

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-04014E**  
Date Received: 7/22/1988  
Receipt No: C001928  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: DANIEL D MOSS 208-654-2848  
Address: RT 1 BOX 105  
DECLO ID 83323  
AND/OR  
Name: JANN MOSS 208-654-2848  
Address: RT 1 BOX 105  
DECLO ID 83323

2. Date of Priority: JUN 1, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 10S      | 27E   | 35      |        | NE     | SW     |     | CASSIA |
|          |       |         |        | SW     | SE     |     | CASSIA |
| 11S      | 27E   | 2       |        | NE     | SW     |     | CASSIA |
|          |       | 3       |        | NW     | SE     |     | CASSIA |
|          |       | 9       |        | SE     | SE     |     | CASSIA |
|          |       | 10      |        | NW     | NE     |     | CASSIA |
|          |       |         |        | NW     | SE     |     | CASSIA |
|          |       | 11      |        | SE     | NE     |     | CASSIA |
|          |       |         |        | SE     | SE     |     | CASSIA |
|          |       | 16      |        | SW     | NW     |     | CASSIA |
|          |       | 20      |        | SE     | SE     |     | CASSIA |
|          |       | 23      |        | NE     | NE     |     | CASSIA |
|          |       |         |        | SE     | SE     |     | CASSIA |

5. Description of diverting works:  
WELLS & PIPELINE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.300 |      |        |

7. Total Quantity Appropriated is:  
2.300 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 11S      | 27E   | 21      | NE  |    | NE  |     | IRR | 38.0  |
|          |       |         | NW  |    | NE  |     | IRR | 15.0  |
|          |       |         | SW  |    | NE  |     | IRR | 14.0  |
|          |       |         | SE  |    | NE  |     | IRR | 39.0  |
|          |       |         | NE  |    | SE  |     | IRR | 39.0  |
|          |       |         | NW  |    | SE  |     | IRR | 17.0  |
|          |       |         | SW  |    | SE  |     | IRR | 2.0   |
|          |       |         | SE  |    | SE  |     | IRR | 1.0   |

Section Acres 165.0

Total Acres 165.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
43-04014C

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

MAR 07 1997

DATE OF CLOSING: March 29, 1995

Department of Water Resources  
Southern Region

LEGAL DESCRIPTION OF PROPERTY: Township 11 Range 27  
Section 20 & 21 1/4 of 1/4 of 1/4 Govt. Lot       , BM.  
Lot       , Block,       , Subdivision/Townsite       .

If you have additional legal descriptions, please attach separate sheet.  
See attached Exhibit "A" for legal description

- [ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [ ] Water Right Number(s) A43-02574C, A43-02576C, A43-04012A, A43-04013A,  
Assigned by IDWR: A43-04014C, A43-04014E
- [ ] Name and Address of Former Owner/Claimant(s)(Seller): Layton P. Ott and Betty J. Ott  
850 South 1950 West #48  
St. George, Utah 84770
- [ ] New Owner/Claimant (Purchaser): Daniel D. Moss and/or Jann Moss
- [ ] New Mailing Address: Route #1 Box 105  
Declo, Idaho 83323
- [ ] New Telephone Number: (208) 654 - 2848
- [ ] Does the change in ownership result in a splitting of the water right owned/claimed? yes no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [ ] Attach proof of ownership, describe proof attached: recorded Warranty Deed  
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [ ] Signature of New Owner/Claimant(s) Daniel D. Moss Jann Moss Date 3-29-95  
Daniel D. Moss Jann Moss Date
- [ ] Signature of Former Owner/Claimant(s):        Date         
       Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:  
Initial Review and Data-Entry  
Date:        By:         
Further Action Needed:         
Further Action Taken  
Date:        By:         
Final Review and Data-Entry  
Date:        By:         
Claim Numbers of Split, if any:       

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

235951

## WARRANTY DEED

#25756

For Value Received

LAYTON P. OTT and BETTY J. OTT, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DANIEL D. MOSS and JANN MOSS, husband and wife

Address: Route #1 Box 105

Declo, Idaho 83323

Hereinafter called the Granter, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 21: ALL,

SAVE AND EXCEPT that portion of the following described tract lying in said Section 21 more particularly described as follows:

Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 20 and part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 21 all in Township 11 South, Range 27 East of the Boise Meridian;

Beginning at the Southeast corner of said Section 20, which shall be the Point of Beginning;

Thence South 89°54' West along section line for 41.85 feet to an iron pin;

Thence North 0°11'20" East for 71.08 feet to an iron pin;

Thence South 89°54' West for 36.60 feet to an iron pin;

Thence South 0°11'20" West for 71.80 feet to an iron pin on the section line;

Thence South 89°54' West along said section line for 193.20 feet to an iron pin;

Thence North 0°05'48" West for 580.36 feet to an iron pin;

Thence North 89°55'56" East for 452.34 feet to an iron pin;

Thence South 0°01'42" East for 580.34 feet to an iron pin on the South line of Section 21;

Thence South 89°58'18" West along section line for 180.00 feet to the Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to

### SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1995 and subsequent years.

Deed of Right of Way from Harold Calder and Sydney Calder, his wife, to the Raft River Highway District, dated April 29, 1964, and recorded May 14, 1964 as Instrument No. 18517 on Film No. 27, records of Cassia County, Idaho.

Easement and Right of Way Contract from Harold Calder and Sydney Calder to the Intermountain Gas Company, dated February 27, 1964, and recorded March 9, 1965 as Instrument No. 22973 on Film No. 33, records of Cassia County, Idaho.

Agreement for Purchase of Power between the Raft River Rural Electric Cooperative, Inc., and Raft River Ranches, Inc., dated September 18, 1974 and recorded May 7, 1976 as Instrument No. 90441 on Film No. 107, records of Cassia County, Idaho.

2354

235972

## WARRANTY DEED

#25949

For Value Received

LAYTON P. OTT and BETTY J. OTT, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DANIEL D. MOSS and JANN MOSS, husband and wife  
 Address: Route #1 Box 105  
 Declo, Idaho 83323

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,  
 CASSIA COUNTY, IDAHO

Section 20: E½,

SAVE AND EXCEPT that portion of the following described tract lying  
 in said Section 20 more particularly described as follows:

Part of the SE¼SE¼ of Section 20 and part of the SW¼SW¼ of  
 Section 21 all in Township 11 South, Range 27 East of the Boise  
 Meridian;

Beginning at the Southeast corner of said Section 20, which shall be the  
 Point of Beginning;

Thence South 89°54' West along section line for 41.85 feet to an iron pin;

Thence North 0°11'20" East for 71.08 feet to an iron pin;

Thence South 89°54' West for 36.60 feet to an iron pin;

Thence South 0°11'20" West for 71.80 feet to an iron pin on the section  
 line;

Thence South 89°54' West along said section line for 193.20 feet to an  
 iron pin;

Thence North 0°05'48" West for 580.36 feet to an iron pin;

Thence North 89°55'56" East for 452.34 feet to an iron pin;

Thence South 0°01'42" East for 580.34 feet to an iron pin on the South  
 line of Section 21;

Thence South 89°58'18" West along section line for 180.00 feet to the  
 Point of Beginning.

PARCEL NO. 2:

Part of the SE¼SE¼ of Section 20 and part of the SW¼SW¼ of Section 21 all in Township 11  
 South, Range 27 East of the Boise Meridian, more particularly described as follows;

Beginning at the Southeast corner of said Section 20, which shall be the  
 Point of Beginning;

Thence South 89°54' West along section line for 41.85 feet to an iron pin;

Thence North 0°11'20" East for 71.08 feet to an iron pin;

Thence South 89°54' West for 36.60 feet to an iron pin;

Thence South 0°11'20" West for 71.80 feet to an iron pin on the section  
 line;

Thence South 89°54' West along said section line for 193.20 feet to an  
 iron pin;

Thence North 0°05'48" West for 580.36 feet to an iron pin;

Thence North 89°55'56" East for 452.34 feet to an iron pin;

Thence South 0°01'42" East for 580.34 feet to an iron pin on the South  
 line of Section 21;

Thence South 89°58'18" West along section line for 180.00 feet to the  
 Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1995 and subsequent years.

Easement and Right of Way Contract from Jess T. Keeler and Margaret Keeler to the Intermountain Gas Company, dated March 5, 1962, and recorded April 27, 1962 as Instrument No. 6614 on Film No. 13, records of Cassia County, Idaho.

Reservation contained in Quitclaim Deed executed by Sidney Fridal and Vera Lynn Fridal (the "Grantors") to Raft River Ranches, Inc., an Idaho corporation (the "Grantee") dated August 20, 1986 and recorded August 28, 1986 as Instrument No. 181675 on Film No. 183, records of Cassia County, Idaho.

Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta and Dan Moss, dated March 9, 1995 and recorded march 17, 1995 as Instrument No. 235666 on Film No. 264, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 29, 1995

Layton P. Ott  
Layton P. Ott

Betty J. Ott  
Betty J. Ott

STATE OF UTAH )  
COUNTY OF WASHINGTON ) ss.

On this 29TH day of March, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared LAYTON P. OTT and BETTY J. OTT, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Deb Wanlass  
Notary Public  
Residing at: Wrentham, Utah  
My Commission expires: 5-30-96

RECORDED AT THE REQUEST OF  
LAND TITLE & ESCROW  
FILM 235972  
APR - 5 9 29  
235972

234660

## QUITCLAIM DEED

For Value Received

LAYTON P. OTT & ASSOCIATES, a general partnership consisting of  
LAYTON P. OTT and BETTY J. OTT

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

LAYTON P. OTT and BETTY J. OTT, husband and wife  
850 South, 1950 West, St. George UT 84770

Hereinafter called the grantee, the following described premises, in CASSIA County, Idaho  
to-wit:

Township 11 South, Range 27 East of the Boise Meridian  
Cassia County, Idaho

Section 20: E  $\frac{1}{2}$   
Section 21: ALL  
Section 22: W  $\frac{1}{2}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: December 30, 1994

LAYTON P. OTT & ASSOCIATES

BY Layton P. Ott  
LAYTON P. OTT, PARTNER

BY Betty J. Ott  
BETTY J. OTT, PARTNER

Partnership

STATE OF Utah COUNTY OF Washington

On this 5th day of JANUARY, 19 95  
before me, a Notary Public in and for said State,  
personally appeared

LAYTON P. OTT

AND

BETTY J. OTT

known or identified to me to be the partners or  
one of the partners in the Partnership of LAYTON  
P. OTT & ASSOCIATES and the partner  
or one of the partners who subscribed said Partnership name to the foregoing instrument and  
acknowledged to me that they  
executed the same in said Partnership name.

Deb Wanlass  
DEB WANLASS Notary Public  
Residing at Washington, Utah 84780  
Commission expires: 5-30-96

RECORDED AT THE REQUEST OF  
LAND TITLE & ESCROW

FILM

1995 JAN 10 P 3: 48

234660

DANIELLE S. ROLINELLEY  
RECORDER

DEB WANLASS

NOTARY PUBLIC - STATE OF UTAH

P.O. BOX 372

WASHINGTON, UT 84780

COMM. EXP. 5-30-96

LAND TITLE & ESCROW

215256

WHEN RECORDED, MAIL TO:

Layton P. Ott431 West 300 NorthSalt Lake City, UT 84103

Space Above for Recorder's Use

**Warranty Deed**

(Corporate Form)

Raft River Ranches, Inc. Idaho, a corporation  
 organized and existing under the laws of the State of , with its principal office at 431 W. 300 N.  
 Salt Lake City, UT 84103, of County of Salt Lake, State of Utah,  
 grantor, hereby conveys and warrants to Layton P. Ott & Associates  
 431 west 300 No Salt Lake City Utah, Grantee,  
 of Salt Lake City, UT 84113 for the sum of  
 Ten Dollars DOLLARS,  
 the following described tract of land in Cassia County,  
 State of Idaho:

TOWNSHIP 11 SOUTH, RINAGE 27 EAST OF THE BOISE  
 MERIDIAN:

Section 20: East ½

Section 21: All

Section 22: West ½

RECEIVED  
 SEP 13 4 51 PM '91  
 CASSIA  
 FRANK  
 RE: See Above

215256

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 1st day of June A.D., 1991

Attest:

David O. Hinckley

Secretary.

Raft River Ranches, Inc.

Company

By

Layton P. Ott

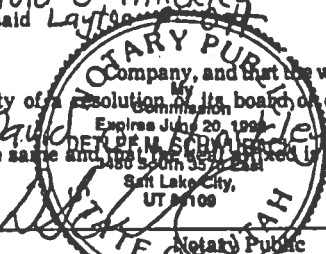
President.

STATE OF UTAH

COUNTY OF

ss.

On the 1st day of June, 1991, A.D., personally appeared before me  
 Layton P. Ott and David O. Hinckley  
 who being by me duly sworn, did say, each for himself, that he, the said Layton P. Ott  
 is the president, and he, the said David O. Hinckley is the secretary  
 of Raft River Ranches Inc Company, and that the within and foregoing  
 instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said  
 Layton P. Ott and David O. Hinckley  
 each duly acknowledged to me that said corporation executed the same and the seal of the said  
 corporation.



My Commission Expires: 6-20-92

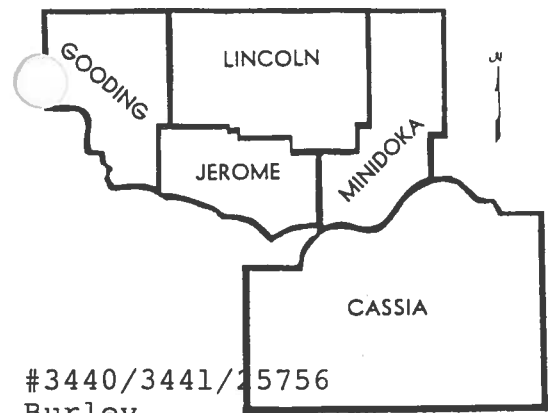
FORM 99C-1 - WARRANTY DEED CORP. - Kelly Co., 54 W. Ninth South, S.L.C., Utah

Residing at:

Salt Lake County

# Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #3440/3441/25756  
OFFICE: Burley

RECEIVED

MAR 07 1997

Department of Water Resources  
Southern Region

March 6, 1997

Jeanie Robertson  
Idaho Dept. of Water Resources  
1341 Fillmore, Suite 200  
Twin Falls, Idaho 83301-3380

RE: Raft River Ranches Claim Nos. A43-02574A, A43-02574C,  
A43-02576A, A43-02576C, A43-04012A, A43-04013A,  
A43-04014A, A43-04014B, A43-04014C, A43-04014E and  
A43-10597

Dear Jeanie:

Please find enclosed the following documents in connection with  
the above referred to claim numbers:

1. Notice of Change of Water Right Ownership dated March 29, 1995 signed by Daniel D. and Jann Moss. We previously sent a copy of this to the Department of Water Resources; however, it may not have been completely filled out.
2. A copy of a recorded Warranty Deed from Raft River Ranches, Inc. to Preston R. Allen and Roland R. Allen.
3. A copy of a recorded Warranty Deed from Raft River Ranches, Inc. to David O. Hinckley.
4. A copy of a recorded Warranty Deed from Raft River Ranches, Inc. to Layton P. Ott & Associates.
5. A copy of a recorded Quitclaim Deed from Layton P. Ott & Associates to Layton P. Ott and Betty J. Ott, husband and wife.
6. Land Title's general account check for \$2.25 which represents your faxed copies charge.

I believe with these deeds that I am sending to you it should show the chain of title from Raft River Ranches, Inc. to the

-continued-

BOX 177, BURLEY, IDAHO 83318  
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338  
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330  
PHONE 834-8477 - FAX 834-5890

BOX 111, RUPERT, IDAHO 83350  
PHONE 436-0808 - FAX 436-1199

Jeanie Robertson  
March 6, 1997  
Page 2

Hinckleys and also from the Hinckleys down through the Otts to Daniel D. and Jann Moss' name. Please make the appropriate changes in your records to show the current owners.

Should you need additional information, or if I can be of any other assistance, please do not hesitate to contact me.

Very truly yours,  
LAND TITLE AND ESCROW, INC.

A handwritten signature in black ink, appearing to read "Larry Roberts", with a long horizontal flourish extending to the right.

Larry Roberts  
General Manager

LR/nrg  
enc.  
cc: Dan Moss



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

March 11, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

DANIEL AND JANN MOSS  
RT 1 BOX 105  
DECLO ID 83323

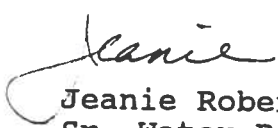
Re: Ownership Change for Adjudication Claims #A43-02574C,  
A43-02576C, A43-04012A, A43-04013A,  
A43-04014C, A43-04014E  
RAFT RIVER RANCHES/OTT/MOSS

Dear Mr. and Mrs. Moss:

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claims are appurtenant, the Department has changed the records of the current owner as you requested. Please find enclosed copies of the computer records of the claims noting the changes in claimant. As I mentioned when you were in the office last week, these claims do not match the water rights from which they were derived and will be corrected during the adjudication process.

Please review the records and if you have any corrections or questions, please feel free to call this office.

Sincerely,

  
Jeanie Robertson  
Sr. Water Resource Agent

/jr  
Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04014E  
Date Received: 7/22/1988  
Receipt No: C001928  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: RAFT RIVER RANCHES INC. 208-344-6690  
Address: C/ LEO JARDINE  
370 E. S. TEMPLE #401  
SALT LAKE CITY UT 84111

2. Date of Priority: JUN 1, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 10S      | 27E   | 35      | NE     | SW     |        |     | CASSIA |
|          |       |         | SW     | SE     |        |     | CASSIA |
| 11S      | 27E   | 2       | NE     | SW     |        |     | CASSIA |
|          |       | 3       | NW     | SE     |        |     | CASSIA |
|          |       | 9       | SE     | SE     |        |     | CASSIA |
|          |       | 10      | NW     | NE     |        |     | CASSIA |
|          |       |         | NW     | SE     |        |     | CASSIA |
|          |       | 11      | SE     | NE     |        |     | CASSIA |
|          |       |         | SE     | SE     |        |     | CASSIA |
|          |       | 16      | SW     | NW     |        |     | CASSIA |
|          |       | 20      | SE     | SE     |        |     | CASSIA |
|          |       | 23      | NE     | NE     |        |     | CASSIA |
|          |       |         | SE     | SE     |        |     | CASSIA |

5. Description of diverting works:  
WELLS & PIPELINE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.300  |      |        |

7. Total Quantity Appropriated is:  
2.300 C.F.S. (and/or) A.F.A.

A43-04014E

Page 1

Date: 02/08/93

MICROFILMED  
MAR 19 1993

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 11S      | 27E   | 21      | NE  |    | NE  |     | IRR | 38.0  |
|          |       |         | NW  |    | NE  |     | IRR | 15.0  |
|          |       |         | SW  |    | NE  |     | IRR | 14.0  |
|          |       |         | SE  |    | NE  |     | IRR | 39.0  |
|          |       |         | NE  |    | SE  |     | IRR | 39.0  |
|          |       |         | NW  |    | SE  |     | IRR | 17.0  |
|          |       |         | SW  |    | SE  |     | IRR | 2.0   |
|          |       |         | SE  |    | SE  |     | IRR | 1.0   |

Section Acres 165.0

Total Acres 165.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
43-04014C

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Cassia

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF \_\_\_\_\_

**NOTICE OF CLAIM  
TO A  
WATER RIGHT**

|                        |                         |
|------------------------|-------------------------|
| 43-40148 E<br>I.D. No. | Map No.                 |
| \$ 1165<br>Fee Paid    | 37370 14<br>Receipt No. |

DRAINAGE BASIN.

Notice is hereby given that Raft River Ranches Inc.

(Name of Claimant)

c/o Sherl Chapman

P. O. Box 11503, Salt Lake City, UT 84147

Telephone No. 344-6690

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) June 1, 1954
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Groundwater tributary to \_\_\_\_\_
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- |                                       |                                                              |                                                                                                 |
|---------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| Quantity <u>2.3</u><br>(CFS, GPD, AF) | Use <u>Irrigation</u><br>(Domestic, irrigation, stock, etc.) | Period of Use From <u>4-1</u> To <u>11-1</u><br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive) |
| Quantity _____<br>(CFS, GPD, AF)      | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)            |
| Quantity _____<br>(CFS, GPD, AF)      | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)            |
| Quantity _____<br>(CFS, GPD, AF)      | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)            |
- (4) 2.3 TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE  $\frac{1}{4}$  SW  $\frac{1}{4}$   
Sec. 22, Twp. 11S, Rge. 27E, B.M., Cassia County  
Additional Points: See Attached Sheet  
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 14 wells interconnected with buried pipeline to place of use
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R   | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTAL |
|-----|-----|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
|     |     |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |       |
| 11S | 27E | 21   | 38               | 15               | 14               | 39               |                  |                  |                  |                  |                  |                  |                  |                  | 39               | 17               | 2                | 1                | 165   |
|     |     |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|     |     |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|     |     |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|     |     |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |

Total no. of acres 165

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case. \_\_\_\_\_

☒ C) Right based on application, permit, license, or previous statutory claim filed with the claim.

**RECEIVED**

DEC 16 1985

Department of Water Resources

C-1b Point of Diversion

Additional Points:

~~SE SW Sec. 22;~~ SE NE Sec. 11; NW SE Sec. 3; SE SE Sec. 9; NE NE Sec. 23; SE SE Sec. 11; NW SE Sec. 10; NE SW Sec. 2; SE SE Sec. 23; NW NE Sec. 10; SW NW Sec. 16; all in T11S, R27E, Boise/Meridian, and NE SW Sec. 35; SW SE Sec. 35; both in T10S, R27E, Boise/Meridian; SE SE Sec. 20, T11S, R27E (new point of diversion well #11).

C-1c Description of Diverting Works

It is proposed to change the points of diversion under license #G-31818 by adding one additional well to the existing points of diversion that have been covered under the license and subsequent transfer #1598. All of the wells are now existing wells and are utilized to irrigate the lands as described under the original right and subsequent approved transfer #1598.

---

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DEC 16 1985

Department of Water Resources

MICROFILMED

MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Cassia

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF \_\_\_\_\_

\_\_\_\_\_ DRAINAGE BASIN.

## NOTICE OF CLAIM TO A WATER RIGHT

|                              |                               |
|------------------------------|-------------------------------|
| <u>43-4014/6</u><br>I.D. No. | Map No.                       |
| \$ <u>1165</u><br>Fee Paid   | <u>37370-4</u><br>Receipt No. |

Notice is hereby given that Raft River Ranches Inc.  
(Name of Claimant) c/o Sherl Chapman  
P. O. Box 11503, Salt Lake City, UT 84147 Telephone No. 344-6690  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) \_\_\_\_\_  
June 1, 1954
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) \_\_\_\_\_  
Groundwater tributary to \_\_\_\_\_
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- |                                       |                                                              |                                                                                                 |
|---------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| Quantity <u>2.3</u><br>(CFS, GPD, AF) | Use <u>Irrigation</u><br>(Domestic, irrigation, stock, etc.) | Period of Use From <u>4-1</u> To <u>11-1</u><br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive) |
| Quantity _____<br>(CFS, GPD, AF)      | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)            |
| Quantity _____<br>(CFS, GPD, AF)      | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)            |
| Quantity _____<br>(CFS, GPD, AF)      | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)            |
- (4) 2.3 TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE  $\frac{1}{4}$  SW  $\frac{1}{4}$   
Sec. 22, Twp. 11S, Rge. 27E, B.M., Cassia County  
Additional Points: See Attached Sheet  
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. \_\_\_\_\_  
14 wells interconnected with buried pipeline to place of use
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T          | R          | SEC.      | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTAL      |
|------------|------------|-----------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------|
|            |            |           | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |            |
| <u>11S</u> | <u>27E</u> | <u>21</u> | <u>38</u>        | <u>15</u>        | <u>14</u>        | <u>39</u>        |                  |                  |                  |                  |                  |                  |                  |                  | <u>39</u>        | <u>17</u>        | <u>2</u>         | <u>1</u>         | <u>165</u> |
|            |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            |
|            |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            |
|            |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            |
|            |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            |
|            |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            |

Total no. of acres 165

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case. \_\_\_\_\_

☐ C) Right based on application, permit, license, or previous Department of Water Resources claim  
Department of Water Resources. Give No. 43-4014 by transfers

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.  
Individual

RECEIVED

DEC 16 1985

ATTACHMENT A

C-1b Point of Diversion

Additional Points:

~~SE SW Sec. 22;~~ SE NE Sec. 11; NW SE Sec. 3; SE SE Sec. 9; NE NE Sec. 23; SE SE Sec. 11; NW SE Sec. 10; NE SW Sec. 2; SE SE Sec. 23; NW NE Sec. 10; SW NW Sec. 16; all in T11S, R27E, Boise/Meridian, and NE SW Sec. 35; SW SE Sec. 35; both in T10S, R27E, Boise/Meridian; SE SE Sec. 20, T11S, R27E (new point of diversion well #11).

C-1c Description of Diverting Works

It is proposed to change the points of diversion under license #G-31818 by adding one additional well to the existing points of diversion that have been covered under the license and subsequent transfer #1598. All of the wells are now existing wells and are utilized to irrigate the lands as described under the original right and subsequent approved transfer #1598.

---

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MAR 19 1993

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Department of Water Resources

|                |    |           |
|----------------|----|-----------|
| Revolving Acc. | \$ |           |
| fund           | \$ |           |
|                | \$ |           |
|                | \$ |           |
| TOTAL - - -    | \$ | 21,878 73 |

1238  
22 21,878.73  
31. -  
21,909.73  
Roberta Garrett

STATE OF IDAHO  
Department of Water Resources

C001928  
No 37370

Boise, Idaho, Dec. 16, 1985

RECEIVED FROM Israel L. Chapman of Boise \$ 1165.00  
One thousand one hundred fifty five & no/100 DOLLARS

|             |                  |         |
|-------------|------------------|---------|
| FOR         | Acct 9337        |         |
|             | Notice of Claims | \$      |
|             | 43-4012A, 2574A  | \$      |
|             | 43-4014B, 4014A  | \$      |
|             | 43-4013A         | \$      |
| TOTAL - - - | \$               | 1165.00 |

CK 1740 92-1/1241  
#129 or  
9337 1,165. -

Roberta Garrett

STATE OF IDAHO  
Department of Water Resources

No 37371

Boise, Idaho, Dec. 20, 1985

RECEIVED FROM Dave Springer of  \$ 2,600.00  
Two thousand six hundred & no/100 DOLLARS

|             |           |         |
|-------------|-----------|---------|
| FOR         | Casey Act | \$      |
|             | filing    | \$      |
|             | 09-30     | \$      |
|             | 3902      | \$      |
| TOTAL - - - | \$        | 2600.00 |

Cashiers CK 128174 92-264/1241

Roberta Garrett

STATE OF IDAHO  
Department of Water Resources

No 37372

Boise, Idaho, Dec. 20, 1985

RECEIVED FROM David Nyberg of  \$ 19.00  
Twenty and no/100 DOLLARS

|             |          |       |
|-------------|----------|-------|
| FOR         | meal log | \$    |
|             | copies   | \$    |
|             |          | \$    |
|             |          | \$    |
| TOTAL - - - | \$       | 19.00 |

MICROFILMED

MAR 19 1993

Roberta Garrett

MEMORANDUM

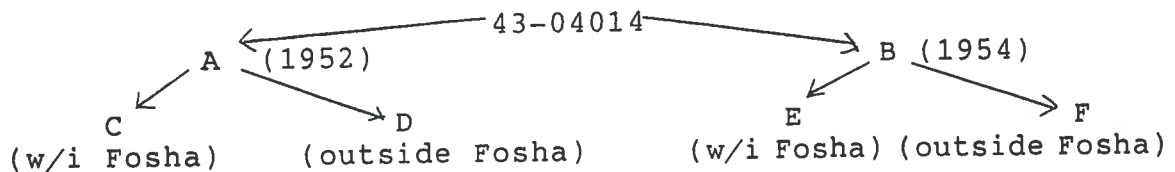
To: File A43-04014 and splits  
From: Helen Harrington-Thornton  
Date: February 8, 1993  
Subject: Split Background

=====

See Memorandum to Files 43-04014C and 43-04014E, from Don Shaff, dated 6/5/86, re: Review Analysis (copy attached). The last paragraph of the memo describes splits of 43-04014 which occurred for two reasons:

1. The place of use included lands both within and outside the lands described in the Fosha vs. Dunn Adjudication (Sec. 19, 20, 21, 28, 29, 30, 31, 32, 33, T11S, R27E);
2. The original statutory claim described two different priority dates (1952 and 1954).

Per that discussion, the following splits were expected:



The 'C' and 'E' portions were created and reviewed as a part of the Fosha vs. Dunn review. See those files for the background on that review.

The 'D' and 'F' portions were not filed until the SRBA. Although the claims were filed in 1989, data entry was not completed.

Since Fosha vs. Dunn Adj. was consolidated into the SRBA, there is no reason to leave the portions separate under each priority date. Therefore, I have data entered the claims for portions outside the Fosha vs. Dunn POU as the main portions ('A' and 'B'), rather than 'D' and 'F'. The purpose in this action is to allow for the recombination of the portions into 'A' and 'B' in the final recommendation of these claims.

MICROFILMED

MAR 19 1993

MEMORANDUM

TO: 43-4014C & 43-4014E  
FROM: Don Shaff   
Water Rights Supervisor  
DATE: June 5, 1986  
RE: Review Analysis

The water right claimed by Raft River Ranches is well documented and appears reasonably accurate. The statutory claim filed in 1968 and subsequent transfer complicated the review of this water right, and resulted in recommended findings different than the water right claimed in the adjudication. The recommended findings are limited to the area of the current case.

The diversion rates for these water rights were reduced to reflect the notion that the total amounts claimed may be used on additional lands outside the area investigated. The amounts recommended were calculated by dividing the full amount in cfs claimed by the total number of acres described on the 1968 claim. This diversion rate per acre was multiplied times the 165 acres found irrigated with this

**MICROFILMED**

**MAR 19 1993**

water right within the investigated area.

The diversion points claimed corresponded to the points described in the transfer. For purposes of this adjudication, the diversion points recommended were limited to the points within the investigated area. The period of use was expanded to reflect the freeze period identified by the department in water right administration.

The following is an attempt to describe the procedure to enumerate these water rights from the original 1968 claim. Two priority dates with two amounts of water for the same land were described on the 1968 claim. These two priority dates were split into parts A and B. Part A was further split into the water right within the investigated area (Part C) and the part that may lay outside the uninvestigated area (Part D). Correspondingly Part B was split into Part E which is within the investigated area and a Part F that may lie outside the investigated area. The result will be Parts C and E that will be decreed presumably and Parts D and F that will remain as claimed, unconfirmed water rights.

**MICROFILMED**  
**MAR 19 1993**

APR 01 2002

**Department of Water Resources  
Southern Region**

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**Water Rights: 43-2346D, 43-2346H, 43-2346J, 43-2346K, 43-2351, 43-2476B, 43-2574C, 43-2576C, 43-4013A, 43-4014C, 43-4014E**

# NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING

IDWR has completed the following administrative proceeding:

- ☒ Address change
- ☐ Substitution of Party
- ☐ IC § 42-222 transfer
- |                                               |                                              |
|-----------------------------------------------|----------------------------------------------|
| <input type="checkbox"/> Point of diversion   | <input type="checkbox"/> Place of use        |
| <input type="checkbox"/> Period of use        | <input type="checkbox"/> Nature of use       |
| <input type="checkbox"/> Split of water right | <input type="checkbox"/> Change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 3/27/02

Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on March 27, 2002, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

### 2. Copies to:

Clive Strong  
Off ice of the Attorney General  
P.O. Box 44449  
Boise, ID 83711-4449

☐ overnight mail  
☐ regular mail  
☒ hand-delivered  
☐ facsimile

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

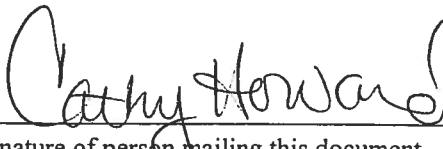
☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

### 3. Copies to all parties to the subcase:

Daniel D. Moss  
Jann Moss  
450 S. 850 E.  
Declo, ID 83323

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

☐ overnight mail  
☐ regular mail  
☐ hand-delivered  
☐ facsimile

  
Signature of person mailing this document

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T11S R27E S21 | NESE | 40.0 | T11S R27E S21 | NWSE | 40.0 |
| T11S R27E S21 | SWSE | 40.0 | T11S R27E S21 | SESE | 40.0 |

03/26/2002

949 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 43-04014C IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 165 ACRES IN A SINGLE IRRIGATION SEASON.  
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 949 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:  
43-02574C, 43-02576C, 43-04013A, 43-04014C, & 43-04014E.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS AMENDED PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHT OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098  
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 19 2002

Department of Water Resources

February 11, 2002

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

DANIEL D MOSS  
JANN MOSS  
450 S 850 E  
DECLO ID 83323

*NCAP prepared 3-26-02, ss*

Re: Snake River Basin Adjudication (SRBA)

Water Right(s) #43-2346D, 43-2346H, 43-2346J, 43-2346K, 43-2351,  
43-2476B, 43-2574C, 43-2576C, 43-4013, 43-4014C, 43-4014E,  
~~45-7720B, 45-10967~~ (4013A)

Change of Address

*AP, I am still checking on these*

Dear Water Right Holders:

*Rights Not sure if all correct*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by February 20, 2001. Thank you for your help.

**If your mail delivery address changes in any form, please contact us in writing so we can update our records.**

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

*Sally*  
Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

*[Signature]*  
Claimant Signature

*208 654-2848*  
Telephone No.

*updated 3/11/02 LP*

# Basi Sequen Split Status Owner List

## Source Ta Application

|    |        |        |                                                                               |                              |
|----|--------|--------|-------------------------------------------------------------------------------|------------------------------|
| 43 | 2342   | Active | MOSS, DANIEL D (Current); MOSS, JANN (Current); ENDOW, SEIJI (Original)       | wrAdjudicationClaim          |
| 43 | 2346 A | Paren  | HARPER, DENNIS JAY (Original); HARPER, MICHELLE (Original); MOSS, DANIEL D    | wrAdjudicationClaim          |
| 43 | 2346 D | Active | MOSS, DANIEL D (Current); MOSS, JANN (Current); HARPER, DENNIS JAY (Original) | wrAdjudicationClaim          |
| 43 | 2351   | Active | MOSS, DANIEL D (Current); MOSS, JANN (Current); HARPER, DENNIS JAY (Original) | wrAdjudicationClaim          |
| 43 | 2476 B | Active | MOSS, DANIEL D (Current); MOSS, JANN (Current); HARPER, DENNIS JAY (Original) | wrAdjudicationClaim          |
| 43 | 2574 C | Active | MOSS, DANIEL D (Current); MOSS, JANN (Current); RAFT RIVER RANCHES INC        | wrAdjudicationClaim          |
| 43 | 2576 C | Active | MOSS, DANIEL D (Current); MOSS, JANN (Current); RAFT RIVER RANCHES INC        | wrAdjudicationClaim          |
| 43 | 4012 A | Active | MOSS, DANIEL D (Current); MOSS, JANN (Current); ERO RESOURCES CORP            | wrAdjudicationClaim          |
| 43 | 4013 A | Temp   | MOSS, DANIEL D (Current); MOSS, JANN (Current); CHAPMAN, SHERL (Original); R  | wrAdjudicationClaim          |
| 43 | 4014 C | Active | MOSS, DANIEL D (Current); MOSS, JANN (Current); RAFT RIVER RANCHES INC        | wrAdjudicationClaim          |
| 43 | 4014 E | Active | MOSS, DANIEL D (Current); MOSS, JANN (Current); RAFT RIVER RANCHES INC        | wrAdjudicationClaim          |
| 45 | 2065   | Active | MOSS, DANIEL (Current); BAUMAN, MRS R E (Original)                            | wrAdjudicationClaim          |
| 45 | 7120 B | Active | STOKER, BRENT J (Current); STOKER, MARLA J (Current); MOSS, DANIEL D          | wrAdjudicationClaim          |
| 45 | 10967  | Active | MOSS, DANIEL D (Current); MOSS, JANN (Current)                                | wrAdjudicationClaim          |
| 43 | 2342   | Active | MOSS, DANIEL D (Current); MOSS, JANN (Current); ENDOW, SEIJI (Original)       | wrAdjudicationRecommendation |
| 43 | 2346 A | See R  | MOSS, DANIEL D (Current); MOSS, JANN (Current); HARPER, DENNIS JAY (Original) | wrAdjudicationRecommendation |
| 43 | 2346 D | Active | MOSS, DANIEL D (Current); MOSS, JANN (Current); HARPER, DENNIS JAY (Original) | wrAdjudicationRecommendation |
| 43 | 2346 H | Active | MOSS, DANIEL D (Current); MOSS, JANN (Current); HARPER, DENNIS JAY (Original) | wrAdjudicationRecommendation |
| 43 | 2346 J | Active | MOSS, DANIEL D (Current); MOSS, JANN (Current); HARPER, DENNIS JAY (Original) | wrAdjudicationRecommendation |
| 43 | 2346 K | Active | MOSS, DANIEL D (Current); MOSS, JANN (Current); HARPER, DENNIS JAY (Original) | wrAdjudicationRecommendation |
| 43 | 2351   | Active | MOSS, DANIEL D (Current); MOSS, JANN (Current); HARPER, DENNIS JAY (Original) | wrAdjudicationRecommendation |
| 43 | 2476 B | Active | MOSS, DANIEL D (Current); MOSS, JANN (Current); HARPER, DENNIS JAY (Original) | wrAdjudicationRecommendation |
| 43 | 2574 C | Active | MOSS, DANIEL D (Current); MOSS, JANN (Current); RAFT RIVER RANCHES INC        | wrAdjudicationRecommendation |
| 43 | 2576 C | Active | MOSS, DANIEL D (Current); MOSS, JANN (Current); RAFT RIVER RANCHES INC        | wrAdjudicationRecommendation |
| 43 | 4012 A | Disalt | MOSS, DANIEL D (Current); MOSS, JANN (Current); ERO RESOURCES CORP            | wrAdjudicationRecommendation |
| 43 | 4013 A | Active | MOSS, DANIEL D (Current); MOSS, JANN (Current); CHAPMAN, SHERL (Original); R  | wrAdjudicationRecommendation |
| 43 | 4014 C | Active | MOSS, DANIEL D (Current); MOSS, JANN (Current); RAFT RIVER RANCHES INC        | wrAdjudicationRecommendation |
| 43 | 4014 E | Active | MOSS, DANIEL D (Current); MOSS, JANN (Current); RAFT RIVER RANCHES INC        | wrAdjudicationRecommendation |
| 45 | 7120 B | Active | MOSS, DANIEL D (Current); STOKER, BRENT J (Current); STOKER, MARLA J          | wrAdjudicationRecommendation |
| 45 | 10967  | Active | MOSS, DANIEL D (Current); MOSS, JANN (Current)                                | wrWaterRight                 |

4am  
CID's

Daniel  
CID 210701 Daniel nmi. Moss 45-2065  
Box 1 Box 1050  
Decl. 654-2040

135769  
307459

CID 211624  
CID 92747

Same as above  
45-7120 B Dec, but orig owner on claim. why?

RECEIVED  
APR 04 2002  
Department of Water  
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 19 2002

Department of Water Resources

February 11, 2002

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

DANIEL D MOSS  
JANN MOSS  
450 S 850 E  
DECLO ID 83323

*NCAP prepared 3-26-02, ss*

Re: Snake River Basin Adjudication (SRBA)

Water Right(s) #43-2346D, 43-2346H, 43-2346J, 43-2346K, 43-2351,  
43-2476B, 43-2574C, 43-2576C, 43-4013, 43-4014C, 43-4014E,  
~~45-77205~~, 45-10967

Change of Address *AP, I am still checking on these*

Dear Water Right Holders:

*Rights Not sure if all correct*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by February 20, 2001. Thank you for your help.

**If your mail delivery address changes in any form, please contact us in writing so we can update our records.**

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

*Sally Sherman*  
Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

*[Signature]*  
Claimant Signature

*208 654-2848*  
Telephone No.

*updated 3/11/02 UP*

HOWARD MORRIS  
1101 E 2900 S  
HAGERMAN ID 83332

~~Stan~~ + Myrtle  
STANLEY MORTENSEN  
RT 4 BOX 143  
RUPERT ID 83350

~~Jon~~  
JON MORTENSEN  
RT 4 BOX 143 251 N. 200 E.  
RUPERT ID 83350  
36-26288, 36-12973/74  
36-15216

Same as Jon

~~Stan~~ + Gann  
DANIEL D MOSS  
RT 1 BOX 105 450 S. 850 E.  
DECLO ID 83323 *Seattached*

~~Lee~~ + Martha  
LEE MOYLE  
RT 1 BOX 1275A 374 S. 600 W.  
HEYBURN ID 83336  
43-10492, 43-10937

C W MULHALL  
150 CORONADA CIR  
SANTA BARBARA CA 93108

*Sent here*  
STEVEN MURDOCK  
1050 W. Hwy 39  
1065 W 125 N  
BLACKFOOT ID 83221

PAGE 1

## CERTIFICATE OF MAILING

I certify that on March 27, 2002, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

### 2. Copies to:

Clive Strong  
Off ice of the Attorney General  
P.O. Box 44449  
Boise, ID 83711-4449

☐ overnight mail  
☐ regular mail  
☒ hand-delivered  
☐ facsimile

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

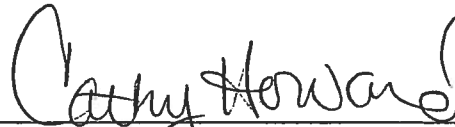
☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

### 3. Copies to all parties to the subcase:

Daniel D. Moss  
Jann Moss  
450 S. 850 E.  
Declo, ID 83323

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

☐ overnight mail  
☐ regular mail  
☐ hand-delivered  
☐ facsimile



Signature of person mailing this document

03/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

2002 MAR 28 AM 11:00

RIGHT NUMBER: 43-2346D  
NAME AND ADDRESS: JANN MOSS  
450 S 850 E  
DECLO ID 83323  
  
DANIEL D MOSS  
450 S 850 E  
DECLO ID 83323

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.500 CFS  
576.00 AFY

PRIORITY DATE: 03/02/1950

POINT OF  
DIVERSION:

T11S R27E S33 SESESE Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
IRRIGATION

PERIOD OF USE  
03/15 11/15

QUANTITY  
2.500 CFS  
576.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T11S R27E S33 | NESE | 31.0 | T11S R27E S33 | NWSE | 38.0 |
| T11S R27E S33 | SWSE | 37.0 | T11S R27E S33 | SESE | 38.0 |

144 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY  
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF  
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A  
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION  
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

03/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

2002 MAR 28 AM 11:00  
DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

RIGHT NUMBER: 43-2346H  
NAME AND ADDRESS: JANN MOSS  
450 S 850 E  
DECLO ID 83323  
  
DANIEL D MOSS  
450 S 850 E  
DECLO ID 83323

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.568 CFS  
1,248.00 AFY

PRIORITY DATE: 12/26/1958

POINT OF  
DIVERSION:

T11S R27E S28 SWSWSW Within CASSIA County  
T11S R27E S28 SESESW Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
IRRIGATION

PERIOD OF USE  
03/15 11/15

QUANTITY  
5.568 CFS  
1,248.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T11S R27E S28 | NENW | 37.0 | T11S R27E S28 | NWNW | 38.0 |
| T11S R27E S28 | SWNW | 40.0 | T11S R27E S28 | SENW | 40.0 |
| T11S R27E S28 | NESW | 40.0 | T11S R27E S28 | NWSW | 39.0 |
| T11S R27E S28 | SWSW | 39.0 | T11S R27E S28 | SESW | 39.0 |

312 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY  
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF  
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A  
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION  
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

03/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

2002 MAR 28 AM 11:00

RIGHT NUMBER: 43-2346J  
NAME AND ADDRESS: DANIEL D MOSS  
450 S 850 E  
DECLO ID 83323

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

JANN MOSS  
450 S 850 E  
DECLO ID 83323

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.784 CFS  
612.00 AFY

PRIORITY DATE: 12/26/1958

POINT OF  
DIVERSION:

T11S R27E S28 SENESE Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
IRRIGATION

PERIOD OF USE  
03/15 11/15

QUANTITY  
2.784 CFS  
612.00 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T11S R27E S28 | NENE | 36.0 | T11S R27E S28 | NWNE | 37.0 |
| T11S R27E S28 | SWNE | 40.0 | T11S R27E S28 | SENE | 40.0 |

153 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY  
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF  
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A  
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION  
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

03/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

2002 MAR 28 AM 11:00

RIGHT NUMBER: 43-2346K  
NAME AND ADDRESS: JANN MOSS  
450 S 850 E  
DECLO ID 83323  
  
DANIEL D MOSS  
450 S 850 E  
DECLO ID 83323

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.732 CFS  
624.00 AFY

PRIORITY DATE: 12/26/1958

POINT OF  
DIVERSION:

T11S R27E S28 SESESE Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
IRRIGATION

PERIOD OF USE  
03/15 11/15

QUANTITY  
2.732 CFS  
624.00 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T11S R27E S28 | NESE | 40.0 | T11S R27E S28 | NWSE | 40.0 |
| T11S R27E S28 | SWSE | 37.0 | T11S R27E S28 | SESE | 39.0 |

156 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY  
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF  
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A  
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION  
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

03/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

2002 MAR 28 AM 11:00

RIGHT NUMBER: 43-2351  
NAME AND ADDRESS: DANIEL D MOSS  
450 S 850 E  
DECLO ID 83323  
  
JANN MOSS  
450 S 850 E  
DECLO ID 83323

DISTRICT COURT-SRDA  
TWIN FALLS CO., IDAHO  
FILED

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.900 CFS  
580.00 AFY

PRIORITY DATE: 06/14/1950

POINT OF  
DIVERSION:

T11S R27E S33 NWNENE Within CASSIA County  
T11S R27E S33 SESENE Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 03/15 11/15          | 2.900 CFS<br>580.00 AFY |

PLACE OF USE: IRRIGATION Within CASSIA County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T11S R27E S33 | NENE | 39.0 | T11S R27E S33 | NWNE | 39.0 |
| T11S R27E S33 | SWNE | 29.0 | T11S R27E S33 | SENE | 38.0 |

145 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY  
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF  
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A  
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION  
42-1412 (6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

03/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2476B  
NAME AND ADDRESS: DANIEL D MOSS  
450 S 850 E  
DECLO ID 83323  
JANN MOSS  
450 S 850 E  
DECLO ID 83323

2002 MAR 28 AM 11:00

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.120 CFS  
624.00 AFY

PRIORITY DATE: 12/09/1960

POINT OF  
DIVERSION:

T11S R27E S29 SESWNE Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
IRRIGATION

PERIOD OF USE  
03/15 11/15

QUANTITY  
3.120 CFS  
624.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T11S R27E S29 | NENE | 39.0 | T11S R27E S29 | NWNE | 39.0 |
| T11S R27E S29 | SWNE | 39.0 | T11S R27E S29 | SENE | 39.0 |

156 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY  
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF  
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A  
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION  
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

03/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

APR 28 AM 11:01

RIGHT NUMBER: 43-2574C  
NAME AND ADDRESS: DANIEL D MOSS  
450 S 850 E  
DECLO ID 83323

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

JANN MOSS  
450 S 850 E  
DECLO ID 83323

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 8.030 CFS  
3,000.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-02576C IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3000 AF.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 16.27 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3796 AF. COMBINED RIGHT NOS.: 43-02574C, 43-02576C, 43-04013A, 43-04014C, & 43-04014E.

PRIORITY DATE: 07/19/1963

POINT OF  
DIVERSION:

T11S R27E S20 SESESE Within CASSIA County  
T11S R27E S21 SESWSW Within CASSIA County  
T11S R27E S21 SWSESW Within CASSIA County  
T11S R27E S21 SESWSE Within CASSIA County  
T11S R27E S22 SESESW Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>           |
|-----------------------|----------------------|---------------------------|
| IRRIGATION            | 04/01 11/01          | 8.030 CFS<br>3,000.00 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within CASSIA County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T11S R27E S20 | NENE | 40.0 | T11S R27E S20 | NWNE | 41.0 |
| T11S R27E S20 | SWNE | 40.0 | T11S R27E S20 | SENE | 40.0 |
| T11S R27E S20 | NESE | 40.0 | T11S R27E S20 | NWSE | 40.0 |
| T11S R27E S20 | SWSE | 39.0 | T11S R27E S20 | SESE | 32.0 |
| T11S R27E S21 | NENE | 40.0 | T11S R27E S21 | NWNE | 40.0 |
| T11S R27E S21 | SWNE | 40.0 | T11S R27E S21 | SENE | 40.0 |
| T11S R27E S21 | NENW | 40.0 | T11S R27E S21 | NWNW | 40.0 |
| T11S R27E S21 | SWNW | 40.0 | T11S R27E S21 | SENW | 40.0 |
| T11S R27E S21 | NESW | 40.0 | T11S R27E S21 | NWSW | 40.0 |
| T11S R27E S21 | SWSW | 37.0 | T11S R27E S21 | SESW | 40.0 |

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T11S R27E S21 | NESE | 40.0 | T11S R27E S21 | NWSE | 40.0 |
| T11S R27E S21 | SWSE | 40.0 | T11S R27E S21 | SESE | 40.0 |

03/26/2002

949 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 43-02576C IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 750 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 949 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02574C, 43-02576C, 43-04013A, 43-04014C, & 43-04014E.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

03/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2576C

2002 MAR 28 AM 11:01

NAME AND ADDRESS: DANIEL D MOSS  
450 S 850 E  
DECLO ID 83323

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

JANN MOSS  
450 S 850 E  
DECLO ID 83323

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.360 CFS  
3,000.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-02574C IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3000 AF.  
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 16.27 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3796 AF. COMBINED RIGHT NOS.: 43-02574C, 43-02576C, 43-04013A, 43-04014C, & 43-04014E.

PRIORITY DATE: 03/24/1964

POINT OF  
DIVERSION:

T11S R27E S20 SESESE Within CASSIA County  
T11S R27E S21 SESWSW Within CASSIA County  
T11S R27E S21 SWSESW Within CASSIA County  
T11S R27E S21 SESWSE Within CASSIA County  
T11S R27E S22 SESESW Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY                  |
|----------------|---------------|---------------------------|
| IRRIGATION     | 04/01 11/01   | 5.360 CFS<br>3,000.00 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within CASSIA County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T11S R27E S20 | NENE | 40.0 | T11S R27E S20 | NWNE | 41.0 |
| T11S R27E S20 | SWNE | 40.0 | T11S R27E S20 | SENE | 40.0 |
| T11S R27E S20 | NESE | 40.0 | T11S R27E S20 | NWSE | 40.0 |
| T11S R27E S20 | SWSE | 39.0 | T11S R27E S20 | SESE | 32.0 |
| T11S R27E S21 | NENE | 40.0 | T11S R27E S21 | NWNE | 40.0 |
| T11S R27E S21 | SWNE | 40.0 | T11S R27E S21 | SENE | 40.0 |
| T11S R27E S21 | NENW | 40.0 | T11S R27E S21 | NWNW | 40.0 |
| T11S R27E S21 | SWNW | 40.0 | T11S R27E S21 | SENW | 40.0 |
| T11S R27E S21 | NESW | 40.0 | T11S R27E S21 | NWSW | 40.0 |
| T11S R27E S21 | SWSW | 37.0 | T11S R27E S21 | SESW | 40.0 |

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T11S R27E S21 | NESE | 40.0 | T11S R27E S21 | NWSE | 40.0 |
| T11S R27E S21 | SWSE | 40.0 | T11S R27E S21 | SESE | 40.0 |

949 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 43-02574C IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 750 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 949 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02574C, 43-02576C, 43-04013A, 43-04014C, & 43-04014E.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

03/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

702 MAR 28 AM 11:01

RIGHT NUMBER: 43-4013A  
NAME AND ADDRESS: DANIEL D MOSS  
450 S 850 E  
DECLO ID 83323  
  
JANN MOSS  
450 S 850 E  
DECLO ID 83323

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.580 CFS  
136.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 16.27 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3796 AF. COMBINED RIGHT NOS.: 43-02574C, 43-02576C, 43-04013A, 43-04014C, & 43-04014E.

PRIORITY DATE: 06/15/1963

POINT OF  
DIVERSION:

T11S R27E S20 SESESE Within CASSIA County  
T11S R27E S21 SESWSW Within CASSIA County  
T11S R27E S21 SWSSEW Within CASSIA County  
T11S R27E S21 SESWSE Within CASSIA County  
T11S R27E S22 SESESW Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY                |
|----------------|---------------|-------------------------|
| IRRIGATION     | 04/01 11/01   | 0.580 CFS<br>136.00 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within CASSIA County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T11S R27E S20 | NENE | 40.0 | T11S R27E S20 | NWNE | 41.0 |
| T11S R27E S20 | SWNE | 40.0 | T11S R27E S20 | SENE | 40.0 |
| T11S R27E S20 | NESE | 40.0 | T11S R27E S20 | NWSE | 40.0 |
| T11S R27E S20 | SWSE | 39.0 | T11S R27E S20 | SESE | 32.0 |
| T11S R27E S21 | NENE | 40.0 | T11S R27E S21 | NWNE | 40.0 |
| T11S R27E S21 | SWNE | 40.0 | T11S R27E S21 | SENE | 40.0 |
| T11S R27E S21 | NENW | 40.0 | T11S R27E S21 | NWNW | 40.0 |
| T11S R27E S21 | SWNW | 40.0 | T11S R27E S21 | SENW | 40.0 |
| T11S R27E S21 | NESW | 40.0 | T11S R27E S21 | NWSW | 40.0 |
| T11S R27E S21 | SWSW | 37.0 | T11S R27E S21 | SESW | 40.0 |
| T11S R27E S21 | NESE | 40.0 | T11S R27E S21 | NWSE | 40.0 |
| T11S R27E S21 | SWSE | 40.0 | T11S R27E S21 | SESE | 40.0 |

949 ACRES TOTAL

03/26/2002

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 949 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02574C, 43-02576C, 43-04013A, 43-04014C, & 43-04014E. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 34 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

03/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

2002 MAR 28 AM 11:01

RIGHT NUMBER: 43-4014C  
NAME AND ADDRESS: DANIEL D MOSS  
450 S 850 E  
DECLO ID 83323  
JANN MOSS  
450 S 850 E  
DECLO ID 83323

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.980 CFS  
660.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-04014E IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 660 AF.  
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 16.27 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3796 AF. COMBINED RIGHT NOS.: 43-02574C, 43-02576C, 43-04013A, 43-04014C, & 43-04014E.

PRIORITY DATE: 07/01/1952

POINT OF  
DIVERSION:

T11S R27E S20 SESESE Within CASSIA County  
T11S R27E S21 SESWSW Within CASSIA County  
T11S R27E S21 SWSESW Within CASSIA County  
T11S R27E S21 SESWSE Within CASSIA County  
T11S R27E S22 SESESW Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY                |
|----------------|---------------|-------------------------|
| IRRIGATION     | 04/01 11/01   | 0.980 CFS<br>660.00 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within CASSIA County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T11S R27E S20 | NENE | 40.0 | T11S R27E S20 | NWNE | 41.0 |
| T11S R27E S20 | SWNE | 40.0 | T11S R27E S20 | SENE | 40.0 |
| T11S R27E S20 | NESE | 40.0 | T11S R27E S20 | NWSE | 40.0 |
| T11S R27E S20 | SWSE | 39.0 | T11S R27E S20 | SESE | 32.0 |
| T11S R27E S21 | NENE | 40.0 | T11S R27E S21 | NWNE | 40.0 |
| T11S R27E S21 | SWNE | 40.0 | T11S R27E S21 | SENE | 40.0 |
| T11S R27E S21 | NENW | 40.0 | T11S R27E S21 | NWNW | 40.0 |
| T11S R27E S21 | SNNW | 40.0 | T11S R27E S21 | SENE | 40.0 |
| T11S R27E S21 | NESW | 40.0 | T11S R27E S21 | NWSW | 40.0 |
| T11S R27E S21 | SWSW | 37.0 | T11S R27E S21 | SESW | 40.0 |

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T11S R27E S21 | NESE | 40.0 | T11S R27E S21 | NWSE | 40.0 |
| T11S R27E S21 | SWSE | 40.0 | T11S R27E S21 | SESE | 40.0 |

03/26/2002

949 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 43-04014E IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 165 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 949 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02574C, 43-02576C, 43-04013A, 43-04014C, & 43-04014E.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS AMENDED PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHT OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T11S R27E S21 | NESE | 40.0 | T11S R27E S21 | NWSE | 40.0 |
| T11S R27E S21 | SWSE | 40.0 | T11S R27E S21 | SESE | 40.0 |

03/26/2002

949 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 43-04014C IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 165 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 949 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02574C, 43-02576C, 43-04013A, 43-04014C, & 43-04014E.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS AMENDED PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHT OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

VERIFIED BY *JK 12/5/2000*

12/05/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4014E  
NAME AND ADDRESS: DANIEL D MOSS  
JANN MOSS  
RT 1 BOX 105  
DECLO, ID 83323

SOURCE: GROUND WATER

QUANTITY: 1.32 CFS  
660 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 16.27 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3796 AF. COMBINED RIGHT NOS.: 43-02574C, 43-02576C, 43-04013A, 43-04014C, & 43-04014E.

USE OF THIS RIGHT WITH RIGHT NO. 43-04014C IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 660 AF.

PRIORITY DATE: 06/01/1954

|                     |               |        |                      |
|---------------------|---------------|--------|----------------------|
| POINT OF DIVERSION: | T11S R27E S20 | SESESE | Within CASSIA County |
|                     | T11S R27E S21 | SESWSW | Within CASSIA County |
|                     | T11S R27E S21 | SWSESW | Within CASSIA County |
|                     | T11S R27E S21 | SESWSE | Within CASSIA County |
|                     | T11S R27E S22 | SESESW | Within CASSIA County |

PURPOSE AND PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | 04-01 11-01          | 1.32 CFS<br>660.0 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

| <u>IRRIGATION Within CASSIA County</u> |      |    |                       |
|----------------------------------------|------|----|-----------------------|
| T11S R27E S20                          | NENE | 40 | T11S R27E S20 NWNE 41 |
| T11S R27E S20                          | SWNE | 40 | T11S R27E S20 SENE 40 |
| T11S R27E S20                          | NESE | 40 | T11S R27E S20 NWSE 40 |
| T11S R27E S20                          | SWSE | 39 | T11S R27E S20 SESE 32 |
| T11S R27E S21                          | NENE | 40 | T11S R27E S21 NWNE 40 |

Water Right 43-4014E

|               |      |    |               |      |    |
|---------------|------|----|---------------|------|----|
| T11S R27E S21 | SWNE | 40 | T11S R27E S21 | SENE | 40 |
| T11S R27E S21 | NENW | 40 | T11S R27E S21 | NWNW | 40 |
| T11S R27E S21 | SWNW | 40 | T11S R27E S21 | SENW | 40 |
| T11S R27E S21 | NESW | 40 | T11S R27E S21 | NWSW | 40 |
| T11S R27E S21 | SWSW | 37 | T11S R27E S21 | SESW | 40 |
| T11S R27E S21 | NESE | 40 | T11S R27E S21 | NWSE | 40 |
| T11S R27E S21 | SWSE | 40 | T11S R27E S21 | SESE | 40 |

949 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 43-04014C IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 165 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 949 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02574C, 43-02576C, 43-04013A, 43-04014C, & 43-04014E.

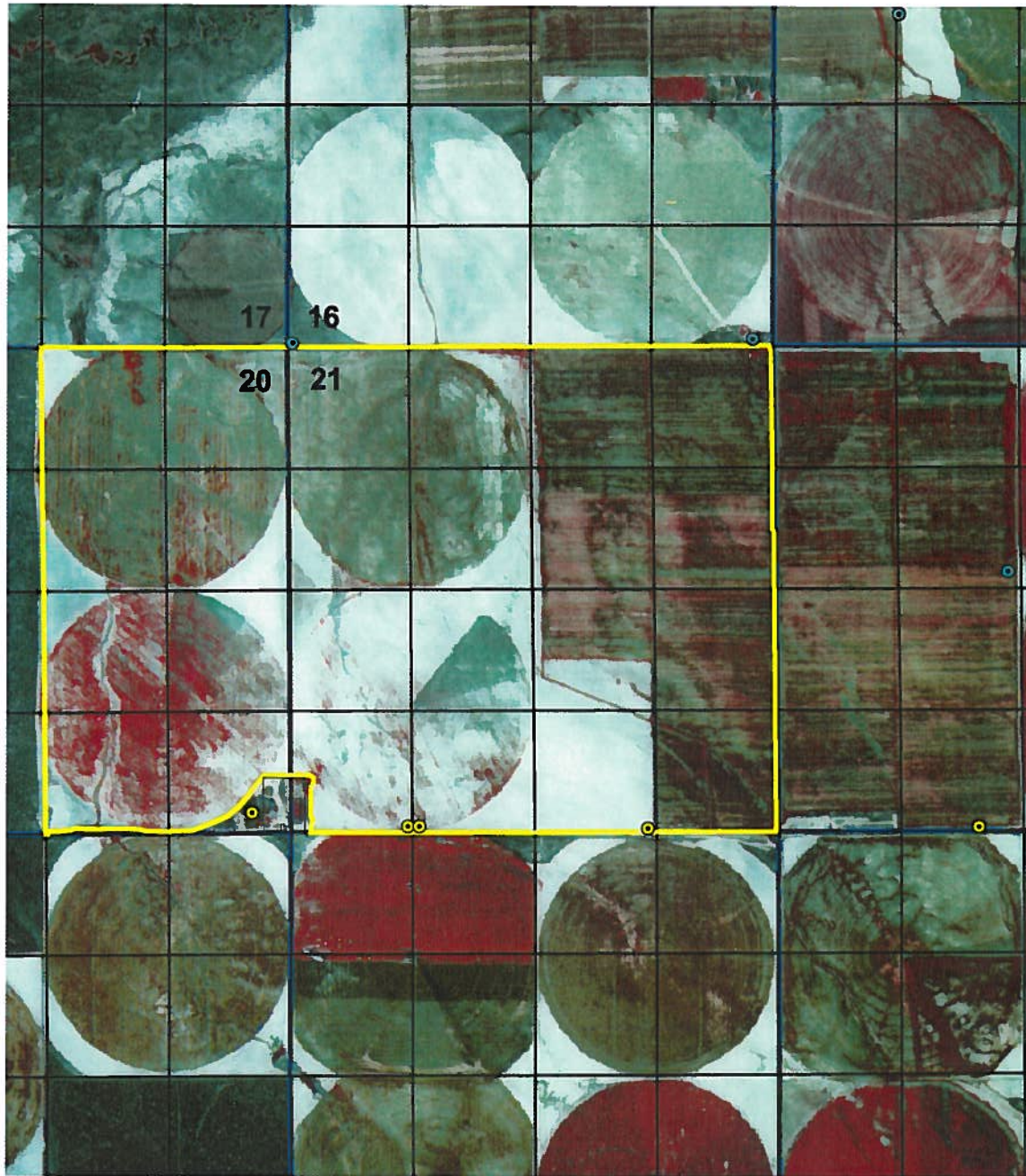
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS AMENDED PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHT OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Idaho Department of Water Resources

43-02574C, 43-02576C, 43-04013A,  
43-04014C & 43-04014E



0 1320 2640 Feet

RECOMMENDED PLACE OF USE  
DATA ENTRY ON DEC. 5, 2000  
TWP 11S, RNG 27E, SEC. 20 & 21

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation  
1987/1988 Napp Photography  
Prepared by Jeanie Robertson

A total of 915 acres were claimed and <sup>949</sup>948 acres appeared to be irrigated per GIS and the 1987 aerial photography. This leaves a difference of 33 acres. There are two claims based on licenses and four based on statutory claims. I have reviewed them according to priority date as follows:

There is good documentation on microfiche for the development of these rights for priority date and pumping capacities. I reduced the diversion rates to give them a proportionate share of the water for the acres irrigated and recommend a permissible place of use of 948 acres. This allows a total of 2.3 cfs on 165 acres, or 0.014 cfs/ac.

|            |        |          |                                |
|------------|--------|----------|--------------------------------|
| A43-04014C | 7/1/52 | 1.7 cfs  | 165 ac                         |
| R43-04014C | 7/1/52 | 0.98 cfs | 165/ <sup>949</sup> 948 ac ppu |
| A43-04014E | 6/1/54 | 2.3 cfs  | 165 ac                         |
| R43-04014E | 6/1/54 | 1.32 cfs | 165/ <sup>949</sup> 948 ac ppu |

There are also two claims based on licenses for 750 acres. I have reduced the diversion rates based on their proportionate share of the licenses. This allows a total of 13.39 cfs on 750 acres, or 0.017 cfs/ac.

|            |         |           |                                |
|------------|---------|-----------|--------------------------------|
| A43-02574C | 7/19/63 | 25.3 cfs  | 750 ac                         |
| R43-02574C | 7/19/63 | 8.03 cfs  | 750/ <sup>949</sup> 948 ac ppu |
| A43-02576C | 3/24/64 | 16.86 cfs | 750 ac                         |
| R43-02576C | 3/24/64 | 5.36 cfs  | 750/ <sup>949</sup> 948 ac ppu |

There is another statutory claim, A43-04013A, for .58 cfs which was claimed on the 750 licensed acres. It was actually developed on sections 3, 10, & 15, which are owned by Preston Allen. He claimed 8.55 cfs on this right, leaving 1.45 cfs and 75 acres from the original statutory filing. I am recommending the .58 cfs as an accomplished transfer toward the 33 acre difference between the claims and GIS findings. This eliminates the need for an expansion claim and allows volume to be calculated for the entire 948 place of use. This will amount to 0.017 cfs/ac for the 33 acres. (The priority date was changed to 6/15/63 to match the original statutory filing.)

|            |         |          |                              |
|------------|---------|----------|------------------------------|
| A43-04013A | 3/13/63 | 0.58 cfs | 750 ac                       |
| R43-04013A | 6/15/63 | 0.58 cfs | 33/ <sup>34</sup> 949 ac ppu |

There was one more claim based on statutory claim 43-04012. Evidence on the fiche suggests that this right went with Preston Allen when the property was split. I have recommended all of 43-04012 to Preston Allen and will disallow this claim to it. The total recommended diversion rate of 16.27 cfs on 948 acres is 0.017 cfs/ac.

*Claimed = 915 Ac.  
GIS = 949 Ac.  
Lic = 750 Ac.  
B.U. = 165 Ac.  
B.U. = 34 Ac.*

20 21

#11  
SESESE

SESWSW SWSESW

#9  
SESWSE

also one  
SE  
in SESW  
Sec 22

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

14:34:50  
07/12/00  
18

PAGE: 3  
PROFILE REPORT

CLAIM NUMBER: A43-04014E

| OWNER<br>CODE             | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE     | USE PERIOD<br>FROM TO | DIVERSION<br>RATE     | DIVERSION<br>VOLUME |
|---------------------------|----------------|------------------|---------------|-----------------------|-----------------------|---------------------|
| C                         | DANIEL D MOSS  | 06/01/1954       | IRRIGATION    | 04-01 11-01           | 2.300 CFS             | 660AF<br>(165x4)    |
| C                         | JANN MOSS      |                  |               |                       |                       |                     |
| TOTAL DIVERSION:          |                |                  |               |                       | 2.300 CFS<br>1.32     |                     |
| Water Source: GROUNDWATER |                |                  | Tributary to: |                       | Stage: BENEFICIAL USE |                     |

| Point(s) of Diversion: | T10S R27E S35 | NESW | SWSE | CASSIA County |
|------------------------|---------------|------|------|---------------|
|                        | T11S R27E S02 | NESW |      | CASSIA County |
|                        | S03           | NWSE |      | CASSIA County |
|                        | S09           | SESE |      | CASSIA County |
|                        | S10           | NWNE | NWSE | CASSIA County |
|                        | S11           | SENE | SESE | CASSIA County |
|                        | S16           | SWNW |      | CASSIA County |
|                        | S20           | SESE |      | CASSIA County |
|                        | S23           | NENE | SESE | CASSIA County |

Place of use Legal Description for: IRRIGATION

| NE          |     |    |   | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |      |      |      |       |       |
|-------------|-----|----|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|-------|
| T           | R   | S  |   | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE  | SUM   |
|             |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac    |       |
| 11S         | 27E | 21 | : | 38   |      | 15   |      | 14   |      | 39   | :    |      |      |      |      | 39   | 17   | 02   | 01    | 165.0 |
| TOTAL ACRES |     |    |   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 165.0 |       |

POU County: CASSIA

Other Rights: 43-04014C

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

165/949 A-PPU

Cond. Coale C18  
Remarks:

POU1 E11 165Ac w/04014C  
E14 949Ac. w/all  
QNT E27 16.27Ac, 3796AF  
E15 660AF w/04014C  
USE S13 4/11 → 11/11

SD-0611-2 Basin: 43 Starting Water Right: Q4014

| S | Water      | Name                 | O | Priority   | STG | Use         | S               |
|---|------------|----------------------|---|------------|-----|-------------|-----------------|
| L | Right No.  | Last, First          | N | Date       | STG | Source      | Desc            |
| X | 43-04014   | RAFT RIVER RANCHES I | C | 07/01/1952 | S/  | GROUNDWATER | IRR WR<br>STOCK |
| - | -----      | -----                | - | -----      | --- | -----       | ---             |
| - | A43-04014  | SPLIT RIGHT          | C | 07/01/1952 | /I  | GROUNDWATER | IRR AJ<br>STOCK |
| X | A43-04014A | MOSS, ROBERT A       | C | 07/01/1952 | J/  | GROUNDWATER | IRR AJ<br>STOCK |
| - | -          | MOSS, DEBRA          | C | -          | -   | -           | DOMEST          |
| X | A43-04014B | MOSS, ROBERT A       | C | 06/01/1954 | J/  | GROUNDWATER | IRR AJ          |
| - | -          | MOSS, DEBRA          | C | -          | -   | -           | -               |
| X | A43-04014C | MOSS, DANIEL D       | C | 07/01/1952 | J/  | GROUNDWATER | IRR AJ<br>STOCK |
| - | -          | MOSS, JANN           | C | -          | -   | -           | -               |
| X | A43-04014E | MOSS, DANIEL D       | C | 06/01/1954 | J/  | GROUNDWATER | IRR AJ          |
| - | -          | MOSS, JANN           | C | -          | -   | -           | -               |
| - | R43-04014  | SPLIT RIGHT          | C | 07/01/1952 | /I  | GROUNDWATER | IRR AJ<br>STOCK |
| - | -          | -                    | - | -          | -   | SPLIT RIGHT | STOCK           |

\* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)  
 (Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu \_\_\_\_\_)

43-04014

4 cfs } 1.7 cfs / 1952  
 227 Ac. } 2.3 cfs / 1954

43-04014A .72 cfs (1952)  
 Est Moss 122 Ac.

43-04014B .98 cfs (1954)  
 Est Moss 122 Ac.

1.7 - 287 cfs = .005 cfs/A  
 2.3 - 227 cfs = .008 cfs/A (1954)

A43-04014C .98 cfs (1952)  
 Dan Moss 165 Ac.

A43-04014E 1.32 cfs (1954)  
 Dan Moss 165 Ac.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

16:24:52  
07/12/00  
12

PAGE: 3  
PROFILE REPORT

CLAIM NUMBER: A43-04014E

| OWNER<br>CODE    | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | DANIEL D MOSS  | 06/01/1954       | IRRIGATION | 04-01 11-01           | 2.300 CFS         |                     |
| C                | JANN MOSS      |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                |                  |            |                       | 2.300 CFS         |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

|                        |               |      |               |               |
|------------------------|---------------|------|---------------|---------------|
| Point(s) of Diversion: | T10S R27E S35 | NESW | SWSE          | CASSIA County |
|                        | T11S R27E S02 | NESW |               | CASSIA County |
|                        | S03           | NWSE |               | CASSIA County |
|                        | S09           | SESE |               | CASSIA County |
|                        | S10           | NWNE | NWSE          | CASSIA County |
|                        | S11           | SENE | SESE          | CASSIA County |
|                        | S16           | SWNW |               | CASSIA County |
|                        | S20           | SESE |               | CASSIA County |
| S23                    | NENE          | SESE | CASSIA County |               |

Place of use Legal Description for: IRRIGATION

| NE          |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |       |       |
|-------------|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-------|-------|
| T           | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :     | SUM   |
| 11S         | 27E | 21 | : | 38   | 15   | 14   | 39   | :  |      |      |      |      | : |      |      |      |      | : | 39   | 17   | 02   | 01   | :     | 165.0 |
| TOTAL ACRES |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | 165.0 |       |

POU County: CASSIA

Other Rights: 43-04014C

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

AJ0743NP  
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

03/11/97 12:55:03  
Page 1

Water Right Number - R43-04014E

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - - + - - - - Address - - - - -

\*\*\* C - CURRENT OWNER \*\*\*  
MOSS

DANIEL D

MOSS

JANN

1 - RT 1 BOX 105  
2 -  
3 -  
City- DECLO  
Phone - 208-654-2848  
1 - RT 1 BOX 105  
2 -  
3 -  
City- DECLO  
Phone - 208-654-2848

State- ID Zip- 83323

State- ID Zip- 83323

\*\*\* O - ORIGINAL OWNER \*\*\*  
RAFT RIVER RANCHES INC

1 - C/O LEO JARDINE  
2 - 370 E S TEMPLE #401  
3 -  
City- SALT LAKE CITY  
Phone - 208-344-6690

State- UT Zip- 84111

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
06/01/1954 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + - - - - Tributary - - - - - +  
GROUNDWATER

| Tw  | Rng | Sec | Tract | Lot | RFlg | County      | Point of Diversion | Tributary |
|-----|-----|-----|-------|-----|------|-------------|--------------------|-----------|
| 10S | 27E | 35  | NE SW |     |      | (31) CASSIA |                    |           |
|     |     |     | SW SE |     |      | (31) CASSIA |                    |           |
|     |     |     | NE SW |     |      | (31) CASSIA |                    |           |
| 11S | 27E | 2   | SW SE |     |      | (31) CASSIA |                    |           |
|     |     | 3   | SW SE |     |      | (31) CASSIA |                    |           |
|     |     | 9   | SW SE |     |      | (31) CASSIA |                    |           |
|     |     | 10  | SW NE |     |      | (31) CASSIA |                    |           |
|     |     | 11  | SW SE |     |      | (31) CASSIA |                    |           |
|     |     | 16  | SW SW |     |      | (31) CASSIA |                    |           |
|     |     | 20  | SE SE |     |      | (31) CASSIA |                    |           |
|     |     | 23  | NE NE |     |      | (31) CASSIA |                    |           |
|     |     |     | SE SE |     |      | (31) CASSIA |                    |           |

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume - - - - +  
01 - IRRIGATION 06/01 11/01 2.300  
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
2.300 0.0

MEMORANDUM

To: FILES

From: Helen Harrington-Thornton

Date: January 22, 1993

Subject: Claims Originally Filed in Fosha vs. Dunn Adjudication  
=====

This claim was originally filed in the Fosha vs. Dunn Adjudication which has subsequently been consolidated with the SRBA. Claimants in Fosha vs. Dunn were not required to file a new claim in the SRBA. In some cases, however, claimants may have filed an amended claim in the SRBA.

The original claims consist of both an original white copy with the original signature and a yellow carbon. Both of these forms must be retained in the IDWR files. The original form included a green carbon which is the claimant's copy. As stated above, there may also be an amended claim.

The review of this claim initially occurred in 1985/1986 by IDWR Adjudication staff. The review process included field examination by IDWR Southern Region Staff (Loren Holmes and Allen Merritt) in 1985 and additional review by IDWR State Office staff (Don Shaff, John Noyes and Forrest Luthy). The claim review documents include:

- Not final*  
// ~~Final~~ recommendation - shown on zeroxed copy of claim, with recommendation shown in RED
- // Adjudication Claim Analysis Sheet (consider this a replacement for the currently used Claims Verification Report (CVR))
- // Map
- // Correspondence, Memos to File, etc.
- // Zerox of original receipts (this is because the original receipt was hand written, prior to the computer receipting). However, in most instances, a voided receipt has been created in the computer in order to update the record to the Host Master.

I have reviewed the claim at this time in order to evaluate the completeness of the original review and have it meet current standards. ~~I have created an R record and verified the recommendation when possible.~~ Generally, the review is based on information available at the time of the original review in 1985/86. Unless there is a discrepancy, additional information of more recent origin has not been added to the review process.

2/8/93 I did not create an 'R' record because of the probable recombining of this claim w/ A43-040148-

MICROFILMED

MAR 19 1993

DEC 17 1985

Department of Water Resources

W. F. Ringert  
RINGERT, CLARK, HARRINGTON, REID,  
CHRISTENSON & KAUFMAN, CHARTERED  
599 West Bannock, P.O. Box 2773  
Boise, Idaho 83701-2773  
Telephone: (208) 342-4591

Attorneys for Raft River Ranches, Inc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA

\*  
\*  
\*

ALICE FOSHA, HELEN FLINT, and  
BEVERLY ADAMS, individuals,

Plaintiffs,

-vs-

A. KENNETH DUNN, DIRECTOR OF  
DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO,

Defendants.

Case No. 13770-12-83

NOTICE OF APPEARANCE AND  
REQUEST FOR EXTENSION OF TIME

IN THE MATTER OF THE GENERAL  
DETERMINATION OF RIGHTS TO THE  
USE OF GROUND WATERS DIVERTED  
FROM SECTIONS 19, 20, 21, 28,  
29, 30, 31, 32, and 33, T. 11S,  
R. 27E, B.M.

A. KENNETH DUNN, DIRECTOR OF THE  
DEPARTMENT OF WATER RESOURCES OF  
THE STATE OF IDAHO,

Counterplaintiff,

-vs-

MICROFILMED

MAR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Cassia

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF \_\_\_\_\_

\_\_\_\_\_ DRAINAGE BASIN.

# NOTICE OF CLAIM TO A WATER RIGHT

|                   |                 |
|-------------------|-----------------|
| 43-40148 <b>E</b> | Map No.         |
| I.D. No.          |                 |
| \$ 1165           | 31370 <b>id</b> |
| Fee Paid          | Receipt No.     |

Notice is hereby given that Raft River Ranches Inc. (Name of Claimant)  
46 Leo Jardine, 370 E. S. Temple, Ste 401 c/o Sherl Chapman  
P. O. Box 11503, Salt Lake City, UT 84147-2411 Telephone No. 344-6690  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) June 1, 1954
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Groundwater tributary to \_\_\_\_\_
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- |                                                                                                            |                |                                     |            |            |
|------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------|------------|------------|
| Quantity <u>2.3</u> <u>1.32</u> Use <u>Irrigation A</u> Period of Use From <u>4-1-3/15</u> To <u>11-15</u> | (CFS, GPD, AF) | (Domestic, Irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| (Both dates inclusive)                                                                                     |                |                                     |            |            |
| Quantity _____ Use _____ Period of Use From _____ To _____                                                 | (CFS, GPD, AF) | (Domestic, Irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| (Both dates inclusive)                                                                                     |                |                                     |            |            |
| Quantity _____ Use _____ Period of Use From _____ To _____                                                 | (CFS, GPD, AF) | (Domestic, Irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| (Both dates inclusive)                                                                                     |                |                                     |            |            |
| Quantity _____ Use _____ Period of Use From _____ To _____                                                 | (CFS, GPD, AF) | (Domestic, Irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| (Both dates inclusive)                                                                                     |                |                                     |            |            |
- (4) 2.3 1.32 TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE  $\frac{1}{4}$  SW  $\frac{1}{4}$   
Sec. 22, Twp. 11S, Rge. 27E, B.M., 31 Cassia County  
Additional Points: See Attached Sheet SESE, S.20; SWSE, SWSW, S21 T11S, R27E.  
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
14 wells interconnected with buried pipeline to place of use
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R   | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTAL |
|-----|-----|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
|     |     |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |       |
| 11S | 27E | 21   | 38               | 15               | 14               | 39               |                  |                  |                  |                  |                  |                  |                  |                  | 39               | 17               | 2                | 1                | 165   |
|     |     |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|     |     |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|     |     |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|     |     |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|     |     |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |

Other Rts: 43-2576A & 43-2574A None

Total no. of acres 165

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case. \_\_\_\_\_

RECEIVED

DEC 16 1985

ATTACHMENT A

C-1b Point of Diversion

Additional Points:

~~SE SW Sec. 22;~~ SE NE Sec. 11; NW SE Sec. 3; SE SE Sec. 9; NE NE Sec. 23; SE SE Sec. 11; NW SE Sec. 10; NE SW Sec. 2; SE SE Sec. 23; NW NE Sec. 10; SW NW Sec. 16; all in T11S, R27E, Boise/Meridian, and NE SW Sec. 35; SW SE Sec. 35; both in T10S, R27E, Boise/Meridian SE SE Sec. 20, T11S, R27E (new point of diversion well #11).

C-1c Description of Diverting Works

It is proposed to change the points of diversion under license #G-31818 by adding one additional well to the existing points of diversion that have been covered under the license and subsequent transfer #1598. All of the wells are now existing wells and are utilized to irrigate the lands as described under the original right and subsequent approved transfer #1598.

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MAR 19 1993

RECEIVED  
DEC 16 1985

Department of Water Resources

## Department of Water Resources

N<sup>o</sup> 37369Boise, Idaho, Dec. 16, 1985

RECEIVED

FROM

Patton Water Assoc.of Pease & Nelson\$21,878 <sup>13</sup>/<sub>100</sub>Twenty thousand eight hundred twenty eight & 93/100 DOLLARS

APR 18 1986 99-30/1031

#128

25

1238

21,878.73

9322

21,909.73

TOTAL - - - \$21,878.73

73

Robert J. Hallett

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MAR 19 1993

## Department of Water Resources

N<sup>o</sup> 37370Boise, Idaho, Dec. 16, 1985

RECEIVED

FROM

Shane & Chapmanof Pease & Nelson\$1165 <sup>2</sup>/<sub>100</sub>One thousand one hundred fifty five & 2/100 DOLLARS

APR 19 1986 99-1/10311

#129

65

9337

1,165. -

TOTAL - - - \$1165. -

73

Robert J. Hallett

## Department of Water Resources

N<sup>o</sup> 37371

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

RECEIVED

FROM

\_\_\_\_\_

of

\_\_\_\_\_

\$

\_\_\_\_\_

DOLLARS

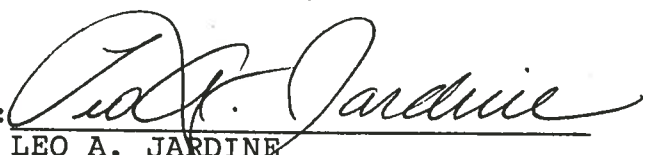
MICROFILMED  
MAR 19 1993

POWER OF ATTORNEY

RAFT RIVER RANCHES, INC., hereby appoints and by these presents does make, constitute and appoint SHIRL L. CHAPMAN, attorney for RAFT RIVER RANCHES, INC., to sign and execute for said corporation that certain claim to be filed in Case No. 13770-12-83 in the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Cassia.

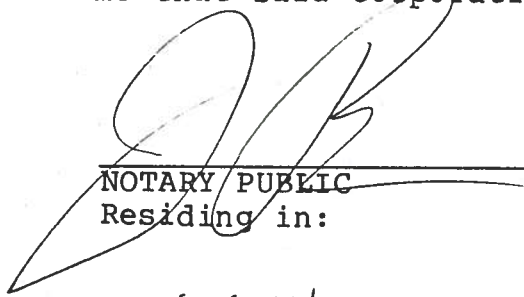
DATED this 17<sup>th</sup> day of Dec, 1985.

RAFT RIVER RANCHES, INC.

By:   
LEO A. JARDINE  
Its: Secretary

STATE OF UTAH                    )  
                                      : ss.  
COUNTY OF SALT LAKE        )

On this 17<sup>th</sup> day of Dec, 1985, personally appeared before me LEO A. JARDINE who, being by me duly sworn, did say that he is the Secretary of RAFT RIVER RANCHES, INC., an Idaho corporation, and that the foregoing Power of Attorney was signed on behalf of said corporation by authority of its Bylaws or a resolution of its Board of Directors, and said LEO A. JARDINE acknowledged to me that said corporation executed the same.

  
NOTARY PUBLIC  
Residing in:

My Commission Expires:

9/19/88

Salt Lake City, UT

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MAR 19 1993

DEC 20 1985

State of Idaho  
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by SHAFF

Date 6/05/86

Right No. 43-4014E

Claimant Raft River Ranches

Recommendation differs from claim:  
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.  
Include copies or memos where applicable to explain findings.

☐ License

☒ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above \_\_\_\_\_

☐ Decree. Name & date \_\_\_\_\_

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location \_\_\_\_\_

☐ County records. ☐ In file. Or, Name & location \_\_\_\_\_

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location \_\_\_\_\_

☐ Patent Records. ☐ In file. Or, Name & location \_\_\_\_\_

☐ Metzker Maps. Identify \_\_\_\_\_

☐ \_\_\_\_\_ Records. \_\_\_\_\_ Years & Photograph No. \_\_\_\_\_

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MAR 19 1993

MEMORANDUM

TO: 43-4014C & 43-4014E  
FROM: Don Shaff *DS*  
Water Rights Supervisor  
DATE: June 5, 1986  
RE: Review Analysis

The water right claimed by Raft River Ranches is well documented and appears reasonably accurate. The statutory claim filed in 1968 and subsequent transfer complicated the review of this water right, and resulted in recommended findings different than the water right claimed in the adjudication. The recommended findings are limited to the area of the current case.

The diversion rates for these water rights were reduced to reflect the notion that the total amounts claimed may be used on additional lands outside the area investigated. The amounts recommended were calculated by dividing the full amount in cfs claimed by the total number of acres described on the 1968 claim. This diversion rate per acre was multiplied times the 165 acres found irrigated with this

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MAR 19 1993

water right within the investigated area.

The diversion points claimed corresponded to the points described in the transfer. For purposes of this adjudication, the diversion points recommended were limited to the points within the investigated area. The period of use was expanded to reflect the freeze period identified by the department in water right administration.

The following is an attempt to describe the procedure to enumerate these water rights from the original 1968 claim. Two priority dates with two amounts of water for the same land were described on the 1968 claim. These two priority dates were split into parts A and B. Part A was further split into the water right within the investigated area (Part C) and the part that may lay outside the uninvestigated area (Part D). Correspondingly Part B was split into Part E which is within the investigated area and a Part F that may lie outside the investigated area. The result will be Parts C and E that will be decreed presumably and Parts D and F that will remain as claimed, unconfirmed water rights.

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MAR 19 1993

Well Log Form 1  
3-3-63

WELL LOG AND REPORT TO THE  
STATE RECLAMATION ENGINEER OF IDAHO

RECEIVED  
JUL 14 1964

Department of Reclamation

SUBMIT WITHIN 30 DAYS AFTER COMPLETION OF WELL: SEE IDAHO STATUTES 42-628

Form No. 9714-6 Well No. 211 County Blaine

Owner Harold Galt

Address 5115 John St., Fish

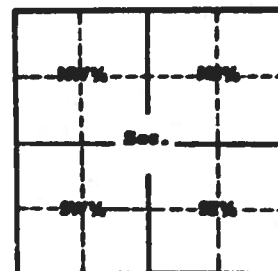
Owner Clyde Bishop

Address 128 E. 20th, Burley, Idaho

Well location SE 1/4 SE 1/4 Sec. 22 T. 11 N. R. 27 E. 1/4

Size of drilled hole 20"

Locate well in section



Total depth of well 200 200

Give depth to standing water from the ground Water temp. 74°

Test delivery was g.p.m. or s.f.s. Drawdown was feet. Pump? Drill?

Size of pump and motor used to make test

Length of time of test hours minutes.

If flowing well, give flow s.f.s. or g.p.m. and of shut off pressure

If flowing well, described control works

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for irrigation

Weight of casing per lineal foot

Thickness of casing 1/2"

Casing material black pipe

(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing

20" Pipe 318 feet

14" pipe 275 feet

(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;  
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

| diam. Casing | From Foot | To Foot | Length | Remarks—casing, grouting, etc. |
|--------------|-----------|---------|--------|--------------------------------|
| 20           | 185       | 200     |        |                                |
| 14           | 200       | 275     |        |                                |
|              |           |         |        |                                |
|              |           |         |        |                                |

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MAR 19 1963

usda

Number and size of perforations located 185 feet to 200 feet from ground  
20" pipe 308 308 20" 185 200  
378 401 308 185 200  
508 587 308 185 200  
538 598

Date of commencement of well July 12, 1963 Date of completion of well Sept. 2, 1963

SESE 5.20 115 27E

# WELL LOG

| From<br>Foot | To<br>Foot | Type of Material     | Gravel<br>Feet | Sand<br>Feet |
|--------------|------------|----------------------|----------------|--------------|
| 0            | 39         | sandy clay           |                |              |
| 39           | 43         | sand and gravel      |                |              |
| 43           | 67         | clay                 |                |              |
| 67           | 72         | gravel               |                |              |
| 72           | 79         | clay                 |                |              |
| 79           | 84         | sandstone            |                |              |
| 84           | 149        | clay and gravel      |                |              |
| 149          | 153        | gravel and sand      |                |              |
| 153          | 191        | hard gravel and clay |                |              |
| 191          | 194        | sandstone            |                |              |
| 194          | 243        | clay and gravel      |                |              |
| 243          | 257        | sandstone            |                |              |
| 257          | 299        | clay and gravel      |                |              |
| 299          | 377        | hard gravel          |                |              |
| 377          | 383        | gravel and clay      |                |              |
| 383          | 384        | hard sandstone       |                |              |
| 384          | 385        | clay                 |                |              |
| 385          | 360        | sandstone            |                |              |
| 360          | 362        | sand                 |                |              |

If more space is required use Sheet No. 2

## WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

Signed Glenn R. Bishop Drilling Co.

By Clearence D. Bishop

License No. 207

Dated 6 6 1944

Well Driller's Helper

MICROFILMED  
MAR. 19 1993

WILL 1999

[illegible]

# Water Resources of the Raft River Basin Idaho-Utah

*By R. L. NACE and others*

---

GEOLOGICAL SURVEY WATER-SUPPLY PAPER 1587

*Prepared in cooperation with the  
Idaho Department of Reclamation*



---

UNITED STATES GOVERNMENT PRINTING OFFICE, WASHINGTON : 1961

**MICROFILMED**

**MAR 19 1993**

## 114 WATER RESOURCES OF RAFT RIVER BASIN, IDAHO-UTAH

| Material                                                             | Thick-<br>ness<br>(feet) | Depth<br>(feet) |
|----------------------------------------------------------------------|--------------------------|-----------------|
| <b>11S-26E-35cc2</b>                                                 |                          |                 |
| [Casing: 14-in. steel to 275 ft; perforated from 75 ft to bottom]    |                          |                 |
| Clay, sandy. Struck water at 39 ft.                                  | 39                       | 39              |
| Sand, fine                                                           | 5                        | 44              |
| Sand and clay                                                        | 26                       | 70              |
| Clay, sandy, yellow                                                  | 26                       | 96              |
| Clay, blue                                                           | 9                        | 105             |
| Hardpan, sand, and clay                                              | 23                       | 128             |
| Sand and gravel, caved, water-bearing                                | 4                        | 132             |
| Clay, yellow                                                         | 7                        | 139             |
| Sand and fine gravel, water-bearing                                  | 44                       | 183             |
| Clay, yellow, soft, sticky                                           | 4                        | 187             |
| Gravel and sand                                                      | 3                        | 190             |
| Clay, yellow, sticky                                                 | 4                        | 194             |
| Sand and gravel; water-bearing                                       | 14                       | 208             |
| Clay, sandy, soft, layered                                           | 12                       | 220             |
| Gravel and sand, caved; maximum diameter about half an inch          | 12                       | 232             |
| Clay and sand                                                        | 8                        | 240             |
| Sand and gravel, cemented, with some clay; very poorly water-bearing | 35                       | 275             |

|                                                                        |    |     |
|------------------------------------------------------------------------|----|-----|
| <b>11S-26E-35dc2</b>                                                   |    |     |
| [Casing: 16-in. wrought-iron to 224 ft; perforated from 110 to 224 ft] |    |     |
| Soll                                                                   | 12 | 12  |
| Gravel, cemented; some water                                           | 36 | 48  |
| Sand; stands during drilling                                           | 32 | 80  |
| Clay, yellow                                                           | 10 | 90  |
| Clay, blue                                                             | 16 | 106 |
| Gravel, water-bearing                                                  | 6  | 112 |
| Gravel, pea gravel, and sand                                           | 14 | 126 |
| Clay, yellow. Drilled easily                                           | 6  | 132 |
| Clay, gray                                                             | 6  | 137 |
| Gravel                                                                 | 68 | 205 |
| Clay                                                                   | 15 | 220 |
| Gravel, cemented                                                       | 5  | 225 |
| Clay, sandy                                                            | 7  | 232 |
| Gravel, cemented                                                       | 11 | 243 |
| Clay, yellow, sticky                                                   | 2  | 245 |

|                                                  |    |     |
|--------------------------------------------------|----|-----|
| <b>11S-27E-15bb1</b>                             |    |     |
| Soll                                             | 3  | 3   |
| Clay, sandy                                      | 17 | 20  |
| Gravel, coarse, and sand                         | 10 | 30  |
| Clay, gray, sandy                                | 5  | 35  |
| Clay, sandy, gray; some coarse gravel            | 65 | 100 |
| Clay, brown, and sand, black; some coarse gravel | 35 | 135 |

|                                                 |    |     |
|-------------------------------------------------|----|-----|
| <b>11S-27E-22cb2</b>                            |    |     |
| Soll                                            | 45 | 45  |
| Clay, sandy                                     | 15 | 60  |
| Clay, sandy with some sandstone                 | 10 | 70  |
| Clay, sandy, yellow; layers of black pea gravel | 8  | 148 |
| Clay, sandy, yellow                             | 22 | 170 |
| Clay, yellow, sticky                            | 5  | 175 |

|                                                                                                                                                                                    |    |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
| <b>11S-27E-31dd1</b>                                                                                                                                                               |    |     |
| [Casing: 20-in. steel perforated from 0 to 185 ft, with Mills knife; slots about 7/16 in. wide and 2 1/4 to 3 in. long in horizontal rows of 12 slots at 8-in. vertical intervals] |    |     |
| Topsoil                                                                                                                                                                            | 9  | 9   |
| Gravel, dirty                                                                                                                                                                      | 11 | 20  |
| Clay and sand                                                                                                                                                                      | 33 | 53  |
| Sandstone, white                                                                                                                                                                   | 1  | 115 |
| Clay                                                                                                                                                                               | 20 | 135 |
| Gravel and clay                                                                                                                                                                    | 2  | 137 |
| Clay and sandstone                                                                                                                                                                 | 11 | 148 |
| Sandstone                                                                                                                                                                          | 4  | 152 |
| Clay                                                                                                                                                                               | 33 | 185 |

|                                       |    |     |
|---------------------------------------|----|-----|
| <b>11S-27E-33dd1</b>                  |    |     |
| Topsoil                               | 20 | 20  |
| Clay                                  | 48 | 68  |
| Gravel, fine-grained, and clay, sandy | 42 | 110 |
| Gravel                                | 40 | 150 |
| Clay; thin layers of fine gravel      | 40 | 190 |
| Gravel; thin layers of clay           | 18 | 208 |

|                                                |     |     |
|------------------------------------------------|-----|-----|
| <b>11S-27E-35ad1</b>                           |     |     |
| Topsoil                                        | 12  | 12  |
| Clay and gravel                                | 100 | 112 |
| Rock, loose                                    | 18  | 130 |
| Clay, sandy; thin layers of water-bearing sand | 70  | 200 |

|                                           |     |     |
|-------------------------------------------|-----|-----|
| <b>11S-27E-36ad1</b>                      |     |     |
| [Casing: 20-in. wrought-iron to 30 ft]    |     |     |
| Soll, gravel, and clay                    | 100 | 100 |
| Rock, red, hard; reported to be quartzite | 148 | 248 |

|                                                                        |    |     |
|------------------------------------------------------------------------|----|-----|
| <b>12S-26E-1bb1</b>                                                    |    |     |
| [Casing: 14-in. wrought-iron to 195 ft; perforated from 109 to 195 ft] |    |     |
| Soll                                                                   | 17 | 17  |
| Soll and small amount of gravel                                        | 13 | 30  |
| Clay, yellow                                                           | 15 | 45  |
| Gravel, water-bearing                                                  | 6  | 51  |
| Clay, sandy                                                            | 29 | 80  |
| Clay, blue, sticky. Struck more water at 92 ft.                        | 12 | 92  |
| Gravel, coarse                                                         | 23 | 115 |
| Clay, light-gray                                                       | 5  | 120 |
| Gravel                                                                 | 24 | 144 |
| Gravel, cemented; drilled hard. Struck good flow of water at 150 ft.   | 6  | 150 |
| Gravel, coarse                                                         | 6  | 156 |
| Not recorded                                                           | 39 | 195 |

[Casing: 16-in.]

Topsoil  
Clay, brown; gravel  
Gravel, fine, and  
Gravel, fine, and  
struck water  
Clay, brown  
Clay, gray, sticky  
Sand and gravel  
clay; struck  
Sand and gravel  
Sand; caved  
Gravel; and sand  
Gravel, coarse  
Clay, brown  
Gravel  
Gravel, cement  
Gravel, cobble  
3 in. in diameter

[Casing]

Soll, sand, and  
Sand, fine-grained  
Clay  
Sand, and air  
about 10 ft  
Sand and clay  
thick

[Log obtained]

Volcanic ash  
Gravel  
Clay, yellow  
Clay, gray, sandy  
Gravel; clean  
Clay, sandy  
Clay, yellow  
Clay, brown  
Gravel, clean  
Clay, yellow  
Gravel, clean  
Clay, brown  
Gravel, clean  
Clay, yellow  
Gravel, clean  
Clay, yellow  
Gravel

[Log obtained]

Soll  
Clay  
Sand  
Basalt, broken  
Sand, soft  
Clay, brown  
Sand, coarse  
pea  
Clay, sandy

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TABLE 22.—Records of wells in the Raft River basin, Idaho and Utah

[Type of pump: C, centrifugal pump; J, jet pump; N, no pump; S, submersible turbine; T, shaft turbine; P, plunger; L, lift; F, force. Use of well: D, domestic; I, irrigation; O, observation; S, stock; U, general. Principal aquifer: B, basalt; G, gravel; Q, highly fractured quartzite; S, sand. Asterisk (\*) indicates reported depth]

| Well                 | Owner                          | Year completed | Type    | Depth (feet) | Diameter of casing (inches) | Type of pump or method of lift | Use  | Aquifer | Altitude of land surface (feet) | Depth to water below land surface (feet) | Altitude of water surface (feet) | Date of measurement | Remarks                                                                   |
|----------------------|--------------------------------|----------------|---------|--------------|-----------------------------|--------------------------------|------|---------|---------------------------------|------------------------------------------|----------------------------------|---------------------|---------------------------------------------------------------------------|
| Cassia County, Idaho |                                |                |         |              |                             |                                |      |         |                                 |                                          |                                  |                     |                                                                           |
| 98-23E-23db1         | U.S. Bureau of Reclamation     | 1951           | Drilled | 174          | 8-6                         | N                              | O    | B       | 4,293.9                         | 117.4                                    | 4,140.5                          | Oct. 30, 1952       | Log on page 111.                                                          |
| 98-23E-7bc1          | do                             | 1951           | do      | 88           | 8-5                         | N                              | O    | B       | 4,207.8                         | 59.4                                     | 4,148.4                          | Oct. 23, 1952       | Reported depth, 57 ft; log on page 111.                                   |
| 10aa1                | do                             | 1951           | do      | *95          | 8-5                         | N                              | O    | B       | 4,221.0                         | 71.6                                     | 4,149.4                          | Oct. 30, 1952       | Log on page 111.                                                          |
| 10ad1                | do                             | 1951           | do      | 128          | 8-6                         | N                              | O    | B       | 4,217.2                         | 68.2                                     | 4,149.0                          | do                  | Log on page 111.                                                          |
| 13cc1                | U.S. Bureau of Land Management | 1954           | do      | *153         | 8                           | L                              | S    | B       | 4,281.4                         | 136.5                                    | 4,144.9                          | Aug. 18, 1955       | Log on page 111.                                                          |
| 20bb1                | do                             | 1954           | do      | *135         | 8                           | L                              | S    | B       | 4,258.1                         | 112.6                                    | 4,145.5                          | Aug. 31, 1955       | Flowing well; log on page 111.                                            |
| 22bb1                | do                             | 1953           | do      | *127         | 8                           | L                              | S    | B       | 4,251.2                         | 108.3                                    | 4,144.9                          | Aug. 18, 1955       | Discharge, 490 gpm; log on page 112.                                      |
| 93-27E-36ad1         | Joe Lynch                      | 1950           | do      | *130         | 8                           | N                              | D    | S       | 4,252.0                         |                                          |                                  |                     | Log on page 112.                                                          |
| 36db1                | D. L. Bush                     | 1948           | do      | *230         | 16                          | T                              | I    | S, G    | 4,215.8                         | 11.6                                     | 4,204.2                          | Nov. 4, 1952        |                                                                           |
| 98-23E-20bb1         | do                             |                | do      | 102          | 4                           | N                              | U    | B       | 4,328                           | Dry                                      |                                  | Aug. 9, 1950        |                                                                           |
| 20cb1                | do                             |                | do      |              | 4                           | N                              | U    | B       | 4,354                           | Dry                                      |                                  |                     |                                                                           |
| 105-23E-10ba1        | Robert Simplot                 |                | do      | 175          | 6                           | F                              | S, O | B       | 4,302.9                         | 154.2                                    | 4,148.7                          | Oct. 19, 1952       |                                                                           |
| 15aa1                | do                             |                | do      | *270         | 6                           | L                              | U    | B       | 4,329.6                         | 236.0                                    | 4,150.0                          | Aug. 16, 1953       |                                                                           |
| 24ad1                | Clino Preston                  | 1955           | do      | *493         | 14                          | F                              | U    | B       |                                 |                                          |                                  |                     |                                                                           |
| 24ad1                | H. C. Matthews                 | 1949           | do      | 128          | 8                           | U                              | U    |         |                                 |                                          |                                  |                     |                                                                           |
| 24ad1                | Leonard Funk                   | 1949           | do      | *240         | 18                          | U                              | U    |         |                                 |                                          |                                  |                     | Log on page 112.                                                          |
| 23bc1                | A. G. Shell                    | 1949           | do      | *243         | 8                           | F                              | D, S |         |                                 |                                          |                                  |                     |                                                                           |
| 23bc1                | Arabelle Anderson              | 1955           | do      | *420         | 30                          | T                              | I    |         |                                 |                                          |                                  |                     |                                                                           |
| 34ba1                | Floyd Norris                   |                | do      |              |                             | L                              | S    | B       | 4,494.4                         | *276                                     | 4,208.4                          | Nov. 23, 1929       |                                                                           |
| 36bb1                | Clino Preston                  | 1952           | do      | 196          | 8                           | St                             | D    | B       | 4,422.8                         | 187.0                                    | 4,235.8                          | Oct. 22, 1952       | Reported discharge, 1,710 gpm.                                            |
| 36bb1                | do                             | 1953           | do      | *356         | 14-12                       | T                              | I    |         |                                 | *122                                     |                                  | November 1953       |                                                                           |
| 36cl1                | Rose (?)                       |                | do      |              |                             | T                              | I    | B       | 4,435                           | 119.0                                    |                                  | Apr. 3, 1928        | Destroyed.                                                                |
| 36cl1                | Clino Preston                  | 1952           | do      | *335         | 12                          | T                              | I    | B, S    | 4,428.9                         | 124.9                                    |                                  | Oct. 22, 1952       | Discharge, 774 gpm; log on page 112.                                      |
| 105-27E-1da1         | Lorraine Anderson              |                | Dug     | 13           | 48                          | N                              | D    | G       | 4,224.1                         | 8.4                                      | 4,215.7                          | July 11, 1951       | Discharge, 705 gpm.                                                       |
| 2ab1                 | Charles Dunn                   | 1950           | Drilled | 130          | 16                          | T                              | I    | S       | 4,248.7                         | 39.5                                     | 4,209.2                          | Oct. 19, 1952       | Reported discharge, 1,260 gpm reported drawdown, 50 ft.                   |
| 2cb1                 | Harry F. Dunn                  | 1952           | do      | *299         | 18                          | T                              | I    | S       | 4,242.1                         | 30.3                                     | 4,211.8                          | do                  |                                                                           |
| 3da1                 | Charles Dunn                   | 1950           | do      | 64           | 8                           | N                              | O    | S       | 4,261.9                         | 51.8                                     | 4,210.1                          | do                  |                                                                           |
| Blaine County, Idaho |                                |                |         |              |                             |                                |      |         |                                 |                                          |                                  |                     |                                                                           |
| 24cb1                | Harold Johnson                 |                | Drilled | *120         | 16                          | T                              | I    | I       | 4,275.6                         | *18                                      | 4,259                            | Sept. 1948          | Reported discharge, 654 gpm.                                              |
| 25bb1                | George Harrell                 | 1948           | Dug     | 105          | 16                          | T                              | I    | S, G    | 4,288                           | 14.0                                     | 4,274                            | Oct. 4, 1928        | Destroyed.                                                                |
| 26dd1                | do                             |                | Drilled |              |                             |                                |      |         | 4,304                           | 24.7                                     | 4,280                            | Oct. 19, 1952       | Reported discharge, 1,100 gpm; reported drawdown, 35 ft; log on page 112. |
| 29cc1                | G. Quarstrom                   |                | do      | 74           | 4                           | N                              | U    |         | 4,305.3                         | 72.5                                     | 4,233.8                          | Aug. 9, 1950        |                                                                           |
| 33bc1                | M. B. Skaggs                   |                | do      | 80           | 4                           | N                              | U    |         | 4,374.0                         | 78.7                                     | 4,295.3                          | do                  |                                                                           |
| 34bc1                | J. N. Lewis                    |                | do      | 93           | 6                           | L                              | S    |         | 4,369                           | 82.0                                     | 4,297                            | May 3, 1928         |                                                                           |
| 35ab1                | Frank Coffey                   |                | Dug     |              |                             | I                              | I    | G       | 4,300                           | 14.5                                     | 4,285                            | Oct. 4, 1928        |                                                                           |
| 35ac1                | G. W. Harrell                  | 1948           | Drilled | 132          | 14                          | N                              | I    |         | 4,312.6                         | 24.2                                     | 4,288.4                          | Oct. 19, 1952       | Destroyed.                                                                |
| 33bb1                | Frank Coffey                   |                | do      | *125         |                             | L                              | D    | G       | 4,231.1                         | *40                                      | 4,214.1                          | Sept. 22, 1948      | Reported discharge, 900 gpm; reported drawdown, 70 ft.                    |
| 105-23E-0ba1         | Barson Bros.                   | 1948           | do      | *211         | 18                          | T                              | I    | G, S    | 4,282.4                         | 17.0                                     | 4,226                            | Sept. 16, 1948      | Log on page 112.                                                          |
| 6dc1                 | Carl Follett                   | 1950           | do      | *324         |                             | T                              | I    | S       | 4,367.8                         | 25.3                                     | 4,342                            | Sept. 21, 1928      | Destroyed.                                                                |
| 7dc1                 | Wadsworth                      |                | do      | 94           | 6                           | N                              | U    |         | 4,365.8                         | 58.2                                     | 4,347.6                          | July 11, 1961       |                                                                           |
| 36cl1                | C. Robt                        |                | do      |              |                             | N                              | U    |         | 4,365.8                         | 108                                      | 4,231.3                          | Nov. 11, 1928       |                                                                           |

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TABLE 22.—Records of wells in the Raft River basin, Idaho and Utah—Continued

| Well                           | Owner                 | Year completed | Type    | Depth (feet) | Diameter of casing (inches) | Type of pump or method of lift | Use | Aquifer | Altitude of land surface (feet) | Depth to water below land surface (feet) | Altitude of water surface (feet) | Date of measurement | Remarks                                                                   |
|--------------------------------|-----------------------|----------------|---------|--------------|-----------------------------|--------------------------------|-----|---------|---------------------------------|------------------------------------------|----------------------------------|---------------------|---------------------------------------------------------------------------|
| Cassia County, Idaho—Continued |                       |                |         |              |                             |                                |     |         |                                 |                                          |                                  |                     |                                                                           |
| 118-20E-28bb1                  | J. R. Simplot         |                | Dug     | 27           | 36                          | N                              | U   | G       | 4,392                           | Dry                                      | 4,371.3                          | Sept. 23, 1948      | Reported discharge, 900 gpm; reported drawdown, 100 ft.                   |
| 26cc1                          | Robert Simplot        | 1953           | Drilled | 280          | 20                          | T                              | O   |         | 4,401.2                         | 27                                       |                                  | Oct. 22, 1952       | Reported discharge, 1,800 gpm; reported drawdown, 30 ft; log on page 113. |
| 28cd1                          | J. R. Simplot         |                | do      |              |                             |                                | I   |         |                                 | 60                                       |                                  | May 1953            | Log on page 113.                                                          |
| 27bb1                          | Martin F. Sanders     | 1953           | do      | 402          | 16                          | T                              | I   |         |                                 |                                          |                                  |                     | Discharge, 1,460 gpm.                                                     |
| 27cc1                          | O. A. Powers          | 1950           | do      | 350          | 20                          | T                              | I   | S, G    | 4,413.0                         | 44.9                                     | 4,368.1                          | Oct. 22, 1952       | Discharge, 905 gpm; log on page 114.                                      |
| 28ab1                          | Martin F. Sanders     | 1954           | do      | 258          | 18                          | N                              | U   | S, G, B | 4,408.1                         | 73                                       |                                  | March 1954          | Destroyed.                                                                |
| 35bb1                          | J. R. Simplot         | 1949           | do      | 277          | 12                          | T                              | I   |         | 4,416.7                         | 30.7                                     | 4,377.4                          | Sept. 7, 1949       | Discharge, 2,000 gpm; log on page 114.                                    |
| 36cc1                          | Robert Simplot        | 1948           | do      | 270          | 12                          | T                              | I   | G, S    | 4,415.9                         | 34.1                                     | 4,380.6                          | Nov. 6, 1952        | Discharge, 905 gpm; log on page 114.                                      |
| 36cc2                          | do                    |                | do      | 275          | 14                          | T                              | I   |         |                                 | 34.9                                     | 4,380.0                          | do                  | Destroyed.                                                                |
| 36cc3                          | J. R. Simplot         |                | do      | 34           | 48-36                       | N                              | I   |         | 4,417                           | 36.6                                     | 4,380                            | Oct. 3, 1928        | Discharge, 2,000 gpm; log on page 114.                                    |
| 36cd1                          | J. J. McElhinney      | 1949           | Dug     | 245          | 16                          | T                              | I   | G       | 4,406.2                         | 29.6                                     | 4,379.0                          | Sept. 16, 1948      | Destroyed.                                                                |
| 36cd2                          | do                    |                | Drilled |              |                             |                                |     |         |                                 | 30.2                                     |                                  | July 13, 1950       | Discharge, 2,000 gpm; log on page 114.                                    |
| 118-27E-1aa1                   | T. F. Pennington      |                | do      |              |                             |                                |     |         |                                 |                                          |                                  | May 12, 1928        | Destroyed.                                                                |
| 2cb1                           | Frank Coffey          | 1915           | Drilled | 87           | 6                           | N                              | U   |         | 4,395                           | 104.0                                    | 4,291                            | Oct. 4, 1928        | Do.                                                                       |
| 3cb1                           | Lazy FC Ranch         | 1915           | Drilled | 125          | 16                          | T                              | I   | S       | 4,311                           | 8                                        | 4,303                            | Oct. 19, 1952       | Do.                                                                       |
| 3da1                           | do                    | 1948           | do      |              |                             |                                |     |         | 4,305.6                         | 5.3                                      | 4,300.3                          | July 19, 1950       | Reported discharge, 2,500 gpm; reported drawdown, 35 ft.                  |
| 4cd1                           | Shell and Jones       |                | do      | 105          | 4                           |                                | U   |         | 4,384.2                         | 73.0                                     | 4,311.2                          | Oct. 19, 1952       | Reported discharge was 2,500 gpm; reported drawdown was 8 ft; destroyed.  |
| 6aa1                           | J. P. Michael         |                | do      | 97           | 4                           |                                | U   |         | 4,402                           |                                          |                                  | Aug. 7, 1950        | Destroyed.                                                                |
| 10aa1                          | Lazy FC Ranch         | 1947           | do      | 73           | 12                          | T                              | I   | G       | 4,311.0                         | 5.6                                      | 4,305.4                          | Oct. 19, 1952       | Reported discharge, 2,160 gpm; reported drawdown, 81 ft.                  |
| 12dd1                          | J. Brown              | 1955           | do      | 375          | 4                           | T                              | I   |         | 4,460                           | 167.3                                    | 4,293                            | May 12, 1928        | Reported discharge, 2,160 gpm; reported drawdown, 81 ft.                  |
| 12dd2                          | Taylor Land Co., Inc. |                | do      |              | 20                          |                                |     |         |                                 | 167.3                                    |                                  | January 1955        | Estimated discharge, 540 gpm; reported drawdown, 35 ft; log on page 114.  |
| 14aa1                          | Lazy FC Ranch         | 1952           | Dug     | 87           | 30                          | T                              | U   | G, S    | 4,346.7                         | 33.1                                     | 4,313.0                          | July 21, 1950       | Do.                                                                       |
| 15bb1                          | do                    |                | Drilled | 135          | 20                          |                                | I   |         |                                 |                                          |                                  | Oct. 19, 1952       | Do.                                                                       |
| 17bb1                          | S. Ophield            |                | do      | 16           |                             |                                |     |         |                                 | 6.4                                      |                                  | Oct. 4, 1928        | Do.                                                                       |
| 18bb1                          | do                    |                | Dug     | 17           |                             |                                |     |         |                                 |                                          |                                  | Oct. 3, 1928        | Do.                                                                       |
| 19dd1                          | do                    |                | do      | 9            |                             |                                |     |         |                                 |                                          |                                  | Oct. 4, 1928        | Do.                                                                       |
| 20ad1                          | Bishop Bros.          |                | do      | 23           |                             |                                |     |         | 4,404                           | Dry                                      | 4,367                            | do                  | Do.                                                                       |
| 21cd1                          | Bishop Bros.          |                | do      |              |                             |                                |     |         | 4,367.0                         | 36.5                                     |                                  | do                  | Do.                                                                       |
| 22cb1                          | Lazy FC Ranch         | 1952           | Drilled | 175          |                             | T                              | I   | G, S    | 4,367.0                         | 43.4                                     | 4,355.3                          | Oct. 15, 1952       | Reported discharge, 765 gpm; log on page 114.                             |
| 22cb2                          | do                    |                | do      |              |                             |                                |     |         |                                 | 41.7                                     |                                  | do                  | Do.                                                                       |
| 25cd1                          | Taylor                |                | do      | 185          | 6                           | St                             | U   |         | 4,513.6                         | 137.1                                    | 4,376.5                          | July 21, 1950       | Reported discharge, 1,125 gpm; reported drawdown, 45 ft.                  |
| 27aa1                          | L. Banta              |                | Dug     | 60           | 6                           | L                              | D   |         | 4,431                           | Dry                                      | 4,361.9                          | Nov. 5, 1952        | Reported discharge, 1,350 gpm; reported drawdown, 30 ft.                  |
| 28bb1                          | Bishop Bros.          |                | Drilled | 240          | 20                          | T                              | I   |         | 4,364.7                         | 72.8                                     |                                  | April 1, 1955       | Reported discharge, 1,900 gpm.                                            |
| 28cc1                          | Ballley Bros.         | 1955           | do      | 260          |                             |                                |     |         |                                 | 45                                       |                                  | Spring 1953         | Reported discharge, 1,350 gpm; reported drawdown, 30 ft.                  |
| 28cd1                          | do                    | 1953           | do      | 220          | 20                          | T                              | I   | G, S    |                                 | 70                                       |                                  | Spring 1953         | Reported discharge, 1,900 gpm.                                            |
| 28dd1                          | do                    | 1953           | do      | 265          | 20                          | T                              | I   | G       |                                 | 60                                       |                                  | Spring 1954         | Reported discharge, 1,900 gpm.                                            |
| 29aa1                          | Bishop Bros.          |                | Dug     | 185          | 20                          | T                              | I   |         | 4,304                           | 36.5                                     | 4,358                            | Oct. 4, 1928        | Destroyed.                                                                |
| 29bb1                          | do                    |                | do      |              |                             |                                |     |         | 4,380.9                         | 34.4                                     | 4,351.5                          | Oct. 15, 1952       | Reported discharge, 1,500 gpm.                                            |

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TFR # 2283

APPLICATION FOR TRANSFER OF WATER RIGHT  
Change the Point of Diversion and/or the Use of Use

APPROVED

43-4014

Name of applicant Raft River Ranches, Inc. Phone 801-532-7700Post office address P. O. Box 11503, Salt Lake City, Utah 84147

## A. DESCRIPTION OF RIGHT AS RECORDED

## 1. Right evidenced by:

## a. Decree to \_\_\_\_\_

(Name)

in case of \_\_\_\_\_

vs \_\_\_\_\_

dated \_\_\_\_\_

in \_\_\_\_\_

county of \_\_\_\_\_

(Name of court)

## b. License No. \_\_\_\_\_

issued by the Idaho Department of Water Resources

c. Claim No. 43-4014

on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant purchase of lands to which the water is appurtenant.3. Source of water ground water tributary to ----4. Date of priority July 1, 1952 and June 1, 1954 (see original claim 43-4014)

## 5. Water is used for the following purposes:

amount 4.0 for Irrigation purposes from April 1 to November 1amount 4.0 for Stock watering purposes from January 1 to December 31amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day - both dates inclusive)6. Total amount of water 4.0 cubic feet per secondb. 1148

acre feet per annum

7. Location of original point of diversion is NW 1/4 of SW 1/4 of Section 22Township 11 South Range 27 East B.M. in Cassia CountyAdditional points of diversion, if any None

## 8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 11S  | 27E   | 21   | 38     | 15     | 14     | 39     |        |        |        |        |        |        |        |        | 39     | 17     | 2      | 1      | 165    |
| 11S  | 27E   | 22   |        |        |        |        | 37     | 39     | 32     | 12     | 2      |        |        |        |        |        |        |        | 122    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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Tfr #2283

43-4014

requested change (omit part B)

1. Amount of water: a. \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum

2. Point of diversion \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County \_\_\_\_\_  
Additional points \_\_\_\_\_

3. Place of use:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 4.0/Stockwater c.f.s. &/or 1148 acre feet  
4.0/Irrig.  
b. Point(s) of diversion NW 1/4 SW 1/4, Section 22 Township 11 South  
Range 27 East, B.M., Cassia County  
Additional points See attachment A

- c. Description of diverting works See attachment A

- d. Describe the reasons for applying for a change in the point(s) of diversion See attachment A

2. Change in place of use

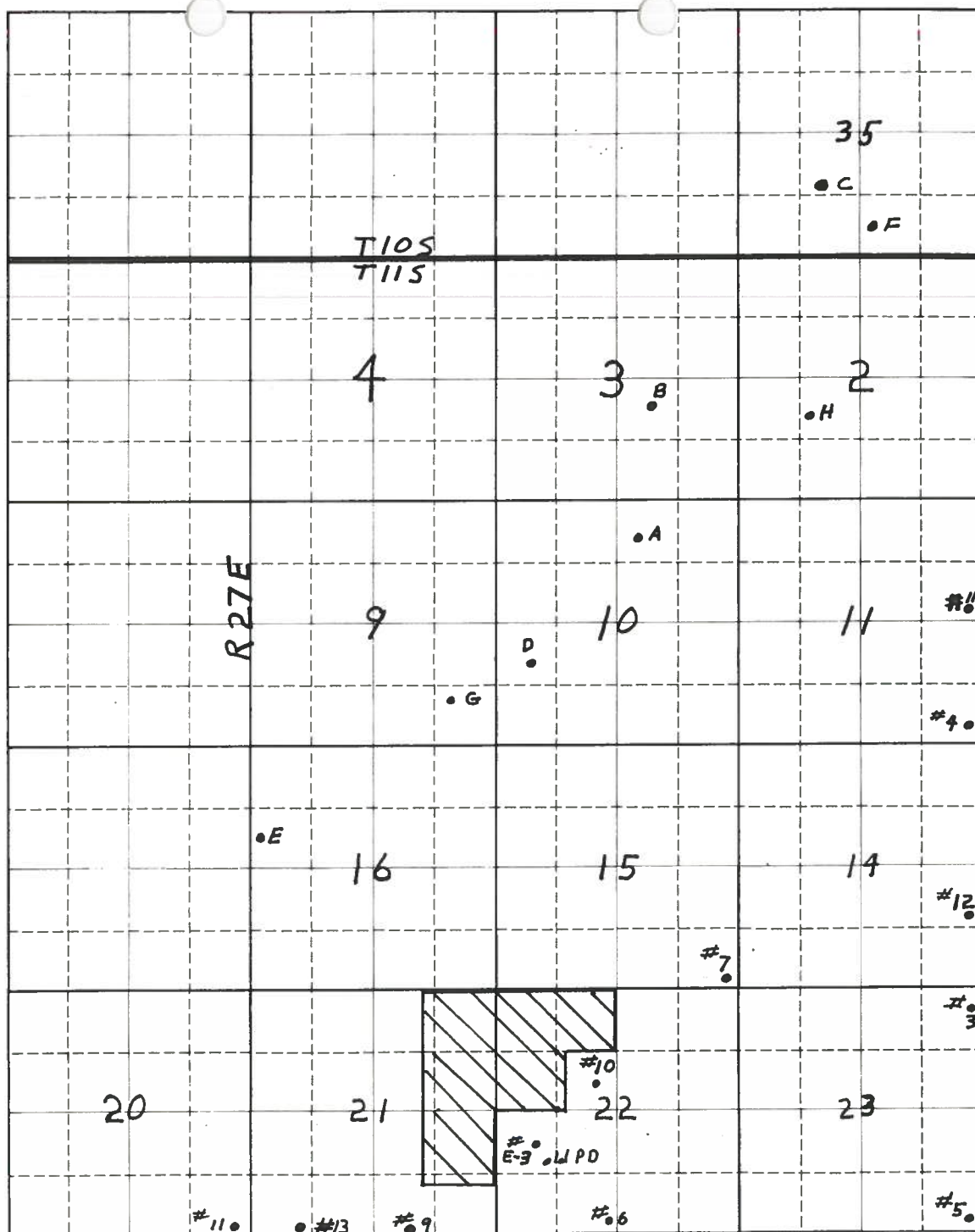
- a. Describe the lands or place of use to which the right will be transferred: No change from original place of use.

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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43-4014



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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TFR#1 2283

43-4014

3. Remarks The purpose for the addition of the additional points is to continue the effort of improving efficiency of land and water operation on the farm and provide maximum flexibility in the overall operation.

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

[Signature]  
(Signature of applicant)

Subscribed and sworn to before me this 6<sup>th</sup> day of April, 19 78

[Signature]  
(Notary public)

My commission expires July 15, 1980

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-4014, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

Approval of this transfer does not validate items set forth in the claim for water right.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 16<sup>th</sup> day of October, 19 78

[Signature]  
ADMINISTRATOR, OPERATIONS DIVISION

#### FOR DEPARTMENT USE ONLY

Received by [Signature] Date 4-21-78  
Prelim. check by [Signature] Fee 20.00/10407  
Receipted by [Signature] Date 4/24/78  
Published in South Idaho Press

Protest filed by \_\_\_\_\_  
\_\_\_\_\_  
Copies of protest forwarded by \_\_\_\_\_

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ATTACHMENT AC-1b Additional points

SE NW Sec. 22; SE SE Sec. 15; SE SW Sec. 22; NE NE Sec. 23; SE SE Sec. 23; SE NE Sec. 11; NE SE Sec. 14; SE SE Sec. 20; SW SE Sec. 21; SE SE Sec. 11; NW SE Sec. 3; SE SE Sec. 9; NW SW Sec. 10; NE SW Sec. 2; NW NE Sec. 10; SW NW Sec. 16; SW SW Sec. 21; all in T11S, R27E, and, NE SW Sec. 35; SW SE Sec. 35; both in T10S, R27E.

C-1c Description of diverting works

The diversion works for the ground water to be developed and utilized under this transfer originates from 19 wells at the present time equipped with vertical turbine pumps, steel and aluminum main lines, with a combination of sprinkler and gravity irrigation to a lesser degree. The entire irrigation system for the lands owned and operated by Raft River Ranches, Inc., is operated as a single, flexible, system with all wells providing capability for irrigation of any or all of the ground covered under this license, other licenses, and claims.

C-1d Reasons for change

The purpose of filing this application is to improve the efficiency of the irrigation system now existing on the property as outlined on the map under this right and others appurtenant to this ground. In addition, certain of the wells on the property are declining in yield due to sand and other problems and it is the intent of the applicant to replace the water lost by drilling one or two replacement wells at the additional points of diversion as listed under C-1b. There will be no enlargement of the water right either in the total quantity of water diverted or the land irrigated as described under the original right. As indicated, these lands are irrigated in combination with other water rights previously established through the appropriative procedure and constitutional use method by the Department of Water Resources. The wells and diversion works are described in detail in the attachment to application for transfer of water right #1598 approved by the Department of Water Resources on May 12, 1969. In addition, the proof of beneficial use for license 31956 and license 31818 describe the points of diversion on lands irrigated in detail. Information regarding the diversion structures, wells, pumping systems, and lands may be obtained by referencing this information now on file with the Department of Water Resources.

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MINUTES OF A SPECIAL MEETING OF  
THE DIRECTORS OF  
RAFT RIVER RANCHES, INC.

A special meeting of the Directors of Raft River Ranches, Inc. was held on the 9th day of May, 1978. All of the Directors were represented at the meeting.

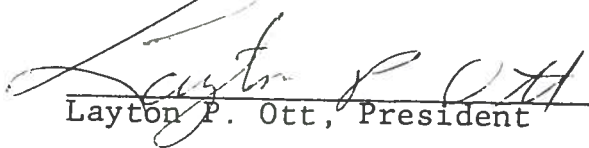
Upon motion duly made and seconded, it was unanimously

RESOLVED, that Leo A. Jardine as Secretary for the Corporation is hereby authorized to execute any and all applications for transfer of water rights to be filed with the Department of Water Resources, State of Idaho.

FURTHER RESOLVED, that any and all such applications which may heretofore been executed by the said Leo A. Jardine as Secretary for the Corporation be and are hereby ratified, confirmed and approved and all such applications shall be deemed validly executed for and on behalf of the Corporation.

There being no further business to come before the meeting, the same was adjourned.

Approved:

  
Layton P. Ott, President

The undersigned, Layton P. Ott, being the President of Raft River Ranches, Inc. does hereby certify that the

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**MAR 19 1993**

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant Harold Calder  
post office address 2290 South Orchard Drive, Bountiful, Utah 84010
2. The point of diversion is in NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  Section 22 Township 11 South  
Range 27 East B.M. located on subterranean  
(name of source)  
tributary to \_\_\_\_\_ in Cassia County.

3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.

a. Date of priority claimed:

July 1, 1952 amount: 1.7 c.f.s. or 731 acre feet  
June 1, 1954 amount: 2.3 c.f.s. or 417 acre feet  
amount: \_\_\_\_\_ c.f.s. or \_\_\_\_\_ acre feet  
Total claimed 4.0 c.f.s. or 1148 acre feet.

- b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:

use irrigation period of use from April 1 to November 1 (both dates inclusive)  
use stockwatering period of use from January 1 to December 31 (both dates inclusive)  
use \_\_\_\_\_ period of use from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
use \_\_\_\_\_ period of use from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive).

4. Description of diverting works:

- a. Surface water diversion dam and/or headgate: material is composed of \_\_\_\_\_  
\_\_\_\_\_ ; length is \_\_\_\_\_ feet; height is \_\_\_\_\_ feet;  
width at bottom is \_\_\_\_\_ feet; width at top is \_\_\_\_\_ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- b. Underground water diverting works: is well flowing or pumped pumped ; depth of well is 250 feet; diameter of well is 16 inches; type of pump is Charleroi  
capacity of pump is 1890 g.p.m.; name and address of well driller is (See remarks)

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c. Conveying works: length of ditch to place of use is \_\_\_\_\_ feet; width of ditch at top is \_\_\_\_\_ feet; width of bottom of ditch is \_\_\_\_\_ feet; depth of water is \_\_\_\_\_ feet; grade of ditch per 1000 feet is \_\_\_\_\_ feet; material through which ditch passes is \_\_\_\_\_; maximum length of pipe line to first place of use is \_\_\_\_\_ feet; diameter of pipe line is \_\_\_\_\_ inches; type of pipe \_\_\_\_\_; grade of pipe per 1000 feet is \_\_\_\_\_.

Please explain any changes or increase in size of conveying system since water was first appropriated, giving date and dimensions if possible. (See remarks)

d. If water is stored: name of reservoir \_\_\_\_\_ ;  
total capacity of reservoir is \_\_\_\_\_ acre feet; active capacity of reservoir is \_\_\_\_\_ acre feet;  
year construction commenced \_\_\_\_\_ ; year completed \_\_\_\_\_ ; date first used \_\_\_\_\_  
period of storage is from \_\_\_\_\_ to \_\_\_\_\_ ; is reservoir drained each year \_\_\_\_\_ ;  
is reservoir on or off stream \_\_\_\_\_ explain \_\_\_\_\_

if feeder canal is used give maximum carrying capacity \_\_\_\_\_ c.f.s.; if reservoir is off stream, describe location of reservoir by 40-acre subdivisions \_\_\_\_\_

has there been any enlargement of the reservoir since it was first built\_\_\_\_\_, if so, give dates and describe \_\_\_\_\_

5. a. Where water is used for irrigation, describe area irrigated by 40-acre subdivisions and give total acres:

[illegible]

Total number of acres to be irrigated 287

Explain any significant increase in area irrigated since first use, give dates and acreages if known \_\_\_\_\_

None

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6. Where water is used for stock watering, give number of each kind of stock red 2000 head cattle
7. Where water is used for domestic or municipal purposes give number of families served \_\_\_\_\_  
name of town supplied \_\_\_\_\_
8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use, and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible, giving dates and quantities \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation  
Claimant's designation of the well herein covered is Well No. E4,  
also designated in U.S.G.S. Water Supply Paper 1587 as 11S-27E-22cb2.  
(see attached sheet)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BE IT KNOWN that the undersigned hereby makes claim to a water right as described above together with all attached information and certifies that all statements are true and accurate to the best of his knowledge.

November 2, 1968  
(Date)

Harold Calder  
(Signature of Claimant)

State of ~~Idaho~~ Utah }  
County of Davis } ss.

On this 19<sup>th</sup> day of November 19 68, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Joseph Novak  
Notary Public residing at Salt Lake City, Utah

My commission expires June 20, 1972

Rec'd # 2349 911

For Department Use Only

|                                                                    |                           |                                 |            |
|--------------------------------------------------------------------|---------------------------|---------------------------------|------------|
| Received by <u>D.M.C.</u> Date <u>11-25-68</u>                     | Exception filed by: _____ | Forwarded to claimant by: _____ | Date _____ |
| Prelim. check by <u>D.M.C.</u> Date <u>11-25-68</u>                | _____                     | _____                           | _____      |
| Fee received by <u>cf</u> Date <u>11-25-68</u> Fee \$ <u>10.00</u> | _____                     | _____                           | _____      |
| Approved for publication by <u>cf</u> Date <u>11-25-68</u>         | _____                     | _____                           | _____      |

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**MAR 19 1993**

Harold Calder

Claim No. \_\_\_\_\_

## REMARKS (continued)

Well No. E4 was drilled during the early spring of the year by Emil Meyer & Associates, comprising eight individuals who joined together under a partnership agreement for carrying out the general farming and ranching business on essentially the same lands as now comprise the Calder Ranch owned by claimant. Said well was drilled with a rig owned by the partnership to a reported depth of 175 feet as stated in Geological Water Supply Paper 1587, with the reported well log as stated on page 114 thereof as follows:

## 11S-27E-22cb2

| <u>Material</u>                                       | <u>Thickness<br/>(feet)</u> | <u>Depth<br/>(feet)</u> |
|-------------------------------------------------------|-----------------------------|-------------------------|
| Soil                                                  | 45                          | 45                      |
| Clay, sandy                                           | 15                          | 60                      |
| Clay, sandy with some<br>sandstone                    | 10                          | 70                      |
| Clay, sandy, yellow;<br>layers of black pea<br>gravel | 8                           | 148                     |
| Clay, sandy, yellow                                   | 22                          | 170                     |
| Clay, yellow, sticky                                  | 5                           | 175                     |

Initially Well No. E4 was equipped with a 60 H.P. pump. In 1954 the partnership deepened Well No. E4 to a depth of 275 feet, cased with 16 inch diameter pipe. No log is available of the deepened well to claimant's knowledge.

At the time claimant acquired the Calder Ranch in August, 1962 Well No. E4 was equipped with a worn out 60 H.P. water lubricated pump and an old motor which had been severed from the pump shaft and the switch boxes had been removed by persons unknown. In the early spring of 1963 claimant equipped Well No. E4 with a 75 H.P. three-phase 440 volt Charleroi motor and deep well turbine pump (made in Belgium), style 12NM, No. 13609-89460.

Upon completion of Well No. E4 to its reported depth of 175 feet in the early spring of 1952 it produced 765 G.P.M. (1.7 cfs) as stated in Water Supply Paper 1587 at page 125. The water so produced was diverted into ditches and was used with at least one complete irrigation turn by July 1, 1952 to irrigate the lands herein described. Upon deepening Well No. E4 in 1954 the production thereof increased an additional 115 miner's inches (2.3 cfs) and the total of 200 miner's inches (4.0 cfs) of water was used therefrom during the early part of the irrigation season, i.e. by June 1, 1954, for the irrigation of the lands herein described. Well No. E4 was test pumped at 210 miner's inches in August, 1965 by the Layne Pump Company. The existing equipment on Well No. E4 now produces 200 miner's inches

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(4.0 cfs) under normal operating conditions and the waters therefrom together with the supplemental waters from Warm Creek are, and have been used to irrigate the full 287 acres of land described herein. The waters from Well No. E4 are, and have been discharged through 15½ feet of 8 inch I.D. pipe to the south and discharged into a concrete box 5½ feet x 5½ feet x 28 inches deep equipped with one 12 inch I.D. concrete outlet to the east and one 12 inch I.D. concrete outlet to the southwest, from either or both of which the waters are discharged into earthen ditches and are used to irrigate the lands herein described. Of the total 287 acres irrigated, 239 acres thereof are irrigated as a sole supply and 48 acres are supplemented with water from Warm Creek as shown on the accompanying map marked Exhibit "1" and being more particularly described as follows:

Township 11 South, Range 27 East, B.M.

|             | <u>Total Irrigated</u> | <u>Sole Supply</u> | <u>Supp. from Warm Creek</u> |
|-------------|------------------------|--------------------|------------------------------|
| Section 21  |                        |                    |                              |
| NE¼ NE¼     | 38                     | 38                 |                              |
| NW¼ NE¼     | 15                     |                    | 15                           |
| SW¼ NE¼     | 14                     |                    | 14                           |
| SE¼ NE¼     | 39                     | 39                 |                              |
| NE¼ SE¼     | 39                     | 39                 |                              |
| NW¼ SE¼     | 17                     |                    | 17                           |
| SW¼ SE¼     | 2                      |                    | 2                            |
| SE¼ SE¼     | 1                      | 1                  |                              |
| Section 22  |                        |                    |                              |
| NE¼ NW¼     | 37                     | 37                 |                              |
| NW¼ NW¼     | 39                     | 39                 |                              |
| SW¼ NW¼     | 32                     | 32                 |                              |
| SE¼ NW¼     | 12                     | 12                 |                              |
| NW¼ SW¼     |                        |                    |                              |
|             | <u>2</u>               | <u>2</u>           |                              |
| Total acres | 287                    | 239                | 48                           |

The total annual quantity of water claimed herein from all of the sources combined is 1148 acre feet based upon a duty of 4 acre feet per acre for the 287 acres. However, claimant does claim the right to irrigate the total 287 acres from Well No. E4 at a diversion rate of 200 miner's inches (5.0 cfs) as the primary source of supply since the waters from Warm Creek are supplemental to 48 acres thereof.

The water rights claimed herein are based upon the "constitutional method" of diversion and beneficial use which were commenced during the early spring of 1952 and completed during the early spring of 1954, being long prior to the effective date of the 1963 amendment to Idaho Code, Section 42-229, i.e. March 25, 1963, and under the express provisions of said amendment an appropriation commenced by diversion and application to beneficial use prior to the effective date of the amendment may be perfected under such method of appropriation.

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## A F F I D A V I T

STATE OF UTAH       )  
                          : SS  
COUNTY OF DAVIS    )

HAROLD CALDER, being first duly sworn on his oath,  
deposes and says:

Affiant is the claimant who executed and caused to be  
filed with the Department of Reclamation, State of Idaho, on  
November 25, 1968 that certain claim dated November 19, 1968  
entitled "Claim To A Water Right" (Claim No. 43-4014), consisting  
of five pages including attachments and exhibits;

Affiant has read said claim, including said attachments  
and exhibits thereto, knows the contents thereof, and that the  
same are true and correct as he verily believes;

Affiant authorizes and requests said Department to attach  
this Affidavit to said Claim No. 43-4014, and claimant hereby  
incorporates herein by reference all of the statements and  
information contained in said claim, including all attachments  
and exhibits thereto, as if set forth herein verbatim.

Harold Calder  
Harold Calder

Subscribed and sworn to before me this 2<sup>nd</sup> day of December, 1968.

Joseph J. Walsh  
Notary Public residing in  
Salt Lake City, Utah

My Commission Expires:  
June 20, 1972

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Water Right Number - 43-04014E

Prefix Translation:

WATER RIGHT

Old (D) Number -

----- Last Name ----- + ----- First Name ----- + ----- Address ----- +

----- Priority Date ----- + ----- Region ----- + ----- Stage ----- + ----- Status ----- +  
00/00/0000 17 SOUTHERN

----- Source ----- + ----- Tributary ----- +  
----- TwN Rng Sec Tract Lot RFlg County ----- Point of Diversion ----- Stream Index (Blank if no Index Code) -----

----- Code ----- Description ----- Period From ----- Period To ----- Water Use ----- Diversion Rate ----- Diversion Volume -----

+ - Total Div. Rate + - Total Div. Volume + - Total Div. Capacity +

----- TwN Rng Sec Tract Lot Acres Code ----- Description ----- County -----

+ - Diversion Means -

+ - Non-Irrigation Use -

+ - Other Rights for Same Use -

----- Remarks -----  
----- No Remarks found. -----

----- Old Water Right Numbers -----  
----- No Old Water Right Numbers found. -----

----- Conditions of Approval -----  
----- No Conditions of Approval found. -----

----- Decree Plaintiff ----- + ----- Decree Defendant ----- + ----- Decree Date ----- +  
----- 00/00/0000 -----

----- Comments -----  
----- No Comments Found -----

+ - Audit Fields - 04/24/87 05/28/88 CONVERT

----- Water Rights Dates and Flags Area -----

Proof Due Date - 00/00/0000 Field Exam Made - 00/00/0000 Field Exam Fee -  
Approved/Denied - 00/00/0000 Protested Date - 00/00/0000 Swan Falls -  
Proof Made Date - 00/00/0000 Hearing Date - 00/00/0000 Temporary Right - P  
Exam to S.O. Date - 00/00/0000 Verified Date - 04/24/1987 DLE/Carey Act -  
Order Show Cause - 00/00/0000 Receipt Number - Water District -

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Prefix Translation: WATER RIGHT

[illegible]

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