

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-04003B**
Date Received: 3/28/1989
Receipt No: S006705
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ARIMO CORPORATION
Address: 139 EAST SOUTH TEMPLE
SUITE 310
SALT LAKE CITY UT

801-328-1600

84111

2. Date of Priority: JUN 23, 1959

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	27E	6		SE	SE #35		CASSIA
		8		NW	NW - 904		CASSIA
				NW	SE #10		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/01	1.030		

7. Total Quantity Appropriated is:
1.030 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 345.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	32	SW	SW		IRR	28.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	28.0
15S	27E	5	NW SW	NW NW	4 IRR IRR	32.0 29.0
					Section Acres	61.0
		6	NE SE	SE SE	IRR IRR	18.0 8.0
					Section Acres	26.0
					Total Acres	115.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-04003A, A43-02390, A43-02397, A43-00090

14. Remarks:
TRANS. 2771.
ADDRESS CHANGE MADE 8-30-94 BY TLB
3-1-2000: ADDED ATTY LING PER NOTICE DATED 7-28-99 - VH
3-2-2000: CORRECTED ELEMENTS OF CLAIM ALTERED BY ADDRESS CHANGE
DONE 8-30-94. CLAIM NOW MATCHES ELEMENTS OF ORIGINAL AS FILED AND
AS LAST SIGNED BY ARIMO. - VH

15. Basis of Claim: BENEFICIAL USE

1
2
3
4 Movant's Name: Arimo Corporation

5 Attorney: Roger D. Ling
6 LING, NIELSEN & ROBINSON
7 615 H. Street, P.O. Box 396
8 Rupert, Idaho 83350
9 ISB No. 1018

10 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
11 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

12 In Re SRBA

) Subcase No. 43-04003B
)

13 Case No. 39576

) NOTICE OF APPEARANCE
)
)

14 - - - - -
15 DESCRIPTIVE SUMMARY

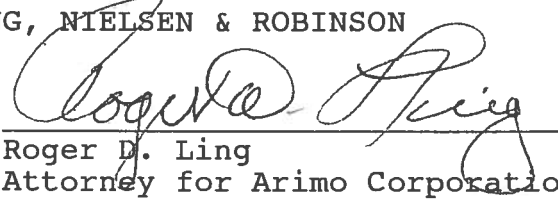
16 This document is a Notice of Appearance by Roger D. Ling
17 of the firm of Ling, Nielsen & Robinson on behalf of Arimo
18 Corporation.

19 NOTICE OF APPEARANCE

20 PLEASE TAKE NOTICE, that Roger D. Ling of the firm of
21 Ling, Nielsen & Robinson hereby enters an appearance of the firm as
22 the attorneys of record in the subcase listed above for Arimo
23 Corporation.

24 DATED this 28th day of July, 1999.

25 LING, NIELSEN & ROBINSON

26 By: 

27 Roger D. Ling
28 Attorney for Arimo Corporation

NOTICE OF APPEARANCE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04003B
Date Received: 3/28/1989
Receipt No: S006705
Received By: *lw*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARIMO CORPORATION
Address: C/O CHRISTOPHER F. ROBINSON
719 E. CAPITOL BLVD.
SALT LAKE CITY, UT 84103
801-521-7522

2. Date of Priority: JUN 23, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	27E	6		SE	SE		CASSIA
		8		NW	NW		CASSIA
				NW	SE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/01	1.030		

7. Total Quantity Appropriated is:
1.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 345.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	32	SW	SW		IRR	28.0

Section Acres 28.0

A43-04003B

Page 1

Date: 06/27/89

MICROFILM

MAR 04 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	5	NW	NW	4	IRR	32.0
			SW	NW		IRR	29.0
						Section Acres	61.0
		6	NE	SE		IRR	18.0
			SE	SE		IRR	8.0
						Section Acres	26.0
						Total Acres	115.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-04003A, A43-02390, A43-02397, A43-00090

14. Remarks:

TRANS. 2771.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of Arimo Corporation, that I have signed the foregoing document in the space below as President of Arimo Corporation and that the statements contained in the foregoing document are true and correct.

Christopher J. Robinson
Signature of Authorized Agent
President, Arimo Corp
Title and Organization
February 12, 1990
Date

State of ~~Idaho~~ Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of February 19 90

Thomas B. Carter
Notary Public

Seal

Residing at Salt Lake
My Commission Expires 1/9/92

A43- ~~10555~~, ~~10556~~, ~~10557~~, 02400, 02574, 07134, 04151, 00204,
00089, 00090, 00201, 00202, 00203, 00206, 00207, 00415A,
00415B, 023., 04003B, 04126, 04127, 4128

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

- [] Water Right Number(s): see above
- [] Name and Address of
Former Claimant: L & G CAHLE COMPANY
C/O DECK GOLDSTEIN
1355 HWY 46 W., PASO ROBLES, CA 93441
- [] New Claimant(s): ARIMO CORPORATION
C/O CHRISTOPHER F. ROBINSON
- [] New Mailing Address: 719 E. CAPITOL BLVD
SALT LAKE CITY, UT 84103

New Telephone Number: (801) 521-7522

- [] Does the change in ownership result in a splitting of the
water right claimed? yes / no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

- X [] Attach proof of ownership
Describe proof attached: Copy of Warranty Deed dated 12/19/89
- X [] Signature of New Claimant(s): Arimo Corporation
by Christopher F. Robinson, President
Date: February 10, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/21/90 By: lw

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Please Refer
to A43-0240
for proof of
ownership
correspondence

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MAR 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

6/27/1989

ARIMO CORPORATION
C/O CHRISTOPHER F. ROBINSON
719 E. CAPITOL BLVD.
SALT LAKE CITY, UT 84103

DEAR MR. ROBINSON:

ENCLOSED PLEASE FIND TWO SETS OF YOUR ADJUDICATION CLAIM COPIES. KEEP THE DESIGNATED SET OF COPIES FOR YOUR RECORDS AND RETURN THE 2ND SET SIGNED AND NOTARIZED WITH A CHECK FOR THE BALANCE DUE ON THE 3 STOCK WELLS.

THE 3 STOCK WELLS ARE \$75 EACH (\$25 FILING FEE + \$50 LATE FEE). THE CLAIM NUMBERS INVOLVED AR A43-10555, A43-10556 & A43-10557. TOTAL AMOUNT DUE FOR THE STOCK WELLS IS \$225.

WE CANNOT ISSUE A REFUND FOR THE ADDITIONAL ACRES THAT WAS PAID BY L & G CATTLE COMPANY BECAUSE THE MISTAKE WAS NOT OURS. I ENCLOSED THE 3 CLAIM COPIES INVOLVED, A43-04003A, A43-02390 & A43-02397. MR. BARNES NEEDS TO REIMBURSE YOU \$50 PER CLAIM AND \$1 PER ACRE COVERED THAT IS A PART OF HIS FARM. THIS WILL HAVE TO BE NEGOTIATED BETWEEN YOU AND MR. BARNES.

ONCE THIS IS SETTLED, MR. BARNES NEEDS TO SUPPLY US WITH A WRITTEN AGREEMENT DESCRIBING THE SITUATION AND A LEGAL DESCRIPTION OF HIS PROPERTY. WE CAN THEN CHANGE THE NAME ON THE 3 CLAIMS FROM L & G CATTLE COMPANY TO MR. BARNES.

SINCE I'M FAMILIAR WITH YOUR FILE, PLEASE CONTACT ME WITH ANY QUESTIONS OR CONCERNS REGARDING YOUR CLAIMS AND SEND THE SIGNED AND NOTARIZED CLAIMS WITH THE BALANCE DUE ON THE STOCK WELLS TO MY ATTENTION.

SINCERELY,

Lori White

LORI WHITE
SR. WATER RESOURCE AGENT

ENCL:

A43 - 04127 00204
02400 00206
02554A 00207
04131 00415
04128 00415
04130 02358
00089 04003A
00090 04126
00201
00202
00203

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MAR 04 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04003B
Date Received: 2/14/1989
Receipt No: 5006705
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L & G CATTLE COMPANY
Address: C/O DICK GOLDSTEIN
1355 HWY 46 W.
PASO ROBLES, CA

805-238-5064

RECEIVED

93446

MAR 28 1989

2. Date of Priority: JUN 23, 1959

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Southern Region Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	27E	6		SE	SE		CASSIA
		8		NW	NW		CASSIA
				NW	SE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/01	1.030		

7. Total Quantity Appropriated is:
1.030 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 345.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	32	SW	SW		IRR	28.0

Section Acres 28.0

A43-04003B

Date: 02/14/89

fee: \$50
115
\$165

OF

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	5	NW	NW	4	IRR	32.0
			SW	NW		IRR	29.0
					Section Acres		61.0
		6	NE	SE		IRR	18.0
			SE	SE		IRR	8.0
					Section Acres		26.0
					Total Acres		115.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-04003A, A43-02390, A43-02397, A43-00090

14. Remarks:
TRANS. 2771.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ A General Partner _____ of _____ Title

L & G Cattle Company, A Limited _____, that I have signed the foregoing _____ Organization Partnership document in the space below as _____ A General Partner _____ of _____ Title

_____ L & G Cattle Company _____ and that the statements contained in the _____ Organization foregoing document are true and correct.

Richard J. Solist
Signature of Authorized Agent
A General Partner
L & G Cattle Company
Title and Organization

3/3/89

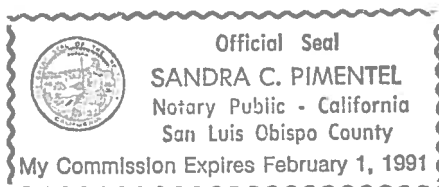
Date

California
State of ~~XXXXX~~)
County of San Luis Obispo) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of MARCH 1989

Sandra C. Pimentel
Notary Public

Seal



Residing at Paso Robles

My Commission Expires February 1, 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

JUNE 13, 1990

R. KEITH HIGGINSON
Director

ED BURGESS
AGRI WEST REALTY
1501 BURTON AVE.
BURLEY, ID 83318

RE: A43-04003D

Dear Mr. Burgess,

Pursuant to your request, I have reviewed the following adjudication claims: A43-04003A - L&G Cattle, A43-04003B - ARIMO Corporation, A43-04003C - Barnes Bros., A43-04003D - Warr Bros. You were correct in your assessment of these claims.

First, all the claims above are based on a Statutory Claim, 43-04003. This claim is recorded with the IDWR for information purposes and has never been verified as a valid Water Right. It can only become a valid Water Right through the adjudication process. Transfer 2771 split 43-04003 into parts 43-04003A and 43-04003B; it split the ownership but did not validate the water right.

Secondly, in the SRBA, parts A & B were claimed as transferred and additional splits were created as parts C & D. Again these are only claims to a Water Right; supported by evidence of a Statutory Claim. IDWR requires a field exam to verify the Water Right. Also, in an adjudication anyone can claim anything, but through the review process the correct owners and valid water rights are sifted out and verified by IDWR. The results are submitted to the public for review and objections.

Finally, water rights are treated as real property and are appurtenant to the land described therein as place of use, therefore, whoever owns the land owns the water right appurtenant to it.

Your claim A43-04003D for 80 acres in the W $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 32, T14S. R27E., is clearly based on a portion of the original Statutory Claim 43-04003A. The Adjudication Claims A43-04003A and A43-04003C also claim this same 80 acre tract as you mentioned. Although a complete IDWR review and field exam will be required to validate this Water Right, it would appear this 80 acre tract is well protected in the SRBA. The question will be who owns the tract that is claimed in all three Adjudication Claims; he will be the owner of the water rights on that land.

If you have any further questions please contact me at our office.

Sincerely,

Steve Clelland
Water Resource Agent

SC:sc

MICROFILM

MAR 14 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

A40-040033
A43-04130

February 10, 2000

Second Notice

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ARIMO CORPORATION
139 EAST SOUTH TEMPLE
SUITE 310
SALT LAKE CITY UT 84111

RE: Information about historical water diversion flow rate

Dear Wateruser:

This past December IDWR sent a letter to you requesting your assistance in providing information about flow rates from certain diversions (copy attached). These letters are being sent to claimants with identified rights that have not previously been confirmed (measured) either through the licensing process or by decree. IDWR desires to make the most accurate recommendation to the SRBA Court and this requires your participation and cooperation, pursuant Idaho Code §42-1410.

One advantage of providing good, verifiable information to us is that the flow rate that we recommend will be the full measure of your water right as developed. Another benefit is that disputes over the recommendation are minimized. Lastly, documentation for flow rate will likely be dated and may support evidence of priority determination.

In the absence of good information about historical diversion flow rates IDWR may conclude any of three less desirable alternatives:

- 1) Recommend disallowal of right.
- 2) Recommend a flow rate limited to a licensed rate, if a licensed diversion is part of the system, but with additional diversion volume if the use and diversion capacity is documented to have occurred before 1963.
- 3) Recommend the right as an expansion in a critical ground water area, §42-1416B I.C., which limits the flow rate AND volume to the licensed quantity. This provision also sets the priority at 6/30/1985, regardless of development date between 1963 and 1985.

Thank you for your attention to this matter and we look forward to your quick response and documentation relating to this request. Water Resource Agents from the department may be contacting you in the near future should field work be required to finalize recommendations. Inquiries related to this diversion rate information request should be made to Scott King or Cindy Bird at (208) 327-7900. Inquiries about other aspects of your claim should be made to the Southern Region Office (208) 736-3033.

Sincerely,

Scott King

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-04003B
ARIMO CORPORATION
139 E S. TEMPLE
SUITE 310
SALT LAKE CITY UT 84111

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

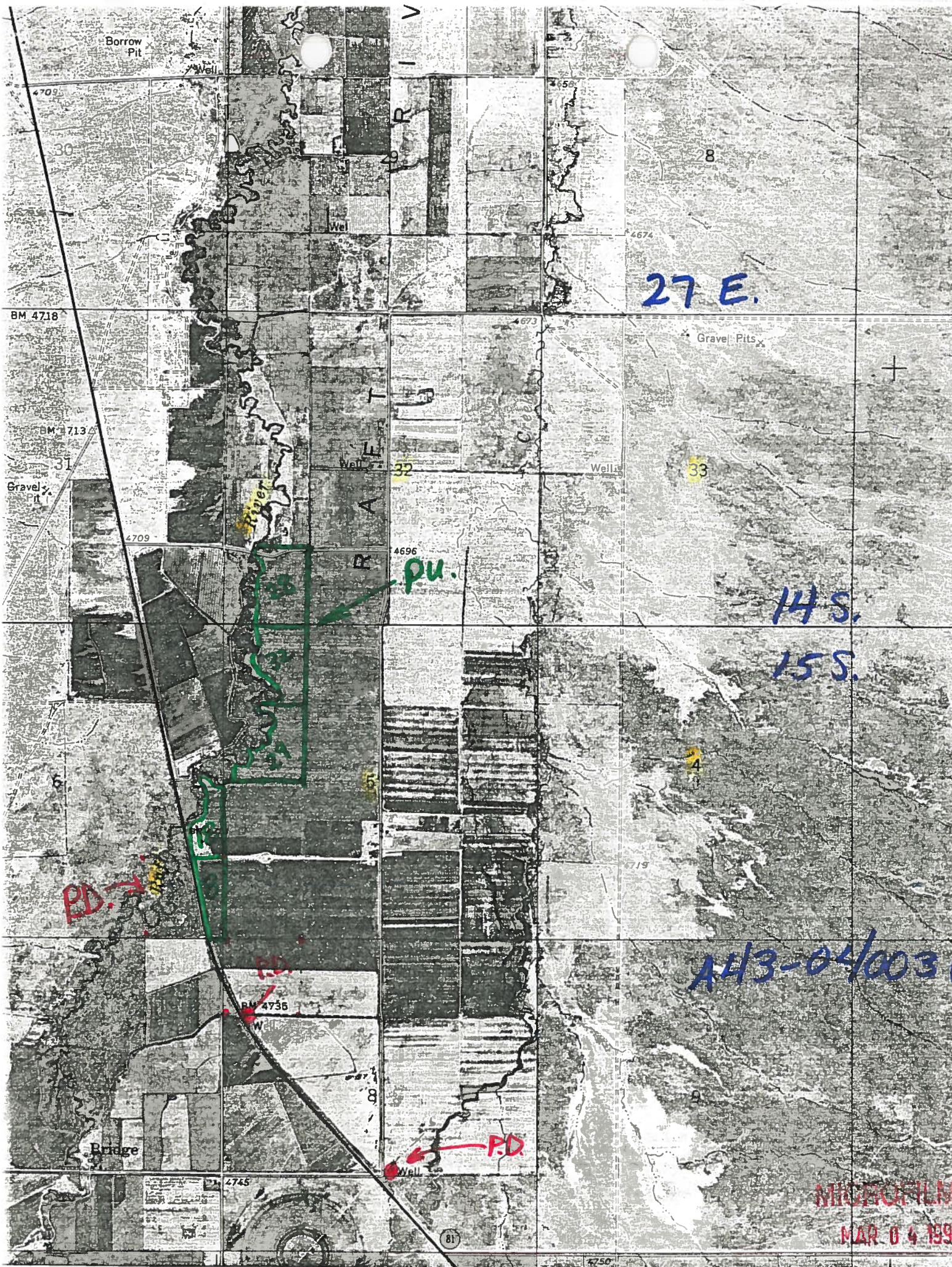
Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILME

MAR 04 1993



Old (D) Number -

Address - - - - - +

State- UT Zip- 84111

State- CA Zip- 93446

State- CA Zip- 93446

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Message - +

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+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A43-04003A, A43-02390, A43-02397, A43-00090

MICROFILME
MAR 04 1993

Water right number - A43-040038

Prefix Translation: ADJUDICATION CLAIM

TRANS. 2771.

No Old Water Right Numbers found.

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date
00/00/0000

Audit Fields - 02/14/89 CLELAND 06/27/89 WHITE 04/09/91 WORSTELL

Comments
No Comments Found

Adjudication Rights Dates and Flags Area

Court Report Filing	00/00/0000	Field Inspection Made	00/00/0000	Civil Case Number	39576
Objection Filed Date	00/00/0000	Field Inspection Flag	00/00/0000	Old Case Number	
Response Filed Date	00/00/0000	Verified Date	04/09/1991	Old Judicial District	P
Claim Received Date	03/28/1989	Last Amended Date	00/00/0000	Temporary Right	
Proof Due Date	00/00/0000	Proof Made Date	S006705	Water District	
Licensed Date	00/00/0000	Receipt Number		Federal/State Indicator	S
Claims Tape Error Flag		POU Ownership Flag	Y	Presumption Flag	
Fee Exempt Flag		Name Connector	AND/OR	Notice of Error Flag	

MICROFILM
MAR 04 1993



**Raft River Rural
Electric Cooperative, Inc.**

250 North Main
P.O. Box 617
Malta, ID 83342
Telephone: 208-645-2211
FAX: 208-645-2300

TO WHOM IT MAY CONCERN:

I hereby certify that the annexed instrument is a true and correct copy of the original held in microfilm at Raft River Rural Electric Cooperative, Inc. in Malta, Idaho.

Service Number 29035

January 15, 1992

Date

Rosella Nuddo

Notary Public

MICROFILME

MAR 04 1993

John V. Jones B.
Bridge
L. La.

METER RECORD

Meter No.	
Meter No. <i>1958 Contract</i>	
Date In	Date Out
Meter Reading	Meter Reading
Date In	Date Out
Meter Reading	Meter Reading

MINIMUM *100 HP.*

METER READING	USED	NET CHARGE	METER CARD	PENALTY ARREARS	AMOUNT PAID	DATE	BALANCE DUE
Brought Forward							
JAN.							
FEB.		450.00				<i>Jan 20 1959</i>	<i>450.00</i> <i>74.70</i>
MARCH		450.00				<i>4/59</i>	<i>375.30</i> <i>250</i>
APRIL						<i>5/59</i>	<i>377.80</i> <i>250</i>
MAY						<i>6/59</i>	<i>250.30</i> <i>75</i>
JUNE						<i>7/59</i>	<i>315.30</i> <i>250</i>
JULY						<i>8/59</i>	<i>317.10</i> <i>250</i>
AUG.						<i>9/59</i>	<i>310.30</i> <i>250</i>
SEPT.						<i>10/59</i>	<i>397.10</i> <i>250</i>
OCT.						<i>11/59</i>	<i>375.20</i> <i>250</i>
NOV.						<i>12/59</i>	<i>377.80</i> <i>250</i>
DEC.						<i>1/60</i>	<i>400.20</i> <i>250</i>
						<i>2/60</i>	<i>402.80</i> <i>204</i>
						<i>3/60</i>	<i>337.60</i> <i>204</i>
						<i>4/60</i>	<i>335.80</i> <i>204</i>
						<i>5/60</i>	<i>337.60</i> <i>204</i>
						<i>6/60</i>	<i>337.60</i> <i>204</i>
						<i>7/60</i>	<i>337.60</i> <i>204</i>
						<i>8/60</i>	<i>337.60</i> <i>204</i>
						<i>9/60</i>	<i>337.60</i> <i>204</i>
						<i>10/60</i>	<i>337.60</i> <i>204</i>
						<i>11/60</i>	<i>337.60</i> <i>204</i>
						<i>12/60</i>	<i>337.60</i> <i>204</i>
						<i>1/61</i>	<i>337.60</i> <i>204</i>
						<i>2/61</i>	<i>337.60</i> <i>204</i>
						<i>3/61</i>	<i>337.60</i> <i>204</i>
						<i>4/61</i>	<i>337.60</i> <i>204</i>
						<i>5/61</i>	<i>337.60</i> <i>204</i>
						<i>6/61</i>	<i>337.60</i> <i>204</i>
						<i>7/61</i>	<i>337.60</i> <i>204</i>
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29035

TOBIN, Vincent E.
Bridge
Idaho

METER RECORD

Meter No. 34-685-095

Meter No.

Date In June 23, 1959

Date Out

Meter Reading 0000

Meter Reading

Date In

Date Out

Meter Reading

Meter Reading

MINIMUM 100 HP (25,000)

X 10

METER READING	USED	NET CHARGE	METER CARD	PENALTY ARREARS	AMOUNT PAID	DATE	BALANCE DUE
BROUGHT FORWARD							
JAN.							
FEB.							
MARCH							
APRIL							
MAY							
JUNE							
JULY	394	4994	26364			JUL 31 59	85364
AUG.	505	4192	75152	757		AUG 18 59	27682
SEPT.						SEP 10 59	72836
OCT.							
NOV.							
DEC.							

85,860.16
 Meter disconnected November 5, 1959
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 145.16
 100.00
 1515.16

74379
 MAY 20 59

755.55
 755.55
 7603
 765.74

Interest 1/2
 Reading 8585

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Indexed

SERVICE # 29035

AGREEMENT FOR ELECTRIC SERVICE (IRRIGATION)

THIS AGREEMENT, made this 1st day of April, 1990, between RAFT RIVER RURAL ELECTRIC COOPERATIVE, INC., an Idaho rural electric Cooperative of Malta, Cassia County, Idaho 83342, hereinafter called "Seller", and

ARIMO CORPORATION

CHRISTOPHER F. ROBINSON, PRESIDENT

VICTORIA A. ROBINSON, SECRETARY

of 719 EAST CAPITAL BLVD., SALT LAKE CITY, UTAH 84103
hereinafter called "Consumer".

WITNESSETH:

The Seller shall sell and deliver to the Consumer, and the Consumer shall purchase from Seller, upon the terms and conditions hereinafter set forth, electric power and energy for the use upon, and in connection with, the following described property located in the County of CASSIA, State of IDAHO, to-wit:

- * SW $\frac{1}{4}$ of Section 5, Township 15 South, Range 27 East of the Boise Meridian
Location of Well: SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6, Township 15 South, Range 27 East of the Boise Meridian.

1. SERVICE CHARACTERISTICS AND INDEMNITY

- A. Service hereunder shall be alternating current, three (3) phase, three (3) wire, sixty cycles, 480 volts, HP 250.
- B. The Consumer shall not use the electric power and energy furnished hereunder as an auxiliary or supplement to any other electrical source of power and shall not sell electric power and energy purchased hereunder.
- C. The Consumer shall cause all premises covered by this agreement to become and remain wired in accordance with all applicable wiring codes.
- D. The Consumer shall be responsible for and shall indemnify the Seller against any injury, loss or damage resulting from defects in, or improper use or maintenance of the Consumer's premises, wiring or any other apparatus connected thereto. In no event shall the responsibility of the Seller extend beyond the point at which the Consumer's service wires are attached to the transformer pole or pad mount transformer.

2. PAYMENT

- A. The Consumer shall pay the Seller for service hereunder, at the rates and upon the terms and conditions set forth in Schedule "C", which has been furnished to the Consumer. Notwithstanding any provision of the schedule and irrespective of Consumer's requirements, the Consumer shall pay to the Seller not less than \$1,250.00 per year for service, or for having service available hereunder, during the term hereof, provided however, the Seller shall make available electric power and energy hereunder on or before

APRIL 1, 1990.

- B. The initial billing period shall start when Consumer begins using electric power and energy, or at the commencement of the season next following the date the Seller notifies the Consumer in writing that service is available hereunder whichever shall occur first.

*This amount is an annual minimum which may be satisfied by your payment of payments for energy actually used.

SERVICE # 29035

C. The Consumer agrees that if, at any time, Seller adopts approved rate changes, a new schedule shall be given to Consumer for each rate change, and Consumer shall thereafter pay for service hereunder according to said new schedules, including new annual minimum charges.

D. Bills for service hereunder shall be paid at the office of the Seller at 250 North Main, P.O. Box 617, Malta, Cassia County, Idaho 83342. Such payments shall be due upon receipt of the Seller's billing, and shall become delinquent on the 25th of the month following the mailing of the billing by the Seller to the Consumer.

E. All bills rendered for service hereunder shall be accruing liens upon the herein above- described real property, enforceable as general liens under the laws of the state where said real property is located; and all covenants and agreements contained in this agreement, including the covenant of the Consumer to pay all bills for service hereunder, shall constitute covenants running with the title to said above described property, providing a fully executed copy of this agreement has been recorded in the county where said property is located.

F. Subsequent owners and encumbrancers, other than those who have actual notice, shall be charged with constructive notice of only those charges, and accruing interest thereon, which have been set forth in a certification by a representative of the Seller, which also sets forth the name of the person or entity incurring the charges, and the legal description of the real property charged.

G. In addition to any other remedies Seller has to collect for services rendered hereunder, and in connection therewith, or independently thereof, if the Consumer shall fail to make any such payment prior to the 25th of the month following the mailing of the billing, the seller may disconnect the consumer in accordance with General Policy 305, and Consumer specifically understands and agrees that such discontinuance of service pursuant to the provisions of this agreement may occur at a time when agricultural crops are still growing and unmaturing, and that persons and other real and personal property using said electric energy may be adversely affected by such discontinuance of service.

Furthermore, such discontinuance of service shall not relieve the Consumer of any of its obligations under this agreement. Once service has been discontinued regardless of who might request service, Seller shall not be obligated to thereafter resume service to said real property until all bills for service hereunder, together with accrued interests and costs, including reasonable attorney's fees, if necessary have been paid in full.

Notwithstanding any other provisions in this agreement, it is specifically understood and agreed that before Seller shall energize any pumping facilities at the commencement of each farming season, Seller shall require consumer to comply with the provisions of General Policy 305.

3. MEMBERSHIP

The Consumer shall become a member of the Seller prior to receiving electric service from the Seller, shall abide by the provisions of its Articles of Incorporation and Bylaws, shall pay the membership fee, and shall be bound by such statements of policy, rules and regulations as may from time to time be adopted by the Seller.

4. CONTINUITY OF SERVICE

The Seller shall use reasonable diligence to provide a constant and uninterrupted supply of electric power and energy hereunder. If the supply of electric power and energy shall fail or be interrupted, or become defective through act of God, governmental authority, action of the elements, public enemy, accident, strikes, labor trouble, required maintenance work, inability to secure right-of-way, or any other cause beyond the reasonable control of Seller, the Seller shall not be liable therefore or for damages caused thereby.

5. RIGHT OF ACCESS

Duly authorized representatives of the Seller shall be permitted to enter the Consumer's premises at all reasonable times in order to carry out the provisions hereof.

6. TERM

This agreement shall become effective on the date first above written and shall remain in effect for a minimum of ONE (1) year, or until thereafter terminated by either party giving four months written notice to the other. Specifically, in the case of an irrigation service, this notice must be given not later than four (4) months prior to the next irrigation season. Upon completion of the initial term, the minimum as provided under Schedule "C" shall apply until terminated.

7. COSTS OF FACILITIES TO PROVIDE SERVICE

Costs of constructing facilities to provide services to Consumer shall be governed by the provisions of Seller's "Line Extension Policy" (General Policy #402), which has been furnished to the Consumer. Said policy may be amended from time to time by the Board of Directors of Seller.

A. CONSUMER PARTICIPATION PAYMENT

~~The Consumer shall pay to the Seller prior to the commencement of construction of such facilities the sum of \$ _____ as a consumer's participation payment based on the cost of the facilities required to make service available to the Consumer. No refund shall be made to the Consumer of any portion of the Consumer participation payment.~~

~~The balance of the Consumer participation payment is \$ _____, which shall be paid in _____ equal annual amortized installments of principal and interest, each in the sum of \$ _____, payable as of the December billing statement, with the first payment due and owing on December 19 _____ statement. Any amount recorded in this section as Consumers Participation Payment is in addition to the amount shown as a minimum on page one of this document. Further, the Consumer Participation Payment may not be satisfied in energy usage.~~

SERVICE # 29035

B.SERVICE CHARGE

Service charges on delinquent accounts are chargeable pursuant to the said rate schedule referred to above and which may be changed from time to time by the Board.

8. ATTORNEY'S FEES

Consumer agrees to pay all costs and reasonable attorney's fees incurred by Seller in enforcing the provisions of this agreement and particularly in the collection of all sums charged by Seller for services rendered to Consumer.

9. SUCCESSION AND APPROVAL

This agreement shall be binding upon, and inure to the benefit of the successors, legal representatives and assigns of the respective parties hereto, and upon subsequent owners and encumbrancers of all of, or portions or interests in, the above described property.

IN WITNESS WHEREOF, the parties hereto, having read this agreement in its entirety and fully understanding its contents, have executed the same, all as of the day and year first above written.

CONSUMER:

ARIMO CORPORATION
by Christopher F. Robinson, President

by: Victoria A. Robinson
(For individual and wife) secretary

or
(For corporation by its president)

or
(For partners of partnership)

SELLER:

Golden Gardiner
Golden Gardiner, Manager
Raft River Rural Electric Cooperative, Inc.

ATTEST BY:

Janet Tolley
Janet Tolley
Assistant Secretary of the Board

STATE OF IDAHO

County of Cassia

} ss

On this 1st day of May, 19 90, before me, the undersigned, a Notary Public in and for said State, personally appeared Golden Gardiner and Janet Tolley, known to me to be the authorized representative(s) of Raft River Rural Electric Cooperative, Inc. whose name(s) is/are subscribed to the within instrument and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Burton Anderson
Notary Public for Idaho
Residing at Albion, Idaho
My commission expires: 7/23/93

SERVICE # 29035

INDIVIDUAL OR PARTNERSHIP NOTARY

STATE OF _____)
County of _____ } ss

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for said State, personally appeared _____, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to met that _____ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

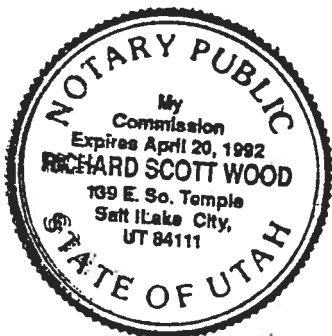
Notary Public for State of _____
Residing at _____
My commission expires _____

CORPORATION NOTARY

STATE OF UTAH)
County of SALT LAKE } ss

On this 9th day of April, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared Christopher F. Robinson who being by me duly sworn (or affirmed), did say, that he/she is the President, (or other officer or agent as the case may be) of Arimo Corporation, and that said instrument was signed in behalf of said Corporation, by authority of its Bylaws (or resolution of the Board of Directors, as the case may be), and acknowledged to me that said Corporation executed the same.

Notary Public for the State of Utah
Residing at Salt Lake
My commission expires April 12, 1992



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CASSIA COUNTY, IDAHO
FRANK E. EARNES
RECORDER
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2/6

MAY 14 2 22 PM '90

RECEIVED
CASSIA COUNTY, IDAHO
FRANK E. EARNES
RECORDER
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AGREEMENT FOR ASSUMPTION OF OBLIGATION UNDER AGREEMENT FOR PURCHASE OF POWER

WHEREAS, on the 1st day of April, 19 75,

L&G Cattle -Richard(Dick) Goldstein and

~~husband and wife~~, did enter into a contract in writing as consumers with the Raft River Rural Electric Cooperative, Inc., as Seller, wherein and whereby the Seller did agree to sell and deliver to the Consumers upon the following described real estate in the County of Cassia, State of Idaho, to-wit:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 6 Township 15 South Range 27 East of the Boise Meridian. And has a well on the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6

electrical energy up to 250 HP k.v.a. and the Consumers did agree to purchase from the Seller all electrical energy used for pumping water from the well or wells upon the said premises for irrigation purposes during the irrigation season of each year for a period of not less than eight (8) years from the date of the said contract; and

WHEREAS, under and by virtue of the said contract the Consumers did covenant and agree to pay to the Seller for the electrical energy furnished at the rates and upon the terms and conditions set forth in schedule C which was thereto attached and by reference made a part thereof, and did therein agree that in the event that the Consumers use no electrical energy upon the said premises or the amount of electrical energy used by the Consumers during any irrigation season at the purchase price or prices shown on schedule C shall not equal \$ 450.00 to be paid during any irrigation season, then for the irrigation season of any year during the life of said contract, the said minimum charge to be paid on or before the 1st day of November of the year in which no electrical energy is used for pumping water for irrigation purposes or the amount used does not equal said minimum charge; and;

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MICROFILMED

after the bill is mailed to the Consumer. If the Consumer shall fail to pay any such bill within such fifteen day period, the Seller may discontinue the service hereunder, by giving to the Consumer ten days notice in writing of its intention so to do.

3. The Consumer agrees that if at any time the rate under which the Seller purchases electrical energy at wholesale is modified, the Seller may make a corresponding modification in the rates for electrical energy furnished hereunder. If the rate to the Consumer be increased by such modification, the Consumer shall have the right to cancel this contract unless the Seller shall elect to furnish the electrical energy at the rates specified in Schedule I hereinbefore referred to.

4. Continuity of Service

The Seller shall use reasonable diligence to provide a constant and uninterrupted supply of electrical energy. But if such supply shall fail, or be interrupted, or become defective, through the act of God, public enemy, by accident, strikes, labor troubles or the burning out of any transformer, generator, or other electrical equipment or for any other cause beyond the reasonable control of the Seller, the Seller shall not be liable to the Consumer for any damage that he may sustain by reason of such interruption in service.

5. Membership

The Consumer shall become a member of the Seller, shall pay the membership fee and be bound by the provisions of the Articles of Incorporation and provisions of the By-laws of the Seller and by such rules and regulations, as may from time to time be adopted by the Seller.

6. Term

This agreement shall become effective on the date of its execution and shall remain in effect for a period of six years and thereafter until terminated by either party giving to the other six month's notice in writing of its or his desire to terminate the same.

7. This contract shall be and constitute a covenant running with the above described real estate and shall be binding upon and enure to the benefit of the successors, assigns or legal representatives of the respective parties hereto. Any assignee, grantee or successor in interest of the Consumer shall be required to comply with the terms and conditions of this contract and make the payments as specified and provided herein, not theretofore made by the Consumer.

IN WITNESS WHEREOF, The Seller has caused its Corporate name to be hereunto subscribed by its manager, and the Consumer has hereunto set his hand and seal and executed these presents in triplicate the day and year first above written.

desirous of assuming the obligations of the Purchasers named in said contract and of agreeing to perform the same.

NOW, THEREFORE, in consideration of the premises aforesaid and of the release by the Raft River Rural Electric Cooperative, Inc., of the obligations of the Purchasers named in and parties to the said original contract for the sale and purchase of electric energy, the parties hereto do hereby assume and agree to perform all of the terms and conditions of the said contract and to be bound thereby as fully and completely as though they had been parties to the said contract at the date of the making thereof.

WITNESS WHEREOF, the parties have hereunto set their hands and seals and executed this instrument this 5th day of March 19 79.

L & G CATTLE (SEAL)
Richard (Dick) Goldstein
John Becker (SEAL)

STATE OF IDAHO)
County of Cassia) ss.

ON this 5th day of March, 19 79, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared L & G Cattle Co. and Richard (Dick) Goldstein known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they had executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for State of Idaho
Residing at Malta, Idaho
Commission expires Life Term

FO 1944 CA (8-74)
(Individual)

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
On March 13, 1979 before me, the undersigned, a Notary Public in and for said State, personally appeared John Becker

 **TITLE INSURANCE AND TRUST**
A TICOR COMPANY

_____, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Signature [Signature]

 **OFFICIAL SEAL**
DONALD J. HITCHCOCK
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires April 23, 1982

(This area for official notarial seal)

AGREEMENT FOR PURCHASE OF POWER

THIS AGREEMENT, Made this 15th day of January, 19 57, between
the Raft River Rural Electric Cooperative, Inc., hereinafter called the Seller, and
Vincent B. Tobin & Wife Norma Tobin hereinafter called the Consumer.

WITNESSETH, WHEREAS the Consumer is the owner of the following described real
estate in the County of Cassia, State of O Idaho, particularly
described as follows, to-wit:

SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 6 TWP 15 S R 27 E

Section 6, Township 15 South, Range 27,
East, of the Boise Meridan. And has a well on the SE $\frac{1}{4}$ of SE $\frac{1}{4}$
of Section 6 of the said real estate and desires to irrigate the irrigable
portion of said real estate by pumping water from such well or wells.

NOW, THEREFORE, THE SELLER agrees to sell and deliver to the Consumer on the
above described real estate, electrical energy up to 100KW ~~KW~~, and the Consumer
agrees to purchase from the Seller all electrical energy used for pumping water from
the well or wells upon said premises for irrigation purposes during the irrigation
season of each year for a period of not less than six years from the date of
this contract.

1. Service Characteristics

The electrical energy to be furnished under this contract shall be alternating
current, three phase, sixty cycle, 440 volts.

2. Payment

The Consumer shall pay to the Seller for the electrical energy furnished at
the rates and upon the terms and conditions set forth in Schedule I which
is hereto attached and by reference made a part of this contract,

In the event that the Consumer uses no electrical energy upon the said premises
or the amount of electrical energy used by the Consumer during any irrigation season
at the purchase price or prices shown on Schedule I shall not equal
\$150.00 to be paid during any irrigation season, then the Consumer agrees
to pay to the Seller a minimum charge of \$450.00 for the irrigation season
of any year during the life of this contract. The said minimum charge to be paid on
or before the 1st day of November of the year in which no electrical energy is used for
pumping water for irrigation purposes or the amount used did not equal said minimum
charge.

Bills for electrical energy furnished under this contract shall be paid by
the Consumer to the Seller at its office at Malta, Idaho, monthly within fifteen days

(Seal)

Vincent B. Tobin
(Consumer)

By Norma J. Tobin

RAFT RIVER RURAL ELECTRIC COOPERATIVE, INC.

By Edwin C. Schlender
(Manager)

STATE OF IDAHO)
County of Cassia) ss

On this 15 th day of January, 19 57, before me, the undersigned, a Notary Public in and for said State, personally appeared Edwin C. Schlender, known to me to be the manager of the Raft River Rural Electric Cooperative, Inc., the corporation whose name is subscribed to the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Gene Baxter
Notary Public for the State of Idaho,
residing at Malta, Idaho.
My Commission Expires 3-7-59

STATE OF IDAHO)
County of Cassia) ss

On this 17th day of Mar, 19 58, before me, the undersigned, A Notary Public in and for said State, personally appeared Vincent B. & Norma Tobin, known to me to be the persons whose ^{are} names ~~is~~ subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Gene Baxter
Notary Public for the State of Idaho,
residing at Malta, Idaho.

P.O.W.
7/25/89

Doug Fuestene

	#35	#35	#10	#44
	250 HP	30 HP	200 HP NE	200 HP SW
Li. Cl.	142	65' 85	166	126
Discharge	2430	0' 1279	1387	2461
Pressure (psi)	41	22' 0	49 psi	47 psi
shaft Dynamic Head TDH	246.7	215' 85	287	244.6
take House Power WHP	151.4	0' 6.0	100.6	152
Kilowatt KW	185.8	28.9' 26.9	160.2	178.0
technical House Power EHP	249.1	38.7' 36.1	214.7	234.6
WHP /EHP Efficiency	60.8%	0' 16.6%	46.8%	64.8%

2 1/2 weeks
Dons Pumps
Bill Morris

1985

265' column

Ventiline
4-weeks

288' deep well.

2000 gal min

PUMP EFFICIENCY TES.

OWNER L & G - south of Dicks House

SERVICE # 29035 DATE 25 May 82

PUMP MFR _____ RPM _____

SERIAL NUMBER _____ GPM 2500 HEAD 314 FT

MOTOR MFR Pump start 160 MODEL _____

VOLTS Drilled 347 AMPS _____

HP 250 HP RPM _____

METER # _____ KH _____ CT RATIO _____

TEST

VOLTAGE 1 _____ AMP 1 _____ PF 1 _____

2 _____ 2 _____ 2 _____

3 _____ 3 _____ 3 _____

KW = EAV _____ x IAV _____ x PFAV _____ x $\sqrt{3}$ = _____ KW

KW = 4.8 KH x 5 REV x 3.6 x 80 CTR ÷ 34.4 SEC = 201 KW

STANDING WATER LEVEL _____ FT PUMP LEVEL _____ FT

DISCHARGE PRESSURE _____ PSI

TOTAL DYNAMIC HEAD = 2.31 x 66 PSI + 130 LIFT = 282.5 TDH

VELOCITY

	LEFT	RIGHT	
FORWARD	<u>8.15</u>	<u>6.56</u>	
BACK	<u>8.1</u>	<u>6.65</u>	AV <u>7.37</u> FT/SEC.

PIPE ID $(11.83/2)^2 \times \pi \div 144 \times 448.8 \times$ 7.37 FT/SEC = 2525 GPM

WATER HP = 2525 GPM x 282.5 FT TDH ÷ 3960 = 180 HP C

INPUT HP = 201 KW x 1.34 = 269 HP I

WIRE TO WATER EFFICIENCY = 180 HP OUT ÷ 269 HP IN = 67 %

ADDRESS

ACCOUNT #

TELEPHONE

DATE OF PUMP TEST

DATE OF INSPECTION

DATE REPORT SENT TO CONTACT

COMMENTS/REQUESTS

Dicks House on Highway



IRRIGATION SYSTEM EVALUATION

Directions to Site

SKETCH OF SYSTEM

[illegible]

Scale

Show:

Elevations -Et.

North Arrow -

Pump Location - O
Main Line and Risers

Gate Valve - a

Globe Valve - 1

Butterfly Valve - 1

Lateral Layout and Size:

Wheel Line (Side Roll) -W

Hand Move - H

Solid Set - 5

Layout of Fields

Field

Crop

Асгеа

Date Planned

1

2

3

 ℓ_1

TEST CALCULATION

Standing water level (to ground level)

Pumping water level (to ground level)

Draw down = pumping level - standing level

FRICION LOSSES:

Pump column loss:

Piping losses:

Mainline losses:

Lateral losses:

Operating press: 70 psi X 2.31 =

TOTAL DYNAMIC HEAD:

INPUT HORSEPOWER:

65. 10 72 192.00
70 KW = 10 revolutions X 4.8 Kh X 80 CTR X 3.6 = 71.5 seconds 193.34 Kw
Hp = 193.34 KW X 1.34 = 259.08 Hp.

OUTPUT HORSEPOWER

Lf 6.4

Rf 5.98

Lr 6.59

Rr 5.725

Average: 6.17 FPS

Collins meter: 336.7 (*) X 6.17 ft/sec. = GPM 2,077.44

Hp = 2,077.44 gpm X 2.77.70 TDH ÷ 3960 = 145.68 Hp

EFFICIENCY:

(145.68 Hp (output) ÷ 259.08 Hp (input)) X 100 = 56.2% eff.

OTHER:

Acre-feet/day = 2,077.44 gpm X .00442 = 9.18 acre-feet/day.

KWH/acre-foot = (193.34 kw X 24) ÷ 9.18 acre-feet/day = 505.46 kWh/AC.ft.

(*) Use factor number in the Collins Meter instruction

Pipe ID 11 1/2

offset 4 1/2

*# 336.7

IRRIGATION PIPES 19

NAME	ACCOUNT NUMBER	DATE	CONTRACT	TECH. MIN.	HP	DEMAND	PAID	SUE	STATION	ACRUS
Thompson, Lester	2408	2-2-54	8	320	40	320	4/1/54			
Thompson, Lester	2409	2-2-54	7	320	75	600	4/1/54			
Thompson, Lester	24011	2-2-55	5	350	125	1000	8/1/57			
Thompson, Lester	24054	2-7-56	5	400	125	1000	5/1/58	2/2/60		
Thompson, Lester	19064	3-2-57	8	1200	200	1600	3/2/59			
Thompson, Lester	19069	3-28-58	7	600	200	1600	5/1/59			
John, Louis & Vincent	2302	8-16-55	6	587.19	60	480	7/2/57			
John, Vincent B.	2301	4-5-54	5	303	50	400	3/2/57			
John, Vincent	29035	1-15-57	6	450	100	800	4/2/57			Charles W. 11/2/57
Toone, Mr. & Ray	1201	4-7-54	7	160		160	4/2/57			
Toone, Mrs. Ray	1305	4-7-54	7	260	25	200	4/9/57			
Tracy, LaLere	1507	6-11-54	5	160	20	160	4/10/57			
Tracy, Lorenzo	24057	7-5-55	6	260	30	240	3/4/57			
Udy, Earl & Oryille	2203	4-14-54	1	320	40	320	1/6/57			Goetz 5/1/57
VanLam, James (was Patterson)	24058	4-13-57	6	80.84	20	160	3/1/57			Outstanding
Wick, Jay F.	1903	4-18-55	8	240	15	120	4/1/57			Wick
Wick, R. L. (Patterson Place)	15010	5-25-55	7	240	20	160	4/1/57			
Wick, R. L.	19063	2-22-57	7	240	25	200	4/1/57			
Wick, R. L.	58026	4-14-54	8	120	15	120	3/2/57			
Wick, R. L.	58027	4-14-54	9	120	15	120	3/2/57			
Wick, R. L.	58028	4-14-54	10	120	15	120	3/2/57			
Wick, R. L.	58029	4-14-54	11	120	15	120	3/2/57			
Wick, R. L.	58030	4-14-54	12	120	15	120	3/2/57			
Wick, R. L.	58031	4-14-54	13	120	15	120	3/2/57			
Wick, R. L.	58032	4-14-54	14	120	15	120	3/2/57			
Wick, R. L.	58033	4-14-54	15	120	15	120	3/2/57			
Wick, R. L.	58034	4-14-54	16	120	15	120	3/2/57			
Wick, R. L.	58035	4-14-54	17	120	15	120	3/2/57			
Wick, R. L.	58036	4-14-54	18	120	15	120	3/2/57			
Wick, R. L.	58037	4-14-54	19	120	15	120	3/2/57			
Wick, R. L.	58038	4-14-54	20	120	15	120	3/2/57			
Wick, R. L.	58039	4-14-54	21	120	15	120	3/2/57			
Wick, R. L.	58040	4-14-54	22	120	15	120	3/2/57			
Wick, R. L.	58041	4-14-54	23	120	15	120	3/2/57			
Wick, R. L.	58042	4-14-54	24	120	15	120	3/2/57			
Wick, R. L.	58043	4-14-54	25	120	15	120	3/2/57			
Wick, R. L.	58044	4-14-54	26	120	15	120	3/2/57			
Wick, R. L.	58045	4-14-54	27	120	15	120	3/2/57			
Wick, R. L.	58046	4-14-54	28	120	15	120	3/2/57			
Wick, R. L.	58047	4-14-54	29	120	15	120	3/2/57			
Wick, R. L.	58048	4-14-54	30	120	15	120	3/2/57			
Wick, R. L.	58049	4-14-54	31	120	15	120	3/2/57			
Wick, R. L.	58050	4-14-54	32	120	15	120	3/2/57			
Wick, R. L.	58051	4-14-54	33	120	15	120	3/2/57			
Wick, R. L.	58052	4-14-54	34	120	15	120	3/2/57			
Wick, R. L.	58053	4-14-54	35	120	15	120	3/2/57			
Wick, R. L.	58054	4-14-54	36	120	15	120	3/2/57			
Wick, R. L.	58055	4-14-54	37	120	15	120	3/2/57			
Wick, R. L.	58056	4-14-54	38	120	15	120	3/2/57			
Wick, R. L.	58057	4-14-54	39	120	15	120	3/2/57			
Wick, R. L.	58058	4-14-54	40	120	15	120	3/2/57			
Wick, R. L.	58059	4-14-54	41	120	15	120	3/2/57			
Wick, R. L.	58060	4-14-54	42	120	15	120	3/2/57			
Wick, R. L.	58061	4-14-54	43	120	15	120	3/2/57			
Wick, R. L.	58062	4-14-54	44	120	15	120	3/2/57			
Wick, R. L.	58063	4-14-54	45	120	15	120	3/2/57			
Wick, R. L.	58064	4-14-54	46	120	15	120	3/2/57			
Wick, R. L.	58065	4-14-54	47	120	15	120	3/2/57			
Wick, R. L.	58066	4-14-54	48	120	15	120	3/2/57			
Wick, R. L.	58067	4-14-54	49	120	15	120	3/2/57			
Wick, R. L.	58068	4-14-54	50	120	15	120	3/2/57			
Wick, R. L.	58069	4-14-54	51	120	15	120	3/2/57			
Wick, R. L.	58070	4-14-54	52	120	15	120	3/2/57			
Wick, R. L.	58071	4-14-54	53	120	15	120	3/2/57			
Wick, R. L.	58072	4-14-54	54	120	15	120	3/2/57			
Wick, R. L.	58073	4-14-54	55	120	15	120	3/2/57			
Wick, R. L.	58074	4-14-54	56	120	15	120	3/2/57			
Wick, R. L.	58075	4-14-54	57	120	15	120	3/2/57			
Wick, R. L.	58076	4-14-54	58	120	15	120	3/2/57			
Wick, R. L.	58077	4-14-54	59	120	15	120	3/2/57			
Wick, R. L.	58078	4-14-54	60	120	15	120	3/2/57			
Wick, R. L.	58079	4-14-54	61	120	15	120	3/2/57			
Wick, R. L.	58080	4-14-54	62	120	15	120	3/2/57			
Wick, R. L.	58081	4-14-54	63	120	15	120	3/2/57			
Wick, R. L.	58082	4-14-54	64	120	15	120	3/2/57			
Wick, R. L.	58083	4-14-54	65	120	15	120	3/2/57			
Wick, R. L.	58084	4-14-54	66	120	15	120	3/2/57			
Wick, R. L.	58085	4-14-54	67	120	15	120	3/2/57			
Wick, R. L.	58086	4-14-54	68	120	15	120	3/2/57			
Wick, R. L.	58087	4-14-54	69	120	15	120	3/2/57			
Wick, R. L.	58088	4-14-54	70	120	15	120	3/2/57			
Wick, R. L.	58089	4-14-54	71	120	15	120	3/2/57			
Wick, R. L.	58090	4-14-54	72	120	15	120	3/2/57			
Wick, R. L.	58091	4-14-54	73	120	15	120	3/2/57			
Wick, R. L.	58092	4-14-54	74	120	15	120	3/2/57			
Wick, R. L.	58093	4-14-54	75	120	15	120	3/2/57			
Wick, R. L.	58094	4-14-54	76	120	15	120	3/2/57			
Wick, R. L.	58095	4-14-54	77	120	15	120	3/2/57			
Wick, R. L.	58096	4-14-54	78	120	15	120	3/2/57			
Wick, R. L.	58097	4-14-54	79	120	15	120	3/2/57			
Wick, R. L.	58098	4-14-54	80	120	15	120	3/2/57			
Wick, R. L.	58099	4-14-54	81	120	15	120	3/2/57			
Wick, R. L.	58100	4-14-54	82	120	15	120	3/2/57			
Wick, R. L.	58101	4-14-54	83	120	15	120	3/2/57			
Wick, R. L.	58102	4-14-54	84	120	15	120	3/2/57			
Wick, R. L.	58103	4-14-54	85	120	15	120	3/2/57			
Wick, R. L.	58104	4-14-54	86	120	15	120	3/2/57			
Wick, R. L.	58105	4-14-54	87	120	15	120	3/2/57			
Wick, R. L.	58106	4-14-54	88	120	15	120	3/2/57			
Wick, R. L.	58107	4-14-54	89	120	15	120	3/2/57			
Wick, R. L.	58108	4-14-54	90	120	15	120	3/2/57			
Wick, R. L.	58109	4-14-54	91	120	15	120	3/2/57			
Wick, R. L.	58110	4-14-54	92	120	15	120	3/2/57			
Wick, R. L.	58111	4-14-54	93	120	15	120	3/2/57			
Wick, R. L.	58112	4-14-54	94	120	15	120	3/2/57			
Wick, R. L.	58113	4-14-54	95	120	15	120	3/2/57			
Wick, R. L.	58114	4-14-54	96	120	15	120	3/2/57			
Wick, R. L.	58115	4-14-54	97	120	15	120	3/2/57			
Wick, R. L.	58116	4-14-54	98	120	15	120	3/2/57			
Wick, R. L.	58117	4-14-54	99	120	15	120	3/2/57			
Wick, R. L.	58118	4-14-54	100	120	15	120	3/2/57			

0-1
0-2
0-3
0-4
0-5

556

NAME	A/C NO.	DATE	CONTRACT YRS	MINI -MUM	HP	AVG KW	DEMAND	PRE PAY MENT	DATE PAID	REMARKS
7 BENCH, L. E.	24081	3/22/55	8	240	50	37	222	35.26	4/14/67	
8 BERNH, L. E.	19012				30	27	162	14.86	4/14/67	
9 BISHOP, Clarence	29038	6/29/62	8	390	150	124	744	12.94	5/15/67	W. C. Collins - 8 x 14.4
10 BONGE, Floyd C	9058	5/10/61	8	630	150	136	816	13.2	2/17/67	
11 BONGE, Floyd C.	9061	5/22/63	8	406	100	80	480	5.46	3.1.67	
BOOTH, Collin	24056	5/2/55	5	160	60	44	264	4.4	3/3/67	
12 BOOTH, Marlin H.	29021	3/17/54	2	400	50	40	240	10.39	6/6/67	
13 BOOTH, Marlin H.	29026	4/3/17/54	1	200	40	35	210	3.44	5/22/67	
14 CALDER, Harold #1	9086	No Contract	1	88	250	229	1374	3.5		
15 CALDER, Harold #1	9025	2/26/54	1	88	30	31	186	1.62	3/27/67	
16 CALDER, Harold #7	9081	4/13/64	8		250	168	1008	1.92	3/17/67	
17 CALDER, Harold old #3	9021				100	77	462	1.86	3/27/67	
18 CALDER, Harold old #2	9024				40	27	162	1.55	3/27/67	
19 CALDER, Harold old #4	9023				75	49	294	1.82	5/23/67	
20 CALDER, Harold	9071	5/31/63	8	214	150	104	624	6.5	5/29/67	
21 CALDER, Harold new #4	9072	6/3/63	8	385	200	187	1125	1.78	3/27/67	
22 CALDER, Harold	9074	7/1/63	8	368	200	176	1056	1.56	5/23/67	
23 CARRUTHERS, George	8049	3/31/66	8	300	60	51	306	1.53	3/17/67	
24 CARTER AND KUNTZER	4901	10/1/55	7	350	75	52	312	3.42	3/17/67	
25 CHESLEY, Verl	14027	3/3/54	4	200	25	25	150	1.35	4/6/67	
26 CHISHOLM, John	29035	1/15/57	6	450	250	208	1248	2.48	4/3/67	

7105

RAFT RIVER RURAL ELECTRIC COOP., INC.

P. O. BOX 617 PHONE 645-2405
MALTA, IDAHO 83342

JOHN CHISHOLM
1941 CONANT
BURLLEY IDAHO

SERVICE OR REFERENCE NO.	METER READING		K W H USED	DEMAND	BILLING CODE	A MOUNT
	PREVIOUS	PRESENT				
2903802507	03239	74560	208	2	54352	
1. RESIDENTIAL SMALL COMMERCIAL STOCK PUMPS 2. IRRIGATION POWER 3. LARGE POWER 4. INTEREST 6. OTHER RECEIVABLE 7. PAYMENTS 8. ADJUSTMENTS BILLING CODES TOTAL AMOUNT DUE						54352

1. RESIDENTIAL
SMALL COMMERCIAL
STOCK PUMPS
PUBLIC BLDGS

2. IRRIGATION POWER
3. LARGE POWER
4. INTEREST
5. NOTES RECEIVABLE

6. OTHER RECEIVABLE
7. PAYMENTS
8. ADJUSTMENTS
9. SALES TAX

BILLING CODES

TOTAL AMOUNT DUE

STATEMENT

RAFT RIVER RURAL ELECTRIC COOP., INC.

P. O. BOX 617

PHONE 645-2405

MALTA, IDAHO 83342

JOHN CHISHOLM
1941 CONANT
BURLEY IDAHO

DATE	ACCOUNT NO.
73166030086	

INDICATES ESTIMATED
METER READING

SERVICE OR REFERENCE NO.	METER READING		K W H USED	DEMAND	BILLING CODE	AMOUNT
	PREVIOUS	PRESENT				
73166	3239	4049	648000208		7	54352
29035					2	54352
						49960
TOTAL AMOUNT DUE						49960

1. RESIDENTIAL
SMALL COMMERCIAL
STOCK PUMPS
PUBLIC BLDGS

2. IRRIGATION POWER
3. LARGE POWER
4. INTEREST
5. NOTES RECEIVABLE

6. OTHER RECEIVABLE
7. PAYMENTS
8. ADJUSTMENTS
9. SALES TAX

STATEMENT

RAFT RIVER RURAL ELECTRIC COOP., INC.

P. O. BOX 617
MALTA, IDAHO 83342

PHONE 645-2405

JOHN CHISHOLM
1941 CONANT
BURLEY IDAHO

DATE	ACCOUNT NO.
8-31-66	030086

INDICATES ESTIMATED
METER READING

SERVICE OR REFERENCE NO.	METER READING		K W H USED	DEMAND	BILLING CODE	AMOUNT
	PREVIOUS	PRESENT				
01066					7	49960
29035	04049	04739	55200	208	2	49999 CR
3301					6	45640
3301					6	3032
3301					9	6265
						91
TOTAL AMOUNT DUE						54989

1. RESIDENTIAL
SMALL COMMERCIAL
STOCK PUMPS
PUBLIC BLDGS

2. IRRIGATION POWER
3. LARGE POWER
4. INTEREST
5. NOTES RECEIVABLE

6. OTHER RECEIVABLE
7. PAYMENTS
8. ADJUSTMENTS
9. SALES TAX

STATEMENT

RAFT RIVER RURAL ELECTRIC COOP., INC.

P. O. BOX 617
MALTA, IDAHO 83342

PHONE 645-2405

JOHN CHISHOLM
1841 CONANT
BURLLEY IDAHO

DATE	ACCOUNT NO.
93066030086	

INDICATES ESTIMATED
METER READING

SERVICE OR REFERENCE NO.	METER READING		K W H USED	DEMAND	BILLING CODE	AMOUNT
	PREVIOUS	PRESENT				
81366					7	54989
91366					7	9388CR
29038	0473905826		86960	208	2	45601CR
						59932
TOTAL AMOUNT DUE						59932

1. RESIDENTIAL
SMALL COMMERCIAL
STOCK PUMPS
PUBLIC BLDGS
2. IRRIGATION POWER
3. LARGE POWER
4. INTEREST
5. NOTES RECEIVABLE
6. OTHER RECEIVABLE
7. PAYMENTS
8. ADJUSTMENTS
9. SALES TAX

STATEMENT

RAFT RIVER RURAL ELECTRIC COOP., INC.

P. O. BOX 617
MALTA, IDAHO 83342

PHONE 645-2405

JOHN CHISHOLM
1941 CONANT
BURLEY IDAHO

DATE	ACCOUNT NO.
103166030085	

INDICATES ESTIMATED
METER READING

SERVICE OR REFERENCE NO.	METER READING		K W/H USED	DEMAND	BILLING CODE	V	A MOUNT
	PREVIOUS	PRESENT					
29035	05826	05830	320	208	20		\$9932 272
TOTAL AMOUNT DUE							\$0204

1. RESIDENTIAL
SMALL COMMERCIAL
STOCK PUMPS

2. IRRIGATION POWER
3. LARGE POWER
4. INTEREST

6. OTHER RECEIVABLE
7. PAYMENTS
8. ADJUSTMENTS
0 SALES TAX

DO NOT FILL IN

CO. 204 CONCRETE WORK

LESS THAN 12" IN DIAMETER AND UNDER ONE INCH IN THICKNESS
CANNOT EXCEED 12" IN DIAMETER FROM EXTERIOR DIAMETER.

This is a black and white aerial photograph showing a coastal area. A long, dark, linear structure, likely a breakwater or pier, extends from the land into the water. The land area is characterized by a mix of light and dark patches, possibly representing different types of vegetation or terrain. The water is relatively calm, with some subtle variations in tone.

Date of completion of well 2007-31-11-02

DATE	TIME	TO	FROM	REMARKS	INITIALS
12	0	153	10	10	
12	158	153	10	10	
12	163	153	10	10	

GENERAL INFORMATION - Supply the following information:

[illegible]

1504 27 E

WELL LOG

No.	Depth	Type of Material	Drilling Time		Remarks	Remarks
			Min.	Sec.		
1	0-10	Top Soil				
2	10-20	Loam				
3	20-30	Clay				
4	30-40	Gravel				
5	40-50	Gravel & Sand				
6	50-60	Gravel & Sand				
7	60-70	Gravel				
8	70-80	Gravel & Sand				
9	80-90	Gravel				
10	90-100	Gravel				
11	100-110	Gravel				
12	110-120	Gravel				
13	120-130	Gravel				
14	130-140	Gravel				
15	140-150	Gravel				
16	150-160	Gravel				
17	160-170	Gravel				
18	170-180	Gravel				
19	180-190	Gravel				
20	190-200	Gravel				
21	200-210	Gravel				
22	210-220	Gravel				
23	220-230	Gravel				
24	230-240	Gravel				
25	240-250	Gravel				
26	250-260	Gravel				
27	260-270	Gravel				
28	270-280	Gravel				
29	280-290	Gravel				
30	290-300	Gravel				

If more space is required use Sheet No. 2

WELL LOG

This well was drilled under my supervision and the above description is true and correct to the best of my knowledge.

Witness

Drill Engineer

Drill Engineer

Drill Engineer

WELL LOG

Depth Feet	Type of Material	Drilling Time		Remarks No. of Feet to Bottom	Remarks No. of Feet to Bottom
		Min.	Sec.		
250.00	clay				
250.50	flint				
251.00	clay				
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405.00	clay				

unclassified

TSS

R1E

10

56

55

E

37

38

S

SG R1E

SG

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well. AU

AUG 26 1981

1. WELL OWNER Name <u>LYC CATTLE CO.</u> Address <u>MALTA WASH</u> Owner's Permit No. _____	7. WATER LEVEL Department of Water Resources Static water level <u>4.3</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____																																															
2. NATURE OF WORK ☐ New well ☐ Deepened ☒ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																												
Discharge G.P.M.	Pumping Level	Hours Pumped																																														
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes/No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>20</td> <td>0</td> <td>3</td> <td>surface</td> <td> </td> </tr> <tr> <td>20</td> <td>3</td> <td>20</td> <td>red clay</td> <td> </td> </tr> <tr> <td>20</td> <td>20</td> <td>37</td> <td>Brown clay & gravel</td> <td>X</td> </tr> <tr> <td>20</td> <td>37</td> <td>60</td> <td>Brown clay</td> <td> </td> </tr> <tr> <td>20</td> <td>60</td> <td>100</td> <td>red clay & gravel</td> <td>X</td> </tr> <tr> <td>20</td> <td>100</td> <td>125</td> <td>red clay & gravel</td> <td>X</td> </tr> <tr> <td>20</td> <td>125</td> <td>170</td> <td>red clay & gravel</td> <td>X</td> </tr> <tr> <td>20</td> <td>170</td> <td>300</td> <td>red clay & gravel</td> <td> </td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water Yes/No	From	To	20	0	3	surface		20	3	20	red clay		20	20	37	Brown clay & gravel	X	20	37	60	Brown clay		20	60	100	red clay & gravel	X	20	100	125	red clay & gravel	X	20	125	170	red clay & gravel	X	20	170	300	red clay & gravel	
Hole Diam.	Depth		Material	Water Yes/No																																												
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20	170	300	red clay & gravel																																													
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. Work started <u>3-27-8</u> finished <u>4-10-86</u>																																															
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>2.32 inches</td> <td>20 inches</td> <td>1 feet</td> <td>250 feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>1/8</u> inches by <u>3</u> inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>6500 perforations</td> <td>20 feet</td> <td>300 feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	2.32 inches	20 inches	1 feet	250 feet													Number	From	To	6500 perforations	20 feet	300 feet							11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Robert Williams</u> Firm No. <u>23</u> Address <u>Paul Yoder</u> Date <u>4-19-86</u> Signed by (Firm Official) <u>Robert Williams</u> and (Operator) <u>Robert Williams</u>															
Thickness	Diameter	From	To																																													
2.32 inches	20 inches	1 feet	250 feet																																													
Number	From	To																																														
6500 perforations	20 feet	300 feet																																														
6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>CASSIA</u> <u>SE 1/4 SE 1/4 Sec. 6 T. 15 N. S. R. 27 E.</u>	12. ADDITIONAL COMMENTS																																															

Fe Fe 34

R26E

R27E

28

32

29

18

8

P/D

P/D

P/D

T14S
T15S

AS CLAIMED

MAPS USED: USGS DATE: 1976
ASCS
ORTHO BRIDGE DD 32
NAPP
BLM

A43-04003B

ARLINO COX

07/06/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4003B

NAME AND ADDRESS: ARIMO CORPORATION
ATTN: CHRISTOPHER F ROBINSON
139 EAST SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 1.03 CFS
308 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 14.21 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 3917.5 AF. COMBINED RIGHT
NOS.: 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-
13077.

PRIORITY DATE: 06/23/1959

POINT OF DIVERSION:	T15S R27E S6	SESESE	Within CASSIA County
	T15S R27E S8	NWNW	Within CASSIA County
	T15S R27E S8	SNNWSE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	1.03 CFS 308.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T14S R27E S32	SWSW	18	T14S R27E S32	SESW	36
T14S R27E S32	NESE	40	T14S R27E S32	NWSE	35
T14S R27E S32	SWSE	37	T14S R27E S32	SESE	36
T15S R27E S17	NENW	38	T15S R27E S17	NWNW	40
T15S R27E S17	SNNW	39	T15S R27E S17	SENN	38
T15S R27E S17	NESW	38	T15S R27E S5	LOT 1 NENE	34
T15S R27E S5	LOT 2 NWNW	40	T15S R27E S5	SWNE	40
T15S R27E S5	SENE	39	T15S R27E S5	LOT 3 NENW	40
T15S R27E S5	LOT 4 NWNW	20	T15S R27E S5	SNNW	21
T15S R27E S5	SENN	40	T15S R27E S5	NESW	36
T15S R27E S5	NWSW	40	T15S R27E S5	SWSW	40
T15S R27E S5	SESW	39	T15S R27E S5	NESE	36
T15S R27E S5	NWSE	19	T15S R27E S5	SWSE	40
T15S R27E S5	SESE	32	T15S R27E S6	NESE	6.9
T15S R27E S6	SESE	9.7	T15S R27E S7	NENE	1.3
T15S R27E S8	NENE	33	T15S R27E S8	NWNE	40
T15S R27E S8	SWNE	39	T15S R27E S8	SENE	38
T15S R27E S8	NENW	40	T15S R27E S8	NWNW	37
T15S R27E S8	SWSW	38	T15S R27E S8	SESW	39
T15S R27E S8	NESE	40	T15S R27E S8	NWSE	38

1350.9 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1351ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-89, 43-90, 43-201, 43-202, 43-203, 43-204, 43-206, 43-2358, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-13076, 43-13077.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 77 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

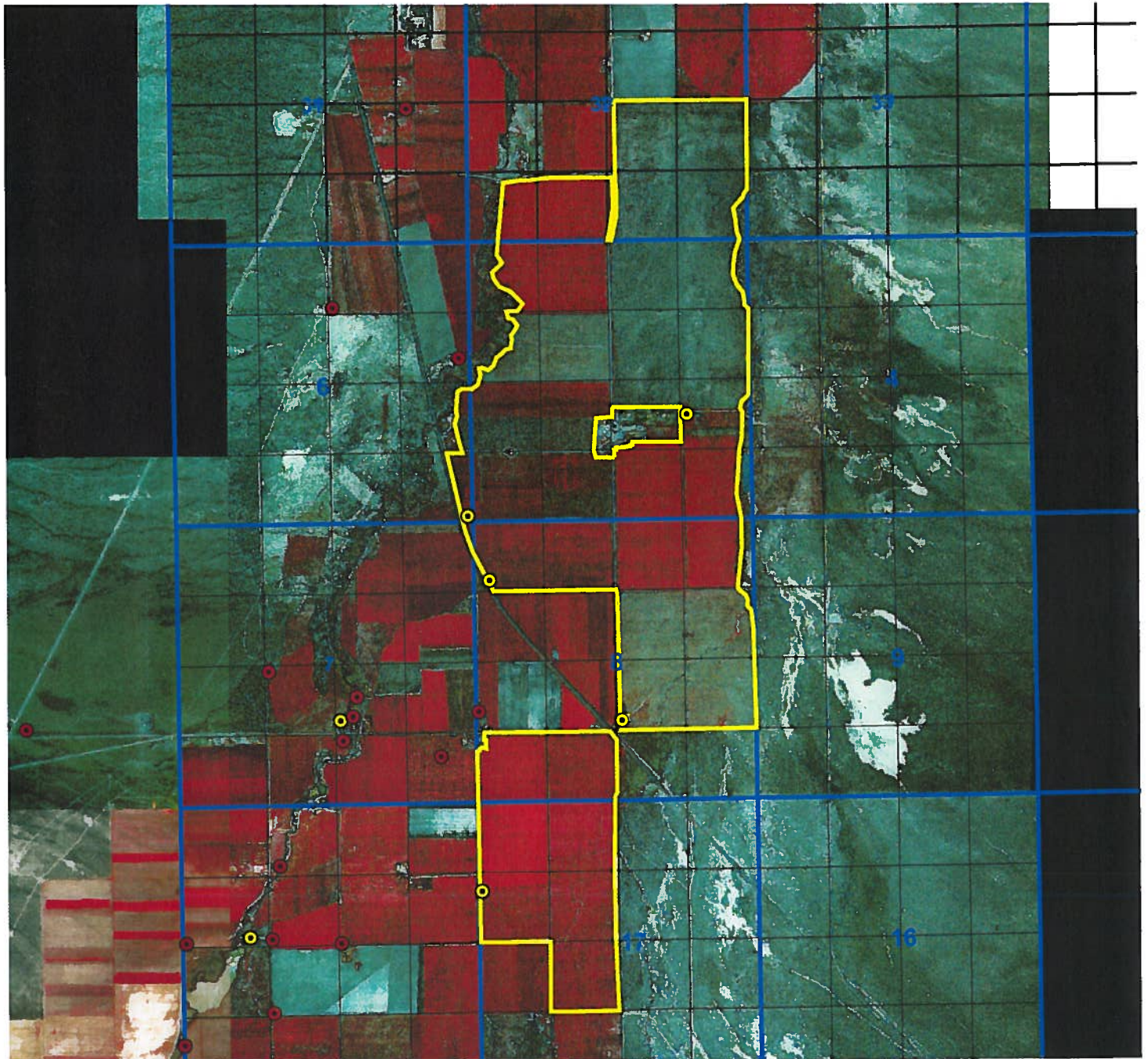
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT NO. 43-13077 IS AN EXPANSION OF THIS RIGHT PURSUANT TO SECTION 42-1416B, IDAHO CODE.

Idaho Department of Water Resources

RIGHTS: 43-089, 43-090, 43-201, 43-202,
43-203, 43-204, 43-2358, 43-2400, 43-2554A,
43-4003B, 43-4130A 43-4131, 43-13076, 43-13077

RECOMMENDED PLACE OF USE
TWP 14S, RNG 27E
TWP 15S, RNG 27E
Data entry on July 6, 2001



0 2340 4680 7020 9360 11700 14040 16380 Feet

○ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES



GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
PREPARED BY VIKIE HANCOCK

06/22/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4003B

NAME AND ADDRESS: ARIMO CORPORATION
ATTN: CHRISTOPHER F ROBINSON
139 EAST SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 1.03 CFS
308 AFY

PRIORITY DATE: 06/23/1959

POINT OF DIVERSION:	T15S R27E S6	SESESE	Within CASSIA County
	T15S R27E S8	NWNW	Within CASSIA County
	T15S R27E S8	SWNWSE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>		<u>QUANTITY</u>
IRRIGATION	03-15	11-15	1.03 CFS 308.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>							
T14S R27E S32	SWSW	18	T14S R27E S32	SESW	36		
T14S R27E S32	SWSE	2.2	T15S R27E S17	NENW	38		
T15S R27E S17	NWNW	40	T15S R27E S17	SWNW	39		
T15S R27E S17	SENE	38	T15S R27E S5	LOT 2	NWNE	40	
T15S R27E S5	SWNE	40	T15S R27E S5	SENE	39		
T15S R27E S5	LOT 3	NENW	40	T15S R27E S5	LOT 4	NWNW	20
T15S R27E S5	SWNW	21	T15S R27E S5	SENE	40		
T15S R27E S5	NESW	36	T15S R27E S5	NWSW	40		
T15S R27E S5	SWSW	40	T15S R27E S5	SESW	39		
T15S R27E S5	NESE	36	T15S R27E S5	NWSE	19		
T15S R27E S5	SWSE	40	T15S R27E S5	SESE	32		
T15S R27E S6	NESE	6.9	T15S R27E S6	SESE	9.7		
T15S R27E S7	NENE	1.3	T15S R27E S8	NENE	33		
T15S R27E S8	NWNE	40	T15S R27E S8	SWNE	39		
T15S R27E S8	SENE	38	T15S R27E S8	NENW	40		
T15S R27E S8	NWNW	37	T15S R27E S8	SWSW	38		
T15S R27E S8	SESW	39	T15S R27E S8	NESE	40		
T15S R27E S8	NWSE	38					

1133.1 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 77 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1133 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-89, 43-90, 43-201, 43-202, 43-203, 43-204, 43-206, 43-2358, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131.

*Added Exp
claim to PPH
7-6-01*

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 1112 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2400, 43-2554A,
43-4003B, 43-4130A, 43-4131.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

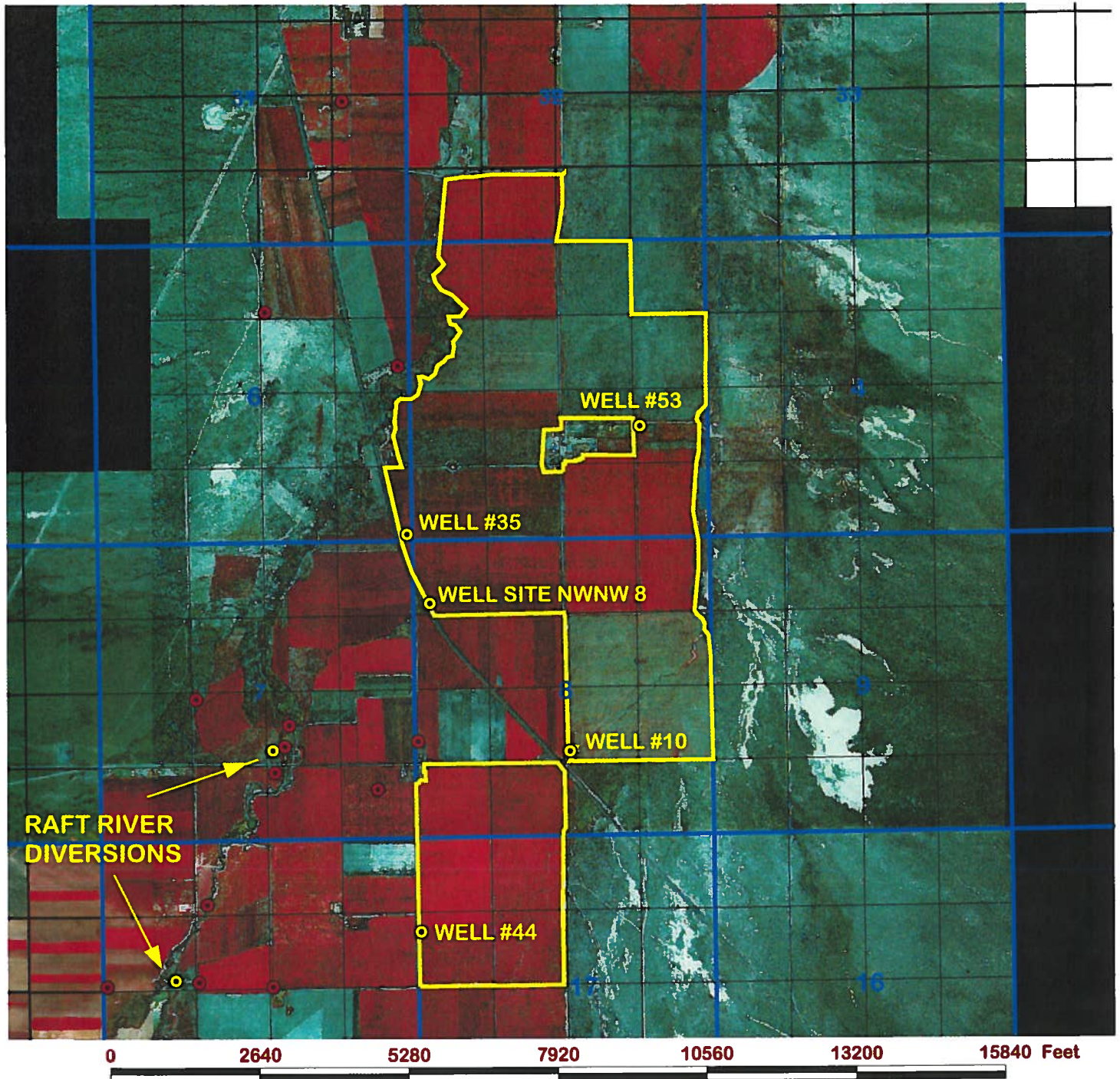
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

Idaho Department of Water Resources

RIGHTS: 43-089, 43-090, 43-201, 43-202,
43-203, 43-204, 43-2358, 43-2400, 43-2554A,
43-4003B, 43-4130A, 43-4131

RECOMMENDED PLACE OF USE
TWP 14S, RNG 17E
TWP 15S, RNG 27E,
Data entry on June 21, 2001



- RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- SECTION LINES
- QUARTER/QUARTER LINES



See gas district data 7-6

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
PREPARED BY VIKIE HANCOCK

03/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-4003B

NAME AND ADDRESS: ARIMO CORPORATION
ATTN: CHRISTOPHER F ROBINSON
139 EAST SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 1.03 CFS
308 AFY

WHEN COMBINED, RIGHT NOS. 43-89, 43-90, 43-201, 43-202, 43-203, 43-204, 43-222B, 43-315, 43-2358, 43-2363, 43-2386B, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-10649, 43-10650, & 43-10651 SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 06/23/1959

POINT OF DIVERSION:	T15S R27E S6	SESESE	Within CASSIA County
	T15S R27E S8	NWNW	Within CASSIA County
	T15S R27E S8	SWNWSE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	1.03 CFS 308.00 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County

T14S R27E S32		SWSW	18	T14S R27E S32		SESW	36
T14S R27E S32		NESE	40	T14S R27E S32		NWSE	35
T14S R27E S32		SWSE	39	T14S R27E S32		SESE	36
T15S R27E S17		NENW	38	T15S R27E S17		NWNW	40
T15S R27E S17		SWNW	39	T15S R27E S17		SESW	38
T15S R27E S17		NESW	38	T15S R27E S17		NWSW	39
T15S R27E S5	LOT 2	NWNE	40	T15S R27E S5		SWNE	40
T15S R27E S5		SENE	39	T15S R27E S5	LOT 3	NENW	40
T15S R27E S5	LOT 4	NWNW	20	T15S R27E S5		SWNW	21
T15S R27E S5		SESW	40	T15S R27E S5		NESW	36
T15S R27E S5		NWSW	40	T15S R27E S5		SWSW	40
T15S R27E S5		SESW	39	T15S R27E S5		NESE	36
T15S R27E S5		NWSE	19	T15S R27E S5		SWSE	40
T15S R27E S5		SESE	32	T15S R27E S6		NESE	6.9
T15S R27E S6		SWSE	1.1	T15S R27E S6		SESE	17
T15S R27E S7		NENE	38	T15S R27E S7		NWNE	20
T15S R27E S7		SWNE	34	T15S R27E S7		SENE	37
T15S R27E S7		NENW	13	T15S R27E S7		SESW	13
T15S R27E S7		NESW	29	T15S R27E S7		NESE	40
T15S R27E S7		NWSE	23	T15S R27E S8		NENE	33
T15S R27E S8		NWNE	40	T15S R27E S8		SWNE	39
T15S R27E S8		SENE	38	T15S R27E S8		NENW	40
T15S R27E S8		NWNW	37	T15S R27E S8		SWSW	38
T15S R27E S8		SESW	39	T15S R27E S8		NESE	40
T15S R27E S8		NWSE	38				

1612 ACRES TOTAL

Water Right 43-4003B

Chad
6-22-01
DAK
see 43-089
water

1133

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF ~~1552~~ ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-89, ~~43-90~~, 43-201, 43-202, 43-203, 43-204, 43-206, 43-222A, ~~43-222B~~, 43-315, 43-2358, 43-2363, 43-2386B, 43-2400, ~~43-2554A~~, 43-4003B, 43-4130A, 43-4131, 43-10649, 43-10650, & ~~43-10651~~.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 77 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE ~~IRRIGATION OF A COMBINED TOTAL OF 1455 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: ~~43-2363~~, ~~43-2386B~~, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, ~~43-10651~~~~ 1112

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

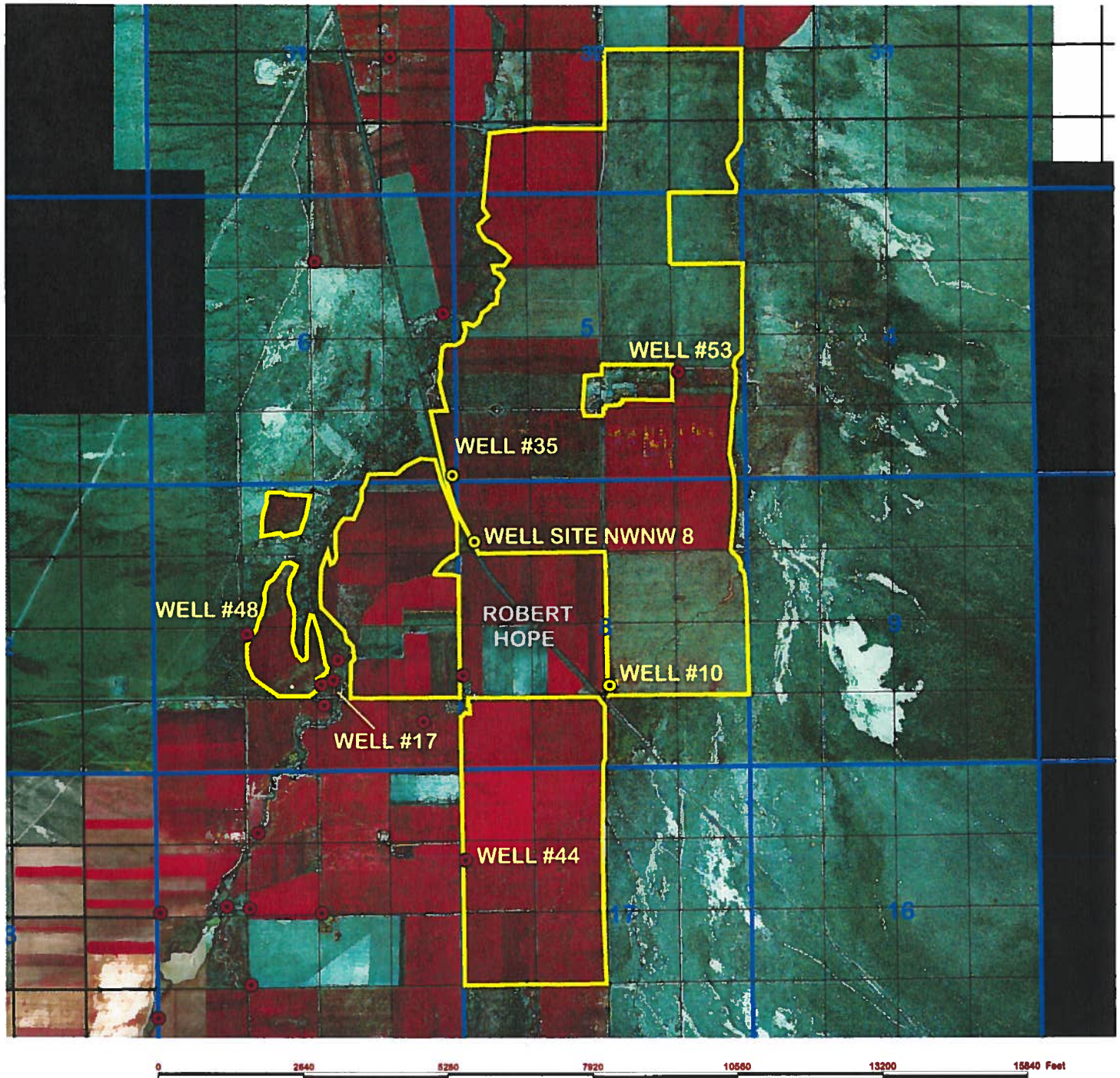
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Idaho Department of Water Resources

RECOMMENDED PLACE OF USE
TWP 14S, RNG 27E
TWP 15S, RNG 27E,
Data entry on February 28, 2001

RIGHTS: 43-4003B, 43-4131



● RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES



*Successful
10-21-01*

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY VIKIE HANCOCK

CLAIM NUMBER: A43-040038

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARIAMO CORPORATION	06/23/1959	IRRIGATION	03-01 11-01	1.03 CFS	345.00 AFA

TOTAL DIVERSION:
CONSUMPTIVE USE:

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

T15S R27E S06
S08

SESE
N4W4

CASSIA County
CASSIA County

Place of use Legal Description for: IRRIGATION

NE	NW	SW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	NE NW NW NW NW NW NW NW	NE NW NW NW NW NW NW NW	NE NW NW NW NW NW NW NW	SUM
14S 27E 32 :	:	:	:	53.0
15S 27E 5 :	:	:	:	41.0
15S 27E 6 :	:	:	:	20.0
				114.0

POU County: CASSIA

Other Rights: A43-04003A, A43-02390, A43-02397, A43-00090

Remarks:

TRANS. 2771.
ADDRESS CHANGE MADE 8-30-94 BY TLB

Dates:

Exam Made Date:

Verified Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

C18
C03
C05

E28
DOW
EH Comb Unit

77 ac found in claim to
60 ac of appert 43-4130
already claim priority
Stat claim with 1950
date
Kob
17 ac
this claim

found
77 ac
with
C15

1300
1300
1300

43-4003B

Priority 1959

Claimed 115 ac 1.03 cfs

Found 77 IRR ac within claimed ROW

60 of the 77 acres found irrigated under this claim were ~~covered~~⁹¹⁵⁰ covered under Stat claim 43-4130, priority date $\approx$ 1963 ~~1962~~ (claimed as 1954). Subsequent amendment to ~~the~~ SRBA claim 43-4130 moved those 60 acres to another ROW, however 43-4003B & 43-4130 were overlapping as filed ~~as~~^{by} Stat claims & also as filed in the SRBA in 1989.

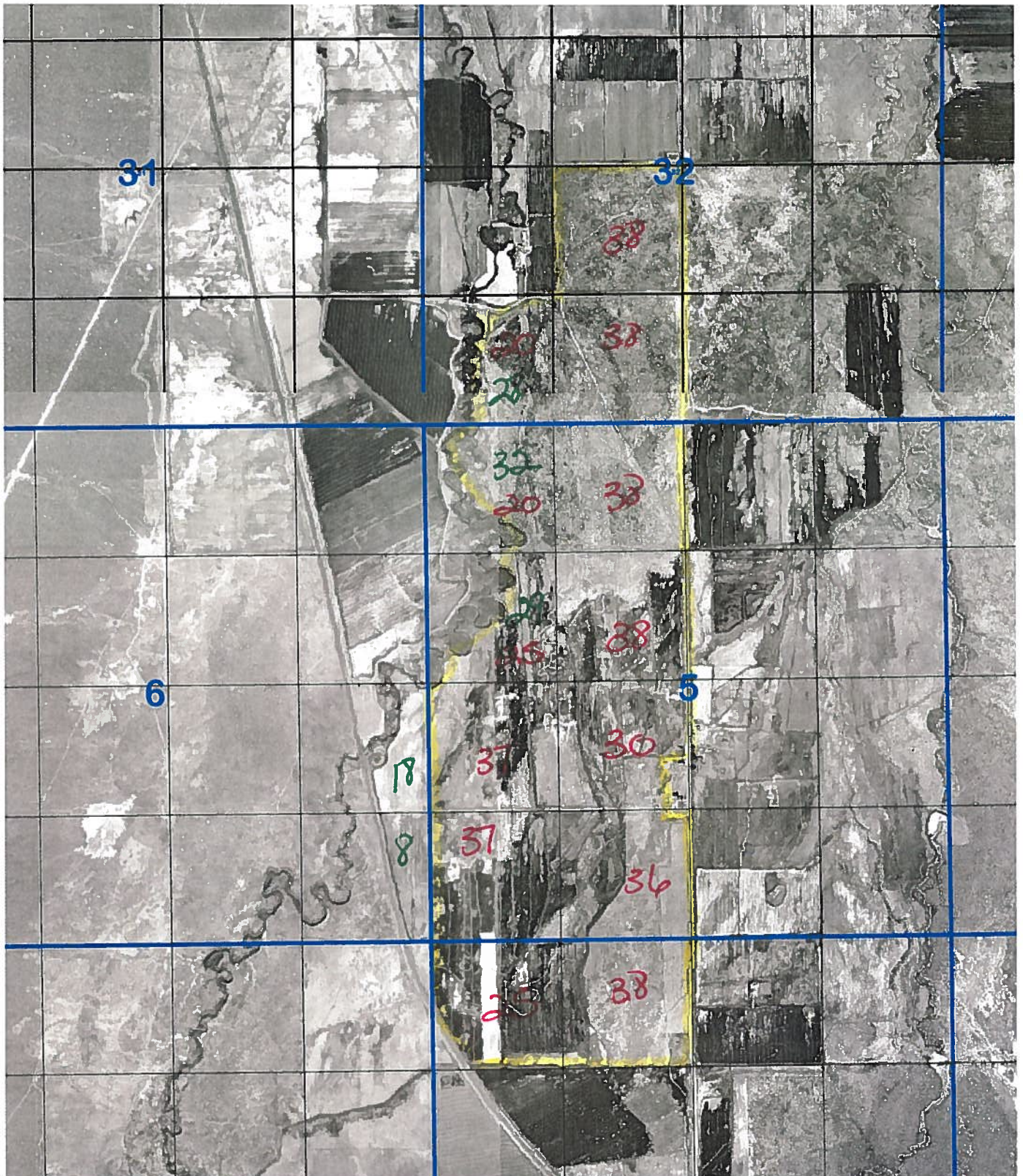
4003.B Represents ^{the initial} ~~development~~ development of 77 acres in 1959.

See claim file 43-4130 also. 1962 & 1968 photos indicate that further development under ~~that~~ claim was complete in 1968 but not evident in 1962, except in SW 1/4 Sec 5

FILE NOTES

ARIMO

TWP 15S, RNG 27E



43-40033 STAT CLAIM 1959

43-4130 STAT CLAIM 1956 1962 AERIAL PHOTOGRAPHY

V HANCOCK

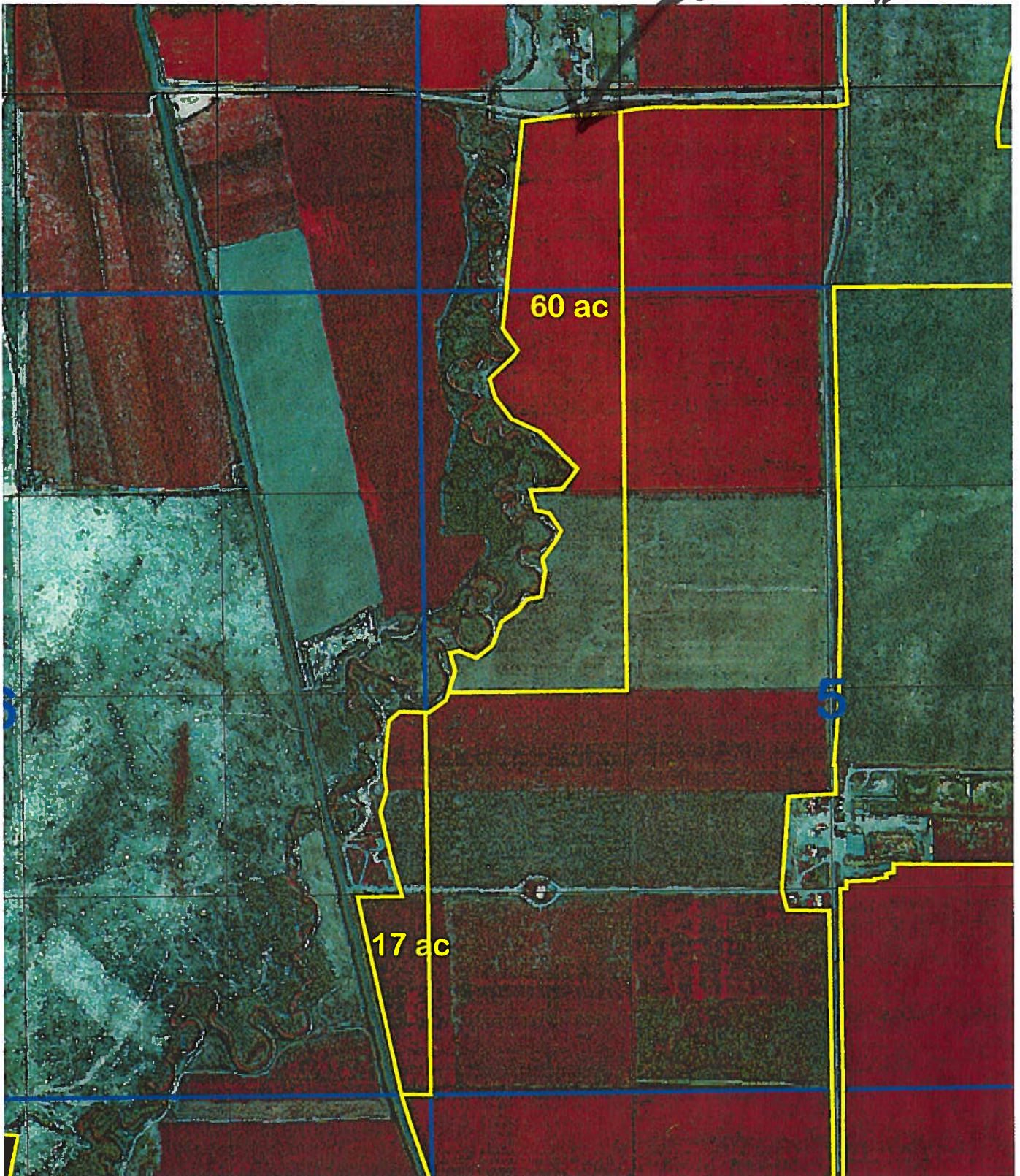
FILE NOTES

ARIMO

43-4003B

TWP 15S, RNG 27E

WAC ~~claim~~ claim
43-4130



1962 AERIAL PHOTOGRAPHY

V HANCOCK

OVERLAPPING POU GW AND SW - ARIMO

CLAIM	ACRES			DIV RATE					
	GW	COMB GW&SW	SW	GW	COMB GW&SW	SW			
43-2386B	37	37		0.72					
222A						1.14			
222B						0.86			
315			300			1.9			
10649						2			
10650						3.2			
2363	155			3.1					
10651	103								
		325							
89			100			2			
90			160			1.6			
201									
202									
203			200			4			
204									
2358			140			2.8			
2400				2.8					
2554A				5.56					
4003B	1150			0.34					
4130A				1.4					
4131				3.42					
		1190							
TOTALS	1455	1552	900	17.34	36.84	19.5			
ACRES WITH SURFACE WATER RIGHTS	1455 AC x 0.02 = 29.1 CFS								
TOTAL ACRES WITH WATER RIGHTS	1552 AC x 0.02 = 31.04 CFS								

NOTE TO FILE

From: Vikie Hancock

5/2/00

Regarding: Arimo Claims, groundwater

Doug Freestone brought a map into the office on March 8, 2000 to show the Raft River Rural Electric service numbers and locations of the five wells that Arimo currently uses to supply their groundwater rights. (See file). All the wells are interconnected and the waters co-mingled with surface water in the sprinkler system. The property was all under sprinkler irrigation when claims were filed by Dick Goldstein, however the system is now in pivots.

Well numbers are identified by the last two digits of the service number on the map, ie: well service number 29035 is identified as #35. According to the original statutory claims filed as well as Doug Freestone, water represented by statutory claims **43-04003B, -04130 and -04031** are delivered by wells number 35, 10 and 53. License **43-02400** is also supplied by wells number 10 and 53. According to information available to me, the capacity of these wells are:

#53 - NWSE Sec 5 - 2.4 cfs
#35 - SESE Sec 6 - 5.4 cfs
#10 - NWSE Sec 8 - <u>3.1 cfs</u>
Total - 10.9 cfs

The total diversion rate for the above mentioned claims is 9.15 cfs. Therefore, the capacity exists to supply the statutory claims as filed. Raft River Electric records in file substantiate the claimed priority dates.

Information on wells #10 and #53 is included in claim file A43-02400; information on well #35 is included in claim file A43-04003B.

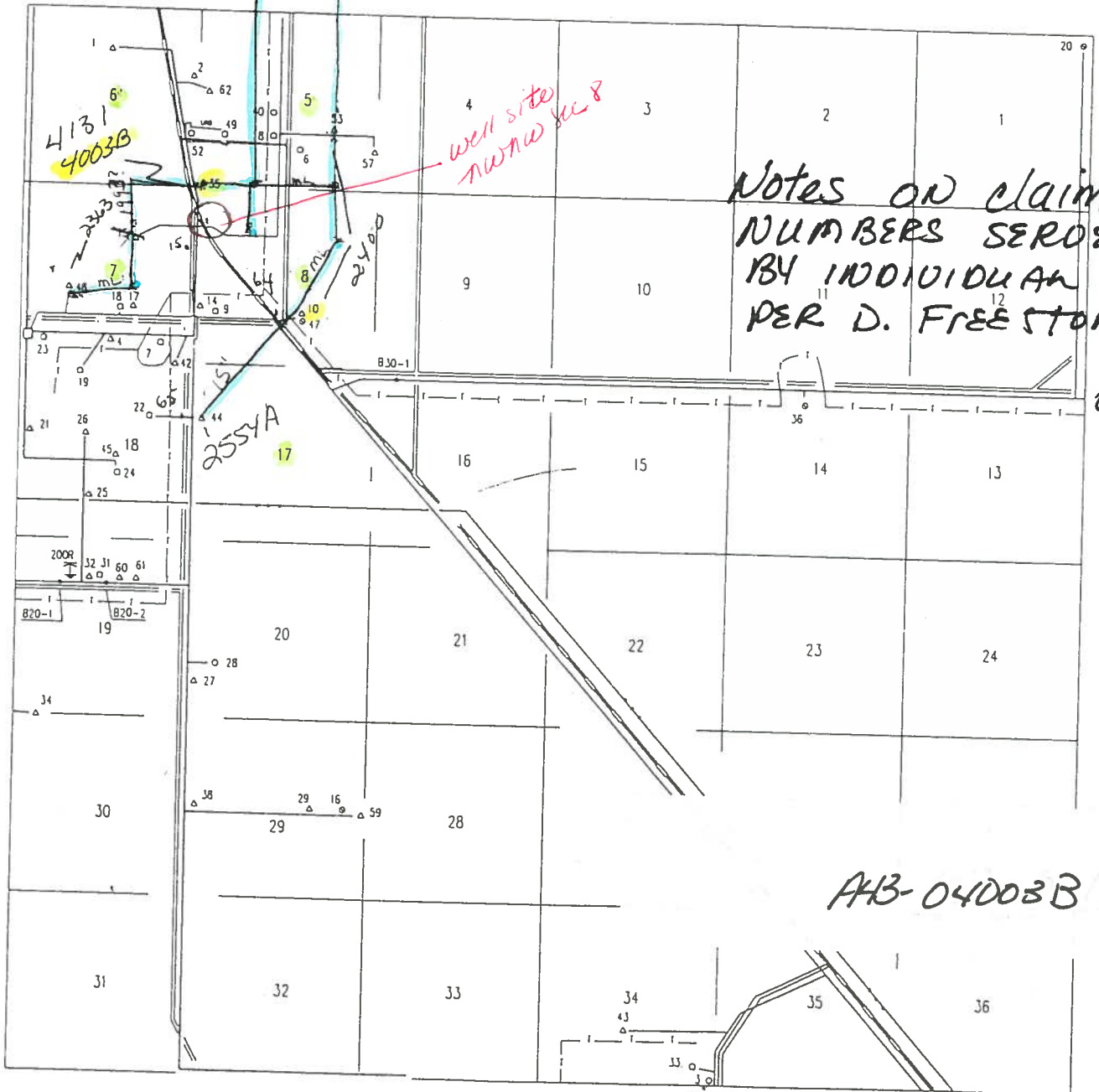
well number 53 Replaced well in SW NW NW Sec 8

3-8-2000

ARIMO

Per Doug Freestone

JOINS F-11



Notes on claim
NUMBERS SERVED
BY INDIVIDUAL WELL
PER D. FREESTONE.

OK

AH3-04003B

ALL DISTRIBUTION LINES 3-PHASE UNLESS OTHERWISE INDICATED
SCALE: 2 INCHES = 1 MILE

JOINS H-11

- RESIDENTIAL
- FARM
- STOCK PUMP
- △ IRRIGATION
- SMALL COMMERCIAL
- LARGE COMMERCIAL
- * OTHER

DATE	REVISIONS AND PURPOSE	DATE	REVISIONS AND PURPOSE	DETAIL MAP		
1/24/91	Update Map			RURAL ELECTRIFICATION ADMINISTRATION		
5/24/94	UPDATE MAPS			STATE & COUNTY TOWNSHIP MAP NO.		
5/28/94	UPDATE MAPS			IDAHO	T15S	G-11
3/22/99	UPDATE MAPS			CASSIA	R27E	29
RAFT RIVER RURAL ELECTRIC CO-OP MALTA, IDAHO IDAHO 16 CASSIA				AutoCad FILE: G-11 DATE:		
				DRAWN BY:		

SpkLE Lines per Doug Freestone to show interconnect

Split Tree 43-04003

WR

6 cfs - 668 ac 43-04003 Filed 1968 By Tobin

T2771
JAN 1983

04003 A TOBIN

553 AC 4.97 cfs

04003 B

TOBIN → Goldstein

115 ac 1.03 cfs

T2950
SEPT 1983

04003 C TOBIN

80 ac 0.72 cfs

04003 D

BIG B Ranches

473 AC 4.25 cfs

ADJ

A43-04003 A

Goldstein / L#6

553 ac 4.97 cfs

A43-04003 B

ARIMO

114 AC 1.03 cfs

A43-04003 C

BIG B Ranches

473 ac 4.25 cfs

A43-04003 D

WARR BROS

80 ac 0.008 cfs

NOT VALID
RIGHT SPLIT
1983

RECEIVED

JUN 23 1983

Transfer No. 2771
Water Right No. 43-4003STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Dick Goldstein dba L&G Cattle Co. Phone 645-2266
Post office address Star Rd., Malta, ID 83342

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. 43-4003 on file with the Idaho Department of Water Resources2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
Acquired by purchase, copy of warranty deed attached. Only a portion of the land described was acquired by current owner.3. Source of water Ground water tributary to _____4. Date of priority June 23, 1959

5. Water is used for the following purposes:

amount 6.0 cfs for irrigation purposes from Mar. 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)6. Total amount of water under right: a. 6.0 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is SE 1/4 of SE 1/4 of Section 6
Township 15S Range 27E, B.M., in Cassia County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	27E	30															40		40
		31	40		40	40								40	40	40	40		280
		32		40	40							40							120
15S	27E	5					40	40											80
		6	40	40		40								20			8		148

Total number of acres to be irrigated 668

9. Describe any other water rights used for the same purposes as described above _____

43-4003 T-# 2971

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 1.03 cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 6 Township 15S
Range 27E, B.M., Cassia County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	27E	32											28						28
15S	27E	5						Lot 4 32	29										61
		6													18			8	26
																			115

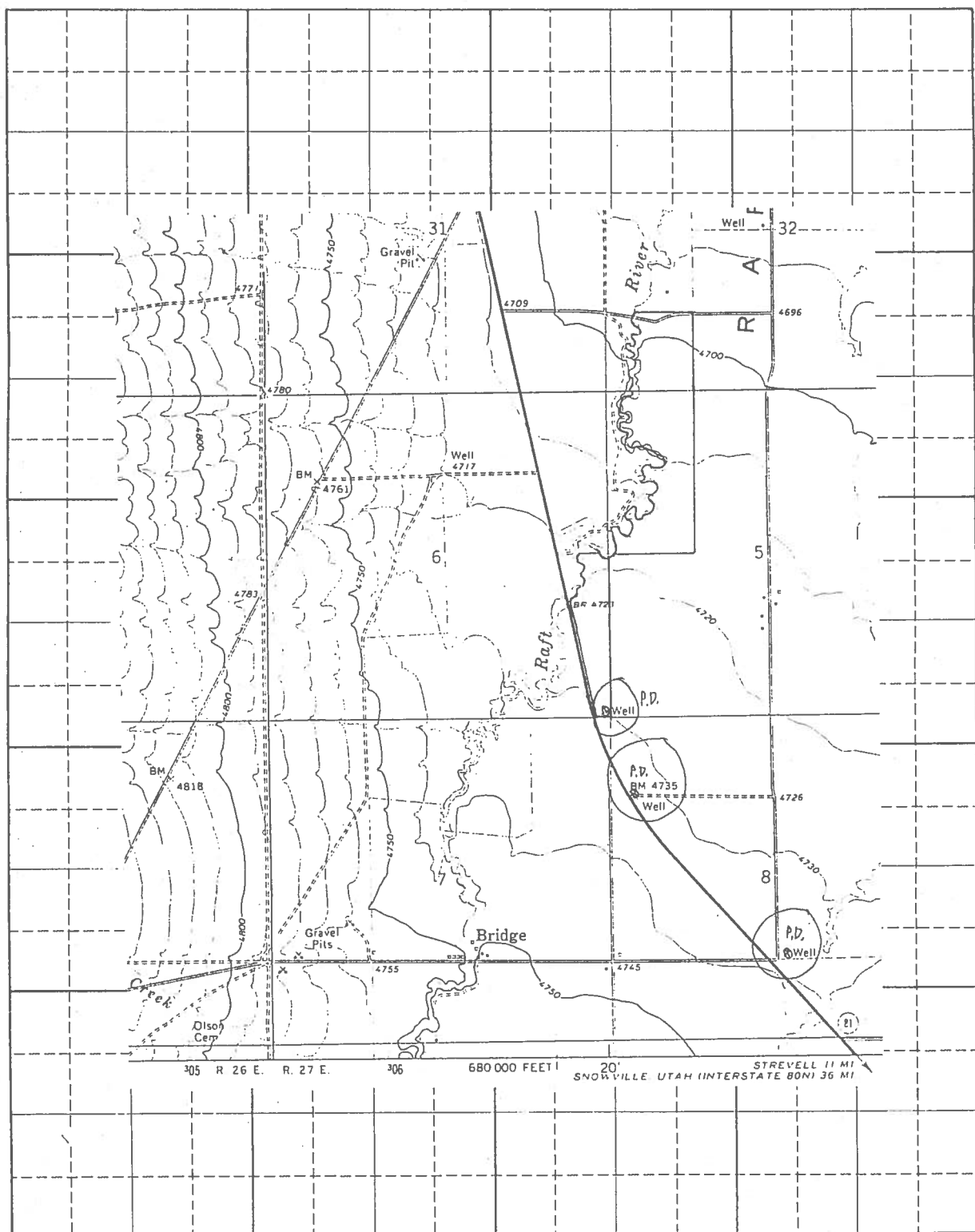
C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
 - a. Amount of water to be diverted 1.03 c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 6 Township 15S
Range 27E, B.M., Cassia County
Additional points Wells in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 8 and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of
Sec. 8, both in T 15S, R 27E.
 - c. Description of diverting works Wells, pumps and pipelines to integrated sprinkler
system.
 - d. Describe the reasons for applying for a change in the point(s) of diversion No change in
original P.D.; showing that two additional P.D.'s are in use.
2. Change in place of use
 - a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	27E	32											28						28
15S	27E	5						Lot 4 32	29										61
		6													18			8	26

Total number of acres to be irrigated 115

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

x Wick Salata
(Signature of applicant)

Subscribed and sworn to before me this 29 day of Dec, 19 82.

Gene Baxter
(Notary public)

My commission expires life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-4003 and said application is hereby APPROVED, subject to the following limitations and conditions:
1. Approval of this transfer does not validate Claim No. 43-4003.

Witness my hand this 15th day of June, 19 83.

L. Glen Saylor
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>ADM</u>	Date <u>1/5/83</u>	Protest filed by <u>None</u>
Prelim. check by <u>gd</u>	Fee <u>50⁰⁰</u>	
Received by <u>LH</u>	Date <u>5/10/82</u> # <u>22172</u>	
Published in <u>South Idaho Press</u>	Copies of protest forwarded by _____	
Pub. dates <u>1/20 + 1/27/83</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on <u>N/A</u>	Recommended for <u>approval</u> denial	
_____ rec'd. _____	by <u>ADM Jim</u>	

IN THE MATTER OF:

AFFIDAVIT

State of Idaho
County of Cassia

Waymon Yarbrough

being first duly sworn,

deposes and says: During the winter of 1956-1957 I drilled a well on the property of Vincent B. Tobin, Bridge, Idaho, located 25 feet west and 25 feet north of the southeast corner of Section 6, Township 15 South, Range 27, E.B.M. just off U. S. Highway No. 30 South at Bridge, Idaho. I finished this well to a depth of 400 feet in the early spring of 1957. In 1958 I observed a pump had been installed in this well and was producing a large stream of water I estimate at 300 inches of water. In 1959 it had been ditched to adjacent fields and to a point near the Raft River Highway bridge of U. S. Highway No. 30 South. In the early summer of 1957 I contracted to construct a flume over Raft River and in 1959 this well's water was carried through this flume and to lands on the east side of U. S. Highway No. 30 South and to the north end and the extreme east of the Tobin Ranch.

I have been active in business in the Bridge area and have observed this well in use and irrigating these lands from 1959 to 1964. I am also familiar with another well in use on the Tobin Ranch located north some one-half mile of the aforementioned well near the southwest corner of the SE 1/4 of Section 6, Township 15 South, Range 27, E.B.M. This well produces a stream I estimate at over 200 inches of water and was used on land lying north and east of this well. I have been on the Tobin Ranch in each of the years from 1955 to the present date and have observed this well in operation and in use on this land each of these years with the exception of 80 acres sold to L. M. Kelly, Jr. of Bridge, Idaho in 1964. This well has not been used on this 80 acres, now L. M. Kelly's, since the summer of 1964.

Specifically, The well located 25 feet west and 25 feet north of the SE corner, Section 6, Twp. 15 S., Rge. 27, E.B.M. was used from 1959 to 1964 to water lands as follows:

SE 1/4, NE 1/4, SW 1/4, NW 1/4 of Sec. 6, SW 1/4, NW 1/4 of Sec. 5, all in Twp. 15 S., Rge. 27, and the SW 1/4 of Sec. 32, SE 1/4, SW 1/4, NE 1/4, NW 1/4, SE 1/4, SW 1/4, NW 1/4 of Sec. 31 and the SE 1/4 of Sec. 30, all in Twp. 14 S., Rge. 27, E.B.M. and the W 1/4 of Sec. 32, Twp. 14 S., Rge. 27, E.B.M.

The well located in the SE corner of SE 1/4 of Sec. 6, Twp. 15 S., Rge. 27, E.B.M. was used to water lands in these same parcels from 1955 to the present, except it was not used on any part of SE 1/4 of Sec. 6, Twp. 15 S., Rge. 27, E.B.M. at any time.

Waymon Yarbrough
(signature)

Subscribed and sworn to before me this 24th day of February 19 68.

A. J. Nielsen
(Notary Public) for Idaho

Residing at Bridge, Idaho

My commission expires 2-20-70

43 4003

IN THE MATTER OF:

AFFIDAVIT

State of Idaho
County of Cassia

Allen Sexton

being first duly sworn,

deposes and says: I moved to the Raft River Valley area in 1957 and in the fall of 1957 I leased the Tobin Ranch property on U. S. Highway No. 30 South at Bridge, Idaho, and farmed this land during that fall and the following 1958 season. Irrigation water was available from three wells. Two of them located as follows: (1) 25 feet west and 25 feet north of the southeast corner of Section 6, Township 15 South, Range 27, E.B.M., and (2) a well located at a point near the southwest corner of the SE 1/4 of Section 6, Township 15 South, Range 27, E.B.M. Water from this second well was used on land where it is located and to the north (downhill). The first mentioned well was not used in 1958.

In 1960 I was employed by Raft River Rural Electric Corp., Inc., Malta, Idaho, which provides power in this area and to the wells above mentioned. I was employed until July of 1964. During these years I was on the Tobin Ranch many times each year and in connection with my work, visited the pumps to do electrical work on the switches, motors, etc. In 1959 and during subsequent years up to 1964 I saw these last two mentioned wells delivering water to the lands upon which they are situated and to the north and east of them throughout the Tobin Ranch property.

I have been a steady resident and have observed these wells regularly up to the present date. Since 1964 the first mentioned well, southwest corner of Section 6, has been used on the 30 odd acres of land in a long narrow piece paralleling U. S. Highway No. 30 South where it is located and on another 80 acres on the east side of the Tobin Ranch which pieces were sold to L. M. Kelly, Jr. in 1964 as well as various fields on the Kelly Ranch lying east of this well.

Specifically, The well located 25 feet west and 25 feet north of the SE corner, Section 6, Twp. 15 S., Rge. 27, E.B.M., was used from 1959 to 1964 to water lands as follows:

SE 1/4, NW 1/4, SW 1/4, and the SW 1/4 of Sec. 5, Twp. 15 S., Rge. 27, E.B.M. and the SW 1/4 of Sec. 32, SE 1/4, SW 1/4, NE 1/4, NW 1/4, SE 1/4, SW 1/4, and the SW 1/4 of Sec. 33, Twp. 15 S., Rge. 27, E.B.M. and the NW 1/4 of Sec. 32, Twp. 15 S., Rge. 27, E.B.M.

The well located in the SE corner of the SE 1/4 of Sec. 6, Twp. 15 S., Rge. 27, E.B.M. was in use on these lands when I first came to the area in 1957 and has been used on the land described up to the present time, except it was never used in any part of the SE 1/4 or NE 1/4 of Sec. 6, Twp. 15 S., Rge. 27, E.B.M. at any time.

(Signature)

Subscribed and sworn to before me this 24th day of February 1968.

(Notary Public) for Idaho

Residing at Malta, Idaho

My commission expires 3-26-70 5/2/71

43 4003

IN THE MATTER OF:

State of Idaho
County of _____

Lois Whitaker

Being and duly sworn,

deposes and says: That Raft River Rural Electric Coop. Inc., serving the needs of the Raft River area has supplied electric energy to two well pumps on the Tobin Ranch at Bridge, Idaho, as follows: Contract date on 60 HP is August 16, 1955. It was connected Sept. 9, 1955. This was to replace a diesel motor. This pump is on a well located on the Tobin Ranch, at a point near the Southwest corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 6; Township 15 South; Range 27 East of Boise Meridian on the East side of US 30 South at Bridge, Idaho. \$305.94 - 1955; 1,624.28 - 1956; 1,438.32 - 1957; 1,899.43 - 1958; 1,792.72 - 1959; 537.05 - 1960 Contr.Min. 337.15 - 1961 Contr. Min. Cancelled - 1962; 817.79 - 1963; 1,158.82 - 1964; 982.04 - 1965 - Matthews; 998.71 - 1966 - Matthews; 1,348.43 - 1967 - Barnes.

Contract on 100 HP dated January 15, 1957, was not connected until June 23, 1959. Seeing that the contract was dated 1957 a contract minimum had to be charged in 1958. This well is located 25 feet West and 25 feet North of the Southeast corner of Section 6; Township 15 South; Range 27 East of Boise Meridian, immediately on the East side of U.S Highway 30 South at Bridge, Idaho. \$450.00 - 1958 Contr. Min.; 1,515.16 - 1959; 2,111.68 - 1960; 2,319.42 - 1961; 1,893.75 - 1962; 1,877.48 - 1963; 1,122.17 - 1964 - IM Kelly; 2,816.80 - 1965 - Chisholm, changed to 250 HP; 3,403.56 - 1966 - John Chisholm; 3,571.84 - 1967 - J. Chisholm. The two wells and pumps mentioned were supplied power as shown and electric equipment serviced by our service department during these years. Water was used to irrigate crops on lands in the Tobin Ranch lying East of U.S. 30 South and in Section 5 and 6; Township 15 South; Range 27 East; and in Sections 31 and 32; Township 14 S.; Range 27 East of Boise Meridian, Cassia County, Idaho.

Lois Whitaker, Cashier, Sec.
(Signature) *R.R.E. Coop. Inc.*

Subscribed and sworn to before me this 24th day of February 1968.

Gene Porter
(Notary Public)

Reading at Maeta, Idaho
My commission expires 5/3/51

43-4003

Identification No. 43-40031
Exam No. 42423
Map No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
CLAIM TO A WATER RIGHT
Established by Diversion and Application to Beneficial Use

Under the provisions of Section 40-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant Ida E. Tobin
post office address App. 4, 2211 Chestnut St., Long Beach, California

2. The point of diversion is in S2 $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 8 Township 2 South
Range 27E B.M. located on a drilled well
(name of source) _____
tributary to _____ in Cassia County.

3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.

a. Date of priority claimed: January 1957 amount 6.0 c.f.s. or _____ acre feet
amount _____ c.f.s. or _____ acre feet
amount _____ c.f.s. or _____ acre feet
Total claimed _____ c.f.s. or _____ acre feet

b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed.
use irrigation period of use from March 1 to Nov. 1 (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)

4. Description of diverting works:
a. Surface water diversion dam and/or headgate: material is composed of _____
length is _____ feet; height is _____ feet;
width at bottom is _____ feet; width at top is _____ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known _____

b. Underground water diverting works: well flowing or pumped pumped depth of well is 400 feet; diameter of well is 10 inches; type of pump is turbine pump
capacity of pump is 300 g.p.m.; name and address of well driller is Waymon Yarnborough, Box 541, Burley, Idaho

attach well logs if available; has there been any change in pump or motor since well was first completed
None; if so, give dates and explain.

c. Conveying works: length of ditch to place of use is 0 feet; width of ditch at top is 10 feet;
width of bottom of ditch is 2 feet; depth of water is 2 feet; grade of ditch per 1000
feet is 5 feet; material through which ditch passes is top soil
maximum length of pipe line to first place of use is _____ feet; diameter of pipe line is _____ inches;
type of pipe _____; grade of pipe per 1000 feet is _____
Please explain any changes or increase in size of conveying system since water was first appropriated, giving
date and dimensions if possible none

d. If water is stored: name of reservoir _____
total capacity of reservoir is _____ acre feet; active capacity of reservoir is _____ acre feet;
year construction commenced _____; year completed _____; date first used _____
period of storage is from _____ to _____; is reservoir drained each year _____
is reservoir on or off stream _____ explain _____

If feeder canal is used give maximum carrying capacity _____ c.f.s.; if reservoir is off stream, describe
location of reservoir by 40-acre subdivisions _____

has there been any enlargement of the reservoir since it was first built _____; if so, give dates and
describe _____

5. a. Where water is used for irrigation, describe area irrigated by 40-acre subdivisions and give total acres:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14 S	27	32																	

See attachment #2 for actual description of place of use

Total number of acres to be irrigated _____

Explain any significant increase in area irrigated since first use, give dates and acreages if known None
during ownership of Vincent B. Tobin, the Condor Co., nor up to 1964 when sold,

b. Do you get water through a ditch owned by several users? _____ If yes, give the name of the ditch
The other users and their respective
interests in the ditch are (if known) _____

6. Where water is used for stock watering, give number of each kind of stock watered _____

7. Where water is used for domestic or municipal purposes give number of families served _____
name of town supplied _____

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use,
and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible,
giving dates and quantities _____

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation

Spade was in but not mentioned. I have been put to sleep and are the same as those described, are correct. It is not a 2nd and well and point of discussion are the same. Please make reference thereto.

BE IT KNOWN that the undersigned hereby makes claim to a water right as described above together with
all attached information and certifies that all statements are true and accurate to the best of his knowledge.

Apr 9, 1968
(Date)

State of Idaho

County of Camp

On this 9th day of April 1968

Ida E. Tobin
(Signature of Claimant)

By Vernon B. Tobin
Her Attorney In Fact

personally appeared before me the signer(s) of the
above instrument, who duly acknowledged to me that he (she) (they) executed the same, as the Attorney
In Fact for Ida E. Tobin.

D. M. Hieb
(Signature of Notary Public)

My commission expires Feb 29, 1970

Notary Public residing at Burley

For Department Use Only

Received by D. M. Hieb Date 4-9-68

Exception filed by _____

Forwarded to _____ Date _____

Prohm. check by D. M. Hieb Date 4-9-68 list # 753 given

received by ef Date 4-9-68 For \$ 10.00

Approved for publication by _____

Published in _____ Date _____

43-40003