

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02562C**
Date Received: 3/23/1990
Receipt No: X111111
Received By: ownership change / ya

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALAN J HARPER 208-645-2333
Address: 2436 E PIERCE LANE
MALTA ID 83342
AND/OR
Name: BEVERLY K HARPER 208-645-2333
Address: 2436 E PIERCE LANE
MALTA ID 83342

2. Date of Priority: APR 6, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	27E	31	NW	SW		3	CASSIA

5. Description of diverting works:
DEEP WELL 200' W/50HP U.S. ELECTRIC MOTOR; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.580		

7. Total Quantity Appropriated is:
1.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	31	NE	SW		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	31	NW	SW		IRR	40.0
Section Acres							79.0
Total Acres							79.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00171F & A43-00178H

14. Remarks:

5. CON'T: LAYNE BOWLER TURBINE PUMP. CONCRETE DIVERSION WORKS
& EARTH DITCHES & ALUMINUM MAINLINE.
RAFT RIVER WATER ALSO USED ON THESE ACRES.

OWNERSHIP CHANGE FROM USDA, FMHA TO TERRY AND ROSE SCHAEFFER.
COPY OF QUITCLAIM DEED SUBMITTED WITH FORM. 2/29/00 jr
*****OWNERSHIP CHANGE/SPLIT*****
OWNERSHIP CHANGE FROM SCHAEFFER TO HARPER FOR PORTION OF RIGHT.
COPY OF WARRANTY DEED SUBMITTED WITH FORM. 4/24/00 jr

15. Basis of Claim: LICENSE

Water Right Number: 31019

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
APR 17 2000
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A43-02562, A43-00171D, A43-00178H

 2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

 3. Name and Address of Former Owner/Claimant(s) Terry A. & Julianne Rose Schaeffer

 4. New Owner/Claimant(s) Alan J. & Beverly K. Harper
 Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR
 New Mailing Address 2436 E. Pierce Lane
 City, State and ZIP Code Malta, ID 83342
 New Telephone Number (208) 645- - 2333

 5. Date you acquired the property April 13, 2000

 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- *See attached
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CPS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right o claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) _____ Date 4/13/2000
 _____ Date 4-13-00

 8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by you attorney.

T1896



42.0

T1599

2
62.2

SUBJECT

30.0

22.0

4.5
33.9

T2021

2
52.2

3
25.9

5
45.0

SUBJECT

T8408

4
37.8

6

5
25.0

6
37.0

59.8

out

& NW SW 31-13-27

Transfer 81 acres to Alan J. & Beverly K. Harper
from 2.14 CFS and 118 acres originally

31 acres = 1.46 CFS from Adjudication No.'s A43-00178H, A43-00171D, A43-02562

Transfer 31 acres to D. Jay Harper in SW NE 31-13-27

from 2.14 CFS and 118 acres originally

31 acres = .56 CFS from Adjudication No.'s A43-00178H, A43-00171D, A43-02562

See A43-00177G also.

Keeping 10.00 acres

from 2.14 CFS and 118 acres originally

5.62 = .012 CFS

Part of NE SW

26864

WARRANTY DEED

#32836

For Value Received

TERRY A. SCHAEFFER and ROSE SCHAEFFER, Husband and Wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ALAN J. HARPER and BEVERLY K. HARPER, Husband and Wife
Address: 2436 E. PIERCE LN., MALTA, ID 83342

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See attached Exhibit

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to water license No.'s A43-02562, A43-00171D, A43-00178H.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2000 and subsequent years, a lien, but not yet due or payable.

Reservation contained in Special Warranty Deed, recorded April 24, 1957 as Instrument No. 193312 in Book 59 of Deeds on Page 311, records of Cassia County Idaho.

Oil, Gas And Mineral Lease, dated November 14, 1973 and recorded November 21, 1973 as Instrument No. 73480 on Film No. 85, records of Cassia County, Idaho.

Agreement For Purchase of Power, dated April 21, 1971 and recorded December 16, 1977 as Instrument No. 103564 on Film No. 113, records of Cassia County, Idaho.

Agreement For Purchase of Power, dated May 22, 1978 and recorded December 13, 1978 as Instrument No. 112836 on Film No. 122, records of Cassia County, Idaho.

Reservation in Warranty Deed, dated June 21, 1972 and recorded January 11, 1988 as Instrument No. 193046 on Film No. 195, records of Cassia County, Idaho.

A Real Estate Mortgage For Idaho with Addendum to Real Estate Mortgage attached, in favor of the United States of America acting through the Farmers Home Administration dated August 9, 1989 and recorded August 9, 1989 as Instrument No. 203375 on Film No. 209, records of Cassia County, Idaho, which the grantees by acceptance of this deed assume and agree to pay the balance thereof.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Exhibit "A"

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: NE¼SW¼ and Lot 3, EXCEPTING therefrom the following described tracts:

TRACT NO. 1:

Beginning at the W¼ section corner of said Section 31, said corner marked by a U.S. General Land Office iron pipe with brass cap; Thence South 00°02'41" West along the West line of Section 31 for a distance of 467.47 feet to the Point of Beginning;
Thence South 89°58'42" East for a distance of 40.13 feet to a ½ inch rebar;
Thence South 89°58'42" East for a distance of 276.83 feet to a ½ inch rebar;
Thence South 01°03'33" West for a distance of 789.97 feet to a ½ inch rebar;
Thence North 89°58'42" West for a distance of 275.71 feet to a ½ inch rebar;
Thence North 89°58'42" West for a distance of 27.26 feet to the West line of Section 31;
Thence North 00°02'41" East along the West line of Section 31 for a distance of 789.84 feet to the Point of Beginning.

TRACT NO. 2:

Beginning at the W¼ section corner of said Section 31, said corner marked by a U.S. General Land Office iron pipe with brass cap which shall be the Point of Beginning;
Thence South 89°51'37" East along the North line of U.S. Government Lot 3 for a distance of 325.22 feet;
Thence South 01°03'33" West for a distance of 32.50 feet to a ¼ inch rebar;
Thence South 01°03'33" West for a distance of 434.37 feet to a ½ inch rebar;
Thence North 89°58'42" West for a distance of 276.83 feet to a ½ inch rebar;
Thence North 89°58'42" West for a distance of 40.13 feet to the West line of Section 31;
Thence North 00°02'41" East along the West line of Section 31 for a distance of 467.47 feet to the Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: The South 40 feet of Lot 2 and the South 40 feet of the SE $\frac{1}{4}$ NW $\frac{1}{4}$

Together with a 40 foot wide access easement for ingress and egress over and across the North 40 feet of the following described property:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: Beginning at the W $\frac{1}{4}$ section corner of said Section 31, said corner marked by a U.S. General Land Office iron pipe with brass cap which shall be the Point of Beginning;
Thence South 89°51'37" East along the North line of U.S. Government Lot 3 for a distance of 325.22 feet;
Thence South 01°03'33" West for a distance of 32.50 feet to a $\frac{1}{4}$ " rebar;
Thence South 01°03'33" West for a distance of 434.37 feet to a $\frac{1}{2}$ ' rebar;
Thence North 89°58'42" West for a distance of 276.83 feet to a $\frac{1}{2}$ ' rebar;
Thence North 89°58'42" West for a distance of 40.13 feet to the West line of Section 31;
Thence North 00°02'41" East along the West line of Section 31 for a distance of 467.47 feet to the Point of Beginning.

APR 13, 2000

Terry A. Schaeffer
TERRY A. SCHAEFFER

Rose Schaeffer
ROSE SCHAEFFER

STATE OF IDAHO)
COUNTY OF CASSIA) ss.

On this 13th day of April, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared TERRY A. SCHAEFFER and ROSE SCHAEFFER, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Terri McBride
Notary Public
State of Idaho

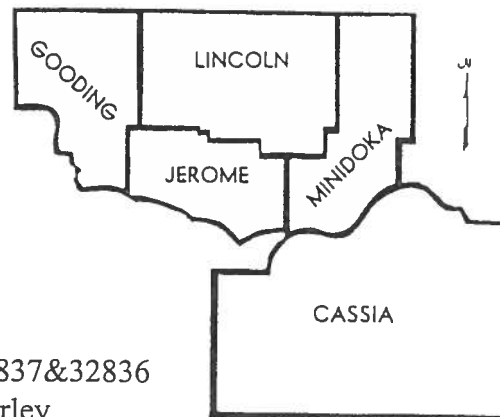
Terri McBride
Notary Public
Residing at: Kupari
My Commission expires: 2/5/2002

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
APR 13 PM 4 06

268648
CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEE 1.00 DEPUTY DA

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: 32837&32836
OFFICE: Burley

April 14, 2000

Idaho Department of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301

RECEIVED
APR 17 2000
Idaho Department of Water Resources
Bozeman Reel

RE: Water right ownership changes Schaeffer/Harper

Dear Agent:

Enclosed please find two Notice of Change of Water Right Ownership forms. One for Alan Harper and one for D. Jay Harper purchasing from Terry Schaeffer. This involves a split of water rights and I have attached an addendum for both notices outlining the split and CFS ratio. Please send a receipted copy of these forms to me at box 177 Burley, ID 83318.

Should you have any questions concerning this matter, please don't hesitate to contact me at 678-3524.

Very truly yours
Land Title and Escrow, Inc.

A handwritten signature in cursive script, appearing to read "Terri L. McBride".

Terri L. McBride
Escrow Officer

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0806 - FAX 438-1199



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 24, 2000

ALAN & BEVERLY HARPER
2436 E PIERCE LANE
MALTA ID 83342

RE: OWNERSHIP CHANGE A43-00171D, A43-00178H, and A43-02562

Dear Claimants,

Pursuant to the notification that you have purchased property from the Schaeffers' to which the above mentioned rights are appurtenant, I have changed our records. I wasn't clear on what the addendum was directing for the splits of the rights, but have made some assumptions based on previous conversations with Jay Harper on what the intentions of the sale were, and by the specific rights you mentioned on your form.

I have split A43-00171D and your portion has been renumbered to **A43-00171F**. I assumed you wanted your part of this right to only be appurtenant to the lands on which it was originally decreed with a proportionate share of the water, and not the 39 acres your dad has purchased. If this is your intention, **please sign in front of a notary the enclosed Amended Claim and return to my attention.**

A43-00178H has been changed to your name, but again **needs to be amended** to put the water on lands on which it was originally decreed with a proportionate share of the water. **Please sign, have notarized and return to me.**

A43-02562 was appurtenant to the entire piece, so I have split it and your portion has been renumbered to A43-02562C.

If you have any questions or if these assumptions were not your intentions, feel free to give me a call at the office.

Sincerely,

A handwritten signature in cursive script that reads 'Jeanie'.

Jeanie Robertson
Sr. Water Resource Agent

VERIFIED BY *2/9/01*
02/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2562C

NAME AND ADDRESS: ALAN J HARPER
BEVERLY K HARPER
2436 E PIERCE LANE
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 1.58 CFS
316 AFY

WHEN COMBINED USE OF THE FOLLOWING RIGHT NOS. SHALL PROVIDE
NO MORE THAN .02 CFS PER ACRE.: 43-02562C, 43-12941, & 43-
12944.

PRIORITY DATE: 04/06/1963

POINT OF DIVERSION: T13S R27E S31 LOT 3 SWNWSW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	1.58 CFS 316.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN
AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER
THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>			
T13S R27E S31	NESW	39	T13S R27E S31 LOT 3 NWSW 40

79 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 79 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-02562C, 43-12941, & 43-12944.

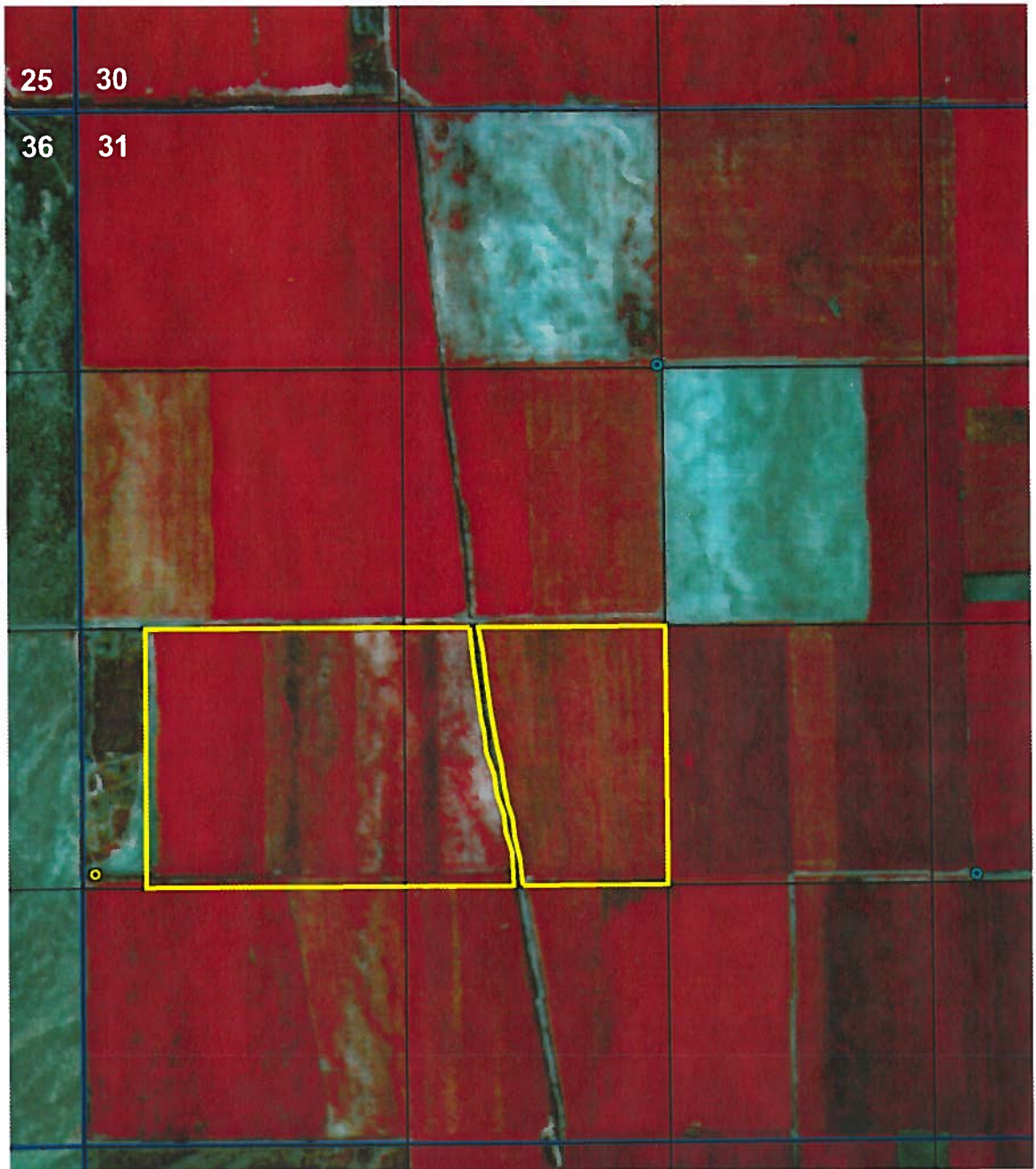
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Water Right 43-2562C

43-02562C, 43-12941, & 43-12944



RECOMMENDED PLACE OF USE
DATA ENTRY ON FEB. 9, 2001
TWP 13S, RNG 27E, SEC. 31

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:30:35
04/25/00
3

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-02562C

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALAN J HARPER	04/06/1963	IRRIGATION	04-01 10-31	1.580 CFS	316 AF
C	BEVERLY K HARPER				1.580 CFS	(79x4)
TOTAL DIVERSION:					1.580 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T13S R27E S31 Lot032 ^{SW} NWSW)

CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
13S	27E	31	:					:					:		39	40		:					:	79.0
TOTAL ACRES																							79.0	

POU County: CASSIA

Other Rights: A43-00171F & A43-00178H

Remarks: GEN 5. CON'T: LAYNE BOWLER TURBINE PUMP. CONCRETE DIVERSION WORKS
& EARTH DITCHES & ALUMINUM MAINLINE.
RAFT RIVER WATER ALSO USED ON THESE ACRES.

OWNERSHIP CHANGE FROM USDA, FMHA TO TERRY AND ROSE SCHAEFFER.
COPY OF QUITCLAIM DEED SUBMITTED WITH FORM. 2/29/00 jr

*****OWNERSHIP CHANGE/SPLIT*****

OWNERSHIP CHANGE FROM SCHAEFFER TO HARPER FOR PORTION OF RIGHT.
COPY OF WARRANTY DEED SUBMITTED WITH FORM. 4/24/00 jr

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Cond. Code C18
Remarks:
POU 1 E14 79Ac.
w/all
QNT E28.02Ac
w/all
USE S03
4/11 → 10/31

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:30:33
04/25/00

PAGE: 2
QUICKLOOK INFORMATION

2
CLAIM NUMBER: A43-02562C

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	- N							
POINT OF DIV	Y -							
SOURCE	- N							
PLACE OF USE	- N							
DIV. AMOUNT CFS/VOLUME	Y -							
CONSUMPTIVE USE	-							
PURPOSES OF USE	- N							
PERIOD OF USE	- N							
BASIS OF CLAIM	- N							
REMARKS	Y -							

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____