

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-02576D
Date Received: 8/8/89
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

Name: RAFT RIVER RANCHES INC
Address: PO BOX 11503
SALT LAKE CITY UT 84147

Phone: (801)595-6322

2. Date of Priority: 03/24/1964

3. Source: Ground Water

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	27E	21	SW	SE		0	CASSIA
11S	27E	23	NE	NE		0	CASSIA
11S	27E	22	SW	SW		0	CASSIA
11S	27E	11	NE	SE		0	CASSIA
11S	27E	20	SE	SE		0	CASSIA
11S	27E	21	SE	SW		0	CASSIA
11S	27E	23	SE	SE		0	CASSIA
11S	27E	23	SE	NE		0	CASSIA
11S	27E	11	SE	SE		0	CASSIA
11S	27E	11	SE	NE		0	CASSIA

5. Description of diverting works:

WELLS, PUMPS, INTERCONNECTED PIPELINE, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	15.773	6156

7. Total Quantity Appropriated is:
15.773 C.F.S. and/or 6156 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
11S	27E	11	NE	NE		IRRIGATION	38
			NW	NE		IRRIGATION	30
			SW	NE		IRRIGATION	35
			SE	NE		IRRIGATION	38
			SE	NW		IRRIGATION	20
			NE	SW		IRRIGATION	29
			NW	SW		IRRIGATION	31
			SW	SW		IRRIGATION	40
			SE	SW		IRRIGATION	40
			NE	SE		IRRIGATION	25
			NW	SE		IRRIGATION	28
			SW	SE		IRRIGATION	40
			SE	SE		IRRIGATION	39
			NE	NW		IRRIGATION	25
Section Acres						458	
11S	27E	14	NW	NE		IRRIGATION	40
			SW	NE		IRRIGATION	24
			SE	NE		IRRIGATION	27
			NE	NW		IRRIGATION	38
			NW	NW		IRRIGATION	27
			SW	NW		IRRIGATION	18
			SE	NW		IRRIGATION	16
			NE	SW		IRRIGATION	35
			NW	SW		IRRIGATION	17
			SE	SW		IRRIGATION	39
			NE	SE		IRRIGATION	32
			NW	SE		IRRIGATION	37
			SW	SE		IRRIGATION	40
			SE	SE		IRRIGATION	39
NE	NE		IRRIGATION	39			
SW	SW		IRRIGATION	5			
Section Acres						473	
11S	27E	23	SW	SW		IRRIGATION	36
			SE	SW		IRRIGATION	35
			NE	NE		IRRIGATION	39

NW	NE	IRRIGATION	39
SW	NE	IRRIGATION	40
SE	NE	IRRIGATION	38
NE	NW	IRRIGATION	39
NW	NW	IRRIGATION	39
SE	NW	IRRIGATION	40
NE	SW	IRRIGATION	38
SW	NW	IRRIGATION	35
NW	SW	IRRIGATION	34
NE	SE	IRRIGATION	39
NW	SE	IRRIGATION	40
SW	SE	IRRIGATION	40
SE	SE	IRRIGATION	37

Section Acres 608

Total Acres 1539

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OTHER PLACES OF USE INCLUDED UNDER FOSHA VS. DUNN. DIVERSION RATE CLAIMED IS
TOTAL FOR ALL PLACES OF USE

2 POINTS OF DIVERSION IN SESE, SEC. 20 2 POINTS OF DIVERSION IN SESW, SEC. 22

THIS IS A PORTION OF A43-02576A WHICH WAS SPLIT INTO PARTS D & E AS THE RESULT OF AN
OWNERSHIP CHANGE. 3/5/98 jr

15. Basis of Claim: License

06/12/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 43-2576D

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DAVID O HINCKLEY 3500 N 2200 W SALT LAKE CITY, UT 84116 (801)595-6339
Representative	ERO RESOURCES CORP C/O SHERL L CHAPMAN 1106 N COLE RD STE C BOISE, ID 83704-8661 (208)373-7985
Original Owner	RAFT RIVER RANCHES INC PO BOX 11503 SALT LAKE CITY, UT 84147 (801)595-6322

Priority Date: 03/24/1964
Basis: License
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	11/01	10.563 CFS	6072 AFA	
Total Diversion			10.56 CFS	6072 AFA	

Location of Point(s) of Diversion:

GROUND WATER	SESENE	Sec. 11	Township 11S	Range 27E	CASSIA County
GROUND WATER	SESESE	Sec. 11	Township 11S	Range 27E	CASSIA County
GROUND WATER	SENESE	Sec. 23	Township 11S	Range 27E	CASSIA County
GROUND WATER	NESESE	Sec. 23	Township 11S	Range 27E	CASSIA County

IRRIGATION Use:
Acre Limit: 1518

Place(s) of use:

Place of Use Legal Description: IRRIGATION CASSIA County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
11S	27E	11		NENE	37		NWNE	35		SWNE	40		SENE	34
				NENW	20		SENE	35						
				NESW	38		NWSW	35		SWSW	40		SESW	40
				NESE	30		NWSE	40		SWSE	40		SESE	39
		14		NENE	39		NWNE	40		SWNE	40		SENE	40

Water Right 43-2576D

23	NENW	40	NWNW	40	SWNW	31	SENW	40
	NESW	40	NWSW	15	SWSW	2.5	SESW	38
	NESE	39	NWSE	40	SWSE	40	SESE	39
	NENE	40	NWNE	40	SWNE	40	SENE	40
	NENW	40	NWNW	40	SWNW	40	SENW	40
	NESW	40	NWSW	40	SWSW	40	SESW	40
	NESE	40	NWSE	40	SWSE	40	SESE	40

Total Acres: 1706.5

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 26.82 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 6072 AF. COMBINED RIGHT NOS.: 43-02574D, 43-02576D, & 43-10597A.
2. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1706.5 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02574D, 43-02576D, & 43-10597A.
3. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 43-02574D IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1518 ACRES IN A SINGLE IRRIGATION SEASON.
4. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
5. Explanatory RIGHT NO. 43-10597A IS AN EXPANSION OF RIGHT NOS. 43-02574D & 43-02576D PURSUANT TO SECTION 42-1416B, IDAHO CODE.

Dates:

Licensed Date:
 Claim Received Date: 08/08/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date:
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Other Information:

Receipt Number(s): X777777
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:NONE RECEIVED
 Swan Falls Trust or Nontrust:

Water Right 43-2576D

Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

JR

RECEIVED
JUN 12 2001
Department of Water Resources
Southern Division

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-02574D					
43-02576D					
43-10597A					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) RAFT RIVER RANCHES INC
PO Box 11503 S.R.C. Utah 84147
4. New Owner/Claimant(s) David O. Hinckley
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 3500 No 2200 West
City, State and ZIP Code Salt Lake City Utah 84116
New Telephone Number (801) 5956339 Cell 5541705
5. Date you acquired the property 1987

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

David O. Hixkey David O. Hixkey
owner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WHEN RECORDED, MAIL TO:

215257

David O. Hinckley

1501 North 3200 West

Salt Lake City, UT 84116

Space Above for Recorder's Use

Warranty Deed

(Corporate Form)

Raft River Ranches, Inc. organized and existing under the laws of the State of Idaho, with its principal office at 431 W. 300 N Salt Lake City, UT 84103, of County of Salt Lake

, a corporation

, State of Utah,

grantor, hereby conveys and warrants to David O. Hinckley

of Salt Lake City, UT

Ten Dollars

the following described tract of land in
State of Idaho:

Cassia

1501 N. 3200 West
Salt Lake City Utah
84116

, Grantee,

for the sum of

DOLLARS,

County,

SEE EXHIBIT "A"

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 1st day of June A.D., 1991

Attest:

David O. Hinckley

Secretary.

(Corporate Seal)

Raft River Ranches, Inc.

Company

By

Layton P. Ott

President.

STATE OF UTAH

COUNTY OF

ss.

On the 1st day of June, 1991
Layton P. Ott

who being by me duly sworn, did say, each for himself, that he, the said Layton P. Ott

is the president, and he, the said David O. Hinckley

of Raft River Ranches, Inc.

instrument was signed in behalf of said corporation by authority

Layton P. Ott

and

each duly acknowledged to me that said corporation executed the same

corporation.

A.D., personally appeared before me

and David O. Hinckley

Layton P. Ott

is the secretary

of a resolution of the board of directors, and said

commissioner

DELENA M. SCHWABACK

1450 South 3570 East

Salt Lake City

UT 84109

Notary Public

Residing at

Salt Lake County

My Commission Expires: 6-20-92

FORM 100-1 - WARRANTY DEED CORP. - Kelly Co., 25 W. Ninth South, S.L.C., Utah

Real Property

All that certain real property situated in the County,
of Cassia, State of Idaho, to wit:

TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE NOISE
MERIDIAN

Section 11: ALL EXCEPTING: A portion thereof
beginning on the North boundary line
of said Sec. 11, North 89° 30' West
98 feet from the Northeast Corner of
said Sec. 11, thence North 89° 30'
West 209 feet, thence South 0° 30'
West 104 feet, thence South 89° 30'
East 203 feet, thence North 0° 30'
East 104 feet to the point of begin-
ning. AND EXCEPTING: A tract of
land in the N $\frac{1}{2}$ of Section 11, T11S,
R27E, B.M. more particularly
described as follows:

Beginning at a point on the North
line of Section 11, T11S, R27E,
B.M., said point being 1760.7 ft
west of the Northeast Corner of
said Section 11; thence at Right
Angles South 489.7 ft. thence N.
88° 40' W 671.9 ft; thence S 9° 34' E
160.7 ft; thence N 85° 59' W 1253.6
ft; thence S 6° 47' W 953.6 ft;
thence S 4° 37' W 1661.7 ft; thence
S 89° 37' W 1307.8 ft more or less to
the West line of Sec. 11; thence N
0° 21' E along the West line of Sec.
11 3156.8 ft, more or less to the
Northwest Corner of Section 11;
thence East along said north line
3430.4 ft more or less to the Point
of Beginning. AND containing 127.7
Acres more or less.

Section 14: ALL EXCEPTING: A tract of land in
the W $\frac{1}{2}$ of Section 14 T11S, R27E,
B.M. more particularly described as
follows:
Beginning at the Southwest Corner
of Section 14, T11S, R27E, B.M.;
thence S 89° 26' E along the South
line of Section 14 1535.1 feet;
thence N 19° 49' W 4452.0 ft more or
less to the West line of Section
14; thence S 0° 21' W 4173.0 ft more
or less to the Point of beginning.
AND containing 73.5 Acres more or
less.

Section 23: - ALL -

215257

RECORDED AT THE REQUEST OF
David H. Hickey
FILM 223

SEP 13 4 51 PM '91

CASSIA COUNTY, IDAHO
FRANK J. EARNES

RECORDED
FEE 6- OFFICE

RE: 158 N.
320020. SEC 24.
84116

234660

QUITCLAIM DEED

For Value Received

LAYTON P. OTT & ASSOCIATES, a general partnership consisting of
LAYTON P. OTT and BETTY J. OTT

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

LAYTON P. OTT and BETTY J. OTT, husband and wife
850 South 1950 West, St. George UT 84770

Hereinafter called the grantee, the following described premises, in CASSIA County, Idaho
to-wit:

Township 11 South, Range 27 East of the Boise Meridian
Cassia County, Idaho

Section 20: E $\frac{1}{2}$
Section 21: ALL
Section 22: W $\frac{1}{2}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: December 30, 1994

LAYTON P. OTT & ASSOCIATES

BY *Layton P. Ott*
LAYTON P. OTT, PARTNER

BY *Betty J. Ott*
BETTY J. OTT, PARTNER

Partnership

STATE OF Utah COUNTY OF Washington

On this 5th day of JANUARY, 1995
before me, a Notary Public in and for said State,
personally appeared

LAYTON P. OTT

AND

BETTY J. OTT

known or identified to me to be the partners or
one of the partners in the Partnership of LAYTON
P. OTT & ASSOCIATES and the partner
or one of the partners who subscribed said Partnership name to the foregoing instrument and
acknowledged to me that they
executed the same in said Partnership name.

Deb Wanlass
DEB WANLASS Notary Public
Residing at Washington, Utah 84780
Commission expires: 5-30-98

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILM 262

1995 JAN 10 P 3:48

234660

DANIEL F. ROUNDELLEY
RECORDER

DEB WANLASS LAND TITLE & ESCROW

NOTARY PUBLIC - STATE OF UTAH

P.O. BOX 372

WASHINGTON, UT 84780

COMM. EXP. 5-30-98



215256

WHEN RECORDED, MAIL TO:

Layton P. Ott431 West 300 NorthSalt Lake City, UT 84103

Space Above for Recorder's Use

Warranty Deed

(Corporate Form)

RAFT RIVER RANCHES, INC., a corporation
 organized and existing under the laws of the State of Idaho, with its principal office at 431 W. 300 N.
Salt Lake City, UT 84103, of County of Salt Lake, State of Utah,
 grantor, hereby conveys and warrants to Layton P. Ott & Associates
431 West 300 N. Salt Lake City, Utah Grantee,
84103 for the sum of
Ten Dollars DOLLARS,
 the following described tract of land in Cassia County,
 State of Idaho:

TOWNSHIP 11 SOUTH, RINAGE 27 EAST OF THE BOISE
 MERIDIAN:

Section 20: East ½

Section 21: All

Section 22: West ½

REC'D & RECORDED
 LAYTON P. OTT
 FILM 228
 SEP 13 4 51 PM '91
 CASSIA
 FRANKLIN
 IDAHO
 RE: See above

215256

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 1st day of June A.D., 1991

Attest:

David O. Hinckley

Secretary.

(Corporate Seal)

Raft River Ranches, Inc.

Company

By

Layton P. Ott

President.

STATE OF UTAH

COUNTY OF

ss.

On the 1st day of June, 1991
Layton P. Ott and David O. Hinckley, A.D., personally appeared before me
 who being by me duly sworn, did say, each for himself, that he, the said Layton P. Ott
 is the president, and he, the said David O. Hinckley is the secretary
 of Raft River Ranches Inc Company, and that the within and foregoing
 instrument was signed in behalf of said corporation by authority of its board of directors, and said
Layton P. Ott and David O. Hinckley each duly acknowledged to me that said corporation executed the same and that the seal of the said
 corporation.

My Commission Expires: 6-20-92

Residing at:

FORM 100-1 - WARRANTY DEED CORP. - Kelly Co., 15 W. Ninth South, S.L.C., Utah

Salt Lake County

VERIFIED BY *[Signature]* 12/4/2000

12/04/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2576D

NAME AND ADDRESS: RAFT RIVER RANCHES INC
PO BOX 11503
SALT LAKE CITY, UT 84147

SOURCE: GROUND WATER

QUANTITY: 10.56 CFS
6072 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 26.82 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 6072 AF. COMBINED RIGHT NOS.: 43-
02574D, 43-02576D, & 43-10597A.

PRIORITY DATE: 03/24/1964

POINT OF DIVERSION:	T11S R27E S11	SESENE	Within CASSIA County
	T11S R27E S11	SESESE	Within CASSIA County
	T11S R27E S23	SENESE	Within CASSIA County
	T11S R27E S23	NESESE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 11-01	10.56 CFS 6,072.0 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15
AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE
IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED
FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within CASSIA County

T11S R27E S11	NENE	37	T11S R27E S11	NWNE	35
T11S R27E S11	SWNE	40	T11S R27E S11	SENE	34
T11S R27E S11	NENW	20	T11S R27E S11	SENW	35
T11S R27E S11	NESW	38	T11S R27E S11	NWSW	35
T11S R27E S11	SWSW	40	T11S R27E S11	SESW	40
T11S R27E S11	NESE	30	T11S R27E S11	NWSE	40
T11S R27E S11	SWSE	40	T11S R27E S11	SESE	39
T11S R27E S14	NENE	39	T11S R27E S14	NWNE	40
T11S R27E S14	SWNE	40	T11S R27E S14	SENE	40
T11S R27E S14	NENW	40	T11S R27E S14	NWNW	40
T11S R27E S14	SWNW	31	T11S R27E S14	SENW	40
T11S R27E S14	NESW	40	T11S R27E S14	NWSW	15
T11S R27E S14	SWSW	2.5	T11S R27E S14	SESW	38
T11S R27E S14	NESE	39	T11S R27E S14	NWSE	40
T11S R27E S14	SWSE	40	T11S R27E S14	SESE	39
T11S R27E S23	NENE	40	T11S R27E S23	NWNE	40
T11S R27E S23	SWNE	40	T11S R27E S23	SENE	40
T11S R27E S23	NENW	40	T11S R27E S23	NWNW	40

Water Right 43-2576D

T11S R27E S23	SWNW	40	T11S R27E S23	SENW	40
T11S R27E S23	NESW	40	T11S R27E S23	NWSW	40
T11S R27E S23	SWSW	40	T11S R27E S23	SESW	40
T11S R27E S23	NESE	40	T11S R27E S23	NWSE	40
T11S R27E S23	SWSE	40	T11S R27E S23	SESE	40

1706.5 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 43-02574D IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1518 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1706.5 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02574D, 43-02576D, & 43-10597A.

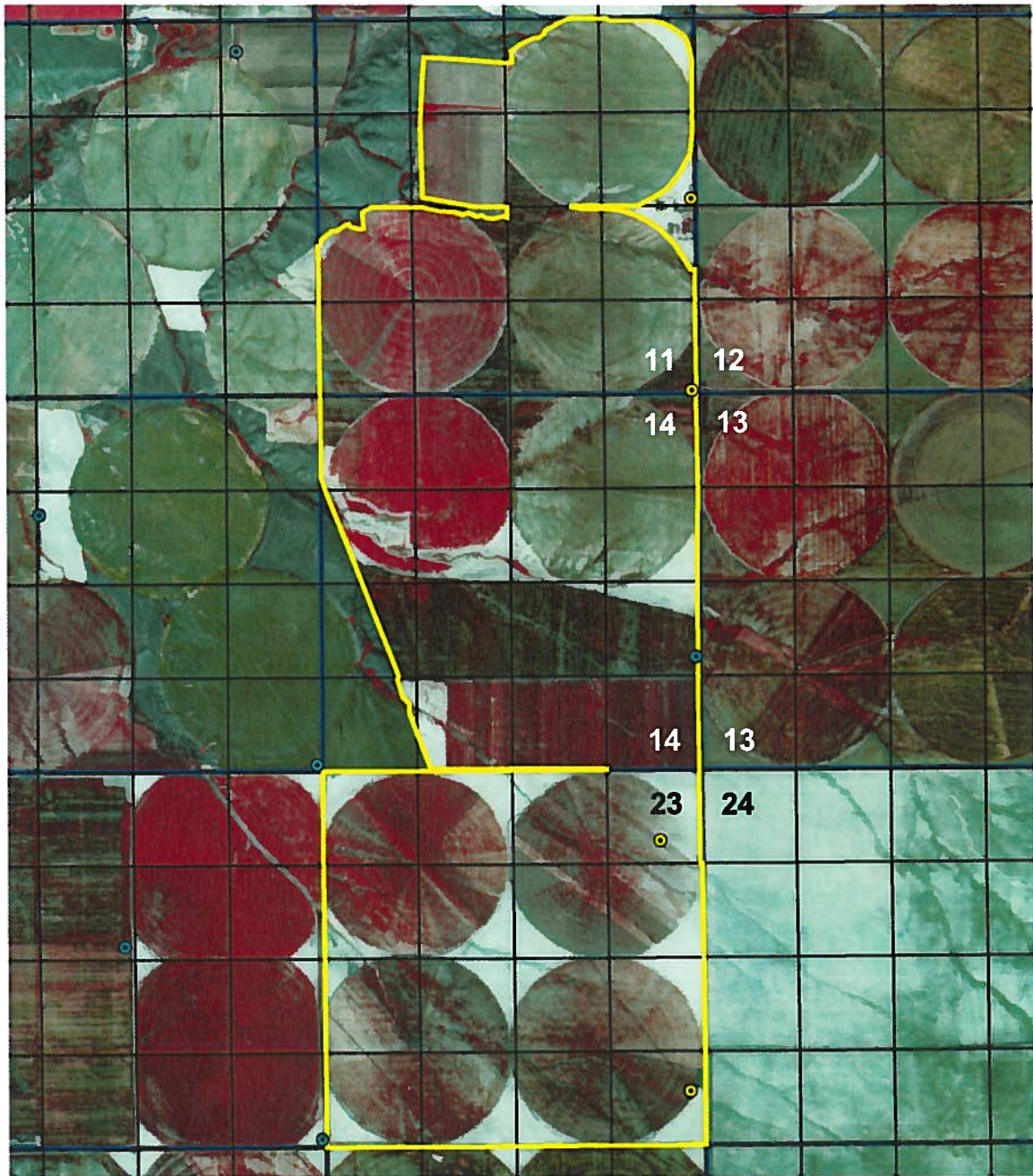
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-10597A IS AN EXPANSION OF RIGHT NOS. 43-02574D & 43-02576D PURSUANT TO SECTION 42-1416B, IDAHO CODE.

43-02574D, 43-02576D, & 43-10597A



0 1320 2640 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON DEC. 4, 2000
TWP 11S, RNG 27E, SEC. 11, 14, & 23

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

A total of 1737 acres were claimed and 1708 acres appeared to be irrigated per GIS and the 1987 aerial photography. There are two claims based on portions of licenses for 1539 acres and one expansion claim for 198 acres.

The two claims based on licenses for 1539 acres should only be for a total of 1518 acres, according to the water rights. I have reduced the diversion rates based on their proportionate share of the licenses. This allows a total of 27.1cfs on 1518 acres, or 0.017 cfs/ac. They have also claimed domestic and stockwater. I will allow the stockwater, with limitations, but domestic use was not part of the original licenses.

no limiting remarks cause licenses

A43-02574D	7/19/63	23.45 cfs	1539 ac
R43-02574D	7/19/63	16.26 cfs	1518/1708 ac ppu
A43-02576D	3/24/64	15.77 cfs	1539 ac
R43-02576D	3/24/64	10.84 cfs	1518/1708 ac ppu

Expansion claim A43-10597A for 198 acres will be recommended for 190 acres, the difference between the licensed acres (1518) and the recommended acres (1708), with no additional diversion rate or volume allowed.

A43-10597A	6/30/1985	3.90 cfs	198 ac
R43-10597A	6/30/1985	3.01 cfs	190/1708 ac ppu

(43, 5.0)
Capacity of 4 wells = 26.82 cfs
- 16.26 cfs from 02574D
10.56

** reduce -02576D to 10.56 cfs*

43-10597A
26.82 = 1708 A. x 0.017 A. = 29.02

GIS = 1708.5
Lic = 1518
EX = 190.5

(Claimed = 1737)

CLAIM NUMBER A43-02574D, A43-02576D DATE _____
A43-10597A AGENT _____

TRANSFER NUMBER _____
CLAIMED ACRE TOTAL 153.1
GIS ACRE TOTAL _____

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	11S	27E	11	38	30	35	38	25			20	29	31	40	40	25	28	40	39	4
GIS				37	35	40	34	20			35	38	35	40	40	30	40	40	39	50
RECOM				37	35	40	34	20			35	38	35	40	40	30	40	40	39	50
CLAIM	11S	27E	14	39	40	27	27	38	27	18	16	35	17	5	39	32	37	40	39	4
GIS				39	40	40	40	40	40	31	40	40	15	2.5	38	39	40	40	39	56
RECOM				39	40	40	40	40	40	31	40	40	15	2.5	38	39	40	40	39	56
CLAIM	11S	27E	23	39	39	40	38	39	39	35	40	38	34	36	35	39	40	40	37	60
GIS				40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	60
RECOM																				

B43-POU.SHP _____

SHAPE NOS. _____

B43-POD.SHP _____

NOS. DESCRIPTION _____

DBF TABLES UPDATED _____

B43-DBPOU.DBF _____

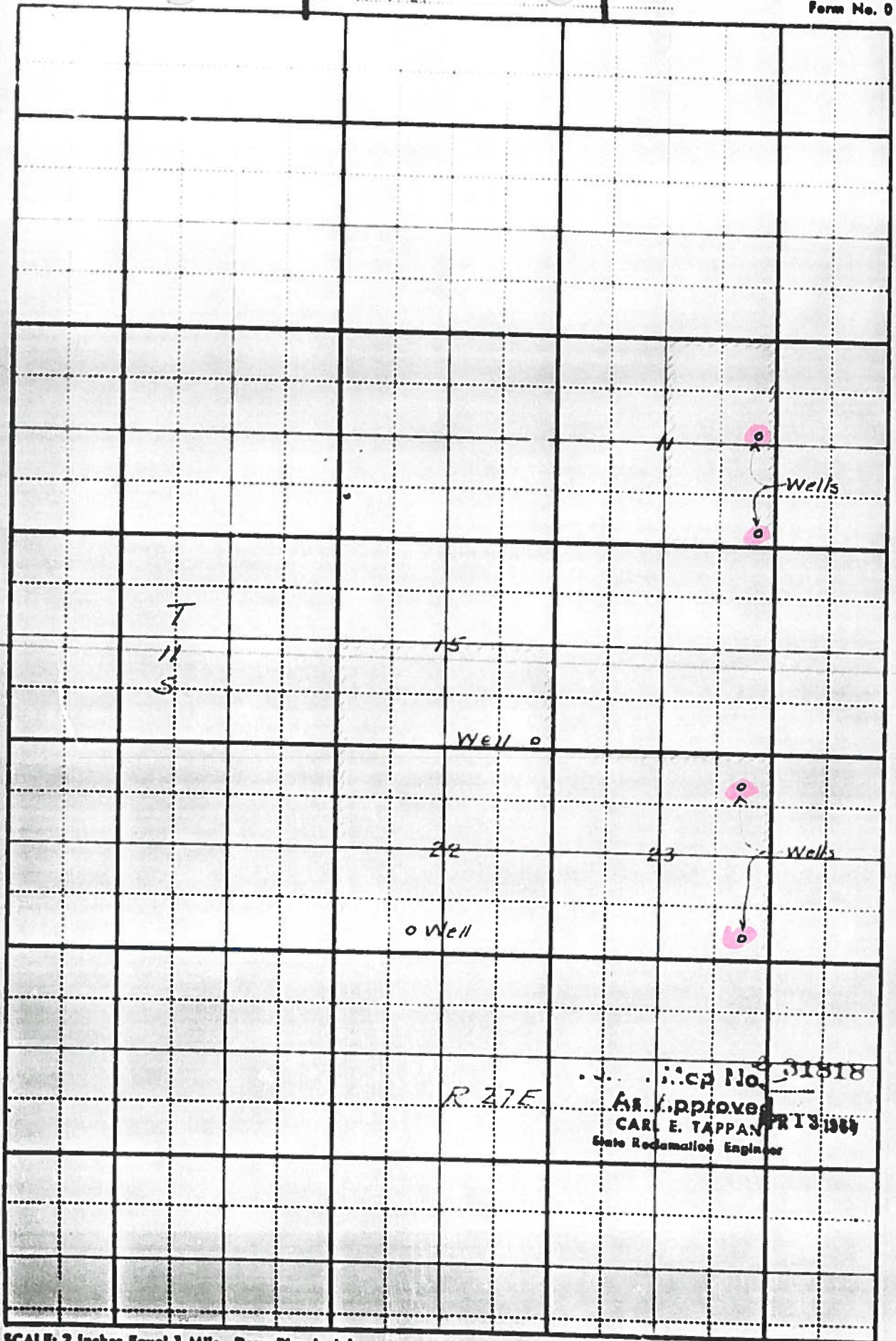
B43-DBPOD.DBF _____

JPEG LAYOUT _____

NAME OF APPLICANT

Alameda County

Form No. 0



SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.

631818

Map No. 31818
As Approved
CARL E. TAPPAN
State Reclamation Engineer

10:15:34
07/18/00
6

CLAIM NUMBER: A43-02576D

led Date:

Cond. Coole C18

Remarks:

POU1 - E11 1518A w/2E
E14 1706.5A w/4A

QNT E27 26.82 cfs
6072 AF

EXP-KD3 (apparatus)

USE SD34/1 → 11



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 6, 1998

DAVID O HINCKLEY
1501 N 3200 W
SALT LAKE CITY UT 84116

RE: OWNERSHIP CHANGE SRBA CLAIMS A43-02574A, A43-02576A, A43-10597

Dear Mr. Hinckley,

Based on Warranty Deeds submitted by Dan and Bob Moss, I have split the above mentioned claims. Your portions are A43-02574D, A43-02576D, and A43-10597A. I have enclosed an ownership change form which I need you to complete, sign and return to me. Please also enclose a copy of an ASCS map showing your property. I can then complete our paperwork and transfer the claims into your name. I can use the deeds already submitted but do need this form and a map.

I have also enclosed Profile Reports of how your portions look now. Please notice there are numerous points of diversion (wells). If these are not all still in use, please indicate the points of diversion you wish to claim, both on the form and the map.

If you have any questions, please give me a call at the office.

Sincerely,

A handwritten signature in cursive script that reads 'Jeanie'.

Jeanie Robertson
Sr. Water Resource Agent

WHEN RECORDED, MAIL TO:

215257

David O. Hinckley

1501 North 3200 West

Salt Lake City, UT 84116

Space Above for Recorder's Use

Warranty Deed

(Corporate Form)

Raft River Ranches, Inc. Idaho, a corporation
organized and existing under the laws of the State of Utah, with its principal office at 431 W. 300 N
Salt Lake City, UT 84103, of County of Salt Lake, State of Utah,
grantor, hereby conveys and warrants to David O. Hinckley
1501 N. 3200 West
Salt Lake City Utah
84116
of Salt Lake City, UT
Ten Dollars
the following described tract of land in Cassia
State of Idaho:

, a corporation
State of Utah,
Grantee,
for the sum of
DOLLARS,
County,

SEE EXHIBIT "A"

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 1st day of June A.D., 1991

Attest:

David O. Hinckley

Secretary.

(Corporate Seal)

Raft River Ranches, Inc. Company

By

Layton P. Ott

President.

STATE OF UTAH

COUNTY OF

ss.

On the 1st day of June, 1991
Layton P. Ott

who being by me duly sworn, did say, each for himself, that he, the said Layton P. Ott

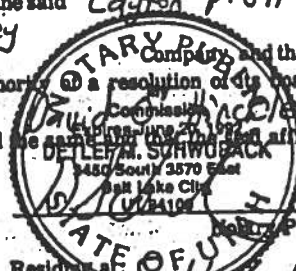
is the president, and he, the said David O. Hinckley

of Raft River Ranches, Inc.

Layton P. Ott

each duly acknowledged to me that said corporation executed the same and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said

corporation.



My Commission Expires: 6-20-92

FORM INC. 1 - WARRANTY DEED CORP. - Kelly Co., 88 W. Ninth South, S.L.C., Utah

EXHIBIT "A"

Real Property

All that certain real property situated in the County,
of Cassia, State of Idaho, to wit:

TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE NOISE
MERIDIAN

Section 11: ALL EXCEPTING: A portion thereof
beginning on the North boundary line
of said Sec. 11, North 89° 30' West
98 feet from the Northeast Corner of
said Sec. 11, thence North 89°30'
West 209 feet, thence South 0°30'
West 104 feet, thence South 89°30'
East 209 feet, thence North 0°30'
East 104 feet to the point of begin-
ning. AND EXCEPTING: A tract of
land in the N $\frac{1}{2}$ of Section 11, T11S,
R27E, B.M. more particularly
described as follows:

Beginning at a point on the North
line of Section 11, T11S, R27E,
B.M., said point being 1760.7 ft
west of the Northeast Corner of
said Section 11; thence at Right
Angles South 489.7 ft. thence N.
88°40' W 671.9 ft; thence S 9°34'E
160.7 ft; thence N 85°59'W 1253.6
ft; thence S 6°47'W 953.6 ft;
thence S 4°37'W 1661.7 ft; thence
S 89°37'W 1307.8 ft more or less to
the West line of Sec. 11; thence N
0°21'E along the West line of Sec.
11 3156.8 ft, more or less to the
Northwest Corner of Section 11;
thence East along said north line
3430.4 ft more or less to the Point
of Beginning. AND containing 127.7
Acres more or less.

Section 14: ALL EXCEPTING: A tract of land in
the W $\frac{1}{2}$ of Section 14 T11S, R27E,
B.M. more particularly described as
follows;
Beginning at the Southwest Corner
of Section 14, T11S, R27E, B.M.;
thence S 89°26'E along the South
line of Section 14 1535.1 feet;
thence N 19°49'W 4452.0 ft more or
less to the West line of Section
14; thence S 0°21'W 4173.0 ft more
or less to the Point of beginning.
AND containing 73.5 Acres more or
less.

Section 23: ALL

215257

RECORDED AT THE REQUEST OF

David H. Harkley

FILM 223

SEP 13 4 51 PM '91

CASSIA COUNTY, IDAHO
FRANK J. BARNES

REC'D

FEE 6-00

RE: 158 N.
320022. SLC 24
84116

234660

QUITCLAIM DEED

For Value Received

LAYTON P. OTT & ASSOCIATES, a general partnership consisting of
LAYTON P. OTT and BETTY J. OTT

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

LAYTON P. OTT and BETTY J. OTT, husband and wife
850 South 1950 West, St. George UT 84770

Hereinafter called the grantee, the following described premises, in CASSIA County, Idaho
to-wit:

Township 11 South, Range 27 East of the Boise Meridian
Cassia County, Idaho

Section 20: E $\frac{1}{2}$
Section 21: ALL
Section 22: W $\frac{1}{2}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: December 30, 1994

LAYTON P. OTT & ASSOCIATES

BY *Layton P. Ott*
LAYTON P. OTT, PARTNER

BY *Betty J. Ott*
BETTY J. OTT, PARTNER

Partnership

STATE OF Utah COUNTY OF Washington

On this 5th day of JANUARY 19 95
before me, a Notary Public in and for said State,
personally appeared

LAYTON P. OTT

AND

BETTY J. OTT

known or identified to me to be the partners or
one of the partners in the Partnership of LAYTON
P. OTT & ASSOCIATES and the partner
or one of the partners who subscribed said Partnership name to the foregoing instrument and
acknowledged to me that they
executed the same in said Partnership name.

Deb Wanlass
DEB WANLASS Notary Public
Residing at Washington, Utah 84780
Commission expires: 5-30-98

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILM

1995 JAN 10 P 3:48

234660

DARRELL M. JOHNSON
RECORDER

DEB WANLASS LAND TITLE & ESCROW

NOTARY PUBLIC - STATE OF UTAH
P.O. BOX 372
WASHINGTON, UT 84780
COMM. EXP. 5-30-98

215256

WHEN RECORDED, MAIL TO:

Layton P. Ott431 West 300 NorthSalt Lake City, UT 84103

Space Above for Recorder's Use

Warranty Deed

(Corporate Form)

Raft River Ranches, Inc., a corporation
 organized and existing under the laws of the State of Idaho, with its principal office at 431 W. 300 N.
Salt Lake City, UT 84103, of County of Salt Lake, State of Utah,
 grantor, hereby conveys and warrants to Layton P. Ott & Associates
431 West 300 No Salt Lake City Utah Grantee,
84103 for the sum of
Ten Dollars DOLLARS,
 the following described tract of land in Cassia County,
 State of Idaho:

TOWNSHIP 11 SOUTH, RINAGE 27 EAST OF THE BOISE
 MERIDIAN:

Section 20: East ½
 Section 21: All
 Section 22: West ½

RECEIVED
 SEP 13 4 51 PM '91
 FILM 228
 CASSIA
 FRANK
 J. H. HARRIS
 IDAHO
 REC'D
 RE: See Above

215256

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

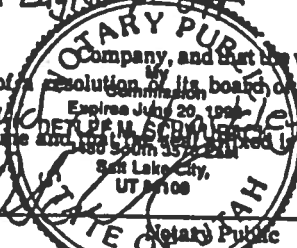
In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 1st day of June A.D., 1991

Attest: David O. Hinckley
David O. Hinckley
 (Corporate Seal) Secretary.

Raft River Ranches, Inc. Company
 By Layton P. Ott
Layton P. Ott President.

STATE OF UTAH
 COUNTY OF

On the 1st day of June, 1991, Layton P. Ott and David O. Hinckley, A.D., personally appeared before me who being by me duly sworn, did say, each for himself, that he, the said Layton P. Ott is the president, and he, the said David O. Hinckley is the secretary of Raft River Ranches Inc company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and each duly acknowledged to me that said corporation executed the same and the said Layton P. Ott and David O. Hinckley are the duly authorized officers of the said corporation.

My Commission Expires: 6-20-92

Residing at:

FORM 99C-1 - WARRANTY DEED CORP. - Kelly Co., 25 W. Ninth South, S.L.C., Utah

Salt Lake County

DATE: 03/05/98
PAGE: 1

DIVERSION
VOLUME

Stage: LICENSE

CASSIA County

	SESE	SESE	SESE
S11	SESE	NESE	SESE
S20	CASSIA County		CASSIA County
S21	CASSIA County	SWSE	CASSIA County
S22	CASSIA County		CASSIA County
S23	CASSIA County	SESE	CASSIA County

NE-

T	R	S	NE				NW				SW				SE				SUM
			NENE	NWNE	SHNE	SENE	NE NW	NW NW	SW NW	SE NW	NE SW	NW SW	SW SW	SE SW	NE SE	NW SE	SW SE	SE SE	
11S	27E	11	38	30	35	38	25	27	18	20	29	31	40	40	25	28	40	39	458.0
11S	27E	14	39	40	24	27	38	27	16	35	17	05	39	32	37	40	39	473.0	
11S	27E	23	39	39	40	38	39	35	40	38	34	36	35	39	40	40	37	608.0	
TOTAL ACRES																			1539.0

Remarks: GEN OTHER PLACES OF USE INCLUDED UNDER FOSHA VS. DUNN. DIVERSION

POINTS DEDUCTIBLE FOR DIVERSION IN SESE, SEC. 20
2 POINTS OF DIVERSION IN SESE, SEC. 20
2 POINTS OF DIVERSION IN SESW, SEC. 22

THIS IS A PORTION OF 43-02576A WHICH WAS SPLIT INTO PARTS D & E
AS THE RESULT OF AN OWNERSHIP CHANGE. 3/5/98 jr

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

DATE: 03/05/98
PAGE: 1

DIVERSION
VOLUME

6156.00 AFA

TOTAL DIVERSION:	15.77 CFS	6156.00 AFA
------------------	-----------	-------------

Stage: LICENSE

CASSIA County

S11	SENE	NESE	SESE	CASSIA County
S20	SESE			CASSIA County
S21	SESM	SMSE		CASSIA County
S22	SMSM			CASSIA County
S23	NENE	SENE	SESE	CASSIA County

NE

T	R	S	NE			NW			SW			SE			SUM		
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW		NESE	NWSE
11S	27E	11	38	30	35	38	25	20	29	31	40	40	25	28	40	39	458.0
11S	27E	14	39	40	24	27	38	16	35	17	05	39	32	37	40	39	473.0
11S	27E	23	39	39	40	38	39	40	38	34	36	35	39	40	40	37	608.0
TOTAL ACRES																	1539.0

Other Rights: 43-02574D, 43-10597A

Remarks: GEN OTHER PLACES OF USE INCLUDED UNDER FOSSA VS. DUINN. DIVERSION RATE CLAIMED IS TOTAL FOR ALL PLACES OF USE. 2 POINTS OF DIVERSION IN SESE, SEC. 20 2 POINTS OF DIVERSION IN SESW, SEC. 22 ***** THIS IS A PORTION OF A43-02576a WHICH WAS SPLIT INTO PARTS D & E AS THE RESULT OF AN OWNERSHIP CHANGE. 3/5/98 jr

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag
		Presumption Flag:

Water Right Number - A43-025760

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 31956

*** C - CURRENT OWNER ***
RAFT RIVER RANCHES INC

1 - PO BOX 11503
2 -
3 -
City- SALT LAKE CITY
Phone - 801-595-6322
State- UT Zip- 84147

*** O - ORIGINAL OWNER ***
CALDER

HAROLD
1 -
2 -
3 -
City- N
Phone - 208-000-0000
State- ID Zip- 0

*** R - REPRESENTATIVE ***
CHAPMAN

SHERL L
1 - 410 S ORCHARD SUITE 144
2 -
3 -
City- BOISE
Phone - 208-344-6690
State- ID Zip- 83705

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/24/1964 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

Tw	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Water Use	Diversion Rate	Diversion Volume
11S	27E	11	SE NE	(31)	CASSIA					
			NE SE	(31)	CASSIA					
			SE SE	(31)	CASSIA					
		20	SE SE	(31)	CASSIA					
		21	SE SW	(31)	CASSIA					
			SW SE	(31)	CASSIA					
		22	SW SW	(31)	CASSIA					
			NE NE	(31)	CASSIA					
		23	SE NE	(31)	CASSIA					
			SE SE	(31)	CASSIA					

+ - - - - Code - - - - - Description - - - - - Period From - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - -
01 - IRRIGATION 04/01 11/01 15.773 6156.00
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
15.773 6156.00 0.0

Prefix Translation: ADJUDICATION CLAIM

+ - - Diversion Means - WELLS, PUMPS, INTERCONNECTED PIPELINE, SPRINKLER SYSTEM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 43-02574D, 43-10597A

..... Remarks

OTHER PLACES OF USE INCLUDED UNDER FOSIA VS. DUNN. DIVERSION RATE CLAIMED IS TOTAL FOR ALL PLACES OF USE.
2 POINTS OF DIVERSION IN SESE, SEC. 20
2 POINTS OF DIVERSION IN SESU, SEC. 22

THIS IS A PORTION OF A43-02576A WHICH WAS SPLIT INTO PARTS D & E AS THE RESULT OF AN OWNERSHIP CHANCE. 3/5/98 jr

A4302576A

Old Water Right Numbers

----- Conditions of Approval -----
----- No Conditions of Approval found. -----

	Decree Plaintiff	Decree Defendant	Decree Date
- - - - +	- - - +	- - - +	- - - +

-----Comments-----

No Comments Found

03/05/98 JROBERTS

+ + + + + Adjudication Rights Dates and Flags Area + + + + +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/08/1989	Last Amended Date	- 00/00/0000	Temporary Right	- T

Receipt Number	-	XXXXXXX	-	Water District	-
POU Ownership Flag	-	Y	-	Federal/State Indicator	-
Name Connector	-		-	Presumption Flag	-
			-	Notice of Error Flag	-

AJ5809NP
No. A43-02576A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/04/97
PAGE: 3

OWNER NAME & ADDRESS
C RAFT RIVER RANCHES INC
PO BOX 11503
SALT LAKE CITY UT 84147
(801) 595-6322

PRIORITY DATE 03/24/1964 IRRIGATION

WATER USE

USE PERIOD FROM 04-01 TO 11-01

DIVERSION RATE 17.68 CFS

DIVERSION VOLUME 6900.00 AFA

TOTAL DIVERSION: 17.68 CFS

CONSUMPTIVE USE: 6037.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T11S R27E S11

SENE SESE
S20 S21
S22 S23

NESE SESE

CASSIA County
CASSIA County
CASSIA County
CASSIA County

Place of use Legal Description for: IRRIGATION

T R S	NENE			NE			NW			SW			SE			SUM	
	NE	NENE	SENE	NE	NENE	SENE	NE	NENE	SENE	NE	NENE	SENE	NE	NENE	SENE		
11S 27E 11	38	30	35	38	25	27	18	20	29	31	40	40	25	28	40	39	458.0
11S 27E 14	39	40	24	27	38	27	18	16	35	17	05	39	32	37	40	39	473.0
11S 27E 22	39	39	40	38	39	39	35	40	37	37	38	40	39	37	40	39	186.0
11S 27E 23	39	39	40	38	39	39	35	40	38	34	36	35	39	40	40	37	608.0
TOTAL ACRES																	1725.0

POU County: CASSIA

Other Rights: 43-02574A, 43-0601A

Remarks: GEN OTHER PLACES OF USE INCLUDED UNDER FOSHA VS. DUNN. DIVERSION

RATE CLAIMED IS TOTAL FOR ALL PLACES OF USE.
2 POINTS OF DIVERSION IN SESE, SEC. 20
2 POINTS OF DIVERSION IN SENW, SEC. 22

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 02/04/93 THORNTON 03/30/95 POST-STD

$17.68 \text{ cfs} \div 1725 \text{ Ac} = .010$

$17.68 \text{ cfs} \times 4 = 70.72$

A43-02576A

R43-02576D = 15.773 cfs, 1539Ac

R43-02576E = 1.906 cfs, 18Ac

AJ5809NP
No. 443-02576A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/13/97
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAFT RIVER RANCHES INC PO BOX 11503 SALT LAKE CITY UT 84147 (801) 595-6322	03/24/1964	IRRIGATION	04-01 11-01	17.68 CFS	6900.00 AFA
					TOTAL DIVERSION:	17.68 CFS
					CONSUMPTIVE USE:	6900.00 AFA 6037.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T11S R27E S11	SENE	NESE	SESE	CASSIA County
	S20	SESE			CASSIA County
	S21	SESW	SWSE		CASSIA County
	S22	SWSW	SESW		CASSIA County
	S23	SENE	SENE	SESE	CASSIA County

Place of use Legal Description for: IRRIGATION

		NE			NW			SW			SE							
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
11S	27E 11	38	30	35	38	25	27	18	20	29	31	40	40	25	28	40	39	458.0
11S	27E 14	39	40	24	27	38	27	18	16	35	17	05	39	32	37	40	39	473.0
11S	27E 22	39	39	40	38	39	39	07	27	37	37	38	40	40	40	40	37	186.0
11S	27E 23	39	39	40	38	39	39	35	40	38	34	36	35	39	40	40	37	608.0
TOTAL ACRES																		1725.0

POU County: CASSIA

Other Rights: 43-02574A, 43-04014

Remarks: GEN OTHER PLACES OF USE INCLUDED UNDER FOSHA VS. DUNN. DIVERSION
RATE CLAIMED IS TOTAL FOR ALL PLACES OF USE.
2 POINTS OF DIVERSION IN SESE, SEC. 20
2 POINTS OF DIVERSION IN SESW, SEC. 22

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

Hinkley
MOSS

D-0611-2 Basin 43 Starting Water Right: 02576

S	Water	Name	W	Priority	STG/	Use	Y
L	Right No.	Last, First	N	Date	STS	Source	Desc
	43-02576			00/00/0000	/Z		WR
	43-02576A	RAFT RIVER RANCHES I	C	03/24/1964	L/	GROUNDWATER	IRR WR
							STOCK
	43-02576B	ALLEN, PRESTON	C	03/24/1964	L/	GROUNDWATER	IRR WR
	A43-02576	SPLIT RIGHT	C	03/24/1964	/Z	GROUNDWATER	IRR AJ
						SPLIT RIGHT	STOCK
	A43-02576A	SPLIT RIGHT - SEE D	C	03/24/1964	/Z	GROUNDWATER	IRR AJ
						SPLIT RIGHT	
	A43-02576B	ALLEN, PRESTON R	C	03/24/1964	L/	GROUNDWATER	IRR AJ
							STOCK
	A43-02576C	MOSS, DANIEL D	C	03/24/1964	L/	GROUNDWATER	IRR AJ
		MOSS, JANN	C				
	A43-02576D	RAFT RIVER RANCHES I	C	03/24/1964	L/	GROUNDWATER	IRR AJ
	A43-02576E	MOSS, ROBERT A	C	03/24/1964	L/	GROUNDWATER	IRR AJ
		MOSS, DEBRA	C				

* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)
 (Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu)

43-02576A

17.53 cfs

2454 Ac.

A43-02576C
 Det Moss

5.36 cfs
 750 Ac.

A43-02576D
 R.R. Ranches

10.84 cfs
 (1518 Ac.)

A43-02576E
 Det Moss

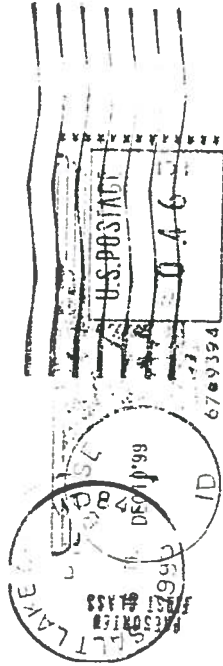
1.33 cfs
 186 Ac.

17.53
 2454

RECEIVED
JAN 10 2000
Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE
REQUESTED



Return Service Requested
~~R43-02574D~~
~~R43-02576D~~
~~R43-10597A~~
~~A43-02574D~~

REFUSED TO
RETURN TO
SENDER
NO SUCH NUMBER
ATTEMPTED
FORWARDING EXPIRED
NOT KNOWN
initials

RAFT RIVER RANCHES INC
PO BOX 11503
SALT LAKE CITY UT 84116

RECEIVED
DEC 21 1999

Department of Water Resources



request for info on historic pumping rates - S. King.
enclosures in 43-02574D.