

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04005
Date Received: 5/ 8/1989
Receipt No: C006659
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY UT 84150

2. Date of Priority: APR 1, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	5		SW	SW		CASSIA
		8	SW	NW	NW		CASSIA
			SW	SE	NW		CASSIA

5. Description of diverting works:
3 WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.800		

7. Total Quantity Appropriated is:
3.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 650.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	5	NE	SW		IRR	20.0

A43-04005

Page 1

Date: 02/19/92

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MAR 11 4 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	5	NW	SW		IRR	20.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
					Section Acres		120.0
		8	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	30.0
			SE	NW		IRR	30.0
					Section Acres		140.0
					Total Acres		260.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-02296B

14. Remarks:
RAFT RIVER/SPRINGDALE FARMS

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

508-4857

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

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ACQUIRED UNDER STATE LAW

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Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY UT 84150

RECEIVED
FEB 18 1992

2. Date of Priority: APR 1, 1952

3. Source: GROUNDWATER

Trib. to: Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	5		SW	SW		CASSIA
		8	SW	NW	NW		CASSIA
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5. Description of diverting works:
3 WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	~~2.530~~ 3.80		JJR

7. Total Quantity Appropriated is:
~~2.530~~ C.F.S. (and/or)
3.80

A.F.A.

8. Total consumptive use is 650.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	5	NE	SW		IRR	20.0

A43-04005

Page 1

Date: 01/21/92

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FEB 14 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	5	NW	SW		IRR	20.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	120.0
		8	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
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			SE	NW		IRR	30.0
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						Total Acres	260.0

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-02296B

14. Remarks:

RAFT RIVER/SPRINGDALE FARMS

~~ATTENDED CFS AMT 10/30/1990. ORIGINAL AMT CLAIMED IN ERROR.~~ X

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

JKR
Initial

For Organizations:

I do solemnly swear or affirm that I am AUTHORIZED AGENT of
Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah Corporation sole Title
Organization, that I have signed the foregoing
document in the space below as AUTHORIZED AGENT of
Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah Corporation sole Title
Organization and that the statements contained in the
foregoing document are true and correct.

X [Signature]
Signature of Authorized Agent

Corporation of the Presiding Bishop of The Church of
Jesus Christ of Latter-day Saints, a Utah corporation sole.
Title and Organization

10 February 1992
Date

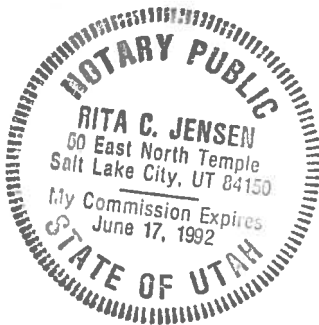
State of Utah)
~~Idaho~~)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of February 19 92

[Signature]
Notary Public

Seal

Residing at Salt Lake City
My Commission Expires 6/17 1992



THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

RECEIVED
FEB 18 1992

Department of Water Resources

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION, 12th Floor
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-4074
FAX (801) 240-2913

Reference reply to:
Property #508-4857

February 12, 1992

State of Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise ID 83720

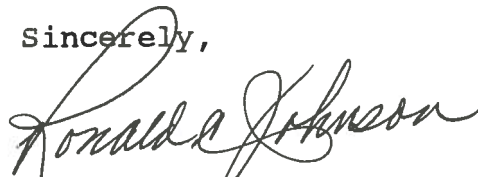
Attention: Anna Baumhoff

Dear Ms Baumhoff:

Attached is the amended claim for water right #A43-04005. It has been signed and initialed as requested and we are sending it back for your records.

We sincerely appreciate your efforts in getting the changes on this claim. With your help and that of Carter Fritschle and Glen Neilson we are getting all (we hope) of the adjudication papers filed properly and on time.

Sincerely,



Ronald C. Johnson
Water Analyst

RCJ:ja

cc: Terry F. Roylance
M. Glade Pincock

MICROFILM

MAR 04 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 23, 1992

Ronald Johnson
Church of Jesus Christ Latter Day Saints
Real Estate Division
Twelfth Floor
50 East North Temple Street
Salt Lake City, UT 84150

RE: Snake River Basin Adjudication (SRBA)
Cassia County - Amending Notice of Claim #A43-04005

Dear Sir:

Enclosed is a computer generated copy of the above notice of claim. From our phone conversation Jan 18, 1992, and further discussion with Glen Nielsen, it appears that the amendment to this claim, done in November 1990, was an error. On the enclosed claim form, items #6 and #7 have been changed back to the original diversion rate and in item #14, the remarks which were added have been crossed out. To complete the amending process, please initial each of the corrections, than sign and have the claim form notarized.

Please return the amended claim to my attention, so that I may complete the processing as quickly as possible. If you have any questions please contact me at 327-7858.

Sincerely,

Anna Baumhoff
Water Resource Agent, Sr.
Adjudication Bureau

ALB:sf:tf

Enclosures:

Notice of claim #A43-04005 "Amended"

MICROFILM

MAR 04 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04005
Date Received: 5/ 8/1989
Receipt No: C006659
Received By: _____

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY UT 84150

2. Date of Priority: APR 1, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	5		SW	SW		CASSIA
		8	SW	NW	NW		CASSIA
			SW	SE	NW		CASSIA

5. Description of diverting works:
3 WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	~~2.530~~		
			3.80		

7. Total Quantity Appropriated is:
~~2.530~~ C.F.S. (and/or) A.F.A.
3.80

8. Total consumptive use is 650.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	5	NE	SW		IRR	20.0

A43-04005

Page 1

Date: 01/21/92

MICROFILM

MAR 04 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	5	NW	SW		IRR	20.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			Section Acres				
		8	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	30.0
			SE	NW		IRR	30.0
Section Acres							140.0
Total Acres							260.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-02296B

14. Remarks:
RAFT RIVER/SPRINGDALE FARMS
~~AMENDED CFS AMT 10/30/1990. ORIGINAL AMT CLAIMED IN ERROR.~~

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 20, 1992

Ronald Johnson
Church of Jesus Christ Latter Day Saints
Teal Estate Division
Twelfth Floor
50 East North Temple St.
Salt Lake City, UT 84150

RE: Snake River Basin Adjudication (SRBA)
Cassia County - Amended Notice of Claim #A43-04005

Dear Sir:

We are forwarding to you a data-entered copy of the amended claim you filed for your property in Cassia County.

Please review the enclosed claim to assure that the information correctly states your water right. If you agree the data is correct, do not return it to the Department, but keep the claim in your files.

Only if we have incorrectly entered the data from the claim you submitted, do you need to return it. Before returning the corrected claim for any changes to the data, initial the changes, sign the form, having your signature notarized, and return it to this office.

Please feel free to contact this office if you have any questions.

Sincerely,

Anna Baumhoff
Water Resource Agent, Sr.
Adjudication Bureau

AB:sf:south

Enclosure:

Claim Referenced Above

MICROFILM

MAR 04 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04005
Date Received: 5/08/1989
Receipt No: C006659
Received By: _____

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ACQUIRED UNDER STATE LAW

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Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
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2. Date of Priority: APR 01, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	5	SW	SW	SW		CASSIA
		8	SW	NW	NW		CASSIA
			SW	SE	NW		CASSIA

5. Description of diverting works:
3 WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.530		

7. Total Quantity Appropriated is:
2.530 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 650.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	5	NE	SW		IRR	20.0

A43-04005

Page 1

Date: 11/20/90

MICROFILM
MAR 04 199

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	5	NW	SW		IRR	20.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
Section Acres							120.0
		8	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	30.0
			SE	NW		IRR	30.0
Section Acres							140.0
Total Acres							260.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-02296B

14. Remarks:
RAFT RIVER/SPRINGDALE FARMS
AMENDED CFS AMT 10/30/1990. ORIGINAL AMT CLAIMED IN ERROR.
THIS CLAIM REPRESENTS 43-04005B, TRANSFER #2881.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Post-It™ brand fax transmittal no. 7671 # of pages 6	
To ANNA B	m JEANIE
Co.	Co.
Dept.	Phone #
Fax #	Fax #

508-4857

I OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

AL DISTRICT OF THE STATE OF IDAHO, TWIN FALLS

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04005
Date Received: 5/08/1989
Receipt No: C006659
Received By: _____

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50 EAST NORTH TEMPLE STREET
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2. Date of Priority: APR 01, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	5		SW	SW		CASSIA
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5. Description of diverting works:
3 WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.530		

7. Total Quantity Appropriated is:
2.530 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 650.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	5	NE	SW		IRR	20.0

A43-04005

Page 1

Date: 10/30/90

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION

NOV 05 1990

MAR 04 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	5	NW	SW		IRR	20.0
			SW	SW		IRR	40.0
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			Section Acres				120.0
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16. Signature(s)

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Number of attachments: _____

I do solemnly swear or affirm that I am AUTHORIZED AGENT of
Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah Corporation sole, that I have signed the foregoing
Organization
document in the space below as AUTHORIZED AGENT of
Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah Corporation sole and that the statements contained in the
Organization
foregoing document are true and correct.

Frederick A. Baker

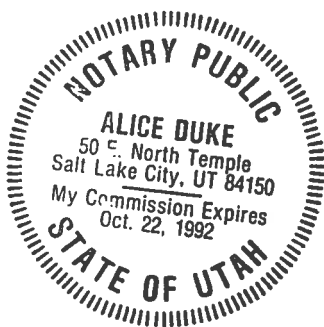
Date _____

State of ~~Idaho~~ ^{Utah})
County of ~~Idaho~~ ^{Salt Lake}) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of November 19 90 Alice

Notary Public

Seal



Residing at Salt Lake City, UT
My Commission Expires October 22, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

RECEIVED

JUN 13 1990

Department of Water Resources
Southern Region Office

Ident. Number: A43-04005
Date Received: 5-5-89
Receipt No: C006659
Received By:
C4 3-10-89

NOTICE OF CLAIM TO A WATER RIGHT
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50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, ID 84150

RECEIVED
MAY 05 1989

2. Date of Priority: APR 01, 1952

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
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9. Non-irrigation uses:

A43-04005

Page 1

Date: 03/10/89

MICROFILM

MAR 04 199

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	27E	5	NE		SW		IRR	20.0
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Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am AUTHORIZED AGENT of _____ Title _____ Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole, that I have signed the foregoing Organization document in the space below as AUTHORIZED AGENT of _____ Title _____ Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole, and that the statements contained in the foregoing document are true and correct.

Fred A Baker SH
Signature of Authorized Agent

Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah Corporation sole
Title and Organization

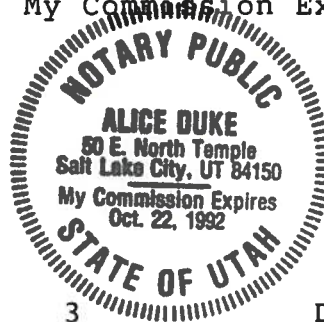
4/25/89
Date

State of Utah)
~~Idaho~~)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of April 19 89 Alice Duke
Notary Public

Seal

Residing at Salt Lake
My Commission Expires October 22, 1992



A43-04005

Page

3

Date: 03/10/89

MICROFILM

MAR 04 1991

ADJUDICATION FILING FEES FOR IDAHO

RECEIVED
MAY 05 1989

PROPERTY IDENTIFICATION

Idaho State Water Right Permit # A43-04005
LDS Church Property # 5084857

Department of Water Resources

FEE CALCULATIONS

Domestic, stockwatering, fire protection, etc. \$ _____
Flat fee for irrigation. \$ 50.00

VARIABLE FEE SCHEDULE

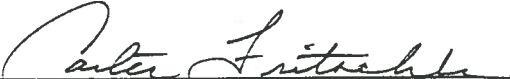
Irrigation (\$1.00 per acre). \$ 0
Power Generation (\$3.00 per kilowatt) \$ _____
Aquaculture (\$10.00 per cfs) \$ _____
All other uses (\$100.00 per cfs) \$ _____

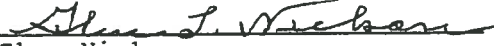
Other charges. \$ _____

when \$1.00/acre
paid with
A43-2296B

TOTAL \$ 50.00

DATE 3-10-89


Carter Fritschle
Idaho Dept. of Water Resources


Glen Nielson
Field Representative
Church of Jesus Christ
of Latter-day Saints

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION

APR 17 1989

MICROFILM

MAR 04 1993

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

REAL ESTATE DIVISION

Twelfth Floor
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-2929

April 25, 1989

Reference reply to:

RECEIVED
MAY 05 1989

Mr. Carter Fritschle
Senior Water Resource Agent
Adjudication bureau
Idaho Department of Water Resources
1301 North Orchard Street
Boise ID 83720

Department of Water Resources

Dear Mr. Fritschle,

Attached are the signed documents and a check for \$1657.00 to pay for the adjudication and application fees for the following water rights in Cassia County.

<u>Groundwater Right</u>	<u>Property Number</u>	<u>Property Name</u>	<u>Adjudication Fee</u>
A43-02296B	508-4857	Wel ID Raft Rv/Springdale	\$310.00
A43-04005	508-4857	Wel ID Raft Rv/Springdale	50.00
A43-04160	504-4898	Elba	58.00
A43-04161	504-4839	Malta 1,2 Wds & Stk Rec	53.00
A43-04163	507-5475	Malta Seminary (Malta Hi)	54.00
A43-04164	504-4944	Malta 1,2	53.00
A43-04165	508-4857	Wel ID Raft Rv/Springdale	25.00
A43-07176	523-1914	Almo	85.00
A43-07194	523-1914	Almo	59.00
A45-02400	508-4687	Wel ID Oakley Vly Farm	313.00
A45-04163	503-8650	Unity 1,2	54.00
A45-04164	504-4944	Malta 1,2	54.00
A45-04194	503-8634	Springdale 1,2	59.00
A45-04201	504-2305	Oakley 1,2,3&	51.00
A45-04202	507-6544	Wel ID Oakley Valley Farm	25.00
A45-04209	504-2070	Burley 1, Star	58.00
A45-04210	504-2143	Burley 3,7	51.00
A45-04211	504-2135	Burley 8,9,10&	54.00
A45-07130	511-4861	Burley 2,4	51.00
A45-10317	508-4660	Wel ID Burley Mntn View Fm	25.00
A45-10318	508-4660	Wel ID Burley Mntn View Fm	25.00
Applic Fee	521-5072	Wel Grain Stor ID Burley Grain Complex	30.00
Applic Fee	525-8324	Albion	30.00
Applic Fee	527-5199	Raft River	15.00
Applic Fee	527-8651	Declo ID Stk Rec-Raft Rv	15.00
A43-04162	508-4822	Sold-no filing necessary (Wel ID Malta)	

MICROFILM

MAR 04 1989

A45-02451

Not LDS property-per Marvin Black-PFR
Oakley Stk

A45-04208

Filing not needed. Not used by Church

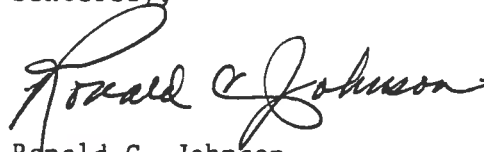
A45-07535

Proof has been submitted-no need to file
now

\$1,657.00

Thanks for your help and that of Glen Nielson in getting these
rights adjudicated and recorded.

Sincerely,



Ronald C. Johnson
Water Analyst

RCJ/ja
enc.

cc: Terry F. Roylance
M. Glade Pincock
Glen Nielson

MICROFILM

MAR 04 1991

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME LDS Church CL IDENT. NO. A43-04005

DATE RECEIVED _____ CK # _____ AMOUNT \$ _____

- | | YES | NO | Requires Info? |
|--|-------|-------|----------------|
| 1. Is the name and address complete with zip code? | _____ | _____ | * |
| 2. Is a priority date entered? | _____ | _____ | * |
| Is the priority date acceptable in view of mandatory filing dates? | _____ | _____ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | _____ | _____ | * |
| 3. (a) Is a source entered? | _____ | _____ | * |
| (b) Is a tributary to entered? (if required) N/A _____ | _____ | _____ | |
| 4. Is the legal description of the p.d. sufficient? | _____ | _____ | * |
| 5. Is there a description of the diverting works? | _____ | _____ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | _____ | _____ | * |
| Is the period of use included? | _____ | _____ | |
| Is a quantity claimed for each use? | _____ | _____ | * |
| 7. Is a total quantity claimed entered? | _____ | _____ | |
| 8. If required is a consumptive use entered? N/A _____ | _____ | _____ | |
| Is the consumptive use correct? N/A _____ | _____ | _____ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A _____ | _____ | _____ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | _____ | _____ | * |
| 11. Is (are) the county(ies) entered? | _____ | _____ | |
| 12. Is the ownership of p.u. checked? | _____ | _____ | |
| 13. Are other water rights listed or "none" indicated? | _____ | _____ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A _____ | _____ | _____ | |
| 15. Is the basis of the claim indicated? | _____ | _____ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A _____ | _____ | _____ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | _____ | _____ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | _____ | _____ | * |
| 19. Was this claim filed on time, or was an extension granted? | _____ | _____ | * |
| 20. Is the fee enclosed correct? Exempt _____ | _____ | _____ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A _____ | _____ | _____ | |
| 22. Should this claim be data entered? | _____ | _____ | |

Claim checked by: CA Date: 6-890

Claim must be returned to claimant: _____ (Yes) _____ (No)

Claimant must be notified of modifications: _____ (Yes) _____ (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: _____

MICROFILM

MAR 04 1991

From: DWR03::BAUMHOFF 14-JAN-1992 11:28:44.99
To: DWR60::ROBERTSON
CC: BAUMHOFF
Subj: FILE A43-04005

HI JEANIE,

I AM STILL DOING A FEW REVIEWS HERE AND I WOULD APPRECIATE IT IF YOU COULD PULL THE FILE LISTED ABOVE AND FAX A COPY UP TO ME... I AM TRYING TO DETERMINE IF THE ORIGINAL CLAIM CLAIMED 43-04005A AND 43-04005B..... NOT THE AMENDED CLAIM BUT THE ORIGINAL CLAIM.... I ALSO NEED TO HAVE A COPY OF THE AMENDED CLAIM AND ANY CORRESPONDANCE THAT GOES WITH IT.... IF THERE IS A MAP TRY AND DECIDE IF IT WILL FAX, IF NOT AFTER I GET YOUR FAX I WILL CALL YOU TO REVIEW THE MAP.... I WILL BE GOING TO LUNCH AT ABOUT 12:45 BACK BEFORE 1.... THANKS,

ANNA

MESSAGE CONFIRMATION
TRANSMISSION

JAN-14-'92 TUE 13:14

TERM ID: IDWR SOUTHERN
TEL NO.: 1-208-736-3837

P-9999

NO.	DATE	ST. TIME	TOTAL TIME	ABBR/SEL	ID	DEPT CODE	APGS
497	01-14	13:11	00:03:49	00	IDWR FAX #1		OK- 8 16- 0

MICROFILM

MAR 04 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-04005
CHURCH OF JESUS CHRIST LATTER DAY
REAL ESTATE DIVISION
TWELFTH FLOOR
SALT LAKE CITY ID 84150

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by February 3, 1992, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 04 1993

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-4005 V1

WATER RIGHT NUMBER: 43-4005 V1

<u>Owner Type</u>	<u>Name and Address</u>
Directors Report Owner	CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS REAL ESTATE DIVISION 12TH FLOOR EAST 50 E NORTH TEMPLE SALT LAKE CITY, UT 84150-6312 (801)240-4656
Original Owner	CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS RAFT RIVER STAKE MALTA, ID 83342
Current Owner	PETER J GRUSH 2025 S HWY 81 MALTA, ID 83342 (208)645-2361
Current Owner	SYLVIA T GRUSH 2025 S HWY 81 MALTA, ID 83342 (208)645-2361

Priority Date: 04/01/1957

Basis: Beneficial Use

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	2.050 CFS	870.00 AF
	<u>Total Diversion:</u>	2.050 CFS	870.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4NW1/4	Sec. 8, Twp 14S, Rge 27E, B.M.
CASSIA County		

GROUND WATER	SW1/4NW1/4NW1/4	Sec. 8, Twp 14S, Rge 27E, B.M.
CASSIA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	27E	5									20.0	20.0	40.0	40.0					120.0
14S	27E	8					40.0	38.0	27.0	30.0									135.0

Total Acres: 255

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 43-4005 V1

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 255 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2296B, 43-13008, 43-13009, 43-13010, 43-13011, 43-13012, 43-13013, 43-13014, 43-13015, 43-13017 & 43-4005.
2. Quantity USE OF THIS RIGHT WITH RIGHT NO. 43-2296B IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.45 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1020 AF.
3. Explanatory RIGHT NO. 43-2296B IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
4. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Comments:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 22, 2004

PETER GRUSH
SYLVIA GRUSH
2025 S HWY 81
MALTA ID 83342

RE: Decreed Water Right 43-2296B, 43-4005, 43-13008,
43-13009, 43-13010, 43-13011, 43-13012, 43-13013,
43-13014, 43-13015, 43-13017

Dear Mr. and Mrs. Grush:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water right(s) noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 19 2004

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources
Southern Region

- I. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>43-4005</u>	<u> </u>	<u> </u>	<u>43-13017</u>	<u> </u>	<u> </u>
<u>43-04165</u>	<u> </u>	<u> </u>	<u>43-13012</u>	<u> </u>	<u> </u>
<u>43-2296B</u>	<u> </u>	<u> </u>	<u>43-13011</u>	<u> </u>	<u> </u>
<u>43-13013</u>	<u> </u>	<u> </u>	<u>43-13010</u>	<u> </u>	<u> </u>
<u>43-13014</u>	<u> </u>	<u> </u>	<u>43-13009</u>	<u> </u>	<u> </u>
<u>43-13015</u>	<u> </u>	<u> </u>	<u>43-13008</u>	<u> </u>	<u> </u>

The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

Name and Address of Former
Owner/Claimant(s)

Church of Jesus Christ of the Latter Day Saints

New Owner/Claimant(s)

Peter & Sylvia Grush

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

2025 So. Hwy 81

City, State and ZIP Code

Malta, ID 83342

New Telephone Number

() 2045-2361

Date you acquired the property

7-9-04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Peter J. Gravel
Ag 12

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by Hawkes

Date 7/19/04

Fee 25.00

Received by Hawkes

Date 7/19/04

Receipt No. 5026913

Processed by _____

AJ

Date _____

WR _____

Date _____

RECEIVED

JUL 19 2004

Department of Water Resources
Southern Region

234
CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE 6.00 DEPUTY 46

296831

2004 JUL 13 PM 1 39

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

Mail Tax Notice to:
Farm Management Company
139 E. South Temple, Suite 110
Salt Lake City, UT 84111-1103

SPECIAL WARRANTY DEED
[Corporate Form]

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE, a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, County of Salt Lake County, State of Utah, grantor, does hereby CONVEY and WARRANT against all claiming by, through or under said Grantor to **PETER J. GRUSH AND SYLVIA GRUSH, Husband and Wife**, grantee, of 2025 So. Hwy 81 Malta, Idaho, Cassia County, State of Idaho for the sum of TEN AND NO/100 DOLLARS, and other good and valuable considerations, the following described tract of land in Cassia County, State of Idaho:

All of the following described property:

SEE EXHIBIT A

RESERVING UNTO THE GRANTOR HEREIN ALL OIL, GAS, AND MINERAL RIGHTS.

SUBJECT TO the 2004 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, and appurtenances thereunto belonging or in anywise appertaining.

In witness whereof, the grantor has caused its corporate name to be hereunto affixed by its duly authorized agent this 7 day of July, 2004.

CORPORATION OF THE PRESIDING BISHOP OF THE
CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A
UTAH CORPORATION SOLE.

By: John W. Creer, Agent

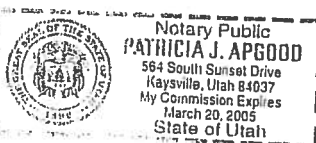
Duly authorized by certificate of appointment dated February 6, 1994, by and for, Corporation Of The Presiding Bishop Of The Church of Jesus Christ Of Latter-Day Saints, a Utah Corporation Sole. Said authorization having been filed with the State of Utah, Department of Commerce, Division of Corporations and Commercial Code.

STATE OF UTAH)

) ss

County of Salt Lake)

On the 7th day of July, 2004, personally appeared before me John W. Creer, who being by me duly sworn, says that he is the authorized agent of Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints, a Utah Corporation Sole, the corporation that executed the above and foregoing instrument and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by authority of a resolution of its board of directors) and said he acknowledged to me that said corporation executed the same.



Patricia J. Apgood
Notary Public
My Commission Expires: March 20, 2005

EXHIBIT A

PARCEL 1:

Township 14 South, Range 27 East, Boise Meridian

Section 5: South Half Southwest Quarter (S1/2 SW1/4)
South Half North Half Southwest Quarter (S1/2 N1/2 SW1/4)

Section 8: Northwest Quarter Northwest Quarter (NW1/4 NW1/4)

PARCEL 2:

Township 14 South, Range 27 East, Boise Meridian

Section 8: NE1/4 NW1/4

Section 8: Beginning at a point 1,320 feet South of the Northeast corner of Section 7; thence South 990 feet; thence East 2647.25 feet; thence North 990 feet; thence West 2647.25 more or less feet to the point of beginning.

EXCEPTING the portion deeded to the RAFT RIVER HIGHWAY DISTRICT for a public highway.

TOGETHER with all water rights however evidenced, whether decreed rights or otherwise.

T1641

7.5

2
2.8

3
27.3

4
74.2

5
3.5

87.0

T1643

110.4

85.4

6

5

7

8

62.3

356.2

55.8
T.M
RZ7

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY

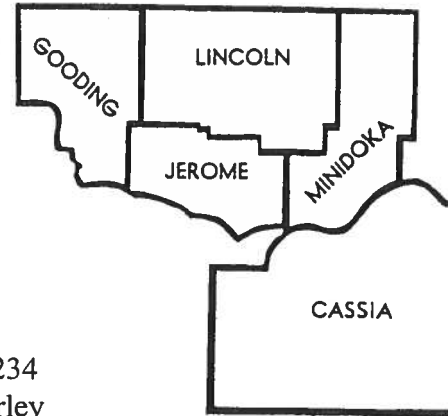
RECEIVED

JUL 19 2004

Department of Water Resources
Southern Region

July 16, 2004

REFER TO: 39234
OFFICE: Burley



Idaho Department of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, Id 83301

RE: Notice of Change in Water Right Ownership

Dear Agent:

Enclosed for your review please find a Notice of Change in Water Right Ownership between the LDS Church and peter and Sylvia Grush, along with a filing fee on the domestic well of \$25.00, an aerial and a copy of the Warranty Deed.

Please file these changes and inform me if you have any questions concerning this matter.
You may reach me at (208) 878-3524

Very truly yours,
Land Title and Escrow, Inc.

A handwritten signature in black ink, appearing to read "Terri L. McBride".

Terri L. McBride
Senior Escrow Officer

06/22/2001

**NOTICE OF ERROR
REPLY**

#508-4857

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 20, 2001

Water right number: 43-4005

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
TWELFTH FLOOR
50 E N TEMPLE ST
SALT LAKE CITY UT 84150
Telephone Number: (801)240-2929

RECEIVED

JUN 29 2001

**Department of Water Resources
Southern Region**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

Corporation of the Presiding Bishop of The Church of
Jesus Christ of Latter-day Saints, a Utah corporation sole.

X

I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6/27/01

SIGNATURE:

TMP

Wayne R. Ruppel

Please print your name:

AUTHORIZED AGENT

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

06/22/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4005

NAME AND ADDRESS: CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
TWELFTH FLOOR
50 E N TEMPLE ST
SALT LAKE CITY, UT 84150

SOURCE: GROUND WATER

QUANTITY: 2.05 CFS
870 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-2296B IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.45 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1020 AF.

PRIORITY DATE: 04/01/1957

POINT OF DIVERSION:	T14S R27E S8	SWNWNW	Within CASSIA County
	T14S R27E S8	SWSNW	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	2.05 CFS 870.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T14S R27E S5	NESW	20	T14S R27E S5	NWSW	20
T14S R27E S5	SWSW	40	T14S R27E S5	SESW	40
T14S R27E S8	NENW	40	T14S R27E S8	NWNW	38
T14S R27E S8	SWNW	27	T14S R27E S8	SENW	30

255 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 255 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-2296B, 43-13008, 43-13009, 43-13010, 43-
13011, 43-13012, 43-13013, 43-13014, 43-13015, 43-13017 & 43-
4005.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

MEMORANDUM

TO: 43-4005, 43-4208

FROM: DOUGLAS JONES

DATE: 6/21/01

RE: EXTENT OF BENEFICIAL USE

Information provided by claimant's representative, D Jay Harper, assisted in reevaluating the initial preliminary recommendation to disallow right 43-4005. This property was owned by two parties at the time development of the ground water resource occurred. License 43-2296 provided 1.95 cfs to supplement surface water supplies for the subject lands. In the late 1940s a well was constructed in the SWNWNW S8 and a 20 H.P. pump was installed. Power records were provided dating back to 1953. In about 1957 a replacement well was drilled and a 50 H.P. pump was installed. This pump opened discharged into a ditch system and supplied water to 160 acres in SW S5 and the NWNW S8.

Well logs for holes in the vicinity, that show pump tests, were located in Dept records. One well, located about ½ mi. west and drilled in 1955, showed a total depth to water after pump testing at 1100 gpm for 3 hours was approx. 90 ft. Another hole, located about ½ mi. north was drilled in 1962, and showed a total depth to water after pump testing at 1800 gpm for 6 hours was approx. 200 ft.

Attached is a completed theoretical rate of flow form. Using an estimated 150 total depth to water under pumping conditions it was calculated that the well produced approximately 2.05 cfs. Without more specific information for the particular well I conclude that the right should be recommended for 2.05 cfs as of 1957.

Presently the well in SWNWNW S8 is equipped with a 75 H.P. pump and is connected into the pressure irrigation (sprinkler) system, but the well has not been operated in a long time. The operator has stated that this well was only used to augment surface rights when they are diverted into the storage pond and pumped into the pressure system. The primary well used for irrigating the property is located in the SENW S8.

Apparently the well in the SENW S8 was drilled in the mid 1960s, according to information from Jay Harper. This well replaced the three shallow wells developed under 43-2296. Any additional flow capacity added at this time can not be recommended as a lawful appropriation. What appears to have occurred is that an accomplished change in point of diversion was completed to add this well to the appropriation now recognized under 43-4005, and vice versa.

Claim number 43-4208 was first filed with IDWR (pursuant 43-243) in 1983 identifying a priority date of 1940, 1.20 cfs and 60 acres. The statutory claim specified three wells, the two described above and one in the SWNW S17 (1 mile south of the property). No documentation supporting development of the well in S17 well has been found by IDWR or the claimant. Anecdotal, the well was supposed to have been constructed by an organization promoting irrigation of the land, Malta Land and Water Co. This is the group that filed application for and developed permit 43-2296 among others. This well was apparently not part of any other filing. It would seem that a well developed under their auspices would likewise have been permitted and licensed. This well does not exist on the ground. Claim 43-4208 was included in the Preliminary Director's Report to be disallowed based on no lawful appropriation. No information has been provided to date to overcome this conclusion.

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 43-4005
DATE: 6/21/01
BY: J. Fred

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (50) \times (0.70)}{[(150) + (0 \times 2.31)]} = 2.05$$

<u>LIFT FROM:</u>	<u>PSI FROM:</u>	<u>NOTES ON PUMP:</u>
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner ()	<u>50 hp</u>
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs (X)	owner gage ()	
Booster (Y) (N)		

REMARKS The earliest developed well (38 SW 1/4 Sec 10) was done in late 1940's & used 20 hp pump. In 1957 well was replaced & 50 hp pump installed, per claimant rep. data. Lift from well log 3/4 mile north of 110 drawdown @ 1300 gpm, + static of 35 ft (est).

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	CV-DV	
5/01-09/30	153	2-3	
4/15-10/15	184	2.5-3.5	POTENTIAL =
4/01-10/31	214	3-4	
3/01-11/30	275	VARIES	
3/15-11/15	246	VARIES	

POTENTIAL = $\frac{((214) \times (1.98) \times (2.05))}{(255)} = 3.4$

REQUIRED Acre Feet/Acre/Annum = 4 asd
(AF/Ann/Ac irrigation requirement from chart for area)

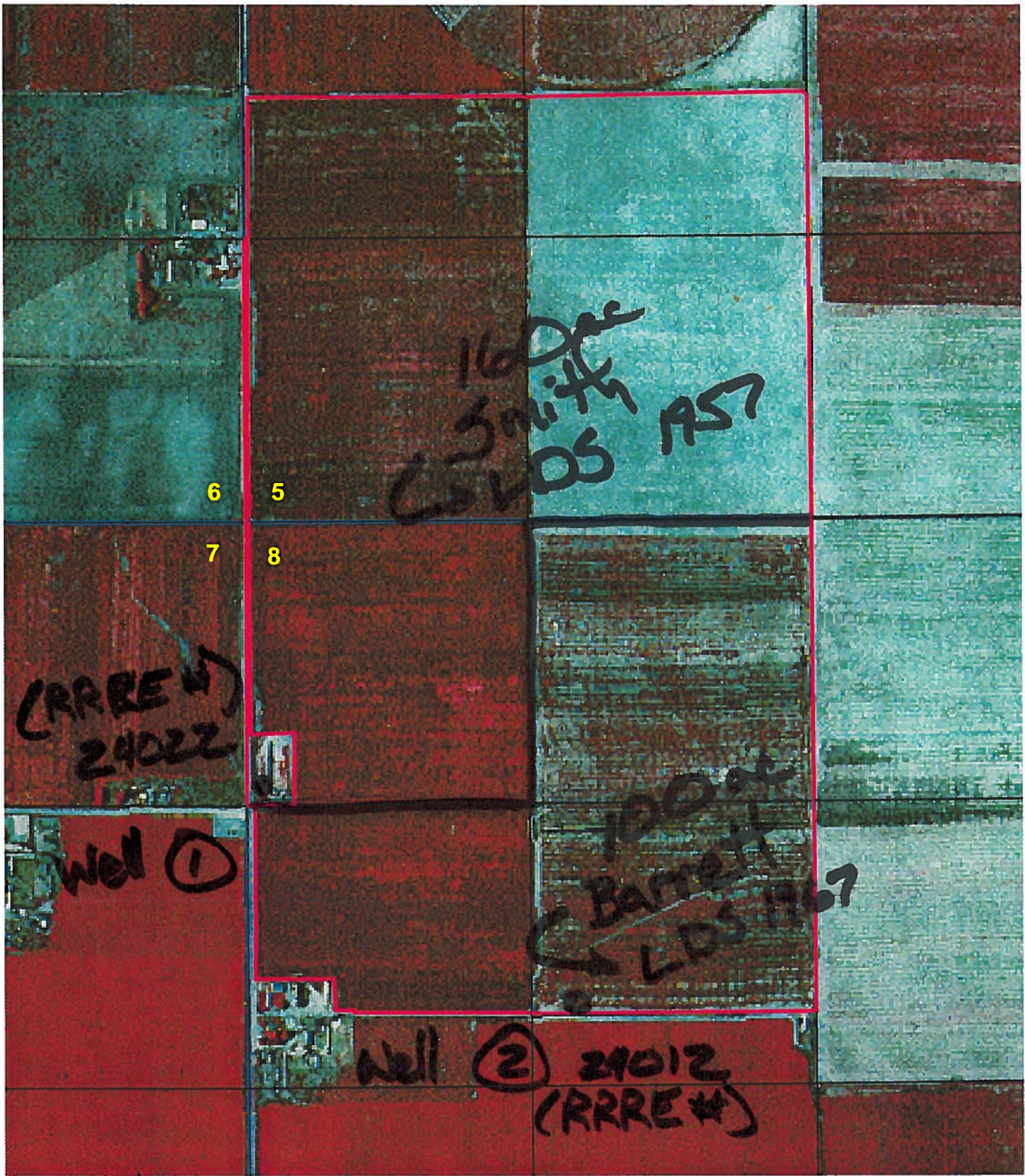
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY (✓)

Att. 1

Idaho Department of Water Resources



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

TWP 14S, RNG 27E

Att 1

Gis Field Map
1987/1988 Napp Photography

Field Exam Date _____
Joanie Robertson **DI**

WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

Log No. _____
Ree April 26, 1955
Well No. _____
Permit No. _____

(DO NOT FILL IN)

Owner Flayds, Carl Address Idaho, Idaho
Driller Frank J. Conley Address 444 S. Main St. No. 16
Location of Well: NE 1/4 SW 1/4 Sec. 7, T. 4 N., R. 27 E., Cassia County,
and 20 feet N 1/2, and 330 feet 1/2 W from SW Corner of NE 1/4 NW 1/4 Sec. 7
Size of Drilled Hole 16" Total depth of Well 200'
Give depth of standing water from surface 20' Water Temp. _____ ° Fahrenheit
On pumping test delivery was 1100 g.p.m. or _____ c.f.s. Drawdown was 70 feet.
Size of pump and motor used to make the test 8" pump
Length of time pumped during check was 3 hr., _____ minutes.
If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____
If flowing well, describe control works _____
(TYPE AND SIZE OF VALVE, ETC.) _____
Water will be used for Irrigation Weight of casing per linear foot _____
Thickness of casing 3/4" casing Casing material plate
E.G., PIPE, CONCRETE, WOOD.
Diameter, length and location of casing 16" 84' long 8" above to 82' below
(CASING 12" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER. CASING OVER 12" IN DIAMETER GIVE OUTSIDE DIAMETER.)
Number and size of perforations 3 x 3/8" - 800 holes located 20' from the surface
from surface of ground. _____ feet to _____ feet
Other perforations 200 holes 3 x 3/4" in lines 78' to 152'
Date of commencement of well Nov. 1, 1955 Date of completion of well Nov. 25, 1955
Type of well rig Spudator 11 Cable Tool Rig

CASING RECORD

DIAM. CASING	FROM FEET	TO FEET	LENGTH	REMARKS -- SEALS, GROUTING, ETC.
16"	15' above the ground	152'	84'	well was 40' deep when this work was commenced & deepened to 190 and filled in to 120'
12"	15'	152'	14'	

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

NE NW 5.7 145 275

RECEIVED

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Permit No. 9-3-144 Well No. _____ County Caribou
 Owner LAM ELLISON
 Address 7111A 100th
 Driller ROY W. SANDERSON
 Address 401 104th
 Well location NE 1/4 Sec 6 T 17 N R 37 E 14W
 Size of drilled hole 16 in.

Locate well in section

NW 1/4	NE 1/4
SW 1/4	SE 1/4

Total depth of well _____
 Give depth to standing water from the ground _____ Water temp. _____
 On "Pumping Test" delivery was _____ g.p.m. or _____ c.f.s. Drawdown was _____ feet
 Size of pump and motor used to make test _____
 Length of time of test _____ hours _____ minutes
 If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____
 If flowing well, described control works _____
 Water will be used for _____
 Thickness of casing _____ Casing material STEEL PIPE
 Diameter, length and location of casing _____
 Weight of casing per lineal foot _____
 TYPE AND SIZE OF VALVE, ETC. _____
 STEEL, CONCRETE, WOOD, ETC. _____
 CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER.
 CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER.

CASING RECORD

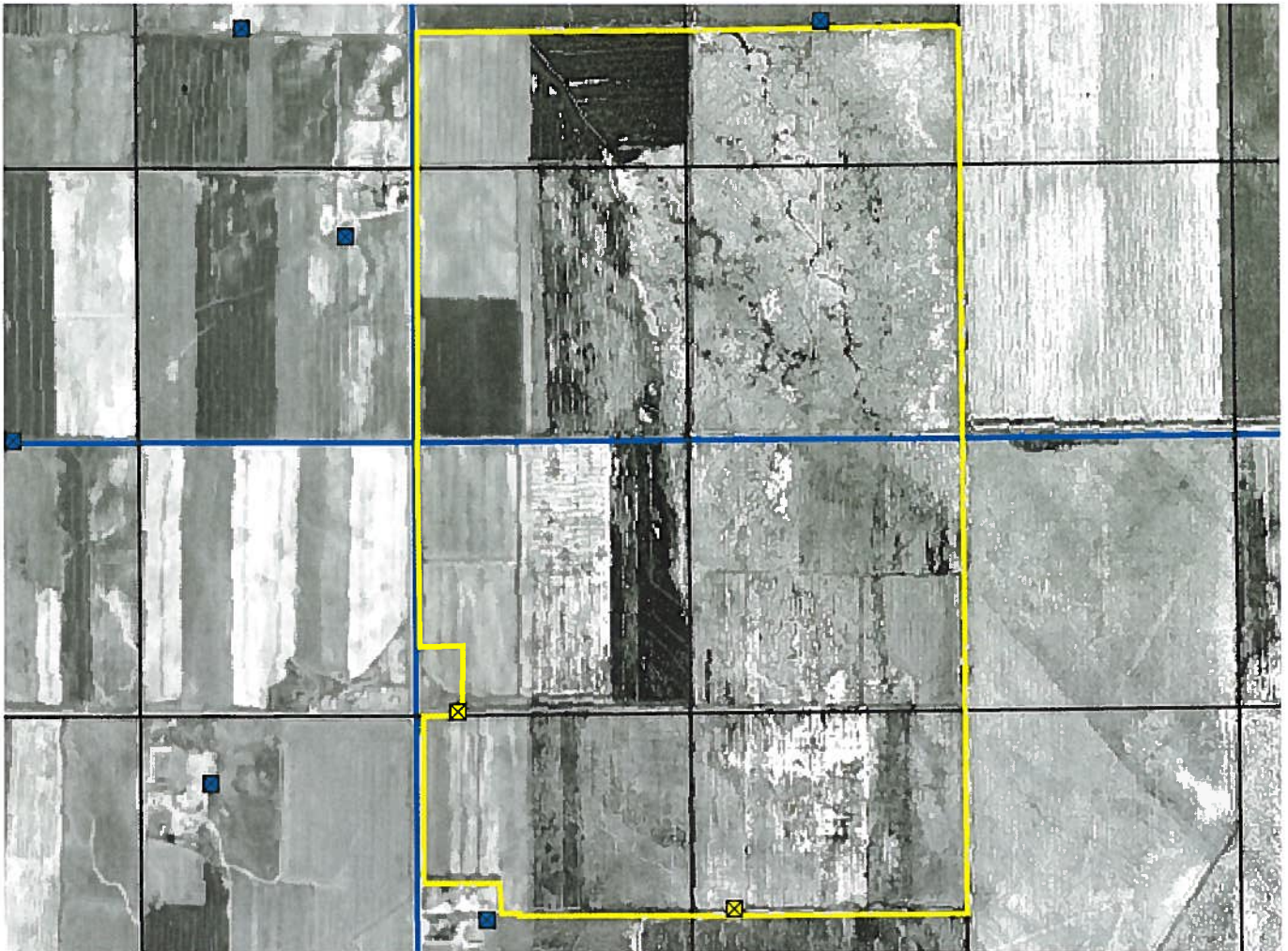
Diam. Casing	From Foot	To Foot	Length	Remarks—seals, grouting, etc.

Number and size of perforations _____ located _____ feet to _____ feet from ground

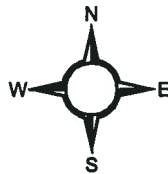
Date of commencement of well _____ Date of completion of well _____

NGSE 56145 270

LDS Stake Farm



1962 Conditions



T14S R27E S5 & S8

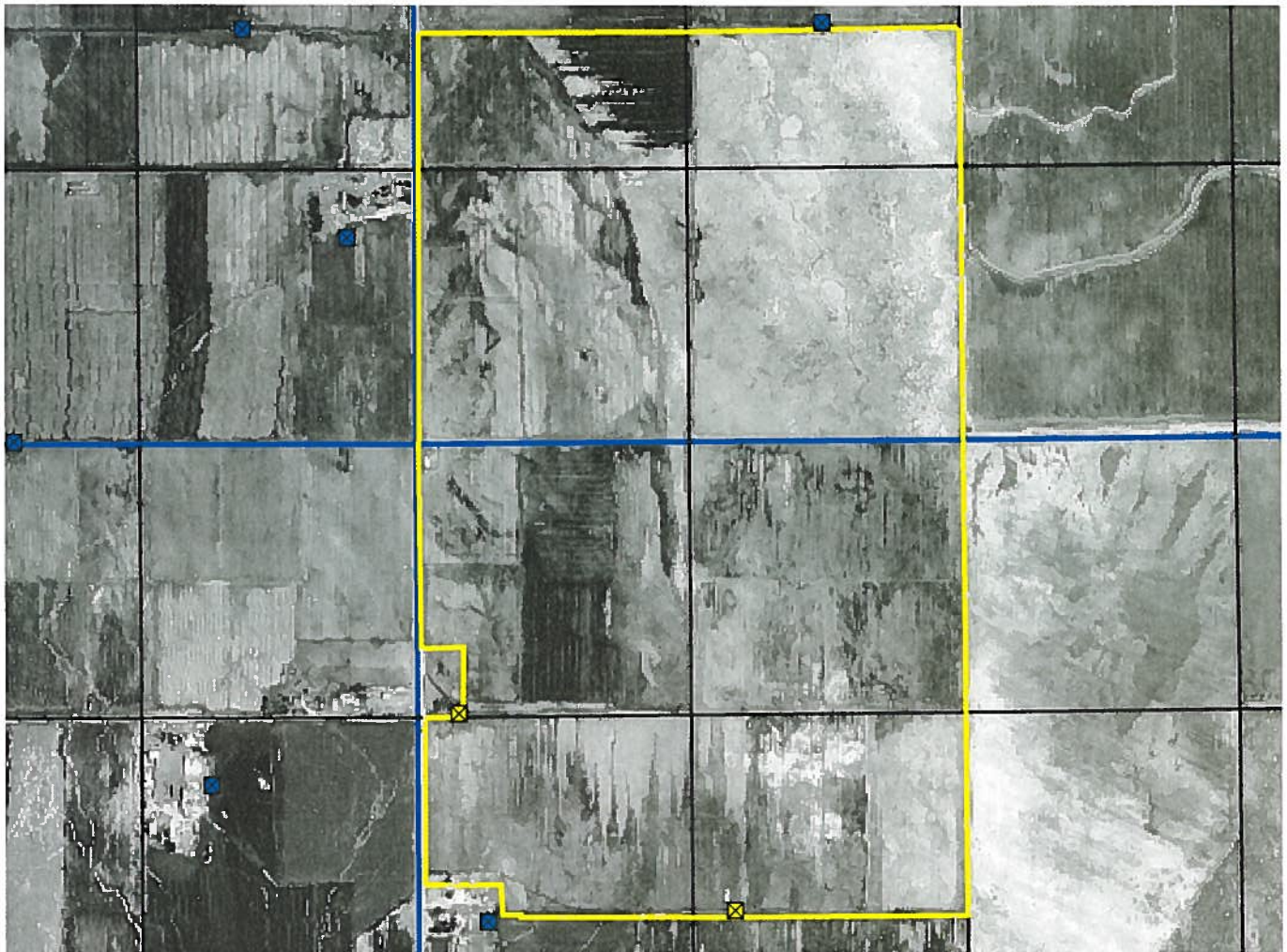
660 0 660 1320 Feet

A horizontal scale bar with alternating black and white segments. The numbers 660, 0, 660, and 1320 are placed above the bar, indicating distances in feet.

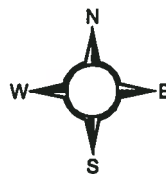
-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  40 ACRE TRACT LINES

GIS PLACE OF USE PRESENTATION
1987 &/OR 1988 NAPP BASE PHOTOGRAPHY
DATA ENTERED BY: DOUGLAS JONES
DATE: 6/2001

LDS Stake Farm



1968 Conditions



T14S R27E S5 & S8

660 0 660 1320 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  40 ACRE TRACT LINES

GIS PLACE OF USE PRESENTATION
1987 &/OR 1988 NAPP BASE PHOTOGRAPHY
DATA ENTERED BY: DOUGLAS JONES
DATE: 6/2001

Idaho Department of Water Resources
RE, Adjudication Claim
43-02296B, A43-04005

Dear Sirs:

I D. Jay Harper, have been associated or acquainted with these properties since the mid-50's and will give a history of water usage. I will begin with Raft River Electric service no. 24012 located in SW SE NW SEC 8, T14S R27 E.-[Attachments from Raft River Electric and Joseph Barrett].

Before 1945 these lands were irrigated with surface water rights and when available are still being used.

In the early 40's 3 wells were dug by George Neddo, as referenced in claim #43-02296B, to supplement the surface water rights. These were cement cased wells approximately 30' deep.

In the mid 60's a well with steel casing was dug by J. H. Ehlers and a 50 H. P. was installed. Cassia East Stake bought the 100 acres of property in 1967 and a 100 H.P. pump was installed. In 1972 sprinkler irrigation began. This pump was connected by mainline with a pump located in NW NW SW SEC 8, T14S R27E, 10 hand lines with 5/32 nozzles at 60 lbs of pressure at the pumps were used to irrigate the 260 acres. *1792 G.P.M. or 3.98 cfs*

In 1997 the well was drilled deeper and a 200 H. P. Pump was installed to furnish water to all 260 acres. [See Attachment from Layne Pump Co.]

I will outline a history of Raft River Electric service no. 24022 located in SW SW Sec 5, T14S R27E , [Attachments from Raft River Electric and Dale Smith]

Before 1945 these land were irrigated with surface water rights and when available are still being used.

In the early 40's 3 wells were by George Neddo, as referenced in claim no. 43-02296B, to supplement the surface water rights. These were cement cased wells approximately 30' deep.

In the late 40's a well was drilled by Dean Rogers in the above described location for Dale Smith who owned the 160 acres.[Attachments from Raft River Electric and Dale Smith]. A 20 H.P. pump was installed and used.

Raft River Stake bought the 160 acres from Dale Smith in the early 50's and in 1957 the new well was drilled [16' casing and about 300' deep] approximately 50' east of the old one and a 50 H.P. pump was installed. The land was flood irrigated. *Approx. 3.2 cfs of water*

In 1972 Raft River Stake became Cassia East Stake and at present is Declo Idaho Stake. They installed a sprinkler system and increased the H.P. to 75. Raft River Electric service # 24022 and 24012 were connected by a main line and the 2 pumps were used together. [permissible place of use]

D. Jay Harper

Elmer Schler	5-18-53	10	\$	320.00
F. H. Fenstermaker	5-18-53	20		160.00
W. C. Kimber	5-18-53	7½		60.00
Paff River Stone	5-20-53	20		160.00
Taylor Brothers	5-20-53	7½		64.00
Taylor Brothers	5-20-53	7½		64.00
Henry Schodde	5-20-53	30		240.00
E. J. Harper	5-23-53	25		200.00
H. J. Harper	5-23-53	(To test) 5 IP		2.50
Martin F. Sanders	5-23-53	60		180.00
Nolan Humphrey	5-22-53	10		80.00
Charles Marr	5-26-53	10		80.00
Poyd Booth	6-1-53	20		160.00
R. H. Smith - David Kent	6-2-53	10		320.00
Hilton McAdoo	6-6-53	15		120.00
Harold Oran	6-6-53	10		80.00
Poy Thirreton	6-6-53	150		1200.00
Ross Warburton	6-6-53	15		80.00
	(1801-5)	Increased from 10 IP to 15 IP		40.00
A. De Pierce	6-8-53	15		120.00
Mrs. John A. Kline	6-11-53	10		80.00
John Ward	6-7-53	40		320.00
	Originally paid for 50 IP thus \$80.00 refunded as per JT 178			(80.00)
G. L. Carson	6-12-53	10		80.00
Charles Hall	6-12-53	5		40.00
George W. Heddo	6-13-53	7½		64.00
Alta Land & Irrigation (Floyd B. Hall)	6-15-53	5		40.00
John P. Kato	6-15-53	60		480.00
L. B. Jandine	6-19-53	10		80.00
Valere Tracy	7-1-53	5		40.00

IRRIGATION HOOK-UP 1953



NAME	ADDRESS	Consumers Well No.	CONTRACT		CAPACITORS			HOOK-UP COST		HOOK-UP Measured KVA	Note
			Date Written	Term (Years)	HP	Size	Date Ordered	Amt.	Date Paid		
11-53 Borts	Star Route, Declo		(w.d. Haul) 6/10/50	5	30	Installed	240.-	5/9/53	30	X10	
7-53 Johnson	Hooper Route		4/20/49	5	60	15	7/14/53	480.-	5/5/53	60	X10
11-53 Brothers	Report, Idaho		1/20/53	4	50	10	4/29/53	400.0	5/11/53	50	X10
11-53 Brothers	Report, Idaho		1/20/53	4	50	7 1/2	6/11/53	400.-	5/11/53	50	X10
11-53 Brothers	Report, Idaho		1/20/53	3	125	15	5/11/53	00.00	5/11/53	125	X10
11-53 Brothers	Idaho				50	10	5/20/53	400.-	5/14/53	50	X10
11-53 Brothers	Malta		1/22/52	5	15	5	4/6/53	120.-	5/16/53	15	X10
11-53 Brothers	Bridge		4/20/51	1	40	7 1/2	5/1/53	320.-	5/18/53	40	X10
11-53 Brothers	Bridge (Frank Olsen Pump)				40	Installed	320.-	5/18/53	40	X10	
11-53 Brothers	East River		11/30/51	5	20	20	Installed	160.-	5/18/53	20	X10
11-53 Brothers	Grouse Creek				7 1/2	7 1/2 HP	60.-	5/18/53			X10
11-53 Brothers	Malta				20	20	Installed	160.-	5/20/53	20	X10

1723-57/08

IRRIGATION: HOOK-UP 1955

NAME	ADDRESS	CONSUMERS Well No.	CONTRACT		CAPACITORS Size	Date Ordered	HOOK-UP CHG		Name Pl. H P	HOOK-UP	
			Date Written (Years)	Term (Years)			Amt.	Date Paid		Measured	VL
X Pashett, David	Crouse, Creek	140.00	February 24, 1954	Ten	10		50. ~~100~~				
X Paskett, George	Crouse Creek	80.00	March 25, 1954	One	10		80.	4-1-55			
X Patterson, J. W.	Bridge	160.00	April 9, 1954	Six	20		160.	4-23-55			
X Pierce, A. D.	Malta	80.00	April 5, 1954	One	10		80.	5-3-55			
X Pierre, A. D.	Malta	120.00	May 10, 1954	One	15		120.	5-1-55			
X Pierce, John A.	Malta	160.00	March 22, 1954	Five	20		160.	5-24-55			
X Power, O. A.	Idahome	320.00	April 13, 1954	Seven	30		240 ~~320~~	4-17-55			
X Power, O. A.	Idahome	400.00	April 2, 1954	Two	50		400.	4-29-55			
X Preston, Cline	Idahome	600.00	April 22, 1954	Three	75		600.	5-23-55			
X Preston, Cline	Idahome	600.00	February 17, 1954	Five	75		600.	4-29-55			
X Raft River State	Malta	160.00	April 21, 1954	Four	20		160.	4-1-55			
X Rogers, Dean E.	Malta	80.00	March 5, 1954	One	10		80.	4-1-55			

NAME	ADDRESS	ANNUAL CONTRIBUTION MINIMUM \$10.00	CONTRACT		CAPACITORS Size	Date Ordered	HOOK-UP CHG		Name Pl.		HOOK-UP Measured KVA
			Date Written	Term (Years)	HP		Amt.	Date Paid	H P	VL	IL
Pover, C. A.	8013	400.00	1-3-54	Two	I	50	✓ 200	5-2-56 Paid	56	✓	
Pover, O. A.	14015	320.00	4-13-54	Seven	I	30	✓ 220	Paid 4-12-56			
Pover, O. A. & Wills, W.	14018	400.00	5-23-55	Six	I	50	✓ 100	Paid 4-15-56			
Preston, Cline	401	600.00	1-22-54	Three	I	75	✓ 600	Paid 4-23-56 by mainline Warner			
Preston, Cline	402	600.00	2-17-54	Five	I	75	✓ 600	Paid 4-23-56	✓		
Left River State	24022	160.00	4-21-54	Four	M	20	✓ 160	Paid 4-6-56			
Head, Hugh	3501	550.00	5-19-55	Seven	I	30	✓ 210	4/30/56			
Rogers, Dean E.	19053	120.00	2-24-54	Four	M	25	✓ 120	Paid 4-21-56 by E.D. Hattman			
Rogers, Dean E.	19052	120.00	3-5-54	One	M	25	✓ 200	4/25/56	✓		
Rogers, Dean E.	19039	80.00	3-5-54	One	M	10	✓ 80	4/25/56	✓		
Rogers, Dean E.	19054	60.00	3-5-54	One	M	15	✓ 120	4/25/56	✓		
Anders, Martin F.	8017	400.00	8-1-55	Six	I	50	✓ 40	4/25/56	✓		
							✓ 100	5/21/56	✓		

445
455

NAME	ADDRESS	Consumers Well No.	CONTRACT		CAPACITORS		DEMAND		HOOK-UP	
			Date Written	Term (Years)	HP	Size	Date Ordered	Amt. Paid	Date Paid	Name Pl. H P
Pierce, John A.	115	19033	3-22-54	Five	20	M	160	Paid 9/27/57		I
Point Springs Re seeding Association	116	20020	6-6-56	Six	20	M	160	Paid 12.29 - 23.71 - G.D. Pine		
Power, O. A.	117	14015	4-13-54	Seven	30	I	240	Paid 4/10/57		
Power, G. A. -- Coe Creek Ranches	118	14017	5-3-56	Seven	~~40~~ 75	I	600	6/3/57		
Power, O. A. and Wells, J. W.	119	14018	5-23-55	Six	50	I	400	5/6/57		
Power, O. A.	120	8013	4-3-54	Two	50	I	400	Paid 4/10/57		
Freston, Cline (McInrad Werner)	121	401	4-22-54	Three	75	I	600	Paid 4/24/57		
Preston, Cline (McInrad Werner)	122	402	2-17-54	Five	75	I	600	Paid 4/24/57		
Daft River Stake	123	24022	4-21-54	Four	~~50~~ 20	M	160	3/31/50		
Deed, Hugh	124	3501	5-10-55	Seven	30	B	240	Paid 11/18/57	Lease fee to 6000	
Rogers, Dean H.	125	19039	3-5-54	One	10	M	80	Paid 1/12/57	Lease fee to 6000	
Rogers, Dean H.	126	19052	3-5-54	One	25	M	200	Paid 1/12/57	Lease fee to 6000	

8042

O.A. Power 120

13
Total 125412
108412 transfer
618

10000 Paid 5/31/57
152.00 to 10000
82800 Demand

IRRIGATION PERS 1958

11/13

REMARKS

SUB
STATION

DEMAND
AMOUNT

PUP
HP

CONTRACT
START DATE

ACCOUNT
NUMBER

NAME

DATE

PAID

REMARKS

19043

30

5-10-54

19043

ONE

5/9/58

1300

19066

50

3-16-57

19066

EIGHT

3/5/58

400

19031

7 1/2

4-26-57

19031

EIGHT

4/15/58

80

19033

20

3-22-54

19033

FIVE

5/9/58

160

20020

20

0-6-56

20020

SIX

5/9/58

160

14015

30

4-13-54

14015

SEVEN

4/11/58

240

14017

75

5-3-56

14017

SEVEN

5/4/58

600

14018

50

5-23-55

14018

SIX

4/11/58

400

8013

50

4-3-54

8013

TWO

4/11/58

400

8012

108

4-16-57

8012

EIGHT

4/15/58

800

401

75

4-22-54

401

THREE

5/3/58

600

402

150

2-17-54

402

FIVE

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11-14-57

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FIVE

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24022

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4-21-54

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4/12/58

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5-16-57

5103

SIX

4/12/58

240

5107

30

5-16-57

5107

SIX

4/12/58

240

3501

30

5-16-55

3501

SEVEN

4/12/58

240

19039

10

3-5-54

19039

ONE

4/12/58

80

18

82.3

6049.71

18

82.3

6049.71

18

IRIGATION FUELS 1960

13/135

NAME	ACCOUNT NUMBER	DATE	CONTRACT	HP	DEBIT	PAID	STATION
PAFT RIVER CATTLE CO. RAN	505	1-12-54	3	240	30	240	✓ 2/1/60
PAFT RIVER STAKE	24022	1-21-54	4	160	50	400	✓ 2/1/60
REED, Hugh (Harold Jones)	3501	5-19-55	7	550	30	240	✓ 2/1/60
RODER, R. R.	5102	5-16-57	6	275	225	240	
RODNEY, R. R.	5106						
RODNEY, R. R.	5107						
RODNEY, R. R.	5108						
RODNEY, R. R.	5109						
RODNEY, R. R.	5110						
RODNEY, R. R.	5111						
RODNEY, R. R.	5112						
RODNEY, R. R.	5113						
RODNEY, R. R.	5114						
RODNEY, R. R.	5115						
RODNEY, R. R.	5116						
RODNEY, R. R.	5117						
RODNEY, R. R.	5118						
RODNEY, R. R.	5119						
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RODNEY, R. R.	5198						
RODNEY, R. R.	5199						
RODNEY, R. R.	5200						

Ohio Division

Chas. Proctor

Don (L. Baskett)

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IRRIGATION PUMPS 1951

NAME	ACCOUNT NUMBER	DATE	CONTRACT	TELEPHONE	HP	AMOUNT PAID	DATE PAID	SUBSTATION
POWER O.A. & J.P. WELLS	14018	5-23-55	6	400	125	1000	5/21/51	
POWER O.A.	8042	4-16-57	8	425	100	800	5/2/56	
POWER O.A.	8051	4-1-59	8	447	150	1200	4/19/61	
PRESTON, CLINE	8054	2-16-60	8	263	36	520	5/25/61	
PRESTON, CLINE	8060	5-31-60	5	540	75	600	4/27/61	
PRESTON, CLINE	8017	8-1-55	6	400	50	480	5/27/61	
PRESTON, CLINE	8016	5-27-54	4	480	50	480	4/11/61	
RAFT RIVER CATTLE CO.	15014	3-3-59	7	735	100	800	3/27/61	
RAFT RIVER CATTLE CO.	9047	3-11-60	9	570	75	600	3/29/61	
RAFT RIVER CATTLE CO.	1908	7-31-69	7	170	75	600	3/29/61	
RAFT RIVER CATTLE CO.	15013	11-14-57	5	40	75	60	4/18/61	
RAFT RIVER CATTLE CO. (S)	14021	5-15-54	4	480	50	600	3/29/61	
RAFT RIVER CATTLE CO. (S)	14022	4-15-54	3	400	50	400	3/29/61	
RAFT RIVER CATTLE CO.	803	4-3-54	6	320	40	320	3/29/61	
RAFT RIVER CATTLE CO.	802	4-15-54	4	320	40	320	3/29/61	
RAFT RIVER CATTLE CO. Bar N.	1505	4-13-54	3	240	30	240	3/29/61	
RAFT RIVER CATTLE Co.	15016	61			100	500	4/18/61	
RAFT RIVER STAKE	24022	4-21-54	4	160	50	400	3/27/61	
KEED, Hugh J. Harold Jones	3501	5-19-54	7	550	30	240	4/17/61	
RODDEN, R. E.	5106	5-16-57	6	275	25	240		

5

IRRIGATION PAYS 19 62

NAME

ACCOUNT
NUMBER

CONTRACT
DATE

TEMP. MIN.

HP

DEBIT
AMOUNT

PAID
DATE

SU
STATION

RAFT RIVER CATTLE CO.

✓ 1908

7-31-59

7

170

75

455

4/13/62

RAFT RIVER CATTLE CO.

✓ 15013

11-14-57

5

40

152

4/11/62

RAFT RIVER CATTLE CO.

✓ 14021

5-15-54

4

480

75

451

4/12/62

RAFT RIVER CATTLE CO.

✓ 14022

4-15-54

3

400

50

285

4/12/62

RAFT RIVER CATTLE CO.

✓ 803

4-3-54

6

320

40

263

4/12/62

RAFT RIVER CATTLE CO.

✓ 802

4-15-54

4

320

40

251

4/12/62

RAFT RIVER CATTLE CO.

✓ 15015

4-15-54

3

400

50

285

4/12/62

RAFT RIVER CATTLE CO.

✓ 15016

61

100

563

4/12/62

RAFT RIVER CATTLE CO.

✓ 15017

3-15-62

8

340

100

510

5/21/62

RAFT RIVER CATTLE CO.

✓ 15018

3-15-62

8

100

510

5/21/62

RAFT RIVER STAGE

✓ 24022

4-21-54

4

160

50

243

4/12/62

REDDEN, R. E.

X 5107

5-16-57

6

275

15

Cancelled

BENTHEIMER, PAUL

✓ 19073

2-6-59

8

480

60

345

2-7/62

ROPER INVESTMENT CO.

✓ 9016

4-27-56

7

386

150

842

4/18/62

ROPER INVESTMENT CO.

✓ 9017

12-5-55

3

1200

200

1291

4/18/62

ROPER INVESTMENT CO.

✓ 9059

61

8

74

52

4/18/62

ROPER, William

✓ 9018

3-29-50

125

771

4/18/62

SCHOODE, Henry

✓ 902

5-8-54

2

240

191

5/17/62

SCHOOTMAN, Arthur

✓ 20023

6-15-59

8

578

100

536

4/21/62

SEARS, Mrs. William

✓ 19044

4-5-54

1

60

10

Cancelled this year

DEMAND PAYMENT SCHEDULE FOR PUMPS 1972

NAME	A/C NO.	DATE	CONTRACT YRS	MINI -MUM	HP	AVG KW	DEMAND	PRE PAYMENT	DATE PAID	REMARKS
BARLOW, Inez or Reese	180181	3/28/66	8	210	25	24	144	94	3/1/72	Classy Dinit
BARNES BROTHERS	2901				25	22	132		4/1/72	
BARNES BROS.	2902	8/16/55	6	537	60	56	1336		4/1/72	
BARNES, Richard	34016	2/17/66	8	150	15	12	72		6/1/72	
BELL, Leo	13028	3/16/67	8	390	40	35	210	12176	4/1/72	
BLACK, Jay L	27014	5/18/67	8	250	50	38	228		7/1/72	
BONGE, Floyd C.	9058	5/10/61	8	630	150	108	1648		4/1/72	
BONGE, Floyd C.	3061	5/22/63	8	406	100	82	492		4/1/72	
BOOTH, Collin	24056	5/2/55	5	160	60	43	258		5/11/72	
BOOTH, Collin	29021	3/17/54	2	400	50	51	306		4/27/72	
BOOTH, Marlin H.	29022	3/17/54	1	200	40	33	198	29	5/18/72	227
CARRUTHERS, George	8049	3/31/66	5	300	60	55	330		4/26/72	Thighly
CARTER BROS. (Carter & Kunzler)	4901	10/1/55	7	350	75	49	1294	48	3/1/6	
CARTER BROS. (Harvey)	49015	11/15/68	8	100	50	43	258	26	3/1/6	
CASSIA LIST STAKE	24022	4/2/54	4	160	50	41	246		4/13/72	
CHATELAIN, Bennie	1303	3/23/54	1	450	50	36	216		5/24/72	
CHATELAIN, Jim	13039	6/2/71	8	150	30	30	180		5/16/72	
COMPTON, Dean	16012	9/23/55	7	428	150	139	1834		5/5/72	
S CHESLEY, Verl	14027	3/3/54	4	200	50	44	264		5/3/72	Very hard
COOK, Darrell	10024	2/20/68	8	600	350	290	1740		6/13/72	
COOK, Darrell	10013	5/18/61	8	775	200	183	1098		6/13/72	

IRRIGATION DEMAND PUMP SCHEDULE FOR 1976

NAME	A/C NO.	CONTRACT DATE	TERM MIN.	HP	AV. KW PAYMENT	PRE-PAYMENT	DATE PAID	REMARKS
* DARRINGTON, Ivan	28022	8/8/72	8	150	30	15	90	
* DARRINGTON, Ivan	28023	8/8/73	8	100	30	20	120	
* DECLO LAND CO.	302	2/1/55	8	700	200	172	1032	
* DECLO LAND CO.	301	2/1/55	8	300	100	67	402	
* DECLO LAND CO.	3010	5/20/65	8	500	75	133	798	
* DECLO IDAHO STAKE	24022	4/2/54	4	160	75	60	360	
* DECLO IDAHO STAKE	24012	9/27/66	8	75	100	85	510	
* DESERET LIVESTOCK # 4	2408	4/1/69	8	320	75	71	426	
* DESERET LIVESTOCK # 6	24011	4/2/77	8	161	175	190	240	
* DESERET LIVESTOCK # 3	2407	4/1/69	8	350	125	106	8127	
* DESERET LIVESTOCK # 5	2409	4/25/77	8	400	200	156	936	
* DESERET LIVESTOCK # 1	2402	4/1/69	8	320	175	67	402	
* DESERET LIVESTOCK # 2	2406	4/1/69	8	240	40	39	234	
* DESERET LIVESTOCK # 7	24077	4/1/69	8	1000	125	110	660	
* DREDGE, Calvin (Hanna)	41022	5/21/65	8	975	200	168	1008	
* DUREEE, Elbert	3201	4/18/54	8	325	150	138	828	
* DUREEE, Elbert	32011	3/18/63	8	326	59	184	1104	
* DUREEE, Elbert	3208	Retired?		40	29	174	174	
* DUREEE, Elbert	32012	6/21/67	8	400	50	45	270	
* DUREEE, Joe	26070	4/28/54	8	128	30	26	156	

DEMAND PAYMENT SCHEDULE FOR PUMPS L1974

NAME	A/C NO.	DATE	CONTRACT YRS	MINI -MUM	HP	AVG KW	DEMAND	PRE PAYMENT	DATE PAID	REMARKS
✓ BOOTH, Boyd	29026	3/17/54	1	200	50	43	258		5/24/74	
✓ BOOTH, Collin	24056	5/2/55	5	160	60	44	264		4/2/74	
✓ BOOTH, Colline	29021	3/17/55	2	400	50	44	264		4/2/74	
✓ BRIN, Adelle	104				100	96	576		3/26/74	Max Bule
✓ BRIN Adelle	1014	7/2/61	8	160	25	28	138		3/26/74	-
✓ BRIN, Adelle	1027	4/4/72	8	100	40	29	174		3/26/74	-
✓ BUCK, Harold	804	4/19/54	1	320	100	88	528		4/18/74	
✓ BUCK, Harold	801				5	5	30		4/18/74	
✓ BLEDSOE, Cecil	4026	5/11/62	8	1250	300	253	1518		9/12	
✓ BLEDSOE, Cecil	4048	6/27/73	8	1141	280	188	1160		5/13/74	
✓ CARRUTHERS, George	8049	3/31/66	5	300	60	56	336		9/12/74	Augly
✓ CARTER. Bros	49015	1/15/68	8	100	50	42	252		4/18/74	
✓ CARTER BROTHERS, Harvey	49015	1/15/68	8	100	50	42	252		3/24/74	
✓ CARTER BROTHERS, Harvey	4901	10/1/55	7	350	75	49	294		4/18/74	
✓ CASSIA EAST STAKE	24022	4/2/54	4	160	75	65	390		4/18/74	
✓ CASSIA EAST STAKE	24012	9/27/66	8	75	100	86	516		4/18/74	
✓ CHATBURN, Bennie	1303	3/23/54	1	450	50	36	216		5/28/74	
✓ CHATBURN, Jim	13039	6/2/71	8	150	30	29	174		4/29/74	
✓ CHATBURN, Vard	13047	3/12/74	8	50	40	34	204		4/18/74	
✓ COMPTON, Dean	16012	9/23/55	7	428	150	143	858		5/3/74	
✓ COOK, Vaughn	10013	5/18/61	8	775	200	183	1098		5/3/74	
✓ COOK, Darrell (Vaughn)	10017	5/9/66	8	150	30	27	162			

1967 DEMAND PAYMENT SCHEDULE FOR PUMPS

NAME	A/C NO.	DATE	CONTRACT YRS	MINI -MUM	HP	AVG KW	DEMAND	PRE PAYMENT	DATE PAID	REMARKS
DURFEE, Elbert	32011	3/18/63	8	526	50	45	270		4/1/67	
DURFEE, Elbert	3208	4/10/59	8	50	30	18	200		4/1/67	
DURFEE, Elbert	<i>Int. applicator this year.</i>									
DURFEE, Leo	26070	4/28/64	8	128	30	22	132		4/1/67	
DURFEE, Lyle	17056	7/1/66	8	150	25	28	168		7/24/67	
DURFEE, Lyle	17011	7/1/66	8		5	5	30		7/7/67	
EHLERS, J. H.	24012	9/27/65	8	75	50	34	204		9/27/67	
ELISON, Elmo	24026	7/13/62	8	240	50	40	240			
ELISON, Lano	24091	6/27/62	8	240	60	48	288			
ELISON, Lano	24029				10	8	48			
ENDOW, Selma	8037	5/3/55	5		150	136	816		5/25/67	
ERICKSON, Jack	32010	1/9/63	10	322	30	29	174		3/24/67	
FEHLMAN, & OMAN	49011	3/20/61	8	460	100	89	534			
FEHLMAN & OMAN	4904	12/13/54	5	1200	100	78	468			
FEHLMAN & OMAN	4909				25	18	108			
FOWLES, Gary	24040	3/16/55	6	200	25	20	120		4/17/67	
GARDINER, Golden	180114	6/28/55	7	190	60	51	318			
GARDINER, Hope	180161	7/25/66	8	150	40	32	192			
GROUSE CREEK RANCHES (Gardner)	50058	abandoned			10	5	30			
HALL, J. Deward	180158	9/25/61	8	240	60	53	318		4/5/67	
HALL, J. Deward	19036	5/9/55	8	240	20	16	96		4/5/67	

4886.00

IRRIGATION PUMP DEMAND SCHEDULE

1971

NAME	A/C NO.	CONTRACT			AVG KW	DEMAND	PRE PAYMENT	DATE PAID	REMARKS
		DATE	YRS	MINI-MUM					
130 DURFEE, Elbert	32012	6/21/67	8	400	50	45	270	11/15/71	Spoke Woodbury
130 DURFEE, Leo	26070	4/28/64	8	128	30	24	144	3/23/71	
140 DURFEE, Lyle	17056	7/1/66	8	150	25	27	162		
140 DURFEE, Lyle	17011	7/1/66	8	50	5	4	24		
140 DURFEE, Lyle	17059	1968			20	30	180	8/16/71	
130 EHLERS, J. IL	24012	9/27/66	8	75	50	46	276		
130 ELISON, Elmo	24026	7/13/62	8	240	50	39	234	7/27/71	
130 ELISON, Lano	24091	6/27/62	8	240	60	46	276	4/11/71	
130 ELISON, Lano	24029	5/6/69	8	75	50	42	252	4/11/71	
130 ELISON, Lano (Thompson)	24030	4/29/58	7	190	50	43	258	7/2/71	
620 ENDOW, Seiji	8037	5/3/55	5	1200	150	135	810	5/17/71	
130 ERICKSON, Jack	32010	1/9/63	10	322	60	47	282	5/12/71	
130 ERICKSON, Jack	32014	2/9/68	8	300	75	59	354	5/12/71	
110 DEEDGE, Cal (Hanna)	58022	5/21/65	8	325	150	140	840	6/12/71	
120 FEILMAN, OMAN & SPENCER	49011	3/20/61	8	460	100	86	516	3/15/71	520.00 - Oman 982.00 - Fullman
120 FEILMAN, OMAN & SPENCER	4904	12/13/54	5	1200	100	73	438	3/18/71	
120 FEILMAN, OMAN & SPENCER	49016	1/22/69	8	264	75	52	312	3/18/71	
120 FEILMAN & OMAN	4909				25	19	114	3/18/71	
120 FEILMAN & OMAN	49017	1/22/69	8	415	30	27	162	3/18/71	
610 FOWLES, Gary	24040	3/16/55	6	666	25	20	120	3/31/71	(2355) covered with
140 GARDINER, Golden	180114	6/28/55	7	190	60	53	318	7/29/71	

DEMAND PAYMENT SCHEDULE FOR PUMPS 1972

NAME	A/C NO.	DATE	CONTRACT YRS	MINI -MUM	HP	AVG KW	DEMAND	PRE PAY MENT	DATE PAID	REMARKS
DESERET LIVESTOCK CO. #1	2402	2/9/54	3	240	40	44	264	3/30	3/30	
DESERET LIVESTOCK CO. #2	2406	4/6/54	5	1000	125	117	702	3/30	3/30	
DREDGE, Cal	41022	5/21/65	8	325	150	142	852	U 3/30	3/30	U 3/30
DURFEE, Elbert	3201	4/18/54	8	100	10	10	60	5/22	5/22	5/22
DURFEE, Elbert	32011	3/18/63	8	526	40	31	186	5/22	5/22	5/22
DURFEE, Elbert	3208	4/10/59	8	50	30	16	96	5/22	5/22	5/22
DURFEE, Elbert	32012	6/21/67	8	400	50	45	270	5/22	5/22	5/22
DURFEE, Leo	26070	4/28/64	8	128	30	25	150	4/26/72	4/26/72	4/26/72
DURFEE, Lyle	17056	7/1/66	8	150	25	27	162	7/12/72	7/12/72	7/12/72
DURFEE, Lyle	17011	7/1/66	8	50	5	4	24			
DURFEE, Lyle	17059	1968			20	13	78			
EHLERS, J. H.	24012	9/27/66	8	75	50	46	276	55.00	6/9/72	55.00
ELISON, Elmo	24026	7/13/62	8	240	50	39	234	179.00	4/13/72	179.00
ELISON, Lano	24091	6/27/62	8	240	60	45	270		6/2/72	
ELISON, Lano	24029	5/6/69	8	75	50	37	222		5/3/72	
ELISON, Lano (Thompson)	24030	4/29/58	7	190	50	43	258		7/10/72	
ENDOW, Seiji	8037	5/3/55	5	1200	150	136	816		5/1/72	
ERICKSON, Jack	32010	1/9/63	10	322	60	47	282		4/12/72	
ERICKSON, Jack	32014	2/9/68	8	300	75	58	348		4/12/72	
FEHLMAN, OWAN & SPENCER	49011	3/20/61	8	460	100	86	516	U	3/10	U
FEHLMAN, OWAN, SPENCER	4904	12/13/54	5	1200	100	72	432	U	3/10	U
							6708			

WHEREAS, the said contract further provided that bills for electrical energy furnished under the same should be paid by the Consumers to the Seller at its office at Malta, Idaho, monthly, within fifteen (15) days after the bill was mailed to the Consumers; that if the Consumers should fail to pay any such bill within such fifteen day period, the Seller might discontinue the service thereunder by giving to the Consumers ten (10) days notice in writing of its intention so to do; that the Consumers agreed that if, at any time, the rate under which the Seller purchased electrical energy at wholesale should be modified the Seller might make a corresponding modification in its rates for electrical energy furnished thereunder and if the rate to the Consumers be increased by such modification the Consumers should have the right to cancel the contract unless the Seller should elect to furnish the electrical energy at the rates specified in schedule C therein referred to; and

WHEREAS, the said contract further provides as follows,
to-wit:

"The Seller shall use reasonable diligence to provide a constant and uninterrupted supply of electrical energy. But if such supply shall fail, or be interrupted, or become defective, through the act of God, public enemy, by accident, strikes, labor troubles or the burning out of any transformer, generator, or other electrical equipment or for any other cause beyond the reasonable control of the Seller, the seller shall not be liable to the Consumer for any damage that he may sustain by reason of such interruption of service."

"The Consumer shall become a member of the Seller, shall pay the membership fee and be bound by the provisions of the Articles of Incorporation and provisions of the By-laws of the Seller and by such rules and regulations as may from time to time be adopted by the Seller."

"This agreement shall become effective on the date of its execution and shall remain in effect for a period of eight (8) years and thereafter until terminated by either party giving to the other four (4) months notice in writing of its or his desire to terminate the same."

"This contract shall be and constitute a covenant running with the above described real estate and shall be binding upon and enure to the benefit of the successors, assigns or legal representative of the respective parties hereto. Any assignee, grantee or successor in interest of the Consumer shall be required to comply with the terms and conditions of this contract and make the payments as specified and provided herein, not theretofore made by the Consumer." and,

WHEREAS, the parties hereto have purchased the real estate hereinabove described from the Purchasers named in and parties to the said contract for the purchase of electrical energy and are willing to and

Service #24012

desirous of assuming the obligations of the Purchasers named in said contract and of agreeing to perform the same.

NOW, THEREFORE, in consideration of the premises aforesaid and of the release by the Raft River Rural Electric Cooperative, Inc., of the obligations of the Purchasers named in and parties to the said original contract for the sale and purchase of electric energy, the parties hereto do hereby assume and agree to perform all of the terms and conditions of the said contract and to be bound thereby as fully and completely as though they had been parties to the said contract at the date of the making thereof.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals and executed this instrument this 4th day of April 19 77.

Declo Idaho Stake
By: Joseph A. Elliott (SEAL)
Stake President

(SEAL)

STATE OF Idaho)
County of Cassia) ss.

On this 4th day of APRIL, 19 77, before me, the undersigned, a Notary Public in and for the State of IDAHO, personally appeared Declo Idaho Stake and Joseph A. Elliott known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they had executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Gene Baxter
Notary Public for State of Idaho
Residing at Malta
Commission expires lifetime

Deeds John Staker
INDEXED
36576

Form C-153-1 24012
Page 1

AGREEMENT FOR PURCHASE OF POWER

THIS AGREEMENT, Made this 27th day of September, 1966, between
the Raft River Rural Electric Cooperative, Inc., hereinafter called the Seller, and
J. H. Ehlers hereinafter called the Consumer.

WITNESSETH, WHEREAS the Consumer is the owner of the following described
real estate in the County of Cassia, State of Idaho
particularly described as follows, to-wit: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 8, Township 14 South Range 27,
East, of the Boise Meridan. And has a well on the SE $\frac{1}{4}$ SW $\frac{1}{4}$
of Section 8 of the said real estate and desires to irrigate the irrigable
portion of said real estate by pumping water from such well or wells.

NOW, THEREFORE, THE SELLER agrees to sell and deliver to the Consumer on
the above described real estate, electrical energy up to ¹⁰⁰50 HP KVA, and the
Consumer agrees to purchase from the Seller all electrical energy used for pumping
water from the well or wells upon said premises for irrigation purposes during the
irrigation season of each year for a period of not less than eight years from
the date of this contract.

1. Service Characteristics

The electrical energy to be furnished under this contract shall be alter-
nating current, three phase, sixty cycle, 480 volts.

2. Payment

The Consumer shall pay to the Seller for the electrical energy furnished
at the rates and upon the terms and conditions set forth in Schedule IP-2 which
is hereto attached and by reference made a part of this contract,

In the event that the Consumer uses no electrical energy upon the said
premises or the amount of electrical energy used by the Consumer during any irrigation
season at the purchase price or prices shown on Schedule IP-2 shall not equal
\$75.00 to be paid during any irrigation season, then the Consumer agrees
to pay to the Seller a minimum charge of \$ 75.00 for the irrigation season
of any year during the life of this contract. The said minimum charge to be paid on
or before the 1st of November of the year in which no electrical energy is used for
pumping water for irrigation purposes or the amount used did not equal said minimum
charge.

Bills for electrical energy furnished under this contract shall be paid by
the Consumer to the Seller at its office at Malta, Idaho, monthly within fifteen days

after the bill is mailed to the Consumer. If the Consumer shall fail to pay any such bill within such fifteen day period, the Seller may discontinue the service hereunder, by giving to the Consumer ten days notice in writing of its intention so to do.

3. The Consumer agrees that if at any time the rate under which the Seller purchases electrical energy at wholesale is modified, the Seller may make a corresponding modification in the rates for electrical energy furnished hereunder. If the rate to the Consumer be increased by such modification, the Consumer shall have the right to cancel this contract unless the Seller shall elect to furnish the electrical energy at the rates specified in Schedule IP-2 hereinbefore referred to.

4. Continuity of Service

The Seller shall use reasonable diligence to provide a constant and uninterrupted supply of electrical energy. But if such supply shall fail, or be interrupted, or become defective, through the act of God, public enemy, by accident, strikes, labor troubles or the burning out of any transformer, generator, or other electrical equipment or for any other cause beyond the reasonable control of the Seller, the Seller shall not be liable to the Consumer for any damage that he may sustain by reason of such interruption in service.

5. Membership

The Consumer shall become a member of the Seller, shall pay the membership fee and be bound by the provisions of the Articles of Incorporation and provisions of the By-laws of the Seller and by such rules and regulations, as may from time to time be adopted by the Seller.

6. Term

This agreement shall become effective on the date of its execution and shall remain in effect for a period of eight years and thereafter until terminated by either party giving to the other four month's notice in writing of its or his desire to terminate the same.

7. This contract shall be and constitute a covenant running with the above described real estate and shall be binding upon and enure to the benefit of the successors, assigns or legal representatives of the respective parties hereto. Any assignee, grantee or successor in interest of the Consumer shall be required to comply with the terms and conditions of this contract and make the payments as specified and provided herein, not theretofore made by the Consumer.

IN WITNESS WHEREOF, The Seller has caused its Corporate name to be hereunto subscribed by its manager, and the Consumer has hereunto set his hand and seal and executed these presents in triplicate the day and year first above written.

Henry Ehlers
(Consumer)

(Seal)

By _____

RAFT RIVER RURAL ELECTRIC COOPERATIVE, INC.

By Edwin C. Schlender
(Manager)

STATE OF IDAHO)
) ss
County of Cassia)

On this 27th day of September, 19 66, before me, the undersigned, a Notary Public in and for said State, personally appeared Edwin C. Schlender, known to me to be the manager of the Raft River Rural Electric Cooperative, Inc., the corporation whose name is subscribed to the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Gene Baxter
Notary Public for the State of Idaho,
residing at Malta, Idaho.
My Commission Expires 3/18/67

STATE OF IDAHO)
) ss
County of Cassia)

On this 16th day of November, 19 66, before me, the undersigned, a Notary Public in and for said State, personally appeared J. H. Ehlers, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Gene Baxter
Notary Public for the State of Idaho,
residing at Malta, Idaho.
My Commission Expires 3/18/67

State of Idaho, County of Cassia ss.

I hereby certify that this instrument was filed for recording on Aug. 29 at 39 minutes past 2 o'clock

P.M. this 29 day of Aug. A.D., 1966 in my office, and duly recorded on Film No. 57

Fees

FRANK B. KEARNS

Ex-Officio Recorder

Service #24012

AGREEMENT FOR ASSUMPTION OF OBLIGATION UNDER AGREEMENT FOR PURCHASE OF
POWER.

WHEREAS, on the 4th day of April, 1967,
Declo Idaho Stake, Joseph A. Gillette and President
husband and wife, did enter into a contract in writing as consumers
with the Raft River Rural Electric Cooperative, Inc., as Seller, wherein
and whereby the Seller did agree to sell and deliver to the Consumers
upon the following described real estate in the County of Cassia, State
of Idaho, to-witt:

SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 8 Township 14 South, Range 27 East of the
Boise Meridian. And has a well on the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of
Section 8.

electrical energy up to 100 HP k.v.a. and the Consumers did agree to
purchase from the Seller all electrical energy used for pumping water
from the well or wells upon the said premises for irrigation purposes
during the irrigation season of each year for a period of not less
than eight (8) years from the date of the said contract; and

WHEREAS, under and by virtue of the said contract the
Consumers did covenant and agree to pay to the Seller for the elec-
trical energy furnished at the rates and upon the terms and conditions
set forth in schedule C which was thereto attached and by reference
made a part thereof, and did therein agree that in the event that the
Consumers use no electrical energy upon the said premises or the amount
of electrical energy used by the Consumers during any irrigation season
at the purchase price or prices shown on schedule C shall not
equal \$ 75.00 to be paid during any irrigation season, then
the Consumers agree to pay to the Seller a minimum charge of \$ 75.00
for the irrigation season of any year during the life of said contract,
the said minimum charge to be paid on or before the the 1st day of
November of the year in which no electrical energy is used for pumping
water for irrigation purposes or the amount used does not equal said
minimum charge; and,

SERVICE #24012

AGREEMENT FOR ELECTRIC SERVICE 248678

Jim

THIS AGREEMENT, made this 27th day of March, 1997, between RAFT RIVER RURAL ELECTRIC COOPERATIVE, INC., an Idaho rural electric Cooperative of Malta, Cassia County, Idaho 83342, hereinafter called "Seller", and

Declo Idaho Stake
Burley ID PM Group
2202 Oakley Ave
Burley, ID 83318-2900

hereinafter called "Consumer".

WITNESSETH:

The Seller shall sell and deliver to the Consumer, and the Consumer shall purchase from Seller, upon the terms and conditions hereinafter set forth, electric power and energy for the use upon, and in connection with, the following described property located in the County of Cassia, State of Idaho, to-wit:

Land: S 1/2 NW 1/4 of Section 8 Township 14 South Range 27 East of the Boise Meridian
Well: S 1/2 of NW 1/4 of Section 8 Township 14 South Range 27 East of the Boise Meridian.

1. SERVICE CHARACTERISTICS AND INDEMNITY

- A. Service hereunder shall be alternating current, three phase, wire, sixty cycles, 480 Volts, 200 H.P.
- B. The Consumer shall not use the electric power and energy furnished hereunder as an auxiliary or supplement to any other electrical source of power and shall not sell electric power and energy purchased hereunder.
- C. The Consumer shall cause all premises covered by this agreement to become and remain wired in accordance with all applicable wiring codes.
- D. The Consumer shall be responsible for and shall indemnify the Seller against any injury, loss or damage resulting from defects in, or improper use or maintenance of the Consumer's premises, wiring or any other apparatus connected thereto. In no event shall the responsibility of the Seller extend beyond the point at which the Consumer's service wires are attached to the transformer pole or pad mount transformer.

2. PAYMENT

- A. The consumer shall pay to the seller for service hereunder, at the rates and upon the terms and conditions set forth in rate schedule "C", which has been furnished to the consumer.
- B. In addition to any provisions of the rate schedule, and irrespective of the consumer's requirements, the consumer covenants and agrees to pay to the seller an annual contract minimum of \$ 63.00 the seller will allow 10% of the gross electrical billing for this specific service to be applied toward the satisfaction of said contract minimum. Should 10% of the gross electrical billing be inadequate to satisfy the aforementioned contract minimum and remaining balance shall be due and payable to the seller.

Service #24012

4. CONTINUITY OF SERVICE

The Seller shall use reasonable diligence to provide a constant and uninterrupted supply of electric power and energy hereunder. If the supply of electric power and energy shall fail or be interrupted, or become defective through act of God, governmental authority, action of the elements, public enemy, accident, strikes, labor trouble, required maintenance work, inability to secure right-of-way, or any other cause beyond the reasonable control of Seller, the Seller shall not be liable therefore or for damages caused thereby.

5. RIGHT OF ACCESS

Duly authorized representatives of the Seller shall be permitted to enter the Consumer's premises at all reasonable times in order to carry out the provisions hereof.

6. TERM

This agreement shall become effective on the 27th day of March, 1997 and shall remain in effect for a minimum of eight years, including year 2004, or until thereafter terminated by either party giving four months written notice to the other. Upon completion of the initial term, the minimum as provided under Schedule "C" shall apply until terminated.

7. COSTS OF FACILITIES TO PROVIDE SERVICE**A. CONSUMER PARTICIPATION PAYMENT**

The Consumer shall pay to the Seller prior to the commencement of construction of such facilities the sum of \$ 72.88 as a consumer's participation payment based on the cost of the facilities required to make service available to the Consumer. No refund shall be made to the Consumer of any portion of the Consumer participation payment.

The balance of the Consumer participation payment is \$504.00 which shall be paid in 8 equal annual amortized installments of principal and interest, each in the sum of \$63.00, payable as of the December billing statement, with the first payment due and owing on December 1997 statement.

Any amount recorded in this section as Consumers Participation Payment is in addition to the amount shown as a minimum on page one of this document. Further, the Consumer Participation Payment may not be satisfied in energy usage.

B. SERVICE CHARGE

Service charges on delinquent accounts are chargeable pursuant to the said rate schedule referred to above and which may be changed from time to time by the Board.

8. ATTORNEY'S FEES

Consumer agrees to pay all costs and reasonable attorney's fees incurred by Seller in enforcing the provisions of this agreement and particularly in the collection of all sums charged by Seller for services rendered to Consumer.

Burley Idaho
4-13-01

to whom it may
concern

I owned 160 acres of land in
Section (5) of the old Reedy Ranch
Some of my water was furnished
by flow from Raft River and
the rest from 3 shallow wells
that we pumped with gas motor.
They would deliver 75 to 100 inches
of water in the fall to finish of a

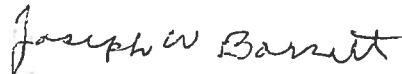
To Whom It May Concern:

A short history of the three wells on the property I bought from the Malta Land and Irrigation Company on the Keogh Ranch and the history of pumping them. These wells were dug with a clamshell very close together with a line shaft running past them with an engine located in the center and pulleys and belts to each pump so that they were all driven with the one engine.

These pumps were located on the south east side of the property on the land that later was bought by Declo Stake and was a welfare farm. I had sold my 100 acres in 1962 and the Declo Idaho Stake had bought it along with some other property adjoining it on the north.

I bought the 100 acres of land in 1938 and we moved to the property and lived in a small house and I started to farm in 1939/40. The wells were used then, We moved to California in 1941 and stayed there until after World War II in 1945. We returned to the farm in the fall of 1945 and I started to farm again.

These wells were to be used by all the property owners north of my property so Dale Smith probably used these wells also.



Joseph W. Barrett 31 March 2001

1731 S Hyw 81, Malta, Idaho 83342

05/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

<u>W.R. NUMBER</u>	<u>NAME AND ADDRESS</u>	<u>CLAIM DISPOSITION</u>	<u>REASON</u>
43-4005	CHURCH OF JESUS CHRIST LATTER DAY SAINTS REAL ESTATE DIVISION TWELFTH FLOOR 50 E N TEMPLE ST SALT LAKE CITY UT 84150	Disallowed	NO LAWFUL APPROPRIATION SHOWN.

DRAFT

5/01 *Df*
Superseded by *info. supplied*
by *clarmant* 6/20/01 *Df*

03/13/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4005 **DISALLOWED**

NAME AND ADDRESS: CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
TWELFTH FLOOR
50 E N TEMPLE ST
SALT LAKE CITY, UT 84150

SOURCE: GROUND WATER

QUANTITY: 3.8 CFS

PRIORITY DATE: 04/01/1952

POINT OF DIVERSION:	~~T14S R27E S5~~	SWSW	Within CASSIA County
	T14S R27E S8	SWNWNW	Within CASSIA County
	T14S R27E S8	SWSNW	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

*Data filled in
as claimed*

PLACE OF USE:

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

NO LAWFUL APPROPRIATION SHOWN: There are a number of circumstances in which a claim is proposed to be disallowed on this basis. This is most commonly included for a claim based on beneficial use or posted notice that is PROPOSED to be disallowed because the right claimed is not within an exception to the mandatory permit statute, and beneficial use of water prior to the mandatory permit statute was not confirmed. This is also included where a claim is PROPOSED to be disallowed because the claim is to water that is not public water subject to appropriation. This is also included where a right was determined not to exist in a prior adjudication.

NO LAWFUL APPROPRIATION SHOWN.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

MEMORANDUM

TO: Files 43-2296B, 43-4005, 43-4208; 43-4160; 43-4161; 43-4164

FROM: Douglas Jones

DATE: 3/15/01

RE: Appt w/ Grant Cooper, Evidence of Priority

On 3/14/01 I met with Grant Cooper, a real estate and farm specialist for the LDS Church, about several different topics. Initially we talked about the LDS's portions of the several licenses recently split down in an owner change. We also conceptually discussed the Skaggs/BYU system and potential transfer plans, copies of some water right records were provided to Cooper.

The main topic of the meeting, for purposes of this memo, was to explain the need for evidence of priority on the above listed beneficial use rights. The first three rights are for the Stake Welfare Farm. Rights 43-4005 and -4208 appear to have dubious validity and identify a large flow rate for the described acres. Mr. Cooper was asked to develop information on how and when the system evolved, with particular emphasis on capacity changes. I also explained the supplemental conditions on license 43-2296B and the absence of claim filings on the Raft River decreed rights for the farm. Without surface water rights the ground water right may be disallowed, although it is currently drafted for recommendation as licensed. There is a means to store and distribute the surface rights, but it is uncertain where the water is diverted from Raft River. The ground water system capacity (~1300 to 1500 gpm) is currently much greater than the existing license allocates.

Right 43-4160 is for the Elba Ward acre of irrigation. The claim identifies a priority from ground water in the 1950's. No documentation has been provided and the recommendation is drafted for disallowal.

Right 43-4161 is for the Malta Ward recreational field. Right 43-4164 is for the ward building and surrounding grass areas. Neither have had evidence of priority submitted.

Mr. Cooper understood completely the need for the evidence of priority and consequences for not supplying the information. He also verbally confirmed the need to file claims on the some or all of the surface water rights for the Stake Farm. He was provided sheets for each of the surface rights that laid out the proportion of each right and the season of use. I also provided a brochure on Evidence of Priority. The time frame for submittal was discussed – our Preliminary Report is a couple or three weeks away, though anytime up to mid-Summer would be ok (Notice of Error time).

43-02296B

* Disallow

CLAIM NUMBER

43-04005

DATE

3/01

TRANSFER NUMBER

AGENT

Jones

CLAIMED ACRE TOTAL 260

GIS ACRE TOTAL 255

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	14S	27E	5									20	20	40	40					120
GIS	14S	27E	5									20	20	40	40					120
RECOM	14S	27E	5									20	20	40	40					120
CLAIM	14S	27E	8					40	40	30	30									60
GIS	14S	27E	8					40	38	27	30									140
RECOM	14S	27E	8					40	38	27	30									135
CLAIM																				
GIS																				
RECOM																				

B43-DBPOU.SHP

SHAPE NOS.

* 2 Found wells SWNW 58 & SWSE 58
Well claimed in SWSE 58 does not exist.

43-DBPOD.SHP

NOS. DESCRIPTION

* 1962 & 1968 photo show the SE 58 & 1/2 NE 58 as not irrigated. However, by 1976 it is clear that the licensed ground was irrigated. Based on assumption I have recommended the land on the license.

* Claim 43-4005 was filed in 1968 with well in NW 58 & misstated 20 as tracks in place of 58 (apparent confusion as to grid description eg. marked as SWNE when it should be NE 58).

DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

JPEG LAYOUT

* Transfers on 43-2296B & -4005 filed in 1983 to relocate diversion wells to SWSE 58 & NW 58 stating 58 wells in existence. No info in well log data or water right files for when wells were drilled. Lic. -2296B was issued for 3 shallow wells in SE 58. Present well in SE 58 was redrilled at some point in the past...

11 (continued on next page)

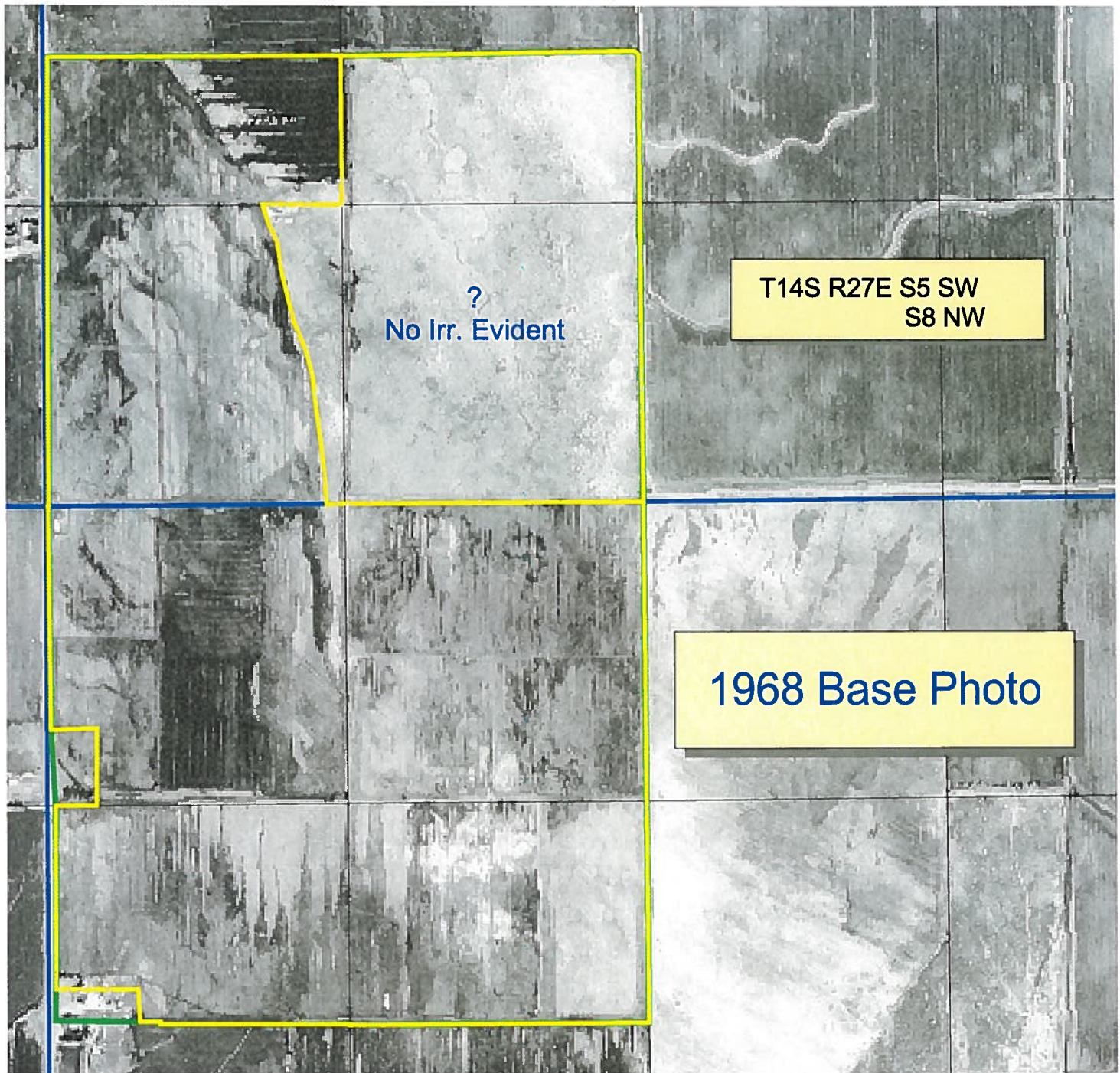
3/01 Analysis 43-2296B, -4005, -4208
 Jones

... to a deep well.

- * Claim 43-4208 was first filed in 1983, contemporaneously with transfers on -2296B & -4005. It describes 1940 priority for well in SWSW5:7 (1) & the two wells in S8. There does not appear to be a well at that location in 1962 or 1968, nor any visible way to convey water to the subject land (60 acres in S1/2 NW S8). A license, 43-2294, was issued for several shallow wells in SWSW5:7, but did not include the 60 acres in S1/2 NW S8.
- * The nature of 43-2296B has changed from a supplemental to a primary supply for the subject land. In doing so, and as a result of going to pressure irrigation, additional capacity was added to the system. The crucial element is timing of the increase in capacity. No evidence of priority has been submitted, & no IDWR documentation has been found, to corroborate pre-1963 development. Claims 43-4005 & 43-4208 are recommended for disallowance for no lawful appropriation, pending submittal of evidence.
- * Root River decreed (Lake Adams) rights have NOT been claimed. Serious concerns of ability to divert supplemental right 43-2296B exist in absence of surface water claims/recommendations.

IDAHO DEPARTMENT OF WATER RESOURCES

LDS Stake Farm 43-2296B, 43-4005, 43-4208



1320 0 1320 Feet

- RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- SECTION LINES
- QUARTER/QUARTER LINES



GIS WATER RIGHT PRESENTATION
PHOTOGRAPHY: 1987 &/OR 1988 NAPP
DATA ENTRY: Mar., 2001
DOUGLAS JONES

Form No. 222 10 80

Should questions arise during the process of this application please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

Transfer No. 2881

Water Right No. 43-4005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter Day Saints
Name of applicant _____ Phone _____

Post Office address Malta, Idaho 83342

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name) _____
in case of _____ VS _____
date of in _____ in _____ county of _____
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. 43-4005 on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant N/A

3. Source of water Ground water tributary to ----

4. Date of priority April 1, 1952

5. Water is used for the following purposes:

amount 3.8 cfs for Irrigation purposes from March 15 to November 15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 3.8 cubic feet per second
b. _____ &/or
acre feet per annum

7. Location of original point of diversion is NW 1/4 of NW 1/4 of Section 8
Township 14 South Range 27 East B.M. in Cassia County

Additional points of diversion, if any None

8. Lands irrigated or place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	
14S	27E	8					40												40
14S	27E	5			20		20				40								80

Total number of acres to be irrigated 120

9. Describe any other water rights used for the same purpose:

43-4005 A+B

2.53 cubic feet per second
 & or
 acre feet per annum
 Point of diversion SE 1/4 NW 1/4, Section 8 Township 14S
 Range 27E B.M. Cassia County
 Additional points NW/4 NW/4, Sec. 8, T14S, R27E; NW/4 SW/4, Sec. 5, T14S, R27E,
 all in Cassia County

3. Place of use

TWP	RANGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	27E	8						40											40
14S	27E	5										40							40

Total number of acres to be irrigated 80

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- Amount of water to be diverted 2.53 c.f.s. &/or acre feet
- Description of diverting works Two water wells presently in use; equipped with vertic turbine pumps. Third well to be drilled to provide a full water supply.
- Describe the reasons for the proposed changes Present water rights do not reflect an efficient irrigation system. Wells are near north end of property requiring long main line and friction loss. Additional well will allow more flexibility and efficient use of the system.

2. Change in point of diversion

Point of diversion SE 1/4 NW 1/4, Section 8 Township 14S
 Range 27E B.M. Cassia County
 Additional points NW/4 NW/4, Sec. 8, T14S, R27E and SW/4 SW/4, Sec. 5, T14S,
 R27 E all in Cassia County.

3. Change in place of use

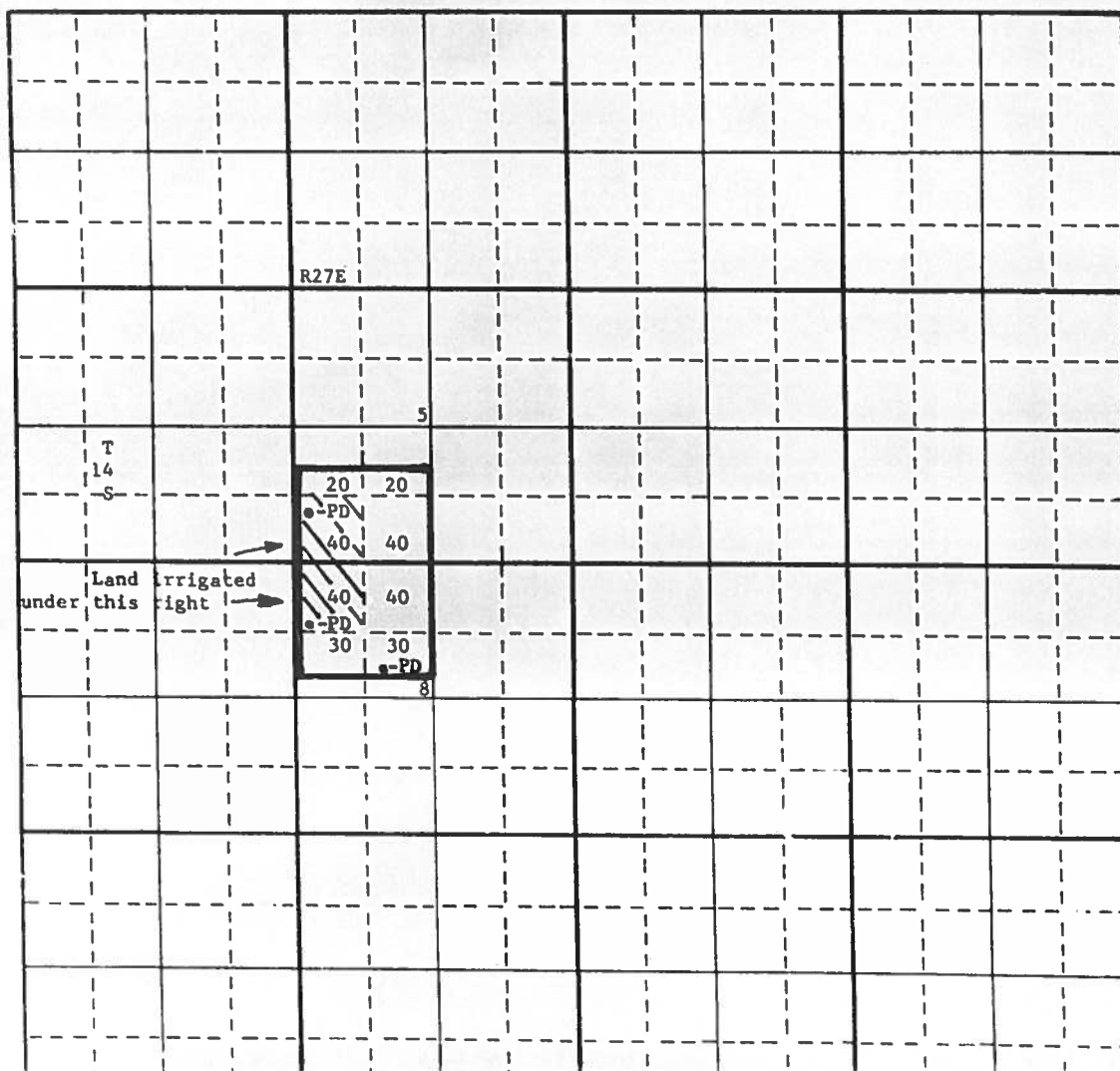
- Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes No X If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
Will show actual use pattern of water as it is now used.

Describe the lands or place of use to which the right will be transferred.

TWP	RANGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	27E	8						40											40
14S	27E	5											40						40

Total number of acres to be irrigated 80

- Describe any other water rights used for the same purpose as described above. 43-2294, 43-2296
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



D REMARKS

Applicant seeks to transfer only the proportionate share of the water right appurtenant to his land. The total water right under 43-4005 is 3.8 cfs for 120 acres. Applicants share is 80/120 or 2.53 cfs. No additional water will be diverted or land irrigated other than that with an existing right.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

BY: John A. Bob
(Signature of Applicant) Agent

Subscribed and sworn to before me this 18 day of April, 19 83

John A. Bob
(Notary Public)

My commission expires 6/17 1984

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-4005 and said application is hereby APPROVED, subject to the following limitations and conditions:
Approval of this transfer in no way validates Claim 43-4005.

Witness my hand this 23rd day of November, 19 83

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by maey Date 8/1/83 Protest filed by None
Prelim. check by ADM Fee 50⁰⁰
Receipted by maey Date 8/1/83 # 32811
Published in South Star News
Pub. dates Aug 15 - Aug 25, 1983
Watermaster recommendation requested on N/A
_____ rec'd. _____
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by ADM Det

Identification No. 43-4005Claim No. 4267

Map No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant Raft River Stake, Church of Jesus Christ of Latter Day Saints
post office address Malta, Idaho

2. The point of diversion is in NW $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 8 Township 14 South
Range 27 East B.M. located on _____

(name of source)
tributary to _____ in Lassen County.

3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.

a. Date of priority claimed 1952 - April

amount 3.8 c.f.s. or _____ acre feet

amount _____ c.f.s. or _____ acre feet

amount _____ c.f.s. or _____ acre feet

Total claimed 3.8 c.f.s. or _____ acre feet.

b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:

use irrigation period of use from April 1st to October 31 (both dates inclusive)

use _____ period of use from _____ to _____ (both dates inclusive)

use _____ period of use from _____ to _____ (both dates inclusive)

use _____ period of use from _____ to _____ (both dates inclusive)

4. Description of diverting works:

a. Surface water diversion dam and/or headgate: material is composed of _____

length is _____ feet; height is _____ feet;

width at bottom is _____ feet; width at top is _____ feet; explain any increase in diversion capacity since structure was first built giving dates and estimated capacities if known _____

b. Underground water diverting works: is well flowing or pumped Yes depth of well is _____

200 feet; diameter of well is 16 inches; type of pump is Layne & Bowler

capacity of pump is 1800 g.p.m.; name and address of well driller is Dean Rogers, Phoenix, Ariz.

13 4005

No change in the well

dir

ing date and dimensions if possible. Approximately two miles of dirt ditches on this 160 acres and with the exception of some of the ditches being changed to a slight degree, the same has remained constant over the years.

total capacity of reservoir is _____ acre feet, active capacity of reservoir is _____ acre feet
 year construction commenced _____ year completed _____ date first used _____
 period of storage is from _____ to _____ is reservoir drained each year _____

if feeder canal is used give maximum carrying capacity _____ c.f.s. if reservoir is off stream, describe location of reservoir by 40-acre subdivisions

has there been any enlargement of the reservoir since it was first built: _____, if so, give dates and describe _____

5. a. Where water is used for irrigation, describe area irrigated by 40-acre subdivisions and give total acres.

[illegible]

Total number of acres to be irrigated 120

Explain any significant increase in crop irrigated since first use. Give dates and acreages if known.

None

b. Do you get water through a ditch owned by several users?

If yes, give the name of the ditch

The other users and their respective

interests in the ditch are (if known)

6. Where water is used for stock watering, give number of each kind of stock watered **None**

7. Where water is used for domestic or municipal purposes give number of families served **None**
name of town supplied

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use and any details regarding the initiation of the right or subsequent water expansion. Be as specific as possible giving dates and quantities.

This water has only been used on crops

9. Remarks, please explain any details of your claim which you feel need clarification or additional explanation.
It is the thought of the governing board of the Raft River Stake that a permit was obtained and proved upon, however, the record is not clear in this regard.

BE IT KNOWN that the undersigned hereby makes claim to a water right as described above together with all attached information and certifies that all statements are true and accurate to the best of his knowledge.

July 22, 1968

(Date)

Edwin H. Rickett
(Signature of Claimant)

State of Idaho

County of **Cassia**

On this **22nd** day of **July** 19 **68** personally appeared before me the signers of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

William A. Parsons

Notary Public residing at **Burley, Idaho**

My commission expires **7-20-70**

for Department Use Only

Received by **ef** Date **7-22-68**

Exemption filed by

Forwarded to
claimant by

Date

Produced by **Debt** Date **7-24-68**

For received by **ef** Date **7-25-68** Fee \$10.00

Approved for publication by **ef** Date **8-1-68**

Published in **Idaho Statesman** Date **8-8-68**



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