

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04060D
Date Received: 5/17/1989
Receipt No: C006865
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HUNSAKER FAMILY PARTNERSHIP 208-349-5570
Address: DBA HUNSAKER FARMS
STAR ROUTE, BOX 34-B
DECLO, ID 83323
2. Date of Priority: APR 05, 1954
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S | 27E | 13 | NW | SE | | | CASSIA |
5. Description of diverting works:
WELL, 500 HP PUMP. 10"-14" MAINLINES; SOME 4" MAINLINES TO FILL
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|---------|
| IRRIGATION | 04/01 | 10/31 | 0.330 | | 1984.00 |
7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or) 1984.00 A.F.A.
8. Total consumptive use is 1736.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	27E	13	NE	NE		IRR	29.0
			NW	NE		IRR	29.0

A43-04060D

Page 1

Date: 07/07/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	27E	13	SW	NE		IRR	35.0
			SE	NE		IRR	29.0
			NE	NW		IRR	30.0
			NW	NW		IRR	30.0
			SW	NW		IRR	30.0
			SE	NW		IRR	36.0
			NE	SW		IRR	36.0
			NW	SW		IRR	30.0
			SW	SW		IRR	30.0
			SE	SW		IRR	30.0
			NE	SE		IRR	29.0
			NW	SE		IRR	35.0
			SW	SE		IRR	29.0
			SE	SE		IRR	29.0

Section Acres 496.0

Total Acres 496.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

43-2417; 43-2418; 43-4061; 43-4062; 43-04063; 43-04064

14. Remarks:

THIS RIGHT IN CONJUNCTION WITH THE ABOVE LISTED WATER RIGHTS
SHOULD TOTAL A DIVERSION RATE OF 5.7 CFS AND A VOLUME OF 1984
AC FT FOR IRRIGATION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 443-04060
Date Received 5-17-89
Receipt Number C006865

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 17 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Hunsaker Family Partnership dba Phone (208) 349-5570
Hunsaker Farms
Mailing Address Star Route Box 34-B, Declo, Idaho Zip 83323

2. Date of Priority (Only one (1) per claim) 4/1/54

3. Source of water supply (a) Groundwater
which is tributary to (b) N/A

4. a. Location of existing point of diversion is: Township 11S Range 27E Section 13,
1/4 of NW 1/4 of SE 1/4, Govt. Lot, B.M., County of Cassia

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is: N/A
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Drilled well with 500 HP pump.
10"-14" mainlines serving most of the farmland. Some 4" mainlines for hand line
fill in system.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 10/31 amount .33 or 1984

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .33 (cfs) and/or (b) 1984 (acre feet)

8. Total consumptive use claimed is 1736 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11S	27E	13	29	29	35	29	30	30	30	36	36	30	30	30	29	35	29	29	496

Total number of acres irrigated 496

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
43-2417; 43-2418; 43-4061; 43-4062; 43-4063; 43-4064 or None ()

14. Remarks: This right in conjunction with the above listed water rights should total
a diversion rate of 5.70 cfs and a volume of 1984 ac ft for irrigation.

Last Name Hunsaker Ident No. _____

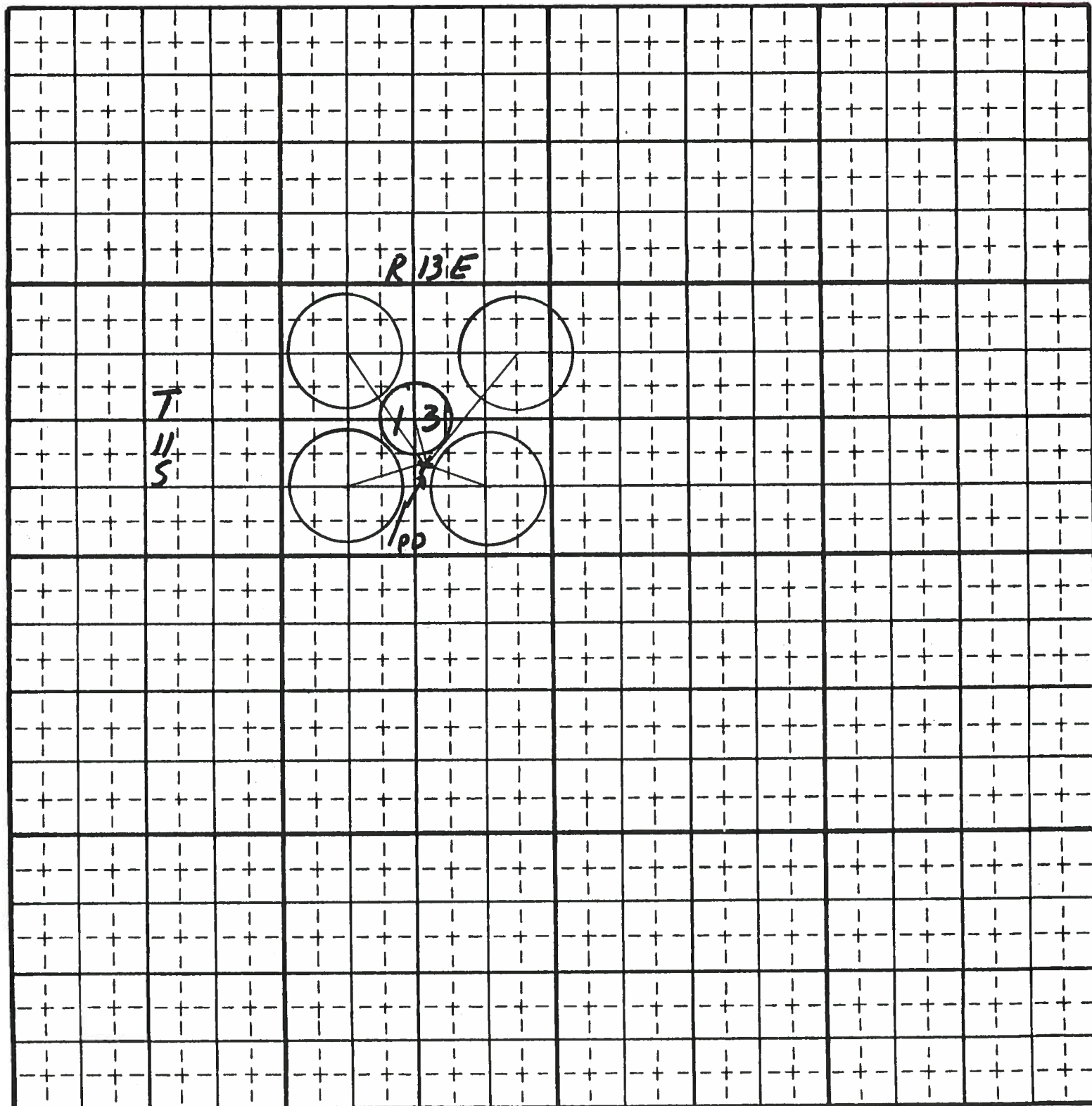
Copies: White -State, Yellow -Cabinet

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Hunsaker Ident No. _____

Copies: White-State, Yellow-Claimant

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15. Basis of Claim (check one) ☐ Official Use ☐ Posted Notice ☒ License ☐ Permit ☐
Decree _____
If applicable provide IDWR Water Right Number 43-4060
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Partner _____
Title _____
of Hunsaker Farms _____, that I have signed the foregoing
Organization _____
document in the space below as General Partner _____ of Hunsaker Farms _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jack Hunsaker _____
Title and Organization General Partner, Hunsaker Farms Date 5/9/89

State of Idaho/or _____)
County of Coeur) SS.

Subscribed and sworn (or affirmed) before me this 9 day of May 19 89



Notary Public Sherl L. Chapman

Residing at 3205 E. Hubbard Rd. Meridian ID

My Commission Expires 6/14/94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Hunsaker Ident. Number _____

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Copies White-State, Yellow-Claimant
MAR 05 1993

1/23/1988

SRBA CLAIMS RECEIVING CHECKLIST #2

portion of B.

CLAIMANT'S NAME Hansaker Family Partnership CLAIM IDENT. NO. A43-04060 D
DATE RECEIVED 5-17-89 CK # C006865 AMOUNT \$ _____

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | * |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: RAJ

Date: 7/5/89

Claim must be returned to claimant: _____

(Yes) (No)

Claimant must be sent a copy of amended claim for approval: _____

(Yes) (No)

Receipt Prepared by: _____
Claim data entered by: _____
Sent to claimant by: _____

Date: _____
Date: _____
Date: _____

Checked by: _____ Date: _____

Comments: _____

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MAR 05 1993

Water Right Number - 43-040608

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
FARM CREDIT SYSTEM CAPITAL CORP.

1 - 520 S. HOLLAND, SUITE 401

2 -
3 -
City- WICHITA

State- KS Zip- 672090000

*** O - ORIGINAL OWNER ***
HEGLAR RANCH INC.1 -
2 -
3 -
City-
Phone - State- Zip-+ - - Priority Date - - +
04/01/1954+ - - Region - - - +
17+ - - Stage - - - +
S - STATUTORY CLAIM

+ - - Status - - - +

GROUNDWATER

Tw	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Stream Index (Blank if no Index Code)
10S	27E	36	SE NW	(31)		CASSIA		
10S	27E	36	NW SE	(31)		CASSIA		
11S	27E	1	SE SE	(31)		CASSIA		
11S	27E	12	SE NE	(31)		CASSIA		
11S	27E	12	SE SE	(31)		CASSIA		
11S	27E	13	NW SE	(31)		CASSIA		
11S	28E	6	NW NW	(31)		CASSIA		
11S	28E	18	SE SE	(31)		CASSIA		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31		1.550	
04 - STOCKWATER		10/31	04/01		1.550	

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - KW Usage - +
1.550

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
10S	27E	36	SW NE		31.0		01	IRRIGATION	(31) CASSIA
10S	27E	36	NE NW		31.0		01	IRRIGATION	(31) CASSIA
10S	27E	36	NW NW		31.0		01	IRRIGATION	(31) CASSIA
10S	27E	36	SW NW		31.0		01	IRRIGATION	(31) CASSIA
10S	27E	36	SE NW		39.0		01	IRRIGATION	(31) CASSIA
10S	27E	36	NE SW		26.0		01	IRRIGATION	(31) CASSIA
10S	27E	36	SE SW		4.0		01	IRRIGATION	(31) CASSIA

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MAR 05 1993

Water right number - 43-04060B Adj. flag translation: Standard Water Right Number

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
11S	27E	13	SW SE		31.0		01	IRRIGATION	(31) CASSIA
11S	27E	13	SE SE		31.0		01	IRRIGATION	(31) CASSIA
11S	28E	6	NE NW		12.0		01	IRRIGATION	(31) CASSIA
11S	28E	6	NW NW		32.0		01	IRRIGATION	(31) CASSIA
11S	28E	6	SE NW		27.0		01	IRRIGATION	(31) CASSIA
11S	28E	18	NE NE		31.0		01	IRRIGATION	(31) CASSIA
11S	28E	18	NW NE		31.0		01	IRRIGATION	(31) CASSIA
11S	28E	18	SW NE		31.0		01	IRRIGATION	(31) CASSIA
11S	28E	18	SE NE		31.0		01	IRRIGATION	(31) CASSIA
11S	28E	18	NE NW		31.0		01	IRRIGATION	(31) CASSIA
11S	28E	18	NW NW		31.0		01	IRRIGATION	(31) CASSIA
11S	28E	18	SW NW		31.0		01	IRRIGATION	(31) CASSIA
11S	28E	18	SE NW		31.0		01	IRRIGATION	(31) CASSIA
11S	28E	18	NE SW		31.0		01	IRRIGATION	(31) CASSIA
11S	28E	18	NW SW		31.0		01	IRRIGATION	(31) CASSIA
11S	28E	18	SE SW		31.0		01	IRRIGATION	(31) CASSIA
11S	28E	18	NE SE		31.0		01	IRRIGATION	(31) CASSIA
11S	28E	18	NW SE		31.0		01	IRRIGATION	(31) CASSIA
11S	28E	18	SW SE		31.0		01	IRRIGATION	(31) CASSIA
11S	28E	18	SE SE		31.0		01	IRRIGATION	(31) CASSIA

Total Acres: 2309.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

APPROVAL OF THIS TRANS. DOES NOT CONFIRM CLAIM TO WATER
RT. NOS. 43-4060 THRU 43-4064. AC. IRR. = 2308.5.

+ - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - - Decree Date - +
00/00/0000

+ - - Audit Fields - 09/16/87 05/28/88 CONVERT

+ - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 06/24/1985	DLE/Carey Act	-

ENCLOSURE
MAY 15 1993

Water right number - 43-04060B	Adj. flag translation: Standard Water Right Number	
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 12/23/1981	Appl Received - 00/00/0000	Transfer/Amended - T
Decree Date - 00/00/0000		

1993

Hunsaker

22.

0A43-02418 \$546

0A43-04061B 50

146

12x 50 = 600

0A43-04063B 50

0A43-04060B 50

0A43-02462 462

✓A43-02457 265

✓A43-02587 162

✓A43-02520 319 ~~319~~ ~~241~~

✓A43-02346 316 ~~316~~ ~~150~~

✓A43-02469 349 ~~50~~

A43-02596 57 ~~315~~ ~~50~~

\$1567 Main
496 Upper
108

2171

INVOICE

MAR 03 1993

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-04060D
HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
STAR ROUTE. BOX 34-B
DEULO ID 83323

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date**, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED
MAR 05 1993

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-4060D

HUNSAKER FAMILY PARTNERSHIP

DBA HUNSAKER FARMS

561 TERRACE DRIVE

BURLEY ID 83318

Telephone Number: (208)654-2640

RECEIVED

JUN 14 2001

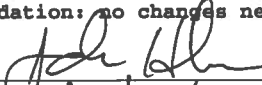
**Department of Water Resources
Southern Region**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-12-01 SIGNATURE: 
Please print your name: Jack Hunsaker

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

VERIFIED BY *[Signature]* 1/10/01

01/10/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4060D

NAME AND ADDRESS: HUNSAKER FAMILY PARTNERSHIP
DBA HUNSAKER FARMS
561 TERRACE DRIVE
BURLEY, ID 83318

SOURCE: GROUND WATER

QUANTITY: 0.33 CFS
1984 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 5.7 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1984 AF. COMBINED RIGHT NOS.: 43-
04060D, 43-04063D, 43-10787, 43-10795, & 43-12923.

PRIORITY DATE: 04/05/1954

POINT OF DIVERSION: T11S R27E S13 SWNWSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	0.33 CFS
		1,984.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN
AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE
USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE:

IRRIGATION Within CASSIA County

T11S R27E S13	NENE	32	T11S R27E S13	NWNE	32
T11S R27E S13	SWNE	36	T11S R27E S13	SENE	29
T11S R27E S13	NENW	33	T11S R27E S13	NWNW	30
T11S R27E S13	SWNW	30	T11S R27E S13	SENW	37
T11S R27E S13	NESW	39	T11S R27E S13	NWSW	34
T11S R27E S13	SWSW	29	T11S R27E S13	SESW	30
T11S R27E S13	NESE	33	T11S R27E S13	NWSE	38
T11S R27E S13	SWSE	30	T11S R27E S13	SESE	30

522 ACRES TOTAL

Water Right 43-4060D

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 496 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-04060D, 43-04063D, 43-10787, & 43-10795.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 522 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-04060D, 43-04063D, 43-10787, 43-10795, & 43-12923.

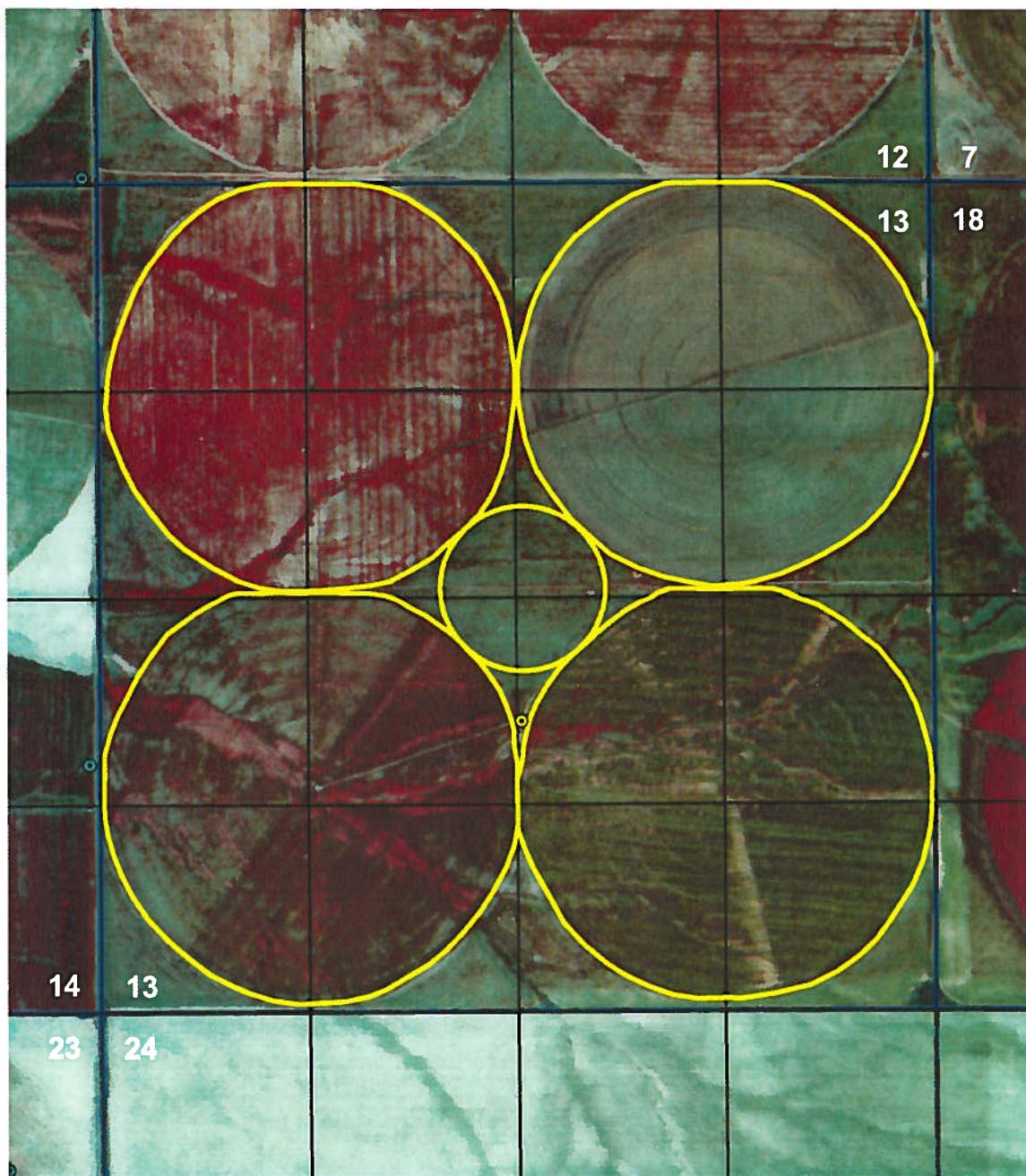
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT NO. 43-12923 IS AN EXPANSION OF THE FOLLOWING RIGHTS PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-04060D, 43-04063D, 43-10787, & 43-10795.

43-04060D, 43-04063D, 43-10787, 43-10795, & 43-12923



0 1320 2640 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON JAN. 8, 2001
TWP 11S, RNG 27E, SEC. 13

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

Hunsaker Family Partnership: T11S, R27E, Sec. 13

- claimed 496 Ac and a total of 5.7 cfs under claims:

A43-04060D	4/5/54	0.33 cfs	496 Ac.
A43-04063D	5/1/55	0.85 cfs	496 Ac.
A43-10787	1/31/55	1.94 cfs	496 Ac.
A43-10795	5/1/57	2.58 cfs	496 Ac.

* A43-10787 is a combination of 43-02417 & 43-02418
for 0.97 cfs each

* A43-10795 is a combination of 43-04061C — 0.618 cfs
43-04062C — 0.569 cfs
43-04064C — 1.395 cfs

Transfer #2267 in 1978 made this area 496 Ac.

(only 379 Ac. appeared irrigated per '62 & '68 photos)

also claimed 12.4 acres as "expansion" under A43-10563

- this expansion claim was for 2 different places
and systems, not connected (for 107.8 acres total)

- recommended 67 acres under A43-10563 as
expansion for other area (not Section 13)

- this leaves 40.8 acres as paid for

- a new expansion claim was needed for Section 13
as "too confusing" the way it was filed

GIS = 522 Ac. minus the 496 acres = 26 expansion acres

A43-12923 expansion claim filed for 26 acres
($5.7 \text{ cfs} \div 522 \times 26 = 0.28 \text{ cfs}$, no volume)

Attt Hunsaka Fam. Hart

43-12923 = 26 app acres

CLAIM NUMBER _____ DATE _____
 _____ AGENT _____

TRANSFER NUMBER _____
 CLAIMED ACRE TOTAL 496
 GIS ACRE TOTAL 522

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	115	27E	13	29	29	35	29	30	30	30	36	36	30	30	30	29	35	29	29	496
GIS				32	32	36	29	33	30	30	37	39	34	29	30	33	38	30	30	522
RECOM						3.1					3.1	3.1					3.1			
				-3	-3	-1		-3			-1	-3	-4	+1		-4	-3	-1	-1	26
CLAIM																				
GIS																				
RECOM																				
CLAIM																				
GIS																				
RECOM																				

B43-POU.SHP

SHAPE NOS.

B43-POD.SHP

NOS. DESCRIPTION

DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

JPEG LAYOUT

A43-04060D

496 Ac.

A43-04063D

496 Ac.

A43-10787

496 Ac.

A43-
(43-02417)
(43-02418)

A43-10795

496 Ac.

A43-
(43-04061)
(43-04062)
(43-04064)A43-10563
(here)

124 Ac.

A43-

A43-

A43-10

A43-

35

A43-04063D

A43-10787

A43-10795 35

A43-04060D

29

A43-04063D

A43-10787

A43-10795 29

A43-04060D

29

A43-04063D

A43-10787

A43-10795 29 (13)(13) A43-10795 30

A43-04060D

30

A43-04063D

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A43-10787

30A43-10795 30

A43-04060D

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A43-04063D

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A43-04063D

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A43-10787

30A43-10795 30A43-10563 36

A43-04060D

36

A43-04063D

36

A43-10787

36A43-10795 36

A43-10

A43-

A43-

A43-

A43-

A43-04060D

30

A43-04063D

30

A43-10787

30A43-10795 30A43-10563 36

A43-04060D

36

A43-04063D

36

A43-10787

36A43-10795 36

A43-10

A43-

35

A43-04063D

A43-10787

A43-10795 3529

A43-04063D

A43-10787

A43-10795 29

A43-04060D

30

A43-04063D

30

A43-10787

30(13) A43-10795 30

A43-04060D

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A43-04063D

30

A43-10787

30A43-10795 30

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A43-04063D

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A43-10787

29A43-10795 29

A43-04060D

29

A43-04063D

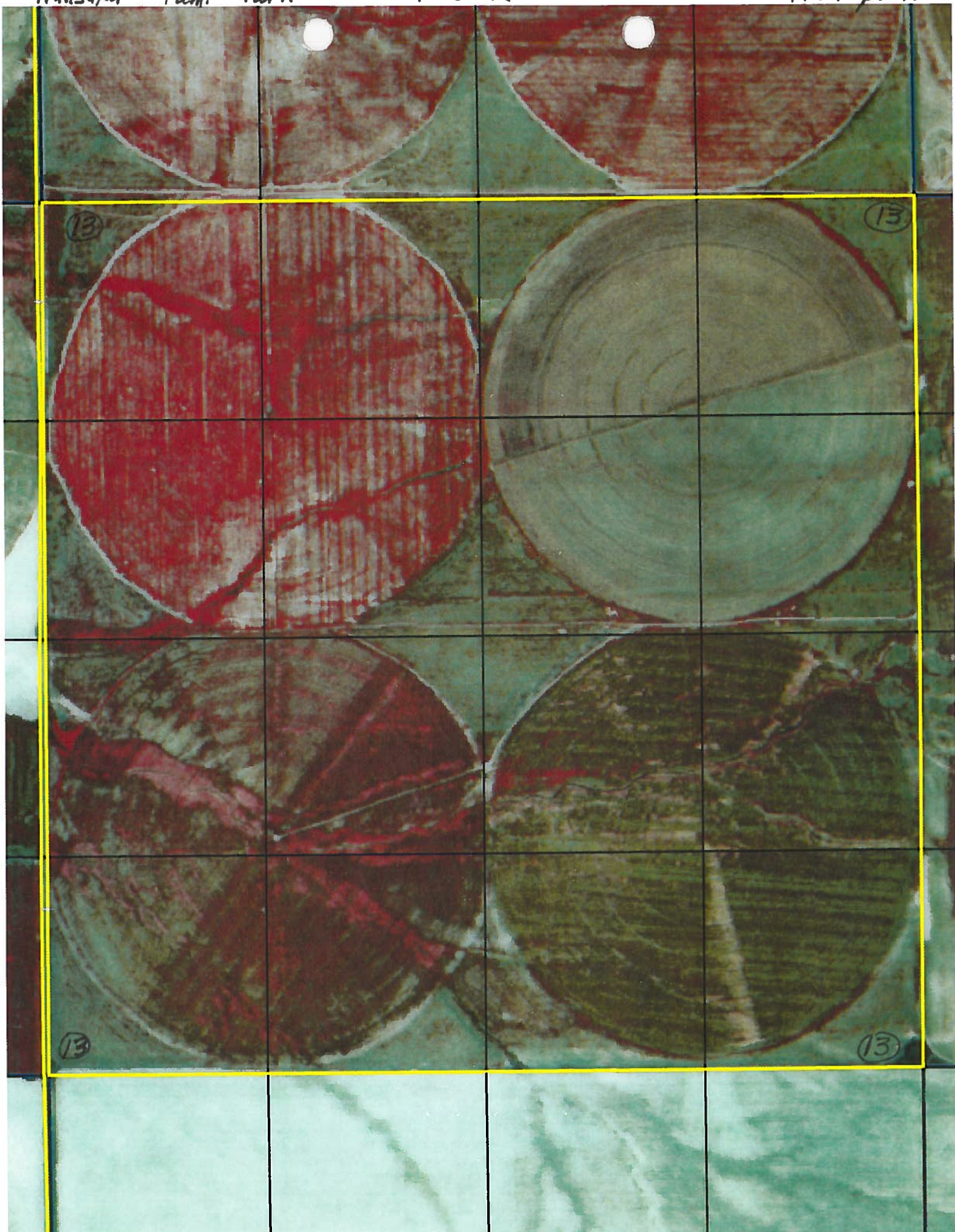
A43-10787

A43-10795 29

Hunsaker Fam. Part.

T115 R21E

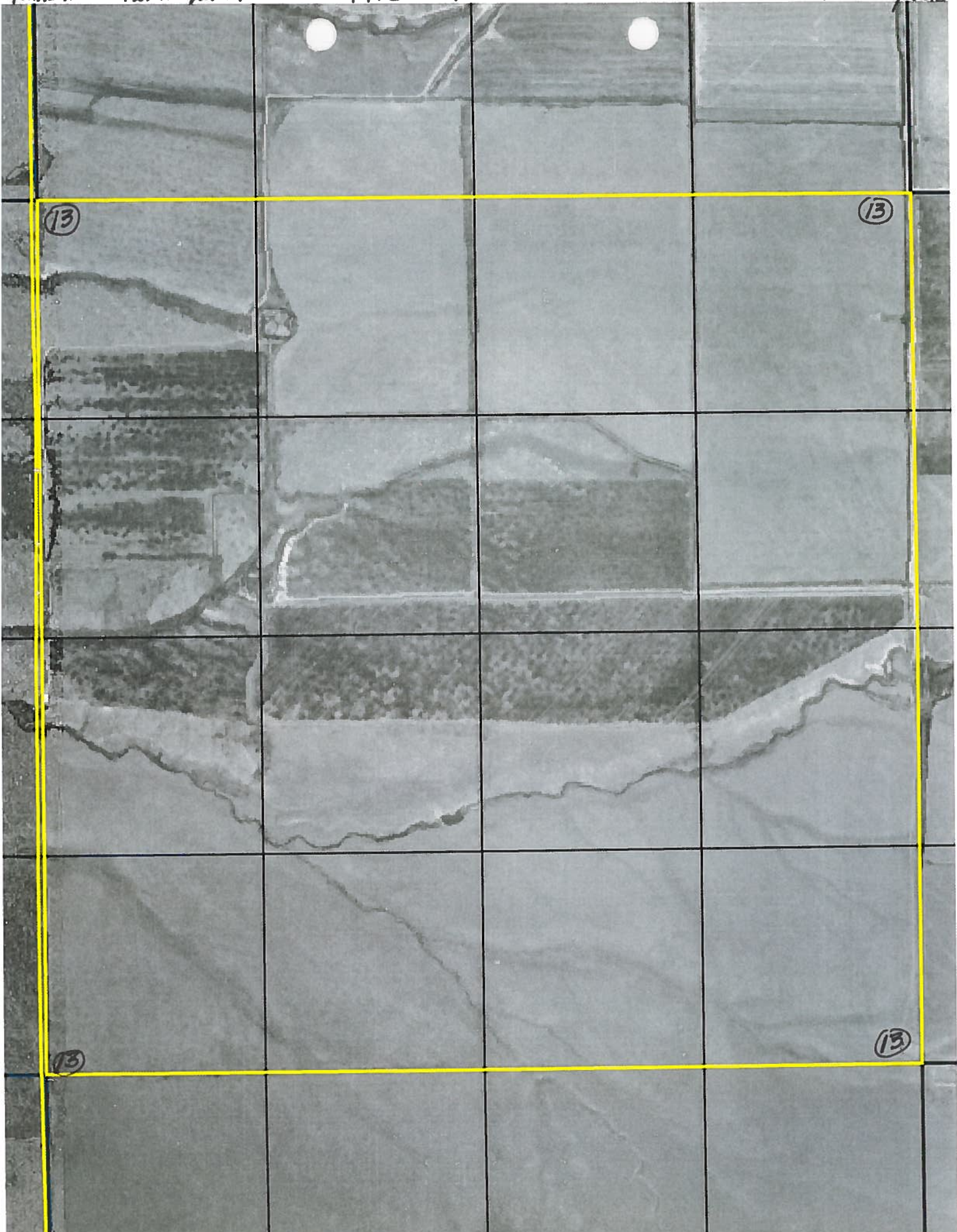
1987 photo



Hunsaker Fam. part.

T/15 R27E

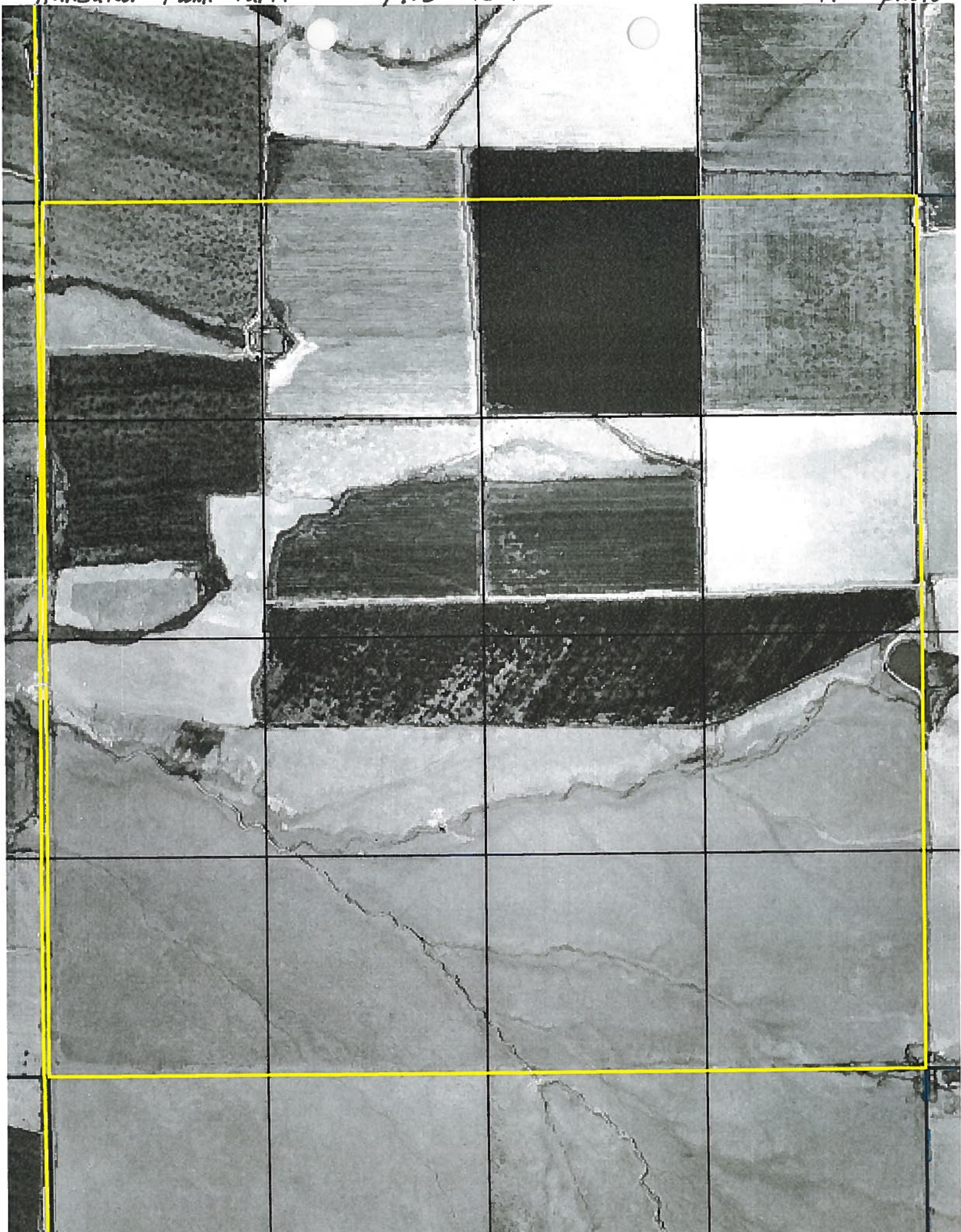
1962 photo



Hunsaker Fam. Part.

T11S R27E

1968 photo





Hankar Tam. Part.

T115, R21E, Sec. 13

1768 photo



(13)

(40)

40
48

(13)

(40)

(40)

379
AC.

(40)

(40)

(40)

(40)

(15)

(18) ↑

↑ (18)

(8) ↑

15
4.4

18 ↑ ↑ 18

8

(13)

(13)

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A43-02317C ET AL

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

-02317C -02541B -04063D
-02339C -02596 -04064B
-02417B -04002 -10020
-02423B -04060D -10787
-02423C -04061B
-02467C -04062B
-02510C

July 17, 1997 1:20pm

NAME:
GLEN WORKMAN, APPRAISER-FCS/TF.

RE:
BUCK, THAYNE/HUNSAKER
FAMILY TRUST LAND SALE.

TF AT 8:30-TCW-GLEN CAME OVER W/SOME PROFILES TO HAVE ME REVIEW AND EXPLAIN THE STATUS OF SOME STATUTORY CLAIMS.

WE ENDED UP REVIEWING 17 RIGHTS IN ALL. PROOFS WERE RUN FOR THE ORIGINAL WATER RIGHT AND COMPARED TO PROOFS RUN OF THE SUBSEQUENT CLAIMS FILED IN THE SRBA.

ONE RIGHT, 43-04002, HAD A PRIORITY DATE OF 07-01-1963 WHICH CAUGHT MY EYE AND I TOLD GLEN I WOULD CHASE IT AFTER HE LEFT. MANDATORY PERMIT DATE FOR GROUNDWATER IS 03-25-1963.

I COULDN'T FIND AN ALLOCATION FILE AND THE NUMBER WASN'T ON THE BC SO I REVIEWED THE LEGAL AND ASKED JR IF IT WAS ONE OF HER REVIEW CLAIMS. SHE HAD DONE THE SPLITS OF THE CLAIM 01-27-1997 SO I HOPED THAT SHE WOULD HAVE THE ORIGINAL FILE TO CHECK THE EVIDENCE OF PRIORITY.

SHE DIDN'T HAVE THE ORIGINAL FILE AT HAND SO I WENT TO THE MICROFICHE AND FOUND NEARLY A FULL SHEET OF COPIED DOCUMENTS. THERE IS A FILE MEMO BY ADM DATED 1992 ALONG WITH OUR STOCK LETTER TO PROVIDE EVIDENCE OF PRIORITY. THE MEMO SAYS THAT THE ORIGINAL CLAIMANT, STOKER, CAME IN WITH EVIDENCE OF DEVELOPMENT PRIOR TO THE PRIORITY DATE. THE 07-01-1963 DATE IS THE FIRST BENEFICIAL USE OF THE WATER.

I GAVE GLEN COPIES OF THE CLAIM FILE EXHIBITS FORM MICROFICHE AND WENT OVER THEM WITH HIM THIS AFTERNOON SHORTLY AFTER 1 PM.

Record ID: 154	Measured Flow:	
Water Right No. A43-04060D	Designed Flow:	8.91 cfs
Name Hunsaker Family Partnership	HP/Eff Flow:	8.94 cfs
pod 11S27E13NWSE	Sprinkler Flow:	
year: 1978	Pivot/System Flow:	9.58 cfs <<--Max
Flow Measurement: gpm =		
Curve/Pump Design: 4000 gpm = 8.91 cfs	Per GJ Verti-Line Pumps statement	
Horsepower / Efficiency Method		
Horsepower: 500 hp		
PWL: 220 ft		estimate: pump set at 290 ft, 189' swl
Disch Psi: 80 psi		per form
PUMP Eff Estimate: 0.82 %		
TDH: 405 ft		
OHP: 410 hp		
Flow: 4011 gpm = 8.94 cfs		
System Method:		
No Lines:	Nozzle Equation: $Q = C \cdot A \cdot \sqrt{2 \cdot g \cdot h} / \sqrt{1 - r^4}$	
Birds per line:	C= 1.00	Nozzle coefficient; typical 0.97 to 1.00
Ttl no nozzles: 0	r= 0.0000 ft	Nozzle radius
Nozzle size: in	A= 0.00000 ft^2	Nozzle area
Nozzle pressure: psi	h= 0 ft	Head
Flow per nozzle: 0.00 gpm	g= 32.2 ft/sec^2	Gravitational constant
Sprinkler Flow: 0 gpm	Q= 0.000 cfs	Flow per nozzle
Percent Leaks: %	= 0.000 gpm	Flow per nozzle
Total Flow: 0 gpm =		
Pivot / System rating: 4300 gpm = 9.58 cfs	not sure if all pivots on at same time	

Comments / Data Supplied:

2/3/2000 sking

Per returned form and supporting information:

1978 - 99, 500-hp well pump plus 125 & 75-hp boosters, swl-189 feet, 80 psi discharge pressure.

"1978 to present: 4-8 tower center pivots with impact sprinklers and end gun designed for 1000 gpm.

Also 1-3 tower center pivot with impact sprinklers and end gun designed for 300 gpm."

Statement from G.J. Verti-Line Pumps, Twin Falls, 500-hp Johnston pump designed for 4000 gpm

at 352 feet of head. Well depth 455', 20" diameter, SWL 217', 12/4/1995. Depth 453 feet, SWL

189', 2/8/1989. "Max Design: 4000 gpm at surface with 15 psi. 75-hp booster, 1600 gpm;

125-hp booster, 2400 gpm."

Another page dated 7/14/1988: "Original system, 500-hp Johnston, design 4000 gpm at 435 TDH.

Pump presently doing 3500 gpm at 86 psi. Bown curve indicates 485 feet total head yields PWL

of 274 feet. SWL - 189 feet."

Pump curves included supports design of 4000 gpm.

Another sheet indicates 125-hp booster, 2500 gpm @ 161 ft; 75-hp booster, 1500 gpm @ 161 ft,

well pump 4000 gpm w/ 161 ft above.

Also included were statements from Raft River Rural Electric indicating power use back to 1978

which support 500 hp well, and possibly 250 hp of boosters. Demand for the well ranging from 462

to 480 kw. More recent demands in the 300 kw range.

Evidence supports 4000 gpm capacity, and possibly a little more.

A43-04060D, -10563, -04183

1/4/00

Bob Moss 349-5733

called 8:45 re: my data request.
Hunsaker & M & H Farms.

These were not on Doug's new list. I researched ~~on~~ claims to find all wells selected were either expansion claims or Beneficial use claims with licenses covering the wells.

Told Mr. Moss to disregard my request. He could verify w/ his records that all wells covered by licenses. If any are not, send data. Disregard the remainder.

Scott

Idaho Department of Water Resources
Adjudication Bureau

December 6, 1999

A4304060D
HUNSAKER FAMILY
11S27E13NWSE

Well 1

RECEIVED

JAN 27 2000

Data Submission for Estimating Well Pumping Capacity

Department of Water Resources

This form is for documenting historic flow rate from a well based on available information including: flow measurements, pump curves or specifications, system characteristics such as motor horsepower, depth to water, discharge pressure, and irrigation system characteristics. The department is attempting to quantify the maximum rate of flow diverted and put to beneficial use in the years prior to November 1987.

If you have any questions regarding this data request, please contact either Scott King (208) 327-7897 or Cindy Bird (208) 327-5450. You may also dial the adjudication hotline (1-800-451-4129) and ask for Scott or Cindy. If you prefer to discuss these questions with us instead of completing the form, your call is welcomed. We can also be contacted by e-mail at sking@idwr.state.id.us and cbird@idwr.state.id.us

1) Rate of Flow measurements: 4000 (cfs or gpm)

Please give approximate date, person or entity performing measurement, description of measuring device and any other applicable data. Examples may include measurements made as part of an energy efficiency survey, which are often provided as a service through your electric utility.

SEE COPIES

2) Pump characteristic curves or specifications: Please include copy of pump curve, or state designed pumping capacity, rated flow and head, and approximate year of pump installation. Other helpful items may include the pump manufacturer, model number, and number of stages.

SEE COPIES

3) Pumping system characteristics:

Diversion rate can be determined by using power, pumping lift, discharge pressure, and estimated pumping efficiency. If the system has changed over time, you can provide information for several system configurations.

Year	Well pump motor horsepower	Booster pump(s) motor horsepower	Depth to water, pump off (ft)	Depth to water, pump on (ft)	Discharge pressure (psi)
7-99	500	125/75	189	?	80 psi

4) Irrigation System:

Please provide description of the water delivery system. State number of lines and birds, nozzle size, and operating pressure(s) of impact-type sprinkler systems; designed rated flow for pivot systems. As above, if various systems have been used through the years, provide year as well. Example:

1963 to 1974 – Well pump open discharges to ditches for flood irrigation using 50 siphons per set. Siphons were 1.5 inch diameter, 5 feet long.

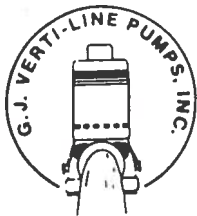
1975 to 1984 – Six wheel lines with 32 birds per line, 5/32 inch nozzles operating at 60 to 70 psi at the sprinklers.

1985 to present – Eight tower center pivot with impact sprinklers and end gun, no corner catcher, designed for 1150 gpm. Also solid set hand lines in corners which operate separate of the pivot, operating a total of 250 birds per set, 9/64 inch nozzles operating at 65 to 75 psi at the sprinklers.

1978 - present 4-8 tower center pivots with impact sprinklers and end gun designed for 1000 gpm. Also 1-3 tower center pivot with impact sprinklers and end gun designed for 300 gpm

5) Other information:

Please also include any other information that you feel may indicate maximum historic diversion rate for your well.

**G.J. VERTI-LINE PUMPS, INC.**

1970 Highland Ave. East

P.O. Box 892

Twin Falls, ID 83303

(208) 733-4278

INVOICE 6795

SOLD TO:

Hunsaker Farms
Star Route Box 34B
Declo, Id 83323

Date 12-15-95

RECEIVED**JAN 27 2000**

Department of Water Resources

9100

CUSTOMER CODE:

JOB NUMBER: 73810

QTY.	NUMBER	DESCRIPTION	NET
		Design: 4000 GPM at 352 ft. head	
		500 HP Johnston pump	
		Pull pump and reinstall with new bowl assembly	
		4 stage 16 KHH bowl assembly	6,892.00
		Labor to pull and reinstall	2,970.00
		Left off 40 ft. column tuat was put on Pump set 290 ft.	9,862.00

TERMS: Net 30 Days — 1½% Interest charged per month on Past Due Invoices.



G. J. VERTI-LINE PUMPS, INC.

TIME SHEET

Customer

Jack Hunsaker

Well Location

Idahome

Truck No.	Rig 140	Pump No.	Well No.				
Pump Head	Johnston	Installer	Dates →	12/4/95	12/5/95	12/6/95	12/7/95
Motor	US H. P. 500 Speed	Bill		4	7	~~10~~	10
Bowls	4stg 16KHH	Joe		4	7	10	10
S.U.	Tube T. P. I. L. R.	Steve		4	7	10	10
	Shaft T. P. I. Size	Shawn		4		10	10
Col. Tube & Shaft	14" x 3 1/2" x 2 3/16						
Col. Length	330', 290'						

Length of Joint	20'	Work Done	Is Job Complete?	☒ Yes	☐ No
Suction	12" Nipp 1/2	12/4 - Pulled motor, need pulling rigging for			
Well Size	20" Depth 455'	Johnston head.			
Water Level	217'	12/5 - Started pulling pump got same			

29T

12/6 - Pulled rest of pump need longer
tube on bowls (8")

Material Used:

12/7 Re-installed pump with new bowls. Ready to Run
Left 40' off of pump.

STANDARD - TWIN FALLS

13810

G.J. VERTI-LINE PUMPS, INC.

Customer

Jack Hunsaker

TIME SHEET

Well Location

Idaho

Truck No. R-136

Pump No.

Well No.

Pump Head Johnston

Installer

Dates

4/5/89

Motor 45 H.P. 500 Speed

J. Butterworth

4 1/2

Cables 4 579 16"

F. Tews

4 1/2

Pl. Tube & Shaft 14 x 3 1/2 x 23 1/4

Pl. Length 290'

Length of Joint 20'

Connection 12" Nipple

Pl. Size 20" Depth 453

Work Done

Is Job Complete

Yes

No

Water Level 189

9/8 - Started to install pump

Pumping Level

Material Used:

Jack Hammer
 16 K.H.W. Bowl using Full Drifter

Design: 1700 RPM 416' total head loss: 207' B.H.P. - 90 P.S.
 2200 " " 407' " " " 215' " " - 84 P.S.
 2700 " " 400' " " " 217' " " - 79 P.S.
 3000 " " 397' " " " 222' " " - 76 P.S.
 3600 " " 392' " " " 229' " " - 61 P.S.
 * 4000 " " 385' " " " 245' " " - 46 P.S.

* Beginning 435 B.H.P.

RECEIVED

JAN 27 2000

Department of Water Resources

B thin

1700 hpm	352 ft	145 ft	63 #
2100 "	340 ft	130 ft	56 #
2700 "	340 ft	122 ft	53 #
3100	324 ft	102 ft	43 #
3600	311 ft	75 ft	32 #
4000	270 ft	25 ft	11 #
1210	360 ft		

1700 hpm	Σ 18' + 205 + 175 =	312
4000 "	" 18' + 235 + 75 =	328
	103	341

1700 hpm - Σ 18' + 205 + 209 = 416

1700 hpm	416 ft	209 ft	41 #
2100 "	408 ft	193 ft	34 #
2700 hpm	400 ft	182 ft	29 #
3100 hpm	398 ft	176 ft	26 #
3600 hpm	372 ft	143 ft	16 #
4000 hpm	355 ft	117 ft	6 #
			32 #
			11 ft

Σ 371

17
14
2550
3410
3411

Jack Hengonken

25 ft Pump 27 ft

2 1. 25 HP Pump 1600 RPM w/ 12 ft
1. 125 " " 25 ft " "

Line to pump 25 ft Pump

Max Design: 4000 RPM at 100 ft
w/ 15 P.S.I.

Net 75 P.S.I.

well. 3 ft. 179 ft 16' 112.5
P.h. 205 - 1200 24 112.5
P.h. 213 - 2700 36
P.h. 235 - 4000 57 = 260 ft + 18' head

Pump 16 K H H

1200 RPM - 104 ft / 10 ft

2700 " 100 ft / 10 ft

4000 " 100 ft / 10 ft

2100 " 100 ft / 10 ft

2100 " 100 ft / 10 ft - Total 100 ft

2100 " 100 ft / 10 ft - 10 ft

2100 " 100 ft / 10 ft - 10 ft

2100 " 100 ft / 10 ft - 10 ft

2100 " 100 ft / 10 ft - 10 ft

2100 " 100 ft / 10 ft - 10 ft

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2100 " 100 ft / 10 ft - 10 ft

2100 " 100 ft / 10 ft - 10 ft

2100 " 100 ft / 10 ft - 10 ft

7-14-88

JACK HUNSAKER

500 HP JOHNSTON PUMP: PUMP SET 430 FT. 14 X 3 1/2 X 2 3/16
BOWLS: 16" KHH
DESIGN: 4000 GPM AT 435 FT. TOTAL HEAD

ER 1410

PUMP PRESENTLY DOING: 3500 GPM @ 86 P.S.I.
PLOTING FROM BOWLS CURVE: 3500 GPM AT 485 FT. TOTAL HEAD
LESS: 12 FT. COL. FRICTION
199 FT. = 86 P.S.I.

PUMPING LEVEL: 274 FT.

FIGURE STATIC LEVEL APPROX 178 FT.

3500 GPM WOULD BE @ 44 GPM PER FOOT OF DRAWDOWN: * 41 GPM/FT. D.D.

Static 179 ft
41 GPM/ft. D.D.

MODIFY BOWL ASSY TO 4 STAGE 16 KHH WITH ALL IMPELLERS TRIMMED:

NEW DESIGN: 4000 GPM @ 308 FT. TOTAL HEAD
LESS: 286 FT. PUMPING LEVEL *
12 FT. COLUMN FRICTION

292 ft
75

TOTAL ABOVE HEAD: 8 FT. - 4 P.S.I. TO GO IN BOOSTERS

3600 GPM @ 336 FT. TOTAL HEAD
LESS: 276 FT. PUMPING LEVEL *
12 FT. COLUMN FRICTION

TOTAL ABOVE HEAD: 48 FT. - 20 P.S.I.

2700 GPM @ 368 FT. TOTAL HEAD
LESS: 257 FT. PUMPING LEVEL *
7 FT. COLUMN FRICTION

TOTAL ABOVE HEAD: 104 FT. - 45 P.S.I.

1800 GPM @ 384 FT. TOTAL HEAD
LESS: 237 FT. PUMPING LEVEL *
4 FT. COLUMN FRICTION

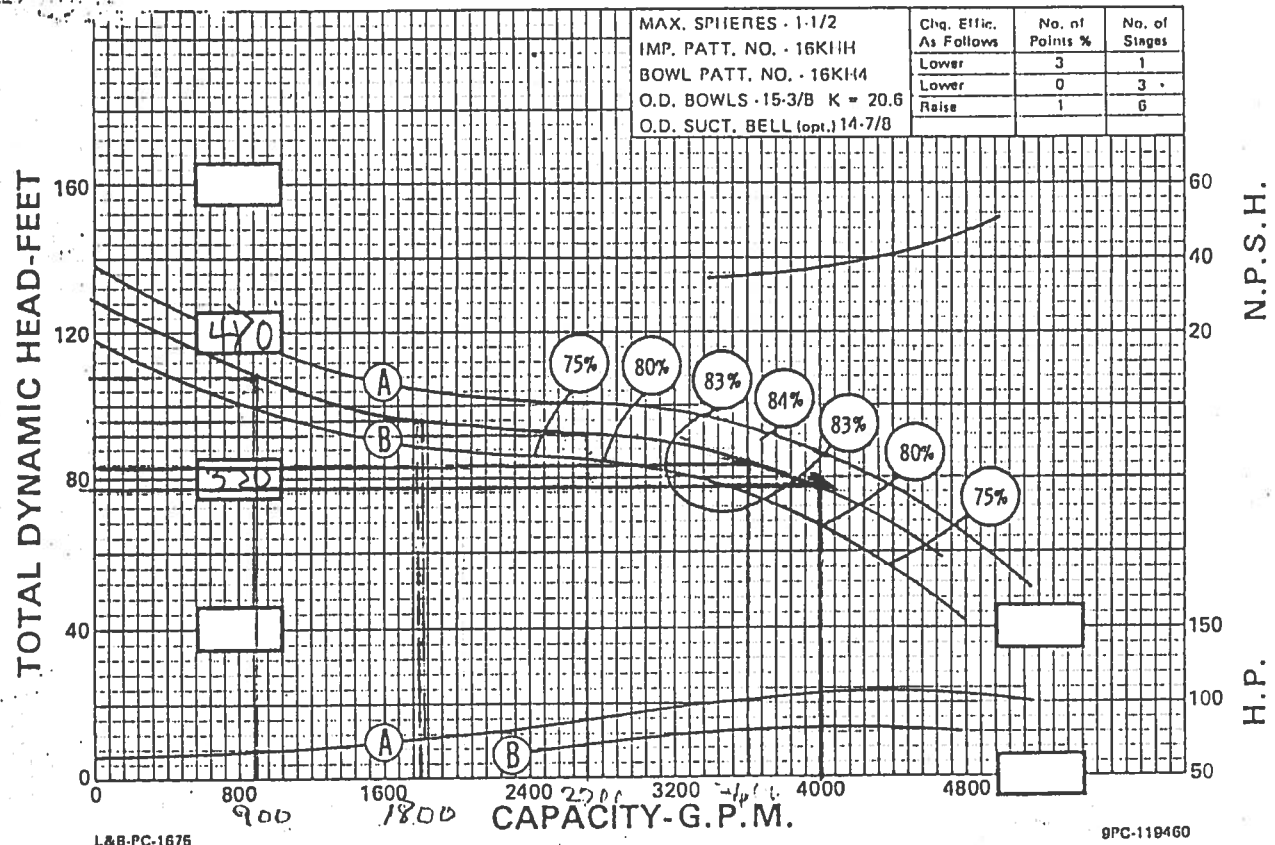
TOTAL ABOVE HEAD: 143 FT. - 61 P.S.I.

900 GPM @ 432 FT. TOTAL HEAD
LESS: 218 FT. PUMPING LEVEL *
1 FT. COLUMN FRICTION

TOTAL ABOVE HEAD: 213 FT. - 92 P.S.I.

VERTILINE PUMPS, INC.
 3 HIGHLAND AVE E.
 BOX 892
 FALLS, ID 83303

6KHH SERIES 1110 Verli-Line PUMP



$11.875 \times 1.938 = 22.96$
 $11.875 \times 1.938 = 22.96$
 $11.875 \times 1.938 = 22.96$

Jack Hammer Pump. 500 GPM

1. 25 HP Booster 2500 @ 161 ft.
↑ 75 HP " 1500 @ 161 ft.

Design Well Pump: 400 GPM w/ 161 ft. head

Johnston's

153 S.L.

208 Depth.

170 ft Pump to well

1/4 -

3600

10000

Jack Hammer

40.4

199

199 ft. P.L.

298 ft.

46.6

4000 ppm - (w) - 247
3600 ppm

40.4 ppm / 6 ft D.P.

4000 ppm - 247 ft.
3600 ppm - 276 ft.

15.7

S.L. 198

24.

4000	247 ft.	-	285 ft. P.L. +
3600	247		276 ft.
2700	246		257 ft.
1200	244		237 ft.
900	221		218 ft.

290
194
46

3500 ppm - 247 ft. - 247 - 1 -

900 R 432 - 247 - 243 - 4
1700 R 374 - 237 - 4 - 143 - 610
2700 R 367 - 257 - 7 - 107 - 450
3600 R 334 - 276 - (2) - 20 ft
4000 R 308 - 275 - 15 - 3 ft

7-14-77

Jack Nunoken

SW AB Johnston Pump Set: 430 ft 1 1/2 x 3 1/2 x 2 1/4

Design: 4000 bbl @ 435 ft
Involving: 3500 bbl w/ PL 1.5 ft. @ Pump

Curve: 3500 bbl - 435 ft
PL P.S.I. 19 ft
Frict: 12 ft
Pump form head: 271 ft

Re. Design: 4000 @ 295 ft
Friction 15 ft
In Boosting: 3 ft
Total: 367 ft

47 ft. 3600 @	367 ft	12 ft	Frict -	299
99 ft 2700 @	367 ft	7 ft		270
133 ft 1700 @	367 ft	4 ft		251
203 ft. 900 @	436 ft	1 ft		232

Supposing: 3.6. 2000 ft
Involving: 3.6. 1500 ft w/ 1 1/2 x 3 1/2 x 2 1/4 D.D.

212 +	297	212 ft	320
PL		22	15
298	3.6. 2	205	
22			
320			

Jack Thompson

4. 900 hrpm prints - 3600 hrpm
w/ 95 P.S.I. First of 2nd
95 P.S.I. First of 3rd

500 - 1240 hrpm
3600 hrpm @ 940 ft/min - 470 ft total
95 P.S.I. 196 ft
274

3500 hrpm @ 95 P.S.I. -
960 ft/min - 470 ft total
95 P.S.I. 196 ft
274
274 P.S.I.

520 ft - 1700 hrpm

4000 hrpm @ 285 P.S.I.
15 ft/min -
300 ft total

2700 hrpm @ 364

1700 hrpm @ 376 - 260 - 116 - 30*

900 hrpm @ 404 - 240 - 116 - 62*

3500 hrpm @ 334 - 272 - 64 - 27*



CMC MOTOR CONTROLS
IRRIGATION PUMP SALES & SERVICE

P.O. BOX 2816

IDAHO FALLS, IDAHO 83401

#6

INVOICE

15

7/26/82

PHONE	BILLING DATE
ORDER TAKEN BY	CUSTOMER'S ORDER NUMBER
☐ DAY WORK ☐ CONTRACT ☐ EXTRA	
JOB NAME / NUMBER	
JOB LOCATION	
JOB PHONE	STARTING DATE

100

			QTY.	MATERIAL	AMOUNT
			1	5' x 12" 3/4" CTS	436.00
			1	2 x 14" Polymor Coupling	323.00
			1	2 1/2" x 14" K&H Coupling	523.00
			1	2 1/2" x 14" Oil Tube	165.00
			1	2 1/2" x 14" 7' x 1/2" 10' x 1/2"	204.00
			1	2 1/2" 7' x 1/2" 10' x 1/2"	20.00
			1	1 1/2" Cou. Bladder	261.00
TOTAL LABOR					2575.00
OTHER					
TOTAL OTHER					
TOTAL MATERIALS					1029.00
TOTAL OTHER					

TOTAL MATERIALS

TOTAL OTHER

TOTAL LABOR

TAX

TOTAL

Thank You!

Signature

I hereby acknowledge the satisfactory completion of the above described work.



EQUIPMENT INC.

P. O. BOX 2816
208-522-1356 IDAHO FALLS, IDAHO 83401

Date July 16, 1982

PUMP RECORD

Written By Doyle

Name: Gullett

Location of Pump: Reft River

Make of Pump: Johnston

Serial No.:

Well Depth:

Casing Size I.D.: 20

Static Water Level:

Well Test:

Driver: elct H.P. 500

Frame No.:

Make:

Model: Serial No.:

R. P. M.:

Volts:

Upper Brg. #:

Lower Brg. #:

C.D.:

N.R.R. Yes: No:

GEAR Drive:

H.P.:

Ratio:

Frame No.:

Model:

Make:

Serial No.:

N.R.R. Yes: No:

C.D.:

Discharge Head: 12 Base Dia: 16 1/2 Register Dia: 13 1/2 Discharge Size: 12

Tube Nipple Size & Length: 64 1/2 x 3 1/2

Head Shaft Size: 2 3/4 Length: 130 K. W. Size & Length: Oil or Water:

Length of Head Shaft from Top of Clutch to Top of Shaft: 1 1/2

Column Total Length: 430 Col. Size & Length: 14 x 20 Straight or Taper:

Tube Size & Length: 3 1/2 x 20 Tube R or L: R Shaft Size: 2 3/4 Shaft Length: 20

Shaft Threads Per Inch: 10

Make: Bowl: Arrow No. Stages: 5 Size O.D.: Impeller Dia.:

Tube Stickup: 10 Shaft Stickup: 20

Tube Threads Per Inch: 10

Suction: no Size: Length: No. Thds. Per Inch:

Strainer: yes Size: 12 Type: cone

Miscellaneous:

4 Impellers @ 12 1/4" C 12 1/4"

4x

7

STAG

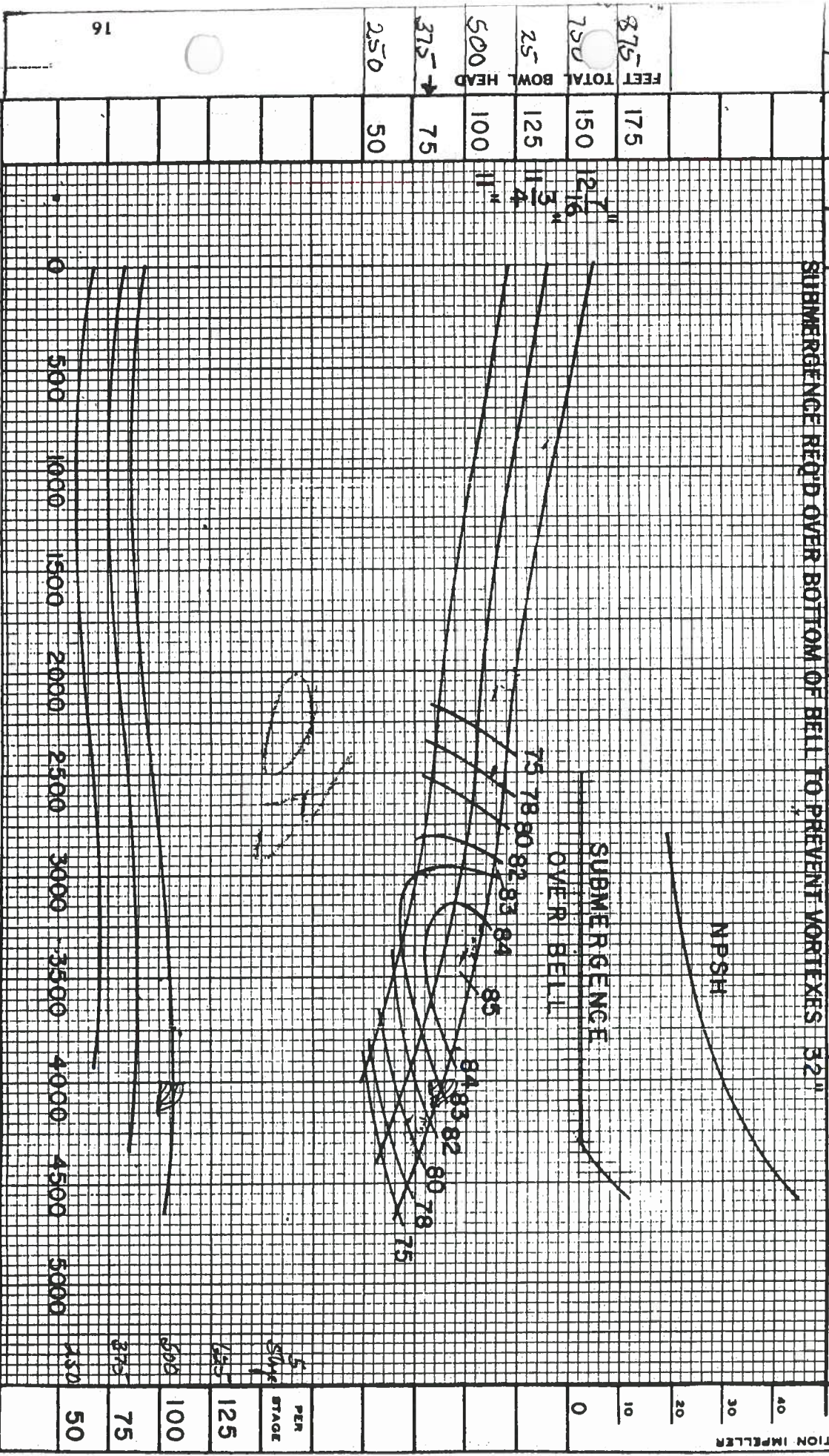
PER STAGE
IMP. DIA

THRUST CONSTANT
WR2 6.7 LB. FT²/STAGE

PUMP SHAFT DIAM. 2 3/16

SUBMERGENCE REQ'D OVER BOTTOM OF BELL TO PREVENT VORTEXES 32"

● SUCTION IMPELLER
N.P.S.H. REQUIRED



U.S. GALLONS PER MINUTE

PERFORMANCE BASED ON MULTISTAGE TESTS
PUMPING CLEAN COLD WATER SP. GR. 1.0
FOR 1 STAGE MULTIPLY HEAD & EFF. BY
FOR 2 STAGES MULTIPLY HD & EFF. BY

0.98

0.99

DATE 11-8-71



Johnston Pump Company
Glendora, California 91740

ESTABLISHED 1909

16 HMC TURBINE PUMP
IMPELLER - BRONZE

1770 R.P.M.

BOWL - CAST IRON
VIT. EN.
CURVE SHEET NO.

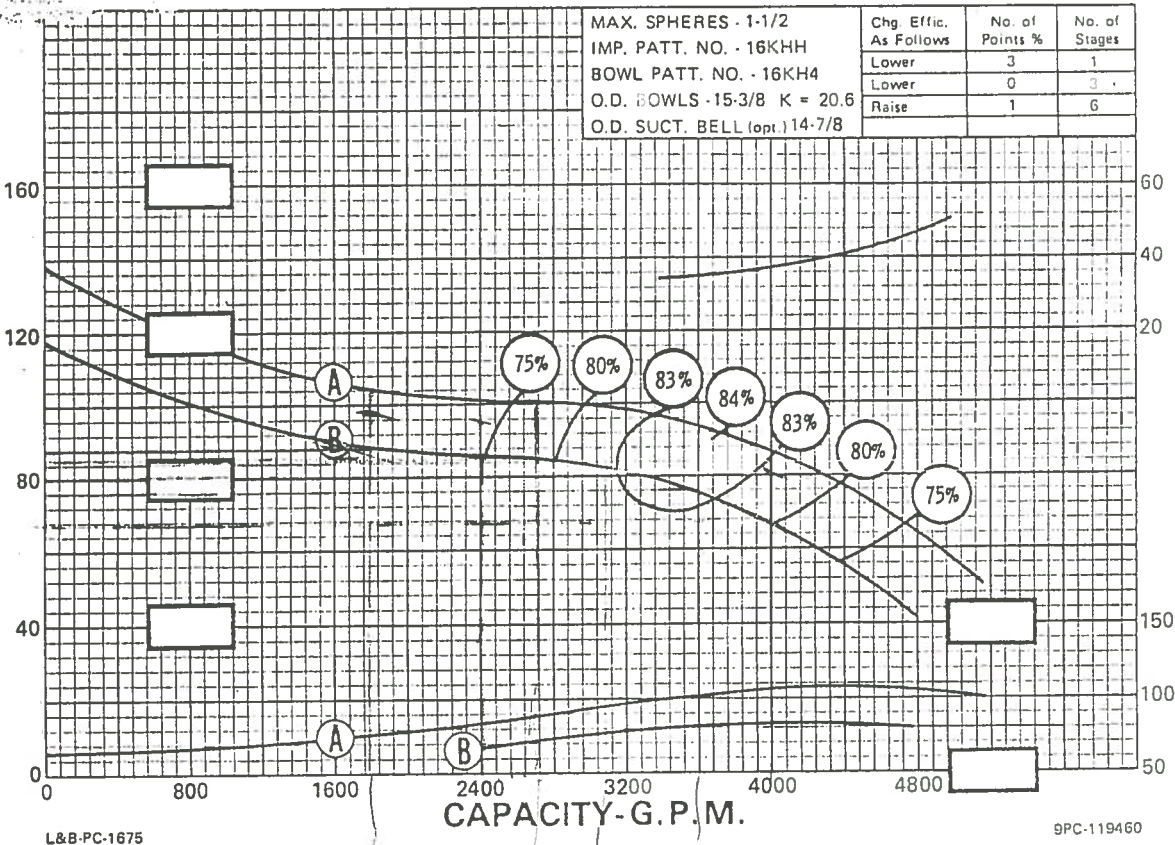
EC-0247

U. VERLILINE PUMPS, INC.
 70 HIGHLAND AVE. E.
 BOX 892
 FALLS, ID 83303

16KHH SERIES 1110 Verli-Line PUMP

1770
R.P.M.

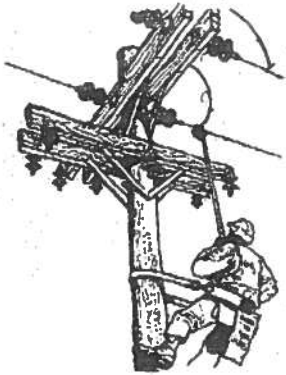
TOTAL DYNAMIC HEAD- FEET



L&B-PC-1675

9PC-119460

Handwritten notes: 17, 27, 31



FAX COVER PAGE

RECEIVED

JAN 27 2000

RAFT RIVER RURAL ELECTRIC

P.O. Box 617

Malta, ID 83342

Department of Water Resources

To: Jack	From: Sherrin
Fax Number: 654-2681	Company: Raft River Rural Electric
Date: 1/13/00 Time: 11:10 A.M.	For Information Call: (208) 645-2211
Subject: # 90151 # 90152	Fax Number: (208) 645-2300
	Total Pages: 9 Including Cover Sheet

The computer print out goes back to "86". I copied
78 Bills. If you need the bills in between let
me know.

Sherrin

Confidentiality Notice: This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of the communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original message to us at the above address via the US Postal Service.

Thank you

IRRIGATION PUMP SCHEDULE

1,424 KW used

	SERVICE NUMBER	CONTRACT DATE	ITEM	QTY	U.P.	AVG. K.W.	SEASONAL DEMAND	AMT. PAID	DATE PAID	AMOUNT RETURNED	NET DUE	REMARKS
YATES, Willard	19057	4/2/54	1	180	60	53	371	37.5	5/3			
YATES, Willard	24086	10/26/67	8	300	30/125	106	742	37.5	5/3			
YATES, Willard	190102	10/26/67	8	700	250	195	1365	37.5	5/3			
OLLINGER BROS. #1	20027	8/9/61	8	500	100	84	580	37.5	5/3			
OLLINGER, BROS. #2	20033	4/6/67	8	400	150	108	756	37.5	5/3			
OLLINGER, Asiel & Orson (Lift)	2002	6/29/67	8	140	30	23	161	37.5	5/3			
OLLINGER, Orson (Heber)	20012	6/6/69	8	208	40 spvts	36	252	37.5	5/3			
OLLINGER, Orson Pivot	20032	6/29/67	8	170			90	37.5	5/3			
OLLINGER, Orson (Heber & Pearl)	2004	6/29/67	8	140	50/50	82	574	37.5	5/3			
ZOLLINGER, Asiel & Orson	20042	1/11/74	8	125	30	26	182	37.5	5/3			
T. Krell, local	45	7/2/70	8	103	200							
F. Stanley Lloyd		1/17/77	8	2500	100							
~~Heber & Pearl~~	~~44~~	~~4/6~~	~~8~~	~~2500~~	~~100~~	~~82~~	~~574~~	~~37.5~~	~~5/3~~	<del></del>	<del></del>	<del></del>
Heber & Pearl	41029	4/6	8	2500	100	82	574	37.5	5/3			
Heber & Pearl	6044	4/6	8	2500	100	82	574	37.5	5/3			
Heber & Pearl	90151	11/8/75	8	2500	100	82	574	37.5	5/3			
Heber & Pearl	90152	11/8/75	8	2500	100	82	574	37.5	5/3			
~~Heber & Pearl~~	~~44~~	~~4/6~~	~~8~~	~~2500~~	~~100~~	~~82~~	~~574~~	~~37.5~~	~~5/3~~	<del></del>	<del></del>	<del></del>
Heber & Pearl	44	4/6	8	2500	100	82	574	37.5	5/3			
Heber & Pearl	44	4/6	8	2500	100	82	574	37.5	5/3			

MTRSHW

SERVICE FILE

SERV # CUST #
090151 034000 HUNSAKER FARMS

MULT TAX STATE BCD SOR MINCD LINE DP
00120 1 1 2 3 53 R20 R

KM HP COMT MIN DIGS ANNL ALL YR SERIAL
330 500.0 5 0 0 92-655-683 AVG KWH
98040

HUNSAKER FARMS

CUST	DATE	PREV	PRES	KWH	DEMAND	AMOUNT	
241097	06/86	6880	8545	199560	414.00	5233.20	
241097	07/86	8545	9478	112200	415.00	3489.00	
30658	05/87	9478	680	144240	414.00	4126.80	
30658	06/87	680	1895	145800	436.00	4224.00	
30658	07/87	1895	4019	254880	427.00	6378.60	
30658	08/87	4019	5587	188160	420.00	5023.20	
80752	05/88	5587	6990	168360	408.00	5234.90	
80752	06/88	6990	8796	216720	402.00	6245.81	
80752	07/88	8796	9738	113040	396.00	4003.06	
80752	08/88	9738	2393	318600	396.00	8402.04	
80752	09/88	2393	4176	213960	300.00	5778.74	
80752	10/88	4176	5232	126720	294.00	3887.81	
20910	04/89	5232	5614	45840	336.00	2324.98	
20910	05/89	5614	6954	160800	333.60	4775.52	
20910	06/89	6954	8777	218760	330.00	6001.46	
20910	07/89	8777	696	230280	336.00	6271.99	
20910	08/89	696	2216	182400	330.00	5223.36	
20910	09/89	2216	3797	189720	336.00	5404.01	
20910	10/89	3797	4260	55560	312.00	2436.98	
20910	04/90	4260	4648	46560	321.60	2632.32	
20910	05/90	4648	5596	113760	324.00	4122.72	
20910	06/90	5596	6878	153840	318.00	4974.48	
20910	07/90	6878	8671	215160	330.00	6383.52	
20910	08/90	8671	554	225960	330.00	6621.12	
20910	09/90	554	2361	216840	324.00	6390.48	
20910	10/90	2361	2961	72000	324.00	3204.00	
20910	04/91	2961	3051	10680	300.00	1734.96	
20910	05/91	3051	3813	91440	318.00	3601.68	
20910	06/91	3813	5244	171720	324.00	5397.84	
20910	07/91	5244	7011	212040	330.00	6314.88	
20910	08/91	7011	8865	222480	301.20	4640.56	
20910	09/91	8865	40	141060	314.40	4674.00	
20910	10/91	40	906	103920	301.20	3792.24	
20910	04/92	906	1676	92400	324.00	3652.80	
20910	05/92	1676	3613	232440	349.20	6859.68	
20910	06/92	3613	5521	228960	349.20	6783.12	
20910	07/92	5521	7361	220800	354.00	6627.60	
20910	08/92	7361	8382	122520	324.00	4315.44	
20910	09/92	8382	8527	17400	324.00	2002.80	
20910	10/92	8527	9985	174960	336.00	5529.12	
20910	06/93	9985	1271	154320	336.00	5075.04	
20910	07/93	9985	1271	154320	336.00	5075.04	
20910	08/93	1271	2849	189360	342.00	5875.92	
20910	09/93	2849	3985	136320	312.00	4559.04	
20910	10/93	3985	5594	193080	324.00	5867.76	
20910	04/94	5594	5794	24000	300.00	2028.00	
20910	05/94	5794	6669	105000	302.40	4159.68	
20910	06/94	6669	7603	112080	336.00	4515.66	
20910	07/94	7603	9318	205800	340.80	6717.12	
20910	08/94	9318	1269	234120	336.00	7346.78	
20910	09/94	1269	2928	199080	300.00	6328.66	
20910		2928	4487	187080	300.00	6050.26	

20910	10/96	4487	4487	48960	324.00	2982.67	324.00
20910	05/95	4487	4895	124560	360.00	4961.79	360.00
20910	06/95	4895	5933	214560	360.00	7029.79	360.00
20910	07/95	5933	7721	169440	336.00	5846.21	336.00
20910	08/95	7721	9133	73800	306.00	3456.36	306.00
20910	09/95	9133	9748	45840	294.00	2739.28	294.00
34000	04/96	228	228	93120	302.40	3884.06	302.40
34000	05/96	228	560	178320	300.00	5847.02	300.00
34000	06/96	560	1198	212400	315.60	6726.60	315.60
34000	07/96	1198	1960	196200	296.40	6241.31	296.40
34000	08/96	1960	2668	131400	296.40	4737.96	296.40
34000	09/96	2668	3222	88920	298.80	3766.10	298.80
34000	10/96	3222	3663			.00	
34000	11/96	3663	3663			.00	
34000	12/96	3663	116	25800	294.00	1566.90	294.00
34000	04/97	116	574	121320	297.60	3299.76	297.60
34000	05/97	574	1105	153960	295.20	3878.28	295.20
34000	06/97	1105	1726	169080	294.00	4145.94	294.00
34000	07/97	1726	2231	149160	290.40	3773.88	290.40
34000	08/97	2231	2696	115320	291.60	3169.26	291.60
34000	09/97	2696	2699	14520	268.80	1269.36	268.80
34000	10/97	2699	231	47520	291.60	1948.86	291.60
34000	04/98	231	454	64680	292.80	2262.24	292.80
34000	05/98	454	957	146040	291.60	3722.22	291.60
34000	06/98	957	1705	204000	292.80	4770.00	292.80
34000	07/98	1705	2312	171720	290.40	4179.96	290.40
34000	08/98	2312	2715	107640	286.80	3013.02	286.80
34000	09/98	2715	2981	42720	270.00	1781.46	270.00
34000	10/98	2981	94	22680	270.00	1420.74	270.00
34000	04/99	94	456	92400	277.20	2702.70	277.20
34000	05/99	456	1048	168840	289.20	4123.62	289.20
34000	06/99	1048	1792	205560	288.00	4780.08	288.00
34000	07/99	1792	2375	151320	285.60	3794.76	285.60
34000	08/99	2375	2959	112440	273.60	3049.92	273.60
34000	09/99	2959				.00	
34000	10/99					.00	

FORM 20304 (15004 1-41) TYPECASE PAPERS INC., INGLESTON, IND

STAKING SHEET

Secondary Considerations

Work Order No. 125-78-1-5

System Design

Location He 918 v 112 NEN

Map Reference 5-11

SKETCH OF WORK

PCSR

Billing System

Released for Court

1

--	--

4/0 Tw. Cu. = 90'
250 MCM Cu. = 50'

[illegible]

	FEET	NO. OF PIERS	POLE LINE FEET	CONCRETE SILL			
				COVER IN.		BAR WIRE	BAR WIRE
PRIMARY LINE							
SECONDARY							
BARE							
COVERED							
UNDERBUILT							
SERVICE DROP							
TOTAL							
NO. OF MEMBERS:							

RAFT RIVER RURAL ELECTRIC COOP., INC.

PHONE: 645-2211

MALTA, IDAHO 83342

MEGLAR RANCH INC
C+O MAX GILLETTE
1658 BURTON AVENUE
BURLEY IDAHO 83318

ACCOUNT NO.

554030

BURNING BOOKS

S T A T E - X . K X K X K X R X X X K X K X K X K X

SERVICE OR REFERENCE NO.	SELECTION NO.		KWH USED	DEMAND	COST	AMOUNT
	PREVIOUS	FUTURE				
009026	485	4204	148,760	220	2	963.80
090152		1252	100,160		2	500.80
006041		2202	176,160		2	880.80
010012	5802	7452	198,000	342	2	1,332.00
001001	7603	9032	171,480	348	2	1,205.40
090151		2389	286,680	480	2	1,913.40
010021	4200	4200			3	60.00
010020	137	143	120	10	3	60.00
005803					6	19.78
005758					6	40.62
005758					6	202.50
005753					6	1,788.12
005803					9	.59
005758					9	1.22
005753					9	53.64

С. 10

PHONE 645-2211

7 31 78 080455

100% COTTON

Don't let your account go

SERVICE OR PERMIT NO.		METER READING		R.W.M. MILE D.		OIL GALLONS		TAXES CENTS		TOTAL AMOUNT DUE	
		PREVIOUS	PRESENT								
6 30 78				BALANCE FORWARD						11,740.92	
072878										2,106.47CR	
090152										10,214.45CR	
006041										260.00	
010015										320.00	
001005										60.00	
010034										5.75	
010028										15.75	
009082										5.75	
010022										7.75	
001002										5.75	
Y.P.										5.00	
Y.L.O.										5.00	
010023										5.75	
090151										1,923.00	
2389		4794		288,600		480		2			
P A S S I D U E		A M O U N T S		C U R R E N T		T O T A L A M O U N T D U E					
90 DAYS AND OVER		60 DAYS		30 DAYS		CURRENT					

STATEMENT

RAFT RIVER RURAL ELECTRIC COOP., INC.

P. O. BOX 617
MALTA, IDAHO 83342
PHONE 645-2211

HEGLAR RANCH INC
C+D MAX GILLETTE
1658 BURTON AVENUE
BURLEY IDAHO 83318

8 31 78 C80455
ELECTRIC COOP.

STATEMENT XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

SERVICE OR REFERENCE NO.	METER READING		KWH USED	DEFERRED COST	CREDIT	AMOUNT
	PREVIOUS	CURRENT				
001001	527	2303	213,120	330	2	1,395.60
090151	4794	6544	216,000	462	2	1,512.00
010012	9085	9817	87,840	324	2	763.20
009032	1601	4107	200,480	372	2	1,374.40
006041	4179	6031	148,160	328	2	1,068.80
010021	4200	4200			3	60.00
010020	145	158	260	10	3	60.00

A 1.5%/MO., -18%/YR. - CHARGE WILL BE ADDED TO PAST DUE AMOUNTS.

PAST DUE AMOUNTS		CURRENT		TOTAL AMOUNT DUE
90 DAYS AND OVER	60 DAYS	30 DAYS	CURRENT	
.00	.00	.00	9,369.05	9,369.05

STATEMENT **RAFT RIVER RURAL ELECTRIC COOP., INC.**

P. O. BOX 617
 MALTA, IDAHO 83342
 PHONE 645-2211

HEGLAR RANCH INC
 C+O MAX GILLETTE
 1658 BURTON AVENUE
 BURLEY IDAHO 83318

9 30 78 080455
 IDAHO COOP

STATEMENT

SERVICE OR REFERENCE NO.	METER READING		KWH USED	DEBIT	CREDIT	BALANCE
	PREVIOUS	PRESENT				
090113	6950	7122	13,760	170	2	238.80
090151	6544	7835	154,920	462	2	1,236.60
006341	6031	6526	39,600	306	2	504.00
001001	2303	2791	58,560	324	2	616.80
010021	4200	4200			3	60.00
010020	158	268	2,200	6	3	60.00

A 1.5¢/KWH. - 18¢/YR. - CHARGE WILL BE ADDED TO PAST DUE AMOUNTS.

PAST DUE	CURRENT	TOTAL
0.00	3,195.92	3,195.92

Hunsaker "Heglar well"
T115, R27E, Sec. 13
S44NWSE



Hunsaker "Heglar well"
T115, R27E, Sec. 13
S W N W S E





Hunsaker
 "Heglar Well"
 T11S, R27E,
 Sec. 13
 SWNWSE

Hunsaker - (Heglar Well)

Johnston Pump

Booster Pump

G.
#

md

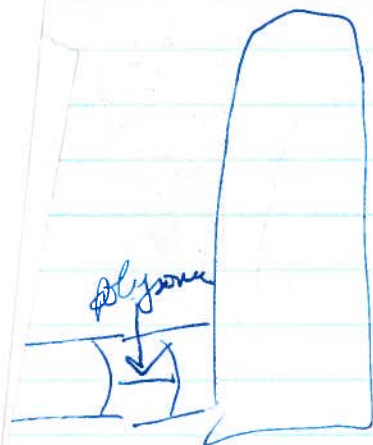
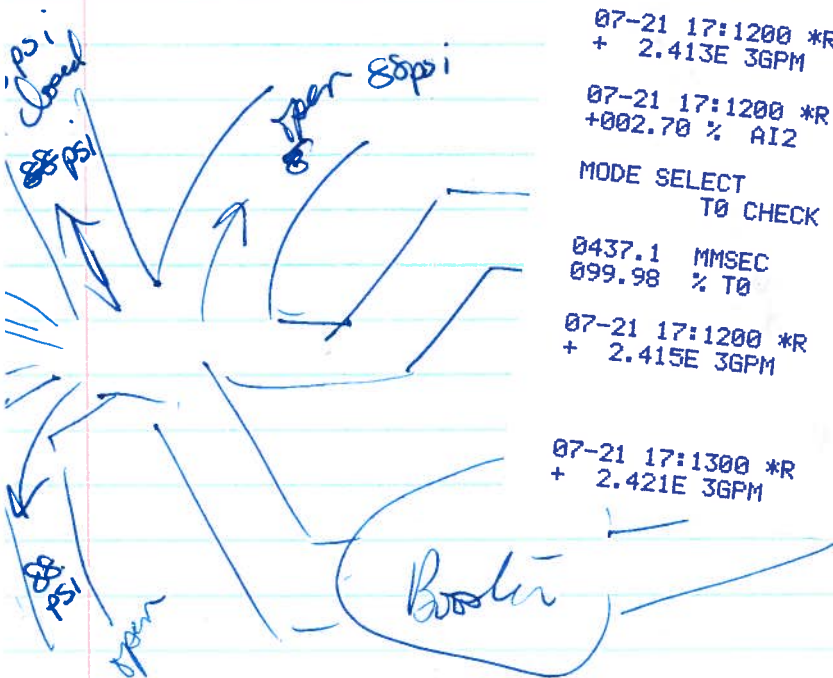
Hunsaker.
MODE SELECT INPUT (H₂O Well)
OUTER DIAMETER 12.0957 IN
PIPE MATERIAL CS, SS
WALL THICKNESS 0.1980 IN
INNER LINING NO LING.
KIND OF FLUID WATER
SENSOR MOUNTING U
TYPE OF SENSOR SMALL
DATA CHANGE NO
SPACING 9.467 IN U
ZERO MODE CLEAR
ZERO MODE AUT ZERO
ZERO MODE ZERO OPR
07-21 17:1200 *R
+ 2.413E 3GPM
07-21 17:1200 *R
+002.70 % AI2
MODE SELECT T0 CHECK
0437.1 MMSEC
099.98 % T0
07-21 17:1200 *R
+ 2.415E 3GPM
07-21 17:1300 *R
+ 2.421E 3GPM

90151
90156

Motor 500 h.p.

86-03060

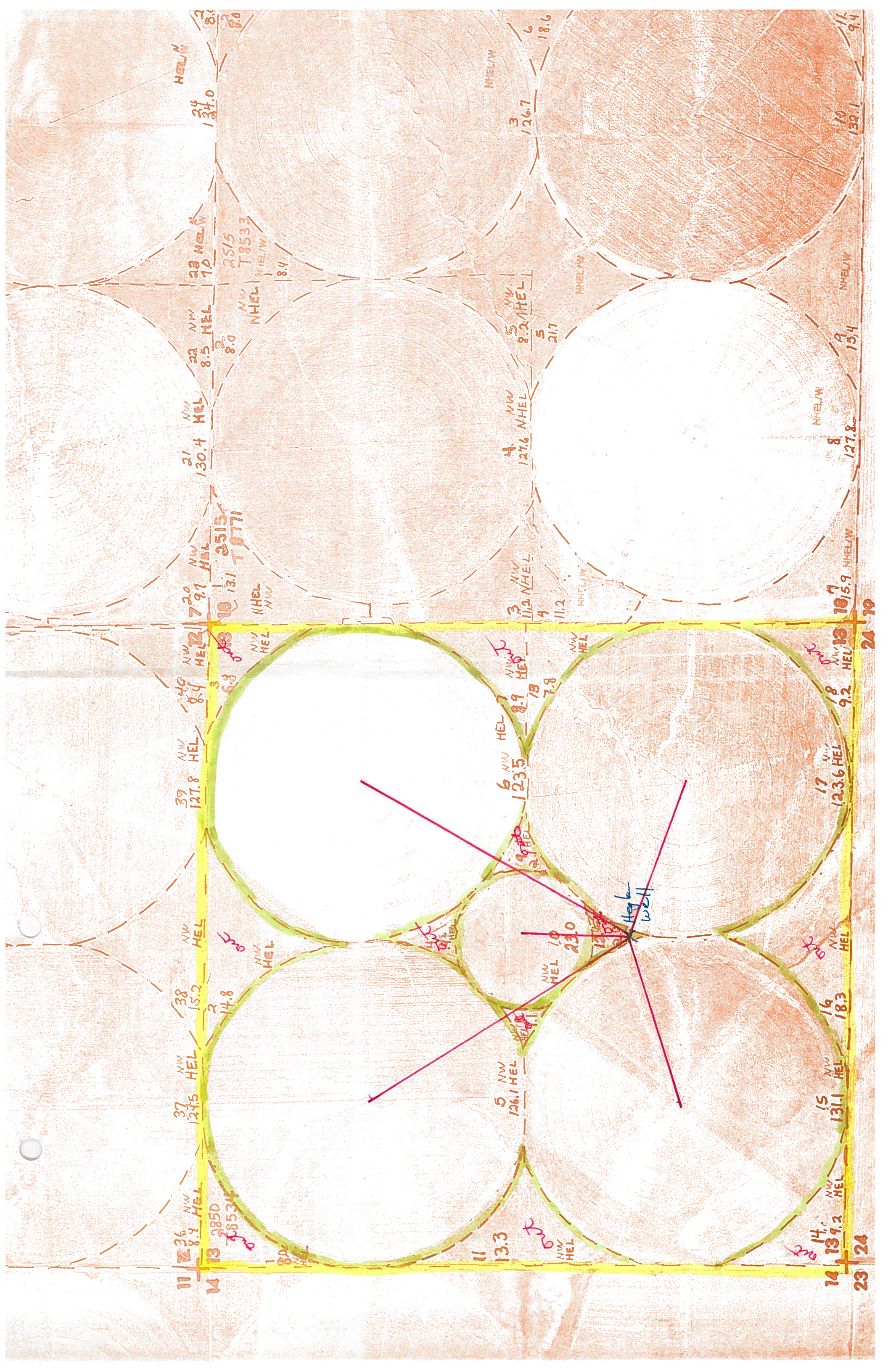
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5 pictures 8, 9, 10, 11, 12

T1/S, R27E, Sec. 13

SWNWSE





IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED

OCT 13 2000

Department of Water Resources
Southern Region

☐ Water Right Number(s):

☒ Old Mailing Address:

Hunsaker Family Partnership
HC 66 Box 34B
Oeko, ID 83323

☒ New Mailing Address:

Hunsaker Family Partnership
561 Terrace Drive
Burley, ID 83318

☒ New Telephone Number: (208) 654-2640

☒ Signature of Claimant(s):

[Handwritten Signature]

Date: 10-12-00

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

Report ID: ASCS-156EZ

U.S. Dept. of Agriculture
Agri. Stab. & Conserv. Svc.
Abbreviated 156 Farm Record

FARM 2850

Prepared: 12/27/93

Crop Year: 94

Page: 2

No. of Tracts: 4

Current Year

[illegible]



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED

OCT 13 2000

Department of Water Resources
Southern Region

☐ Water Right Number(s):

☒ Old Mailing Address:

Hunsaker Family Partnership
HC 66 Box 34B
Dedo, ID 83323

☒ New Mailing Address:

Hunsaker Family Partnership
561 Terrace Drive
Burley, ID 83318

☒ New Telephone Number: (208) 654 - 2640

☒ Signature of Claimant(s):

[Handwritten Signature]

Date: 10-12-00

FOR IDWR USE ONLY
Initial Review and Data Entry
Date: By:
Further Action Needed:

Further Action Taken
Date: By:
Final Review and Data Entry
Date: By:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:23:53
08/28/00
42

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-04060D

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HUNSAKER FAMILY PARTNERSHIP	04/05/1954	IRRIGATION	04-01 10-31	0.330 CFS	1984.00 AFA
					TOTAL DIVERSION:	0.330 CFS 1984.00 AFA
					CONSUMPTIVE USE:	1736.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11S R27E S13

SWNWSE

CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																			
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM							
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:							
11S	27E	13	:	29		29		35		29	:	30		30		30		36	:	36		30		30	:	29	35	29	29	:	496.0
																								TOTAL ACRES	496.0						

POU County: CASSIA

Non-Irrigation Uses: NONE

Other Rights: 43-2417; 43-2418; 43-4061; 43-4062; 43-04063; 43-04064

Remarks: GEN THIS RIGHT IN CONJUNCTION WITH THE ABOVE LISTED WATER RIGHTS
SHOULD TOTAL A DIVERSION RATE OF 5.7 CFS AND A VOLUME OF 1984
AC FT FOR IRRIGATION.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Cond Code C18
Remarks:
POU1 E14 496 w/others
E14 522 w/all
QNT E27 5.7 cfs
1984 AF w/all
EXP K03
(expansion)
USE - S03
4/1 → 10/31

(496 x 4 = 1984) →

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:22:34
08/28/00

PAGE: 2
QUICKLOOK INFORMATION

41
CLAIM NUMBER: A43-04060D

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-N							
POINT OF DIV	Y-							
SOURCE	-N							
PLACE OF USE	Y-							
DIV. AMOUNT CFS/VOLUME	Y-							
CONSUMPTIVE USE	/							
PURPOSES OF USE	-N							
PERIOD OF USE	-N							
BASIS OF CLAIM	-N							
REMARKS	Y-							

BARCODE UPDATED
WHOM/DATE

R PROOF

CVR

MAPS

PHOTOS

MISC

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ΠΥΛΩΑΚΑ ΓΛΩ. ΤΑΓΗ. 7/15 ΚΑΤΕ

(13)

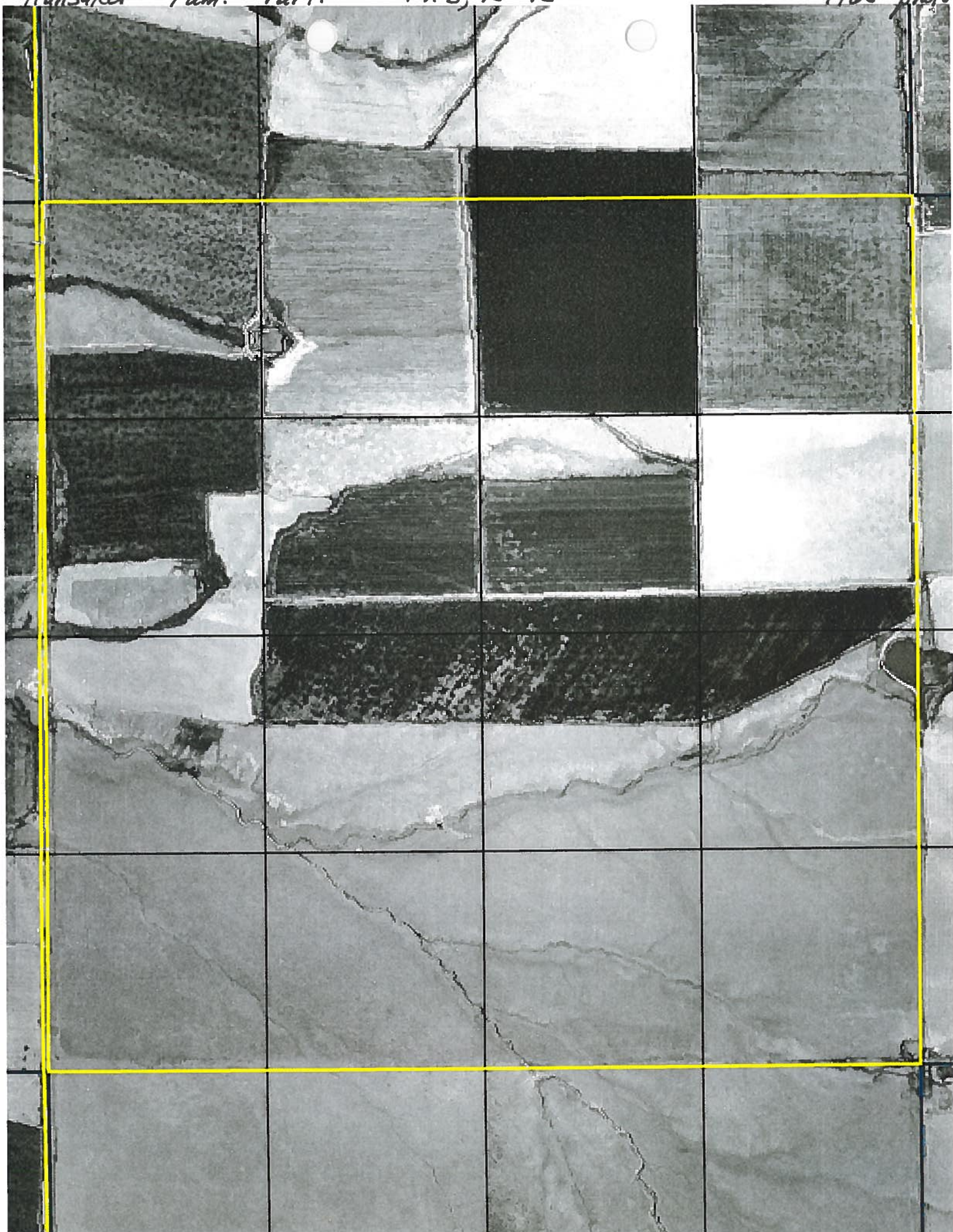
(13)

(13)

(13)

Hunsaker Fam. Part. T115, R&1E

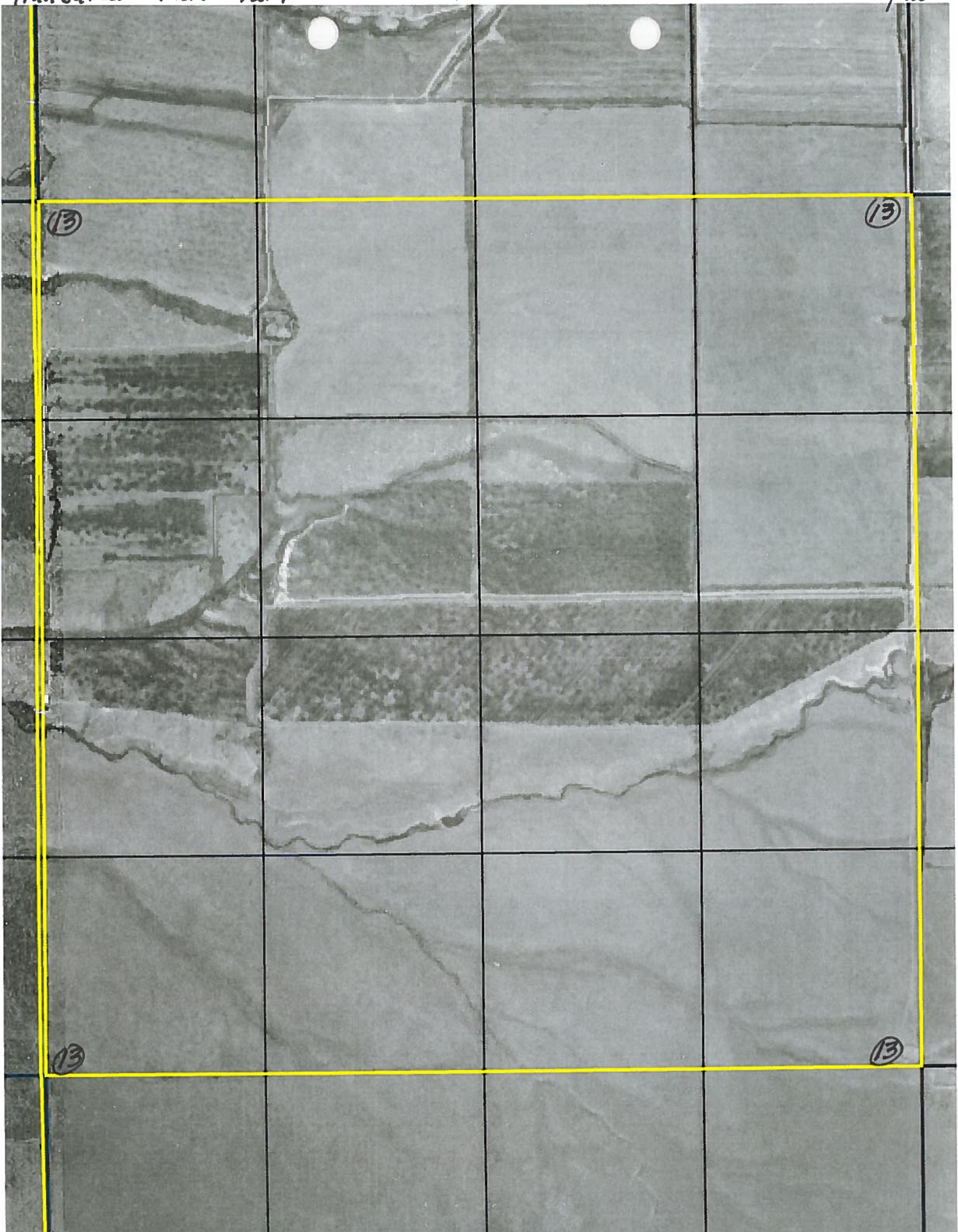
1968 photo



Hansaker fam. party

TIIS K&E

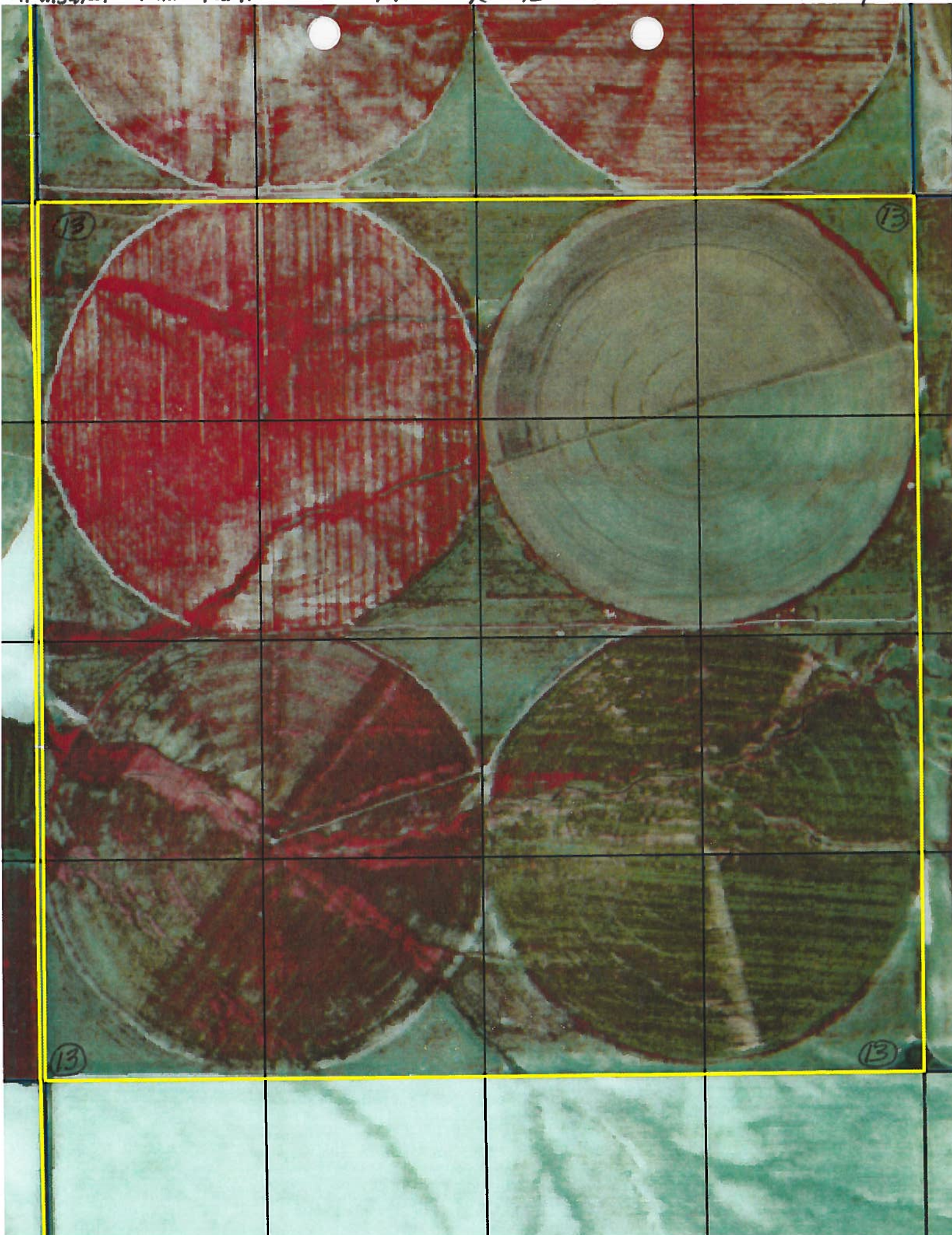
1962 photo



Hunsaker Fam. Part.

T11S R27E

1987 photo



6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A43-02317C ET AL

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

-02317C -02541B -04063D
-02339C -02596 -04064B
-02417B -04002 -10020
-02423B -04060D -10787
-02423C -04061B
-02467C -04062B
-02510C

July 17, 1997 1:20pm

NAME:

GLEN WORKMAN, APPRAISER-FCS/TF.

RE:

BUCK, THAYNE/HUNSAKER
FAMILY TRUST LAND SALE.

TF AT 8:30-TCW-GLEN CAME OVER W/SOME PROFILES TO HAVE ME REVIEW AND EXPLAIN THE STATUS OF SOME STATUTORY CLAIMS.

WE ENDED UP REVIEWING 17 RIGHTS IN ALL. PROOFS WERE RUN FOR THE ORIGINAL WATER RIGHT AND COMPARED TO PROOFS RUN OF THE SUBSEQUENT CLAIMS FILED IN THE SRBA.

ONE RIGHT, 43-04002, HAD A PRIORITY DATE OF 07-01-1963 WHICH CAUGHT MY EYE AND I TOLD GLEN I WOULD CHASE IT AFTER HE LEFT. MANDATORY PERMIT DATE FOR GROUNDWATER IS 03-25-1963.

I COULDN'T FIND AN ALLOCATION FILE AND THE NUMBER WASN'T ON THE BC SO I REVIEWED THE LEGAL AND ASKED JR IF IT WAS ONE OF HER REVIEW CLAIMS. SHE HAD DONE THE SPLITS OF THE CLAIM 01-27-1997 SO I HOPED THAT SHE WOULD HAVE THE ORIGINAL FILE TO CHECK THE EVIDENCE OF PRIORITY.

SHE DIDN'T HAVE THE ORIGINAL FILE AT HAND SO I WENT TO THE MICROFICHE AND FOUND NEARLY A FULL SHEET OF COPIED DOCUMENTS. THERE IS A FILE MEMO BY ADM DATED 1992 ALONG WITH OUR STOCK LETTER TO PROVIDE EVIDENCE OF PRIORITY. THE MEMO SAYS THAT THE ORIGINAL CLAIMANT, STOKER, CAME IN WITH EVIDENCE OF DEVELOPMENT PRIOR TO THE PRIORITY DATE. THE 07-01-1963 DATE IS THE FIRST BENEFICIAL USE OF THE WATER.

I GAVE GLEN COPIES OF THE CLAIM FILE EXHIBITS FROM MICROFICHE AND WENT OVER THEM WITH HIM THIS AFTERNOON SHORTLY AFTER 1 PM.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Heglar Ranch, Inc.Phone 678-5359Post office address 1658 Burton Avenue, Burley, Idaho 83318

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____

(Name)

in case of _____

vs _____

dated _____

in _____

county of _____

(Name of court)

b. License No. 43-2417, 43-2418 issued by the Idaho Department of Water Resourcesc. Claim No. 43-4060 to 43-4064 on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

By purchase (see Transfer #2030)

3. Source of water ground water tributary to _____4. Date of priority see Attachment A

5. Water is used for the following purposes:

amount 29.41 cfs for irrigation purposes from Apr 1 to Oct 31amount 19.41 for stock water purposes from Oct 31 to Apr 1amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 29.41 cubic feet per second

&/or

b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36Township 10S Range 27E, B.M., in Cassia CountyAdditional points of diversion, if any SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$ & SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 12, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec.T. 11S R. 27E; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 6, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 18 T. 11S R. 28E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	27E	36			31					20	26			4	16	39	35	39	210
	28E	31							13	13	34	33	19	36		3	39	7	197
11S	27E	1	17	15							31	31	31	31	31	31	31	31	280
		12	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	496
		13	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	496
	28E	6	5	33			37	32		26.5									133.5
		17					31	31	31	31	31	31	31	31					248
		18	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	31	496

Total number of acres to be irrigated 2556.5

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
 - a. Amount of water to be diverted 19.41 stock
29.41 irrig. c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion SE ¼ SW ¼, Section 31 Township 10S
Range 28E, B.M., Cassia County
Additional points All points listed in Item 7.

- c. Description of diverting works 8 existing wells and one new well, pumps, sprinkler system with pivots
- d. Describe the reasons for applying for a change in the point(s) of diversion
See Attachment A

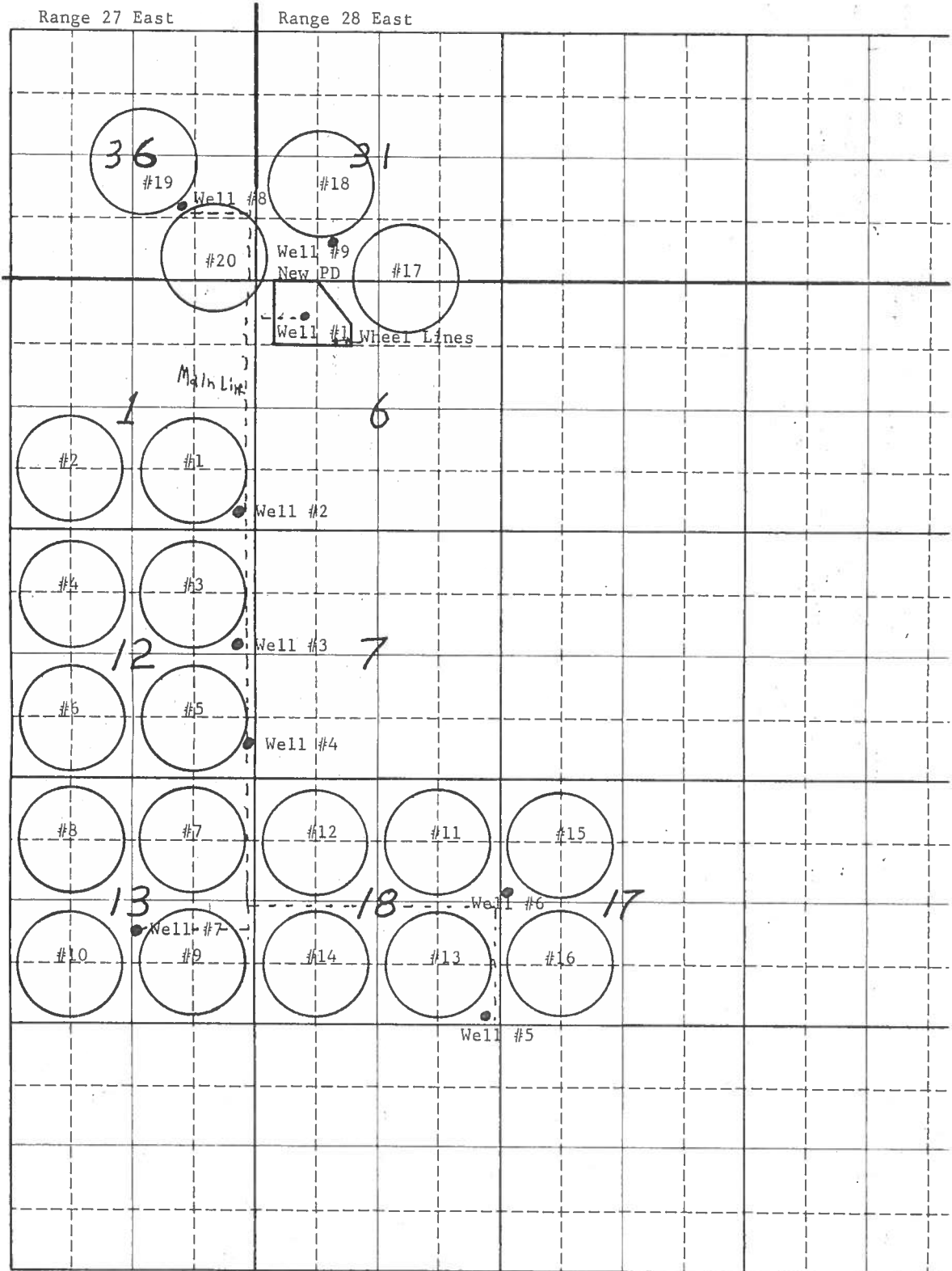
2. Change in place of use No Change (see Transfer #2030)

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

- b. [] a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remark. 11 remarks on Attachment A

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 2nd day of May, 19 78.

Mar Gillette
President, (Signature of applicant) Heglar R

Joann E. Thompson
(Notary public)

My commission expires 6-26-79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES 43-4064

This is to certify that I have examined Application for Transfer of Water Rights No. 43-4060, 43-4061, 43-4062, 43-4063 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. The maximum rate of diversion shall not exceed 29.41 c.f.s.
2. Approval of this transfer does not validate water rights as claimed under Claim No.'s 43-4060, 43-4061, 43-4062, 43-4063 and 43-4064.

Witness my hand this 24th day of August, 19 78.

Norman C. Young
Administrator

FOR DEPARTMENT USE ONLY

Received by BK Date 5-19-78 11:45 AM Protest filed by _____
Prelim. check by GF Fee 6.00 _____
Receipted by SM Date 5/30/78 #10449 _____
Published in South Idaho Press Copies of protest forwarded by _____
Pub. dates 7/11 & 7/18/78 Hearing held by _____ Date _____
Watermaster recommendation requested on N/A Recommended for approval denial _____
rec'd. _____ by LJ J.S.

ATTACHMENT A

A-4

The priority dates requested for the licenses and claims in paragraph A-4 of the application for transfer are as follows:

License #43-2417	January 31, 1955
License #43-2418	January 31, 1955
Claim #43-4060	April 1, 1954
Claim #43-4061	May 1, 1957
Claim #43-4062	May 1, 1957
Claim #43-4063	May 1, 1955
Claim #43-4064	May 1, 1957

C-1-d

The land described under the licenses and claims in the above described water rights have all at one time been part of a single irrigated farm operation. This farm, previously in the name of Taylor Land Company, Inc., is now Hegler Ranch, Inc. and has been undergoing a great deal of improvement in efficiency and water distribution since the purchase. Initially all of the water was used for flood irrigation and a great deal was wasted through long transmission ditches and through the general low efficiency of flood irrigation. The system is now entirely enclosed and has become extremely efficient. Previously, application for transfer of water right #2030 was approved by the Department of Water Resources to allow increased flexibility in the farm operation. The additional points of diversion allowed the farm to become more efficient, use less energy, as well as improving flexibility. All of this was gained without increase in water diverted or total land irrigated. However, since the approval of that application, it has become apparent that one additional point of diversion was necessary in order to provide the flexibility desired by the owners. This point of diversion is listed in paragraph C-1-b as well #9 and is located in the SE/4 SW/4 of Sec. 31, T10S, R28E. Again, this point of diversion is to allow greater flexibility and efficiency without any increase in the amount of water to be diverted under the listed water rights or any additional acreage irrigated.

The stock watering rights that are included under the existing claims and licenses are only changed to the extent that the animals will drink from the point nearest to where they are grazing.

SD-0611-2 Basin: 43 Starting Water Right: 04060

S	Water	Name	O	Priority	STG/	Use	S
L	Right No.	Last, First	N	Date	STS	Desc	S
-	43-04060			00/00/0000	/Z		WR
-	43-04060A	SPRATLING FARMS .17	C	04/01/1954	S/	GROUNDWATER	IRR WR
-	43-04060B			00/00/0000	/Z		WR
-	43-04060C	FARM CREDIT SYSTEM C 1.22	C	04/01/1954	S/	GROUNDWATER	IRR WR
-	43-04060D	CLEFT OF THE ROCK FA 1.33	C	04/01/1954	S/	GROUNDWATER	IRR WR
-	A43-04060A	SPRATLING FARMS .17	C	04/01/1954	J/	GROUNDWATER	IRR AJ
-	A43-04060B	RENUMBERED CLAIM	C	04/01/1954	/Z	GROUNDWATER	IRR AJ
-		SPLIT RIGHT	C			RENUMBERED CLAIM	
-						SPLIT RIGHT	
-	A43-04060C	SPLIT CLAIM	C	04/01/1954	/Z	GROUNDWATER	IRR AJ
-						SPLIT CLAIM	STOCK
-	A43-04060D	HUNSAKER FAMILY PART .33	C	04/05/1954	J/	GROUNDWATER	IRR AJ
-	A43-04060E	CLEFT OF THE ROCK FA .083	C	04/01/1954	J/	GROUNDWATER	IRR AJ
-	A43-04060F	WEBB BROTHERS LAND & 1.55	C	04/01/1954	J/	GROUNDWATER	IRR AJ

* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)
 (Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu _____)

WR = 1.72
 AJ = 2.38

overlaimed - probably be Webb Bros. <- .66 >

Hunsaker is part of WR #C

- if these claims prove to be valid, he could claim .33 cfs / 496 Ac
 as he did

SD-0611-2 Basin: 43 Starting Water Right: 04060

S	O	S						
E	Water	Name	W	Priority	STG/	Use	Y	
L	Right No.	Last, First	N	Date	STS	Source	Desc	S
X	A 43-04060	F		04/01/1954	J/		STOCK	AJ
X	A 43-04060	G	CLEFT OF THE ROCK FA	C	04/01/1954	S/ GROUNDWATER	IRR	AJ
	R 43-04060	A	SPRATLING FARMS	C	04/01/1954	J/ GROUNDWATER	IRR	AJ

* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)
(Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu _____)

WR5809NP
No. 43-04060A

IDAH0 DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/25/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SPRATLING FARMS 550 TERRACE DRIVE BURLEY ID 83318 (208) 654-2016	04/01/1954	IRRIGATION	04/01 10/31	0.170 CFS	71.80 AFA
TOTAL DIVERSION:					0.170 CFS	71.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T11S R28E S07 S17 NENE NWSW SHNE NWSE CASSIA County CASSIA County

Place of use Legal Description for: IRRIGATION													
		NE		NW		SW		SE					
T	R S	NE	SE	NW	SW	SE	SW	SE	SW	NESE	NWSE	SWSE	SESE
11S 28E 6	:	NE	SE	NW	SW	SE	SW	SE	SW	NESE	NWSE	SWSE	SESE
11S 28E 7	:	NE	SE	NW	SW	SE	SW	SE	SW	NESE	NWSE	SWSE	SESE
11S 28E 17	:	NE	SE	NW	SW	SE	SW	SE	SW	NESE	NWSE	SWSE	SESE
11S 28E 19	:	NE	SE	NW	SW	SE	SW	SE	SW	NESE	NWSE	SWSE	SESE
TOTAL ACRES										SUM			
										1092.0			

Pou County: CASSIA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
43-02417A 43-02418A 43-02512A 43-02512B 43-02512C 43-04061A 43-04062A 43-04063A 43-04064A

Other Water Rights Listing Overlapping Place(s) of use:
43-02417A 43-02418A 43-02512A 43-02512B 43-02512C 43-04061A 43-04062A 43-04063A 43-04064A

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water rights in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

GEN

The total instantaneous diversion of water from all points of diversion under Transfer No. 4954 shall not exceed 18.05 cfs, nor total combined annual volume of 4,368.0 af. Combined Right Nos. 43-02417A, 43-02418A, 43-02512A, 43-02512B, 43-02512C, 43-04060A, 43-04061A, 43-04062A, 43-04063A and 43-04064A are limited to the total combined irrigation of 1,092 acres as described above in a single irrigation season. Combined Right Nos. 43-02417A, 43-02418A, 43-04060A, 43-04061A, 43-04062A, 43-04063A and 43-04064A are limited to the total combined irrigation of 248 acres in the place of use described above in a single irrigation season.

Dates:

App. Received: Priority Date: 04/01/1954
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 12/23/1981

Misc:

Water District Number: Field Exam Fee:

Comments:

Date: 12/21/1994 User-ID: MBALDWIN Subject: TRANSFER NO. 4521
T# 4521 filed on 11/22/94, proposes to create permissible place of use and combine the use of 4 wells.
Rights involved in this transfer app. are 43-2512A, 43-2512B, 43-2512C, 43-2417A, 43-2418A, 43-4060A, 43-4061A, 43-4062A, 43-4063A, 43-4064A.

Date: 05/21/1997 User-ID: PSKAGS Subject: TRANSFER NO. 4954
Transfer No. 4954 changes the points of diversion & place of use under Right Nos. 43-02417A/2418A/2512A/B/C/4060A/4061A/4062A/4063A & 4064A.

Audit:

09/10/87 05/28/88 CONVERT 12/21/94 MBALDWIN 12/21/94 MBALDWIN
12/22/94 MBALDWIN 08/09/95 PSKAGS 11/05/96 MBALDWIN 11/06/96 MBALDWIN
05/21/97 PSKAGS 05/21/97 PSKAGS 01/11/00 CLEARFLD

WR5809NP
No. 43-04060C

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/25/00
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FARM CREDIT SYSTEM CAPITAL CORP 520 S HOLLAND SUITE 401 WICHITA KS 672090000	04/01/1954	IRRIGATION STOCKWATER	04/01 10/31 10/31 04/01	1.220 CFS 1.220 CFS	
TOTAL DIVERSION:					1.220 CFS	

Water Source:	GROUNDWATER	Tributary to:	Stage:	STATUTORY CLAIM
Point(s) of Diversion:	T10S R27E S36 T11S R27E S01 S12 S13 R28E S06 S18	SENV SESE SENE NMSE NMNW SESE	NMSE SESE SESE	CASSIA County CASSIA County CASSIA County CASSIA County CASSIA County CASSIA County

Place of use Legal Description for: IRRIGATION															
NE				NW				SW				SE			
T	R	S	NE	NE	SE	SE	NE	NE	SW	SW	SW	NE	NE	SE	SUM
10S	27E	36	31	31	31	39	26	25	04	16	39	35	39	322.0	
10S	28E	31	17	15	31	30	31	31	31	31	31	31	31	25.0	
11S	27E	1	31	31	31	31	31	31	31	31	31	31	31	403.0	
11S	27E	12	31	31	31	31	31	31	31	31	31	31	31	496.0	
11S	27E	13	31	31	31	31	31	31	31	31	31	31	31	496.0	
11S	28E	6	12	32	27	31	31	31	31	31	31	31	31	71.0	
TOTAL ACRES														1813.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: CASSIA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
43-023548 43-02417C 43-02417D 43-02418C 43-02418D 43-04060D 43-04061C 43-04061D 43-04062C 43-04062D

43-04063C 43-04063D 43-04064C 43-04064D

Other Water Rights Listing Overlapping Place(s) of use:
43-02417C 43-02418C 43-04061C 43-04062C 43-04063C 43-04064C

Remarks: GEN APPROVAL OF THIS TRANS. DOES NOT CONFIRM CLAIM TO WATER
RT. NOS. 43-4060 THRU 43-4064. ACRES IRR = 1812.5.

Dates: App. Received: 04/01/1954
Proof Due Date: 04/01/1954
Exam Made Date: 12/23/1981
Exam Sent to S.O.: 12/23/1981

Misc: Water District Number: Field Exam Fee:

$$1.22 \div 1813 \times 496 = 1.33 \text{ cfs}$$
$$1.22 \div 1813 \times 1317 = .886 \text{ cfs}$$

WRS809NP
No. 43-04060C

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/25/00
PAGE: 4

Comments: Date: 02/16/1994, User-ID: SKAGGS Subject: TRANSFER NOS. 3839, 3892 & 4050
Transfer Nos. 3839, 3892 and 4050 were combined and processed
together to add a point of diversion to a portion of Right Nos.
43-02417B/2418B/4060B/4061B/4062B/4063B and 4064B, splitting the
rights into parts C and D. (See file for full explanation.)

Audit: 02/17/94 SKAGGS 02/17/94 SKAGGS 02/17/94 SKAGGS 06/24/94 CURTIS

WR5809NP
No. 43-04060D

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/25/00
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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLEFT OF THE ROCK FARMS PO BOX 429 AMERICAN FALLS ID 832110000 (208) 349-5716	04/01/1954	IRRIGATION	04/01 10/31	0.330 CFS	139.40 AFA
TOTAL DIVERSION:					0.330 CFS	139.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T11S R28E S18

SWNE

SESE

CASSIA County

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE		
T	R S	NE	SW	SE	NE	NW	SW	SE	SW	SUM
11S	28E 18	33	33	33	33	33	33	33	33	528.0
TOTAL ACRES										528.0

Pou County: CASSIA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

43-02417C 43-02417D 43-02418C 43-02418D 43-04060C 43-04061C 43-04061D 43-04062C 43-04062D 43-04063C
43-04063D 43-04064C 43-04064D

Other Water Rights Listing Overlapping Place(s) of use:

43-02417D 43-02418D 43-04061D 43-04062D 43-04063D 43-04064D

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: GEN

The total instantaneous diversion of water from all points of diversion under Transfer Nos. 3839, 3892 and 4050 shall not exceed 5.70 cfs.
Right Nos. 43-02417D, 43-02418D, 43-04060D, 43-04061D, 43-04062D,

WR5809NP
No. 43-040600

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

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Remarks:

43-040630 and 43-040640 are limited to the irrigation of 496 acres in the place of use described above in a single irrigation season.

Dates:

App. Received:	Priority Date:	04/01/1954
Proof Due Date:	Proof Made Date:	
Exam Made Date:	Exam Sent to S.O.:	
Licensed Date:	12/23/1981	

Misc:

Water District Number:	Field Exam Fee:
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Comments:

Date: 02/16/1994 User-ID: SKAGGS Subject: TRANSFER NOS. 3839, 3892 & 4050
Transfer Nos. 3839, 3892 and 4050 were combined and processed together to add a point of diversion to a portion of Right Nos. 43-024178/24188/40608/40618/40628/40638 and 40648, splitting the rights into parts C and D. (See file for full explanation.)

Audit:

02/17/94 SKAGGS	02/17/94 SKAGGS	02/17/94 SKAGGS
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AJ5809NP
No. A43-04060A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/25/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SPRATLING FARMS STAR RT BOX 49 DECLO ID 83323 (208) 654-2016	04/01/1954	IRRIGATION	04-01 10-31	0.170 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.170 CFS	744.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R28E S07 S17 SENE N4NWSW N4NWSW CASSIA County CASSIA County

Place of use Legal Description for: IRRIGATION

	NE	NE	SE	SE	SE	SE	SE	SE	SUM
T R S	NE	NE	SE	SE	SE	SE	SE	SE	
11S 28E 6 :	33	40	40	40	40	40	40	40	33
11S 28E 7 :	33	40	40	40	40	40	40	40	33
11S 28E 17 :	31	31	31	31	31	31	31	31	31
TOTAL ACRES									1092.0

POU County: CASSIA

Non-Irrigation Uses: NONE.

Other Rights: A43-04063A, A43-10282, A43-10283

Remarks: GEN PURSUANT TO APPROVED TRANSFER NO. 4521:

1. APPROVAL OF THIS TRANSFER IN NO WAY CONFIRMS THE RIGHT(S) CLAIMED.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
6. AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RIGHT HOLDER SHALL ANNUALLY REPORT THE AMOUNT OF WATER DIVERTED TO THE DEPARTMENT.
7. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.
8. THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS

Remarks:

- OF DIVERSION UNDER TRANSFER NO. 4521 SHALL NOT EXCEED 18.05 CFS, NOR TOTAL COMBINED ANNUAL VOLUME OF 4,368.0 AF.
9. COMBINED RIGHTS NOS. 43-02417A, 43-02418A (A43-10282); 43-02512A, 43-02512B (A43-02512); 43-02512C; 43-04060A; 43-04061A, 43-04062A, 43-04064A (A43-10283); AND 43-04063A ARE LIMITED TO THE TOTAL COMBINED IRRIGATION OF 1,092 ACRES AS DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
10. COMBINED RIGHT NOS. 43-02417A, 43-02418A (A43-10282); 43-04060A; 43-04061A, 43-04062A, 43-04064A (A43-10283); 43-04063A ARE LIMITED TO THE TOTAL COMBINED IRRIGATION OF 248 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
11. COMBINED RIGHT NOS. 43-02512A AND 43-02512C ARE LIMITED TO THE IRRIGATION OF 497 ACRES UNDER PART A AND 320 ACRES UNDER PART C, AND THE TOTAL COMBINED IRRIGATION OF 497 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
12. RIGHT NO 43-02512B IS LIMITED TO THE IRRIGATION OF 350 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. TWO POINTS OF DIVERSION ARE LOCATED WITHIN NMSE, S07, T11S, R28E.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	05/31/89 BAUMHOFF	03/30/95 POST-STD	10/20/95 JROBERTS
			12/05/97 SSHERMAN

AJ5809NP
No. A43-04060D

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/25/00
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HUNSAKER FAMILY PARTNERSHIP DBA HUNSAKER FARMS STAR ROUTE BOX 34-B DECILO ID 83323 (208) 349-5570	04/05/1954	IRRIGATION	04-01 10-31	0.330 CFS	1984.00 AFA
TOTAL DIVERSION:					0.330 CFS	1984.00 AFA
CONSUMPTIVE USE:						1736.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11S R27E S13

NWSE

CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S	Ac	NE	T	R	S	Ac	NW	T	R	S	Ac	SW	T	R	S	Ac	SE	SUM
11S	27E	13	: 29	29	35	29	: 30	30	30	36	: 36	30	30	30	30	: 29	35	29	29	: 496.0
TOTAL ACRES																			496.0	

POU County: CASSIA

Non-Irrigation Uses: NONE

Other Rights: 43-2417; 43-2418; 43-4061; 43-4062; 43-04063; 43-04064

Remarks: GEN THIS RIGHT IN CONJUNCTION WITH THE ABOVE LISTED WATER RIGHTS
SHOULD TOTAL A DIVERSION RATE OF 5.7 CFS AND A VOLUME OF 1984
AC FT FOR IRRIGATION.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 07/07/89 HARRINGT 12/13/91 BAUMHOFF 03/30/95 POST-STD

AJ5809NP
No. A43-04060E

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/25/00
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLEFT OF THE ROCK FARMS 735 CALDER AVE AMERICAN FALLS ID 83211 (208) 349-5716	04/01/1954	IRRIGATION	04-01 10-31	0.083 CFS	
TOTAL DIVERSION:					0.083 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion:	T10S R27E S36 T11S R27E S01 R28E S06	NESENM SESESE SESENE SENMNM	SENMSE SESESE SESESE	CASSIA County CASSIA County CASSIA County CASSIA County
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Place of use Legal Description for: IRRIGATION

NE	NW	SW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac	NE NW NW NW NW NW : Lt Ac Lt Ac Lt Ac	NE SW SW SW SW SW : Lt Ac Lt Ac Lt Ac	NE SE SE SE SE SE : Lt Ac Lt Ac Lt Ac	
11S 28E 18 :	31 31 31 31 :			124.0
TOTAL ACRES				124.0

POU County: CASSIA
Non-Irrigation Uses: NONE
Other Rights: SEE REMARKS.

Remarks: GEN OTHER WR'S: A43-02417C, -02418C, -04061C, -04062C, -04063C, -04064C. THIS IS A PORTION OF THE WR# 43-040608 FOR 1.55 CFS. BASED ON AN ACREAGE PROPORTION OF IRRIGATED LANDS THIS CLAIM SHOWS .967 CFS, WHILE THE REMAINING PORTION IS .583 CFS. FULL AMOUNT FOR STOCK IS CLAIMED SINCE FEEDLOT AND RANGE LAND ARE INCLUDED IN THIS P/U. SEE ALSO TRANS. #3315.

right split from part C into parts E and F. The ratio of acres used is 124 acres for part E and 1317 for part F. The base acres from part C is 1441 acres. Part E is for all remaining acres in sec 18, T-11S, R-28E.
full amount for stock stays with part F.

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: Presumption Flag:
Audit: 09/16/91 CHRISTEN 12/13/91 BAUMHOFF 07/29/93 ROBERTSO 03/30/95 POST-STD

AJ5809NP
No. A43-04060F

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/25/00
PAGE: 5

OWNER
CODE NAME & ADDRESS
C WEBB BROTHERS LAND & LIVESTOCK LLC
STAR ROUTE BOX 55
DECLD ID 83323
(208) 349-5520

PRIORITY
DATE WATER USE
04/01/1954 IRRIGATION
STOCKWATER

USE PERIOD
FROM TO
04-01 10-31
10-31 04-01
DIVERSION
RATE
0.883 CFS
1.550 CFS
TOTAL DIVERSION: 1.550 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R27E S36 NESENU SENUSE CASSIA County
T11S R27E S01 SESESE CASSIA County
S12 SESENE CASSIA County
R28E S06 SENNU CASSIA County

Place of use Legal Description for: IRRIGATION													
NE			NW			SW			SE				
T. R. S.	NENE	NWNE	SWNE	SENE	NE	NW	SW	SE	NE	NW	SW	SE	SUM
10S 27E 36 :	31					31	31	39					322.0
10S 28E 31 :													25.0
11S 27E 1 :	17	15				31	31	30		31	31	31	403.0
11S 27E 12 :	31	31	31	31		31	31	31		31	31	31	496.0
11S 28E 6 :						12	32	27					71.0
TOTAL ACRES													1317.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: CASSIA

Non-Irrigation Uses: S/2500 FEEDLOT, 500 RANGE

Other Rights: SEE REMARKS.

Remarks: GEN OTHER WR'S: A43-02417C, -02418C, -04061C, -04062C, -04063C, -04064C. THIS IS A PORTION OF THE WR# 43-04060B FOR 1.55 CFS. BASED ON AN ACREAGE PROPORTION OF IRRIGATED LANDS THIS CLAIM SHOWS .967 CFS, WHILE THE REMAINING PORTION IS .583 CFS. FULL AMOUNT FOR STOCK IS CLAIMED SINCE FEEDLOT AND RANGE LAND ARE INCLUDED IN THIS P/U. SEE ALSO TRANS. #3315. ***** right split from part C into parts E and F. The ratio of acres used is 124 acres for part E and 1317 for part F. The base acres from part C is 1441 acres. Part E os for all remaining acres in sec 18, T-11S, R-28E. ***** 10/15/96 TF; OWNERSHIP CHANGED NEIBAUR TO WEBB BROS WARRANTY DEED INCLUDED.

AJ5809NP
No. A43-04060G

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/25/00
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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLEFT OF THE ROCK FARMS 735 CALDER AVE AMERICAN FALLS ID 83211 (208) 349-5716	04/01/1954	IRRIGATION	04-01 10-31	0.249 CFS	1488.00 AFA 1116.00 AFA
TOTAL DIVERSION: CONSUMPTIVE USE:					0.249 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T11S R28E S18 SESESE

CASSIA County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S	NE NE NE NE NE	NE NE NE NE NE	NE NE NE NE NE	NE NE NE NE NE	
11S 28E 18	31	31	31	31	372.0
TOTAL ACRES					372.0

POU County: CASSIA

Other Rights: A43-10642, A43-10643, A43-04063B, A43-10645

Remarks: GEN THIS CLAIM REPRESENTS A PORTION OF RT. 43-04060B.
THE SYSTEM HAS CHANGED THROUGH SEVERAL TRANSFERS TO THE 5 CLAIMS,
2 LICENSES AND SEVERAL WELLS TOGETHER INTO 1 LARGE CLAIM.
CLAIMANT BOUGHT PART OF THE FARM AND WELL APPURTENANT TO THE
PROPERTY. THE SYSTEM CAPACITY IS 800 GPM PER PIVOT AND 75 GPM
PER END GUN.
RECEIPT #S006226 COVERS PORTION OF FEES.
SEE TRANSFER #3315.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
	Presumption Flag:		
Audit:	12/13/91 BAUMHOFF	07/29/93 ROBERTSO	03/30/95 POST-STD