

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-04060G**  
Date Received: 11/26/1990  
Receipt No: S012841  
Received By: \_\_\_\_\_

*address change* *JK*

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: CLEFT OF THE ROCK FARMS 208-349-5716  
Address: 735 CALDER AVE  
AMERICAN FALLS ID 83211

2. Date of Priority: APR 1, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 11S      | 28E   | 18      | SE     | SE     | SE     |     | CASSIA |

5. Description of diverting works:  
WELL, 350 HP MOTOR, PUMP, 150 HP BOOSTER, 3 PIVOT SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 0.249  |      |        |

7. Total Quantity Appropriated is:  
0.249 C.F.S. (and/or) 1488.00 A.F.A.

8. Total consumptive use is 1116.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 11S      | 28E   | 18      | NE     | NE     |     | IRR | 31.0  |
|          |       |         | NW     | NE     |     | IRR | 31.0  |
|          |       |         | SW     | NE     |     | IRR | 31.0  |
|          |       |         | SE     | NE     |     | IRR | 31.0  |
|          |       |         | NE     | SW     |     | IRR | 31.0  |

As soon as you know your new address, mail this card to all of the people, businesses, and publications who send you mail.

For publications, tape an old address label over name and old address sections and complete new address.

JUN 29 1993

Your Name (Print or type. Last name, first name, middle initial.)

CLEFT OF THE ROCK FARMS % Delmar L. Woodworth

|                |                 |                |         |        |               |
|----------------|-----------------|----------------|---------|--------|---------------|
| Old<br>Address | No. & Street    | Apt./Suite No. | PO Box  | RR No. | Rural Box No. |
|                | P.O. BOX 429    |                |         |        |               |
| New<br>Address | City            | State          | ZIP + 4 |        |               |
|                | AMERICAN FALLS  | Id.            | 83211-  |        |               |
| New<br>Address | No. & Street    | Apt./Suite No. | PO Box  | RR No. | Rural Box No. |
|                | 735 CALDER AVE. |                |         |        |               |
| New<br>Address | City            | State          | ZIP + 4 |        |               |
|                | AMERICAN FALLS  | Id.            | 83211-  |        |               |

Sign Here.

*[Signature]*

Date new address in effect

30 June 93

Keyline No. (if any)

PS Form 3576, November 1990

RECEIVER: Be sure to record the above new address.

SD-0601-2 Last Name: CLEFT OF THE ROCK FARMS

STATE

| S<br>E<br>L | First<br>Name           | O<br>W<br>N | Water<br>Right No. | Priority<br>Date | Source      | Total<br>Diversion | Use<br>Code Desc |
|-------------|-------------------------|-------------|--------------------|------------------|-------------|--------------------|------------------|
| -           | -                       | -           | -                  | -                | -           | -                  | -                |
| -           | CLEFT OF THE ROCK FARMS |             |                    |                  |             |                    |                  |
| -           |                         | C           | A43-04060E         | 04/01/1954       | GROUNDWATER | 0.083              | 01 IRR           |
| -           |                         | C           | A43-04060G         | 04/01/1954       | GROUNDWATER | 0.249              | 01 IRR           |
| -           |                         | O           | A43-04063B         | 05/01/1955       | GROUNDWATER | 0.636              | 01 IRR           |
| -           |                         |             |                    |                  | RENUMBERED  |                    |                  |
| -           |                         |             |                    |                  | SPLIT RIGHT |                    |                  |
| -           |                         | C           | A43-04063G         | 05/01/1955       | GROUNDWATER | 0.636              | 01 IRR           |
| -           |                         | C           | A43-02417E         | 01/31/1955       | GROUNDWATER | 0.243              | 01 IRR           |
| -           |                         | C           | A43-02418E         | 01/31/1955       | GROUNDWATER | 0.243              | 01 IRR           |
| -           |                         | C           | A43-04061E         | 05/01/1957       | GROUNDWATER | 0.155              | 01 IRR           |
| -           |                         | C           | A43-04062E         | 05/01/1957       | GROUNDWATER | 0.142              | 01 IRR           |
| -           |                         | O           | A43-04064D         | 05/01/1957       | GROUNDWATER | 5.820              | 01 IRR           |
| -           |                         |             |                    |                  | RENUMBERED  |                    |                  |
| -           |                         | C           | A43-04064E         | 05/01/1957       | GROUNDWATER | 0.348              | 01 IRR           |
| -           |                         | C           | A43-10642          | 01/31/1955       | GROUNDWATER | 1.460              | 01 IRR           |
| -           |                         | C           | A43-10643          | 05/01/1957       | GROUNDWATER | 3.506              | 01 IRR           |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-04060G**  
Date Received: 11/26/1990  
Receipt No: S012841  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: CLEFT OF THE ROCK FARMS 208-349-5716  
Address: P. O. BOX 429  
AMERICAN FALLS ID 83211

2. Date of Priority: APR 1, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 11S      | 28E   | 18      | SE     | SE     | SE     |     | CASSIA |

5. Description of diverting works:  
WELL, 350 HP MOTOR, PUMP, 150 HP BOOSTER, 3 PIVOT SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 0.249  |      |        |

7. Total Quantity Appropriated is:  
0.249 C.F.S. (and/or) 1488.00 A.F.A.

8. Total consumptive use is 1116.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 11S      | 28E   | 18      | NE     | NE     |     | IRR | 31.0  |
|          |       |         | NW     | NE     |     | IRR | 31.0  |
|          |       |         | SW     | NE     |     | IRR | 31.0  |
|          |       |         | SE     | NE     |     | IRR | 31.0  |
|          |       |         | NE     | SW     |     | IRR | 31.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 11S      | 28E   | 18      | NW     | SW  | 3   | IRR           | 31.0  |
|          |       |         | SW     | SW  | 4   | IRR           | 31.0  |
|          |       |         | SE     | SW  |     | IRR           | 31.0  |
|          |       |         | NE     | SE  |     | IRR           | 31.0  |
|          |       |         | NW     | SE  |     | IRR           | 31.0  |
|          |       |         | SW     | SE  |     | IRR           | 31.0  |
|          |       |         | SE     | SE  |     | IRR           | 31.0  |
|          |       |         |        |     |     |               |       |
|          |       |         |        |     |     | Section Acres | 372.0 |
|          |       |         |        |     |     | Total Acres   | 372.0 |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-10642, A43-10643, A43-04063B, A43-10645

14. Remarks:

THIS CLAIM REPRESENTS A PORTION OF RT. 43-04060B.  
 THE SYSTEM HAS CHANGED THROUGH SEVERAL TRANSFERS TO TIE 5 CLAIMS,  
 2 LICENSES AND SEVERAL WELLS TOGETHER INTO 1 LARGE CLAIM.  
 CLAIMANT BOUGHT PART OF THE FARM AND WELL APPURTENANT TO THE  
 PROPERTY. THE SYSTEM CAPACITY IS 800 GPM PER PIVOT AND 75 GPM  
 PER END GUN.  
 RECEIPT #S006226 COVERS PORTION OF FEES.  
 SEE TRANSFER #3315.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04060B  
Date Received: 2/06/1989  
Receipt No: 5012841  
Received By: CW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CLEFT OF THE ROCK FARMS 208-349-5716  
Address: P. O. BOX 429  
AMERICAN FALLS, ID 83211

2. Date of Priority: APR 01, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S      | 28E   | 18      | SE     | SE     | SE  |     | CASSIA |

5. Description of diverting works:  
WELL, 350 HP MOTOR, PUMP, 150 HP BOOSTER, 3 PIVOT SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 0.249 |      |        |

7. Total Quantity Appropriated is:  
0.249 C.F.S. (and/or) 1488.00 A.F.A.

8. Total consumptive use is 1116.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 11S      | 28E   | 18      | NE     | NE  |     | IRR | 31.0  |
|          |       |         | NW     | NE  |     | IRR | 31.0  |
|          |       |         | SW     | NE  |     | IRR | 31.0  |
|          |       |         | SE     | NE  |     | IRR | 31.0  |
|          |       |         | NE     | SW  |     | IRR | 31.0  |

A43-04060B

Page 1

Date: 11/26/90

MICROFILM  
MAR 05 1991

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 11S      | 28E   | 18      | NW     | SW  | 3   | IRR | 31.0  |
|          |       |         | SW     | SW  | 4   | IRR | 31.0  |
|          |       |         | SE     | SW  |     | IRR | 31.0  |
|          |       |         | NE     | SE  |     | IRR | 31.0  |
|          |       |         | NW     | SE  |     | IRR | 31.0  |
|          |       |         | SW     | SE  |     | IRR | 31.0  |
|          |       |         | SE     | SE  |     | IRR | 31.0  |

Section Acres 372.0

Total Acres 372.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-10642, A43-10643, A43-04063B, A43-10645

14. Remarks:

THIS CLAIM REPRESENTS A PORTION OF RT. 43-04060.  
THE SYSTEM HAS CHANGED THROUGH SEVERAL TRANSFERS TO TIE 5 CLAIMS,  
2 LICENSES AND SEVERAL WELLS TOGETHER INTO 1 LARGE CLAIM.  
CLAIMANT BOUGHT PART OF THE FARM AND WELL APPURTENANT TO THE  
PROPERTY. THE SYSTEM CAPACITY IS 800 GPM PER PIVOT AND 75 GPM  
PER END GUN.  
RECEIPT #S006226 COVERS PORTION OF FEES.  
SEE TRANSFER #3315.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Partner of  
Title  
Cleft of the Rock Farms, that I have signed the foregoing  
Organization  
document in the space below as Partner of  
Title  
Cleft of the Rock Farms and that the statements contained in the  
Organization  
foregoing document are true and correct.

Kenneth Woodworth  
Signature of Authorized Agent  
Partner Cleft of the Rock's Farms  
Title and Organization  
11/26/90  
Date

State of Idaho )  
County of TF ) SS.

Subscribed and sworn (or affirmed) before me this 26 day  
of Nov 19 90

Ken White  
Notary Public

Seal

Residing at TF  
My Commission Expires 5/94

MICROFILM

MAR 05 1993

LAST: CLEFT OF THE ROCK FARMS  
ADDRESS: P. O. BOX 429  
CITY: AMERICAN FALLS  
PHONE NUMBER: 208-349-5716  
STATE: ID ZIP: 83211

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE  
FIELD EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

Y

CLAIM REMARKS:

THIS CLAIM REPRESENTS A PORTION OF RT. 43-04060.  
THE SYSTEM HAS CHANGED THROUGH SEVERAL TRANSFERS TO THE 5 CLAIMS,  
2 LICENSES AND SEVERAL WELLS TOGETHER INTO 1 LARGE CLAIM.  
CLAIMANT BOUGHT PART OF THE FARM AND WELL APPURTENANT TO THE  
PROPERTY. THE SYSTEM CAPACITY IS 800 GPM PER PIVOT AND 75 GPM  
PER END GUN.  
RECEIPT #S006226 COVERS PORTION OF FEES.  
SEE TRANSFER #3315.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A. AJ CLAIM: # A43-040608 5 PRIORITY DATE: 04-01-1954 STAGE: S  
B. WR RECORD: # 43-040608 5 PRIORITY DATE: 04-01-1954 STAGE: S

C. FIELD EXAM REQUIRED?  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER  
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y ( ) N ( )  
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:  
04-01-1954

REVIEWED BY

DATE

MICROFILMED

MAR 05 1993

## A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|------------|------|------|------|-----|-----|-----|-----|--------|
| A43-04060B | 11S  | 28E  | 18   | SE  | SE  | SE  |     | CASSIA |

## OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX   | R PREFIX |
|------------|----------|
| A43-04063B | NONE     |

## WR RECORDS IN SAME 40 ACRE TRACT

|            |
|------------|
| A43-02417B |
| A43-02418B |
| A43-04061B |
| A43-04062B |
| A43-04063B |
| A43-04064B |

## SOURCE: GROUNDWATER

TRIB:

## B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| 43-04060B | 10S  | 27E  | 36   |     | SE  | NW  |     | CASSIA |
| 43-04060B | 10S  | 27E  | 36   |     | NW  | SE  |     | CASSIA |
| 43-04060B | 11S  | 27E  | 1    |     | SE  | SE  |     | CASSIA |
| 43-04060B | 11S  | 27E  | 12   |     | SE  | NE  |     | CASSIA |
| 43-04060B | 11S  | 27E  | 12   |     | SE  | SE  |     | CASSIA |
| 43-04060B | 11S  | 27E  | 13   |     | NW  | SE  |     | CASSIA |
| 43-04060B | 11S  | 28E  | 6    |     | NW  | NW  |     | CASSIA |
| 43-04060B | 11S  | 28E  | 18   |     | SE  | SE  |     | CASSIA |

## OTHER WR RECORDS WITH SAME WR POD

## AJ CLAIMS IN SAME 40 ACRE TRACT

| A PREFIX   | R PREFIX |
|------------|----------|
| A43-02417C | NONE     |

|           |
|-----------|
| 43-02417B |
| 43-02418B |
| 43-04061B |
| 43-04062B |
| 43-04063B |
| 43-04064B |

|            |
|------------|
| A43-02417C |
| A43-02418C |
| A43-04060C |
| A43-04061C |
| A43-04062C |
| A43-04063C |
| A43-04064C |
| A43-02418D |
| A43-04060D |
| A43-04061D |
| A43-04063D |
| A43-04063B |
| A43-10642  |

## SOURCE: GROUNDWATER

TRIB:

MICROFILM

MAR 05 199

## C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY?    | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y<br>N   | _____<br>_____ |

REMARKS:

MICROFILM

MAR 05 1991

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.

RGE.

SEC.

1/4

LOT

COUNTY

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

## A. ROOT WATER RIGHT NUMBERS:

A43-04060C  
A43-04060A

A43-04060D  
A43-04060B

A43-04060B

## B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                           | AJ<br>#/ACRES    | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|--------------------------------|------------------|-----------------|-----------------|----------------|------------------|
| 11S | 28E | 18  | NE  | NE  |     | CLEFT OF THE ROCK FARMS        | A43-04060B /31.0 | 43-04060B /31.0 | 40.0            |                |                  |
|     |     |     |     |     |     | CLEFT OF THE ROCK FARMS        | A43-10643 /31.0  | -               |                 |                |                  |
|     |     |     |     |     |     | CLEFT OF THE ROCK FARMS        | A43-04063B /31.0 | 43-04063B /31.0 |                 |                |                  |
|     |     |     |     |     |     | CLEFT OF THE ROCK FARMS        | A43-10642 /31.0  | -               |                 |                |                  |
|     |     |     |     |     |     | CLEFT OF THE ROCK FARMS        | A43-10645 / 2.0  | -               |                 |                |                  |
|     |     |     |     |     |     | FARM CREDIT SYSTEM CAPITAL COR |                  | 43-02417B /31.0 |                 |                |                  |
|     |     |     |     |     |     | FARM CREDIT SYSTEM CAPITAL COR |                  | 43-02418B /31.0 |                 |                |                  |
|     |     |     |     |     |     | FARM CREDIT SYSTEM CAPITAL COR |                  | 43-04061B /31.0 |                 |                |                  |
|     |     |     |     |     |     | FARM CREDIT SYSTEM CAPITAL COR |                  | 43-04062B /31.0 |                 |                |                  |
|     |     |     |     |     |     | FARM CREDIT SYSTEM CAPITAL COR |                  | 43-04064B /31.0 |                 |                |                  |
| 11S | 28E | 18  | NW  | NE  |     | CLEFT OF THE ROCK FARMS        | A43-04060B /31.0 | 43-04060B /31.0 | 40.0            |                |                  |
|     |     |     |     |     |     | CLEFT OF THE ROCK FARMS        | A43-10643 /31.0  | -               |                 |                |                  |
|     |     |     |     |     |     | CLEFT OF THE ROCK FARMS        | A43-04063B /31.0 | 43-04063B /31.0 |                 |                |                  |
|     |     |     |     |     |     | CLEFT OF THE ROCK FARMS        | A43-10642 /31.0  | -               |                 |                |                  |
|     |     |     |     |     |     | CLEFT OF THE ROCK FARMS        | A43-10645 / 2.0  | -               |                 |                |                  |
|     |     |     |     |     |     | FARM CREDIT SYSTEM CAPITAL COR |                  | 43-02417B /31.0 |                 |                |                  |
|     |     |     |     |     |     | FARM CREDIT SYSTEM CAPITAL COR |                  | 43-02418B /31.0 |                 |                |                  |
|     |     |     |     |     |     | FARM CREDIT SYSTEM CAPITAL COR |                  | 43-04061B /31.0 |                 |                |                  |
|     |     |     |     |     |     | FARM CREDIT SYSTEM CAPITAL COR |                  | 43-04062B /31.0 |                 |                |                  |
|     |     |     |     |     |     | FARM CREDIT SYSTEM CAPITAL COR |                  | 43-04064B /31.0 |                 |                |                  |
| 11S | 28E | 18  | SW  | NE  |     | CLEFT OF THE ROCK FARMS        | A43-04060B /31.0 | 43-04060B /31.0 | 41.0            |                |                  |
|     |     |     |     |     |     | CLEFT OF THE ROCK FARMS        | A43-10643 /31.0  | -               |                 |                |                  |
|     |     |     |     |     |     | CLEFT OF THE ROCK FARMS        | A43-04063B /31.0 | 43-04063B /31.0 |                 |                |                  |
|     |     |     |     |     |     | CLEFT OF THE ROCK FARMS        | A43-10642 /31.0  | -               |                 |                |                  |
|     |     |     |     |     |     | CLEFT OF THE ROCK FARMS        | A43-10645 / 2.0  | -               |                 |                |                  |
|     |     |     |     |     |     | FARM CREDIT SYSTEM CAPITAL COR |                  | 43-02417B /31.0 |                 |                |                  |
|     |     |     |     |     |     | FARM CREDIT SYSTEM CAPITAL COR |                  | 43-02418B /31.0 |                 |                |                  |
|     |     |     |     |     |     | FARM CREDIT SYSTEM CAPITAL COR |                  | 43-04061B /31.0 |                 |                |                  |
|     |     |     |     |     |     | FARM CREDIT SYSTEM CAPITAL COR |                  | 43-04062B /31.0 |                 |                |                  |
|     |     |     |     |     |     | FARM CREDIT SYSTEM CAPITAL COR |                  | 43-04064B /31.0 |                 |                |                  |
| 11S | 28E | 18  | SE  | NE  |     | CLEFT OF THE ROCK FARMS        | A43-04060B /31.0 | 43-04060B /31.0 | 41.0            |                |                  |
|     |     |     |     |     |     | CLEFT OF THE ROCK FARMS        | A43-10643 /31.0  | -               |                 |                |                  |
|     |     |     |     |     |     | CLEFT OF THE ROCK FARMS        | A43-04063B /31.0 | 43-04063B /31.0 |                 |                |                  |
|     |     |     |     |     |     | CLEFT OF THE ROCK FARMS        | A43-10642 /31.0  | -               |                 |                |                  |
|     |     |     |     |     |     | CLEFT OF THE ROCK FARMS        | A43-10645 / 2.0  | -               |                 |                |                  |
|     |     |     |     |     |     | FARM CREDIT SYSTEM CAPITAL COR |                  | 43-02417B /31.0 |                 |                |                  |
|     |     |     |     |     |     | FARM CREDIT SYSTEM CAPITAL COR |                  | 43-02418B /31.0 |                 |                |                  |
|     |     |     |     |     |     | FARM CREDIT SYSTEM CAPITAL COR |                  | 43-04061B /31.0 |                 |                |                  |
|     |     |     |     |     |     | FARM CREDIT SYSTEM CAPITAL COR |                  | 43-04062B /31.0 |                 |                |                  |
|     |     |     |     |     |     | FARM CREDIT SYSTEM CAPITAL COR |                  | 43-04064B /31.0 |                 |                |                  |

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|           |       |
|-----------|-------|
| 43-02417B | /31.0 |
| 43-02418B | /31.0 |
| 43-04061B | /31.0 |
| 43-04062B | /31.0 |
| 43-04064B | /31.0 |

|                         |                   |                  |      |
|-------------------------|-------------------|------------------|------|
| CLEFT OF THE ROCK FARMS | A43-04060B / 31.0 | 43-04060B / 31.0 | 35.0 |
|-------------------------|-------------------|------------------|------|

35.0

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43-02417B /31.0

43-02417B /31.0

/31.0

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MAR 05 1993

43-02418B /31.0

43-02418B /31.0

31.0

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43-04064B / 31.0

43-04064B / 31.0

31.0

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310.00

**492.00**

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y ( ) N ( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

| Y   | FIELD | EXAMINER |
|-----|-------|----------|
| 1   | 1     | 1        |
| 2   | 2     | 2        |
| 3   | 3     | 3        |
| 4   | 4     | 4        |
| 5   | 5     | 5        |
| 6   | 6     | 6        |
| 7   | 7     | 7        |
| 8   | 8     | 8        |
| 9   | 9     | 9        |
| 10  | 10    | 10       |
| 11  | 11    | 11       |
| 12  | 12    | 12       |
| 13  | 13    | 13       |
| 14  | 14    | 14       |
| 15  | 15    | 15       |
| 16  | 16    | 16       |
| 17  | 17    | 17       |
| 18  | 18    | 18       |
| 19  | 19    | 19       |
| 20  | 20    | 20       |
| 21  | 21    | 21       |
| 22  | 22    | 22       |
| 23  | 23    | 23       |
| 24  | 24    | 24       |
| 25  | 25    | 25       |
| 26  | 26    | 26       |
| 27  | 27    | 27       |
| 28  | 28    | 28       |
| 29  | 29    | 29       |
| 30  | 30    | 30       |
| 31  | 31    | 31       |
| 32  | 32    | 32       |
| 33  | 33    | 33       |
| 34  | 34    | 34       |
| 35  | 35    | 35       |
| 36  | 36    | 36       |
| 37  | 37    | 37       |
| 38  | 38    | 38       |
| 39  | 39    | 39       |
| 40  | 40    | 40       |
| 41  | 41    | 41       |
| 42  | 42    | 42       |
| 43  | 43    | 43       |
| 44  | 44    | 44       |
| 45  | 45    | 45       |
| 46  | 46    | 46       |
| 47  | 47    | 47       |
| 48  | 48    | 48       |
| 49  | 49    | 49       |
| 50  | 50    | 50       |
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| 59  | 59    | 59       |
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| 63  | 63    | 63       |
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| 65  | 65    | 65       |
| 66  | 66    | 66       |
| 67  | 67    | 67       |
| 68  | 68    | 68       |
| 69  | 69    | 69       |
| 70  | 70    | 70       |
| 71  | 71    | 71       |
| 72  | 72    | 72       |
| 73  | 73    | 73       |
| 74  | 74    | 74       |
| 75  | 75    | 75       |
| 76  | 76    | 76       |
| 77  | 77    | 77       |
| 78  | 78    | 78       |
| 79  | 79    | 79       |
| 80  | 80    | 80       |
| 81  | 81    | 81       |
| 82  | 82    | 82       |
| 83  | 83    | 83       |
| 84  | 84    | 84       |
| 85  | 85    | 85       |
| 86  | 86    | 86       |
| 87  | 87    | 87       |
| 88  | 88    | 88       |
| 89  | 89    | 89       |
| 90  | 90    | 90       |
| 91  | 91    | 91       |
| 92  | 92    | 92       |
| 93  | 93    | 93       |
| 94  | 94    | 94       |
| 95  | 95    | 95       |
| 96  | 96    | 96       |
| 97  | 97    | 97       |
| 98  | 98    | 98       |
| 99  | 99    | 99       |
| 100 | 100   | 100      |

**PRESUMPTION FLAG:**

REMARKS:

**RECOMMENDATIONS:**

**TOTAL ACRES:**

REVIEWED BY:

DATE:

## A. AJ CLAIMED USES:

PURPOSES  
A43-040608 IRRIGATIONMONTH/DAY  
FROM 04-01 TO 10-31DIVERSION QUANTITY  
.249 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.249 CFS 1488.00 AF/A

## B. WR RECORDED USES:

PURPOSES  
43-040608 IRRIGATION  
43-040608 STOCKWATERMONTH/DAY  
FROM 04-01 TO 10-31  
FROM 10-31 TO 04-01DIVERSION QUANTITY  
1.550 CFS  
1.550 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.550 CFS

PRESUMPTION FLAG:

## C. FIELD EXAM REQUIRED?

|                                    | (Y/N) | DATABASE | FIELD EXAMINER |
|------------------------------------|-------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY?      | (Y/N) | Y        | _____          |
| DUE TO DIVERSION RATE DISCREPANCY? | (Y/N) | Y        | _____          |
| DUE TO PERIOD FROM/TO DISCREPANCY? | (Y/N) | Y        | _____          |

## D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(\_\_\_\_) N(\_\_\_\_)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(\_\_\_\_) N(\_\_\_\_)

Explain in remarks, below.

REMARKS:

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FBI U S 158

## A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y ( ) N ( )

AJ TOTAL CLAIMED DIVERSION RATE:

0.249 CFS

CFS

WR ROOT RIGHT TOTAL DIVERSION RATE:

1.550 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
 \*\* If an amount smaller than the original diversion rate is \*\*  
 \*\* claimed and an exam is NOT required, explain in remarks. \*\*

## FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y          FIELD  
 DATABASE EXAMINER

## B.

MEASUREMENT METHOD                                 , SEE ATTACHED CALCULATIONS.

## C. ARE OTHER WATER RIGHTS USED? Y ( ) N ( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A43-10642, A43-10643, A43-04063B, A43-10645

## LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM      | SOURCE      | NAME                    | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------|-------------------------|-----------|----------------|-----------|----------------|
| A43-04060B | GROUNDWATER | CLEFT OF THE ROCK FARMS | 0.249     | 0.009          | 1488.00   | 4.00           |
| A43-10643  | GROUNDWATER | CLEFT OF THE ROCK FARMS | 3.506     | 0.003          | 1492.50   | 4.01           |
| A43-10642  | GROUNDWATER | CLEFT OF THE ROCK FARMS | 1.460     | 0.003          | 1488.00   | 4.00           |
| A43-10645  | GROUNDWATER | CLEFT OF THE ROCK FARMS | 0.480     | 0.020          | 96.00     | 4.00           |

## LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                    | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|-------------------------|---------------------|----------|--------|
| A43-10643 | STOCKWATER | CLEFT OF THE ROCK FARMS | FROM 10-31 TO 04-01 | .190 CFS |        |

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

## 1a. IRRIGATION RATE

ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from p/u review)

## 1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(\_\_\_\_) N(\_\_\_\_)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(\_\_\_\_) N(\_\_\_\_) \*\*\*

## 2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1116.0 AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

## 3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1488.00 AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

## 4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(\_\_\_\_) N(\_\_\_\_)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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## RECOMMENDATIONS:

REC.  
PURPOSESREC. PERIOD  
FROM TOREC. DIV  
RATE CFSREC. DIV  
VOL. AF/AREC. CONS.  
USE

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

TOTAL FOR THIS RIGHT

REVIEWED BY:

DATE:

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MAR 05 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                        |            |        |
|------------------------|------------|--------|
| OWNERSHIP              | ACCEPTED   | NEEDS  |
| FORFEIT/ABANDON        | AS CLAIMED | REVIEW |
| ADDITIONAL DIV. AMOUNT | ( )        | ( )    |
|                        | ( )        | ( )    |
|                        | ( )        | ( )    |

B. SPLIT WATER RIGHT REVIEW

|                                   |          |          |     |
|-----------------------------------|----------|----------|-----|
| ROOT WATER RIGHT NUMBER: 43-04060 | DATABASE | EXAMINER | CFS |
| TOTAL DIVERSION RATE OF WR SPLITS | 3.270    |          |     |

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A43-04060C               | 1.550             | -                         |                  | -                   |                   |
| -                    | A43-04060A               | 0.170             | -                         |                  | 43-04060A           | 0.170             |
| A43-04060B           | A43-04060D               | 0.330             | -                         |                  | 43-04060B           | 1.550             |
| -                    | A43-04060B               | 0.249             | -                         |                  | 43-04060B           | 1.550             |
| -                    | -                        | -                 | -                         |                  | 43-04060            |                   |
| TOTAL CFS            |                          | 2.299             |                           |                  |                     | 3.270             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)

REMARKS:

DATABASE  
N  
FIELD  
EXAMINER

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MAR 05 1993

AUTHENTICATION:

SIGNATURE:

\_\_\_\_\_

DATE:

\_\_\_\_\_

NAME OF FIELD EXAMINER:

\_\_\_\_\_

TITLE:

\_\_\_\_\_

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MAR 05 1993

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

December 5, 1991

R. KEITH HIGGINSON  
Director

A43-040608  
CLEFT OF THE ROCK FARMS  
P. O. BOX 429

AMERICAN FALLS ID 83211

RE: Evidence of Priority

**\*RESPONSE DEADLINE\***  
**FEBRUARY 3, 1992**  
**\*\*\*\*\***

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.  
Water Rights Supervisor

Enclosures

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MAR 05 1993



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

16-Dec-1991

CLEFT OF THE ROCKS FARMS  
PO BOX 429  
AMERICAN FALLS ID 83211

RE: Snake River Basin Adjudication (SRBA)  
Cassia County - #A43-04060B, A43-04063B  
Identification Number Change

Dear Cleft of the Rock Farms:

The Identification Numbers of your Notice of Claim to a Water Right have been changed from A43-04060B to A43-04060G, and A43-04063B to A43-04063G. The suffix has been changed in order to distinguish your claim from other claims that claim a portion of the same original water rights, 43-04060B and 43-04063B. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claims with the new Identification Numbers. Refer to these record numbers in any future inquiries or correspondence.

Sincerely,

  
Jeanie Robertson  
Records Clerk

/jr  
Enclosures:  
Claim A43-04060G, A43-04063G

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MAR 05 1993

Memo

To Files for Cleft of Rocks  
A43-04060 thru A43-04064

Ken Woodworth phoned and indicated that the proof of priority for these rights was submitted with the original statutory claim. I reviewed the files and found numerous affidavits on the micro-film supporting the priorities. I told him the information on file was sufficient.

He indicated he also filed A43-10645 and would put the information together for this expansion claim.

AP

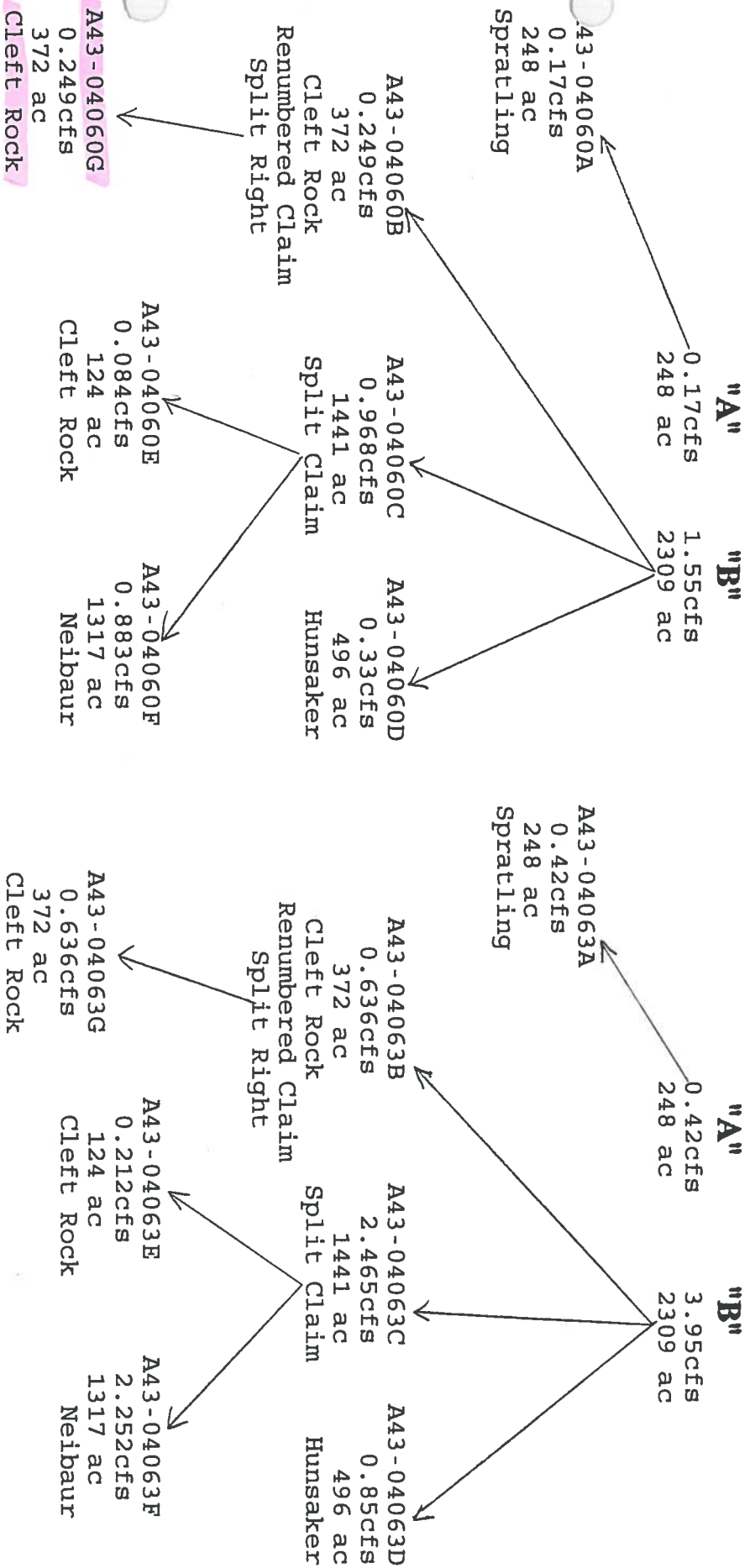
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CLAIM SPLIT FLOW CHART

**43-04060**

**43-04063**

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MAR 05 1993



05/09/2001

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001**

Water right number: 43-4063G

CLEFT OF THE ROCK FARMS

735 CALDER AVE

AMERICAN FALLS ID 83211

Telephone Number: (208)349-5716

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*See Attachment A1 for corrections.*

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 5-21-01 SIGNATURE: *Ken Woodward*  
Please print your name: Ken Woodward

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

*No changes 6/12/01 DJ*

Attachment: A1

5-21-01

Water right numbers

43-02417E  
43-02418E  
43-04060E  
43-04061E  
43-04062E  
43-04063E  
43-04064E  
43-04060G  
43-04063G  
43-10642

1: Place of use

2: Acres under Place of use should be 528 rather than 512  
Need to add one acre to each of the 16 tracts listed  
To correct this.

3: It is my understanding that these rights when combined with 43-10645  
Allowed for 528 acres under transfers # 3839 # 3892 and #4050  
See copy enclosed.

If you need to contact me please call 349-5542 or 431-1210

*Ken Woodworth*

Ken Woodworth  
Cleft of the Rock Farms

*See 43-2417E for attachments*

01/03/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4060G

NAME AND ADDRESS: CLEFT OF THE ROCK FARMS  
735 CALDER AVE  
AMERICAN FALLS, ID 83211

SOURCE: GROUND WATER

QUANTITY: 0.249 CFS  
105.7 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1488 AF. COMBINED  
RIGHT NOS.: 43-10642, 43-10643, 43-4060G, 43-4063G.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1984 AF. COMBINED  
RIGHT NOS.: 43-10642, 43-10643, 43-4060G, 43-4063G, 43-2417E,  
43-2418E, 43-4060E, 43-4061E, 43-4062E, 43-4063E, 43-4064E.

PRIORITY DATE: 04/01/1954

|                     |               |        |                      |
|---------------------|---------------|--------|----------------------|
| POINT OF DIVERSION: | T11S R28E S18 | SESWNE | Within CASSIA County |
|                     | T11S R28E S18 | SESESE | Within CASSIA County |

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04-01 10-31          | 0.25 CFS        |
|                       |                      | 105.70 AFY      |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,  
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE  
OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK  
IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY  
OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE  
A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

| <u>IRRIGATION Within CASSIA County</u> |            |    |               |            |    |
|----------------------------------------|------------|----|---------------|------------|----|
| T11S R28E S18                          | NENE       | 31 | T11S R28E S18 | NWNE       | 33 |
| T11S R28E S18                          | SWNE       | 33 | T11S R28E S18 | SENE       | 28 |
| T11S R28E S18                          | NENW       | 31 | T11S R28E S18 | LOT 1 NWNW | 34 |
| T11S R28E S18                          | LOT 2 SWNW | 34 | T11S R28E S18 | SESW       | 30 |
| T11S R28E S18                          | NESW       | 32 | T11S R28E S18 | LOT 3 NWSW | 35 |
| T11S R28E S18                          | LOT 4 SWSW | 33 | T11S R28E S18 | SESW       | 29 |
| T11S R28E S18                          | NESE       | 32 | T11S R28E S18 | NWSE       | 36 |
| T11S R28E S18                          | SWSE       | 33 | T11S R28E S18 | SESE       | 28 |

512 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 372 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-4060G, 43-4063G, 43-10642, 43-10643.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 496 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2417E, 43-2418E, 43-4060E, 43-4061E, 43-4062E, 43-4063E, 43-4064E, 43-4060G, 43-4063G, 43-10642, AND 43-10643.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 43-2417E, 43-2418E, 43-4060E, 43-4061E, 43-4062E, 43-4063E, 43-4064E, 43-4060G, 43-4063G, 43-10642, 43-10643 AND 43-10645.

~~RIGHT NO. 43-10645 IS AN ENLARGEMENT OF THIS RIGHT, AND OTHER RIGHTS DIVERTED FROM THE WELLS DESCRIBED IN THIS RIGHT, PURSUANT TO SECTION 42-1426, IDAHO CODE.~~

Δ w/ correct  
✓ Jf

MAY 06 1993

Form 222  
1-87

Page 1 of 32

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

Transfer No. 4050

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

see 02417B

Name of applicant Cleft of the Rock Farms Phone 349-5716

Post Office address P.O. Box 429, American Falls, ID 83211

**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion      ☒ Add diversion point(s)      ☐ Change place of use  
☐ Change nature of use      ☐ Change period of use      ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes We have no access to the wells that previously supplied this ground, but do have 2 existing wells that will now be used.

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

| 1. Right Number | Priority  | Amount<br>(cfs/ac-ft) | Nature<br>of Use | Period of Use |
|-----------------|-----------|-----------------------|------------------|---------------|
| 43-02417 D      | 1-31-1955 | 0.243                 | Irrig.           | 4-1 to 10-31  |
| 43-02418 D      | 1-31-1955 | 0.243                 |                  |               |
| 43-04060 D      | 4-1-1954  | 0.083                 | "                | " to "        |
| 43-04061 D      | 5-1-1957  | 0.155                 | "                | " to "        |
| 43-04062 D      |           | 0.142                 |                  |               |
| 43-04063 D      | 5-1-1955  | 0.212                 | "                | " to "        |
| 43-04064 D      | 5-1-1957  | 0.348                 | "                | " to "        |

2. Total amount of water being transferred 1.426 cubic feet per second and/or 496 acre-feet per annum.
3. Source of water Groundwater tributary to \_\_\_\_\_
4. Point(s) of Diversion: \_\_\_\_\_

[illegible]

5. Lands irrigated or place of use: ~~No Change~~

[illegible]

**R PROOF**

**CVR**

**MAPS**

**PHOTOS**

**MISC**

**MICROFILM**

**MAY 05 1993**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. \_\_\_\_\_

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1Name of applicant Cleft of the Rock Farms Phone 349-5716Post Office address P.O. Box 429, American Falls, ID 83211

## A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes Add a second well to reduce pumping of existing well in order to reduce sand problems in that well.

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number      | Priority        | Amount (cfs/ac-ft) | Nature of Use             | Period of Use              |
|-------------------|-----------------|--------------------|---------------------------|----------------------------|
| <u>A43-04060B</u> | <u>4-1-1954</u> | <u>0.249</u>       | <u>Irrig.</u>             | <u>4-1</u> to <u>10-31</u> |
| <u>A43-04063B</u> | <u>5-1-1955</u> | <u>0.636</u>       | <u>"</u>                  | <u>"</u> to <u>"</u>       |
| <u>A43-10643</u>  | <u>5-1-1957</u> | <u>3.506</u>       | <u>" &amp; Stockwater</u> | <u>"</u> to <u>"</u> *     |
| <u>A43-10645</u>  | <u>"</u>        | <u>0.48</u>        | <u>"</u>                  | <u>"</u> to <u>"</u>       |
2. Total amount of water being transferred 4.89 cubic feet per second and/or 1482.5 acre-feet per annum.  
1588.5
3. Source of water Groundwater tributary to \_\_\_\_\_
4. Point(s) of Diversion: \* See Chim

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     | SE  | SE  | SE  | 18   | 11S  | 28E  | Cassia | Existing well            |
|     |     | SW  | NE  | "    | "    | "    | "      | New well to be drilled   |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

5. Lands irrigated or place of use: No Change

| Twp.       | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|            |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| <u>44S</u> |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|            |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|            |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|            |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|            |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|            |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|            |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|            |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|            |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|            |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

MICROFILM

Total acres MAR 05 1993

**PART 1**

**6. General Information:**

- a. Description of diversion system Two wells & pumps, sprinklers
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
N/A
- d. Remarks:

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. A43-10645 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

**2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:**☐ Tax Notice☒ Warranty Deed☐ Other \_\_\_\_\_**3. Source of water** Groundwater tributary to \_\_\_\_\_**4. Date or priority** 5-1-1957**5. Water is used for the following purpose:**

amount 0.48 cfs for Irrig. purposes from 4-1 to 10-31  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

**6. Total amount of water under right** 0.48 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.**7. Point(s) of Diversion:**

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     | SE  | SE  | SE  | 18   | 11S  | 28E  | Cassia |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

**8. Lands irrigated or place of use:**

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 11S  | 28E  | 18   | 2      | 2      | 2      | 2      |        |        |        |        | 2      | 2      | 2      | 2      | 2      | 2      | 2      | 2      | 24     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 24**9. Describe any other water rights used for the same purpose as described above** \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
No If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. A43-10643 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

**2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:**

☐ Tax Notice ☒ Warranty Deed ☐ Other \_\_\_\_\_

**3. Source of water** Groundwater tributary to \_\_\_\_\_**4. Date or priority** 5-1-1957**5. Water is used for the following purpose:**

amount 3.506 for Irrig. purposes from 4-1 to 10-31  
(cfs/ac-ft)  
amount 0.19 for Stockwater purposes from 10-31 to 4-1  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

**6. Total amount of water under right** 3.506 cubic feet per second and/or 1492.5 acre-feet per annum.**7. Point(s) of Diversion:**

| Lot | ¼  | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|----|------|------|------|--------|--------------------------|
|     | SE | SE | SE | 18   | 11S  | 28E  | Cassia |                          |
|     |    |    |    |      |      |      |        |                          |
|     |    |    |    |      |      |      |        |                          |

**8. Lands irrigated or place of use:**

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 11S  | 28E  | 18   | 31   | 31   | 31   | 31   |      |      |      |      | 31   | 31   | 31   | 31   | 31   | 31   | 31   | 31   | 372    |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 372**9. Describe any other water rights used for the same purpose as described above** \_\_\_\_\_A43-04060B, 4063C, 2477B, 2478B, 10642

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
No If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. A43-040638 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date or priority 5-1-1955

5. Water is used for the following purpose:

amount 0.636 ~~3.95~~ cfs for Irrig. purposes from 4-1 to 10-31  
(cfs/ac-ft)  
amount 3.94 cfs for Stockwater purposes from 10-31 to 4-1  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right ~~3.95~~ 0.636 cubic feet per second and/or 1488 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     | SE  | SE  | SE  | 18   | 11S  | 28E  | Cassia |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 11S  | 28E  | 18   | 31     | 31     | 31     | 31     |        |        |        |        | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 372    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 372

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

A 43-040608, 10643, 10642, 2417A, 2418B

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe \_\_\_\_\_

## B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

## C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 2

(Attach one copy for each right)

#### A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. A43-040608 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date or priority 4-1-1954

5. Water is used for the following purpose:

amount 0.249 cfs for Irrig. purposes from 4-1 to 10-31  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.249 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼  | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|----|------|------|------|--------|--------------------------|
|     | SE | SE | SE | 18   | 11S  | 28E  | Cassia |                          |
|     |    |    |    |      |      |      |        |                          |
|     |    |    |    |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 11S  | 28E  | 18   | 31   | 31   | 31   | 31   |      |      |      |      | 31   | 31   | 31   | 31   | 31   | 31   | 31   | 31   | 372    |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 372

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

A43-10642, 10643, 24178, 24188, 40638

6661 5 0 MAR 1993

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

7<sup>20</sup>  
9.1 HEL

21  
130.4 HEL

22  
8.5 HEL

23  
12 HEL

24  
134.0

NHEL/W

18  
39  
13.1 8535

HEL

HEL

31

+

41  
11.2 HEL

42  
127.6 HEL

43  
12.5 HEL

44  
126.7

NHEL/W

NHEL/W

NHEL/W

18  
5.9 NHEL/W

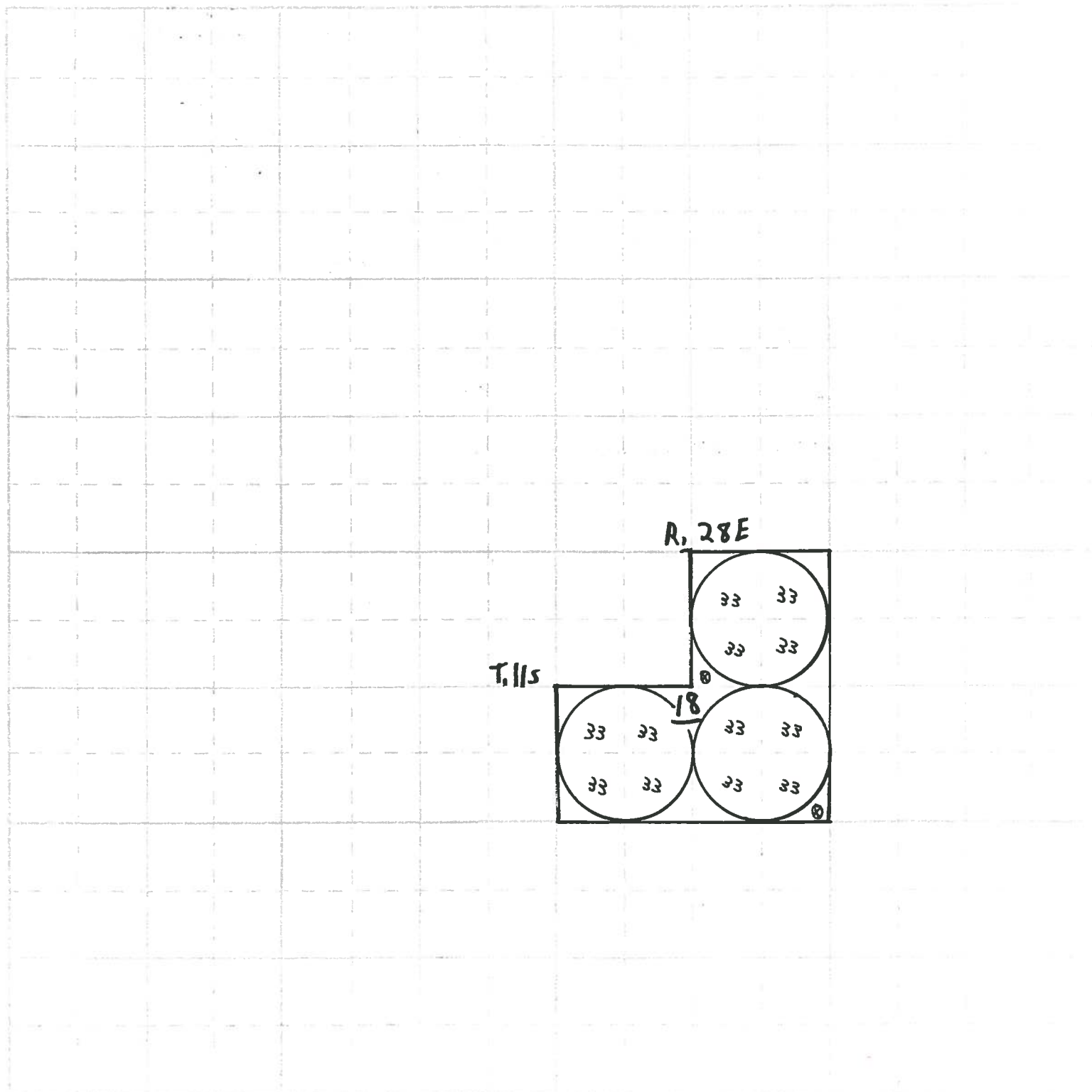
9  
127.8

10  
15.1

NHEL/W

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

**MICROFILMED**

**MAR 05 1993**

1/2

5/8/91

D. Jones

Transfer Analysis Attachment For  
Cleft of the Rocks [A43-4060B, -4063A,  
-10643, -10645]

- Previous transfer (#3315) combined multiple P/D's + P/U's into one system.  
Sum of water rights 43-2417B, -2418, -4060B thru -4064B is 26.56 cfs on 2308.5 ac
- Jim Johnson analysis points out probable expansion through time  
Jim concludes SRBA will resolve issues.
- This transfer includes beneficial use groundwater diversions dating before CGWA designation
- Theoretical pump equation on well in SESE 518-115-28E result in diversion of 5.29 cfs, assuming 25 psi pressure between well and booster, 350 ft. dynamic head, 350 hp motor, .75 efficiency (per SRBA claims)
- Field exam found pump pulled, 309' SWL, 150 hp booster, power pole 1012 (meter # 78 829 339). All acres filled, 3 p.u. no corner equipment.

MICROFILMED  
MAR 05 1993

2/2

5/8/91

DJ cont Conclusions

- Transfer is only asking to add point of diversion to system.
- There are no known wells within  $\frac{1}{2}$  mile.
- No measurements have been possible.
- Evaluation of all parts of each right for all data is needed.
- Recommend disclaimer deferring evaluation of validity to SRBA process.

MICROFILMED

MAR 05 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 2315APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1  
PROPOSED CHANGEName of applicant Farm Credit System Capital CorporationPhone (316) 721-2255Post Office address 520 S. Holland, Suite 401, Wichita, KS 67209

## 1. Explain Fully purpose of transfer

- ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Change in nature of use from \_\_\_\_\_ to \_\_\_\_\_ ☒ Other Split Water Rights

Describe the reason for the proposed changes Describe split of water right under earlier land sale and change place of use of remaining portion.

## DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 2. | Right Number        | Priority | Amount | Nature of Use | Period of Use |
|----|---------------------|----------|--------|---------------|---------------|
| a. | *See attached sheet |          |        |               | to _____      |
| b. |                     |          |        |               | to _____      |
| c. |                     |          |        |               | to _____      |
| d. |                     |          |        |               | to _____      |
| e. |                     |          |        |               | to _____      |

3. Total amount of water under right: a. 26.56 Irrig.  
17.49 stock cubic feet per second and/or \_\_\_\_\_ acre feet per annum4. Source of water Groundwater tributary to \_\_\_\_\_

## 5. Point(s) of Diversion

| Twp. | Rge. | Sec. | 1/4 | 1/4 | 1/4 | County | Twp. | Rge. | Sec. | 1/4 | 1/4 | 1/4 | County |
|------|------|------|-----|-----|-----|--------|------|------|------|-----|-----|-----|--------|
| 10S  | 27E  | 36   |     | SE  | NW  |        | 11S  | 27E  | 12   |     | SE  | SE  |        |
|      |      | 36   |     | NW  | SE  |        |      |      | 13   |     | NW  | SE  |        |
|      |      |      |     |     |     |        | 11S  | 28E  | 18   |     | SE  | SE  |        |
| 11S  | 27E  | 1    |     | SE  | SE  |        | 11S  | 28E  | 6    |     | NW  | NW  |        |
|      |      | 12   |     | SE  | NE  |        |      |      |      |     |     |     |        |

## 6. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10S  | 27E  | 36   |        |        | 31     |        | 31     | 31     | 31     | 39     | 26     |        | 4      | 16     | 39     | 35     | 39     | 322    |        |
| 10S  | 28E  | 31   |        |        |        |        |        |        |        |        |        | 25     |        |        |        |        |        | 25     |        |
| 11S  | 27E  | 1    | 17     | 15     |        |        | 31     | 31     | 31     | 30     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 403    |        |
|      |      | 12   | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 496    |        |
|      |      | 13   | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 496    |        |
| 11S  | 28E  | 6    |        |        |        |        | 12     | 32     |        | 26.5   |        |        |        |        |        |        |        | 70.5   |        |
|      |      | 18   | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 496    |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total Acres 2308.5

MICROFILM

FAR 05 1993

## PART 1

## 7. General Information

- a. Description of diverting works Wells & pumps delivering via pipelines & sprinklers.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer  
The land previously irrigated in Sec. 6 & Sec. 31 will not be irrigated from  
the water system or using this set of water rights.

- d. Remarks

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2417B/2418B/  
4060B/4061B/4062B/  
4063B/4064B  
And said application is hereby APPROVED, subject to the following limitations and conditions:  
Approval of this transfer does not confirm the rights claimed under Right Nos.

43-4060/4061/4062/4063/4064.

Witness my hand this 31<sup>st</sup> day of August, 19 87

A. Glen Saxton  
Chief, Operations Bureau

MICROFILMEI

1987 05 1203

Name Farm Credit System Capital Corp.Page 3 of 7

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No. \_\_\_\_\_

## APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2

## WATER RIGHT AS PRESENTLY RECORDED

(Attach one copy for each right)

## A. DESCRIPTION OF RIGHT AS RECORDED

## 1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs \_\_\_\_\_  
dated in \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \*See Attached Sheet issued by the Idaho Department of Water Resources
- c. Claim No. \*See Attached Sheet on file with the Idaho Department of Water Resources
- d. Transfer No. 2267 which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date of priority \*See attached sheet

## 5. Water is used for the following purpose:

amount 29.41 cfs for Irrig. purposes from 4/1 to 10/31  
amount 19.41 cfs for Stockwater purposes from 10/31 to 4/1  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

6. Total amount of water under right: a. 29.41 Irrig.  
19.41 Stockwater cubic feet per second  
and/or  
b. \_\_\_\_\_ acre feet per annum

## 7. Point(s) of Diversion

| Twp. | Rge. | Sec. | 1/4 | 1/4 | 1/4 | County | Twp. | Rge. | Sec. | 1/4 | 1/4 | 1/4 | County |
|------|------|------|-----|-----|-----|--------|------|------|------|-----|-----|-----|--------|
| 10S  | 27E  | 36   |     | NW  | SE  |        | 11S  | 27E  | 13   |     | NW  | SE  |        |
| 10S  | 28E  | 31   |     | SE  | SW  |        | 11S  | 28E  | 6    |     | NW  | NW  |        |
| 11S  | 27E  | 1    |     | SE  | SE  |        |      |      | 13   |     | SE  | SE  |        |
|      |      | 12   |     | SE  | NE  |        |      |      | 17   |     | SW  | NW  |        |
|      |      | 12   |     | SE  | SE  |        |      |      |      |     |     |     |        |

## 8. Place(s) of Use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10S  | 27E  | 36   |        |        | 31     |        |        |        |        | 20     | 26     |        | 4      | 16     | 39     | 35     | 39     |        | 210    |
| 10S  | 28E  | 31   |        |        |        |        |        |        | 13     | 13     | 34     | 33     | 19     | 36     | 3      | 39     | 7      |        | 197    |
| 11S  | 27E  | 1    | 17     | 15     |        |        |        |        |        |        | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 280    |
|      |      | 12   | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 405    |
| 11S  | 28E  | 6    | 5      | 33     |        |        | 37     | 32     |        | 26.5   |        |        |        |        |        |        |        |        | 133.5  |
|      |      | 17   |        |        |        |        | 31     | 31     | 31     | 31     | 31     | 31     | 31     |        |        |        |        |        | 248    |
|      |      | 18   | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 496    |
| 11S  | 27E  | 13   | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 496    |

Total Acres 2556.5

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## PART 2

Transfer No. \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above None
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe \_\_\_\_\_

## B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED (Farm Credit Portion)

(if the entire right is to be changed by the applicant, omit part B.)

1. Amount of water: a. 26.56 Irrig.  
17.49 Stockwater cubic feet per second and/or b. \_\_\_\_\_ acre feet per annum
2. Point(s) of Diversion: \_\_\_\_\_

| Twp. | Rge. | Sec. | 1/4 | 1/4 | 1/4 | County | Twp. | Rge. | Sec. | 1/4 | 1/4 | 1/4 | County |
|------|------|------|-----|-----|-----|--------|------|------|------|-----|-----|-----|--------|
| 10S  | 27E  | 36   |     | NW  | SE  |        | 11S  | 27E  | 13   |     | NW  | SE  |        |
| 10S  | 27E  | 31   |     | SE  | SW  |        | 11S  | 28E  | 6    |     | NW  | NW  |        |
| 11S  | 27E  | 1    |     | SE  | SE  |        |      |      | 13   |     | SE  | SE  |        |
|      |      | 12   |     | SE  | NE  |        |      |      |      |     |     |     |        |
|      |      | 12   |     | SE  | SE  |        |      |      |      |     |     |     |        |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10S  | 27E  | 36   |        |        | 31     |        |        |        |        | 20     | 26     |        |        | 4      | 16     | 39     | 35     | 39     | 210    |
| 10S  | 28E  | 31   |        |        |        |        |        |        | 13     | 13     | 34     | 33     | 19     | 36     |        | 3      | 39     | 7      | 197    |
| 11S  | 27E  | 1    | 17     | 15     |        |        |        |        |        |        | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 280    |
|      |      | 12   | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 496    |
|      |      | 13   | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 496    |
| 11S  | 28E  | 6    | 5      | 33     |        |        | 37     | 32     |        | 26.5   |        |        |        |        |        |        |        |        | 133.5  |
|      |      | 18   | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 496    |

(Spratling Portion)

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is none) # \_\_\_\_\_ Total Acres 2308.5

1. Amount of water: a. 2.35 Irrig.  
1.92 stockwater cubic feet per second and/or b. \_\_\_\_\_ acre feet per annum
2. Point(s) of Diversion: \_\_\_\_\_

| Twp. | Rge. | Sec. | 1/4 | 1/4 | 1/4 | County | Twp. | Rge. | Sec. | 1/4 | 1/4 | 1/4 | County |
|------|------|------|-----|-----|-----|--------|------|------|------|-----|-----|-----|--------|
| 11S  | 28E  | 17   |     | SW  | NW  | Cassia |      |      |      |     |     |     |        |
|      |      |      |     |     |     |        |      |      |      |     |     |     |        |
|      |      |      |     |     |     |        |      |      |      |     |     |     |        |
|      |      |      |     |     |     |        |      |      |      |     |     |     |        |

## 3. Place(s) of Use: (Attach additional list if required)

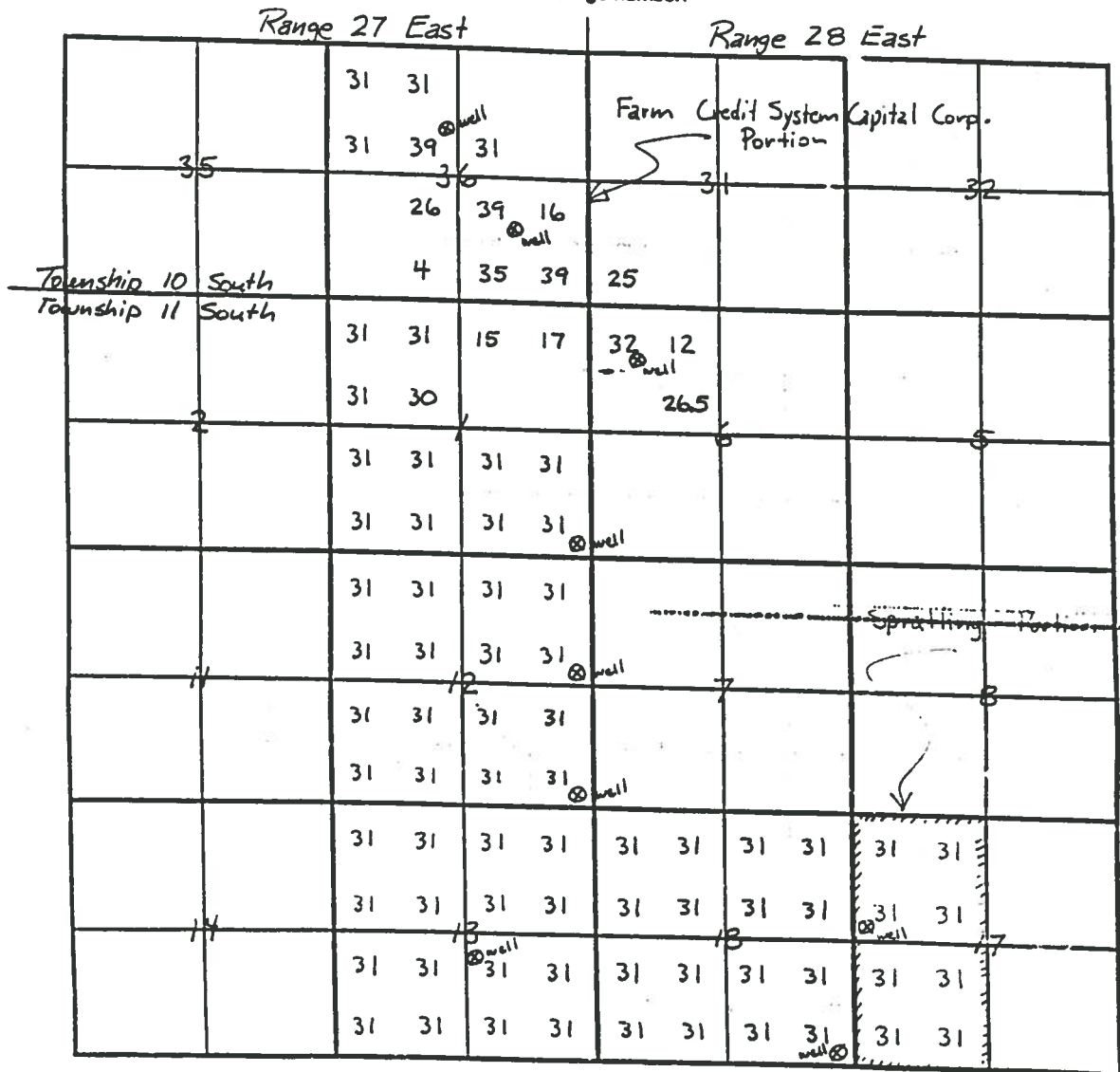
| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 11S  | 28E  | 17   |        |        |        |        | 31     | 31     | 31     | 31     | 31     | 31     | 31     | 31     |        |        |        |        | 248    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total Acres 248

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MAR 05 1993

2. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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MAR 05 1993

Name: Farm Credit System Capital Corp.

Page 6 of 7

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. \_\_\_\_\_

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

ADDITIONAL INFORMATION & SIGNATURE

1. If transfer changes nature of use, answer FULLY the following items.

a. New Nature of Use Amount Hours/day Period of Use  
\_\_\_\_\_ to \_\_\_\_\_

b. Quantity and quality of return flows and location of discharge.  
\_\_\_\_\_  
\_\_\_\_\_

c. Describe affects on other water uses resulting from the proposed change.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Paul M. Sylla Capital Corp Inc.  
(Signature of Applicant)

Subscribed and sworn to before me this 8th day of April, 19 87

Samuel Blangum  
(Notary Public)

My commission expires 5/6/88

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 1 attachment including \_\_\_\_\_

Received by M. Baldwin Date 4/14/87 Protest filed by None

Prelim. check by ADm Fee 50.00 #40671

Received by M. Baldwin Date 2/4/87

Published in South Idaho Press Copies of protest forwarded by \_\_\_\_\_

Pub. dates 5/14 + 5/21/87 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

\_\_\_\_\_ rec'd. by ADm

Copy of transfer sent to lien holder N/A

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MAR 05 1993

## FARM CREDIT SYSTEM CAPITAL CORP. TRANSFER ATTACHED SHEET

| Water<br>Right #     | Priority | Amount         | Use             | Period                             | Farm<br>Credit<br>Portion | Sprattling<br>Portion |
|----------------------|----------|----------------|-----------------|------------------------------------|---------------------------|-----------------------|
| 43-2417<br>1/31/1955 |          | 5.00           | Irrig.          | Not Listed<br>Assume<br>4/01-10/31 | 4.52                      | 0.48                  |
| 43-2418<br>1/31/1955 |          | 5.00           | Irrig.          | Not Listed<br>Assume<br>4/01-10/31 | 4.52                      | 0.48                  |
| 43-4060<br>4/01/1954 |          | 1.72<br>1.72   | Irrig<br>Stock  | 4/01-10/31<br>10/31-04/01          | 1.55<br>1.55              | 0.17<br>0.17          |
| 43-4061<br>5/01/1957 |          | 3.19<br>3.19   | Irrig.<br>Stock | 4/01-10/31<br>10/31-04/01          | 2.88<br>2.87              | 0.31<br>0.32          |
| 43-4062<br>5/01/1957 |          | 2.93<br>2.93   | Irrig.<br>Stock | 4/01-10/31<br>10/31-04/01          | 2.65<br>2.65              | 0.28<br>0.28          |
| 43-4063<br>5/01/1955 |          | 4.37<br>4.37   | Irrig.<br>Stock | 4/01-10/31<br>10/31-04/01          | 3.95<br>3.94              | 0.42<br>0.43          |
| 43-4064<br>5/01/1957 |          | 7.20<br>7.20   | Irrig.<br>Stock | 4/01-10/31<br>10/31-04/01          | 6.49<br>6.48              | 0.71<br>0.72          |
|                      |          | 29.41<br>19.41 | Irrig.<br>Stock | 4/01-10/31<br>10/31-04/01          | 26.56<br>17.49            | 2.85<br>1.92          |

\* Note that split of water adjusted to conform with Quit Claim Deed.

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MAR 11 1993

MEMORANDUM

TO: Files 43-2418/2417/4060/4061/4062/4063/4064  
FROM: Jim Johnson  
DATE: July 29, 1987  
RE: Transfer Review

During the review of Transfer Application No. 3315, it became apparent that the water rights contained in the transfer had been expanded by a previously approved transfer.

For example, Right 43-2417 was originally appurtenant to only 997 acres, however, upon approval of Transfer No. 2030, this water right became appurtenant to 2556.5 acres. Six other water rights were treated similarly.

The rationale for allowing this to occur was due to the presentation that several rights were used jointly in one delivery system containing several wells that were all inter-connected.

The means for irrigation have, however, changed over the years and presently circular systems have been utilized. With the irrigation system changes, other changes have also occurred, such as ownership of the land within the original system, drilling of additional wells, and relocation of acres irrigated. There is not sufficient evidence provided to determine if increases in the volume of water or increases in rate of diversion have occurred from these changes. The present transfer applicant states there have not been.

The purposes of the present transfer application is to show which lands, originally covered by the seven water rights, are no longer owned by the applicant. Since Transfer No. 2030 made each of the seven rights appurtenant to the entire 2556.5 acres, the present transfer requires the splitting of each of the seven rights into parts A & B. Unfortunately, this approach continues to misrepresent the water rights and continues to allow the expansion of the rights.

To take corrective action would require complete restructuring of the transfer application. The merits for restructuring the transfer application and correcting the water right descriptions in light of the fact that five (5) of the seven water rights are claims, is probably not justified. Future adjudication would be required within the Raft River Critical Groundwater Area before the water use on this ground would be regulated. Therefore, it is reasonable to conclude that no further corrective action is required at this time.

MICROFILM

MAR 05 1989

AGREEMENT FOR PURCHASE AND SALE OF REAL ESTATE

THIS AGREEMENT is made and entered into this 19  
day of January, 1988, by and between CLEFT OF THE ROCK  
FARMS, a limited partnership, with its principal place of  
business at American Falls, Idaho, herein called "Buyer",  
FARM CREDIT SYSTEM ASSISTANCE BOARD, succedor of the dissolved  
and /FARM CREDIT SYSTEM CAPITAL CORPORATION, herein called  
"Seller".

W I T N E S S E T H:

1. That for and in consideration of the mutual  
promises and covenants herein contained and the conveyance  
of real property and the sums of money herein agreed to be  
paid by the Buyer and of the covenants and agreement of the  
Buyer herein contained, well and truly by it to be  
performed, the Seller hereby agrees to sell and convey by a  
good and sufficient Warranty Deed and Buyer hereby agrees to  
purchase of and from the Seller, according to the terms and  
conditions hereinafter set forth, the real property situated  
in Cassia County, State of Idaho, described as follows:

Section 18, Township 11 South, Range 28 East,  
Boise Meridian, Lots 3 and 4, the E 1/2 SW 1/4 and  
the E 1/2, comprising 374 irrigated acres and 122  
dry acres.

TOGETHER WITH all water rights appurtenant to the  
374 irrigated acres conveyed hereunder, including  
but not necessarily limited to the applicable  
portion or portions of the water rights  
represented by License Nos. 43-2417 and 43-2418;  
Claim Nos. 43-4060, 43-4061, 43-4062, 43-4063,  
and 43-4064.

2. Buyer, in consideration of the promises,  
covenants and agreements herein contained, agrees to pay to

the Seller and the Seller agrees to accept as a purchase price of the real property hereinabove described and water rights appurtenant thereto, the sum of ONE HUNDRED NINETY-EIGHT THOUSAND FOUR HUNDRED DOLLARS (\$198,400.00), payable in lawful money of the United States of America as follows:

a. \$5,000.00 earnest money receipt of which is hereby acknowledged. (This offer is contingent upon the Buyer obtaining a financing commitment on or before March 10, 1988. If after March 10, 1988, Buyer is unable to make the payment described in subparagraph (b) below the earnest money will be forfeited.)

b. \$193,400.00 cash upon the date of closing or March 25, 1988, whichever occurs first.

3. The parties agree that the closing agent will be Land Title and Escrow, Burley, Idaho, and the closing date shall be March 25, 1988. Buyer and Seller agree to each pay one-half of all closing costs, including closing, recording, and other fees and charges.

4. Seller will pay all real property taxes and assessments in 1987, and all years prior to 1987, and Buyer will pay all real property taxes and assessments assessed in 1988 and all years thereafter before delinquency.

5. Seller warrants it has good title to the real property described in Paragraph 1 hereof, subject only to taxes, assessments, reservations and easements of record and the Mortgage described in Paragraph 3 above.

6. Upon execution of this agreement by the Buyer, Seller will execute a good and sufficient Warranty Deed conveying the real property described in Paragraph 1 hereof to Buyer in accordance with this Agreement. Said Warranty Deed form is attached hereto as Exhibit A and by this reference made a part hereof, and shall be delivered to Buyer on the date of execution of this Agreement with the original of this Agreement.

7. Seller agrees to furnish to Buyer at Seller's expense a standard form of purchasers title insurance policy issued by Lawyers Title Insurance Company insuring Buyers in the amount of the purchase price stated in Paragraph 2 above, subject to the terms and conditions of this contract, taxes, assessments, reservations, easements of record, and apparent.

8. It is understood that the irrigation system, presently located on the premises, i.e., three (3) irrigation pivots (3 Gifford-Hills complete). The irrigation is accepted as an "as is" basis except that all of the pivot equipment must be accounted for and on the premises, and any irrigation equipment damaged by forces other than ordinary wear and tear (for example, run over, collision, or other accident) shall be repaired at Seller's expense prior to closing. The irrigation well repairs to the shaft will be completed as planned at Seller's expense.

9. Seller agrees it will provide Buyer an easement for access to the property upon the existing roads

AGREEMENT FOR PURCHASE AND SALE OF REAL ESTATE, Page -3-

MICROFILMED  
MAR 05 1993

IN WITNESS WHEREOF, the parties hereunto set their  
hands the day and year first above written.

FARM CREDIT SYSTEM ASSISTANCE BOARD, ~~FARM CREDIT SYSTEM CAPITAL~~  
successor of the dissolved FARM ~~CORPORATION~~  
CREDIT SYSTEM CAPITAL CORPORATION  
by the FEDERAL INTERMEDIATE CREDIT  
BANK OF SPOKANE

By *Ray Kiscus*  
Ray Kiscus  
Its Vice President and Liquidating  
Agent and Attorney-in-Fact

"Seller"

~~By \_\_\_\_\_  
Its \_\_\_\_\_~~

~~"Seller"~~

CLEFT OF THE ROCK FARM,  
a limited partnership,

By *Kenneth D. Woodworth*  
Its *Daniel L. Woodworth*

"Buyer"

STATE OF WASHINGTON       )  
County of Spokane       ): ss.

On this 28th day of April, 1988, before me, the undersigned, a Notary Public in and for said State personally appeared RAY FISCUS known or identified to me to be the Vice-President of the Federal Intermediate Credit Bank of Spokane that executed the instrument as the attorney in fact of the Farm Credit System Assistance Board and acknowledged to me that he subscribed the name of the Farm Credit System Assistance Board thereto as principal and acknowledged to me that such corporation executed the same as attorney in fact.

Annette S. Codd  
Notary Public for Washington  
Residing at: Spokane, Wash.

## WARRANTY DEED

GRANTOR, FARM CREDIT SYSTEM CAPITAL CORPORATION, a corporation, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto CLEFT OF THE ROCK FARMS, a limited partnership, American Falls, Idaho as GRANTEE, and to Grantee's successors and assigns forever, all of the following described real estate located in Cassia County, Idaho.

Section 18, Township 11 South, Range 28 East, Boise Meridian, Lots 3 and 4, the E 1/2 SW 1/4 and the E 1/2, comprising 374 irrigated acres and 122 dry acres.

TOGETHER WITH all water rights appurtenant to the 374 irrigated acres conveyed hereunder, including but not necessarily limited to the applicable portion or portions of the water rights represented by License Nos. 43-2417 and 43-2418; Claim Nos. 43-4060, 43-4061, 43-4062, 43-4063, and 43-4064.

Grantor, for itself, its successors and assigns do hereby covenants, warrants and shall defend the quiet peaceable possession of said premises by the Grantee, its successors and assigns forever against the lawful claims of all persons.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantor has hereunto subscribed its name to this instrument this 28<sup>th</sup> day of April, 1988.

FARM CREDIT SYSTEM ASSISTANCE BOARD,  
succedor of the dissolved FARM CREDIT  
SYSTEM CAPITAL CORPORATION by the  
FEDERAL INTERMEDIATE CREDIT BANK OF  
SPOKANE

By

Ray Fiscus

Ray Fiscus

Its Vice President and Liquidating  
Agent and Attorney-in-Fact

STATE OF WASHINGTON

)

:ss.

County of Spokane

)

On this 28<sup>th</sup> day of April, 1988, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Ray Fiscus, known or identified to me to be the Vice President and Liquidating Agent and Attorney-in-Fact of the Farm Credit System Assistance Board, the corporation that executed the instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the same day and year in this certificate first above written.

Annette S. Codd

NOTARY PUBLIC FOR WASHINGTON

Residing at Spokane, Wash.

My commission expires 12-19-91