

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-4024D
Date Received: 6/11/2002
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ROLAND ALLEN LAND & LIVESTOCK
1910 OAKLEY AVE
BURLEY ID USA 83318

Phone: (208)678-4844

2. Date of Priority: 04/01/1954

3. Source: GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14S	27E	9	SW SE SW	CASSIA	
14S	27E	9	SE SE NW	CASSIA	
14S	27E	9	SE SE SW	CASSIA	
14S	27E	5	NE NE NW 3	CASSIA	
14S	27E	4	SE SE SW	CASSIA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1.21	587

7. Total Quantity Appropriated is:
1.21 C.F.S. and/or 587 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
13S	27E	32	SW	SW		IRRIGATION	33.4
			SE	SW		IRRIGATION	33.4
			SW	SE		IRRIGATION	33.1
			SE	SE		IRRIGATION	33.1
						Section Acres	133
13S	27E	33	SW	SW		IRRIGATION	32.8
			SE	SW		IRRIGATION	32.8
						Section Acres	65.6
14S	27E	4	NE	NW		IRRIGATION	36.1
			NW	NW		IRRIGATION	36.1
			SW	NW		IRRIGATION	33.4
			SE	NW		IRRIGATION	33.4
			NE	SW		IRRIGATION	33.4
			NW	SW		IRRIGATION	33.4
			SW	SW		IRRIGATION	33.4
			SE	SW		IRRIGATION	33.4
						Section Acres	272.6
14S	27E	5	NE	NE		IRRIGATION	33.1
			NW	NE		IRRIGATION	33.1
			SW	NE		IRRIGATION	20
			SE	NE		IRRIGATION	20
			NE	NW		IRRIGATION	33.4
			NW	NW		IRRIGATION	33.4
						Section Acres	173
14S	27E	9	SE	SW		IRRIGATION	33.4
			NE	NW		IRRIGATION	33.4
			NW	NW		IRRIGATION	33.4
			SW	NW		IRRIGATION	33.4
			SE	NW		IRRIGATION	33.4
			NE	SW		IRRIGATION	33.4
			NW	SW		IRRIGATION	33.4
						Section Acres	267.2
						Total Acres	911.4

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks: **Transfer 66646**

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

WATER RIGHT NO. 43-4024D.
As Modified by Transfer No. 66646

In accordance with the approval of Transfer No. 66646, Water Right No. 43-4024D is now described as follows.

Right Holder: ROLAND ALLEN LAND & LIVESTOCK
 1910 OAKLEY AVE
 BURLEY ID 83318

Priority Date: 04/01/1954

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	1.21 CFS	587.0 AF
			1.21 CFS	587.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SESESW Sec. 4 Twp 14S Rge 27E CASSIA County
GROUND WATER	Lot 3 NENENW Sec. 5 Twp 14S Rge 27E CASSIA County
GROUND WATER	SESENW Sec. 9 Twp 14S Rge 27E CASSIA County
GROUND WATER	SWSESW Sec. 9 Twp 14S Rge 27E CASSIA County
GROUND WATER	SESESW Sec. 9 Twp 14S Rge 27E CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S 27E 32									33.4	33.4					33.1	33.1	133.0
13S 27E 33									32.8	32.8							65.6
14S 27E 4					36.1	36.1	33.4	33.4	33.4	33.4	33.4	33.4					272.6
14S 27E 5	33.1	33.1	20.0	20.0	33.4	33.4											173.0
14S 27E 9					33.4	33.4	33.4	33.4	33.4	33.4	33.4	33.4					267.2

Total Acres: 911.4

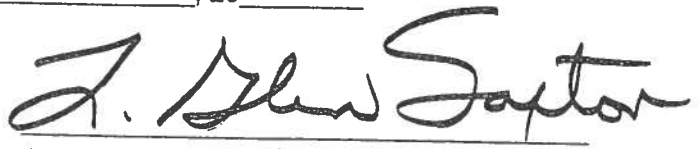
WATER RIGHT NO. 43-4024D
As Modified by Transfer No. 66646

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The total instantaneous diversion of water from all points of diversion under Rights 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D shall not exceed 17.00 cfs, nor total combined annual volume of 3645.6 af.
6. Rights 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D when combined shall not exceed the irrigation of 911.4 acres.
7. This right is limited to the irrigation of 786 acres within the place of use described above in a single irrigation season.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
11. Rights 43-2441C, 43-4022B, 43-4023B and 43-4024D when combined shall not exceed a total diversion rate of 15.78 cfs, a total annual maximum diversion volume of 3156.0 af at the field headgate, and the irrigation of 789 acres.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6th day of June, 2002



Chief, Water Allocation Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-04024B**
Date Received: 5/31/1989
Receipt No: M003786
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ROLAND ALLEN LAND & LIVESTOCK 208-678-4844
Address: 1910 OAKLEY AVE
BURLEY ID 83318

2. Date of Priority: APR 1, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	4	SE	SE	SW		CASSIA
		5	NE	NE	NW	3	CASSIA
		9	SE	SE	NW		CASSIA
			SW	SE	SW		CASSIA
			SE	SE	SW		CASSIA

5. Description of diverting works:
WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.900		
STOCKWATER	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
3.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 BEEF

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	27E	32	SE		SW		IRR	35.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres 115.0					
		33	SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			Section Acres 80.0					
14S	27E	4	NE		NW	3	IRR	40.0
			NW		NW	4	IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	32.0
			Section Acres 312.0					
		5	NE		NE	1	IRR	40.0
			NW		NE	2	IRR	40.0
			SW		NE		IRR	20.0
			SE		NE		IRR	20.0
			NE		NW	3	IRR	40.0
			NW		NW	4	IRR	40.0
			Section Acres 200.0					
		9	NE		NW		IRR	24.0
			NW		NW		IRR	37.0
			SW		NW		IRR	39.0
			SE		NW		IRR	24.0
			NE		SW		IRR	26.0
			NW		SW		IRR	38.0
			SW		SW		IRR	37.0
			SE		SW		IRR	27.0
			Section Acres 252.0					
			Total Acres 959.0					

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

43-2441, 43-4022, 43-4023, 43-4025, 43-4026, 43-7209

14. Remarks:

ADDRESS CHANGE MADE ON 3-22-95 BASED UPON SIGNED ADDRESS FORM BY
ROLAND ALLEN. KKC

AMENDED CLAIM TO REFLECT HOW SYSTEM HAS ACTUALLY BEEN USED SINCE
PRIOR TO 1987. 12/17/97 jr

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

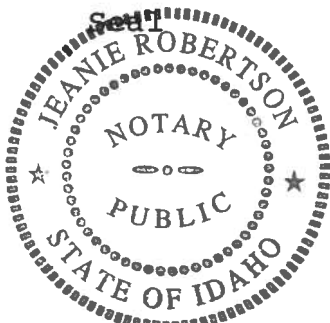
Signature of Claimant(s): *Robert Allen* Date: 12-17-97

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of December 19 97

Jeanie Robertson
Notary Public



Residing at Twin Falls, Id.
My Commission Expires 9-23-2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-04024B**
Date Received: 5/31/1989
Receipt No: M003786
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROLAND ALLEN LAND & LIVESTOCK 208-678-4844
Address: 1910 OAKLEY AVE
BURLEY ID 83318

2. Date of Priority: APR 1, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	9	SE	SW			CASSIA

5. Description of diverting works:
WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.900		
STOCKWATER	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
3.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	32	SE	SW		IRR	35.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	115.0
		33	SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	80.0
14S	27E	4	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	32.0
						Section Acres	312.0
		5	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	20.0
			SE	NE		IRR	20.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
						Section Acres	200.0
		9	NE	NW		IRR	24.0
			NW	NW		IRR	37.0
			SW	NW		IRR	39.0
			SE	NW		IRR	24.0
			NE	SW		IRR	26.0
			NW	SW		IRR	38.0
			SW	SW		IRR	37.0
			SE	SW		IRR	27.0
						Section Acres	252.0
						Total Acres	959.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

43-2441, 43-4022, 43-4023, 43-4025, 43-4026, 43-7209

14. Remarks:

ADDRESS CHANGE MADE ON 3-22-95 BASED UPON SIGNED ADDRESS FORM BY
ROLAND ALLEN. KKC

15. Basis of Claim: STATUTORY CLAIM



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~CECIL D. ANDRUS~~
Governor PHIL BATT

R. KEITH HIGGINSON
Director

March 22, 1995

ROLAND ALLEN
1910 OAKELY AVE
BURLEY ID 83318

RE: CHANGE OF ADDRESS FOR A43-00479, A43-00480, A43-02356,
A43-02441A, A43-04022, A43-04023, A43-04024B, A43-04025B,
AND A43-04026A

Dear Mr Allen

The address has been updated on the above listed claims. Please review the changes and notify this office if there has been a mistake. I have forwarded the change of address request you completed to the IDWR eastern region office to allow them to update their records.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~CECIL D. ANDRUS~~ Phil Batt
Governor

R. KEITH HIGGINSON
Director

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM IN THE SNAKE RIVER BASIN ADJUDICATION

[] Water Right Number(s): _____

[] Old Mailing Address: _____

[] New Mailing Address: _____

FRANK Aiken Land & Livestock
1910 OAKLEY AVE
BURLEY, IDAHO 83318

[] New Telephone Number: _____

(208) 678-8844

[] Signature of Claimant(s): _____

[Signature]

Date: _____

3/20/95

For IDWR use only:

Initial Review and Data Entry

Date: 3-22-95 By: KKC

Further Action Taken

Date: 3-22-95 By: KKC

Final Review and Data Entry

Date: _____ By: _____

Further Action Needed:

send to Eastern for their use.

SD-0601-2 Last Name: LAND ALLEN

STATE

S	O	W	Water	Priority		Total	Use	
E		N	Right No.	Date	Source	Diversion	Code	Desc
L	First							
	Name							
	-----		-----	-----	-----	-----	---	-----
—	ROLAND ALLEN LAND & LIVESTOCK							
—		C	A43-00479	09/12/1979	GROUNDWATER	0.050	04	STOCK
—		C	A43-00480	09/07/1979	GROUNDWATER	0.030	04	STOCK
—							43	DOMEST
—		C	R43-00479	09/12/1979	GROUNDWATER	0.050	04	STOCK
—		C	R43-00480	09/07/1979	GROUNDWATER	0.030	04	STOCK
—							43	DOMEST
—	ROLAND ALLEN LAND & LIVESTOCK INC							
—		C	A27-00045	11/01/1886	BLACKFOOT R	8.000	01	IRR
—							04	STOCK
—		C	A27-04157	05/01/1931	SLUG CREEK	26.920	01	IRR
—							04	STOCK
—		C	A27-04156	08/01/1891	BLACKFOOT R	3.720	04	STOCK
—	ROLAND ALLEN LAND & LIVESTOCK INC.							
—		C	A27-11331	12/31/1941	SPRING	0.030	04	STOCK
—		C	A27-11332	04/01/1950	SPRING	0.070	04	STOCK

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SD-0601-2 Last Name: LAND ALLEN

STATE

S	O	W	Water	Priority		Total	Use	
E		N	Right	No.	Date	Source	Diversion	Code Desc
L								
-	-	-	-	-	-	-	-	-
ROLAND ALLEN LAND & LIVESTOCK INC.								
	C	A27-11333	04/01/1960	UNNAMED STR		0.050	04	STOCK
	C	A27-11334	04/01/1950	CALDWELL CR		0.400	01	IRR
	C	A27-11016	11/01/1886	BLACKFOOT R		12.080	01	IRR
							04	STOCK
	C	A27-11018	08/01/1891	BLACKFOOT R		19.360	01	IRR
							04	STOCK
ROLAND ALLEN LAND AND LIVESTOCK INC.								
	C	A43-04023	04/01/1954	GROUNDWATER		3.280	01	IRR
							04	STOCK
	C	A43-02356	09/08/1950	GROUNDWATER		2.940	01	IRR
	C	A43-04022	01/01/1953	GROUNDWATER		7.340	01	IRR
							04	STOCK
	O	A43-02441	03/05/1956	GROUNDWATER		18.140	01	IRR
				RENUMBERED			43	DOMEST
				SPLIT RIGHT				

(Enter=Continue)

(GOLD7=This Query)

(Menu)

SD-0601-2 Last Name: LAND ALLEN

STATE

S	O	W	Water	Priority		Total	Use
E		N	Right No.	Date	Source	Diversion	Code Desc
L							
-	-	-	-	-	-	-	-
ROLAND ALLEN LAND AND LIVESTOCK INC.							
	O	A43-02441	03/05/1956	COMBINED RI		18.140	
	C	A43-02441A	03/05/1956	GROUNDWATER		18.140	01 IRR
							43 DOMEST
	O	A43-04026	04/01/1956	GROUNDWATER		7.340	01 IRR
				RENUMBERED			04 STOCK
				SPLIT RIGHT			
				COMBINED RI			
	C	A43-04026A	04/01/1956	GROUNDWATER		7.340	01 IRR
							04 STOCK
	O	A43-04024	04/01/1954	GROUNDWATER		3.140	01 IRR
				RENUMBERED			04 STOCK
				SPLIT RIGHT			
	C	A43-04024B	04/01/1954	GROUNDWATER		3.140	01 IRR
							04 STOCK
	O	A43-04025	04/01/1956	GROUNDWATER		6.830	01 IRR

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(Menu)

SD-0601-2 Last Name: LAND ALLEN

STATE

S	O							
E	W	Water	Priority					
L	N	Right No.	Date	Source	Total	Use		
-	-	-	-	-	-	-	-	-

ROLAND ALLEN LAND AND LIVESTOCK INC.

O	A43-04025	04/01/1956	RENUMBERED SPLIT RIGHT COMBINED RI	6.830	04	STOCK
C	A43-04025B	04/01/1956	GROUNDWATER	6.830	01	IRR
					04	STOCK

(Enter=Continue)

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-04024B**
Date Received: 5/31/1989
Receipt No: M003786
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROLAND ALLEN LAND AND LIVESTOCK INC. 208-678-4844
Address: 2020 CONANT AVENUE
BURLEY ID 83318

2. Date of Priority: APR 1, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	9	SE	SW			CASSIA

5. Description of diverting works:
WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.900		
STOCKWATER	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
3.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13S	27E	32	SE	SW		IRR	35.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	115.0
		33	SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	80.0
14S	27E	4	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	32.0
						Section Acres	312.0
		5	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	20.0
			SE	NE		IRR	20.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
						Section Acres	200.0
		9	NE	NW		IRR	24.0
			NW	NW		IRR	37.0
			SW	NW		IRR	39.0
			SE	NW		IRR	24.0
			NE	SW		IRR	26.0
			NW	SW		IRR	38.0
			SW	SW		IRR	37.0
			SE	SW		IRR	27.0
						Section Acres	252.0
						Total Acres	959.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

43-2441, 43-4022, 43-4023, 43-4025, 43-4026, 43-7209

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04024 B
Date Received: 5/31/1989
Receipt No: 11003786
Received By: BAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROLAND ALLEN LAND AND LIVESTOCK INC. 208-678-4844
Address: 2020 CONANT AVENUE
BURLEY, ID 83318

2. Date of Priority: APR 01, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	9	SE	SW			CASSIA

5. Description of diverting works:
WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.900		
STOCKWATER	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
3.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13S	27E	32	SE	SW		IRR	35.0
			SW	SE		IRR	40.0

A43-04024 B

Page 1

Date: 05/31/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	32	SE	SE		IRR	40.0
						Section Acres	115.0
		33	SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	80.0
14S	27E	4	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	32.0
						Section Acres	312.0
		5	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	20.0
			SE	NE		IRR	20.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
						Section Acres	200.0
		9	NE	NW		IRR	24.0
			NW	NW		IRR	37.0
			SW	NW		IRR	39.0
			SE	NW		IRR	24.0
			NE	SW		IRR	26.0
			NW	SW		IRR	38.0
			SW	SW		IRR	37.0
			SE	SW		IRR	27.0
						Section Acres	252.0
						Total Acres	959.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

A43-04024B

Page 2

Date: 05/31/89

MICROFILMED
MAR 05 1993

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

I do solemnly swear or affirm that I am _____ Title _____ of _____ Organization _____, that I have signed the foregoing document in the space below as _____ Title _____ of _____ Organization _____ and that the statements contained in the foregoing document are true and correct.

Date _____

Subscribed and sworn (or affirmed) before me this 31 day
of May 19 89

My Commission Expires

BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO
MY COMMISSION EXPIRES APRIL 11, 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-04024
ROLAND ALLEN LAND AND LIVESTOCK I
2020 CONANT AVENUE

BURLEY ID 83318

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

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MAR 05 1993

Water Right Number - A43-04024B Prefix Translation: ADJUDICATION CLAIM Old (D) Number -
+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - + - - - - -

*** C - CURRENT OWNER ***
ROLAND ALLEN LAND AND LIVESTOCK INC.

1 - 2020 CONANT AVENUE
2 -
3 -
City- BURLEY
Phone - 208-678-4844

State- ID Zip- 83318

*** O - ORIGINAL OWNER ***
DESERET LIVESTOCK CO.

1 - 531 S. STATE
2 -
3 -
City- SALT LAKE CITY
Phone - 208-000-0000

State- UT Zip- 999999

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1954 17 SOUTHERN S - STATUTORY CLAIM

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFLg County

14S 27E 9 SE SW (31) CASSIA

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume
Code Description Period From Period To

01 - IRRIGATION
04 - STOCKWATER

2.900
0.240

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
3.140 0.0

+ - - - - - - - - - - - Place of Use - - - - - County
TwN Rng Sec Tract Lot Acres Code Description
13S 27E 32 SE SW 35.0 01 IRRIGATION (31) CASSIA
13S 27E 32 SW SE 40.0 01 IRRIGATION (31) CASSIA
13S 27E 32 SE SE 40.0 01 IRRIGATION (31) CASSIA
13S 27E 33 SW SW 40.0 01 IRRIGATION (31) CASSIA
13S 27E 33 SE SW 40.0 01 IRRIGATION (31) CASSIA
14S 27E 4 NE NW 40.0 01 IRRIGATION (31) CASSIA
14S 27E 4 NW NW 40.0 01 IRRIGATION (31) CASSIA
14S 27E 4 SW NW 40.0 01 IRRIGATION (31) CASSIA
14S 27E 4 SE NW 40.0 01 IRRIGATION (31) CASSIA
14S 27E 4 NE SW 40.0 01 IRRIGATION (31) CASSIA
14S 27E 4 NW SW 40.0 01 IRRIGATION (31) CASSIA
14S 27E 4 SW SW 40.0 01 IRRIGATION (31) CASSIA
14S 27E 4 SE SW 32.0 01 IRRIGATION (31) CASSIA
14S 27E 5 NE NE 40.0 01 IRRIGATION (31) CASSIA

MICROFILMED
MAR 05 1993

----- Adjudication Rights Dates and Flags Area -----

| POU Ownership Flag | Federal/State Indicator - S |
|--------------------|-----------------------------|
| - Y | - |
| - OR | - |
| Name Connector | Presumption Flag |
| | Notice of Error Flag |

MICROFILMED
MAR 05 1993

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

17-Jan-1992

ROLAND ALLEN LAND AND LIVESTOCK
2020 CONANT AVENUE
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Cassia County - #A43-02441, A43-04024, A43-04025, A43-04026
Identification Number Changes

Dear Mr. Allen:

The Identification Numbers of your Notice of Claim to a Water Right have been changed from A43-02441 to A43-02441A, A43-04024 to A43-04024B, A43-04025 to A43-04025B, and A43-04026 to A43-04026A. The suffix has been added in order to distinguish your claims from other claims that may claim a portion of the same original water right. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this record number in any future inquiries or correspondence.

Sincerely,

Jeanie Robertson
Records Clerk

/jr

Enclosures:

Claim A43-02441A
A43-04024B
A43-04025B
A43-04026A

State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-04022
ROLAND ALLEN LAND AND LIVESTOCK I
2020 CONANT AVENUE

BURLEY ID 83318

A43-04023

A43-04024B

A43-04025

A43-04026

*see evidence
in A43-04022*

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,



Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

COPY

2002 JUN 18 PM 1:56

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

| | | |
|----------------|---|---------------------------------|
| In Re SRBA |) | Subcase No: 43-4024B, 43-4024C, |
| |) | 43-4024D, 43-4024E |
| Case No. 39576 |) | |
| |) | NOTICE OF COMPLETED |
| _____ |) | ADMINISTRATIVE PROCEEDING |

IDWR has completed the following Administrative proceeding: I.C. § 42-222 TRANSFER

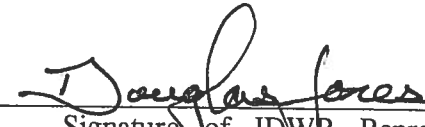
An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

| | |
|---|--|
| ☒ Change in Ownership | ☒ Split of Water Right |
| ☒ Point of Diversion | ☒ Place of Use |
| ☐ Period of Use | ☐ Nature of Use |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

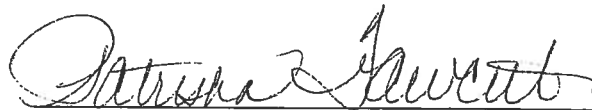
Dated: 6/18/2002


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 6/18, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Roland Allen Land & Livestock
1910 Oakley Ave
Burley ID 83318
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Gary Harper
2040 E 850 S
Declo ID 83323
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 W Fort St MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

6/13/02

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4024B

SPLIT RIGHT: SEE RIGHT NOS. 43-4024C, 43-4024D and 43-4024E.

06/14/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4024C

NAME AND ADDRESS: GARY B HARPER
2040 E 850 S
DECLO ID 83323

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.270 CFS
131.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.4 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 680 AF. COMBINED RIGHT NOS.: 43-2441B, 43-4022A, 43-4023A and 43-4024C.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.8 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1025.6 AF. COMBINED RIGHT NOS.: 43-2356A, 43-2441B, 43-4022A, 43-4023A and 43-4024C.

PRIORITY DATE: 04/01/1954

POINT OF
DIVERSION: T11S R27E S31 NWSESE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-------------------------|
| IRRIGATION | 03/15 11/15 | 0.270 CFS
131.00 AFY |

PLACE OF USE: IRRIGATION Within CASSIA County

| | | | | | |
|---------------|------|------|---------------|------|------|
| T11S R27E S31 | NENE | 32.3 | T11S R27E S31 | NWNE | 32.3 |
| T11S R27E S31 | SWNE | 32.3 | T11S R27E S31 | SENE | 32.3 |
| T11S R27E S31 | NESE | 31.9 | T11S R27E S31 | NWSE | 31.9 |
| T11S R27E S31 | SWSE | 31.9 | T11S R27E S31 | SESE | 31.5 |

256.4 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 256.4 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2356A, 43-2441B, 43-4022A, 43-4023A and 43-4024C.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 170 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2441B, 43-4022A, 43-4023A and 43-4024C.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 170 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

06/14/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

06/13/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4024D

NAME AND ADDRESS: ROLAND ALLEN LAND & LIVESTOCK
1910 OAKLEY AVE
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.210 CFS
587.00 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 15.78 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 3156 AF. COMBINED RIGHT NOS.: 43-2441C, 43-4022B,
43-4023B and 43-4024D.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION
RATE OF 17 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3645.6 AF.
COMBINED RIGHT NOS.: 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D.

PRIORITY DATE: 04/01/1954

POINT OF
DIVERSION: T14S R27E S4 SESESW Within CASSIA County
T14S R27E S5 NENENW Lot 3 Within CASSIA County
T14S R27E S9 SESESW Within CASSIA County
T14S R27E S9 SWSSEW Within CASSIA County
T14S R27E S9 SESESW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-------------------------|
| IRRIGATION | 03/15 11/15 | 1.210 CFS
587.00 AFY |

PLACE OF USE: IRRIGATION Within CASSIA County

| | | | | | |
|---------------|------|------|---------------|------|------|
| T13S R27E S32 | SWSW | 33.4 | T13S R27E S32 | SESW | 33.4 |
| T13S R27E S32 | SWSE | 33.1 | T13S R27E S32 | SESE | 33.1 |
| T13S R27E S33 | SWSW | 32.8 | T13S R27E S33 | SESW | 32.8 |
| T14S R27E S04 | NENW | 36.1 | T14S R27E S04 | NWNW | 36.1 |
| T14S R27E S04 | SWNW | 33.4 | T14S R27E S04 | SESW | 33.4 |
| T14S R27E S04 | NESW | 33.4 | T14S R27E S04 | NWSW | 33.4 |
| T14S R27E S04 | SWSW | 33.4 | T14S R27E S04 | SESW | 33.4 |
| T14S R27E S05 | NENE | 33.1 | T14S R27E S05 | NWNE | 33.1 |
| T14S R27E S05 | SWNE | 20.0 | T14S R27E S05 | SENE | 20.0 |
| T14S R27E S05 | NENW | 33.4 | T14S R27E S05 | NWNW | 33.4 |
| T14S R27E S09 | NENW | 33.4 | T14S R27E S09 | NWNW | 33.4 |
| T14S R27E S09 | SWNW | 33.4 | T14S R27E S09 | SESW | 33.4 |
| T14S R27E S09 | NESW | 33.4 | T14S R27E S09 | NWSW | 33.4 |
| T14S R27E S09 | SWSW | 33.4 | T14S R27E S09 | SESW | 33.4 |

911.4 ACRES TOTAL

06/13/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 789 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-2441C, 43-4022B, 43-4023B and 43-4024D.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 911.4 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-2356B, 43-2441C, 43-4022B, 43-4023B and
43-4024D.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 786 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

06/13/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4024E

NAME AND ADDRESS: ROLAND ALLEN LAND & LIVESTOCK
1910 OAKLEY AVE
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
14.50 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 14.5 AF. COMBINED RIGHT NOS.: 43-4022C, 43-4023C and
43-4024E.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION
RATE OF 0.32 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF
15.7 AF. COMBINED RIGHT NOS.: 43-2441D, 43-4022C, 43-4023C and 43-4024E.

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1954

POINT OF
DIVERSION: T14S R27E S4 SWSWSW Within CASSIA County
T14S R27E S4 SESESW Within CASSIA County
T14S R27E S9 SWSWSW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|------------------------|
| STOCKWATER | 01/01 12/31 | 0.080 CFS
14.50 AFY |

PLACE OF USE: STOCKWATER Within CASSIA County

| | | | |
|---------------|------|---------------|------|
| T14S R27E S04 | SWSW | T14S R27E S04 | SESW |
| T14S R27E S09 | SWSW | | |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

June 19, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ROLAND ALLEN LAND & LIVESTOCK
1910 OAKLEY AVE
BURLEY ID 83318

RE: SRBA Claim(s) 43-2356, 43-2441A, 43-4022, 43-4023,
43-4024

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Gary Harper

VERIFIED BY *[Signature]* 4/13/02

06/13/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4024D

NAME AND ADDRESS: ROLAND ALLEN LAND & LIVESTOCK
1910 OAKLEY AVE
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.21 CFS
587.0 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 15.78 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3156 AF. COMBINED RIGHT NOS.: 43-2441C, 43-4022B, 43-4023B and 43-4024D.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 17 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3645.6 AF. COMBINED RIGHT NOS.: 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D.

PRIORITY DATE: 04/01/1954

POINT OF DIVERSION:

T14S R27E S4 SESESW Within CASSIA County
T14S R27E S5 NENENW Lot 3 Within CASSIA County
T14S R27E S9 SESESW Within CASSIA County
T14S R27E S9 SWSSEW Within CASSIA County
T14S R27E S9 SESESW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-------------------------|
| IRRIGATION | 03/15 11/15 | 1.210 CFS
587.00 AFY |

PLACE OF USE: IRRIGATION Within CASSIA County

| | | | | | |
|---------------|------|------|---------------|------|------|
| T13S R27E S32 | SWSW | 33.4 | T13S R27E S32 | SESW | 33.4 |
| T13S R27E S32 | SWSE | 33.1 | T13S R27E S32 | SESE | 33.1 |
| T13S R27E S33 | SWSW | 32.8 | T13S R27E S33 | SESW | 32.8 |
| T14S R27E S04 | NENW | 36.1 | T14S R27E S04 | NWNW | 36.1 |
| T14S R27E S04 | SWNW | 33.4 | T14S R27E S04 | SENW | 33.4 |
| T14S R27E S04 | NESW | 33.4 | T14S R27E S04 | NWSW | 33.4 |
| T14S R27E S04 | SWSW | 33.4 | T14S R27E S04 | SESW | 33.4 |
| T14S R27E S05 | NENE | 33.1 | T14S R27E S05 | NWNE | 33.1 |
| T14S R27E S05 | SWNE | 20.0 | T14S R27E S05 | SENE | 20.0 |
| T14S R27E S05 | NENW | 33.4 | T14S R27E S05 | NWNW | 33.4 |
| T14S R27E S09 | NENW | 33.4 | T14S R27E S09 | NWNW | 33.4 |
| T14S R27E S09 | SWNW | 33.4 | T14S R27E S09 | SENW | 33.4 |
| T14S R27E S09 | NESW | 33.4 | T14S R27E S09 | NWSW | 33.4 |
| T14S R27E S09 | SWSW | 33.4 | T14S R27E S09 | SESW | 33.4 |

911.4 ACRES TOTAL

06/13/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 789 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2441C, 43-4022B, 43-4023B and 43-4024D.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 911.4 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D.

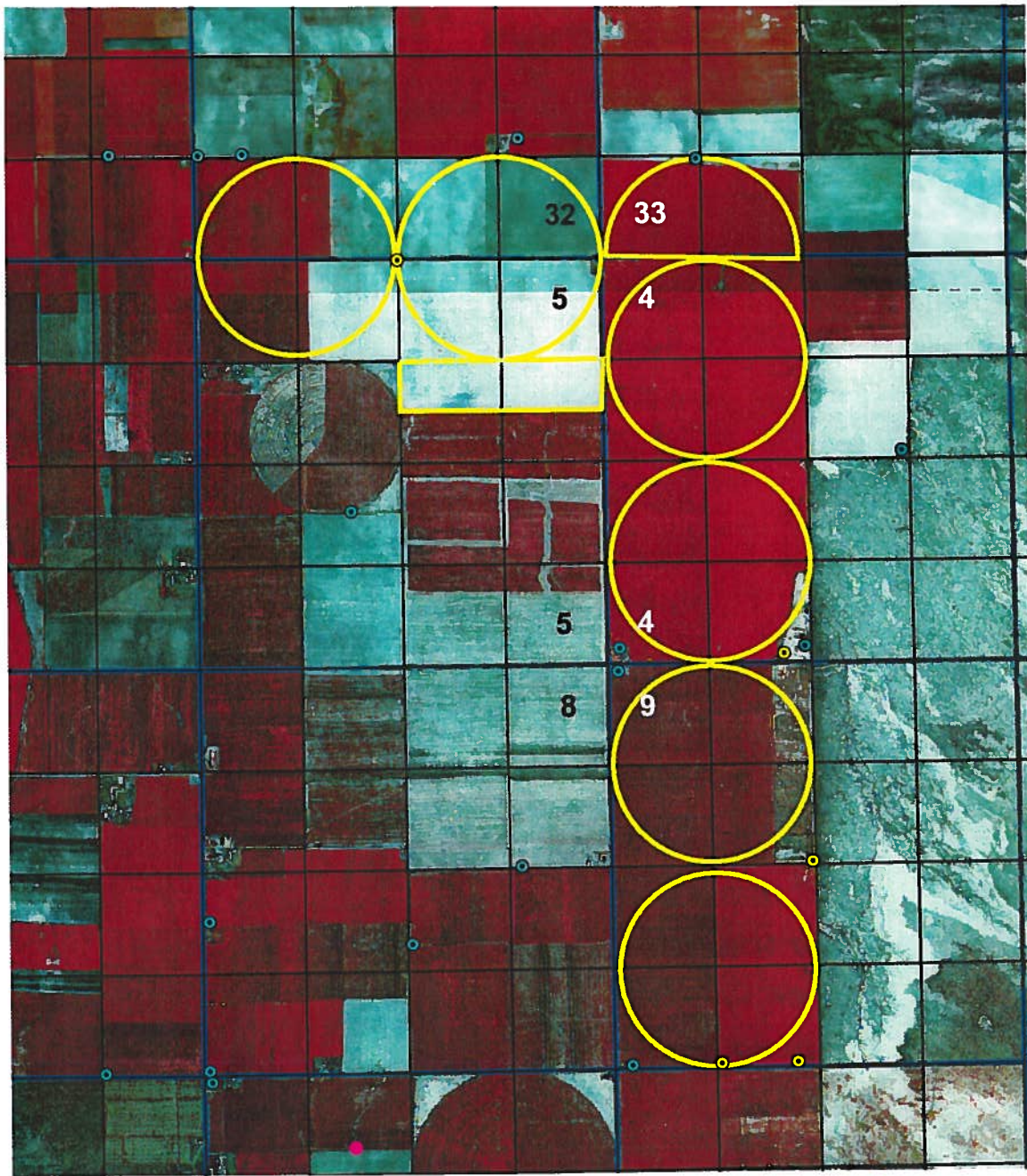
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 786 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

43-2356B, 43-2441C, 43-4022B, 43-4023B, & 43-4024D



RECOMMENDED PLACE OF USE
DATA ENTRY ON JUNE 16, 2002
TWP 13S, RNG 27E, SEC. 32 & 33
TWP 14S, RNG 27E, SEC. 4,5 & 9



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-4024D V1

WATER RIGHT NUMBER: 43-4024D V1

| | |
|-------------------|---|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner | ROLAND ALLEN LAND & LIVESTOCK
1910 OAKLEY AVE
BURLEY, ID 83318
(208)678-4844 |

Priority Date: 04/01/1954

Basis: Beneficial Use

Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER | |

| | | | |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION | 03/15 to 11/15 | 1.210 CFS | 587.00 AF |
| | <u>Total Diversion:</u> | 1.210 CFS | 587.00 AF |

Location of Point(s) of Diversion

| | | | | |
|---------------|--------------------|---------|----------|---------------|
| GROUND WATER | SW1/4SE1/4SW1/4 | Sec. 9, | Twp 14S, | Rge 27E, B.M. |
| CASSIA County | | | | |
| GROUND WATER | SE1/4SE1/4NW1/4 | Sec. 9, | Twp 14S, | Rge 27E, B.M. |
| CASSIA County | | | | |
| GROUND WATER | SE1/4SE1/4SW1/4 | Sec. 9, | Twp 14S, | Rge 27E, B.M. |
| CASSIA County | | | | |
| GROUND WATER | L3 NE1/4NE1/4NW1/4 | Sec. 5, | Twp 14S, | Rge 27E, B.M. |
| CASSIA County | | | | |
| GROUND WATER | SE1/4SE1/4SW1/4 | Sec. 4, | Twp 14S, | Rge 27E, B.M. |
| CASSIA County | | | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|----|----|------|------|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 13S | 27E | 32 | | | | | | | | | | | 33.4 | 33.4 | | | 33.1 | 33.1 | 133.0 |
| 13S | 27E | 33 | | | | | | | | | | | 32.8 | 32.8 | | | | | 65.6 |
| 14S | 27E | 4 | | | | | 36.1 | 36.1 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | | | | | 272.6 |
| 14S | 27E | 5 | 33.1 | 33.1 | 20.0 | 20.0 | 33.4 | 33.4 | | | | | | | | | | | 173.0 |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-4024D V1

| | | | | | | | | | |
|-----------|------|------|------|------|------|------|------|------|-------|
| 14S 27E 9 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | 267.2 |
|-----------|------|------|------|------|------|------|------|------|-------|

Total Acres: 911.4

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 789 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2441C, 43-4022B, 43-4023B and 43-4024D.
2. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 15.78 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3156 AF. COMBINED RIGHT NOS.: 43-2441C, 43-4022B, 43-4023B and 43-4024D.
3. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 911.4 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D.
4. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 17 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3645.6 AF. COMBINED RIGHT NOS.: 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D.
5. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 786 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Comments:

1. PSKAGGS 6/6/2002 2:09:40 PM Transferred Right
Comment: This is now a approved transfer, transfer number = 66646

2. jroberts 6/13/2002 Transfer 66646 Conditions
Comment: WATER RIGHT NO. 43 4024D V1

T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

WB4 The total instantaneous diversion of water from all points of diversion under Rights 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D shall not exceed 17.00 cfs, nor total combined annual volume of 3645.6 af.

W35 Rights 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D when combined shall not exceed the irrigation of 911.4 acres.

W27 This right is limited to the irrigation of 786 acres within the place of use described above in a single irrigation season.

R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

GEN Rights 43-2441C, 43-4022B, 43-4023B and 43-4024D when combined shall not exceed a total diversion rate of 15.78 cfs, a total annual maximum diversion volume of 3156.0 af at the field headgate, and the irrigation of 789 acres.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 4
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary | | | 06/13/2002 | jroberts | Active |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|--|
| Summary | 6/13/2002 2:45:02 PM | jroberts | (No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?
(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
(Yes) 5. Is an additional remark and/or condition required?
(Yes) 6. Would you like to view the recommended right?
(Yes) 7. Is this a split or combined right?
(No) 8. Do you have documents you would like to attach or link to the file?
(Yes) 9. Would you like to set the verification date? |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 66646

RECEIVED
JUN 11 2002
Department of Water Resources
Southern Region

This is to certify that: ROLAND ALLEN LAND & LIVESTOCK
1910 OAKLEY AVE
BURLEY ID 83318
(208)678-4844

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> | <u>Total</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|--------------|--------------|---------------|
| 43-2356 | AJC/License | 09/08/1950 | 2.94 cfs | 960.0 af | | 240.0 | GROUND WATER |
| 43-4022 | AJC/Beneficial Use | 04/01/1953 | 4.64 cfs | 928.0 af | 232.0 | 933.0 | GROUND WATER |
| 43-4023 | AJC/Beneficial Use | 04/01/1954 | 2.40 cfs | 480.0 af | 120.0 | 959.0 | GROUND WATER |
| 43-4024B | AJC/Beneficial Use | 04/01/1954 | 1.56 cfs | 3836.0 af | 959.0 | 959.0 | GROUND WATER |
| 43-2441A | AJC/License | 03/05/1956 | 10.90 cfs | 2828.0 af | 707.0 | 959.0 | GROUND WATER |

Purpose of Transfer (Changes Proposed)

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 43-2356 | YES | NO | YES | YES | NO | NO |
| 43-4022 | YES | NO | YES | YES | NO | NO |
| 43-4023 | YES | NO | YES | YES | NO | NO |
| 43-4024B | YES | NO | YES | YES | NO | NO |
| 43-2441A | YES | NO | YES | YES | NO | NO |

Summary of Water Rights After the Approved Change

| <u>Existing Right</u> | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 43-2356 | 43-2356B | 1.54 cfs | 501.6 af | 125.4 | 911.4 | 43-2356A | 1.4 cfs | 458.4 af | 114.6 | 114.6 |
| 43-4022 | 43-4022B | 3.73 cfs | 760.0 af | 190.0 | 911.4 | 43-4022A | 0.83 cfs | 168 af | 42.0 | 173.0 |
| | 43-4022C | 0.08 cfs | 14.5 af | (Stockwater) | | | | | | |
| 43-4023 | 43-4023B | 1.89 cfs | 392.0 af | 98.0 | 911.4 | 43-4023A | 0.43 cfs | 88 af | 22.0 | 173.0 |
| | 43-4023C | 0.08 cfs | 14.5 af | (Stockwater) | | | | | | |
| 43-4024B | 43-4024D | 1.21 cfs | 587.0 af | 786.0 | 911.4 | 43-4024C | 0.27 cfs | 131 af | 173.0 | 173.0 |
| | 43-4024E | 0.08 cfs | 14.5 af | (Stockwater) | | | | | | |
| 43-2441A | 43-2441C | 8.87 cfs | 2318.0 af | 579.5 | 911.4 | 43-2441B | 1.99 cfs | 510 af | 127.5 | 173.0 |
| | 43-2441D | 0.08 cfs | 1.2 af | (Domestic) | | | | | | |
| TOTALS | | 17.32cfs | 3661.3 af | 911.4 | 911.4 | | N/A | N/A | N/A | N/A |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 66646

Detailed Water Right Description(s) attached

Dated this 6th day of June, 2002

J. Glen Saylor

Chief, Water Allocation Bureau

WATER RIGHT NO. 43-2356A
As Modified by Transfer No. 66646

In accordance with the approval of Transfer No. 66646, Water Right No. 43-2356A is now described as follows.

Right Holder: ROLAND ALLEN LAND & LIVESTOCK
1910 OAKLEY AVE
BURLEY ID 83318

Priority Date: 09/08/1950

Source: GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION | 03/15 | to 11/15 | 1.40 CFS | 458.4 AF |
| | | | 1.40 CFS | 458.4 AF |

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NWSESE Sec. 31 Twp 11S Rge 27E CASSIA County

PLACE OF USE: IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|------|----|----|------|----|----|----|----|------|----|----|----|----|----|----|------|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 11S | 27E | 31 | 24.6 | | | 40.0 | | | | | 40.0 | | | | | | | 10.0 | 114.6 |

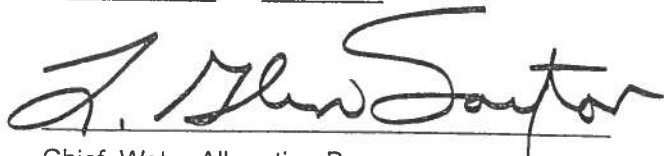
Total Acres: 114.6

CONDITIONS OF APPROVAL

- Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6th day of June, 2002



Chief, Water Allocation Bureau

WATER RIGHT NO. 43-2356B
As Modified by Transfer No. 66646

In accordance with the approval of Transfer No. 66646, Water Right No. 43-2356B is now described as follows.

Right Holder: ROLAND ALLEN LAND & LIVESTOCK
 1910 OAKLEY AVE
 BURLEY ID 83318

Priority Date: 09/08/1950

Source: GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION | 03/15 | to 11/15 | 1.54 CFS | 501.6 AF |
| | | | 1.54 CFS | 501.6 AF |

LOCATION OF POINT(S) OF DIVERSION:

| | |
|--------------|---|
| GROUND WATER | SESESW Sec. 4 Twp 14S Rge 27E CASSIA County |
| GROUND WATER | Lot 3 NENENW Sec. 5 Twp 14S Rge 27E CASSIA County |
| GROUND WATER | SESENW Sec. 9 Twp 14S Rge 27E CASSIA County |
| GROUND WATER | SWSESW Sec. 9 Twp 14S Rge 27E CASSIA County |
| GROUND WATER | SESESW Sec. 9 Twp 14S Rge 27E CASSIA County |

PLACE OF USE: IRRIGATION

| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|----|----|------|------|--------|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 13S 27E 32 | | | | | | | | | 33.4 | 33.4 | | | | | 33.1 | 33.1 | 133.0 |
| 13S 27E 33 | | | | | | | | | 32.8 | 32.8 | | | | | | | 65.6 |
| 14S 27E 4 | | | | | 36.1 | 36.1 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | | | | | 272.6 |
| 14S 27E 5 | 33.1 | 33.1 | 20.0 | 20.0 | 33.4 | 33.4 | | | | | | | | | | | 173.0 |
| 14S 27E 9 | | | | | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | | | | | 267.2 |

Total Acres: 911.4

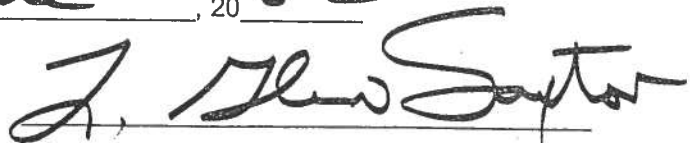
WATER RIGHT NO. 43-2356B
As Modified by Transfer No. 66646

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The total instantaneous diversion of water from all points of diversion under Rights 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D shall not exceed 17.00 cfs, nor total combined annual volume of 3645.6 af
6. Rights 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D when combined shall not exceed the irrigation of 911.4 acres.
7. This right is limited to the irrigation of 125.4 acres within the place of use described above in a single irrigation season.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6th day of June, 2002


Chief, Water Allocation Bureau

Right Holder: ROLAND ALLEN LAND & LIVESTOCK
1910 OAKLEY AVE
BURLEY ID 83318

Source: GROUND WATER

| | | | | | |
|--------------|--------------|--------|---------|---------|---------------|
| GROUND WATER | SWSWSW | Sec. 4 | Twp 14S | Rge 27E | CASSIA County |
| GROUND WATER | SESESW | Sec. 4 | Twp 14S | Rge 27E | CASSIA County |
| GROUND WATER | SESESW | Sec. 4 | Twp 14S | Rge 27E | CASSIA County |
| GROUND WATER | Lot 3 NENENW | Sec. 5 | Twp 14S | Rge 27E | CASSIA County |
| GROUND WATER | SESENW | Sec. 9 | Twp 14S | Rge 27E | CASSIA County |
| GROUND WATER | SWSWSW | Sec. 9 | Twp 14S | Rge 27E | CASSIA County |
| GROUND WATER | SWSESW | Sec. 9 | Twp 14S | Rge 27E | CASSIA County |
| GROUND WATER | SESESW | Sec. 9 | Twp 14S | Rge 27E | CASSIA County |

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | |
|-----|-----|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|
| | | | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>Totals</u> |
| 14S | 27E | 9 | | | | | | | 21.0 | 24.0 | 26.0 | 38.0 | 37.0 | 27.0 | | | | | 173.0 |

Total Acres: 173

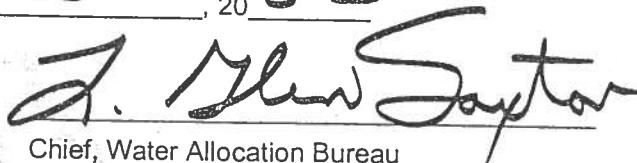
WATER RIGHT NO. 43-2441B
As Modified by Transfer No. 66646

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 127.5 acres within the place of use described above in a single irrigation season.
2. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
3. Rights 43-2441B, 43-4022A, 43-4023A and 43-4024C when combined shall not exceed a total diversion rate of 3.40 cfs, a total annual maximum diversion volume of 680.0 af at the field headgate, and the irrigation of 170 acres.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6th day of June, 2002


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-2441C
As Modified by Transfer No. 66646

In accordance with the approval of Transfer No. 66646, Water Right No. 43-2441C is now described as follows.

Right Holder: ROLAND ALLEN LAND & LIVESTOCK
 1910 OAKLEY AVE
 BURLEY ID 83318

Priority Date: 03/05/1956

Source: GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION | 03/15 | to 11/15 | 8.87 CFS | 2,318.0 AF |
| | | | 8.87 CFS | 2,318.0 AF |

LOCATION OF POINT(S) OF DIVERSION:

| | |
|--------------|---|
| GROUND WATER | SESESW Sec. 4 Twp 14S Rge 27E CASSIA County |
| GROUND WATER | Lot 3 NENENW Sec. 5 Twp 14S Rge 27E CASSIA County |
| GROUND WATER | SESENW Sec. 9 Twp 14S Rge 27E CASSIA County |
| GROUND WATER | SWSESW Sec. 9 Twp 14S Rge 27E CASSIA County |
| GROUND WATER | SESESW Sec. 9 Twp 14S Rge 27E CASSIA County |

PLACE OF USE: IRRIGATION

| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|----|----|------|------|--------|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 13S 27E 32 | | | | | | | | | | | 33.4 | 33.4 | | | 33.1 | 33.1 | 133.0 |
| 13S 27E 33 | | | | | | | | | | | 32.8 | 32.8 | | | | | 65.6 |
| 14S 27E 4 | | | | | 36.1 | 36.1 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | | | | | 272.6 |
| 14S 27E 5 | 33.1 | 33.1 | 20.0 | 20.0 | 33.4 | 33.4 | | | | | | | | | | | 173.0 |
| 14S 27E 9 | | | | | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | | | | | 267.2 |

Total Acres: 911.4

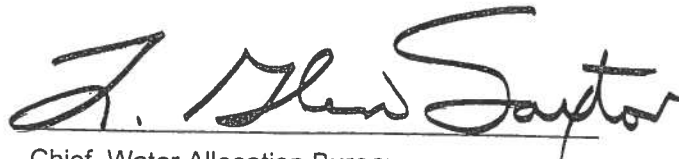
WATER RIGHT NO. 43-2441C
As Modified by Transfer No. 66646

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The total instantaneous diversion of water from all points of diversion under Rights 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D shall not exceed 17.00 cfs, nor total combined annual volume of 3645.6 af.
6. Rights 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D when combined shall not exceed the irrigation of 911.4 acres.
7. Rights 43-2441C, 43-4022B, 43-4023B and 43-4024D when combined shall not exceed a total diversion rate of 15.78 cfs, a total annual maximum diversion volume of 3156.0 af at the field headgate, and the irrigation of 789 acres.
8. This right is limited to the irrigation of 579.5 acres within the place of use described above in a single irrigation season.
9. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
10. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6th day of June, 2002


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-2441D
As Modified by Transfer No. 66646

In accordance with the approval of Transfer No. 66646, Water Right No. 43-2441D is now described as follows.

Right Holder: ROLAND ALLEN LAND & LIVESTOCK
 1910 OAKLEY AVE
 BURLEY ID 83318

Priority Date: 03/05/1956

Source: GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| DOMESTIC | 01/01 | to 12/31 | 0.08 CFS | 1.2 AF |
| | | | 0.08 CFS | 1.2 AF |

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWSWSW Sec. 4 Twp 14S Rge 27E CASSIA County

GROUND WATER SWSWSW Sec. 9 Twp 14S Rge 27E CASSIA County

PLACE OF USE: DOMESTIC

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 14S | 27E | 4 | | | | | | | | | | | | X | | | | | |
| 14S | 27E | 9 | | | | | | | | | | | | X | | | | | |

CONDITIONS OF APPROVAL

- Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- The total instantaneous diversion of water from all points of diversion under Rights 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D shall not exceed 17.00 cfs, nor total combined annual volume of 3645.6 af. The total instantaneous diversion of water from all points of diversion under Rights 43-2441D, 43-4022C, 43-4023C and 43-4024E shall not exceed 0.32 cfs, nor total combined annual volume of 15.7 af.
- After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
- Domestic use is for 2 homes and does not include lawn, garden, landscape, or other types of irrigation.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6th day of June, 2002

J. Allen Saylor
 Chief, Water Allocation Bureau

WATER RIGHT NO. 43-4022A
As Modified by Transfer No. 66646

In accordance with the approval of Transfer No. 66646, Water Right No. 43-4022A is now described as follows.

Right Holder: ROLAND ALLEN LAND & LIVESTOCK
 1910 OAKLEY AVE
 BURLEY ID 83318

Priority Date: 01/01/1953

Source: GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-----------------------|-----------------------|---------------|
| IRRIGATION | 03/15 to 11/15 | 0.83 CFS | 168.0 AF |
| | | 0.83 CFS | 168.0 AF |

LOCATION OF POINT(S) OF DIVERSION:

| | | | | | |
|--------------|--------------|--------|---------|---------|---------------|
| GROUND WATER | SWSWSW | Sec. 4 | Twp 14S | Rge 27E | CASSIA County |
| GROUND WATER | SESESW | Sec. 4 | Twp 14S | Rge 27E | CASSIA County |
| GROUND WATER | SESESW | Sec. 4 | Twp 14S | Rge 27E | CASSIA County |
| GROUND WATER | Lot 3 NENENW | Sec. 5 | Twp 14S | Rge 27E | CASSIA County |
| GROUND WATER | SESENW | Sec. 9 | Twp 14S | Rge 27E | CASSIA County |
| GROUND WATER | SWSWSW | Sec. 9 | Twp 14S | Rge 27E | CASSIA County |
| GROUND WATER | SWSESW | Sec. 9 | Twp 14S | Rge 27E | CASSIA County |
| GROUND WATER | SESESW | Sec. 9 | Twp 14S | Rge 27E | CASSIA County |

PLACE OF USE: IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 14S | 27E | 9 | | | | | | | | | | | | | | | | | 173.0 |

Total Acres: 173

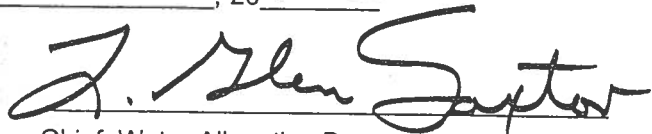
WATER RIGHT NO. 43-4022A
As Modified by Transfer No. 66646

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 42 acres within the place of use described above in a single irrigation season.
2. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
3. Rights 43-2441B, 43-4022A, 43-4023A and 43-4024C when combined shall not exceed a total diversion rate of 3.40 cfs, a total annual maximum diversion volume of 680.0 af at the field headgate, and the irrigation of 170 acres.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6th day of June, 2002


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-4022B
As Modified by Transfer No. 66646

In accordance with the approval of Transfer No. 66646, Water Right No. 43-4022B is now described as follows.

Right Holder: ROLAND ALLEN LAND & LIVESTOCK
 1910 OAKLEY AVE
 BURLEY ID 83318

Priority Date: 01/01/1953

Source: GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION | 03/15 | to 11/15 | 3.73 CFS | 760.0 AF |
| | | | 3.73 CFS | 760.0 AF |

LOCATION OF POINT(S) OF DIVERSION:

| | |
|--------------|---|
| GROUND WATER | SESESW Sec. 4 Twp 14S Rge 27E CASSIA County |
| GROUND WATER | Lot 3 NENENW Sec. 5 Twp 14S Rge 27E CASSIA County |
| GROUND WATER | SESENW Sec. 9 Twp 14S Rge 27E CASSIA County |
| GROUND WATER | SWSESW Sec. 9 Twp 14S Rge 27E CASSIA County |
| GROUND WATER | SESESW Sec. 9 Twp 14S Rge 27E CASSIA County |

PLACE OF USE: IRRIGATION

| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|----|----|--------|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 13S 27E 32 | | | | | | | | | 33.4 | 33.4 | | | 33.1 | 33.1 | | | 133.0 |
| 13S 27E 33 | | | | | | | | | 32.8 | 32.8 | | | | | | | 65.6 |
| 14S 27E 4 | | | | | 36.1 | 36.1 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | | | | | 272.6 |
| 14S 27E 5 | 33.1 | 33.1 | 20.0 | 20.0 | 33.4 | 33.4 | | | | | | | | | | | 173.0 |
| 14S 27E 9 | | | | | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | | | | | 267.2 |

Total Acres: 911.4

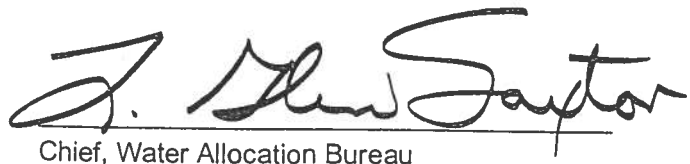
WATER RIGHT NO. 43-4022B
As Modified by Transfer No. 66646

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The total instantaneous diversion of water from all points of diversion under Rights 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D shall not exceed 17.00 cfs, nor total combined annual volume of 3645.6 af.
6. Rights 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D when combined shall not exceed the irrigation of 911.4 acres.
7. This right is limited to the irrigation of 190 acres within the place of use described above in a single irrigation season.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
11. Rights 43-2441C, 43-4022B, 43-4023B and 43-4024D when combined shall not exceed a total diversion rate of 15.78 cfs, a total annual maximum diversion volume of 3156.0 af at the field headgate, and the irrigation of 789 acres.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6th day of June, 2002


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-4022C
As Modified by Transfer No. 66646

In accordance with the approval of Transfer No. 66646, Water Right No. 43-4022C is now described as follows.

Right Holder: ROLAND ALLEN LAND & LIVESTOCK
1910 OAKLEY AVE
BURLEY ID 83318

Priority Date: 01/01/1953

Source: GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| STOCKWATER | 01/01 | to 12/31 | 0.08 CFS | 14.5 AF |
| | | | 0.08 CFS | 14.5 AF |

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWSWSW Sec. 4 Twp 14S Rge 27E CASSIA County

GROUND WATER SESESW Sec. 4 Twp 14S Rge 27E CASSIA County

GROUND WATER SWSWSW Sec. 9 Twp 14S Rge 27E CASSIA County

PLACE OF USE: STOCKWATER

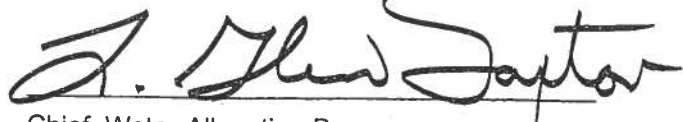
| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 14S | 27E | 4 | | | | | | | | | | | X | | | | | | |
| 14S | 27E | 9 | | | | | X | | | X | | | X | | | | | | |

CONDITIONS OF APPROVAL

- Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- The total instantaneous diversion of water from all points of diversion under Rights 43-2441D, 43-4022C, 43-4023C and 43-4024E shall not exceed 0.32 cfs, nor total combined annual volume of 15.7 af.
- After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
- Rights 43-4022C, 43-4023C and 43-4024D when combined shall not exceed a total annual maximum diversion volume of 14.5 af.
- The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use and shall not exceed 13,000 gallons per day.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6th day of June, 2002


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-4023A
As Modified by Transfer No. 66646

In accordance with the approval of Transfer No. 66646, Water Right No. 43-4023A is now described as follows.

Right Holder: ROLAND ALLEN LAND & LIVESTOCK
1910 OAKLEY AVE
BURLEY ID 83318

Priority Date: 04/01/1954

Source: GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION | 03/15 | to 11/15 | 0.43 CFS | 88.0 AF |
| | | | 0.43 CFS | 88.0 AF |

LOCATION OF POINT(S) OF DIVERSION:

| | | | | | |
|--------------|--------------|--------|---------|---------|---------------|
| GROUND WATER | SWSWSW | Sec. 4 | Twp 14S | Rge 27E | CASSIA County |
| GROUND WATER | SESESW | Sec. 4 | Twp 14S | Rge 27E | CASSIA County |
| GROUND WATER | SESESW | Sec. 4 | Twp 14S | Rge 27E | CASSIA County |
| GROUND WATER | Lot 3 NENENW | Sec. 5 | Twp 14S | Rge 27E | CASSIA County |
| GROUND WATER | SESENW | Sec. 9 | Twp 14S | Rge 27E | CASSIA County |
| GROUND WATER | SWSWSW | Sec. 9 | Twp 14S | Rge 27E | CASSIA County |
| GROUND WATER | SWSESW | Sec. 9 | Twp 14S | Rge 27E | CASSIA County |
| GROUND WATER | SESESW | Sec. 9 | Twp 14S | Rge 27E | CASSIA County |

PLACE OF USE: IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | |
|-----|-----|-----|----|----|----|----|----|----|------|------|------|------|------|------|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 14S | 27E | 9 | | | | | | | 21.0 | 24.0 | 26.0 | 38.0 | 37.0 | 27.0 | | | | | 173.0 |

Total Acres: 173

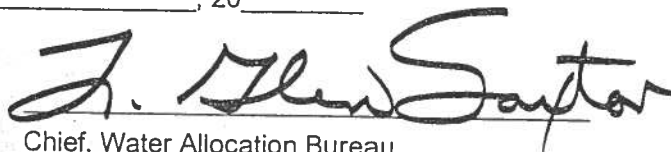
WATER RIGHT NO. 43-4023A
As Modified by Transfer No. 66646

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 22 acres within the place of use described above in a single irrigation season.
2. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
3. Rights 43-2441B, 43-4022A, 43-4023A and 43-4024C when combined shall not exceed a total diversion rate of 3.40 cfs, a total annual maximum diversion volume of 680.0 af at the field headgate, and the irrigation of 170 acres.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6th day of June, 2002


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-4023B
As Modified by Transfer No. 66646

In accordance with the approval of Transfer No. 66646, Water Right No. 43-4023B is now described as follows.

Right Holder: ROLAND ALLEN LAND & LIVESTOCK
 1910 OAKLEY AVE
 BURLEY ID 83318

Priority Date: 04/01/1954

Source: GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION | 03/15 | to 11/15 | 1.89 CFS | 392.0 AF |
| | | | 1.89 CFS | 392.0 AF |

LOCATION OF POINT(S) OF DIVERSION:

| | |
|--------------|---|
| GROUND WATER | SESESW Sec. 4 Twp 14S Rge 27E CASSIA County |
| GROUND WATER | Lot 3 NENENW Sec. 5 Twp 14S Rge 27E CASSIA County |
| GROUND WATER | SESENW Sec. 9 Twp 14S Rge 27E CASSIA County |
| GROUND WATER | SWSESW Sec. 9 Twp 14S Rge 27E CASSIA County |
| GROUND WATER | SESESW Sec. 9 Twp 14S Rge 27E CASSIA County |

PLACE OF USE: IRRIGATION

| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|----|----|------|------|--------|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 13S 27E 32 | | | | | | | | | 33.4 | 33.4 | | | | | 33.1 | 33.1 | 133.0 |
| 13S 27E 33 | | | | | | | | | 32.8 | 32.8 | | | | | | | 65.6 |
| 14S 27E 4 | | | | | 36.1 | 36.1 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | | | | | 272.6 |
| 14S 27E 5 | 33.1 | 33.1 | 20.0 | 20.0 | 33.4 | 33.4 | | | | | | | | | | | 173.0 |
| 14S 27E 9 | | | | | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | | | | | 267.2 |

Total Acres: 911.4

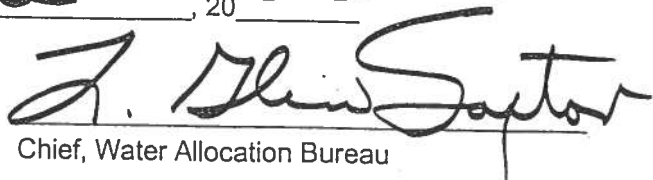
WATER RIGHT NO. 43-4023B
As Modified by Transfer No. 66646

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The total instantaneous diversion of water from all points of diversion under Rights 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D shall not exceed 17.00 cfs, nor total combined annual volume of 3645.6 af.
6. Rights 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D when combined shall not exceed the irrigation of 911.4 acres.
7. This right is limited to the irrigation of 98 acres within the place of use described above in a single irrigation season.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
11. Rights 43-2441C, 43-4022B, 43-4023B and 43-4024D when combined shall not exceed a total diversion rate of 15.78 cfs, a total annual maximum diversion volume of 3156.0 af at the field headgate, and the irrigation of 789 acres.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6th day of June, 2002


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-4023C
As Modified by Transfer No. 66646

In accordance with the approval of Transfer No. 66646, Water Right No. 43-4023C is now described as follows.

Right Holder: ROLAND ALLEN LAND & LIVESTOCK
1910 OAKLEY AVE
BURLEY ID 83318

Priority Date: 04/01/1954

Source: GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| STOCKWATER | 01/01 | to 12/31 | 0.08 CFS | 14.5 AF |
| | | | 0.08 CFS | 14.5 AF |

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWSWSW Sec. 4 Twp 14S Rge 27E CASSIA County

GROUND WATER SESESW Sec. 4 Twp 14S Rge 27E CASSIA County

GROUND WATER SWSWSW Sec. 9 Twp 14S Rge 27E CASSIA County

PLACE OF USE: STOCKWATER

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 14S | 27E | 4 | | | | | | | | | | | X | | | | | | |
| 14S | 27E | 9 | | | | | X | | | X | | | X | | | | | | |

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The total instantaneous diversion of water from all points of diversion under Rights 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D shall not exceed 17.00 cfs, nor total combined annual volume of 3645.6 af. The total instantaneous diversion of water from all points of diversion under Rights 43-2441D, 43-4022C, 43-4023C and 43-4024E shall not exceed 0.32 cfs, nor total combined annual volume of 15.7 af.
3. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
4. Rights 43-4022C, 43-4023C and 43-4024D when combined shall not exceed a total annual maximum diversion volume of 14.5 af. *E*
5. The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use and shall not exceed 13,000 gallons per day.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6th day of June, 2002

J. Allen Saylor
Chief, Water Allocation Bureau

Total Acres: 173

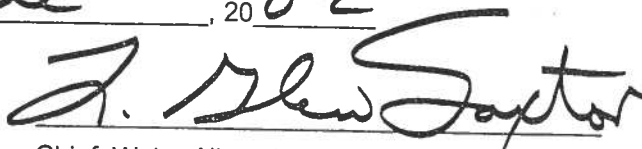
WATER RIGHT NO. 43-4024C
As Modified by Transfer No. 66646

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 173 acres within the place of use described above in a single irrigation season.
2. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
3. Rights 43-2441B, 43-4022A, 43-4023A and 43-4024C when combined shall not exceed a total diversion rate of 3.40 cfs, a total annual maximum diversion volume of 680.0 af at the field headgate, and the irrigation of 170 acres.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6th day of June, 2002


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-4024D.
As Modified by Transfer No. 66646

In accordance with the approval of Transfer No. 66646, Water Right No. 43-4024D is now described as follows.

Right Holder: ROLAND ALLEN LAND & LIVESTOCK
 1910 OAKLEY AVE
 BURLEY ID 83318

Priority Date: 04/01/1954

Source: GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION | 03/15 | to 11/15 | 1.21 CFS | 587.0 AF |
| | | | 1.21 CFS | 587.0 AF |

LOCATION OF POINT(S) OF DIVERSION:

| | |
|--------------|---|
| GROUND WATER | SESESW Sec. 4 Twp 14S Rge 27E CASSIA County |
| GROUND WATER | Lot 3 NENENW Sec. 5 Twp 14S Rge 27E CASSIA County |
| GROUND WATER | SESENW Sec. 9 Twp 14S Rge 27E CASSIA County |
| GROUND WATER | SWSESW Sec. 9 Twp 14S Rge 27E CASSIA County |
| GROUND WATER | SESESW Sec. 9 Twp 14S Rge 27E CASSIA County |

PLACE OF USE: IRRIGATION

| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|----|----|------|------|--------|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 13S 27E 32 | | | | | | | | | 33.4 | 33.4 | | | | | 33.1 | 33.1 | 133.0 |
| 13S 27E 33 | | | | | | | | | 32.8 | 32.8 | | | | | | | 65.6 |
| 14S 27E 4 | | | | | 36.1 | 36.1 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | | | | | 272.6 |
| 14S 27E 5 | 33.1 | 33.1 | 20.0 | 20.0 | 33.4 | 33.4 | | | | | | | | | | | 173.0 |
| 14S 27E 9 | | | | | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | 33.4 | | | | | 267.2 |

Total Acres: 911.4

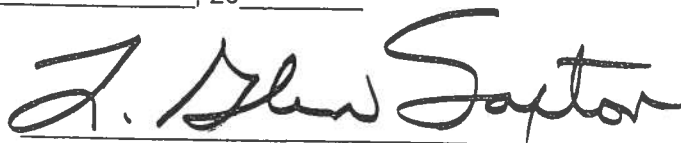
WATER RIGHT NO. 43-4024D
As Modified by Transfer No. 66646

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The total instantaneous diversion of water from all points of diversion under Rights 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D shall not exceed 17.00 cfs, nor total combined annual volume of 3645.6 af.
6. Rights 43-2356B, 43-2441C, 43-4022B, 43-4023B and 43-4024D when combined shall not exceed the irrigation of 911.4 acres.
7. This right is limited to the irrigation of 786 acres within the place of use described above in a single irrigation season.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
11. Rights 43-2441C, 43-4022B, 43-4023B and 43-4024D when combined shall not exceed a total diversion rate of 15.78 cfs, a total annual maximum diversion volume of 3156.0 af at the field headgate, and the irrigation of 789 acres.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6th day of June, 2002


Chief, Water Allocation Bureau

WATER RIGHT NO. 43-4024E
As Modified by Transfer No. 66646

In accordance with the approval of Transfer No. 66646, Water Right No. 43-4024E is now described as follows.

Right Holder: ROLAND ALLEN LAND & LIVESTOCK
 1910 OAKLEY AVE
 BURLEY ID 83318

Priority Date: 04/01/1954

Source: GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| STOCKWATER | 01/01 | to 12/31 | 0.08 CFS | 14.5 AF |
| | | | 0.08 CFS | 14.5 AF |

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWSWSW Sec. 4 Twp 14S Rge 27E CASSIA County

GROUND WATER SESESW Sec. 4 Twp 14S Rge 27E CASSIA County

GROUND WATER SWSWSW Sec. 9 Twp 14S Rge 27E CASSIA County

PLACE OF USE: STOCKWATER

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 14S | 27E | 4 | | | | | | | | | | | X | X | | | | | |
| 14S | 27E | 9 | | | | | | | | | | | X | | | | | | |

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The total instantaneous diversion of water from all points of diversion under Rights 43-2441D, 43-4022C, 43-4023C and 43-4024E shall not exceed 0.32 cfs, nor total combined annual volume of 15.7 af.
3. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
4. Rights 43-4022C, 43-4023C and 43-4024E when combined shall not exceed a total annual maximum diversion volume of 14.5 af.
5. The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use and shall not exceed 13,000 gallons per day.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6th day of June, 2002

J. Glen Saxton
 Chief, Water Allocation Bureau

FILED BY *JK* 3/21/01

03/21/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4024B

NAME AND ADDRESS: ROLAND ALLEN LAND & LIVESTOCK
1910 OAKLEY AVE
BURLEY, ID 83318

SOURCE: GROUND WATER

QUANTITY: 1.56 CFS
3836 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 19.18 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 3836 AF. COMBINED RIGHT NOS.: 43-
02441A, 43-04022, 43-04023, & 43-04024B.

PRIORITY DATE: 04/01/1954

| | | | |
|---------------------|--------------|--------|----------------------|
| POINT OF DIVERSION: | T14S R27E S4 | SWSWSW | Within CASSIA County |
| | T14S R27E S4 | SESESW | Within CASSIA County |
| | T14S R27E S4 | SESESW | Within CASSIA County |
| | T14S R27E S5 | NENENW | Within CASSIA County |
| | T14S R27E S9 | SESENW | Within CASSIA County |
| | T14S R27E S9 | SWSWSW | Within CASSIA County |
| | T14S R27E S9 | SWSESW | Within CASSIA County |
| | T14S R27E S9 | SESESW | Within CASSIA County |

TWO POINTS OF DIVERSION LOCATED IN T14S, R27E, S04, SESESW.

PURPOSE AND
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|---------------|----------|
| IRRIGATION | 03-15 11-15 | 1.48 CFS |
| STOCKWATER | 01-01 12-31 | 0.08 CFS |

PLACE OF USE:

| | | | | | | |
|---------------------------------|-------|------|---------------|-------|------|----|
| IRRIGATION Within CASSIA County | | | | | | |
| T13S R27E S32 | SESW | 35 | T13S R27E S32 | SWSE | 40 | |
| T13S R27E S32 | SESE | 40 | T13S R27E S33 | SWSW | 40 | |
| T13S R27E S33 | SESW | 40 | T14S R27E S4 | LOT 3 | NENW | 40 |
| T14S R27E S4 | LOT 4 | NWNW | T14S R27E S4 | | SWNW | 40 |
| T14S R27E S4 | | SENW | T14S R27E S4 | | NESW | 40 |
| T14S R27E S4 | | NWSW | T14S R27E S4 | | SWSW | 40 |
| T14S R27E S4 | | SESW | T14S R27E S5 | LOT 1 | NENE | 40 |
| T14S R27E S5 | LOT 2 | NWNE | T14S R27E S5 | | SWNE | 20 |
| T14S R27E S5 | | SENE | T14S R27E S5 | LOT 3 | NENW | 40 |
| T14S R27E S5 | LOT 4 | NWNW | T14S R27E S9 | | NENW | 24 |
| T14S R27E S9 | | NWNW | T14S R27E S9 | | SWNW | 39 |
| T14S R27E S9 | | SENW | T14S R27E S9 | | NESW | 26 |
| T14S R27E S9 | | NWSW | T14S R27E S9 | | SWSW | 37 |
| T14S R27E S9 | | SESW | | | | |
| STOCKWATER Within CASSIA County | | | | | | |
| T14S R27E S4 | | SWSW | T14S R27E S4 | | SESW | |
| T14S R27E S9 | | SWSW | | | | |

959 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 959 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02441A, 43-04022, 43-04023, 43-04024B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

43-02441A, 43-04022, 43-04023, & 43-04024B



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON MAR. 21, 2001
TWP 13S, RNG 27E, SEC. 32 & 33
TWP 14S, RNG 27E, SEC. 4, 5, & 9



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:46:04
03/20/01
21

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-04024B

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|-------------------------------|------------------|--------------------------|---|-------------------------------------|---------------------|
| C | ROLAND ALLEN LAND & LIVESTOCK | 04/01/1954 | IRRIGATION
STOCKWATER | 3/15-11/15
~~06-01-10-31~~
01-01 12-31 | 1.48
2.900 CFS
0.08 0.240 CFS | 3836 AF
(959x4) |

TOTAL DIVERSION:

3.140 CFS
1.56 (meas.)

Stage: STATUTORY CLAIM

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

T14S R27E S04

S05 Lot03(NENENW)

S09

SESESW #2

SESESW #3

SWSWSW #5

SESESW #4

SWSWSW #5A (DWS)

CASSIA County

CASSIA County

CASSIA County

Place of use Legal Description for: IRRIGATION

| NE | | | | NW | | | | SW | | | | SE | | | | | | | | |
|-------------|-----|----|---|-------|-------|----|----|-------|-------|----|----|----|----|----|----|----|----|----|-------|-------|
| T | R | S | | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM |
| 13S | 27E | 32 | : | | | | | | | | | | | 35 | | | | 40 | 40 | 115.0 |
| 13S | 27E | 33 | : | | | | | | | | | | | 40 | 40 | | | | | 80.0 |
| 14S | 27E | 4 | : | | | | | 03-40 | 04-40 | 40 | 40 | | | 40 | 40 | 40 | 32 | | | 312.0 |
| 14S | 27E | 5 | : | 01-40 | 02-40 | 20 | 20 | 03-40 | 04-40 | | | | | | | | | | | 200.0 |
| 14S | 27E | 9 | : | | | | | 24 | 37 | 39 | 24 | | | 26 | 38 | 37 | 27 | | | 252.0 |
| TOTAL ACRES | | | | | | | | | | | | | | | | | | | 959.0 | |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: CASSIA

Non-Irrigation Uses: S/1000 BEEF

Other Rights: 43-2441, 43-4022, 43-4023, 43-4025, 43-4026, 43-7209

Remarks: GEN ADDRESS CHANGE MADE ON 3-22-95 BASED UPON SIGNED ADDRESS FORM BY
ROLAND ALLEN. KKC

AMENDED CLAIM TO REFLECT HOW SYSTEM HAS ACTUALLY BEEN USED SINCE
PRIOR TO 1987. 12/17/97 jr

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

E27
(959x.02 = 19.18 cfs)
(959x4 = 3836 AF)

Cond. Coole C18
Remarks:
POU E14 959A
wall
QNT E27 19.18 cfs
3836 AF
wall
N05
POD 2 pools in
SESESW of
Sec. 4
GEN N08

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:45:15
03/20/01

PAGE: 2
QUICKLOOK INFORMATION

20
CLAIM NUMBER: A43-04024B

| WR ELEMENT | DATA
DISCREPANCY
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | ELEMENT
DOCUMENTED
WHOM/DATE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|----------------------------|---|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | - | | | | | | | |
| POINT OF DIV | - | | | | | | | |
| SOURCE | - | | | | | | | |
| PLACE OF USE | - | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | - | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES OF USE | - | | | | | | | |
| PERIOD OF USE | - | | | | | | | |
| BASIS OF CLAIM | - | | | | | | | |
| REMARKS | - | | | | | | | |

BARCODE UPDATED
WHOM/DATE

R PROOF

CVR

MAPS

PHOTOS

MISC

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