96	96
97	97	97	97
98	98	98	98
99	99	99	99
100	100	100	100

REC. DIV
VOL. AF/A

REC. CONS.
USE

DATABASE EXAMINER**DATABASE EXAMINER****DATABASE EXAMINER**

TOTAL FOR THIS RIGHT

REVIEWED BY:

DATE:

MICROFILMED

MAR 05 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP	ACCEPTED	NEEDS
FORFEIT/ABANDON	AS CLAIMED	REVIEW
ADDITIONAL DIV. AMOUNT	()	()
	()	()
	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 43-04063

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
8.330

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A43-04063C	3.940	-	-	-	-
-	A43-04063A	0.430	-	-	43-04063A	0.430
A43-04063B	A43-04063D	0.850	-	-	43-04063B	3.950
-	A43-04063B	0.636	-	-	43-04063B	3.950
-	-	-	-	-	43-04063	-
TOTAL CFS		5.856			8.330	

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

MICROFILMED

MAR 05 1993

=====

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

=====

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MAR 05 1993

CLAIM NUMBER: A43-04063B

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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MAR 05 1993

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Cleft of the Rock Farms Phone 349-5716
Post Office address P.O. Box 429, American Falls, ID 83211

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add a second well to reduce pumping of existing well in order to reduce sand problems in that well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|-----------------|-----------------------|------------------------------|------------------------------------|
| <u>A43-040608</u> | <u>4-1-1954</u> | <u>0.249</u> | <u>Irrig.</u> | <u>4-1</u> to <u>10-31</u> |
| <u>A43-040638</u> | <u>5-1-1955</u> | <u>0.636</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>A43-10643</u> | <u>5-1-1957</u> | <u>3.506</u> | <u>" & Stockwater</u> | <u>"</u> to <u>" *</u> |
| <u>A43-10645</u> | <u>"</u> | <u>0.48</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| 2. Total amount of water being transferred | | <u>4.39</u> | cubic feet per second and/or | <u>1492.5</u> acre-feet per annum. |
| 3. Source of water | | <u>Groundwater</u> | tributary to | <u>1588.5</u> |
| 4. Point(s) of Diversion: <u>* See Chlm</u> | | | | |

[illegible]

5. Lands irrigated or place of use: *No Change*

[illegible]

MICROFILMED
Total acres _____
MAR 05 1993

PART 1

6. General Information:

a. Description of diversion system Two wells & pumps, sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

MICROFILMEI

MAR 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A43-04060B on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 4-1-1954

5. Water is used for the following purpose:

amount 0.249 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.249 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	SE	18	11S	28E	Cassia	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	28E	18	31	31	31	31					31	31	31	31	31	31	31	31	372

Total acres 372

9. Describe any other water rights used for the same purpose as described above

A43-10642, 10643, 24178, 24188, 40638

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A43-040638 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 5-1-1955

5. Water is used for the following purpose:

amount 0.636 ~~3.95~~ cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) 3.94 cfs for Stockwater purposes from 10-31 to 4-1
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 3.95 0.636 cubic feet per second and/or 1488 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	SE	18	11S	28E	Cassia	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	28E	18	31	31	31	31					31	31	31	31	31	31	31	31	372

Total acres 372 **MICROFILME**

9. Describe any other water rights used for the same purpose as described above

A 43-040608, 10643, 10642, 2417A, 2418B

MAR 05 1993

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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MAR 05 1993

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A43-10643 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 5-1-1957

5. Water is used for the following purpose:

amount 3,506 for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount 0.19 for Stockwater purposes from 10-31 to 4-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3,506 cubic feet per second and/or 1492.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	SE	18	11S	28E	Cassia	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	28E	18	31	31	31	31					31	31	31	31	31	31	31	31	372

Total acres 372

9. Describe any other water rights used for the same purpose as described above

A43-04060B, 4063C, 2417B, 2418B, 10642

MAR 05 1993

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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MAR 05 1993

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A43-10645 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:☐ Tax Notice☒ Warranty Deed☐ Other _____**3. Source of water** Groundwater tributary to _____**4. Date or priority** 5-1-1957**5. Water is used for the following purpose:**

amount 0.48 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.48 cubic feet per second and/or _____ acre-feet per annum.**7. Point(s) of Diversion:**

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	SE	18	11S	28E	Cassia	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	28E	18	2	2	2	2					2	2	2	2	2	2	2	2	24

Total acres 24**9. Describe any other water rights used for the same purpose as described above** _____

MAR 05 1993

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

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Total acres _____

720
79.1

HEL

21
130.4

HEL

HEL

24
134.0

10
39
131

HEL

HEL

HEL

HEL

+

41
11.2

4

11.2

NHEL/W

42

127.6

HEL

126.7

NHEL/W

18
59

NHEL/W

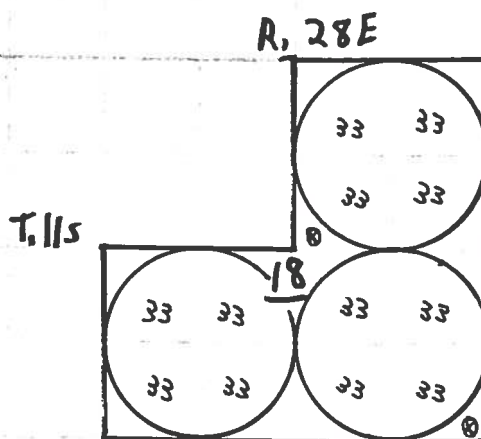
127.8

128.1

NHEL/W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Partner C/L of the Rock Farms Kenneth D. Woodworth
(Signature of Applicant)

Subscribed and sworn to before me this 26th day of Nov, 19 90.

Lon White
(Notary Public)

My commission expires 5/94**FOR DEPARTMENT USE ONLY**Transfer contains 12 pages and 3 attachmentsReceived by J. Stanton Date 11-26-90

Protest filed by _____

Prelim. check by DJ Fee \$50Receipted by 5012341 Date 11/26/90Published in So. ID Press

Copies of protest forwarded by _____

Pub. dates 5/24 * 5/31/91

Hearing held by _____ Date _____

Watermaster recommendation requested on N/ARecommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

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MAR 05 1993

1/2

5/8/91
D. Jones

Transfer Analysis Attachment For Cleft of the Rocks [A43-4060B, -4064B -10643, -10644]

- Previous transfer (#3315) combined multiple P/D's + P/U's into one system. Sum of water rights 43-7417B, -24-4060B thru -4064B is 26.56 cfs on 230B.
- Jim Johnson analysis points out probable expansion through it. Jim concludes SRBA will resolve issues.
- This transfer includes beneficial use groundwater diversions dat before CGWA designation
- Theoretical pump equation on well in SESE 518-115-28E res in diversion of 5.29 cfs, assun 25 psi pressure between well and booster 350 Ft. dynamic head, 350 hp motor, efficiency. (per SRBA claims)
- Field exam found pump pulled, 30 SWL, 150 hp booster, power pole pc (meter # 78 829 339). All acres tilled, no corner equipment.

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2/2

5/8/91

DJ cont Conclusions

- Transfer is only asking to a point of diversion to system.
- There are no known wells within 1/2 mile.
- No measurements have been performed.
- Evaluation of all parts of the system right for all data is needed.
- Recommend disclaimer deferring evaluation of validity to SRBA process.

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MAR 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 2315

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 PROPOSED CHANGE

Name of applicant Farm Credit System Capital Corporation Phone (316) 721-3255
Post Office address 520 S. Holland, Suite 401, Wichita, KS 67209

1. Explain Fully purpose of transfer

- ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change in nature of use from _____ to _____ ☒ Other Split Water Rights

Describe the reason for the proposed changes Describe split of water right under earlier land sale and change place of use of remaining portion.

DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

2.	Right Number	Priority	Amount	Nature of Use	Period of Use
a.	*See attached sheet				to _____
b.					to _____
c.					to _____
d.					to _____
e.					to _____

3. Total amount of water under right: a. 26.56 Irrig.
17.49 stock cubic feet per second and/or _____ acre feet per annum

4. Source of water Groundwater tributary to _____

5. Point(s) of Diversion

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
10S	27E	36		SE	NW		11S	27E	12		SE	SE	
		36		NW	SE				13		NW	SE	
11S	27E	1		SE	SE		11S	28E	18		SE	SE	
		12		SE	NE		11S	28E	6		NW	NW	

6. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	27E	36			31		31	31	31	39	26			4	16	39	35	39	322
10S	28E	31											25						25
11S	27E	1	17	15			31	31	31	30	31	31	31	31	31	31	31	31	403
		12	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	496
		13	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	496
11S	28E	6					12	32		26.5									70.5
		18	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	496

Total Acres 2308.5

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PART 1

7. General Information

- a. Description of diverting works Wells & pumps delivering via pipelines & sprinklers.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
The land previously irrigated in Sec. 6 & Sec. 31 will not be irrigated from
the water system or using this set of water rights.

- d. Remarks

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2417B/2418B/
4060B/4061B/4062B/
And said application is hereby APPROVED 4063B/4064B, subject to the following limitations and conditions:
Approval of this transfer does not confirm the rights claimed under Right Nos.

43-4060/4061/4062/4063/4064.

Witness my hand this 31st day of August, 19 87

A. Glen Saxton
Chief, Operations Bureau

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MAR 05 1993

Name Farm Credit System Capital Corp.Page 3 of 7STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

WATER RIGHT AS PRESENTLY RECORDED

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs _____
dated in _____ in _____ county of _____
- b. License No. *See Attached Sheet issued by the Idaho Department of Water Resources
- c. Claim No. *See Attached Sheet on file with the Idaho Department of Water Resources
- d. Transfer No. 2267 which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority *See attached sheet

5. Water is used for the following purpose:

amount 29.41 cfs for Irrig. purposes from 4/1 to 10/31
amount 19.41 cfs for Stockwater purposes from 10/31 to 4/1
amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right: a. 29.41 Irrig.
19.41 Stockwater cubic feet per second
and/or
b. _____ acre feet per annum

7. Point(s) of Diversion

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
10S	27E	36		NW	SE		11S	27E	13		NW	SE	
10S	28E	31		SE	SW		11S	28E	6		NW	NW	
11S	27E	1		SE	SE				13		SE	SE	
		12		SE	NE				17		SW	NW	
		12		SE	SE								

8. Place(s) of Use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	27E	36			31					20	26			4	16	39	35	39	210
10S	28E	31							13	13	34	33	19	36		3	39	7	197
11S	27E	1		17	15						31	31	31	31	31	31	31	31	280
		12	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	405
11S	28E	6	5	33			37	32	26.5										133.5
		17					31	31	31	31	31	31	31						248
		18	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	496
11S	27E	13	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	496

Total Acres 2556.5

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MAR 05 1993

PART 2

Transfer No. _____

9. Describe any other water rights used for the same purpose as described above None
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED (Farm Credit Portion)

(if the entire right is to be changed by the applicant, omit part B.)

1. Amount of water: a. 26.56 Irrig. 17.49 Stockwater cubic feet per second and/or b. _____ acre feet per annum

2. Point(s) of Diversion:

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
10S	27E	36		NW	SE		11S	27E	13		NW	SE	
10S	27E	31		SE	SW		11S	28E	6		NW	NW	
11S	27E	1		SE	SE				18		SE	SE	
		12		SE	NE								
		12		SE	SE								

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	27E	36			31					20	26			4	16	39	35	39	210
10S	28E	31							13	13	34	33	19	36		3	39	7	197
11S	27E	1	17	15							31	31	31	31	31	31	31	31	280
		12	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	496
		13	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	496
11S	28E	6	5	33			37	32		26.5									133.5
		18	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	496

(Spratling Portion)

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is none) # _____ Total Acres 2308.5

2.35 Irrig.

1. Amount of water: a. 1.92 stockwater cubic feet per second and/or b. _____ acre feet per annum

2. Point(s) of Diversion:

Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
11S	28E	17		SW	NW	Cassia							

3. Place(s) of Use: (Attach additional list if required)

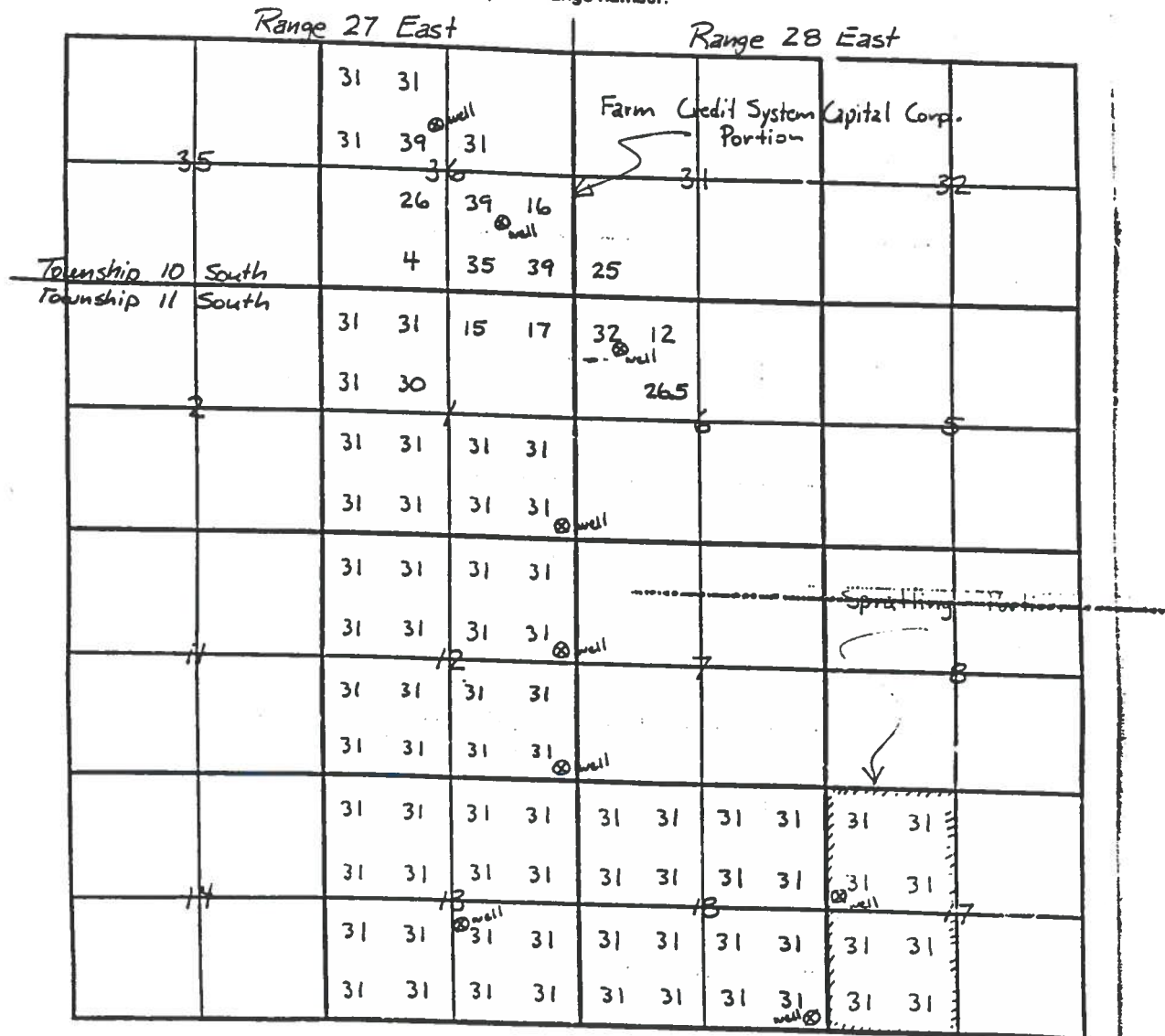
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	28E	17					31	31	31	31	31	31	31	31					248

Total Acres 248

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2. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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Name Farm Credit System Capital Corp.

Page 6 of 7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

ADDITIONAL INFORMATION & SIGNATURE

1. If transfer changes nature of use, answer FULLY the following items.

a. New Nature of Use Amount Hours/day Period of Use
_____ to _____

b. Quantity and quality of return flows and location of discharge.

c. Describe affects on other water uses resulting from the proposed change.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Paul M. Sylla, Farm Credit Corp. Inc.
(Signature of Applicant)

Subscribed and sworn to before me this 8th day of April, 19 87.

Arnold Blum
(Notary Public)

My commission expires 5/6/88

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 1 including attachments

Received by M. Baldwin Date 4/14/87 Protest filed by None

Prelim. check by ADM Fee 50.00 \$40671

Received by M. Baldwin Date 2/4/87

Published in South Idaho Press Copies of protest forwarded by _____

Pub. dates 5/14 + 5/21/87 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by ADM

Copy of transfer sent to lien holder N/A

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FARM CREDIT SYSTEM CAPITAL CORP. TRANSFER ATTACHED SHEET

Water Right #	Priority	Amount	Use	Period	Farm Credit Portion	Sprattling Portion
43-2417		5.00	Irrig.	Not Listed	4.52	0.48
1/31/1955				Assume 4/01-10/31		
43-2418		5.00	Irrig.	Not Listed	4.52	0.48
1/31/1955				Assume 4/01-10/31		
43-4060		1.72	Irrig.	4/01-10/31	1.55	0.17
4/01/1954		1.72	Stock	10/31-04/01	1.55	0.17
43-4061		3.19	Irrig.	4/01-10/31	2.88	0.31
5/01/1957		3.19	Stock	10/31-04/01	2.87	0.32
43-4062		2.93	Irrig.	4/01-10/31	2.65	0.28
5/01/1957		2.93	Stock	10/31-04/01	2.65	0.28
43-4063		4.37	Irrig.	4/01-10/31	3.95	0.42
5/01/1955		4.37	Stock	10/31-04/01	3.94	0.43
43-4064		7.20	Irrig.	4/01-10/31	6.49	0.71
5/01/1957		7.20	Stock	10/31-04/01	6.48	0.72
		29.41	Irrig.	4/01-10/31	26.56	2.85
		19.41	Stock	10/31-04/01	17.49	1.92

* Note that split of water adjusted to conform with Quit Claim Deed.

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MEMORANDUM

TO: Files 43-2418/2417/4060/4061/4062/4063/4064

FROM: Jim Johnson

DATE: July 29, 1987

RE: Transfer Review

During the review of Transfer Application No. 3315, it became apparent that the water rights contained in the transfer had been expanded by a previously approved transfer.

For example, Right 43-2417 was originally appurtenant to only 997 acres, however, upon approval of Transfer No. 2030, this water right became appurtenant to 2556.5 acres. Six other water rights were treated similarly.

The rationale for allowing this to occur was due to the presentation that several rights were used jointly in one delivery system containing several wells that were all inter-connected.

The means for irrigation have, however, changed over the years and presently circular systems have been utilized. With the irrigation system changes, other changes have also occurred, such as ownership of the land within the original system, drilling of additional wells, and relocation of acres irrigated. There is not sufficient evidence provided to determine if increases in the volume of water or increases in rate of diversion have occurred from these changes. The present transfer applicant states there have not been.

The purposes of the present transfer application is to show which lands, originally covered by the seven water rights, are no longer owned by the applicant. Since Transfer No. 2030 made each of the seven rights appurtenant to the entire 2556.5 acres, the present transfer requires the splitting of each of the seven rights into parts A & B. Unfortunately, this approach continues to misrepresent the water rights and continues to allow the expansion of the rights.

To take corrective action would require complete restructuring of the transfer application. The merits for restructuring the transfer application and correcting the water right descriptions in light of the fact that five (5) of the seven water rights are claims, is probably not justified. Future adjudication would be required within the Raft River Critical Groundwater Area before the water use on this ground would be regulated. Therefore, it is reasonable to conclude that no further corrective action is required at this time.

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AGREEMENT FOR PURCHASE AND SALE OF REAL ESTATE

THIS AGREEMENT is made and entered into this 19
day of January, 1988, by and between CLEFT OF THE ROCK
FARMS, a limited partnership, with its principal place of
business at American Falls, Idaho, herein called "Buyer",
FARM CREDIT SYSTEM ASSISTANCE BOARD, succedor of the dissolved
and/FARM CREDIT SYSTEM CAPITAL CORPORATION, herein called
"Seller".

W I T N E S S E T H:

1. That for and in consideration of the mutual
promises and covenants herein contained and the conveyance
of real property and the sums of money herein agreed to be
paid by the Buyer and of the covenants and agreement of the
Buyer herein contained, well and truly by it to be
performed, the Seller hereby agrees to sell and convey by a
good and sufficient Warranty Deed and Buyer hereby agrees to
purchase of and from the Seller, according to the terms and
conditions hereinafter set forth, the real property situated
in Cassia County, State of Idaho, described as follows:

Section 18, Township 11 South, Range 28 East,
Boise Meridian, Lots 3 and 4, the E 1/2 SW 1/4 and
the E 1/2, comprising 374 irrigated acres and 122
dry acres.

TOGETHER WITH all water rights appurtenant to the
374 irrigated acres conveyed hereunder, including
but not necessarily limited to the applicable
portion or portions of the water rights
represented by License Nos. 43-2417 and 43-2418;
Claim Nos. 43-4060, 43-4061, 43-4062, 43-4063,
and 43-4064.

2. Buyer, in consideration of the promises,
covenants and agreements herein contained, agrees to pay to

the Seller and the Seller agrees to accept as a purchase price of the real property hereinabove described and water rights appurtenant thereto, the sum of ONE HUNDRED NINETY-EIGHT THOUSAND FOUR HUNDRED DOLLARS (\$198,400.00), payable in lawful money of the United States of America as follows:

a. \$5,000.00 earnest money receipt of which is hereby acknowledged. (This offer is contingent upon the Buyer obtaining a financing commitment on or before March 10, 1988. If after March 10, 1988, Buyer is unable to make the payment described in subparagraph (b) below the earnest money will be forfeited.)

b. \$193,400.00 cash upon the date of closing or March 25, 1988, whichever occurs first.

3. The parties agree that the closing agent will be Land Title and Escrow, Burley, Idaho, and the closing date shall be March 25, 1988. Buyer and Seller agree to each pay one-half of all closing costs, including closing, recording, and other fees and charges.

4. Seller will pay all real property taxes and assessments in 1987, and all years prior to 1987, and Buyer will pay all real property taxes and assessments assessed in 1988 and all years thereafter before delinquency.

5. Seller warrants it has good title to the real property described in Paragraph 1 hereof, subject only to taxes, assessments, reservations and easements of record and the Mortgage described in Paragraph 3 above.

6. Upon execution of this agreement by the Buyer, Seller will execute a good and sufficient Warranty Deed conveying the real property described in Paragraph 1 hereof to Buyer in accordance with this Agreement. Said Warranty Deed form is attached hereto as Exhibit A and by this reference made a part hereof, and shall be delivered to Buyer on the date of execution of this Agreement with the original of this Agreement.

7. Seller agrees to furnish to Buyer at Seller's expense a standard form of purchasers title insurance policy issued by Lawyers Title Insurance Company insuring Buyers in the amount of the purchase price stated in Paragraph 2 above, subject to the terms and conditions of this contract, taxes, assessments, reservations, easements of record, and apparent.

8. It is understood that the irrigation system, presently located on the premises, i.e., three (3) irrigation pivots (3 Gifford-Hills complete). The irrigation is accepted as an "as is" basis except that all of the pivot equipment must be accounted for and on the premises, and any irrigation equipment damaged by forces other than ordinary wear and tear (for example, run over, collision, or other accident) shall be repaired at Seller's expense prior to closing. The irrigation well repairs to the shaft will be completed as planned at Seller's expense.

9. Seller agrees it will provide Buyer an easement for access to the property upon the existing roads

IN WITNESS WHEREOF, the parties hereunto set their
hands the day and year first above written.

FARM CREDIT SYSTEM ASSISTANCE BOARD, ~~FARM CREDIT SYSTEM CAPITAL~~
successor of the dissolved FARM ~~CORPORATION~~
CREDIT SYSTEM CAPITAL CORPORATION
by the FEDERAL INTERMEDIATE CREDIT
BANK OF SPOKANE

By *Ray Riscus*
Ray Riscus
Its Vice President and Liquidating
Agent and Attorney-in-Fact

"Seller"

By _____
Its _____

"Seller"

CLEFT OF THE ROCK FARM,
a limited partnership,

By *Kenneth D. Woodworth*
Its *Daniel T. Woodworth*

"Buyer"

STATE OF WASHINGTON)
County of Spokane): ss.

On this 28th day of April, 1988, before me, the undersigned, a Notary Public in and for said State personally appeared RAY FISCUS known or identified to me to be the Vice-President of the Federal Intermediate Credit Bank of Spokane that executed the instrument as the attorney in fact of the Farm Credit System Assistance Board and acknowledged to me that he subscribed the name of the Farm Credit System Assistance Board thereto as principal and acknowledged to me that such corporation executed the same as attorney in fact.

Annette S. Codd
Notary Public for Washington
Residing at: Spokane, Wash.

WARRANTY DEED

GRANTOR, FARM CREDIT SYSTEM CAPITAL CORPORATION, a corporation, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto CLEFT OF THE ROCK FARMS, a limited partnership, American Falls, Idaho as GRANTEE, and to Grantee's successors and assigns forever, all of the following described real estate located in Cassia County, Idaho.

Section 18, Township 11 South, Range 28 East, Boise Meridian, Lots 3 and 4, the E 1/2 SW 1/4 and the E 1/2, comprising 374 irrigated acres and 122 dry acres.

TOGETHER WITH all water rights appurtenant to the 374 irrigated acres conveyed hereunder, including but not necessarily limited to the applicable portion or portions of the water rights represented by License Nos. 43-2417 and 43-2418; Claim Nos. 43-4060, 43-4061, 43-4062, 43-4063, and 43-4064.

Grantor, for itself, its successors and assigns do hereby covenants, warrants and shall defend the quiet peaceable possession of said premises by the Grantee, its successors and assigns forever against the lawful claims of all persons.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

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MAR 05 1993

EXHIBIT A

IN WITNESS WHEREOF, Grantor has hereunto subscribed its name to this instrument this 28th day of April, 1988.

FARM CREDIT SYSTEM ASSISTANCE BOARD,
succedor of the dissolved FARM CREDIT
SYSTEM CAPITAL CORPORATION by the
FEDERAL INTERMEDIATE CREDIT BANK OF
SPOKANE

By

Ray Fiscus

Ray Fiscus
Its Vice President and Liquidating
Agent and Attorney-in-Fact

STATE OF WASHINGTON

County of Spokane

)
:ss.
)

On this 28th day of April, 1988, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Ray Fiscus, known or identified to me to be the Vice President and Liquidating Agent and Attorney-in-Fact of the Farm Credit System Assistance Board, the corporation that executed the instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the same day and year in this certificate first above written.

Annette L. Codd
NOTARY PUBLIC FOR WASHINGTON
Residing at Spokane, Wash.
My commission expires 12-14-91