

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-04015B**
Date Received: 6/ 9/1989
Receipt No: S007773
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: PRESTON R ALLEN
Address: 2601 E 300 S
DECLO ID

208-349-5573

83323

2. Date of Priority: SEP 24, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	27E	35	NE	SW			CASSIA
			SW	SE			CASSIA
11S	27E	2	NE	SW			CASSIA
		3	NE	SE			CASSIA
		9	NE	SW			CASSIA
			SE	SE			CASSIA
		10	NW	NE			CASSIA
			NW	SW			CASSIA
			NW	SE			CASSIA
		14	NE	SE			CASSIA
		15	NW	NW			CASSIA
			SE	SE			CASSIA
		16	SW	NW			CASSIA
			SW	SW			CASSIA
			SE	SE			CASSIA
		22	SE	NW			CASSIA

5. Description of diverting works:
18 WELLS, PUMPS, SPRINKLERS, GRAVITY IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		
STOCKWATER	01/01	12/31	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/2000 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10S	27E	35	NE		SW		IRR	16.0
			SW		SW		IRR	1.0
			SE		SW		IRR	35.0
			NW		SE		IRR	14.0
			SW		SE		IRR	14.0
							Section Acres	80.0
11S	27E	2	NE		NW	3	IRR	18.0
			NW		NW	4	IRR	15.0
			SW		NW		IRR	36.0
			SE		NW		IRR	2.0
			NE		SW		IRR	15.0
			NW		SW		IRR	38.0
			SW		SW		IRR	38.0
			SE		SW		IRR	13.0
							Section Acres	175.0
		3	NE		SE		IRR	20.0
			SE		SE		IRR	20.0
							Section Acres	40.0
		9	NE		NE		IRR	5.0
			NW		NE		IRR	7.0
			SW		NE		IRR	40.0
			SE		NE		IRR	33.0
			NE		NW		IRR	33.0
			NW		NW		IRR	33.0
			SW		NW		IRR	38.0
			SE		NW		IRR	40.0
			NE		SW		IRR	30.0
			NW		SW		IRR	39.0
			SW		SW		IRR	15.0
			SE		SW		IRR	5.0
			NE		SE		IRR	30.0
			NW		SE		IRR	30.0
			SW		SE		IRR	33.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11S	27E	9	SE		SE		IRR	40.0
							Section Acres	451.0
		10	NE		NE		IRR	38.0
			NW		NE		IRR	20.0
			SW		NE		IRR	40.0
			SE		NE		IRR	37.0
			NE		NW		IRR	5.0
			SE		NW		IRR	15.0
			NE		SW		IRR	38.0
			NW		SW		IRR	35.0
			SW		SW		IRR	35.0
			SE		SW		IRR	38.0
			NE		SE		IRR	10.0
			NW		SE		IRR	37.0
			SW		SE		IRR	5.0
			SE		SE		IRR	38.0
							Section Acres	391.0
		11	NW		NW		IRR	8.0
							Section Acres	8.0
		14	SW		NW		IRR	8.0
			NW		SW		IRR	26.0
			SW		SW		IRR	38.0
			SE		SW		IRR	2.0
							Section Acres	74.0
		15	NE		NE		IRR	12.0
			NW		NE		IRR	33.0
			SW		NE		IRR	39.0
			SE		NE		IRR	16.0
			NE		NW		IRR	34.0
			NW		NW		IRR	38.0
			SW		NW		IRR	38.0
			SE		NW		IRR	37.0
			NE		SW		IRR	34.0
			NW		SW		IRR	34.0
			SW		SW		IRR	38.0
			SE		SW		IRR	38.0
			NE		SE		IRR	38.0
			NW		SE		IRR	19.0
			SW		SE		IRR	18.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	27E	15	SE	SE		IRR	34.0
						Section Acres	500.0
		16	NE	NW		IRR	38.0
			NW	NW		IRR	32.0
			SW	NW		IRR	38.0
			SE	NW		IRR	38.0
			NE	SW		IRR	32.0
			NW	SW		IRR	32.0
			SW	SW		IRR	32.0
			SE	SW		IRR	37.0
			NE	SE		IRR	32.0
			NW	SE		IRR	32.0
			SW	SE		IRR	38.0
			SE	SE		IRR	35.0
						Section Acres	416.0
		17	SE	SE		IRR	30.0
						Section Acres	30.0
						Total Acres	2165.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-02321B, 02574B, 04012B, C, & D, 04013B, 02576B

14. Remarks:

SEE TRANSFER #2651. WATER USED ON NORTHERN PORTION OF RANCH
TRANSFERRED TO SOUTHERN PORTION OF RANCH FOR GREATER
EFFICIENCY AND PRODUCTIVE PURPOSES.
ADDRESS CHANGE BY CLAIMANT LETTER.

3/31/99 TF; ADDRESS CHANGED PER REQUEST FROM CLAIMANT REC'D
3/31/99.

15. Basis of Claim: LICENSE



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

- ☐ Water Right Number(s): A43-02574B, A43-02321B, A43-02576B,
A43-04012B, A43-04012C, A43-04012D,
A43-04013B, A43-04015B, A43-10045, A43-1004
A43-10441, A43-104
- ☐ Old Mailing Address: Preston R. Allen
2601 E 300 S Box 63
Declo ID 83323
- ☐ New Mailing Address: Preston R Allen
2601 E 300 S Declo
Idaho 83323
- ☐ New Telephone Number: () -
- ☐ Signature of Claimant(s): Preston R. Allen
- Date: 3/31/99

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-04015B**
Date Received: 6/ 9/1989
Receipt No: S007773
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: PRESTON R ALLEN
Address: 2601 E 300 S BOX 63
DECLO ID

208-349-5573

83323

2. Date of Priority: SEP 24, 1948

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	27E	35		NE	SW		CASSIA
				SW	SE		CASSIA
11S	27E	2		NE	SW		CASSIA
		3		NE	SE		CASSIA
		9		NE	SW		CASSIA
				SE	SE		CASSIA
		10		NW	NE		CASSIA
				NW	SW		CASSIA
				NW	SE		CASSIA
		14		NE	SE		CASSIA
		15		NW	NW		CASSIA
				SE	SE		CASSIA
		16		SW	NW		CASSIA
				SW	SW		CASSIA
				SE	SE		CASSIA
		22		SE	NW		CASSIA

5. Description of diverting works:

18 WELLS, PUMPS, SPRINKLERS, GRAVITY IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		
STOCKWATER	01/01	12/31	0.600		



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 7, 1997

PRESTON R ALLEN
2601 E 300 S
DECLO ID 83323

*cy to E.O., B.27
orig. to S.O., B.43*

RECEIVED

OCT 16 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A27-00004Q, A27-00066A, A27-00070A, A27-04132, A27-04137,
A27-04141, A27-10075, A27-10096, A27-10097, A27-10098, A43-02321B, ✓
A43-02574B, A43-02576B, A43-04012B, A43-04012C, A43-04012D, A43-04013B,
A43-04015B, A43-04186, A43-04187, A43-04189, & A43-10027

Change of Address

all records modified 10-23-97.

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by October 22, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Danni M. Smith
Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.

Preston R. Allen
Signature of water right claimant

Preston R. Allen & Sons
2601 300 S Box 63
Declo, Id. 83323

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04015B
Date Received: 3/08/1989
Receipt No: 5007773
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PRESTON R. ALLEN
Address: STAR RT.
DECLO, ID 83323 208-349-5573

2. Date of Priority: SEP 24, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	27E	35		NE	SW		CASSIA
				SW	SE		CASSIA
11S	27E	2		NE	SW		CASSIA
		3		NE	SE		CASSIA
		9		NE	SW		CASSIA
				SE	SE		CASSIA
		10		NW	NE		CASSIA
				NW	SW		CASSIA
				NW	SE		CASSIA
		14		NE	SE		CASSIA
		15		NW	NW		CASSIA
				SE	SE		CASSIA
		16		SW	NW		CASSIA
				SW	SW		CASSIA
				SE	SE		CASSIA
		22		SE	NW		CASSIA

5. Description of diverting works:
18 WELLS, PUMPS, SPRINKLERS, GRAVITY IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

MICROFILM
MAR 04 1993

6. Water is used for the following purposes: Continued

Purpose	From	To	C.F.S (and/or)	A.F.A.
STOCKWATER	01/01	12/31	0.600	

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/2000 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
10S	27E	35	NE		SW		IRR	16.0	
			SW		SW		IRR	1.0	
			SE		SW		IRR	35.0	
			NW		SE		IRR	14.0	
			SW		SE		IRR	14.0	
			Section Acres						
11S	27E	2	NE		NW	3	IRR	18.0	
			NW		NW	4	IRR	15.0	
			SW		NW		IRR	36.0	
			SE		NW		IRR	2.0	
			NE		SW		IRR	15.0	
			NW		SW		IRR	38.0	
		SW		SW		IRR	38.0		
		SE		SW		IRR	13.0		
		Section Acres							175.0
		3	NE		SE		IRR	20.0	
			SE		SE		IRR	20.0	
		Section Acres							40.0
9			NE		NE		IRR	5.0	
			NW		NE		IRR	7.0	
			SW		NE		IRR	40.0	
			SE		NE		IRR	33.0	
			NE		NW		IRR	33.0	
			NW		NW		IRR	33.0	
			SW		NW		IRR	38.0	
			SE		NW		IRR	40.0	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	27E	9	NE	SW		IRR	30.0
			NW	SW		IRR	39.0
			SW	SW		IRR	15.0
			SE	SW		IRR	5.0
			NE	SE		IRR	30.0
			NW	SE		IRR	30.0
			SW	SE		IRR	33.0
			SE	SE		IRR	40.0

Section Acres 451.0

10	NE	NE	IRR	38.0
	NW	NE	IRR	20.0
	SW	NE	IRR	40.0
	SE	NE	IRR	37.0
	NE	NW	IRR	5.0
	SE	NW	IRR	15.0
	NE	SW	IRR	38.0
	NW	SW	IRR	35.0
	SW	SW	IRR	35.0
	SE	SW	IRR	38.0
	NE	SE	IRR	10.0
	NW	SE	IRR	37.0
	SW	SE	IRR	5.0
	SE	SE	IRR	38.0

Section Acres 391.0

11	NW	NW	IRR	8.0
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Section Acres 8.0

14	SW	NW	IRR	8.0
	NW	SW	IRR	26.0
	SW	SW	IRR	38.0
	SE	SW	IRR	2.0

Section Acres 74.0

15	NE	NE	IRR	12.0
	NW	NE	IRR	33.0
	SW	NE	IRR	39.0
	SE	NE	IRR	16.0
	NE	NW	IRR	34.0
	NW	NW	IRR	38.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	27E	15	SW	NW		IRR	38.0
			SE	NW		IRR	37.0
			NE	SW		IRR	34.0
			NW	SW		IRR	34.0
			SW	SW		IRR	38.0
			SE	SW		IRR	38.0
			NE	SE		IRR	38.0
			NW	SE		IRR	19.0
			SW	SE		IRR	18.0
			SE	SE		IRR	34.0
						Section Acres	500.0
		16	NE	NW		IRR	38.0
			NW	NW		IRR	32.0
			SW	NW		IRR	38.0
			SE	NW		IRR	38.0
			NE	SW		IRR	32.0
			NW	SW		IRR	32.0
			SW	SW		IRR	32.0
			SE	SW		IRR	37.0
			NE	SE		IRR	32.0
			NW	SE		IRR	32.0
			SW	SE		IRR	38.0
			SE	SE		IRR	35.0
						Section Acres	416.0
		17	SE	SE		IRR	30.0
						Section Acres	30.0
						Total Acres	2165.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02321B, 02574B, 04012B, C, & D, 04013B, 02576B

14. Remarks:
SEE TRANSFER #2651. WATER USED ON NORTHERN PORTION OF RANCH
TRANSFERRED TO SOUTHERN PORTION OF RANCH FOR GREATER
EFFICIENCY AND PRODUCTIVE PURPOSES.

14. Remarks: Continued

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Gregory R. Allen* Date: 6-21-89
_____ Date: _____

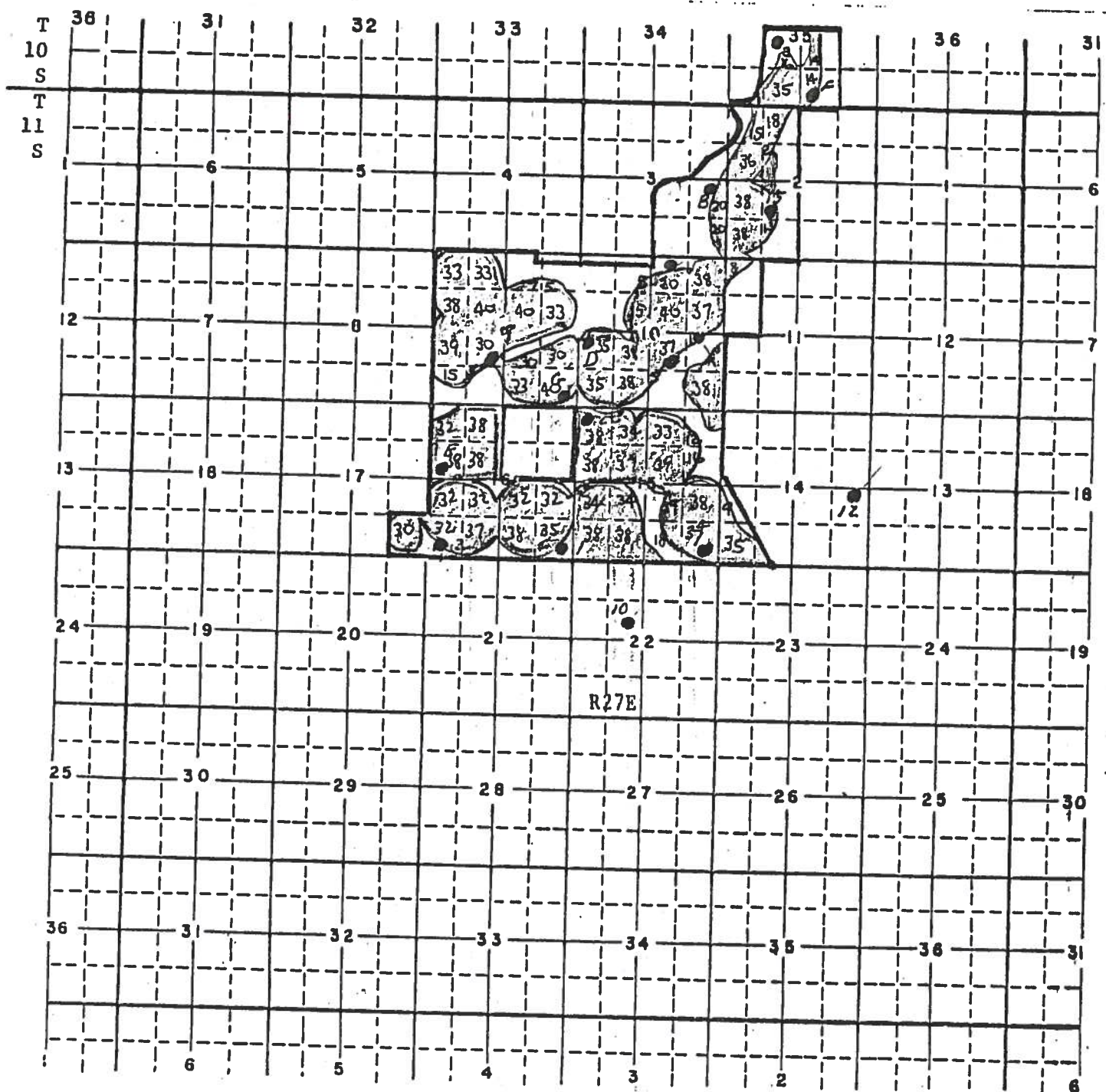
State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of June 19 89 *Lo White*
Notary Public

Seal

Residing at TF
My Commission Expires 5/94

PLACE OF USE AND POINTS OF DIVERSION



MICROFILM

MAR 04 1991

01/24/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4015B

NAME AND ADDRESS: PRESTON R ALLEN
2601 E 300 S
DECLO, ID 83323

SOURCE: GROUND WATER

QUANTITY: 0.6 CFS

THIS RIGHT WHEN COMBINED WITH RIGHT NOS. 43-10045 AND 43-10046 SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

USE OF THIS RIGHT WITH RIGHT NO. 43-02321B IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1252 AF.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 37.99 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 8588 AF. COMBINED RIGHT NOS.: 43-02321B, 43-02574B, 43-02576B, 43-04012B, 43-04012C, 43-04012D, 43-04013B, 43-04015B, 43-10045, & 43-10046.

PRIORITY DATE: 09/26/1953

POINT OF DIVERSION:	T10S R27E S35	SENESEW	Within CASSIA County
	T10S R27E S35	SWSWSE	Within CASSIA County
	T11S R27E S2	NWNESEW	Within CASSIA County
	T11S R27E S3	NENESE	Within CASSIA County
	T11S R27E S9	SWNESE	Within CASSIA County
	T11S R27E S10	NWNENE	Within CASSIA County
	T11S R27E S14	SENESE	Within CASSIA County
	T11S R27E S15	NWSENEW	Within CASSIA County
	T11S R27E S15	SESESE	Within CASSIA County
	T11S R27E S16	SWSWSW	Within CASSIA County
	T11S R27E S16	SESESE	Within CASSIA County
	T11S R27E S22	SESENEW	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3-15 11-15	0.60 CFS
STOCKWATER	1-01 12-31	0.60 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County			
T10S R27E S35	SENEW	22	T10S R27E S35 NESW 17.5
T10S R27E S35	SWSW	0.5	T10S R27E S35 SESW 22
T10S R27E S35	NWSE	21	T10S R27E S35 SWSE 6
T11S R27E S2	NENW	15.5	T11S R27E S2 LOT 4 NWNW 16
T11S R27E S2	SWNW	32	T11S R27E S2 SENW 0.5
T11S R27E S2	NESW	17	T11S R27E S2 NWSW 40
T11S R27E S2	SWSW	38	T11S R27E S2 SESW 13
T11S R27E S3	SENE	2	T11S R27E S3 NESE 18
T11S R27E S3	SESE	15	T11S R27E S3 NENE 0.5
T11S R27E S9	NWNE	3	T11S R27E S9 SWNE 39
T11S R27E S9	SENE	23	T11S R27E S9 NENW 32
T11S R27E S9	NWNW	31.5	T11S R27E S9 SWNW 34
T11S R27E S9	SENEW	40	T11S R27E S9 NESW 33
T11S R27E S9	NWSW	36	T11S R27E S9 SWSW 17
T11S R27E S9	SESW	3	T11S R27E S9 NESE 22
T11S R27E S9	NWSE	27	T11S R27E S9 SWSE 32

T11S R27E S9	SESE	39	T11S R27E S10	NENE	37
T11S R27E S10	NWNE	20	T11S R27E S10	SWNE	40
T11S R27E S10	SENE	33	T11S R27E S10	NENW	3
T11S R27E S10	SWNW	0.5	T11S R27E S10	SENE	19.5
T11S R27E S10	NESW	40	T11S R27E S10	NWSW	31
T11S R27E S10	SWSW	33	T11S R27E S10	SESW	39
T11S R27E S10	NESE	18	T11S R27E S10	NWSE	37
T11S R27E S10	SWSE	18	T11S R27E S10	SESE	40
T11S R27E S11	NWNW	12.5	T11S R27E S11	SWNW	1.5
T11S R27E S14	NWSW	10	T11S R27E S14	SWSW	34
T11S R27E S14	SESW	1	T11S R27E S15	NENE	19
T11S R27E S15	NWNE	34.5	T11S R27E S15	SWNE	40
T11S R27E S15	SENE	16.5	T11S R27E S15	NENW	34
T11S R27E S15	NWNW	38.5	T11S R27E S15	SWNW	39
T11S R27E S15	SENE	38.5	T11S R27E S15	NESW	36
T11S R27E S15	NWSW	35	T11S R27E S15	SWSW	38.5
T11S R27E S15	SESW	38	T11S R27E S15	NESE	40
T11S R27E S15	NWSE	29	T11S R27E S15	SWSE	24
T11S R27E S15	SESE	39.5	T11S R27E S16	NENW	40
T11S R27E S16	NWNW	6	T11S R27E S16	SWNW	36
T11S R27E S16	SENE	40	T11S R27E S16	NESW	34
T11S R27E S16	NWSW	33.5	T11S R27E S16	SWSW	33
T11S R27E S16	SESW	40	T11S R27E S16	NESE	30.5
T11S R27E S16	NWSE	32	T11S R27E S16	SWSE	40
T11S R27E S16	SESE	36	T11S R27E S17	SESE	30

STOCKWATER Use same as IRRIGATION

2147 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 2147 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02321B, 43-02474B, 43-02576B, 43-04012B, 43-04012C, 43-04012D, 43-04013B, 43-04015B, 43-10045, & 43-10046.

USE OF THIS RIGHT WITH RIGHT NO. 43-02321B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 313 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER FOR 2000 RANGE COWS

AJ0749NP
No. R43-040158

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/15/00
PAGE: 1

VERIFIED BY  5/15/00

OWNER
CODE NAME & ADDRESS
C PRESTON R ALLEN

PRIORITY
DATE
09/26/1953

WATER USE
IRRIGATION
STOCKWATER

USE PERIOD
FROM TO
03-15 11-15
01-01 12-31

DIVERSION
RATE
0.600 CFS
0.600 CFS

DIVERSION
VOLUME
0.600 CFS

Water Source: GROUNDWATER

Tributary to:

TOTAL DIVERSION:

0.600 CFS

Point(s) of Diversion:

T10S R27E S35
T11S R27E S02

SENESE
NUNESW
NENESW
S03
S09
S10
S14
S15
S16
S22

SWSUSE

Stage: BENEFICIAL USE

Place of use Legal Description for: IRRIGATION

T	R	S	NENE		NE		NW		SW		SE		SUM
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
10S	27E	35											
11S	27E	2											89.0
11S	27E	3											172.0
11S	27E	9											35.0
11S	27E	10											412.0
11S	27E	11											409.0
11S	27E	14											14.0
11S	27E	15											45.0
11S	27E	16											540.0
11S	27E	17											401.0
													30.0
													2147.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION
POU County: CASSIA

Other Rights: SEE REMARKS

Conditions of Approval:

- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: QNT USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED

Remarks:

DIVERSION RATE OF 37.99 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 8588 AF. COMBINED RIGHT NOS.: 43-02321B,
43-02574B, 43-02576B, 43-04012B, 43-04012C, 43-04012D, 43-04013B,
43-04015B, 43-10441, & 43-10442.
USE OF THIS RIGHT WITH RIGHT NO. 43-02321B IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1252 AF.

POU1
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 2147 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-02321B, 43-02474B, 43-02576B, 43-04012B,
43-04012C, 43-04012D, 43-04013B, 43-04015B, 43-10441, & 43-10442.
USE OF THIS RIGHT WITH RIGHT NO. 43-02321B IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 313 ACRES IN A SINGLE
IRRIGATION SEASON.

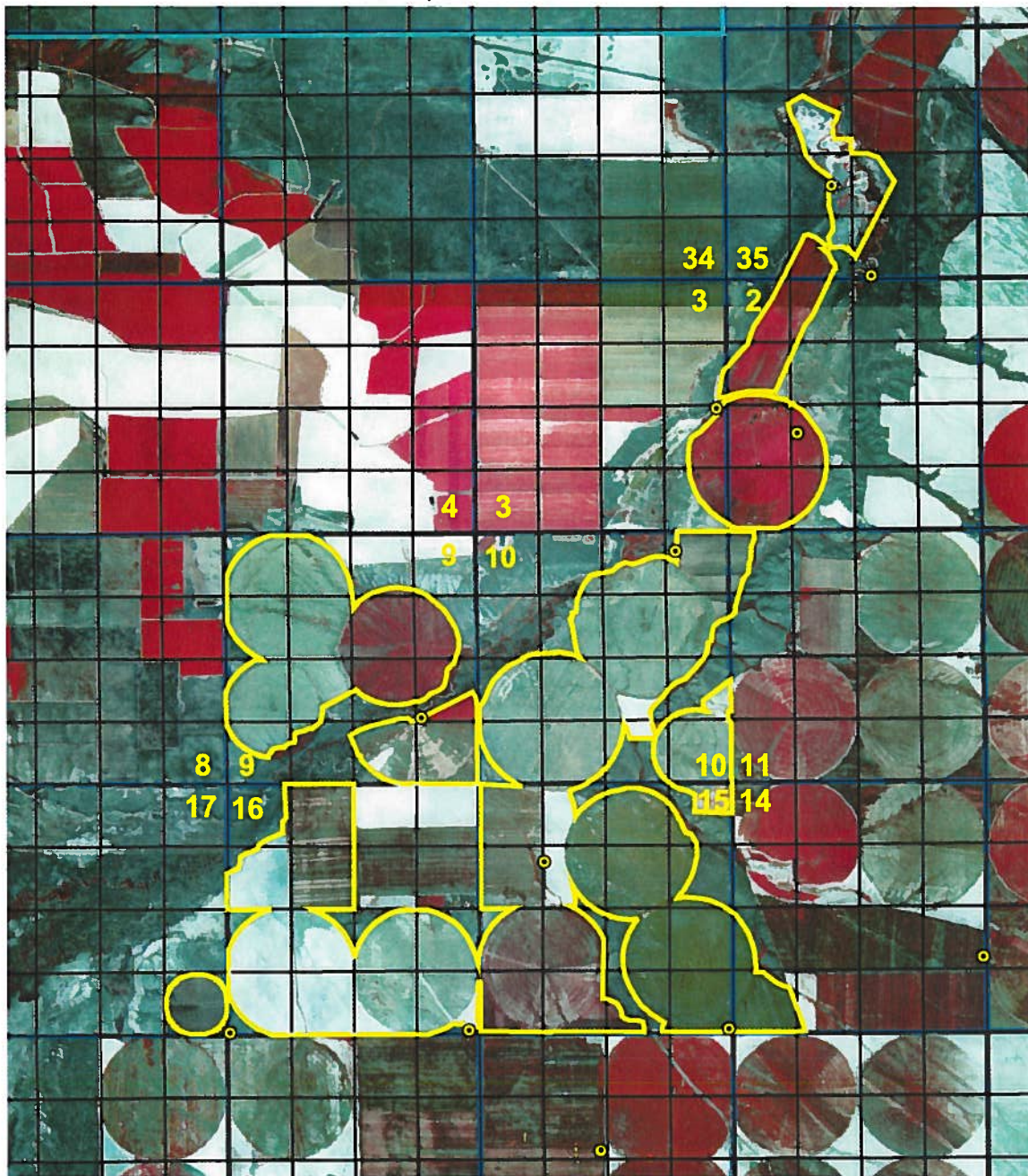
EXP S/2000 RANGE CATTLE

Dates: Exam Made Date: 07/22/1994 Verified Date: 05/15/2000 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Idaho Department of Water Resources

43-02321B, 43-02574B, 43-02576B 43-04012B,
43-04012C, 43-04012D, 43-04013B,
43-04015B, 43-10045 & 43-10046



1320 0 132026403960 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON MAY. 12, 2000
TWP 10S, RNG 27E, SEC. 35
TWP 11S, RNG 27E, SEC. 2, 3, 9, 10, 11,
14, 15, 16 & 17



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

SD-4110
INQUIRY

1. No Department of Water Resources
Adjudication Remarks Screen

Date: 10/25/99
Time: 15:32:58

Water Right Number: A43-04015
GEN SEE TRANSFER #2651

FIRST PAGE

|
THIS IS A SPLIT RIGHT:
A43-04015B FOR 0.60 CFS PRESTON R. ALLEN

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

SEAL	Water Right No.	Name Last, First	OWN	Priority Date	STG/STS	Source	Use Desc	STATUS
	43-04015	ALLEN, PRESTON 5.66	C	09/24/1948	S/	GROUNDWATER	IRR	WF
	A43-04015	SPLIT RIGHT	C	09/24/1948	/Z	GROUNDWATER SPLIT RIGHT	IRR STOCK	AD
	A43-04015B	ALLEN, PRESTON R 6	C	09/24/1948	L/	GROUNDWATER	IRR STOCK	AD

```
*Decreed copied to Water Right Database      (G6=Print Profile Rpt)  (G8=Cancel)
(Enter=Continue)  (G1=Print Screen Query)    (G7=This Query)        (Menu _____)
```

~~5.06 unclaimed
Amend F~~

Bingham
Engineering

July 7, 197

REG

JUL 7

RAFT RIVER RANCHES, INC.

Department of Water

WATER RIGHTS ANALYSIS

The following water rights (Licenses and Claims) are pertinent to the Raft River Ranches property.

License G-31818, 24.0 second feet, 3360 acres
License G-31956, 36.0 second feet, 3360 acres

Claim 43-4012, 7.0 second feet, 485 acres
Claim 43-4013, 10.0 second feet, 518 acres
Claim 43-4014, 4.0 second feet, 287 acres
Claim 43-4015, 0.6 second feet, 313 acres

Based on the property sold to Allen Ranches, Inc. as evidenced by Exhibit A, it is recommended that as a practical and equitable apportionment of the combined licensed rights that wells No. 7, 10, and 12 totaling a measured flow of 15.5 cubic feet per second for the irrigation of 910 acres be designated to the Allen property. In addition wells Nos. 1 and 2 as provided in claim 43-4013 likewise be allocated to the Allen purchase as well as wells Nos. 3 and 3A as evidenced by Claim 43-4012 and wells No. O-1 and O-2 as evidenced by Claim 43-4015 be allocated to the Allen property. This would result in a total claimed water right of 33.1 cubic feet/second for 2226 acres or an average of 67.2 acres per cfs.

It is further recommended that 44.5 cfs of the combined 60 cfs right under licenses G-31818 and G-31956 be retained on Raft River Ranches. These quantities would involve the retention of well No. 3, 5, 6, 4, 8, 9, and 11 for a total of 44.5 cfs to serve 2450 acres. It is further recommended that 4.0 cfs for well E-4 as evidenced by claim 43-4014 likewise be retained for Raft River Ranches. This division of water rights would be consistent with the real property involved and the title changes brought about by the sale. Inasmuch as there is no change in the place and nature of use it is not mandatory that any segregations or transfer of water rights be filed with the Department of Natural Resources for the State of Idaho. The sales contracts and the legal descriptions govern, and in this case are consistent with the above recommendations. In the interest of

P.O. Box 28 386
Bountiful, Utah 84010
(801) 295-2172

292 8483

Bingham
Engineering

Page 2

RAFT RIVER RANCHES, INC. (Water Rights Analysis)

alleviating any future questions, it has been recommended by the Department of Natural Resources that an information copy of the above information be provided for their files.

July 7, 1976

P.O. Box 28 386
Bountiful, Utah 84010
(801) 299-2732

242 8453

[illegible]

Total number of acres to be irrigated 2,4

ALLEN RANCHES, INC.

[illegible]

Total number of acres to be irrigated

RECEIVED
DEC 27 1968
AFFIDAVIT

Department of Reclamation

STATE OF UTAH)
 : SS
COUNTY OF DAVIS)

HAROLD CALDER, being first duly sworn on his oath,
deposes and says:

Affiant is the claimant who executed and caused to be
filed with the Department of Reclamation, State of Idaho, on
November 25, 1968 that certain claim dated November 19, 1968
entitled "Claim To A Water Right" (Claim No. 43-4015), consisting
of three pages.

Affiant has read said claim, knows the contents thereof
and that the same is true and correct as he verily believes;

Affiant authorizes and requests said Department to attach
this Affidavit to said Claim No. 43-4015, and claimant hereby
incorporates herein by reference all of the statements and
information contained in said claim as if set forth herein verbatim.

Harold Calder
Harold Calder

Subscribed and sworn to before me this 2nd day of December, 1968

Joseph D. [Signature]
Notary Public residing in
Salt Lake City, Utah

My Commission Expires:
June 20, 1972

43 4015

RECEIVED

NOV 25 1968

Department of Reclamation

Identification No.

Claim No.

Map No.

43-4015

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant Harold Calder
post office address 2290 South Orchard Drive, Bountiful, Utah 84010
2. The point of diversion is in NE $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 10 Township 11 South
Range 27 East B.M. located on subterranean
(name of source)
tributary to _____ in Cassia County.
3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.
 - a. Date of priority claimed: September 24, 1948 amount 0.60 c.f.s. or _____ acre feet
 _____ amount _____ c.f.s. or _____ acre feet
 _____ amount _____ c.f.s. or _____ acre feet
 Total claimed 0.60 c.f.s. or _____ acre feet.
 - b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed.
 use irrigation period of use from April 1 to November 1 (both dates inclusive)
 use stockwatering period of use from January 1 to December 31 (both dates inclusive)
 use _____ period of use from _____ to _____ (both dates inclusive)
 use _____ period of use from _____ to _____ (both dates inclusive)
4. Description of diverting works
 - a. Surface water diversion dam and or headgate material is composed of _____
 length is _____ feet, height is _____ feet.
 width at bottom is _____ feet, width at top is _____ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known _____
 - b. Underground water diverting works is well flowing or pumped pumped depth of well is
0-1 125 feet diameter of well is 16 inches type of pump is 30 H.P. electric
0-2 73 feet diameter of well is 12 inches type of pump is 40 H.P. electric
 capacity of pump is 2050 g.p.m. name and address of well driller is unknown
2410

See report of engineer on License No. 20665

43 4015

RECEIVED

b. Do you get water through a ditch owned by several users?

If yes, give the name of the ditch

The other users and their respective

Department of Reclamation

6. Where water is used for stock watering, give number of each kind of stock watered. 2000 head cattle

7. Where water is used for domestic or municipal purposes give number of families served
name of town supplied

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use, and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible, giving dates and quantities.

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation

Claimant's wells No. "0-1" and "0-2"

"0-1" NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 3, T. 11 S., R. 27 E., B.M. (11S-27E-3da1 - WSP 1587)

"0-2" NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 10, T. 11 S., R. 27 E., B.M. (11S-27E-10aa1-WSP 1587)

This claim is for additional water from the two wells licensed under 20665 and covers the same 313 acres. Proof of beneficial use under Permit No. 20665 covered the irrigation of 30 acres of land in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3, T. 11 S., R. 27 E., B.M., which subdivision was not described in said Permit. Therefore, the quantity of water licensed was limited to 283 miner's inches (5.66 cfs) even though the total acreage irrigated was 313 acres and the combined capacity of said wells was 496 inches. Claim is hereby made for the additional 30 miner's inches by beneficial use since long prior to 1963 under the "constitutional method".

BE IT KNOWN that the undersigned hereby makes claim to a water right as described above together with all attached information and certifies that all statements are true and accurate to the best of his knowledge.

November 19, 1968
(Date)

Harold Colder
(Signature of Claimant)

State of ~~Utah~~ Utah

County of Davis ss

On this 19th day of November 1968, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Joseph D. Dorch
Notary Public residing at Salt Lake City, Utah

My commission expires June 20, 1972

Acc't # 2349 given For Department Use Only

13 1015

Received by Date 11-25-68

Exception filed by

Forwarded to
claimant by

Care

Exhibit check by Date 11-25-68

Fee received by Date 11-25-68 Fee \$10.00

Approved for publication by Date 11-25-68

Published in Salt Lake City Date 11-25-68

attach well logs if available. Has there been any change in pump or motor since well was first completed
_____, if so, give dates and explain. See report of engineer on License No.
Department of 20565-100

c. Conveying works length of ditch to place of use is _____ feet, width of ditch at top is _____ feet
width of bottom of ditch is _____ feet, depth of water is _____ feet, grade of ditch per 100
feet is _____ feet, material through which ditch passes is _____
maximum length of pipe line to first place of use is _____ feet, diameter of pipe line is _____ inches
type of pipe _____, grade of pipe per 1000 feet is _____
Please explain any changes or increase in size of conveying system since water was first appropriated giving
date and dimensions if possible _____

d. If water is stored: name of reservoir _____
total capacity of reservoir is _____ acre feet; active capacity of reservoir is _____ acre feet
year construction commenced _____; year completed _____; date first used _____
period of storage is from _____ to _____; is reservoir drained each year _____
is reservoir on or off stream _____ explain _____

if feeder canal is used give maximum carrying capacity _____ c.f.s.; if reservoir is off stream, describe location of reservoir by 40-acre subdivisions _____

Has there been any enlargement of the reservoir since it was first built_____. If so, give dates and describe_____

5. a. Where water is used for irrigation, describe area irrigated by 40-acre subdivisions and give total acres

[illegible]

Total number of acres to be irrigated 3

Explain any significant increase in area irrigated since first use, give dates and acreages if known _____

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NOV 25 1962

Department of Reclamation

Identification No.

Claim No.

Map No.

43-4015

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant Harold Calder
post office address 2290 South Orchard Drive, Bountiful, Utah 84010
2. The point of diversion is in NE $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 10 Township 11 South
Range 27 East B.M. located on subterranean
(name of source)

tributary to _____ in Cassia County.

3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.

a. Date of priority claimed:

September 24, 1948 amount 0.60 cfs. or _____ acre feet
amount _____ cfs. or _____ acre feet
amount _____ cfs. or _____ acre feet
Total claimed 0.60 cfs. or _____ acre feet.

- b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed.

use irrigation period of use from April 1 to November 1 (both dates inclusive)
use stockwatering period of use from January 1 to December 31 (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)

4. Description of diverting works:

a. Surface water diversion dam and/or headgate: material is composed of _____
length is _____ feet height is _____ feet
width at bottom is _____ feet, width at top is _____ feet explain any increase in diversion capacity since structure was first built giving dates and estimated capacities if known

Underground water diverting works: a well flowing or pumped pumped depth of well is
"0-1" 125 feet diameter of well is 16 inches type of pump is 30 H.P. electric
"0-2" 71 feet diameter of well is 12 inches type of pump is 40 H.P. electric
capacity of pump is 3950 g.p.m. name and address of well driller is unknown

See report of engineer on License No. 20665

b. Do you get water through ditch owned by several users?

If yes, give the name of the ditch
The other users and their respective

Interests in the ditch are (if known)

6. Where water is used for stock watering, give number of each kind of stock watered 2000 head cattle

7. Where water is used for domestic or municipal purposes give number of families served
name of town supplied

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use, and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible, giving dates and quantities

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation
Claimant's wells No. "0-1" and "0-2"

"0-1" NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 3, T. 11 S., R. 27E., B.M. (115-27E-3da1 - WSP 1587)

"0-2" NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 10, T. 11 S., R. 27E., B.M. (115-27E-10a1-WSP 1587)

This claim is for additional water from the two wells licensed under 20665 and covers the same 313 acres. Proof of beneficial use under Permit No. 20665 covered the irrigation of 30 acres of land in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3, T. 11 S., R. 27 E., B.M., which subdivision was not described in said Permit. Therefore, the quantity of water licensed was limited to 283 miner's inches (5.66 cfs) even though the total acreage irrigated was 313 acres and the combined capacity of said wells was 496 inches. Claim is hereby made for the additional 30 miner's inches by beneficial use since long prior to 1963 under the "constitutional method".

BE IT KNOWN that the undersigned hereby makes claim to a water right as described above together with all attached information and certifies that all statements are true and accurate to the best of his knowledge

November 19, 1968
(Date)

Harold Calder
(Signature of Claimant)

State of ~~Utah~~ Utah

County of Davis ss

On this 19th day of November 19 68, personally appeared before me the signers of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Joseph D. Nash
Notary Public residing at Salt Lake City, Utah

My commission expires June 20, 1972

Acc't # 2349 For Department Use Only

Received by Dick Date 11-25-68

Execution filed by

11 11 15

Forwarded to
Claimant by

Preliminary check by Dick Date 11-25-68

Fee received by Dick Date 11-25-68 \$ 10.00

Approved for publication by Dick

Published in 11-25-68 Date 11-25-68

attach well logs if available has there been any change in pump or motor since well was last completed
(to give dates and explain) See report of engineer on License No.

Departure: 20665

c. Conveying works: length of ditch to place of use is _____ feet; width of ditch at top is _____ feet;
width of bottom of ditch is _____ feet; depth of water is _____ feet; grade of ditch per 1000
feet is _____ feet; material through which ditch passes is _____
maximum length of pipe line to first place of use is _____ feet; diameter of pipe line is _____ inches;
type of pipe _____ grade of pipe per 1000 feet is _____
Please explain any changes or increase in size of conveying system since water was first appropriated, giving
date and dimensions if possible _____

d. If water is stored: name of reservoir _____
total capacity of reservoir is _____ acre feet; active capacity of reservoir is _____ acre feet
year construction commenced _____; year completed _____; date first used _____
period of storage is from _____ to _____; is reservoir drained each year _____
is reservoir on or off stream _____ explain _____

If feeder canal is used give maximum carrying capacity _____ c.f.s. If reservoir is off stream, describe location of reservoir by 40-acre subdivisions _____

has there been any enlargement of the reservoir since it was first built _____, if so, give dates and describe _____

5. a. Where water is used for irrigation, describe area irrigated by 40-acre subdivisions and give total acres.

[illegible]

Total number of acres to be regraded 313

Explain any significant increase in area irrigated since first use give dates and acreage, if known.

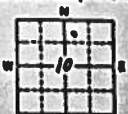
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 19 1993 USE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Preston R. Allen</u> Address <u>Star Rt, Declo, ID 83323</u> Drilling Permit No. <u>43-92-S-021</u> Water Right Permit No. <u>43-4015 A43-4015A</u>		7. WATER LEVEL Static water level <u>74</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below: _____																																																																																																																													
2. NATURE OF WORK ☐ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)		8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>1800</u></td><td><u>154'</u></td><td><u>5</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>1800</u>	<u>154'</u>	<u>5</u>																																																																																																																						
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11. DRILLER'S CERTIFICATION We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Lloyd Drilling</u> Firm No. <u>294</u> Address <u>Elba, ID</u> Date <u>3/6/93</u> Signed by Drilling Supervisor <u>Stanley Lloyd</u> and (Operator) <u>Alan Lloyd</u> (if different than the Drilling Supervisor)																																																																																																																															

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Preston R. Allen</u> Address <u>Star Rt. Decker, ID 83323</u> Drilling Permit No. <u>43-92-S-C21</u> Water Right Permit No. <u>43-4015 A43-4015A</u>	7. WATER LEVEL Static water level <u>74</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F Quality _____ Describe artesian or temperature zones below																																																																																																																												
2. NATURE OF WORK ☐ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>1800</u></td> <td><u>15.4'</u></td> <td><u>5</u></td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>1800</u>	<u>15.4'</u>	<u>5</u>																																																																																																																						
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6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Cassia</u> Address of Well Site <u>East Camp Road</u> (give at least name of road)																																																																																																																													

THIS- R27E-S10

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 20665

This proof is for Water Diversion

1. Name of applicant Frank L. Gifford, Prop.
2. Source of water supply: Underground (140 wells)
3. Location of point of diversion: Is in the 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100 Section 10 of Section 3
T. 11 S. R. 27 E. County of Cassia
4. Describe works as they exist, giving dimensions and capacities of same:
Well #1. 73' deep with 12" casing, cased full depth. Sairtanks Horse Pump, right angle gear drive, driven by tractor engine directly connected to shaft. Motor plate: 35 H.P., 1150 R.P.M., and 50 H.P., 1700 R.P.M., Serial #66659. Style HM1, Ratio 1 1/3 to 1; 12" bowls in 12" casing.
Well #2. 160' deep, cased 160' with 16" casing-- perforated full depth.
5. Water is used for: Irrigation and culinary purposes.
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
SE 1/4, NW 1/4, and SW 1/4 Section 35, Twp. 10 South, Range 27 East, E. 1.
West Half Section 2, Twp. 11 South, Range 27 East, E. 1.
NE 1/4 Section 10, " " " " " "

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Snake River

Remarks: Well #1. delivers 10" pipe 50% full (about 1 c.f.s.) casing perforated - "putt" first amount of sand last year.
Well #2. water table 3' down. "ran in 1948 for 24 hour test," "test a 225 inches delivery, 20' draw down," "no beneficial use to date.

This examination was made on the

11th

day

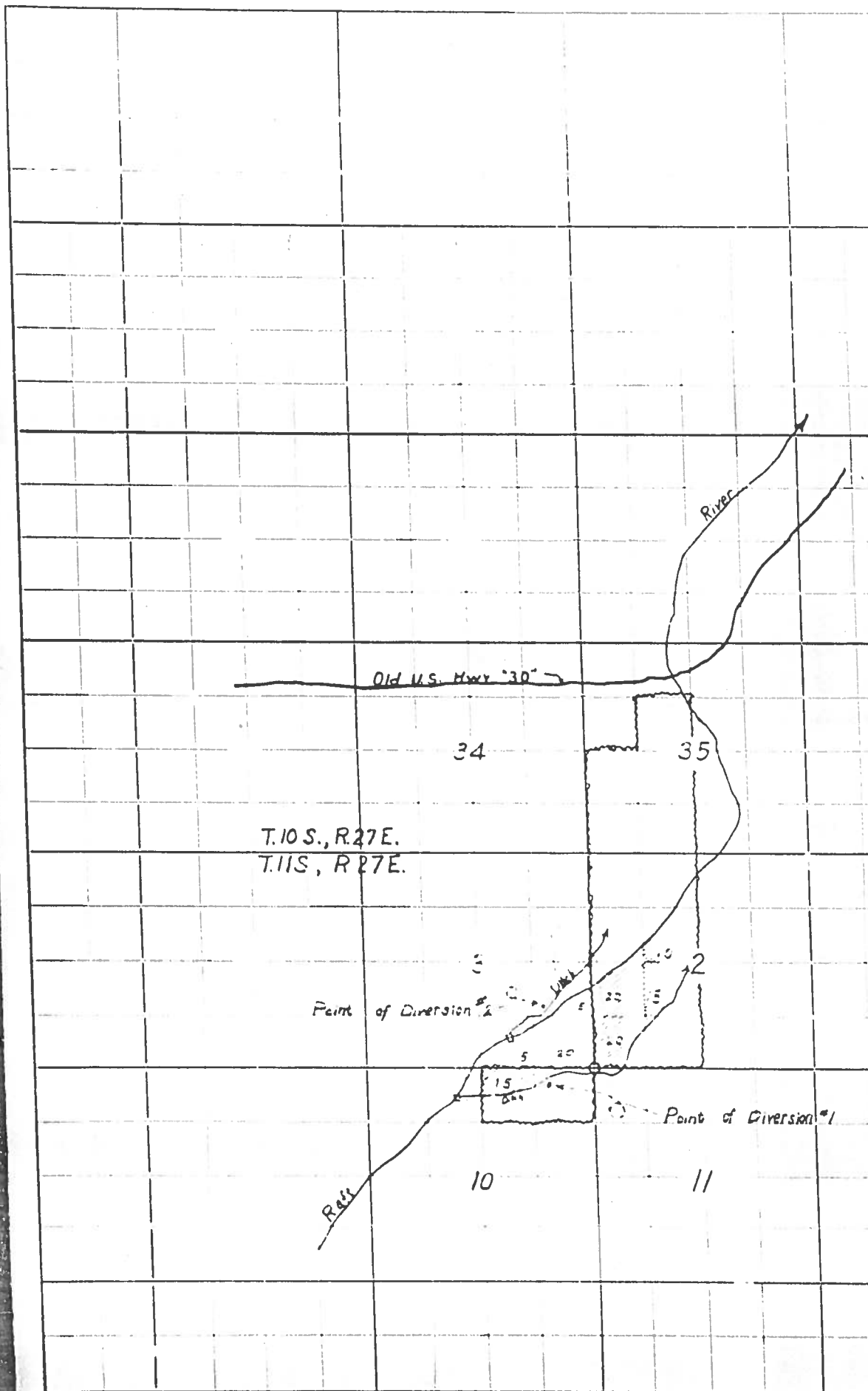
May

1949

(Signed)

A. L. Lohman
Examiner.

20665



Scale: 2 Inches Equals 1 Mile. Draw Map in Ink.

20665

September 30, 1953

RE: Permit No. 20665

Mr. Kales E. Lowe
Attorney at Law
Burley, Idaho

Dear Mr. Lowe:

We acknowledge receipt of your letter of September 28, 1953, enclosing depositions of Frank L. Coffey and two witnesses, also affidavit of publication in the Burley Herald-Bulletin, all submitted in proof of completion of work and beneficial use on Permit No. 20665.

However, the land description given in these proofs does not exactly agree with the description in the permit and in the published notice. The proof includes the W $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 35, Township 10 South, Range 77 East, S.4E., which is not in the permit and does not include the W $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said section, which are included in the permit. Neither does the proof include the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2 which is included in the permit, but the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 2 is mentioned twice.

If these are typographical errors in the proofs, they can be corrected upon authorization from you to do so.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

Aiff
cc: Mr. Frank L. Coffey

20665

S. T. LOWE
AND
KALEN E. LOWE
ATTORNEYS AND COUNSELLORS AT LAW
BOISE, IDAHO

November 13, 1953

RECEIVED
NOV 14 1953
Department of Reclamation

Jeanne L. Anderson
Chief Clerk
Department of Reclamation
Boise, Idaho

Re: Permit No. 20665

Dear Mrs. Anderson:

I acknowledge with thanks the receipt of your letter of September 30, 1953, regarding the above numbered permit, and the proof of completion of works and beneficial use thereunder.

I have been unable to reply previously because it was necessary that I consult the owner and occupants of the lands irrigated from the wells described in the permit.

I am now advised that the proof which was submitted did not include the $\frac{1}{2}$ SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 35, Township 10 South, Range 27, E.B.M., which were included in the permit for the reason that because of the terrain no water from either of the wells described in the permit can be applied to said land, although they were included erroneously in the permit. Water has, however, been applied to and used for the irrigation of approximately 34 acres of the $\frac{1}{2}$ SE $\frac{1}{4}$ of the said section, which was not described in the permit. However, I am advised that this land is of relatively little value and the description thereof may be stricken from the proof.

The NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 2, Township 11 South, Range 27, E.B.M. was omitted from the proof through error and was doubtless intended to be included therein by one of the references to the SE $\frac{1}{4}$ NW $\frac{1}{4}$.

I will greatly appreciate your assistance in correcting the errors in the proof submitted in accordance with this letter.

Yours very truly,

Kalen E. Lowe

Kalen E. Lowe

KEL:st.

June 23, 1955

RE: Permit No. 20665

Mr. Frank L. Coffey
Burley
Idaho

Dear Mr. Coffey:

I was able to get in touch with Mr. Joe Martech the other day and finish checking the land area on the East side of Raft River in connection with your Permit No. 20665. The report will be turned in for 263 acres that are actually being irrigated on the lands that were included in the Permit:

There is additional land being irrigated from those pumps in the amount of seventy acres, namely, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3 - 40 acres and NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 2 - 30 acres.

These were not included by you when you made application for permit.

If you wish to obtain a License right for these lands with additional water, it will be necessary to make either a supplemental proof or a new filing.

You will very shortly receive a letter from the Chief Clerk in regard to completion of the requirements for bringing this to license.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

E. M. Humphrey
Deputy State Reclamation Engineer

H:hl1

20665

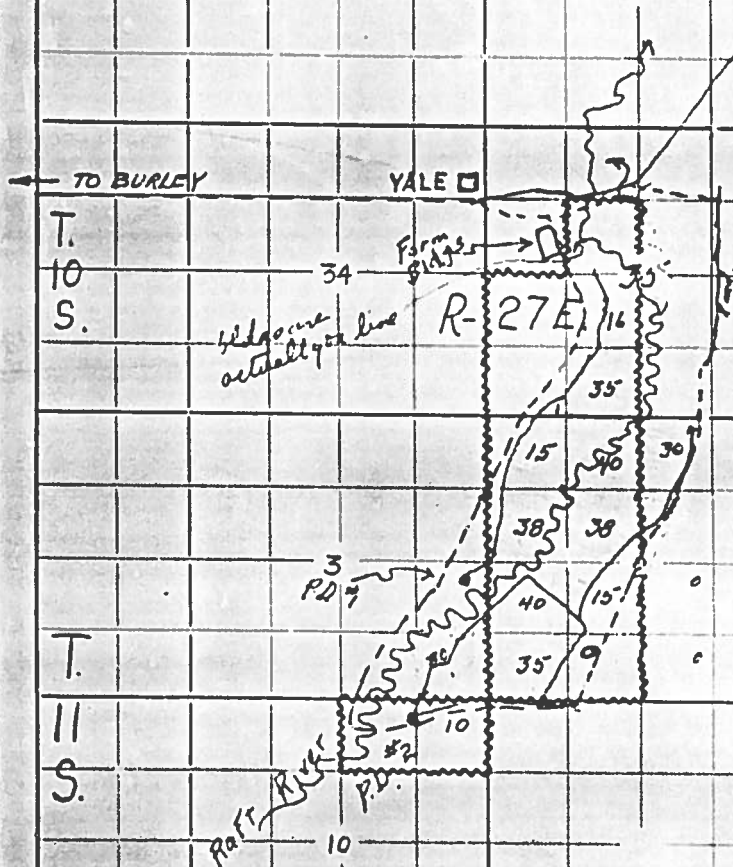
1955 Airphoto Map of Area

935 NE SW = 35"

92 NE NW = 10"
NW NW = 35"
SW NW = 30"
SE NW = 10" 35 mag 30

NE SW = 35"
NW SW = 20"
SW SW = 35"
SE SW = 10"

910 NE NE = 10"
NW NE = 10"
256 a



SW SW = 19
S 35 NE SW = 16 a
SE SW = 35 a

S 3 SE SE = 40 a 1/2 mile

S 2 NW NE = 30 a 1/2 mile

SW NE 9 5 to 10 miles from top

70 a

7 miles from road party

S 2 - NE NW = 40 a
NW NW = 15 a
SW NW = 38 a
SE NW = 38 a 131 a

NE SW = 15 a
NW SW = 40 a
SW SW = 35 a 12 a

910 NE NE = 10 a 12 a
931

Subdivisions - 11

Area = 283 acres

Q = 283 inches

Scale: 2 Inches Equals 1 Mile. Draw Map in Ink.

C/W = 353 inches

B/U = 283 inches

20065

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20665

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Frank L. Coffey, Burley, Idaho
2. Source of water supply: Subterranean from two wells
3. Location of point of diversion: Is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3 & NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10
T. 11 S. R. 27 E. County of Cassia
4. Describe works as they exist, giving dimensions and capacities of same:

Well # 1 or North Well:

No pump house-no protection. Pump rests in casing.
30 h.p. U. S. Motor # 896121 - Peerless pump # 42641. Delivery
to North through 8" diameter pipe x 12' long into ditch to fields
by gravity. Well irrigates land on West side of Raft River.

Discharge measured through a Sparling Meter was 228".

Well # 2 or South Well:

No pump house-no protection. Fairbanks Morse pump
PJ 6077 (oil lub. turbine) driven by I H C Diesel Motor Model
JO 9 Serial UDC # 13941. 35' x 12" column, 3 stage 12" bowls
discharge to North through 12" pipe to open ditch, to fields
by gravity.

Discharge measured by U. S. G. S. at 268".

Mr. Coffey tried to make completion of works and beneficial
use proofs on these wells before irrigation of the land had actually
been accomplished. Proofs were withdrawn and time extension allowed
and proofs renewed. In meantime Mr. Coffey sold the place under
contract. F. A. Tolman made first inspection and turned in an
adverse report.

E. N. Humphrey then made a recheck inspection and advised
withdrawal of proof and additional time in which to make proof.

E. N. Humphrey made an inspection again on July 22, 1954,
but was unable at that time to contact Mr. Coffey or Mr. Lartsch
who was one of the parties purchasing the outfit and manager.

Then on January 31, 1955, Mr. Humphrey and Mr. Coffey
checked an airplane photo (1950 flight) and checked points of
diversion accurately and also lands hereby testified to by Mr. Coffey
claimed much more is now irrigated than shown on the photo.

The amount of lands included as irrigated takes in the
river bottom that may be only pasture land and irrigated by seepage.

The south well was buried by a flash flood since the first
inspection by Mr. Humphrey and was not operating on July 22, 1954.
It may have to be replaced by a new well because the silt in the
flood waters partially plugged the soil pipes and ruined the well.

Timed water rush in waters of this project was
witnessed by E. N. Humphrey.

This examination was made on the 22 day of July, 1954

(Signed) E. N. Humphrey

Examiner.

20665

5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion:
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

West Half Section 2;

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3;

N $\frac{1}{4}$ NE $\frac{1}{4}$ Section 10;

Twp. 11 South, Range 27 East, B. M.

E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 35, Twp. 10 South, Range 27 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Inspection made on July 22, 1954 and reinspection made June 7, 1955

This examination was made on the 22nd day of July, 1954.

(Signed) E. H. Humphrey

Examiner.

20665



BERT E. SMYTHE
GOVERNOR

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

MARK R. KULP, STATE RECLAMATION ENGINEER

BOISE

July 29, 1955

RECEIVED
AUG 31 1955

Department of Reclamation

RE: Permit No. 20665

Mr. Frank L. Coffey
Burley
Idaho

Dear Mr. Coffey:

We thank you for your reply to our letter of July 26 in regard to license on the above numbered permit.

However, in checking, we note that although the SE¹SE¹ of Section 3 was included in your proof and is also included in our field engineers report, it is not included in the original permit and published notice.

Before the license is issued, it will, therefore, be necessary for you to amend the permit to include this subdivision and we enclose a form of application for such amendment. This should be signed and returned to this department for approval and record.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

By *Jeannie L. Anderson*
Chief Clerk

A:hll
Enc.

20665

August 11, 1905

Re: Permit No. 20665

Mr. Frank L. Coffey
Barley
State

Dear Mr. Coffey:

We have recorded the Amendment to the Land List in Permit No. 20665 and return same to you herewith.

We also enclose Certificate of Completion of Works and License and Certificate of Water Right issued on this Permit confirming your right to the use of 2.66 second feet of water from two wells in the NW¹/₄, NE¹/₄, Section 3 and NE¹/₄, Section 10, Township 11 South, Range 27 East, S. M., with priority of September 21, 1905, for irrigation and domestic use on the NW¹/₄, NE¹/₄, SW¹/₄, Section 2, NE¹/₄, Section 3 and NE¹/₄, Section 10, Township 11 South, Range 27 East, S.M., and NE¹/₄, SW¹/₄, Section 24, Township 10 South, Range 27 East S. M.

We also enclose departmental receipt No. 27672 for the \$25.00 fees paid in connection with Completion of Works and License.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

Agon
Em.

20665

Mr.
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Dear

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November 18, 1960

RE: License No. 20665
Frank L. Coffey

Price & Son Real Estate
740 N. Yellowstone Avenue
Idaho Falls, Idaho

Attention: Ed Fuller

Dear Mr. Fuller:

Water License No. 20655 was issued to Frank L. Coffey for 5.66 cubic feet per second from two wells, one in NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 3 and one in SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, priority September 24, 1948 to irrigate 313 acres in the E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 35, T. 10 South, Range 27 East; NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 2; SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 3; N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 10, Township 11 South, Range 27 East.

The well in Section 3 was measured as producing 4.56 cubic feet per second. The well in Section 10 was not in operation at the time of the inspection but had been previously measured at 268 miner's inches. At the time of inspection in July 1954 the well in Section 10 had been silted in by flash flood and there was some question as to whether it could be rehabilitated.

Very truly yours,

GEO. W. CARTER
State Reclamation Engineer
By

Ralph W. Thomas
Deputy State Reclamation Engineer

EW:mf

20665

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 20665

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Frank L. Coffey, rancher and auctioneer, Burley, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. No. 20665, date September 29, 1948, Date of priority: Sept. 24, 1948

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Two wells - No. 1 located in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, Twp. 11 S., Rge. 27, E.B.M. No. 2 located in NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, Twp. 11 S., Rge. 27, E.B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined.

Ans. Two wells equipped with pumps and diesel motors. Water conveyed from wells to place of use by ditches. Well No. 1: Well 170 ft. deep, 16-inch casing, 12 feet to water; discharge of pump 179 miner's inches, measured by representative of U.S. Government. Well No. 2: Well 70 ft. deep, 12 inch casing, 3 ft to water; discharge of pump 286 miner's inches, measured by representative of U.S. Government.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Well No. 1

Ans. Water is used for irrigation, Sec. 2, Twp. 11 S., Rge. 27, E.B.M.: NW $\frac{1}{4}$ SW $\frac{1}{4}$, 30 acres; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 10 acres; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10 acres; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 35 acres; Sec. 35, Twp. 10 S., Rge. 27, E.B.M.: SE $\frac{1}{4}$ SW $\frac{1}{4}$ - 35 acres; NE $\frac{1}{4}$ SW $\frac{1}{4}$ - 16 acres. Well No. 2: Twp. 11 S., Rge. 27, E.B.M.: Sec. 10: NW $\frac{1}{4}$ NE $\frac{1}{4}$ - 10 acres; NE $\frac{1}{4}$ NE $\frac{1}{4}$ - 10 acres; Sec. 3: SE $\frac{1}{4}$ SE $\frac{1}{4}$ - 35 acres; Sec. 2: SW $\frac{1}{4}$ SW $\frac{1}{4}$ - 35 acres; SE $\frac{1}{4}$ SW $\frac{1}{4}$ - 30 acres; NE $\frac{1}{4}$ SW $\frac{1}{4}$ - 10 acres; SE $\frac{1}{4}$ NW $\frac{1}{4}$ - 32 acres; Sec. 35, Twp. 10 S., Rge. 27, E.B.M.: SW $\frac{1}{4}$ SW $\frac{1}{4}$ - 12 acres; NW $\frac{1}{4}$ SE $\frac{1}{4}$ - 22 acres.

20665

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. One inch per acre.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. During the irrigation seasons of 1952 and 1953 179 miner's inches from well No. 1 and 286 miner's inches from well No. 2 have been used to irrigate the above described land.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans.

(Sign)

Frank L. Coffey

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Burley, County of Cassia, State of Idaho, on this 26th day of September, A. D. 1953.

Charles E. Lowe
Notary Public for the State of
Idaho, residing at Burley, Idaho.

My commission expires July 13, 1957

20665

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:33:26
05/01/00
11

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-040158

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PRESTON R ALLEN	~~09/24/1948~~ 9/26/53	IRRIGATION STOCKWATER	03-15 11-15 01-01 12-31	0.600 CFS 0.600 CFS	
TOTAL DIVERSION:					0.600 CFS	

see remarks
comb
-02

Water Source: GROUNDWATER

Tributary to:

Stage: ~~B.U. LICENSE~~

Point(s) of Diversion:	T10S R27E S35	NESW	SWSE		CASSIA County
	T11S R27E S02	NESW			CASSIA County
	S03	NESE			CASSIA County
	S09	NESW	SESE		CASSIA County
	S10	NWNE	NWSW	NWSE	CASSIA County
	S14	NESE			CASSIA County
	S15	NWNW	SESE		CASSIA County
	S16	SWNW	SWSW	SESE	CASSIA County
	S22	SENE			CASSIA County

12 wells

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM											
10S	27E	35	:		:					16		01	35	:		14	14	:	80.0						
11S	27E	2	:		:	03-18	04-15	36	02	:	15	38	38	13	:			:	175.0						
11S	27E	3	:		:					:					:	20		20	40.0						
11S	27E	9	:	05	07	40	33	:	33	33	38	40	:	30	39	15	05	:	30	30	33	40	:	451.0	
11S	27E	10	:	38	20	40	37	:	05			15	:	38	35	35	38	:	10	37	05	38	:	391.0	
11S	27E	11	:					:	08				:					:						:	8.0
11S	27E	14	:					:	08				:		26	38	02	:						:	74.0
11S	27E	15	:	12	33	39	16	:	34	38	38	37	:	34	34	38	38	:	38	19	18	34	:	500.0	
11S	27E	16	:					:	38	32	38	38	:	32	32	32	37	:	32	32	38	35	:	416.0	
11S	27E	17	:					:					:					:				30	:	30.0	
													TOTAL ACRES				2165.0								

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: CASSIA

Non-Irrigation Uses: S/2000 RANGE CATTLE

Other Rights: ~~A43-023218, 025748, 040128, C, & D, 040138, 025768~~
see remarks

Remarks: GEN SEE TRANSFER #2651. WATER USED ON NORTHERN PORTION OF RANCH
TRANSFERRED TO SOUTHERN PORTION OF RANCH FOR GREATER
EFFICIENCY AND PRODUCTIVE PURPOSES.
ADDRESS CHANGE BY CLAIMANT LETTER.

Remarks:
"POU"
"QNT"
E14, E11 (313Ac)
E05, E27
(w/-023218)

copy to comments

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:33:26
05/01/00
12

PAGE: 4
PROFILE REPORT CONTINUED

CLAIM NUMBER: A43-04015B

Remarks: *****
3/31/99 TF; ADDRESS CHANGED PER REQUEST FROM CLAIMANT REC'D
3/31/99.

Dates: Exam Made Date: 7/31/94 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:32:50
05/D1/D0

PAGE: 2
QUICKLOOK INFORMATION

10
CLAIM NUMBER: A43-04015B

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-							
POINT OF DIV	-							
SOURCE	-							
PLACE OF USE	-							
DIV. AMOUNT CFS/VOLUME	-							
CONSUMPTIVE USE	-							
PURPOSES OF USE	-							
PERIOD OF USE	-							
BASIS OF CLAIM	-							
REMARKS	-							

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

R PROOF

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MAPS

PHOTOS

MISC

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