

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-04014B**

Date Received: 8/ 8/1989

Receipt No: C009161

Received By: ownership change *pl*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT A MOSS 208-349-5733
Address: 2602 E 800 S
DECLO ID 83323

AND/OR

Name: DEBRA MOSS 208-349-5733
Address: 2602 E 800 S
DECLO ID 83323

2. Date of Priority: JUN 1, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	27E	22		SE	SW		CASSIA

5. Description of diverting works:
WELLS, PUMPS, INTERCONNECTED PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.300		488.00

7. Total Quantity Appropriated is:
2.300 C.F.S. (and/or) 488.00 A.F.A.

8. Total consumptive use is 427.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	27E	22	NE	NW		IRR	37.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11S	27E	22	NW		NW		IRR	39.0
			SW		NW		IRR	32.0
			SE		NW		IRR	12.0
			NW		SW		IRR	2.0

Section Acres 122.0

Total Acres 122.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

43-02574E, 43-02576E, 43-04014A, 43-10597B

14. Remarks:

OTHER LANDS UNDER 43-04014 HAVE BEEN CLAIMED UNDER FOSHA VS. DUNN (SEE 43-04014E)

DIVERSION RATE CLAIMED IS FOR ALL PLACES OF USE

2 POINTS OF DIVERSION IN SESE, S. 20

2 POINTS OF DIVERSION IN SESW, S. 22

OWNERSHIP CHANGE FROM RAFT RIVER RANCHES TO ROBERT AND DEBRA MOSS
3/5/98 jr

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

FEB 04 1998 NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: A43-04014A, A43-04014B, R43-10597B, R43-02574E
R43-02576E,
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Raff River Ranches Inc.
P.O. Box 11503 SLC Ut. 84147
4. New Owner/Claimant(s) Robert A Mass Debra Mass
Name Connector (Check one): [] and, [] or, [☒] and/or
New Mailing Address 2602 E 800 S
City, State and ZIP Code Acco Id. 83323
New Telephone Number (208) 349-5733
5. Date you acquired the property Jan 10 1996
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 313 Number and type of stock _____
Diversion rate in CFS 8.52 Number of homes 1 Other uses Windbreaks
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Robert A Mass
Debra Mass
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Point of Diversion T115, R22E, S22, SE5W

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAFT RIVER RANCHES INC PO BOX 11503 SALT LAKE CITY UT 84147 (801) 595-6322	06/01/1954	IRRIGATION	04-01 11-01	2.30 CFS	488.00 AFA
					TOTAL DIVERSION:	488.00 AFA
					CONSUMPTIVE USE:	427.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:	T11S R27E S11 S20 S21 S22 S23	SENE SESE SESW SWSW NENE	NESE SESE SESW SWSW SENE	SESE CASSIA County CASSIA County CASSIA County CASSIA County
------------------------	---	--------------------------------------	--------------------------------------	--

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	NE NE	SW NW	SW SE	SW SE	
11S 27E 22 :	37	39	32	12	02
					TOTAL ACRES
					122.0

POU County: CASSIA

Other Rights: 43-02574, 43-02576

Remarks: GEN OTHER LANDS UNDER 43-04014 HAVE BEEN CLAIMED UNDER FOSHA VS.
DUNN (SEE 43-04014E)
DIVERSION RATE CLAIMED IS FOR ALL PLACES OF USE
2 POINTS OF DIVERSION IN SESE, S. 20
2 POINTS OF DIVERSION IN SESW, S. 22

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

252481

WARRANTY DEED

FOR VALUE RECEIVED, LAYTON P. OTT and BETTY J. OTT, husband and wife, hereinafter called the "Grantors", do hereby grant, bargain, sell and convey all interest in and to the property described as follows:

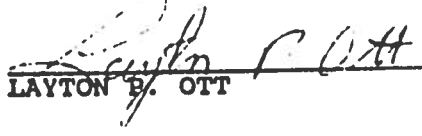
West 1/2 of Section 22, Township 11 South,
Range 27 East of the Boise Meridian, Cassia
County, State of Idaho.

unto ROBERT A. MOSS and DEBRA ANN MOSS, husband and wife, whose address is Star Route, Box 33, Declo, Idaho 83323, hereinafter called the "Grantees", situated in Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees and to the Grantees' heirs, successors and assigns forever. The Grantors do hereby covenant to and with the said Grantees that the Grantors are the owner in fee simple of said premises; that the said premises is free from all encumbrances except as above-described and that Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 10th day of January, 1995.

"GRANTORS"


LAYTON P. OTT

Betty J. Ott
BETTY J. OTT

STATE OF ~~IDAHO~~ Utah)
County of ~~Goshute~~ ^{San} ~~Salt Lake~~

On this 10th day of January, 1994, before me the undersigned, a Notary Public in and for said State, personally appeared Layton P. Ott and Betty J. Ott, husband and wife, known or identified to me to be the person whose name are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have herunto set my hand and affixed my official seal the day and year first above written.

D. J. Ott
NOTARY PUBLIC FOR ~~IDAHO~~ Utah
Residing at: Salt Lake
My Commission Expires: 6-30-96

NOTARY PUBLIC
IDAHO
JOSHELLEY
JANUARY 10, 1994

FILED - 8 P 3 31

252481

REQUEST OF
LAND TITLE & ESCROW

293

WARRANTY DEED - 2

234660

QUITCLAIM DEED

For Value Received

LAYTON P. OTT & ASSOCIATES, a general partnership consisting of
LAYTON P. OTT and BETTY J. OTT

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

LAYTON P. OTT and BETTY J. OTT, husband and wife
850 South 1950 West, St. George UT 84770

Hereinafter called the grantee, the following described premises, in CASSIA County, Idaho
to-wit:

Township 11 South, Range 27 East of the Boise Meridian
Cassia County, Idaho

Section 20: E $\frac{1}{2}$
Section 21: ALL
Section 22: W $\frac{1}{2}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: December 30, 1994

LAYTON P. OTT & ASSOCIATES

BY *Layton P. Ott*
LAYTON P. OTT, PARTNER

BY *Betty J. Ott*
BETTY J. OTT, PARTNER

Partnership

STATE OF Utah COUNTY OF Washington

On this 5th day of JANUARY 19 95
before me, a Notary Public in and for said State,
personally appeared

LAYTON P. OTT

AND

BETTY J. OTT

known or identified to me to be the partners or
one of the partners in the Partnership of LAYTON
P. OTT & ASSOCIATES and the partner
or one of the partners who subscribed said Partnership name to the foregoing instrument and
acknowledged to me that they
executed the same in said Partnership name.

Deb Wanlass
DEB WANLASS

Notary Public

Residing at Washington, Utah 84780
Commission expires: 5-30-96



RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILM

1995 JAN 10 P 3:48

234660

DANIEL L. HENDRICKS
RECORDER

DEB WANLASS

NOTARY PUBLIC - STATE OF UTAH

P.O. BOX 372

WASHINGTON, UT 84780

COMM. EXP. 5-30-96

LAND TITLE & ESCROW

215256

WHEN RECORDED, MAIL TO:

Layton P. Ott431 West 300 NorthSalt Lake City, UT 84103

Space Above for Recorder's Use

Warranty Deed

(Corporate Form)

Raft River Ranches, Inc., a corporation organized and existing under the laws of the State of **Idaho**, with its principal office at **431 W. 300 N.**, **Salt Lake City, UT 84103**, of County of **Salt Lake**, State of **Utah**, grantor, hereby conveys and warrants to **Layton P. Ott & Associates**

of **Salt Lake City, UT****Ten Dollars**the following described tract of land in **Cassia** State of **Idaho**:

431 west 300 No Salt Lake City Utah Grantee, **84113** for the sum of **DOLLARS**, County,

TOWNSHIP 11 SOUTH, RINAGE 27 EAST OF THE BOISE MERIDIAN:

Section 20: East †

Section 21: All

Section 22: West †

REC'D & INDEXED
JUN 21 1991
LAYTON P. OTT
FILM 228
SEP 13 4 51 PM '91
CASSIA
FRAN. RANCHES
ID. 84113
RE: the above

215256

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 1st day of June A.D., 1991

Attest:

David O. Hinckley

Secretary.

(Corporate Seal)

Raft River Ranches, Inc. Company

By

Layton P. Ott

President.

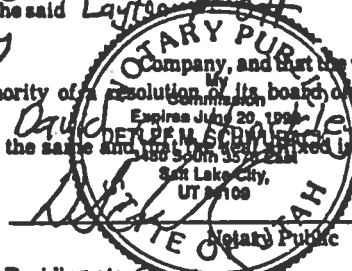
STATE OF UTAH

COUNTY OF

} ss.

On the 1st day of June, 1991

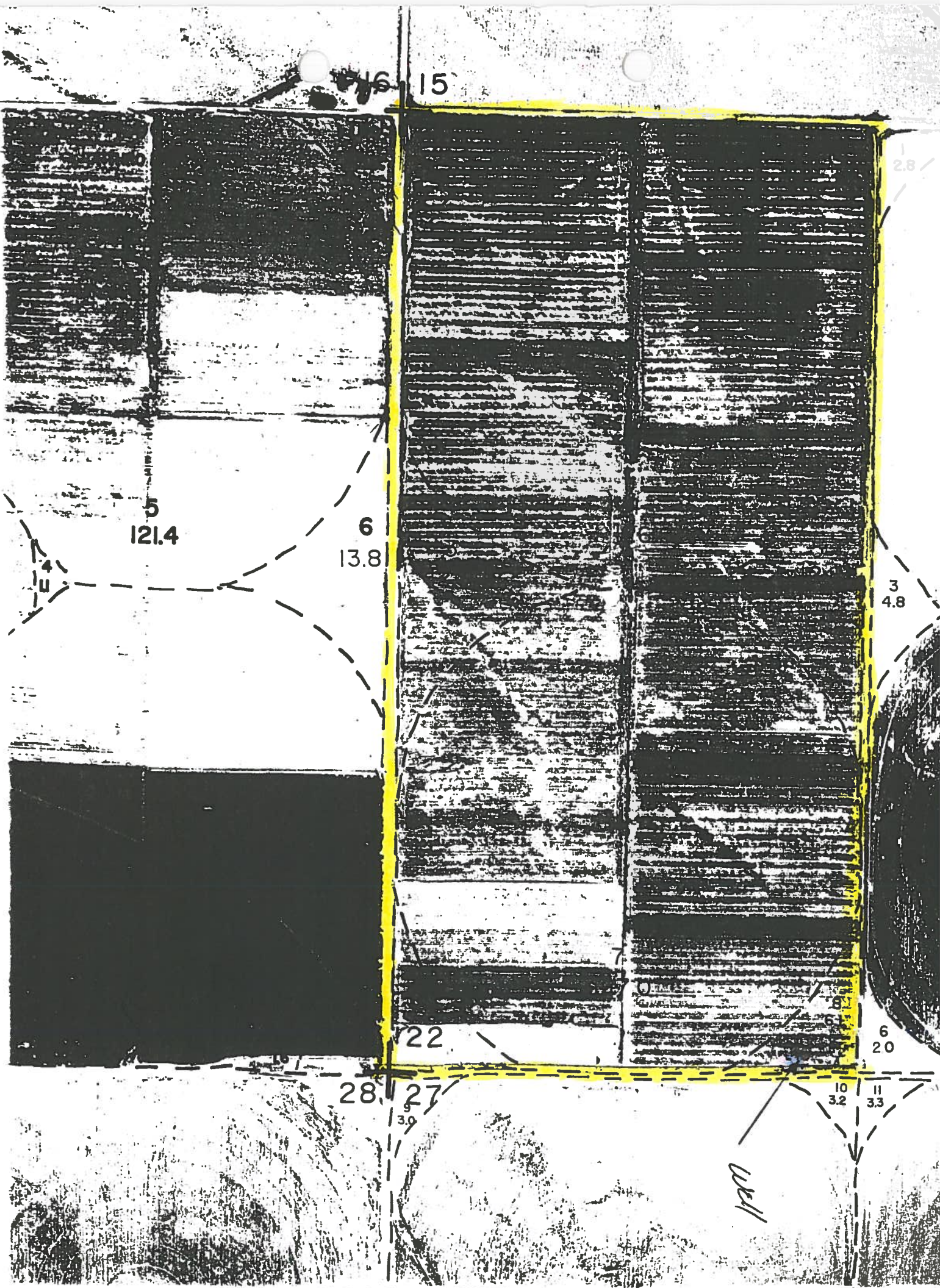
Layton P. Ott and David O. Hinckley, A.D., personally appeared before me who being by me duly sworn, did say, each for himself, that he, the said Layton P. Ott is the president, and he, the said David O. Hinckley is the secretary of Raft River Ranches Inc Company, and that the within foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and each duly acknowledged to me that said corporation executed the same and the seal of the said corporation.

My Commission Expires: 6-20-92

Residing at:

FORM 88C-1 - WARRANTY DEED CORP. - Kelly Co., 55 W. Ninth South, S.L.C., Utah

Salt Lake County



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04014B
Date Received: 8/ 8/1989
Receipt No: C009161
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RAFT RIVER RANCHES INC. 801-595-6322
Address: P.O. BOX 11503
SALT LAKE CITY UT 84147
2. Date of Priority: JUN 1, 1954
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	27E	11		SE	NE		CASSIA
				NE	SE		CASSIA
				SE	SE		CASSIA
		20		SE	SE		CASSIA
		21		SE	SW		CASSIA
				SW	SE		CASSIA
		22		SW	SW		CASSIA
				SE	SW		CASSIA
		23		NE	NE		CASSIA
				SE	NE		CASSIA
				SE	SE		CASSIA

5. Description of diverting works:
WELLS, PUMPS, INTERCONNECTED PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.300		488.00

7. Total Quantity Appropriated is:
2.300 C.F.S. (and/or) 488.00 A.F.A.

8. Total consumptive use is 427.0 Acre Feet Per Annum.

A43-04014B

Page 1

Date: 02/08/93

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MAR 19 1993

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11S	27E	22	NE		NW		IRR	37.0
			NW		NW		IRR	39.0
			SW		NW		IRR	32.0
			SE		NW		IRR	12.0
			NW		SW		IRR	2.0

Section Acres 122.0

Total Acres 122.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-02574, 43-02576

14. Remarks:
OTHER LANDS UNDER 43-04014 HAVE BEEN CLAIMED UNDER FOSHA VS.
DUNN (SEE 43-04014E)
DIVERSION RATE CLAIMED IS FOR ALL PLACES OF USE
2 POINTS OF DIVERSION IN SESE, S. 20
2 POINTS OF DIVERSION IN SESW, S. 22

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A43-04014ADate Received 8/8/89Receipt Number C009161, C009166

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Raft River Ranches, Inc. Phone (801) 595-6322Mailing Address P.O. Box 11503, Salt Lake City, Utah Zip 841472. Date of Priority (Only one (1) per claim) 7/1/19523. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 11S Range 27E Section 22 ,
_____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of CassiaAdditional points of diversion if any: See attached sheetb. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Wells with pumps and interconnected pipeline
to sprinkler systems at place of use.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 11/1 amount 1.7 or 488

For Domestic purposes from 1/1 to 12/31 amount .02 or 7

For Stockwater purposes from 1/1 to 12/31 amount .44 or 270

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.7 (cfs) and/or (b) 765 (acre feet)

8. Total consumptive use claimed is 704 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - occasional use; stockwater - up to 10,000 cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11S	27E	22					37	39	32	12		2							122

Total number of acres irrigated 122

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
43-2574, 43-2576 or None ()

14. Remarks: Other lands under 43-4014 have been claimed in Fosha vs. Dunn
Diversion rate claimed is for all places of use.

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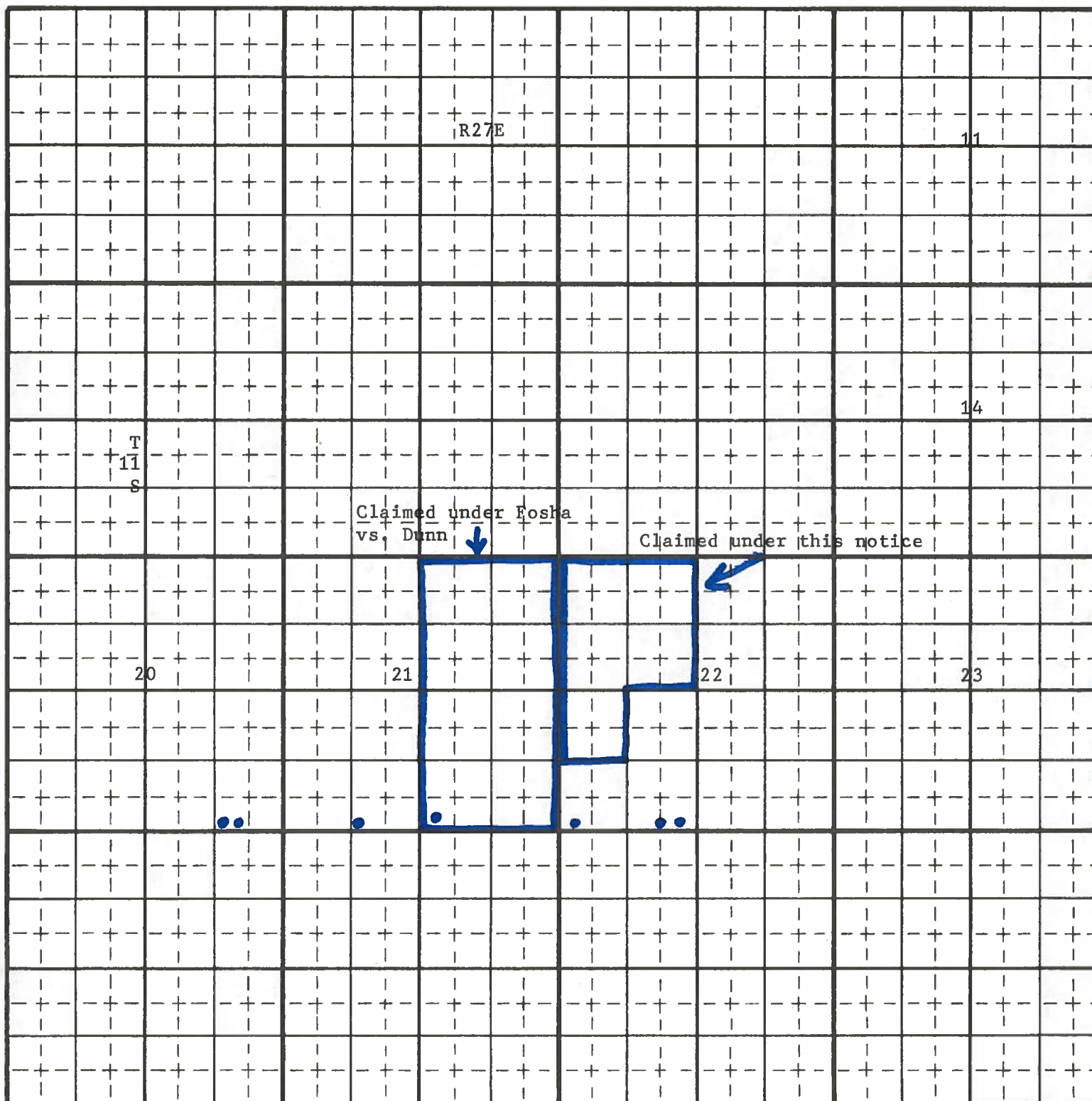
MAR 19 1993

Last Name Raft River Ranches Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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MAR 19 1993

• - PD

Last Name Raft River Ranches Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐
If applicable provide IDWR Water Right Number 43-4014 & Transfers
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Authorized Agent

Title

of Raft River Ranches, Inc. , that I have signed the foregoing
Organization

document in the space below as Authorized Agent of Raft River Ranches, Inc.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Donald J. Watts

Title and Organization Authorized Agent, Raft River Ranches Date 8/7/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7 day of August 19 89

Notary Public Sheri L. Chapman

Residing at 3205 E. Hubbard Mendocino Rd

My Commission Expires 6/14/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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MAR 19 1993

Last Name Raft River Ranches Ident. Number _____

Copies White-State, Yellow-Claimant

ATTACHMENT

ITEM 4 - ADDITIONAL POINTS OF DIVERSION

Section 11, SE/4 NE/4, NE/4 SE/4, SE/4 SE/4

Section 20, SE/4 SE/4 - 2

Section 21, SW/4 SE/4, SE/4 SW/4

Section 22, SE/4 SW/4, SW/4 SW/4

Section 23, NE/4 NE/4, SE/4 NE/4, SE/4 SE/4

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MAR 19 1993

POWER OF ATTORNEY

Raft River Ranches, Inc. hereby nominates Donald J. Watra, whose address is 410 S. Orchard, Suite 144, Boise, Idaho 83705, as attorney-in-fact, with full authority to act for and on behalf of the undersigned in all matters pertaining to the claiming of water rights. Such acts shall include, but not be limited to, the signing and filing of applications for water rights claims, extensions of time and for amendments, and other acts necessary to secure or procure the water rights of Raft River Ranches, Inc.

Dated this 7th day of August, 1989.

Raft River Ranches, Inc.
Donald J. Watra
Vice Pres.

STATE OF UTAH)
County of SALT LAKE) ss.

On this 7 day of August, 19 89,
personally appeared before me the signer(s) of the above instrument,
who duly acknowledged to me that he (she) (they) executed the same.

seal

Leo J. Jandura
Notary Public
Residing at Salt Lake City, Utah

My Commission expires:

9-30-91

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MAR 19 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 30, 1989

Mr. Sherl L. Chapman, Consultant
410 S. Orchard, Suite 144
Boise, ID 83705

Extension file

RE: Snake River Basin Adjudication SRBA Claim
Mr. David Hinckley, dba: Raft River Ranches
Cassia County

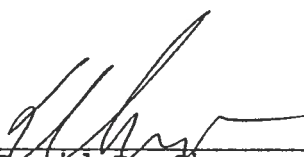
Dear Mr. Chapman:

In response to your letter of May 25, 1989 and the reasons given therein for the late filing of the above mentioned Adjudication claims.

This letter is an extension of time for the filing of the above referenced Notice of Claims to a Water Right. The original filing deadline for the claims is June 8, 1989. The extension is granted as requested until August 8, 1989.

Please keep this extension of time with your other legal documents. This extension is granted under the authority of §42-1409 (10), Idaho Code.

Signed this 30th day of May, 1989.



David B. Shaw
Adjudication Bureau Chief

DBS;ds

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MAR 19 1993

1/23/1988

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

DATE RECEIVED

CK #

AMOUNT \$

CLAIM NO.

443-040144

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
- Is the period of use included? ☒ YES ☐ NO ☐ *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ *
- Is the consumptive use correct? ☒ YES ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO ☐ *

Claim checked by: ASJ

Date: _____

Claim must be returned to claimant: _____

(Yes) (No)

Claimant must be sent a copy of amended claim for approval: _____

(Yes) (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Checked by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Comments: _____

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Water Right Number - 43-04014

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

*** C - CURRENT OWNER ***
RAFT RIVER RANCHES INC.

*** O - ORIGINAL OWNER ***
CALDER

HAROLD

1 - P.O. BOX 11503
2 -
3 -
City- SALT LAKE CITY
Phone - 208-000-0000

State- UT Zip- 84147

1 -
2 -
3 -
City-
Phone - 208-000-0000

State- ID Zip-

Priority Date - +
07/01/1952

Region - +
17

Stage - +
S - STATUTORY CLAIM

Status -

Source - +
GROUNDWATER

Tributary -

TwN Rng Sec Tract Lot Rfig County Point of Diversion - Stream Index (Blank if no Index Code)
11S 27E 22 NW SW (31) CASSIA

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01
04 - STOCKWATER 01/01 12/31 4.000 731.00

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - KW Usage - +
4.000 1148.00

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
11S	27E	21	NE NE		38.0	01	IRRIGATION	(31) CASSIA	
11S	27E	21	NW NE		15.0	01	IRRIGATION	(31) CASSIA	
11S	27E	21	SW NE		14.0	01	IRRIGATION	(31) CASSIA	
11S	27E	21	SE NE		39.0	01	IRRIGATION	(31) CASSIA	
11S	27E	21	NE SE		39.0	01	IRRIGATION	(31) CASSIA	
11S	27E	21	NW SE		17.0	01	IRRIGATION	(31) CASSIA	
11S	27E	21	SW SE		2.0	01	IRRIGATION	(31) CASSIA	
11S	27E	21	SE SE		1.0	01	IRRIGATION	(31) CASSIA	
11S	27E	22	NE NW		37.0	01	IRRIGATION	(31) CASSIA	
11S	27E	22	NW NW		39.0	01	IRRIGATION	(31) CASSIA	
11S	27E	22	SW NW		32.0	01	IRRIGATION	(31) CASSIA	
11S	27E	22	SE NW		12.0	01	IRRIGATION	(31) CASSIA	
11S	27E	22	NW SW		2.0	01	IRRIGATION	(31) CASSIA	

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MAR 19 1993

Water right number - 43-04014

Adj. flag translation: Standard Water Right Number

Twn	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description
+	-	-	-	-	-	-	-	-

Total Acres: 287.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Remarks
SEE FILE FOR ADDITIONAL P/D'S.
7-1-1952 FOR 1.7 CFS, 6-1-1954 FOR 2.3 CFS.
TRANS. 2283.

```
+-----+
+-----+ Conditions of Approval +-----+
+-----+ No Conditions of Approval found. +-----+
```

```

+ - - - - Decree Plaintiff - - - +
+ - - - - Decree Defendant - - - +

```

+ -	Decree Date	- +
	00/00/0000	

+	-	-	Audit Fields -	06/18/85	05/28/88	CONVERT	08/01/89	CURTIS
---	---	---	----------------	----------	----------	---------	----------	--------

[illegible]

Proof Due Date	00/00/0000	Field Exam Made	00/00/0000	Field Exam Fee	-
Approved/Denied	00/00/0000	Protested Date	00/00/0000	Swan Falls	-
Proof Made Date	00/00/0000	Hearing Date	00/00/0000	Temporary Right	-
Start Work Date	00/00/0000	Verified Date	06/18/1985	DLE/Carey Act	-
Order Show Cause	00/00/0000	Receipt Number		Water District	-
Licensed Date	00/00/0000	Appl Received	00/00/0000	Transfer/Amended	-
Decree Date	00/00/0000				-

MEMORANDUM

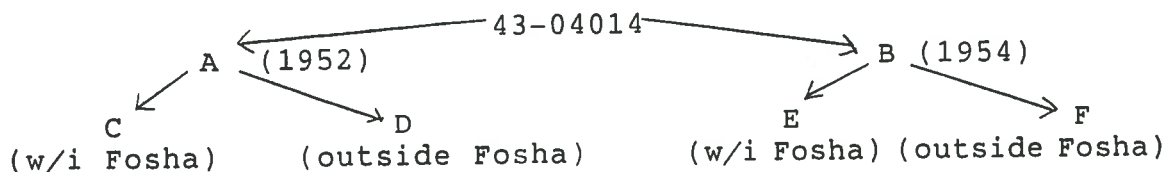
To: File A43-04014 and splits
From: Helen Harrington-Thornton
Date: February 8, 1993
Subject: Split Background

=====

See Memorandum to Files 43-04014C and 43-04014E, from Don Shaff, dated 6/5/86, re: Review Analysis (copy attached). The last paragraph of the memo describes splits of 43-04014 which occurred for two reasons:

1. The place of use included lands both within and outside the lands described in the Fosha vs. Dunn Adjudication (Sec. 19, 20, 21, 28, 29, 30, 31, 32, 33, T11S, R27E);
2. The original statutory claim described two different priority dates (1952 and 1954).

Per that discussion, the following splits were expected:



The 'C' and 'E' portions were created and reviewed as a part of the Fosha vs. Dunn review. See those files for the background on that review.

The 'D' and 'F' portions were not filed until the SRBA. Although the claims were filed in 1989, data entry was not completed.

Since Fosha vs. Dunn Adj. was consolidated into the SRBA, there is no reason to leave the portions separate under each priority date. Therefore, I have data entered the claims for portions outside the Fosha vs. Dunn POU as the main portions ('A' and 'B'), rather than 'D' and 'F'. The purpose in this action is to allow for the recombination of the portions into 'A' and 'B' in the final recommendation of these claims.

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MEMORANDUM

TO: 43-4014C & 43-4014E

FROM: Don Shaff 
Water Rights Supervisor

DATE: June 5, 1986

RE: Review Analysis

The water right claimed by Raft River Ranches is well documented and appears reasonably accurate. The statutory claim filed in 1968 and subsequent transfer complicated the review of this water right, and resulted in recommended findings different than the water right claimed in the adjudication. The recommended findings are limited to the area of the current case.

The diversion rates for these water rights were reduced to reflect the notion that the total amounts claimed may be used on additional lands outside the area investigated. The amounts recommended were calculated by dividing the full amount in cfs claimed by the total number of acres described on the 1968 claim. This diversion rate per acre was multiplied times the 165 acres found irrigated with this

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MAR 19 1993

water right within the investigated area.

The diversion points claimed corresponded to the points described in the transfer. For purposes of this adjudication, the diversion points recommended were limited to the points within the investigated area. The period of use was expanded to reflect the freeze period identified by the department in water right administration.

The following is an attempt to describe the procedure to enumerate these water rights from the original 1968 claim. Two priority dates with two amounts of water for the same land were described on the 1968 claim. These two priority dates were split into parts A and B. Part A was further split into the water right within the investigated area (Part C) and the part that may lay outside the uninvestigated area (Part D). Correspondingly Part B was split into Part E which is within the investigated area and a Part F that may lie outside the investigated area. The result will be Parts C and E that will be decreed presumably and Parts D and F that will remain as claimed, unconfirmed water rights.

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 9, 1993

Sherl L. Chapman
410 S. Orchard, Suite 144
Boise, ID 83705

RE: Snake River Basin Adjudication (SRBA)
Cassia County - Notices of Claim A43-02574A, A43-02576A
A43-04014A & A43-04014B

Dear Sherl:

As I mentioned on the phone last week, I have apparently resolved the discrepancies which Anna Baumhoff had previously identified regarding unclaimed acres by Raft River Ranches, Inc.

During my research, I found that Raft River Ranches, Inc., had filed these claims; however, the data entry had not been completed. Therefore, when a computer search was conducted, the acres appeared to be unclaimed. I have data entered those claims (copies attached) and this issue should not arise again.

I appreciate your patience and cooperation and hope that this resolves this issue. Please let me know if there are any problems with the enclosed claims. Thanks.

Sincerely,

Helen Harrington-Thornton
Senior Water Resource Agent
Adjudication Bureau

HHT:hht:sf

Enclosures:

Copies of Claims Referenced Above

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MAR 19 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-04014B
RAFT RIVER RANCHES INC.
C/O LEO JARDINE
370 E. S. TEMPLE #401
SALT LAKE CITY UT 84111

A43-04014

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date**, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

*not sent
- enough proof of priority*

(Dunn v Fosha)

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

Water Right Number - A43-04014E Prefix Translation: ADJUDICATION CLAIM Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RAFT RIVER RANCHES INC.

1 - C/ LEO JARDINE
2 - 370 E. S. TEMPLE #401
3 -
City- SALT LAKE CITY State- UT Zip- 84111
Phone - 208-344-6690

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1954 17 SOUTHERN J - BENEFICIAL USE

+ - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
TwN Rng Sec Tract Lot RFlg County

11S 27E 20 SE SE SE (31) CASSIA
11S 27E 21 SE SW SW (31) CASSIA
11S 27E 21 SE SW SE (31) CASSIA

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
Code Description Period From Period To

D1 - IRRIGATION 03/15 11/15 1.320

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
1.320 0.0

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|------|-------|------------|-------------|--------|
| 11S | 27E | 21 | NE NE | 38.0 | 01 | IRRIGATION | (31) CASSIA | |
| 11S | 27E | 21 | NW NE | 15.0 | 01 | IRRIGATION | (31) CASSIA | |
| 11S | 27E | 21 | SW NE | 14.0 | 01 | IRRIGATION | (31) CASSIA | |
| 11S | 27E | 21 | SE NE | 39.0 | 01 | IRRIGATION | (31) CASSIA | |
| 11S | 27E | 21 | NE SE | 39.0 | 01 | IRRIGATION | (31) CASSIA | |
| 11S | 27E | 21 | NW SE | 17.0 | 01 | IRRIGATION | (31) CASSIA | |
| 11S | 27E | 21 | SW SE | 2.0 | 01 | IRRIGATION | (31) CASSIA | |
| 11S | 27E | 21 | SE SE | 1.0 | 01 | IRRIGATION | (31) CASSIA | |

Total Acres: 165.0

+ - - Diversion Means - WELLS & PIPELINE.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 43-4014C.

+ - - - - - - - - - - - Remarks - - - - - No Remarks found.

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MAR 19 1993

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MAR 19 1993

05/10/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-4014B

ROBERT A MOSS
2602 E 800 S
DECLO ID 83323
Telephone Number: (208)349-5733

DEBRA MOSS
2602 E 800 S
DECLO ID 83323
Telephone Number: (208)349-5733

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

05/29/01

SIGNATURE:

Robert Moss

Please print your name:

Robert Moss

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, (208)736-3033



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 6, 2001

ROBERT MOSS
DEBRA MOSS
2600 E 600 S
DECLO ID 83323

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 43-2574E, 43-2576E, 43-4014A,
43-4014B, 43-10597
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in
Address on the water right claim(s) referenced above.
Our records have been updated accordingly.

If you have any questions, please feel free to
contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

MAY 29 2001

Department of Water Resources
Southern Region

CHANGE IN ADDRESS

☐ Water Right Number(s): 43-02574E, 43-02576E, 43-04014A

* 43-04014B, 43-10597

☐ Old Mailing Address:

2602 E 800 S

Declo Id 83323

☐ New Mailing Address:

2600 E 800 S

Declo Id 83323

☐ New Telephone Number: () -

☐ Signature of Claimant(s):

Robert M. [Signature]

Date:

05/29/01

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 6/1/01

By: [Signature]

VERIFIED BY *[Signature]* 12/5/2000

12/05/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4014B
NAME AND ADDRESS: DEBRA MOSS
ROBERT A MOSS
2602 E 800 S
DECLO, ID 83323

SOURCE: GROUND WATER

QUANTITY: 0.98 CFS
488 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-04014B IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 488 AF.

PRIORITY DATE: 06/01/1954

POINT OF DIVERSION: T11S R27E S22 SESESW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|---------------|-----------------------|
| IRRIGATION | 03-15 11-15 | 0.98 CFS
488.0 AFY |

PLACE OF USE:

| <u>IRRIGATION Within CASSIA County</u> | | | |
|--|------|----|-----------------------|
| T11S R27E S22 | NENW | 36 | T11S R27E S22 NWNW 38 |
| T11S R27E S22 | SWNW | 40 | T11S R27E S22 SENW 39 |
| T11S R27E S22 | NESW | 39 | T11S R27E S22 NWSW 40 |
| T11S R27E S22 | SWSW | 34 | T11S R27E S22 SESW 39 |

305 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 43-04014B IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 122 ACRES IN A SINGLE
IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 305 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-04014A, 43-04014B, 43-02574E, & 43-
02576E.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

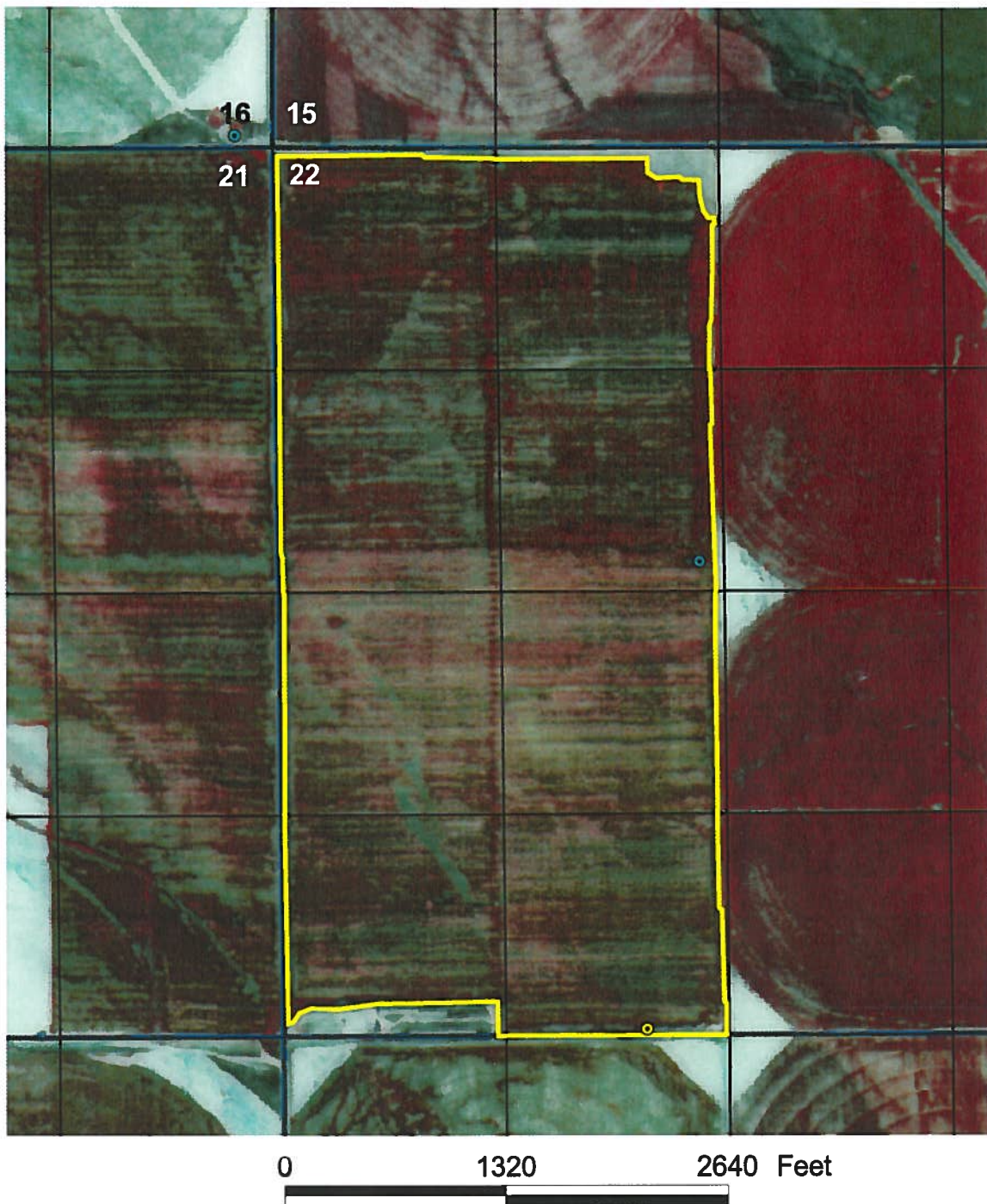
Water Right 43-4014B

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Idaho Department of Water Resources

43-02574E, 43-02576E, 43-04014A & 43-04014B



RECOMMENDED PLACE OF USE
DATA ENTRY ON DEC. 4, 2000
TWP 11S, RNG 27E, SEC. 22

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

Bob Moss

A total of 313 acres were claimed and 305 acres appeared to be irrigated per GIS and the 1987 aerial photography. There are two claims based on portions of licenses, two based on statutory claims, and one expansion claim for 5 acres. I have reviewed them according to priority date as follows:

There is good documentation on microfiche for the development of these rights for priority date and pumping capacities. I reduced the diversion rates to give them a proportionate share of the water for the acres claimed and recommend a permissible place of use of 305 acres. This allows a total of 1.7 cfs on 122 acres, or 0.014 cfs/ac. There were also domestic and stockwater on these claims, which I will recommend with limitations.

| | | | |
|------------|---------|----------|----------------|
| A43-04014A | 7/01/52 | 1.7 cfs | 122 ac |
| R43-04014A | 7/01/52 | 0.72 cfs | 122/305 ac ppu |
| A43-04014B | 6/1/54 | 2.3 cfs | 122 ac |
| R43-04014B | 6/1/54 | 0.98 cfs | 122/305 ac ppu |

There are also two claims based on licenses for 186 acres. I have reduced the diversion rates based on their proportionate share of the licenses. This allows a total of 3.33 cfs on 183 acres, or 0.018 cfs/ac.

| | | | |
|------------|---------|----------|----------------|
| A43-02574E | 7/19/63 | 2.83 cfs | 186 ac |
| R43-02574E | 7/19/63 | 2.0 cfs | 183/305 ac ppu |
| A43-02576E | 3/24/64 | 1.90 cfs | 186 ac |
| R43-02576E | 3/24/64 | 1.33 cfs | 183/305 ac ppu |

Expansion claim A43-10597B for 5 acres was also claimed but is not needed. With 122 acres covered by 43-04014A & B, and 183 acres covered by 43-02574E and 43-02576E, the entire 305 recommended acres are covered. I will recommend this claim for disallowal...

GIS = 305 Ac.
Lic = 183 Ac.
B.U. = 122 Ac.
EXP. = ~~5~~

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:24:41
07/12/00
6

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-04014B

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C | ROBERT A MOSS | 06/01/1954 | IRRIGATION | 04-01-11-01 | 2.300 CFS | 488.00 AFA |
| C | DEBRA MOSS | | | | | |
| | | | | 3/15 - 11/15 | | |
| | | | | TOTAL DIVERSION: | 2.300 CFS | 488.00 AFA |
| | | | | CONSUMPTIVE USE: | .98 | 427.00 AFA |

(122 X 4)

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R27E S22 SE SESW

CASSIA County

Place of use Legal Description for: IRRIGATION

| NE | | | | NW | | | | SW | | | | SE | | | | | |
|------|-----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|-------------|-------|
| NENE | | NWNE | | SWNE | | SENE | | NENW | | NWNW | | SWNW | | SENE | | | |
| T | R | S | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM |
| 11S | 27E | 22 | : | | : | | | | 37 | 39 | 32 | 12 | : | | 02 | : | 122.0 |
| | | | | | | | | | | | | | | | | TOTAL ACRES | 122.0 |

POU County: CASSIA

Other Rights: 43-02574E, 43-02576E, 43-04014A, 43-10597B

122/305ppu

Remarks: GEN OTHER LANDS UNDER 43-04014 HAVE BEEN CLAIMED UNDER FOSHA VS.
DUNN (SEE 43-04014E)
DIVERSION RATE CLAIMED IS FOR ALL PLACES OF USE
2 POINTS OF DIVERSION IN SESE, S. 20
2 POINTS OF DIVERSION IN SESW, S. 22

OWNERSHIP CHANGE FROM RAFT RIVER RANCHES TO ROBERT AND DEBRA MOSS
3/5/98 jr

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Cond. Code C18
Remarks
FOU1 E11 122A w/04014
E14 305A. w/all
QNT E15 488AF w/04014A

SD-0611-2 Basin: 43 Starting water Right: 04014

| S | Water | Name | O | Priority | STG/ | Use | S |
|---|------------|----------------------|---|------------|------|-------------|-----------|
| L | Right No. | Last, First | N | Date | STS | Source | Desc |
| X | 43-04014 | RAFT RIVER RANCHES I | C | 07/01/1952 | S/ | GROUNDWATER | IRR STOCK |
| - | - | - | - | - | - | - | - |
| - | A43-04014 | SPLIT RIGHT | C | 07/01/1952 | /Z | GROUNDWATER | IRR STOCK |
| - | - | - | - | - | - | - | - |
| X | A43-04014A | MOSS, ROBERT A | C | 07/01/1952 | J/ | GROUNDWATER | IRR STOCK |
| - | - | MOSS, DEBRA | C | - | - | - | DOMEST |
| - | - | - | - | - | - | - | - |
| X | A43-04014B | MOSS, ROBERT A | C | 06/01/1954 | J/ | GROUNDWATER | IRR STOCK |
| - | - | MOSS, DEBRA | C | - | - | - | - |
| X | A43-04014C | MOSS, DANIEL D | C | 07/01/1952 | J/ | GROUNDWATER | IRR STOCK |
| - | - | MOSS, JANN | C | - | - | - | - |
| X | A43-04014E | MOSS, DANIEL D | C | 06/01/1954 | J/ | GROUNDWATER | IRR STOCK |
| - | - | MOSS, JANN | C | - | - | - | - |
| - | R43-04014 | SPLIT RIGHT | C | 07/01/1952 | /Z | GROUNDWATER | IRR STOCK |
| - | - | - | - | - | - | - | - |

* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)
(Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu _____)

43-04014

4 cfs } 1.7 cfs / 1952
287 Ac. } 2.3 cfs / 1954

1.7 ÷ 287 Ac = .005 cfs/Ac (1952)
2.3 ÷ 287 Ac = .008 cfs/Ac (1954)

A43-04014A .72 cfs (1952)
Est Moss 122 Ac

A43-04014B .98 cfs (1954)
Est Moss 122 Ac

A43-04014C .98 cfs (1952)
Dan Moss 165 Ac

A43-04014E 1.32 cfs (1954)
Dan Moss 165 Ac

AJ5809NP
No. 43-040148

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/04/97
PAGE: 8

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|---|------------------|------------|-----------------------|-------------------|---------------------|
| C | RAFT RIVER RANCHES INC
PO BOX 11503
SALT LAKE CITY UT 84147
(801) 595-6322 | 06/01/1954 | IRRIGATION | 04-01 11-01 | 2.30 CFS | 488.00 AFA |
| | | | | | TOTAL DIVERSION: | 488.00 AFA |
| | | | | | CONSUMPTIVE USE: | 427.00 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

| Point(s) of Diversion: | T11S R27E S11 | SENE | NESE | SESE |
|------------------------|---------------|------|------|---------------|
| | S20 | SESE | | CASSIA County |
| | S21 | SESW | SWSE | CASSIA County |
| | S22 | SWSW | SESW | CASSIA County |
| | S23 | NENE | SENE | CASSIA County |

Place of use Legal Description for: IRRIGATION

| | NE | NW | SW | SE | SUM |
|---------------------------|----------|----------|----------|----------|-------|
| T R S : Lt Ac Lt Ac Lt Ac | NE NW NE | SW NW SW | SW SW SW | SE SE SE | |
| 11S 27E 22 : | 37 | 39 | 32 | 12 | 02 |
| TOTAL ACRES | | | | | 122.0 |
| | | | | | 122.0 |

POU County: CASSIA

Other Rights: 43-02574, 43-02576, 43-04014A, 43-10597B

Remarks: GEN OTHER LANDS UNDER 43-04014 HAVE BEEN CLAIMED UNDER FOSHA VS.
DUNN (SEE 43-04014E)
DIVERSION RATE CLAIMED IS FOR ALL PLACES OF USE
2 POINTS OF DIVERSION IN SESE, S. 20
2 POINTS OF DIVERSION IN SESW, S. 22

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 02/08/93 THORNTON 03/30/95 POST-STD

DATE: 03/13/97
PAGE: 4

| USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|-----------------------|-------------------|---------------------|
| 04-01 11-01 | 2.30 CFS | 488.00 AFA |
| TOTAL DIVERSION: | 2.30 CFS | 488.00 AFA |
| CONSUMPTIVE USE: | | 427.00 AFA |

Stage: BENEFICIAL USE

CASSIA County
CASSIA County
CASSIA County
CASSIA County
CASSIA County

NE

TOTAL ACRES

Other Rights: 43-02574, 43-02576

DUNN (SEE 43-04014E)

2 POINTS OF DIVERSION IN SESE, S. 20
2 POINTS OF DIVERSION IN SESW, S. 22

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

MOS



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

March 12, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT MOSS
2602 E 800 S
DECLO ID 83323

RE: OWNERSHIP CHANGES FOR RAFT RIVER RANCH CLAIMS

Dear Bob,

In case you didn't get the phone message I left a week or so ago, I wanted to let you know that I need a copy of the Warranty Deed from "Ott" to you to complete the files. The changes have been made in the computer and I had everything but a copy of the final transaction. Please send a copy at your earliest convenience and I will complete the process and forward your copies of the claims back to you.

If you have any questions, feel free to give me a call at the office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name.

Jeanie Robertson
Sr. Water Resource Agent

R PROOF

CVR

MAPS

PHOTOS

MISC

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