

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-02574D  
Date Received: 8/8/89  
Receipt No:  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

Name: RAFT RIVER RANCHES INC  
Address: PO BOX 11503  
SALT LAKE CITY UT 84147

Phone: (801)595-6322

2. Date of Priority: 07/19/1963

3. Source: Ground Water

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S      | 27E   | 11      | SE     | SE     |     | 0   | CASSIA |
| 11S      | 27E   | 21      | SW     | SE     |     | 0   | CASSIA |
| 11S      | 27E   | 21      | SE     | SW     |     | 0   | CASSIA |
| 11S      | 27E   | 23      | NE     | NE     |     | 0   | CASSIA |
| 11S      | 27E   | 11      | NE     | SE     |     | 0   | CASSIA |
| 11S      | 27E   | 20      | SE     | SE     |     | 0   | CASSIA |
| 11S      | 27E   | 11      | SE     | NE     |     | 0   | CASSIA |
| 11S      | 27E   | 23      | SE     | NE     |     | 0   | CASSIA |
| 11S      | 27E   | 23      | SE     | SE     |     | 0   | CASSIA |
| 11S      | 27E   | 22      | SW     | SW     |     | 0   | CASSIA |

5. Description of diverting works:

WELLS, PUMPS, INTERCONNECTED PIPELINE TO SPRINKLER SYSTEMS AT POU

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| DOMESTIC   | 1/01 | 12/31 | 0.06   | 20         |
| IRRIGATION | 4/01 | 11/01 | 23.455 | 6156       |
| STOCKWATER | 1/01 | 12/31 | 2      | 920        |

7. Total Quantity Appropriated is:  
23.455 C.F.S. and/or 7096 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 |    | Lot | Use        | Acres |
|---------------|-------|---------|------------|----|-----|------------|-------|
| 11S           | 27E   | 11      | NE         | NE |     | IRRIGATION | 38    |
|               |       |         | NW         | NE |     | IRRIGATION | 30    |
|               |       |         | SW         | NE |     | IRRIGATION | 35    |
|               |       |         | SE         | NE |     | IRRIGATION | 38    |
|               |       |         | NE         | NW |     | IRRIGATION | 25    |
|               |       |         | SE         | NW |     | IRRIGATION | 20    |
|               |       |         | NE         | SW |     | IRRIGATION | 29    |
|               |       |         | NW         | SW |     | IRRIGATION | 31    |
|               |       |         | SW         | SW |     | IRRIGATION | 40    |
|               |       |         | SE         | SW |     | IRRIGATION | 40    |
|               |       |         | NE         | SE |     | IRRIGATION | 25    |
|               |       |         | NW         | SE |     | IRRIGATION | 28    |
|               |       |         | SW         | SE |     | IRRIGATION | 40    |
|               |       |         | SE         | SE |     | IRRIGATION | 39    |
| Section Acres |       |         |            |    |     | 458        |       |
| 11S           | 27E   | 14      | NE         | NE |     | IRRIGATION | 39    |
|               |       |         | NW         | NE |     | IRRIGATION | 40    |
|               |       |         | SW         | NE |     | IRRIGATION | 24    |
|               |       |         | SE         | NE |     | IRRIGATION | 27    |
|               |       |         | NE         | NW |     | IRRIGATION | 38    |
|               |       |         | NW         | NW |     | IRRIGATION | 27    |
|               |       |         | SW         | NW |     | IRRIGATION | 18    |
|               |       |         | SE         | NW |     | IRRIGATION | 16    |
|               |       |         | NE         | SW |     | IRRIGATION | 35    |
|               |       |         | NW         | SW |     | IRRIGATION | 17    |
|               |       |         | SW         | SW |     | IRRIGATION | 5     |
|               |       |         | SE         | SW |     | IRRIGATION | 39    |
|               |       |         | NE         | SE |     | IRRIGATION | 32    |
|               |       |         | NW         | SE |     | IRRIGATION | 37    |
| SW            | SE    |         | IRRIGATION | 40 |     |            |       |
| SE            | SE    |         | IRRIGATION | 39 |     |            |       |
| Section Acres |       |         |            |    |     | 473        |       |
| 11S           | 27E   | 23      | NE         | NE |     | IRRIGATION | 39    |
|               |       |         | NW         | NE |     | IRRIGATION | 39    |
|               |       |         | SW         | NE |     | IRRIGATION | 40    |
|               |       |         | SE         | NE |     | IRRIGATION | 38    |

|    |    |            |    |
|----|----|------------|----|
| NE | NW | IRRIGATION | 39 |
| NW | NW | IRRIGATION | 39 |
| SW | NW | IRRIGATION | 35 |
| SE | NW | IRRIGATION | 40 |
| NE | SW | IRRIGATION | 38 |
| NW | SW | IRRIGATION | 34 |
| SW | SW | IRRIGATION | 36 |
| SE | SW | IRRIGATION | 35 |
| NE | SE | IRRIGATION | 39 |
| NW | SE | IRRIGATION | 40 |
| SW | SE | IRRIGATION | 40 |
| SE | SE | IRRIGATION | 37 |

Section Acres 608

Total Acres 1539

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OTHER PLACES OF USE FILED AS CLAIMS IN FOSHA VS. DUNN CLAIMED DIVERSION RATE  
INCLUDES ALL PLACES OF USE  
2 POINTS OF DIVERSION IN SESE, SEC. 20 2 POINTS OF DIVERSION IN SESW, SEC. 22  
\*\*\*\*\*

THIS IS A PORTION OF A43-02574A WHICH WAS SPLIT INTO PARTS D & E AS THE RESULT OF AN  
OWNERSHIP CHANGE. 3/5/98 jr

15. Basis of Claim: License

06/12/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommended Right Report

WATER RIGHT NO. 43-2574D

|                   |                                                                                                            |
|-------------------|------------------------------------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                                                    |
| Current Owner     | DAVID O HINCKLEY<br>3500 N 2200 W<br>SALT LAKE CITY, UT 84116<br>(801)595-6339                             |
| Representative    | ERO RESOURCES CORP<br>C/O SHERL L CHAPMAN<br>1106 N COLE RD STE C<br>BOISE, ID 83704-8661<br>(208)373-7985 |
| Original Owner    | RAFT RIVER RANCHES INC<br>PO BOX 11503<br>SALT LAKE CITY, UT 84147<br>(801)595-6322                        |

Priority Date: 07/19/1963  
Basis: License  
Status: Active

Source Tributary to  
GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/01       | 11/01     | 16.26 CFS             | 6072 AFA      |                    |
| STOCKWATER            | 01/01       | 12/31     | 2 CFS                 |               |                    |
| Total Diversion       |             |           | 16.26 CFS             | 6072 AFA      |                    |

Location of Point(s) of Diversion:

|              |        |         |              |           |               |
|--------------|--------|---------|--------------|-----------|---------------|
| GROUND WATER | SESENE | Sec. 11 | Township 11S | Range 27E | CASSIA County |
| GROUND WATER | SESESE | Sec. 11 | Township 11S | Range 27E | CASSIA County |
| GROUND WATER | SENESE | Sec. 23 | Township 11S | Range 27E | CASSIA County |
| GROUND WATER | NESESE | Sec. 23 | Township 11S | Range 27E | CASSIA County |

IRRIGATION Use:  
Acre Limit: 1518

Place(s) of use:

Place of Use Legal Description: IRRIGATION

CASSIA County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 11S             | 27E          | 11             |            | NENE         | 37           |            | NWNE         | 35           |            | SWNE         | 40           |            | SENE         | 34           |
|                 |              |                |            | NENW         | 20           |            | SENE         | 35           |            |              |              |            |              |              |
|                 |              |                |            | NESW         | 38           |            | NWSW         | 35           |            | SWSW         | 40           |            | SESW         | 40           |
|                 |              |                |            | NESE         | 30           |            | NWSE         | 40           |            | SWSE         | 40           |            | SESE         | 39           |

Water Right 43-2574D

|    |      |    |      |    |      |     |      |    |
|----|------|----|------|----|------|-----|------|----|
| 14 | NENE | 39 | NWNE | 40 | SWNE | 40  | SENE | 40 |
|    | NENW | 40 | NWNW | 40 | SWNW | 31  | SENW | 40 |
|    | NESW | 40 | NWSW | 15 | SWSW | 2.5 | SESW | 38 |
|    | NESE | 39 | NWSE | 40 | SWSE | 40  | SESE | 39 |
| 23 | NENE | 40 | NWNE | 40 | SWNE | 40  | SENE | 40 |
|    | NENW | 40 | NWNW | 40 | SWNW | 40  | SENW | 40 |
|    | NESW | 40 | NWSW | 40 | SWSW | 40  | SESW | 40 |
|    | NESE | 40 | NWSE | 40 | SWSE | 40  | SESE | 40 |

Place of Use Legal Description: STOCKWATER same as IRRIGATION

Total Acres: 1706.5

Conditions of Approval:

- I. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 43-02576D IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1518 ACRES IN A SINGLE IRRIGATION SEASON.
2. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 26.82 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 6072 AF. COMBINED RIGHT NOS.: 43-02574D, 43-02576D, & 43-10597A.
3. Explanatory RIGHT NO. 43-10597A IS AN EXPANSION OF RIGHT NOS. 43-02574D & 43-02576D PURSUANT TO SECTION 42-1416B, IDAHO CODE.
4. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
5. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1706.5 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02574D, 43-02576D, & 43-10597A.

Dates:

Licensed Date:  
 Claim Received Date: 08/08/1989  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Decreed Date:  
 Date Filed with Court:  
 Objection Filed Date:  
 SF5 Filed:  
 Special Master Recom Signed Date:

Other Information:

Receipt Number(s): X777777  
 State or Federal: S  
 Owner Name Connector:  
 Water District Number:  
 Generic Max Rate per Acre:  
 Generic Max Volume per Acre:  
 Civil Case Number:  
 Old Case Number:  
 Decree Plaintiff:

Water Right 43-2574D

Decree Defendant:  
PresumptionFlag:  
Notice of Error Flag:NONE RECEIVED  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False

JR

RECEIVED  
JUN 12 2001  
Department of Water Resources  
Salt Lake City

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| <u>43-02574</u>       | _____                        | ___   | _____                 | _____                        | ___   |
| <u>43-02576 D</u>     | _____                        | ___   | _____                 | _____                        | ___   |
| <u>43-10597A</u>      | _____                        | ___   | _____                 | _____                        | ___   |
| _____                 | _____                        | ___   | _____                 | _____                        | ___   |
| _____                 | _____                        | ___   | _____                 | _____                        | ___   |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) RAFT RIVER RANCHES INC  
PO Box 11503 S.R.C. Utah 84147
4. New Owner/Claimant(s) David O. Hinckley  
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or
- New Mailing Address 3500 No 2200 West
- City, State and ZIP Code Salt Lake City Utah 84116
- New Telephone Number 801 5956339 Cal 5541705
5. Date you acquired the property 1987

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) David Outlinkey David Outlinkey  
(include title if applicable) Owner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

WHEN RECORDED, MAIL TO:

215257

David O. Hinckley

1501 North 3200 West

Salt Lake City, UT 84116

Space Above for Recorder's Use

## Warranty Deed

(Corporate Form)

Raft River Ranches, Inc. organized and existing under the laws of the State of Idaho, with its principal office at 431 W. 300 N Salt Lake City, UT 84103, of County of Salt Lake grantor, hereby conveys and warrants to David O. Hinckley

, a corporation

, State of Utah,

of Salt Lake City, UT

Ten Dollars

the following described tract of land in State of Idaho:

Cassia

1501 N. 3200 West  
Salt Lake City Utah  
84116

, Grantee,

for the sum of

DOLLARS,

County,

SEE EXHIBIT "A"

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 1st day of June A.D., 1991

Attest:

David O. Hinckley

Secretary.

(Corporate Seal)

Raft River Ranches, Inc. Company

By

Layton P. Ott

President.

STATE OF UTAH

COUNTY OF

ss.

On the 1st day of June, 1991  
Layton P. Ott

who being by me duly sworn, did say, each for himself, that he, the said Layton P. Ott is the president, and he, the said David O. Hinckley is the secretary of Raft River Ranches, Inc. each duly acknowledged to me that said corporation executed the foregoing instrument and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said Layton P. Ott is the secretary of said corporation.

A.D., personally appeared before me

and David O. Hinckley

Layton P. Ott

is the secretary

Company, and that the within and foregoing

at a resolution of its board of directors, and said

the same and the seal affixed is the seal of the said

DELENA M. SCHWABACK

Notary Public

Residing at

Salt Lake County

My Commission Expires: 6-20-92

FORM 156.1 - WARRANTY DEED CORP. - Kelly Co., 25 W. Ninth South, S.L.C., Utah

EXHIBIT "A"

Real Property

All that certain real property situated in the County,  
of Cassia, State of Idaho, to wit:

TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE NOISE  
MERIDIAN

Section 11: ALL EXCEPTING: A portion thereof  
beginning on the North boundary line  
of said Sec. 11, North 89° 30' West  
98 feet from the Northeast Corner of  
said Sec. 11, thence North 89°30'  
West 209 feet, thence South 0°30'  
West 104 feet, thence South 89°30'  
East 203 feet, thence North 0°30'  
East 104 feet to the point of begin-  
ning. AND EXCEPTING: A tract of  
land in the N $\frac{1}{2}$  of Section 11, T11S,  
R27E, B.M. more particularly  
described as follows:

Beginning at a point on the North  
line of Section 11, T11S, R27E,  
B.M., said point being 1760.7 ft  
west of the Northeast Corner of  
said Section 11; thence at Right  
Angles South 489.7 ft. thence N.  
88°40' W 671.9 ft; thence S 9°34'E  
160.7 ft; thence N 85°59'W 1253.6  
ft; thence S 6°47'W 953.6 ft;  
thence S 4°37'W 1661.7 ft; thence  
S 89°37'W 1307.8 ft more or less to  
the West line of Sec. 11; thence N  
0°21'E along the West line of Sec.  
11 3156.8 ft, more or less to the  
Northwest Corner of Section 11;  
thence East along said north line  
3430.4 ft more or less to the Point  
of Beginning. AND containing 127.7  
Acres more or less.

Section 14: ALL EXCEPTING: A tract of land in  
the W $\frac{1}{2}$  of Section 14 T11S, R27E,  
B.M. more particularly described as  
follows;  
Beginning at the Southwest Corner  
of Section 14, T11S, R27E, B.M.;  
thence S 89°26'E along the South  
line of Section 14 1535.1 feet;  
thence N 19°49'W 4452.0 ft more or  
less to the West line of Section  
14; thence S 0°21'W 4173.0 ft more  
or less to the Point of beginning.  
AND containing 73.5 Acres more or  
less.

Section 23: ALL

215257

RECORDED AT THE REQUEST OF  
*David Hedley*  
FILM 223

SEP 13 4 51 PM '91

CASSIA COUNTY, IDAHO  
FRANK J. LEARNS  
RECORDER

FEE 6-00  
OFFICE

RE: 158 N.  
320020: SLC 24  
84/116

234660

## QUITCLAIM DEED

## For Value Received

LAYTON P. OTT & ASSOCIATES, a general partnership consisting of  
LAYTON P. OTT and BETTY J. OTT

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

LAYTON P. OTT and BETTY J. OTT, husband and wife  
850 South 1950 West, St. George UT 84770

Hereinafter called the grantee, the following described premises, in CASSIA County, Idaho  
to-wit:

Township 11 South, Range 27 East of the Boise Meridian  
Cassia County, Idaho

Section 20: E  $\frac{1}{2}$   
Section 21: ALL  
Section 22: W  $\frac{1}{2}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: December 30, 1994

LAYTON P. OTT & ASSOCIATES

*Layton P. Ott*  
BY LAYTON P. OTT, PARTNER

*Betty J. Ott*  
BY BETTY J. OTT, PARTNER

## Partnership

STATE OF Utah COUNTY OF Washington

On this 5th day of JANUARY, 1995  
before me, a Notary Public in and for said State,  
personally appeared

LAYTON P. OTT

AND

BETTY J. OTT

known or identified to me to be the partners or  
one of the partners in the Partnership of LAYTON  
P. OTT & ASSOCIATES and the partner  
or one of the partners who subscribed said Partnership name to the foregoing instrument and  
acknowledged to me that they  
executed the same in said Partnership name.

*Deb Wanlass*  
DEB WANLASS Notary Public  
Residing at Washington, Utah 84780  
Commission expires: 5-30-96

RECORDED AT THE REQUEST OF  
LAND TITLE & ESCROW

FILM

*262*

1995 JAN 10 P 3:48

234660

DANIEL M. RODRIGUEZ  
RECORDER

*300*  
DEB WANLASS LAND TITLE & ESCROW  
NOTARY PUBLIC - STATE OF UTAH  
P.O. BOX 372  
WASHINGTON, UT 84780  
COMM. EXP. 5-30-96



215256

WHEN RECORDED, MAIL TO:

Layton P. Ott431 West 300 NorthSalt Lake City, UT 84103

Space Above for Recorder's Use

**Warranty Deed**

(Corporate Form)

Raft River Ranches, Inc. Idaho, a corporation  
 organized and existing under the laws of the State of Idaho, with its principal office at 431 W. 300 N.  
Salt Lake City, UT 84103, of County of Salt Lake, State of Utah,  
 grantor, hereby conveys and warrants to Layton P. Ott & Associates  
431 West 300 No Salt Lake City Utah Grantee,  
84103 for the sum of  
Ten Dollars DOLLARS,  
 the following described tract of land in Cassia County,  
 State of Idaho:

TOWNSHIP 11 SOUTH, RINAGE 27 EAST OF THE BOISE  
 MERIDIAN:

Section 20: East ½

Section 21: All

Section 22: West ½

RE: See Above  
 REF 3-1-1991  
 CASSIA  
 FRANK J. HARRIS  
 JUDGE  
 SEP 13 4 51 PM '91  
 FILED  
 Layton P. Ott  
 215256

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 1st day of June A.D., 1991

Attest: David O. Hincley  
David O. Hincley  
 (Corporate Seal) Secretary.

Raft River Ranches, Inc. Company  
 By Layton P. Ott  
Layton P. Ott President.

STATE OF UTAH

COUNTY OF

On the 1st day of June, 1991  
Layton P. Ott and David O. Hincley, A.D., personally appeared before me  
 who being by me duly sworn, did say, each for himself, that he, the said Layton P. Ott  
 is the president, and he, the said David O. Hincley is the secretary  
 of Raft River Ranches Inc Company, and that the within and foregoing  
 instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said  
Layton P. Ott and David O. Hincley each duly acknowledged to me that said corporation executed the same and the seal of the said  
 corporation.

My Commission Expires: 6-20-92

FORM 1001 - WARRANTY DEED CORP. - Kelly Co., 55 W. North South, S.L.C., Utah

Residing at:

Salt Lake County

VERIFIED BY *JK* 12/4/2000

12/04/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2574D

NAME AND ADDRESS: RAFT RIVER RANCHES INC  
PO BOX 11503  
SALT LAKE CITY, UT 84147

SOURCE: GROUND WATER

QUANTITY: 16.26 CFS  
6072 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 26.82 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 6072 AF. COMBINED RIGHT NOS.: 43-02574D, 43-02576D, & 43-10597A.

PRIORITY DATE: 07/19/1963

|                     |               |        |                      |
|---------------------|---------------|--------|----------------------|
| POINT OF DIVERSION: | T11S R27E S11 | SESENE | Within CASSIA County |
|                     | T11S R27E S11 | SESESE | Within CASSIA County |
|                     | T11S R27E S23 | SENESE | Within CASSIA County |
|                     | T11S R27E S23 | NESESE | Within CASSIA County |

PURPOSE AND PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY    |
|----------------|---------------|-------------|
| IRRIGATION     | 04-01 11-01   | 16.26 CFS   |
|                |               | 6,072.0 AFY |
| STOCKWATER     | 01-01 12-31   | 2.00 CFS    |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

| IRRIGATION Within CASSIA County |      |     |               |      |    |
|---------------------------------|------|-----|---------------|------|----|
| T11S R27E S11                   | NENE | 37  | T11S R27E S11 | NWNE | 35 |
| T11S R27E S11                   | SWNE | 40  | T11S R27E S11 | SENE | 34 |
| T11S R27E S11                   | NENW | 20  | T11S R27E S11 | SENE | 35 |
| T11S R27E S11                   | NESW | 38  | T11S R27E S11 | NWSW | 35 |
| T11S R27E S11                   | SWSW | 40  | T11S R27E S11 | SESW | 40 |
| T11S R27E S11                   | NESE | 30  | T11S R27E S11 | NWSE | 40 |
| T11S R27E S11                   | SWSE | 40  | T11S R27E S11 | SESE | 39 |
| T11S R27E S14                   | NENE | 39  | T11S R27E S14 | NWNE | 40 |
| T11S R27E S14                   | SWNE | 40  | T11S R27E S14 | SENE | 40 |
| T11S R27E S14                   | NENW | 40  | T11S R27E S14 | NWNW | 40 |
| T11S R27E S14                   | SWNW | 31  | T11S R27E S14 | SENE | 40 |
| T11S R27E S14                   | NESW | 40  | T11S R27E S14 | NWSW | 15 |
| T11S R27E S14                   | SWSW | 2.5 | T11S R27E S14 | SESW | 38 |
| T11S R27E S14                   | NESE | 39  | T11S R27E S14 | NWSE | 40 |
| T11S R27E S14                   | SWSE | 40  | T11S R27E S14 | SESE | 39 |
| T11S R27E S23                   | NENE | 40  | T11S R27E S23 | NWNE | 40 |
| T11S R27E S23                   | SWNE | 40  | T11S R27E S23 | SENE | 40 |
| T11S R27E S23                   | NENW | 40  | T11S R27E S23 | NWNW | 40 |
| T11S R27E S23                   | SWNW | 40  | T11S R27E S23 | SENE | 40 |

Water Right 43-2574D

|               |      |    |               |      |    |
|---------------|------|----|---------------|------|----|
| T11S R27E S23 | NESW | 40 | T11S R27E S23 | NWSW | 40 |
| T11S R27E S23 | SWSW | 40 | T11S R27E S23 | SESW | 40 |
| T11S R27E S23 | NESE | 40 | T11S R27E S23 | NWSE | 40 |
| T11S R27E S23 | SWSE | 40 | T11S R27E S23 | SESE | 40 |

STOCKWATER Use same as IRRIGATION

1706.5 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 43-02576D IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1518 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1706.5 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02574D, 43-02576D, & 43-10597A.

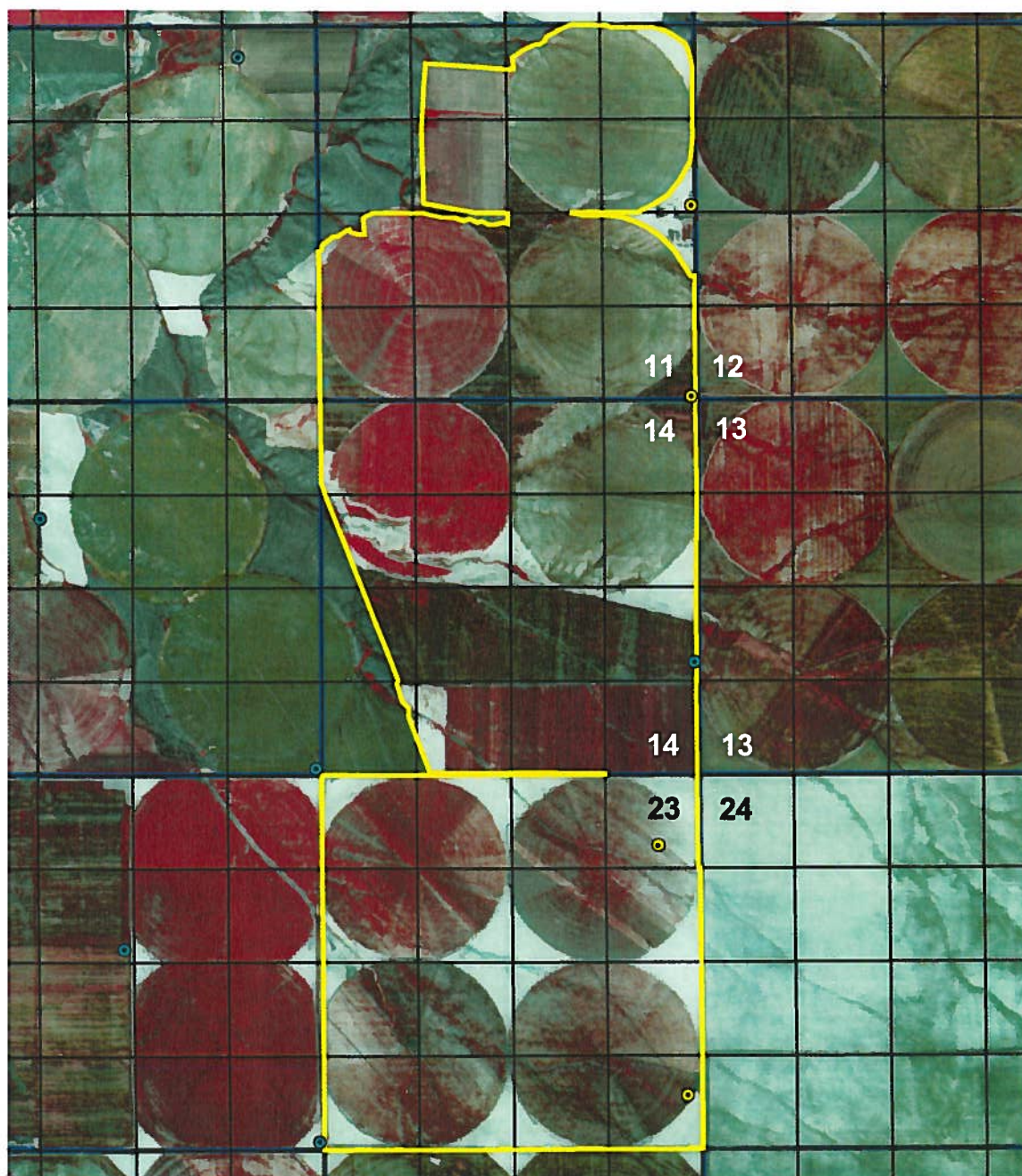
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-10597A IS AN EXPANSION OF RIGHT NOS. 43-02574D & 43-02576D PURSUANT TO SECTION 42-1416B, IDAHO CODE.

43-02574D, 43-02576D, & 43-10597A



0 1320 2640 Feet



RECOMMENDED PLACE OF USE  
DATA ENTRY ON DEC. 4, 2000  
TWP 11S, RNG 27E, SEC. 11, 14, & 23

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation  
1987/1988 Napp Photography  
Prepared by Jeanie Robertson

A total of 1737 acres were claimed and 1708 acres appeared to be irrigated per GIS and the 1987 aerial photography. There are two claims based on portions of licenses for 1539 acres and one expansion claim for 198 acres.

The two claims based on licenses for 1539 acres should only be for a total of 1518 acres, according to the water rights. I have reduced the diversion rates based on their proportionate share of the licenses. This allows a total of 27.1cfs on 1518 acres, or 0.017 cfs/ac. They have also claimed domestic and stockwater. I will allow the stockwater, with limitations, but domestic use was not part of the original licenses. *no limiting remarks cause licensed*

|            |         |           |                  |
|------------|---------|-----------|------------------|
| A43-02574D | 7/19/63 | 23.45 cfs | 1539 ac          |
| R43-02574D | 7/19/63 | 16.26 cfs | 1518/1708 ac ppu |
| A43-02576D | 3/24/64 | 15.77 cfs | 1539 ac          |
| R43-02576D | 3/24/64 | 10.84 cfs | 1518/1708 ac ppu |

Expansion claim A43-10597A for 198 acres will be recommended for 190 acres, the difference between the licensed acres (1518) and the recommended acres (1708), with no additional diversion rate or volume allowed.

|            |           |          |                 |
|------------|-----------|----------|-----------------|
| A43-10597A | 6/30/1985 | 3.90 cfs | 198 ac          |
| R43-10597A | 6/30/1985 | 3.01 cfs | 190/1708 ac ppu |

(#3,4,5,8)  
Capacity of 4 wells =  $26.82 \text{ cfs} - 16.26 \text{ cfs} = 10.56 \text{ cfs}$  from -02574D  
\* reduce -02576D to 10.56 cfs

43-10597A  
 $26.82 \div 1708 \text{ Ac.} \times 190 \text{ Ac.} = 2.98 \text{ cfs}$

Claimed = 1037

GIS = 1706.5 Ac.  
LIC = 1518 Ac.  
EXP = 188.5 Ac.

CLAIM NUMBER A43-025740  
A43-025760  
A43-10597A

DATE \_\_\_\_\_  
AGENT \_\_\_\_\_

TRANSFER NUMBER \_\_\_\_\_

T=1737 CLAIMED ACRE TOTAL 1539

GIS ACRE TOTAL 1706

|       | TWP | RNG | SEC | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |
|-------|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
|       |     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |
| CLAIM | 11S | 27E | 11  | 38   | 30   | 35   | 38   | 25   |      |      | 20   | 49   | 31   | 40   | 40   | 25   | 28   | 40   | 39   |
| GIS   | 11S | 27E | 11  | 36.8 | 34.9 | 40.4 | 34   | 19.9 |      |      | 34.8 | 37.7 | 35.4 | 40.3 | 40.3 | 30   | 40   | 40   | 39   |
| RECOM | 11S | 27E | 11  | 37   | 35   | 40   | 34   | 20   |      |      | 35   | 38   | 35   | 40   | 40   | 30   | 40   | 40   | 39   |
| CLAIM | 11S | 27E | 14  | 39   | 40   | 40   | 27   | 38   | 27   | 18   | 16   | 35   | 17   | 05   | 39   | 32   | 37   | 40   | 39   |
| GIS   | 11S | 27E | 14  | 39   | 40   | 40   | 40   | 40   | 40   | 31   | 40   | 40   | 15   | 25   | 38.4 | 39   | 40   | 39.7 | 39   |
| RECOM | 11S | 27E | 14  | 39   | 40   | 40   | 40   | 40   | 40   | 31   | 40   | 40   | 15   | 3    | 38   | 39   | 40   | 40   | 39   |
| CLAIM | 11S | 27E | 23  | 39   | 39   | 40   | 38   | 39   | 39   | 35   | 40   | 38   | 34   | 36   | 35   | 39   | 40   | 40   | 37   |
| GIS   | 11S | 27E | 23  | 39.6 | 40.4 | 40.4 | 40.4 | 40.4 | 40.4 | 40.4 | 40.4 | 40.4 | 40.4 | 40.4 | 40.4 | 40.4 | 40.4 | 40.4 | 40.4 |
| RECOM | 11S | 27E | 23  | 40   | 40   | 40   | 40   | 40   | 40   | 40   | 40   | 40   | 40   | 40   | 40   | 40   | 40   | 40   | 40   |

B43-POU.SHP \_\_\_\_\_

SHAPE NOS. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

B43-POD.SHP \_\_\_\_\_

NOS. DESCRIPTION \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

DBF TABLES UPDATED \_\_\_\_\_

B43-DBPOU.DBF \_\_\_\_\_

B43-DBPOD.DBF \_\_\_\_\_

JPEG LAYOUT \_\_\_\_\_

R.R. Rancher (Hinckley)

Wells: #8 SENE Sec. 11 = 469" (9.38 cfs)

#4 SESE Sec. 11 = 331" (6.62 cfs)

#3 NENE Sec. 23 = 216" (4.32 cfs)

#5 SESE Sec. 23 = 325" (6.5 cfs)

26.82 cfs

system cap. →

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
APPLICATION FOR AMENDMENT

Permit No. G-31818

Comes now Harold Calder

of (address) 2290 South

Orchard Drive, Bountiful, Utah 84010

, and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. G-31818, and requests that the permit and permit map be changed as follows:

1 Point of diversion: #3 - NE 1/4, Sec. 23, T. 11 S., R. 27 E., B.M. Other points of diversion #4 - SE 1/4 SE 1/4, Sec. 11, #5 - SE 1/4 SE 1/4, Sec. 23, #6 - SE 1/4 SW 1/4, Sec. 22, #7 - SE 1/4 SE 1/4, Sec. 15, #8 - SE 1/4 NE 1/4, Sec. 11, T. 11 S., R. 27 E., B. M.

2 Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

mo. - day mo. - day

For irrigation purposes from April 1 to October 31 (both dates incl.)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates incl.)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates incl.)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates incl.)

\* 3. Place of use or land to be irrigated:

All or parts of the following

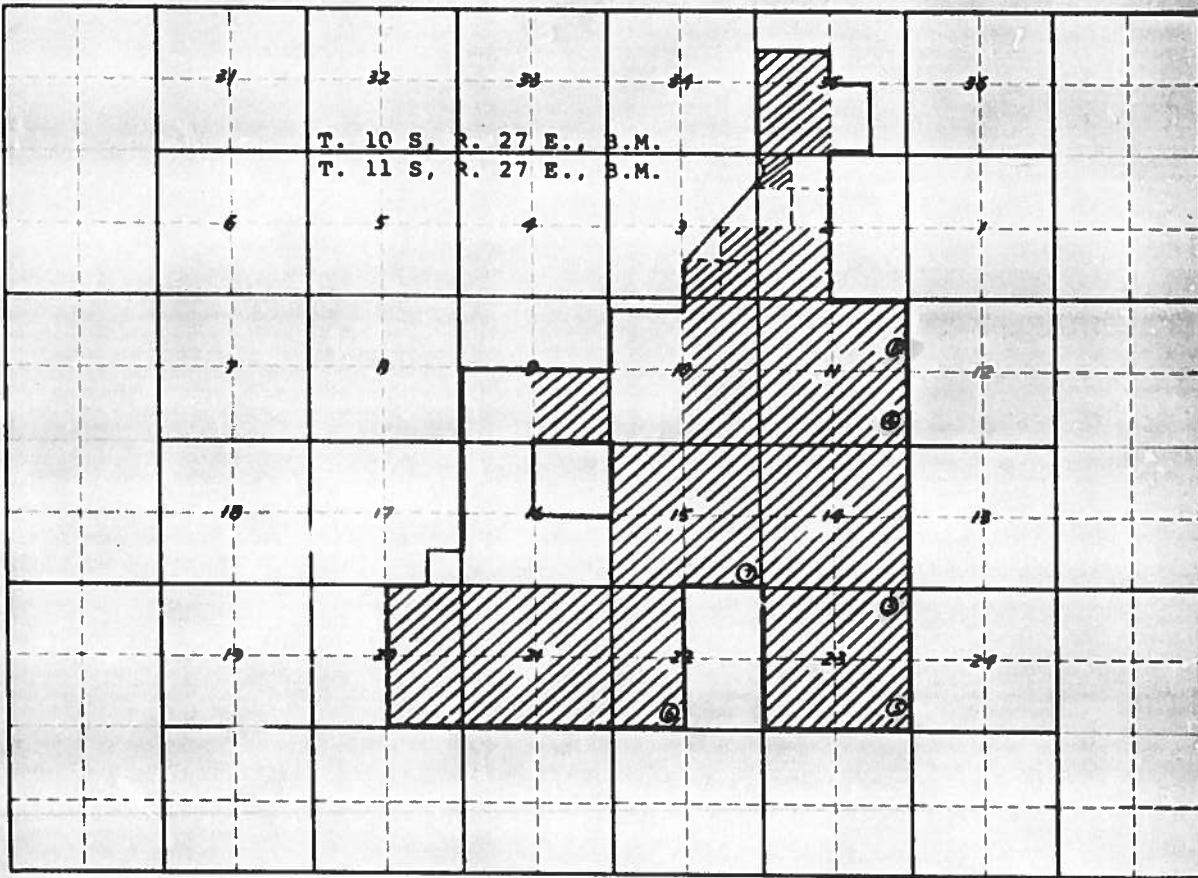
| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10 S | 27 E  | 35   |        |        |        |        |        |        | X      | X      | X      | X      | X      | X      |        |        |        |        |        |
| 11 S | 27 E  | 2    |        |        |        |        | X      |        |        |        | X      | X      | X      | X      |        |        |        |        |        |
|      |       | 3    |        |        |        |        |        |        |        |        |        |        |        |        | X      |        | X      | X      |        |
|      |       | 9    |        |        |        |        |        |        |        |        |        |        |        |        | X      | X      | X      | X      |        |
|      |       | 10   | X      | X      | X      | X      |        |        |        |        |        |        |        |        | X      | X      | X      | X      |        |
|      |       | 11   | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      |        |
|      |       | 14   | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      |        |
|      |       | 15   | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      |        |
|      |       | 20   | X      | X      | X      | X      |        |        |        |        | X      | X      | X      | X      | X      | X      | X      | X      |        |
|      |       | 21   | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      |        |
|      |       | 22   |        |        |        |        | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      |        |
|      |       | 23   | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      |        |

Total number of acres to be irrigated 3360

\* The water herein will be used with the water from the wells under Permit No. G-31956 to irrigate a total of 3360 acres under both permits combined.

31818

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale:  $\frac{1}{2}$  inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Bountiful, Utah, this 1 day of June, 1968.

Harold Calder  
(signature)

### ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho,

hereby approve this application for amendment subject to the following conditions:

1. No more water will be diverted from all the wells than the total of 76.0 cubic feet per second.
2. No more water will be diverted under this permit than the maximum beneficial use requirements of 1,000 acres.
- Witness my hand this \_\_\_\_\_ day, 20\_\_\_\_.

Witness my hand this \_\_\_\_\_ day, 20\_\_\_\_

*L. Little Higgins*

2355

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

10:15:14  
07/18/00  
3

PAGE: 3  
PROFILE REPORT

CLAIM NUMBER: A43-02574D

| OWNER<br>CODE    | NAME & ADDRESS         | PRIORITY<br>DATE | WATER USE           | USE PERIOD<br>FROM TO  | DIVERSION<br>RATE    | DIVERSION<br>VOLUME  |
|------------------|------------------------|------------------|---------------------|------------------------|----------------------|----------------------|
| C                | RAFT RIVER RANCHES INC | 07/19/1963       | IRRIGATION          | 04-01 11-01            | 23.455 CFS           | 6156.00 AFA          |
|                  |                        |                  | STOCKWATER          | 01-01 12-31            | 2.000 CFS            | 920.00 AFA           |
|                  |                        |                  | <del>DOMESTIC</del> | <del>01-01 12-31</del> | <del>0.060 CFS</del> | <del>20.00 AFA</del> |
| TOTAL DIVERSION: |                        |                  |                     |                        | 23.455 CFS           | 7096.00 AFA          |

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

T11S R27E S11

SE SENE NESE  
S20 SESE  
S21 SESW SWSE  
S22 SWSW  
S23 SENE SENE NESE

Stage: LICENSE

CASSIA County  
CASSIA County  
CASSIA County  
CASSIA County  
CASSIA County

Place of use Legal Description for: IRRIGATION

| NE  |     |    |    | NW  |     |    |    | SW  |     |    |    | SE  |     |    |    | SUM                |
|-----|-----|----|----|-----|-----|----|----|-----|-----|----|----|-----|-----|----|----|--------------------|
| T   | R   | S  |    | T   | R   | S  |    | T   | R   | S  |    | T   | R   | S  |    |                    |
| 11S | 27E | 11 |    | 11S | 27E | 14 |    | 11S | 27E | 23 |    | 11S | 27E | 11 |    | 458.0              |
| 38  | 30  | 35 | 38 | 25  |     |    | 20 | 29  | 31  | 40 | 40 | 25  | 28  | 40 | 39 | 473.0              |
| 39  | 40  | 24 | 27 | 38  | 27  | 18 | 16 | 35  | 17  | 05 | 39 | 32  | 37  | 40 | 39 | 269.0              |
| 39  | 39  | 40 | 38 | 39  | 39  | 35 |    |     |     |    |    |     |     |    |    | TOTAL ACRES 1539.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 3 HOMES; STOCK, UP TO 10,000 CATTLE

Other Rights: 43-02576D, 43-10597A

Remarks: GEN OTHER PLACES OF USE FILED AS CLAIMS IN FOSHA VS. DUNN CLAIMED  
DIVERSION RATE INCLUDES ALL PLACES OF USE.  
2 POINTS OF DIVERSION IN SESE, SEC. 20  
2 POINTS OF DIVERSION IN SESW, SEC. 22

\*\*\*\*\*  
THIS IS A PORTION OF A43-02574A WHICH WAS SPLIT INTO PARTS D & E  
AS THE RESULT OF AN OWNERSHIP CHANGE. 3/5/98 jr

copy to  
comments

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Cond. Code C18  
Remarks:  
POU1 - K06 1518A  
E14 1708 W  
E11 1518 W  
QNT E27 26.82 CFS  
EXP K03 (expansion)  
USE S03 4/1 ->

SD-0611-2 Basin: 43 Starting Water Right: 02574

| S | Water      | Name                 | W | Priority   | STG/ | Use         | Y                   |
|---|------------|----------------------|---|------------|------|-------------|---------------------|
| L | Right No.  | Last, First          | N | Date       | STS  | Source      | Desc                |
|   | 43-02574   |                      |   | 00/00/0000 | /Z   |             | WR                  |
| X | 43-02574A  | RAFT RIVER RANCHES I | C | 07/19/1963 | L/   | GROUNDWATER | IRR STOCK WR        |
|   | 43-02574B  | ALLEN, PRESTON       | C | 07/19/1963 | L/   | GROUNDWATER | IRR STOCK WR        |
|   | A43-02574  | SPLIT RIGHT          | C | 07/19/1963 | /Z   | GROUNDWATER | IRR STOCK AJ        |
|   | A43-02574A | SPLIT RIGHT - SEE D  | C | 07/19/1963 | /Z   | GROUNDWATER | IRR STOCK AJ        |
|   | A43-02574B | ALLEN, PRESTON R     | C | 07/19/1963 | L/   | GROUNDWATER | IRR STOCK DOMEST AJ |
| X | A43-02574C | MOSS, DANIEL D       | C | 07/19/1963 | L/   | GROUNDWATER | IRR STOCK AJ        |
| X | A43-02574D | MOSS, JANN           | C |            |      |             |                     |
|   | A43-02574D | RAFT RIVER RANCHES I | C | 07/19/1963 | L/   | GROUNDWATER | IRR STOCK AJ        |

\* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)  
 (Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu)

13-02574A

26.29 cfs

2454 Ac.

43-02574C

8.03 cfs

750A

A43-02574D

16.26 cfs

1534A

5/6 1518A

743-02574E

2.50

2.23 cfs

186A

26.29  
2454

AJ0749NP  
No. R43-02574D

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/13/97  
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME  
C RAFT RIVER RANCHES INC 07/19/1963 IRRIGATION 04-01 11-01 23.45 CFS  
PO BOX 11503 STOCKWATER 01-01 12-31 2.00 CFS  
SALT LAKE CITY UT 84147 DOMESTIC 01-01 12-31 0.06 CFS  
(801) 595-6322  
TOTAL DIVERSION: 23.45 CFS

Water Source: GROUNDWATER Tributary to: Stage: LICENSE  
Point(s) of Diversion: T11S R27E S11 SENE NESE SESE CASSIA County  
S20 SESE CASSIA County  
S21 SESW SWSE CASSIA County  
S22 SWSW CASSIA County  
S23 NENE SENE CASSIA County

Place of use Legal Description for: IRRIGATION

| T          | R | S  | NE   |      |      | NW   |     |      | SW   |      |     | SE   |      |             | SUM |        |
|------------|---|----|------|------|------|------|-----|------|------|------|-----|------|------|-------------|-----|--------|
|            |   |    | NENE | NWNE | SWNE | SENE | NEW | NWNW | SWNW | SESW | NEW | NWSE | SWSE | SESE        |     |        |
|            |   |    | Lt   | Ac   | Lt   | Ac   | Lt  | Ac   | Lt   | Ac   | Lt  | Ac   | Lt   | Ac          |     | Lt     |
| 11S 27E 11 | : | 38 | 30   | 35   | 38   | :    | 25  | 31   | 40   | 40   | :   | 25   | 28   | 40          | 39  | 458.0  |
| 11S 27E 14 | : | 39 | 40   | 24   | 27   | :    | 38  | 27   | 18   | 16   | :   | 32   | 37   | 40          | 39  | 473.0  |
| 11S 27E 23 | : | 39 | 39   | 40   | 38   | :    | 39  | 39   | 35   | 40   | :   | 39   | 40   | 40          | 37  | 608.0  |
|            |   |    |      |      |      |      |     |      |      |      |     |      |      | TOTAL ACRES |     | 1539.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 3 HOMES; STOCK, UP TO 10,000 CATTLE

Other Rights: 43-02576D, 43-10597A

Remarks: GEN OTHER PLACES OF USE FILED AS CLAIMS IN FOSHA VS. DUNN CLAIMED  
DIVERSION RATE INCLUDES ALL PLACES OF USE.  
2 POINTS OF DIVERSION IN SESE, SEC. 20  
2 POINTS OF DIVERSION IN SESW, SEC. 22

Dates: Exam Made Date: Verified Date: Objection Filed Date:  
Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

HINCKLEY

AJ0749NP  
No. R43-02574D

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/13/97  
PAGE: 2

Comments: Date: 03/13/1997 User-ID: JROBERTS Subject: PENDING OWNERSHIP CHANGE  
DEEDS HAVE BEEN RECEIVED WHICH SHOW THIS CLAIM SHOULD BE SPLIT.  
I HAVE TENTATIVELY MADE THE SPLIT AND PLACED IT ON THE TEMP UNTIL  
FURTHER DOCUMENTATION IS RECEIVED. jr

Audit: 03/13/97 JROBERTS

DATE: 03/05/98  
PAGE: 1

DIVERSION  
VOLUME  
-----

**23.45 CFS**

**Stage: LICENSE**

**CASSIA County**

CASSIA County  
CASSIA County  
CASSIA County  
CASSIA County

| SE          | SE    | SE | SUM    |
|-------------|-------|----|--------|
| SWSE        | SESE  |    |        |
| lt Ac       | lt Ac |    |        |
| 8           | 40    | 39 | 458.0  |
| 7           | 40    | 39 | 473.0  |
| 0           | 40    | 37 | 608.0  |
| TOTAL ACRES |       |    | 1539.0 |

OWNER  
CODE NAME & ADDRESS  
C RAFT RIVER RANCHES INC

PRIORITY  
DATE 07/19/1963  
WATER USE IRRIGATION  
STOCKWATER  
DOMESTIC

USE PERIOD  
FROM 04-01 11-01  
TO 01-01 12-31  
DIVERSION  
RATE 23.45 CFS  
6156.00 AFA  
2.00 CFS 920.00 AFA  
0.06 CFS 20.00 AFA

TOTAL DIVERSION: 23.45 CFS 7096.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T11S R27E S11

SENE

MESE

SESE

CASSIA County

S20

SESE

SWSE

CASSIA County

S21

SESM

SWSE

CASSIA County

S22

SMSM

SENE

CASSIA County

S23

SENE

SESE

CASSIA County

Place of use Legal Description for: IRRIGATION

| T           | R   | S  | NE   |      |      | NW   |      |      | SW   |      |      | SE   |      |      | SUM    |
|-------------|-----|----|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             |     |    | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW |        |
| 11S         | 27E | 11 | 38   | 30   | 35   | 38   | 25   | 27   | 18   | 20   | 29   | 31   | 40   | 40   | 458.0  |
| 11S         | 27E | 14 | 39   | 40   | 24   | 27   | 38   | 27   | 16   | 35   | 35   | 17   | 05   | 39   | 473.0  |
| 11S         | 27E | 23 | 39   | 39   | 40   | 38   | 39   | 35   | 40   | 38   | 34   | 36   | 35   | 39   | 608.0  |
| TOTAL ACRES |     |    |      |      |      |      |      |      |      |      |      |      |      |      | 1539.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 3 HOMES; STOCK, UP TO 10,000 CATTLE

Other Rights: 43-025760, 43-10597A

Remarks: GEN OTHER PLACES OF USE FILED AS CLAIMS IN FOSHA VS. DUNN CLAIMED  
DIVERSION RATE INCLUDES ALL PLACES OF USE.  
2 POINTS OF DIVERSION IN SESE, SEC. 20  
2 POINTS OF DIVERSION IN SESW, SEC. 22  
\*\*\*\*\*  
THIS IS A PORTION OF A43-02574A WHICH WAS SPLIT INTO PARTS D & E  
AS THE RESULT OF AN OWNERSHIP CHANGE. 3/5/98 jr

Dates: Exam Made Date: Verified Date: Objection filed Date:  
Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Water Right Number - A43-02574D

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 31818

\*\*\* C - CURRENT OWNER \*\*\*  
RAFT RIVER RANCHES INC

\*\*\* O - ORIGINAL OWNER \*\*\*  
CALDER

HAROLD

1 - PO BOX 11503  
2 -  
3 -  
City- SALT LAKE CITY  
Phone - 801-595-6322

State- UT Zip- 84147

\*\*\* R - REPRESENTATIVE \*\*\*  
CHAPMAN

SHERL L

1 - 410 S ORCHARD SUITE 144  
2 -  
3 -  
City- BOISE  
Phone - 208-344-6690

State- ID Zip- 83705

+ - Priority Date - +  
07/19/1963

+ - Region - +  
17 SOUTHERN

+ - Stage - +  
L - LICENSE

+ - Status - +

+ - Source - +  
GROUNDWATER

+ - Tributary - +

| Twn | Rng | Sec | Tract | Lot  | Rflg | County | Point of Diversion |
|-----|-----|-----|-------|------|------|--------|--------------------|
| 11S | 27E | 11  | SE NE | (31) |      | CASSIA |                    |
|     |     |     | NE SE | (31) |      | CASSIA |                    |
|     |     |     | SE SE | (31) |      | CASSIA |                    |
|     |     | 20  | SE SE | (31) |      | CASSIA |                    |
|     |     | 21  | SE SW | (31) |      | CASSIA |                    |
|     |     |     | SW SE | (31) |      | CASSIA |                    |
|     |     | 22  | SW SW | (31) |      | CASSIA |                    |
|     |     |     | NE NE | (31) |      | CASSIA |                    |
|     |     | 23  | SE NE | (31) |      | CASSIA |                    |
|     |     |     | SE SE | (31) |      | CASSIA |                    |

| Code                          | Description | Period from | Water Use<br>Period to | Diversion Rate | Diversion Volume |
|-------------------------------|-------------|-------------|------------------------|----------------|------------------|
| 01 - IRRIGATION               |             | 04/01       | 11/01                  | 23.455         | 6156.00          |
| 04 - STOCKWATER               |             | 01/01       | 12/31                  | 2.000          | 920.00           |
| 43 - DOMESTIC                 |             | 01/01       | 12/31                  | 0.060          | 20.00            |
| + - Total Div. Rate - +       |             |             |                        | 7096.00        |                  |
| + - Total Div. Volume - +     |             |             |                        |                | 0.0              |
| + - Total Consumptive Use - + |             |             |                        |                | 0.0              |
| + - KW Usage - +              |             |             |                        |                |                  |

Water right number - A43-02574D

Prefix Translation: ADJUDICATION CLAIM

| Twn          | Rng | Sec | Tract | Lot | Acres  | Place of Use | Code | Description | County      |
|--------------|-----|-----|-------|-----|--------|--------------|------|-------------|-------------|
| 11S          | 27E | 11  | NE NE |     | 38.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 11  | NW NE |     | 30.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 11  | SW NE |     | 35.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 11  | SE NE |     | 38.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 11  | NE NW |     | 25.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 11  | SE NW |     | 20.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 11  | NE SW |     | 29.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 11  | NW SW |     | 31.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 11  | SW SW |     | 40.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 11  | SE SW |     | 40.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 11  | NE SE |     | 25.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 11  | NW SE |     | 28.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 11  | SW SE |     | 40.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 11  | SE SE |     | 39.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 14  | NE NE |     | 39.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 14  | NW NE |     | 40.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 14  | SW NE |     | 24.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 14  | SE NE |     | 27.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 14  | NE NW |     | 38.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 14  | NW NW |     | 27.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 14  | SW NW |     | 18.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 14  | SE NW |     | 16.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 14  | NE SW |     | 35.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 14  | NW SW |     | 17.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 14  | SW SW |     | 5.0    |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 14  | SE SW |     | 39.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 14  | NE SE |     | 32.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 14  | NW SE |     | 37.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 14  | SW SE |     | 40.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 14  | SE SE |     | 39.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 23  | NE NE |     | 39.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 23  | SW NE |     | 40.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 23  | SE NE |     | 38.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 23  | NW NW |     | 39.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 23  | SW NW |     | 35.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 23  | SE NW |     | 40.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 23  | NW SW |     | 38.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 23  | SW SW |     | 34.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 23  | SE SW |     | 36.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 23  | NW SE |     | 35.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 23  | SW SE |     | 39.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 23  | SE SE |     | 40.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 23  | NW SE |     | 40.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| 11S          | 27E | 23  | SW SE |     | 37.0   |              | 01   | IRRIGATION  | (31) CASSIA |
| Total Acres: |     |     |       |     | 1539.0 |              |      |             |             |

Water right number - A43-02574D

Prefix Translation: ADJUDICATION CLAIM

- - - Diversion Means - WELLS, PUMPS, INTERCONNECTED PIPELINE TO SPRINKLER SYSTEMS AT POU
- - - Non-Irrigation Use - DOMESTIC, 3 HOMES, STOCK, UP TO 10,000 CATTLE
- - - Other Rights for Same Use - 43-02576D, 43-10597A

Remarks

GEN OTHER PLACES OF USE FILED AS CLAIMS IN FOSHA VS. DUNN CLAIMED  
DIVERSION RATE INCLUDES ALL PLACES OF USE.  
2 POINTS OF DIVERSION IN SESE, SEC. 20  
2 POINTS OF DIVERSION IN SESU, SEC. 22  
\*\*\*\*\*  
THIS IS A PORTION OF A43-02574A WHICH WAS SPLIT INTO PARTS D & E  
AS THE RESULT OF AN OWNERSHIP CHANGE. 3/5/98 jr

A4302574A - - - - - Old Water Right Numbers - - - - -

- - - - - Conditions of Approval - - - - -  
No Conditions of Approval found.

- - - - - Decree Plaintiff - - - - - + - - - - - Decree Defendant - - - - - +  
Decree Date - +  
00/00/0000

- - - - - Comments - - - - -  
No Comments Found

- - - - - Audit Fields - - - - -  
03/05/98 JROBERTS

- - - - - Adjudication Rights Dates and Flags Area - - - - -

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - 00/00/0000 | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 08/08/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - T     |
|                      |              | Receipt Number        | - X777777    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

AJ5809NP  
No. A43-02574A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/04/97  
PAGE: 1

OWNER  
CODE NAME & ADDRESS

PRIORITY  
DATE

WATER USE

USE PERIOD  
FROM TO

DIVERSION  
RATE

DIVERSION  
VOLUME

C RAFT RIVER RANCHES INC  
PO BOX 11503  
SALT LAKE CITY UT 84147  
(801) 595-6322

07/19/1963

IRRIGATION  
STOCKWATER  
DOMESTIC

04-01 11-01  
01-01 12-31  
01-01 12-31

26.29 CFS  
2.00 CFS  
0.06 CFS

6900.00 AFA  
920.00 AFA  
20.00 AFA

TOTAL DIVERSION:  
CONSUMPTIVE USE:

26.29 CFS

7840.00 AFA  
6978.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T11S R27E S11

S20  
S21  
S22  
S23

SENE  
SESE  
SESM  
SESM

NESE  
SUSE  
SESM  
SENE

SESE

CASSIA County  
CASSIA County  
CASSIA County  
CASSIA County  
CASSIA County

Place of use Legal Description for: IRRIGATION

| T           | R   | S  | NE |    |    | NW |    |    | SW |    |    | SE |    |    | SUM |    |        |
|-------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|--------|
|             |     |    | NE | NW | SE | NE | NW | SE | NE | NW | SE | NE | NW | SE |     |    |        |
| 11S         | 27E | 11 | 38 | 30 | 35 | 38 | 25 | 20 | 29 | 31 | 40 | 40 | 25 | 28 | 40  | 39 | 458.0  |
| 11S         | 27E | 14 | 39 | 40 | 24 | 27 | 38 | 18 | 35 | 17 | 05 | 39 | 32 | 37 | 40  | 39 | 473.0  |
| 11S         | 27E | 22 | 39 | 39 | 40 | 38 | 39 | 07 | 37 | 37 | 38 | 40 | 39 | 40 | 40  | 37 | 186.0  |
| 11S         | 27E | 23 | 39 | 39 | 40 | 38 | 39 | 35 | 38 | 34 | 36 | 35 | 39 | 40 | 40  | 37 | 608.0  |
| TOTAL ACRES |     |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    | 1725.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 3 HOMES; STOCK, UP TO 10,000 CATTLE

Other Rights: 43-02576, 43-04014

Remarks: GEN OTHER PLACES OF USE FILED AS CLAIMS IN FOSHA VS. DUNN CLAIMED

DIVERSION RATE INCLUDES ALL PLACES OF USE.  
2 POINTS OF DIVERSION IN SESE, SEC. 20  
2 POINTS OF DIVERSION IN SESM, SEC. 22

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 02/04/93 THORNTON 03/30/95 POST-STD

A43-02574A

A43-02574D 23.4558, 1539 Ac + D#5

A43-02574E 2.83485, 186 Ac

$$26.29 \text{ cfs} \div 1725 = .015 \text{ cfs/Ac}$$

$$440 = 6156 + 920$$
$$-E = 744$$
$$E = 558$$

AJ5809NP  
No. A43-02574A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/13/97  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                      | PRIORITY<br>DATE | WATER USE                            | USE PERIOD<br>FROM TO                     | DIVERSION<br>RATE                 | DIVERSION<br>VOLUME                    |
|------------------|-------------------------------------------------------------------------------------|------------------|--------------------------------------|-------------------------------------------|-----------------------------------|----------------------------------------|
| C                | RAFT RIVER RANCHES INC<br>PO BOX 11503<br>SALT LAKE CITY UT 84147<br>(801) 595-6322 | 07/19/1963       | IRRIGATION<br>STOCKWATER<br>DOMESTIC | 04-01 11-01<br>01-01 12-31<br>01-01 12-31 | 26.29 CFS<br>2.00 CFS<br>0.06 CFS | 6900.00 AFA<br>920.00 AFA<br>20.00 AFA |
| TOTAL DIVERSION: |                                                                                     |                  |                                      |                                           | 26.29 CFS                         | 7840.00 AFA                            |
| CONSUMPTIVE USE: |                                                                                     |                  |                                      |                                           |                                   | 6978.00 AFA                            |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

| Point(s) of Diversion: | T11S R27E S11<br>S20<br>S21<br>S22<br>S23 | SENE<br>SESE<br>SESM<br>SWSM<br>SENE | NESE<br>SESE<br>SWSM<br>SESE | SESE<br>CASSIA County<br>CASSIA County<br>CASSIA County<br>CASSIA County |
|------------------------|-------------------------------------------|--------------------------------------|------------------------------|--------------------------------------------------------------------------|
|------------------------|-------------------------------------------|--------------------------------------|------------------------------|--------------------------------------------------------------------------|

Place of use Legal Description for: IRRIGATION

| T                  | R | S  | NE | NESE | SESE | SESM | SWSM | SESE | SESE | SUM |
|--------------------|---|----|----|------|------|------|------|------|------|-----|
| 11S 27E 11         | : | 38 | 30 | 35   | 38   | :    | 25   | 27   | 18   | 20  |
| 11S 27E 14         | : | 39 | 40 | 24   | 27   | :    | 38   | 27   | 16   | 35  |
| 11S 27E 22         | : | 39 | 39 | 40   | 38   | :    | 39   | 39   | 35   | 40  |
| 11S 27E 23         | : | 39 | 39 | 40   | 38   | :    | 39   | 39   | 35   | 40  |
| TOTAL ACRES 1725.0 |   |    |    |      |      |      |      |      |      |     |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 3 HOMES; STOCK, UP TO 10,000 CATTLE

Other Rights: 43-02576, 43-04014

$$26.29 \text{ cfs} \div 1725 \text{ Ac} = .015 \text{ cfs/Ac}$$

Remarks: GEN OTHER PLACES OF USE FILED AS CLAIMS IN FOSHA VS. DUNN CLAIMED  
DIVERSION RATE INCLUDES ALL PLACES OF USE.  
2 POINTS OF DIVERSION IN SESE, SEC. 20  
2 POINTS OF DIVERSION IN SESM, SEC. 22

Dates: Exam Made Date: Verified Date: Objection filed Date:  
Misc: Water District Number: Field Inspection Flag: Presumption Flag:

*Hint: Riley*  
*MOSS*  
$$.015 \text{ cfs} \times 1539 \text{ Ac} = 23.455 \text{ cfs} + \text{Domestic \& Stockwater Portions}$$
  
$$.015 \text{ cfs} \times 186 \text{ Ac} = 2.834 \text{ cfs}$$

SD-0611-2 Basin: 43 Starting Water Right: 02574

| S<br>E<br>L | Water<br>Right No. | Name<br>Last, First  | O<br>W<br>N | Priority<br>Date | STG/<br>STS | Source      | Use<br>Desc | S<br>Y<br>S |
|-------------|--------------------|----------------------|-------------|------------------|-------------|-------------|-------------|-------------|
| —           | 43-02574           |                      |             | 00/00/0000       | /Z          |             |             | WF          |
| —           | 43-02574A          | RAFT RIVER RANCHES I | C           | 07/19/1963       | L/          | GROUNDWATER | IRR         | WF          |
| —           |                    |                      |             |                  |             |             | STOCK       |             |
| —           | 43-02574B          | ALLEN, PRESTON       | C           | 09/24/1948       | L/          | GROUNDWATER | IRR         | WF          |
| —           | A43-02574C         | MOSS, DANIEL D       | C           | 07/19/1963       | L/          | GROUNDWATER | IRR         | AJ          |
| —           |                    | MOSS, JANN           | C           |                  |             |             |             |             |
| —           | R43-02574C         | MOSS, DANIEL D       | C           | 07/19/1963       | L/          | GROUNDWATER | IRR         | AJ          |
| —           |                    | MOSS, JANN           | C           |                  |             |             |             |             |
| —           | A43-02574          | SPLIT RIGHT          | C           | 07/19/1963       | /Z          | GROUNDWATER | IRR         | AJ          |
| —           |                    |                      |             |                  |             | SPLIT RIGHT | STOCK       |             |
| —           | A43-02574A         | RAFT RIVER RANCHES I | C           | 07/19/1963       | L/          | GROUNDWATER | IRR         | AJ          |
| —           |                    |                      |             |                  |             |             | STOCK       |             |
| —           |                    |                      |             |                  |             |             | DOMEST      |             |
| —           | A43-02574B         | ALLEN, PRESTON R     | C           | 07/19/1963       | L/          | GROUNDWATER | IRR         | AJ          |
| —           |                    |                      |             |                  |             |             | STOCK       |             |

(GOLD6=Print Profile Rpt For All Rights/Claims on Screen)

(Enter=Continue)

(GOLD7=This Query)

(GOLD8=Cancel)

(Menu \_\_\_\_\_)

A  
 26.29 cfs  
 1725 Ac.  
 A Hinkley  
 23.455 cfs  
 1539 Ac.  
 E Bob Moss  
 2.83 cfs  
 186 Ac.

Starting Water Right: 0257

| SEAL | Water Right No. | Name Last, First     | OWN | Priority Date | STG/STS | Source      | Use Desc         | SY S |
|------|-----------------|----------------------|-----|---------------|---------|-------------|------------------|------|
|      | A43-02574C      | MOSS, DANIEL D       | C   | 07/19/1963    | L/      | GROUNDWATER | IRR              | AJ   |
|      |                 | MOSS, JANN           | C   |               |         |             |                  |      |
|      | A43-02574A      | RAFT RIVER RANCHES I | C   | 07/19/1963    | L/      | GROUNDWATER | IRR STOCK DOMEST | AJ   |
|      |                 |                      |     |               |         |             |                  |      |
|      | R43-02574C      | MOSS, DANIEL D       | C   | 07/19/1963    | L/      | GROUNDWATER | IRR              | AJ   |
|      |                 | MOSS, JANN           | C   |               |         |             |                  |      |

(GOLD6=Print Profile Rpt For All Rights/Claims on Screen)  
(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu \_\_\_\_\_)



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

March 6, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

DAVID O HINCKLEY  
1501 N 3200 W  
SALT LAKE CITY UT 84116

RE: OWNERSHIP CHANGE SRBA CLAIMS A43-02574A, A43-02576A, A43-10597

Dear Mr. Hinckley,

Based on Warranty Deeds submitted by Dan and Bob Moss, I have split the above mentioned claims. Your portions are A43-02574D, A43-02576D, and A43-10597A. I have enclosed an ownership change form which I need you to complete, sign and return to me. Please also enclose a copy of an ASCS map showing your property. I can then complete our paperwork and transfer the claims into your name. I can use the deeds already submitted but do need this form and a map.

I have also enclosed Profile Reports of how your portions look now. Please notice there are numerous points of diversion (wells). If these are not all still in use, please indicate the points of diversion you wish to claim, both on the form and the map.

If you have any questions, please give me a call at the office.

Sincerely,

A handwritten signature in cursive script that reads 'Jeanie'.

Jeanie Robertson  
Sr. Water Resource Agent

WHEN RECORDED, MAIL TO:

215257

David O. Hinckley  
1501 North 3200 West  
Salt Lake City, UT 84116

Space Above for Recorder's Use

## Warranty Deed

(Corporate Form)

Raft River Ranches, Inc. Idaho  
organized and existing under the laws of the State of Utah, with its principal office at 431 W. 300 N  
Salt Lake City, UT 84103, of County of Salt Lake  
grantor, hereby conveys and warrants to David O. Hinckley

, a corporation

, State of Utah,

, Grantee,  
for the sum of  
DOLLARS,  
County,

of Salt Lake City, UT  
Ten Dollars

the following described tract of land in Cassia  
State of Idaho:

1501 N. 3200 West  
Salt Lake City Utah  
84116

SEE EXHIBIT "A"

Chain from RKK  
to Ott → Hinckley  
need v/c filled  
out & map

The officers who sign this deed hereby certify under a resolution duly adopted by the board of directors of the corporation presented thereby was duly authorized meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 1st day of June A.D., 1991

Attest:

David O. Hinckley

Secretary.

(Corporate Seal)

Raft River Ranches, Inc. Company

By

Layton P. Ott

President.

STATE OF UTAH

COUNTY OF

ss.

On the 1st day of June, 1991  
Layton P. Ott

who being by me duly sworn, did say, each for himself, that he, the said Layton P. Ott is the president, and he, the said David O. Hinckley is the secretary of Raft River Ranches, Inc. instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said each duly acknowledged to me that said corporation executed the same.

A.D., personally appeared before me

David O. Hinckley  
Layton P. Ott

is the secretary

Company, and that the within and foregoing is a resolution of its board of directors, and said

Commissioner  
DELENA M. SCHWABACK  
3450 South 3570 East  
Salt Lake City  
UT 84116

Notary Public

My Commission Expires: 6-20-92

FORM 180C.1 - WARRANTY DEED CORP. - Kelly Co., 26 W. Ninth South, S.L.C., Utah

Resident at:

Salt Lake County

## EXHIBIT "A"

Real Property

All that certain real property situated in the County,  
of Cassia, State of Idaho, to wit:

TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE NOISE  
MERIDIAN

Section 11: ALL EXCEPTING: A portion thereof  
beginning on the North boundary line  
of said Sec. 11, North 89° 30' West  
98 feet from the Northeast Corner of  
said Sec. 11, thence North 89° 30'  
West 209 feet, thence South 0° 30'  
West 104 feet, thence South 89° 30'  
East 209 feet, thence North 0° 30'  
East 104 feet to the point of begin-  
ning. AND EXCEPTING: A tract of  
land in the N $\frac{1}{2}$  of Section 11, T11S,  
R27E, B.M. more particularly  
described as follows:  
Beginning at a point on the North  
line of Section 11, T11S, R27E,  
B.M., said point being 1760.7 ft  
west of the Northeast Corner of  
said Section 11; thence at Right  
Angles South 489.7 ft. thence N.  
88° 40' W 671.9 ft; thence S 9° 34' E  
160.7 ft; thence N 85° 59' W 1253.6  
ft; thence S 6° 47' W 953.6 ft;  
thence S 4° 37' W 1661.7 ft; thence  
S 89° 37' W 1307.8 ft more or less to  
the West line of Sec. 11; thence N  
0° 21' E along the West line of Sec.  
11 3156.8 ft, more or less to the  
Northwest Corner of Section 11;  
thence East along said north line  
3430.4 ft more or less to the Point  
of Beginning. AND containing 127.7  
Acres more or less.

Section 14: ALL EXCEPTING: A tract of land in  
the W $\frac{1}{2}$  of Section 14 T11S, R27E,  
B.M. more particularly described as  
follows:  
Beginning at the Southwest Corner  
of Section 14, T11S, R27E, B.M.;  
thence S 89° 26' E along the South  
line of Section 14 1535.1 feet;  
thence N 19° 49' W 4452.0 ft more or  
less to the West line of Section  
14; thence S 0° 21' W 4173.0 ft more  
or less to the Point of beginning.  
AND containing 73.5 Acres more or  
less.

Section 23: • ALL •

215257

RECORDED AT THE REQUEST OF  
*David H. Huxley*  
FILM 223

SEP 13 4 51 PM '91

CASSIA COUNTY, IDAHO  
FRANK J. LEARNS  
RECORDER

FEE 6- DEPT. IV

RE: 158 N.  
320020. SLC 24  
84116

234660

## QUITCLAIM DEED

For Value Received

LAYTON P. OTT & ASSOCIATES, a general partnership consisting of  
LAYTON P. OTT and BETTY J. OTT

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

LAYTON P. OTT and BETTY J. OTT, husband and wife  
850 South, 1950 West, St. George UT 84770

Hereinafter called the grantee, the following described premises, in CASSIA County, Idaho  
to-wit:

Township 11 South, Range 27 East of the Boise Meridian  
Cassia County, Idaho

Section 20: E  $\frac{1}{2}$   
Section 21: ALL  
Section 22: W  $\frac{1}{2}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: December 30, 1994

LAYTON P. OTT & ASSOCIATES

BY *Layton P. Ott*  
LAYTON P. OTT, PARTNER

BY *Betty J. Ott*  
BETTY J. OTT, PARTNER

Partnership

STATE OF Utah COUNTY OF Washington

On this 5th day of JANUARY, 19 95  
before me, a Notary Public in and for said State,  
personally appeared

LAYTON P. OTT

AND  
BETTY J. OTT

known or identified to me to be the partners or  
one of the partners in the Partnership of LAYTON  
P. OTT & ASSOCIATES and the partner  
or one of the partners who subscribed said Partnership name to the foregoing instrument and  
acknowledged to me that they  
executed the same in said Partnership name.

*Deb Wanlass*  
DEB WANLASS Notary Public  
Residing at Washington, Utah 84780  
Commission expires: 5-30-96

RECORDED AT THE REQUEST OF  
LAND TITLE & ESCROW

FILM

1995 JAN 10 P 3:48

234660

DARRELL S. JOHNSON  
RECORDER

DEB WANLASS  
NOTARY PUBLIC - STATE OF UTAH

P.O. BOX 372  
WASHINGTON, UT 84780  
COMM. EXP. 5-30-96

LAND TITLE & ESCROW

215256

WHEN RECORDED, MAIL TO:

Layton P. Ott  
431 West 300 North  
Salt Lake City, UT 84103

Space Above for Recorder's Use

**Warranty Deed**

(Corporate Form)

Raft River Ranches, Inc. Idaho, a corporation  
 organized and existing under the laws of the State of Idaho, with its principal office at 431 W. 300 N.  
 Salt Lake City, UT 84103, of County of Salt Lake, State of Utah,  
 grantor, hereby conveys and warrants to Layton P. Ott & Associates  
 431 west 300 No Salt Lake City Utah, Grantee,  
 of Salt Lake City, UT 84113 for the sum of  
 Ten Dollars DOLLARS,  
 the following described tract of land in Cassia County,  
 State of Idaho:

TOWNSHIP 11 SOUTH, RINAGE 27 EAST OF THE BOISE  
 MERIDIAN:

Section 20: East ½  
 Section 21: All  
 Section 22: West ½

RE: See Above  
 CASSIA  
 FRANKLIN  
 SEP 13 4 51 PM '91  
 FILM 228  
 RECEIVED BY REQUEST  
 Layton P. Ott

215256

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

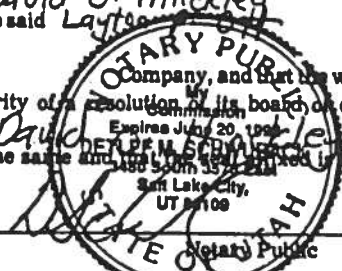
In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 1st day of June A.D., 1991

Attest: David O. Hinckley  
David O. Hinckley  
 (Corporate Seal) Secretary.

Raft River Ranches, Inc. Company  
 By Layton P. Ott President.

STATE OF UTAH  
 COUNTY OF

On the 1st day of June, 1991  
Layton P. Ott and David O. Hinckley A.D., personally appeared before me  
 who being by me duly sworn, did say, each for himself, that he, the said Layton P. Ott  
 is the president, and he, the said David O. Hinckley is the secretary  
 of Raft River Ranches Inc Company, and that the within and foregoing  
 instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said  
Layton P. Ott and David O. Hinckley each duly acknowledged to me that said corporation executed the same and the seal of the said  
 corporation.



My Commission Expires: 6-20-92

Residing at:

FORM 94C-1 - WARRANTY DEED CORP. - Kelly Co., 26 W. Ninth South, S.L.C., Utah

Salt Lake County

**Robertson, Jean**

---

**To:** Sherman, Sally  
**Subject:** RE: RAFT RIVER RANCHES INC

Sal,  
I finally dug up an address for this, hope it's not too late.  
David O Hinckley  
3500 S 2200 W  
Salt Lake City UT 84116  
(801) 595-6339

—Original Message—

**From:** Sherman, Sally  
**Sent:** Wednesday, December 22, 1999 11:11 AM  
**To:** Southern Region  
**Subject:** RAFT RIVER RANCHES INC

Does anyone have a current address for Raft River Ranches, Inc.?

I called Sherl Chapman of the Idaho Water Users Ass'n (who's on the claims as Representative), and he gave me the name and address of one of the principals of Raft River as David Hinckley of the Cross E Ranch in SLC.

R43-02574D, R43-02576D AMD R43-10597A

Thank you.  
...Sally

1/10/00  
According to the web:  
David O Hinckley  
3500 S 2200 W  
SLC UT  
(801) 595-6339



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

January 11, 2000

DAVID O HINCKLEY  
3500 S 2200 W  
SLC UT 84147

RE: A43-02574A, A43-02576A, A43-10597 (Ownership Change Request)

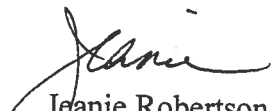
Dear Mr. Hinckley:

Our records for the above mentioned claims in the name of Raft River Ranches have been split. Based on Warranty Deeds submitted by Dan and Bob Moss, your portions are A43-02574A, A43-02576A, and A43-10597A. I have enclosed an ownership change form, which needs to be completed, signed and returned to me. I also need a copy of a map showing your property. (I can use copies of the deeds already submitted, but do need the completed form and map.)

I have also enclosed Profile Reports of how your portions of the right have been split. Please look them over carefully to see if you agree. Note there are numerous points of diversion (wells). Please make any corrections and only claim the ones still in operation on your property. Feel free to mark the wells on the map you provide.

If you have any questions, please give me a call at the office.

Sincerely,



Jeanie Robertson  
Senior Water Resource Agent



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380**

**Phone: (208) 736-3033 FAX: (208) 736-3037**

March 6, 1998

**PHILIP E. BATT  
GOVERNOR**

**KARL J. DREHER  
DIRECTOR**

DAVID O HINCKLEY  
1501 N 3200 W  
SALT LAKE CITY UT 84116

RE: OWNERSHIP CHANGE SRBA CLAIMS A43-02574A, A43-02576A, A43-10597

Dear Mr. Hinckley,

Based on Warranty Deeds submitted by Dan and Bob Moss, I have split the above mentioned claims. Your portions are A43-02574D, A43-02576D, and A43-10597A. I have enclosed an ownership change form which I need you to complete, sign and return to me. Please also enclose a copy of an ASCS map showing your property. I can then complete our paperwork and transfer the claims into your name. I can use the deeds already submitted but do need this form and a map.

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If you have any questions, please give me a call at the office.

Sincerely,

A handwritten signature in blue ink that reads "Jeanie".

Jeanie Robertson  
Sr. Water Resource Agent

*David O. Hinckley  
called & left mess.  
for new address  
3/17/98*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1341 Fillmore Street, Suite 200  
Twin Falls, Idaho 83301-3380

RECEIVED

MAR 16 1998

Department of Water Resources  
Southern Region



- ☒ NO SUCH NUMBER
  - ☐ ATTEMPTED - NOT KNOWN
  - ☐ INSUFFICIENT ADDRESS
  - ☐ REFUSED
  - ☐ NOT DELIVERABLE AS ADDRESSED
  - ☐ UNABLE TO FORWARD
- Route #1614 Initials

83301/3380

83301/3380

RECEIVED

JAN 10 2000

Department of Water Resources  
Southern Region

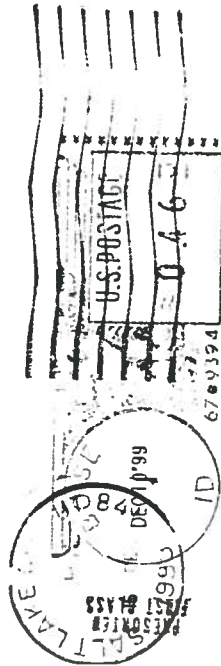
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

cc: W.A.

RETURN SERVICE  
REQUESTED

Return Service Requested

~~R43-02574D~~  
~~R43-02576D~~  
~~R43-10597A~~  
~~A43-02574D~~



REFUSED TO  
RETURN TO  
SENDER  
NO SUCH NUMBER  
ATTEMPTED  
NOT KNOWN  
FORWARDING EXPIRED  
initial

RAFT RIVER RANCHES INC  
PO BOX 11503  
SALT LAKE CITY UT

RECEIVED

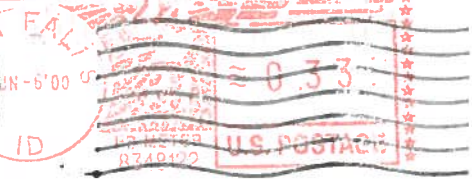
DEC 21 1999

Department of Water Resources

83720-0098  
AUG 15 1999



request for info on historic pumping rates - S. King.



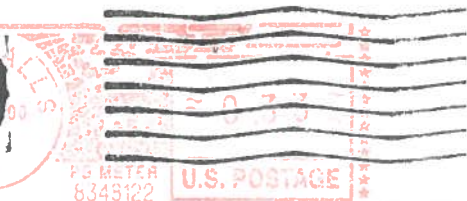
FUSED  
 NO SUCH NUMBER  
 ATTEMPTED - NOT KNOWN  
 AWARDED EXPIRED

Initials  
 A43-10597A  
 RAFT RIVER RANCHES INC  
 PO BOX 11503

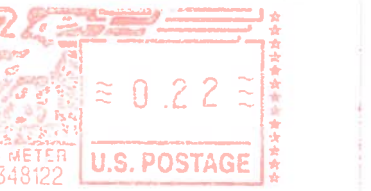
SALT LAKE CITY UT 84147

WRONG  
 ADDRESS

84147-10593



NO SUCH NUMBER  
☐ ATTEMPTED - NOT KNOWN  
☐ INSUFFICIENT ADDRESS  
☐ REFUSED  
☐ NOT DELIVERED - UNDELIVERED  
 UNDELIVERED



84147-10593

INITIALS

84147-10593



Left River Ranches

A43-02574C Dan Moss

A43-02576C Dan Moss

A43-04012A Dan Moss

A43-04013A Dan Moss

A43-04014A Bob Moss

A43-04014B Bob Moss

A43-04014C Dan Moss

A43-0597 < <sup>A</sup> Dave Hinckley

<sup>B</sup> Bob Moss

A43-02574A < <sup>D</sup> Dave Hinckley

<sup>E</sup> Bob Moss

A43-02576A < <sup>A</sup> Dave Hinckley

<sup>F</sup> Bob Moss

A43-04014E Dan Moss

14.7

HEL/V

6

8.8

151.7 HEL

63

HEL

2133

T 16.70

2

17.0

HEL

David Hineckley  
S & H Farms  
Katie River Ranch?

NW

NW

48

IF

HEL

HEL

NW

13

21

11

118.0 HEL

12

120.6

HEL/NW

20.1

14

18

9.0 HEL

19

20.4

14

127.0

NW

HEL

13

75

HEL

20

7.3

HEL

NW