

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02562A

Date Received: 3/23/1990

Receipt No: X111111

Received By: *ownership change*
(split)

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TERRY A SCHAEFFER 208-645-2661
Address: 1873 E NARROWS ROAD
MALTA ID 83342

AND/OR
Name: JULIANNE ROSE SCHAEFFER 208-645-2661
Address: 1873 E NARROWS ROAD
MALTA ID 83342

2. Date of Priority: APR 6, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	27E	31	NW	SW		3	CASSIA

5. Description of diverting works:
DEEP WELL 200' W/50HP U.S. ELECTRIC MOTOR; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	31	NW	SW		IRR	8.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	8.0
					Total Acres	8.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00171E

14. Remarks:

5. CON'T: LAYNE BOWLER TURBINE PUMP. CONCRETE DIVERSION WORKS
& EARTH DITCHES & ALUMINUM MAINLINE.
RAFT RIVER WATER ALSO USED ON THESE ACRES.

OWNERSHIP CHANGE FROM USDA, FMHA TO TERRY AND ROSE SCHAEFFER.
COPY OF QUITCLAIM DEED SUBMITTED WITH FORM. 2/29/00 jr
*****OWNERSHIP CHANGE/SPLIT*****
OWNERSHIP CHANGE FROM SCHAEFFER TO HARPERS ON PORTIONS OF RIGHT.
COPIES OF WARRANTY DEEDS SUBMITTED WITH FORMS. 4/21/00 jr

15. Basis of Claim: LICENSE

Water Right Number: 31019

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

RECEIVED
APR 17 2000
Department of Water Resources
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A43-00177G , A43-02562
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION,
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Terry A. & Julianne Rose Schaeffer

4. New Owner/Claimant(s) D. Jay & Jeanette Harper
Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR
New Mailing Address 1926 S. 2350 E.
City, State and ZIP Code Malta, ID 83342
New Telephone Number (208) 645 - 2533
5. Date you acquired the property April 13, 2000
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

*See Attached

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) D. Jay Harper Date 4-13-2000
Jeanette Harper Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

For Value Received

TERRY A. SCHAEFFER and ROSE SCHAEFFER, Husband and Wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

D. JAY HARPER and JEANETTE HARPER, Husband and Wife
Address: 1926 S. 2350 E., MALTA, ID 83342

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 31: **W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$**

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to water license No. A43-00177G, and A43-02562.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2000 and subsequent years, a lien, but not yet due or payable.

Agreement contained in Special Warranty Deed, recorded April 24, 1957 as Instrument No. 193312 in Book 59 of Deeds on Page 311, records of Cassia County Idaho.

Right of Way Deed, dated July 3, 1940 and recorded June 19, 1964 as Instrument No. 19190 on Film No. 28, records of Cassia County, Idaho.

Oil, Gas And Mineral Lease, dated November 14, 1973 and recorded November 21, 1973 as Instrument No. 73480 on Film No. 85, records of Cassia County, Idaho.

Reservation in Warranty Deed, dated June 21, 1972 and recorded January 11, 1988 as Instrument No. 193046 on Film No. 195, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 11, 2000

Terry A. Schaeffer
TERRY A. SCHAEFFER

Rose Schaeffer
ROSE SCHAEFFER

STATE OF IDAHO

COUNTY OF CASSIA

)
) ss.
)

On this 13th day of April, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared TERRY A. SCHAEFFER and ROSE SCHAEFFER, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Terri McBride
Notary Public
State of Idaho

Terri McBride
Notary Public

Residing at: Lupert

My Commission expires: 2/5/2002

268646

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY

FEE 60 RECORDER
DEPUTY AD

'00 APR 13 PM 3 57

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

61.0

10.0

FSA MAP

07

T1896



42.0

32.8

T1599

2
62.2

SUBJECT

30.0

3
22.0

4
33.9

T2021

out

2
52.2

3
25.9

5
45.0

SUBJECT

T8408

4
37.8

3

6

5
25.0

6
32.0

1
59.8

NE SW & NW SW 31-13-27

Transfer 81 acres to Alan J. & Beverly K. Harper
from 2.14 CFS and 118 acres originally

81 acres = 1.46 CFS from Adjudication No.'s A43-00178H, A43-00171D, A43-02562

Transfer 31 acres to D. Jay Harper in SW NE 31-13-27
from 2.14 CFS and 118 acres originally

31 acres = .56 CFS from Adjudication No.'s A43-00178H, A43-00171D, A43-02562

See A43-00177G also.

Keeping 10.00 acres

from 2.14 CFS and 118 acres originally

5.62 = .012 CFS
Part of NE SW

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
APR 17 2000
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

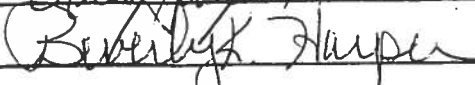
1. Water Right Number(s) _____
Adjudication Claim Number(s) A43-02562, A43-00171D, A43-00178H

 2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

 3. Name and Address of Former Owner/Claimant(s) Terry A. & Julianne Rose Schaeffer

 4. New Owner/Claimant(s) Alan J. & Beverly K. Harper
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 2436 E. Pierce Lane
City, State and ZIP Code Malta, ID 83342
New Telephone Number (208) 645- - 2333

 5. Date you acquired the property April 13, 2000

 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- *See attached
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 4/13/2000
 Date 4-13-00

 8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by you attorney.

T1896



42.0

T1599

2
62.2

SUBJECT

22.0

4
33.9

T2021

2
52.2

3
25.9

5
45.0

SUBJECT

T8408

37.8

31

6

25.0

30.0

29.8

out

& NW SW 31-13-27

Transfer 81 acres to Alan J. & Beverly K. Harper
from 2.14 CFS and 118 acres originally

31 acres = 1.46 CFS from Adjudication No.'s A43-00178H, A43-00171D, A43-02562

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from 2.14 CFS and 118 acres originally

31 acres = .56 CFS from Adjudication No.'s A43-00178H, A43-00171D, A43-02562

See A43-00177G also.

Keeping 10.00 acres

from 2.14 CFS and 118 acres originally

5.62 = .012 CFS

Part of NE SW

26864

WARRANTY DEED

#32836

For Value Received

TERRY A. SCHAEFFER and ROSE SCHAEFFER, Husband and Wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ALAN J. HARPER and BEVERLY K. HARPER, Husband and Wife
Address: 2436 E. PIERCE LN., MALTA, ID 83342

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See attached Exhibit

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to water license No.'s A43-02562, A43-00171D, A43-00178H.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2000 and subsequent years, a lien, but not yet due or payable.

Reservation contained in Special Warranty Deed, recorded April 24, 1957 as Instrument No. 193312 in Book 59 of Deeds on Page 311, records of Cassia County Idaho.

Oil, Gas And Mineral Lease, dated November 14, 1973 and recorded November 21, 1973 as Instrument No. 73480 on Film No. 85, records of Cassia County, Idaho.

Agreement For Purchase of Power, dated April 21, 1971 and recorded December 16, 1977 as Instrument No. 103564 on Film No. 113, records of Cassia County, Idaho.

Agreement For Purchase of Power, dated May 22, 1978 and recorded December 13, 1978 as Instrument No. 112836 on Film No. 122, records of Cassia County, Idaho.

Reservation in Warranty Deed, dated June 21, 1972 and recorded January 11, 1988 as Instrument No. 193046 on Film No. 195, records of Cassia County, Idaho.

A Real Estate Mortgage For Idaho with Addendum to Real Estate Mortgage attached, in favor of the United States of America acting through the Farmers Home Administration dated August 9, 1989 and recorded August 9, 1989 as Instrument No. 203375 on Film No. 209, records of Cassia County, Idaho, which the grantees by acceptance of this deed assume and agree to pay the balance thereof.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Exhibit "A"

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: NE $\frac{1}{4}$ SW $\frac{1}{4}$ and Lot 3, EXCEPTING therefrom the following described tracts:

TRACT NO. 1:

Beginning at the W $\frac{1}{4}$ section corner of said Section 31, said corner marked by a U.S. General Land Office iron pipe with brass cap; Thence South 00°02'41" West along the West line of Section 31 for a distance of 467.47 feet to the Point of Beginning;
Thence South 89°58'42" East for a distance of 40.13 feet to a $\frac{1}{2}$ inch rebar;
Thence South 89°58'42" East for a distance of 276.83 feet to a $\frac{1}{2}$ inch rebar;
Thence South 01°03'33" West for a distance of 789.97 feet to a $\frac{1}{2}$ inch rebar;
Thence North 89°58'42" West for a distance of 275.71 feet to a $\frac{1}{2}$ inch rebar;
Thence North 89°58'42" West for a distance of 27.26 feet to the West line of Section 31;
Thence North 00°02'41" East along the West line of Section 31 for a distance of 789.84 feet to the Point of Beginning.

TRACT NO. 2:

Beginning at the W $\frac{1}{4}$ section corner of said Section 31, said corner marked by a U.S. General Land Office iron pipe with brass cap which shall be the Point of Beginning;
Thence South 89°51'37" East along the North line of U.S. Government Lot 3 for a distance of 325.22 feet;
Thence South 01°03'33" West for a distance of 32.50 feet to a $\frac{1}{4}$ inch rebar;
Thence South 01°03'33" West for a distance of 434.37 feet to a $\frac{1}{2}$ inch rebar;
Thence North 89°58'42" West for a distance of 276.83 feet to a $\frac{1}{2}$ inch rebar;
Thence North 89°58'42" West for a distance of 40.13 feet to the West line of Section 31;
Thence North 00°02'41" East along the West line of Section 31 for a distance of 467.47 feet to the Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: The South 40 feet of Lot 2 and the South 40 feet of the SE $\frac{1}{4}$ NW $\frac{1}{4}$

Together with a 40 foot wide access easement for ingress and egress over and across the North 40 feet of the following described property:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: Beginning at the W $\frac{1}{4}$ section corner of said Section 31, said corner marked by a U.S. General Land Office iron pipe with brass cap which shall be the Point of Beginning;
Thence South 89°51'37" East along the North line of U.S. Government Lot 3 for a distance of 325.22 feet;
Thence South 01°03'33" West for a distance of 32.50 feet to a $\frac{1}{4}$ " rebar;
Thence South 01°03'33" West for a distance of 434.37 feet to a $\frac{1}{2}$ ' rebar;
Thence North 89°58'42" West for a distance of 276.83 feet to a $\frac{1}{2}$ ' rebar;
Thence North 89°58'42" West for a distance of 40.13 feet to the West line of Section 31;
Thence North 00°02'41" East along the West line of Section 31 for a distance of 467.47 feet to the Point of Beginning.

APR 13, 2000

Terry A. Schaeffer
TERRY A. SCHAEFFER

Rose Schaeffer
ROSE SCHAEFFER

STATE OF IDAHO)

COUNTY OF CASSIA)

) ss.

On this 13th day of April, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared TERRY A. SCHAEFFER and ROSE SCHAEFFER, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Terri McBride
Notary Public
State of Idaho

Terri McBride
Notary Public

Residing at: Lupari

My Commission expires: 2/5/2002

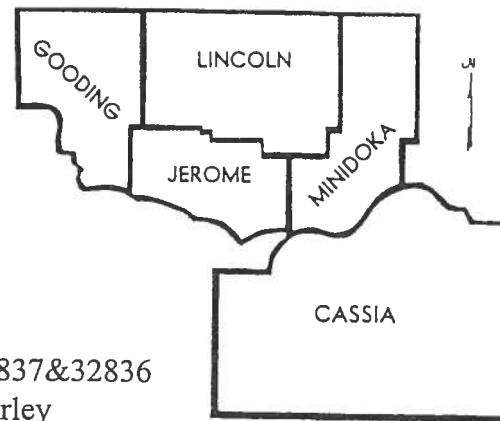
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
APR 13 PM 4 06

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEE 1.00 DEPUTY DB

268648

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: 32837&32836
OFFICE: Burley

April 14, 2000

Idaho Department of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301

RECEIVED
APR 17 2000
Department of Water Resources
Southern Region

RE: Water right ownership changes Schaeffer/Harper

Dear Agent:

Enclosed please find two Notice of Change of Water Right Ownership forms. One for Alan Harper and one for D. Jay Harper purchasing from Terry Schaeffer. This involves a split of water rights and I have attached an addendum for both notices outlining the split and CFS ratio. Please send a receipted copy of these forms to me at box 177 Burley, ID 83318.

Should you have any questions concerning this matter, please don't hesitate to contact me at 678-3524.

Very truly yours
Land Title and Escrow, Inc.

A handwritten signature in black ink, appearing to read "Terri L. McBride". The signature is fluid and cursive.

Terri L. McBride
Escrow Officer

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0606 - FAX 438-1199



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 24, 2000

TERRY & JULIANNE SCHAEFFER
1873 E NARROWS ROAD
MALTA ID 83342

RE: OWNERSHIP CHANGE A43-00171D and A43-02562

Dear Claimants,

Pursuant to the notification that the sale with the Harpers has gone through, I have split the ownership on the above mentioned rights. Your portions have been renumbered to A43-00171E and A43-02562A. This leaves you a part of the groundwater license and the Raft River decree for the acres that you retained. (Even though the claims show 8 irrigated acres and 0.16 cfs for each right, I intend to recommend about 6.3 acres as irrigated and 0.126 cfs for each right in the upcoming preliminary director's report.)

Enclosed are copies for your records. Please feel free to call if you have any questions or if this was not your intention.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over a horizontal line.

Jeanie Robertson
Sr. Water Resource Agent

JR.

05/10/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-2562A

TERRY A SCHAEFFER
1873 E NARROWS ROAD
MALTA ID 83342
Telephone Number: (208)645-2661

JULIANNE ROSE SCHAEFFER
1873 E NARROWS ROAD
MALTA ID 83342
Telephone Number: (208)645-2661

RECEIVED

JUN 19 2001

Department of Water Resource
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-10-01 SIGNATURE: Terry A. Schaeffer
Please print your name: TERRY A. SCHAEFFER

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, (208)736-3033

05/10/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2562A
NAME AND ADDRESS: TERRY A SCHAEFFER
1873 E NARROWS ROAD
MALTA ID 83342

JULIANNE ROSE SCHAEFFER
1873 E NARROWS ROAD
MALTA ID 83342

RECEIVED

JUN 19 2001

Department of Water Resource
Southern Region

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.160 CFS
32.00 AFY

WHEN COMBINED THE FOLLOWING RIGHT NOS. SHALL PROVIDE NO MORE THAN
.02 CFS PER ACRE.: 43-02562A, 43-12939, & 43-12942.

PRIORITY DATE: 04/06/1963

POINT OF DIVERSION:

T13S R27E S31 SWNWSW Lot 3 Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.160 CFS 32.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY
AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED
OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER
BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE
TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION
USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS
ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within CASSIA County
T13S R27E S31 Lot 3 NWSW 8.0

8 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED
TOTAL OF 8 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:
43-02562A, 43-12939, & 43-12942.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

VERIFIED BY *RC 2/8/01*

02/08/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2562A

NAME AND ADDRESS: JULIANNE ROSE SCHAEFFER
TERRY A SCHAEFFER
1873 E NARROWS ROAD
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 0.16 CFS
32 AFY

WHEN COMBINED THE FOLLOWING RIGHT NOS. SHALL PROVIDE NO
MORE THAN .02 CFS PER ACRE.: 43-02562A, 43-12939, & 43-12942.

PRIORITY DATE: 04/06/1963

POINT OF DIVERSION: T13S R27E S31 LOT 3 SWNWSW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	0.16 CFS 32.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN
AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER
THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE:

IRRIGATION Within CASSIA County
T13S R27E S31 LOT 3 NWSW 8

8 ACRES TOTAL

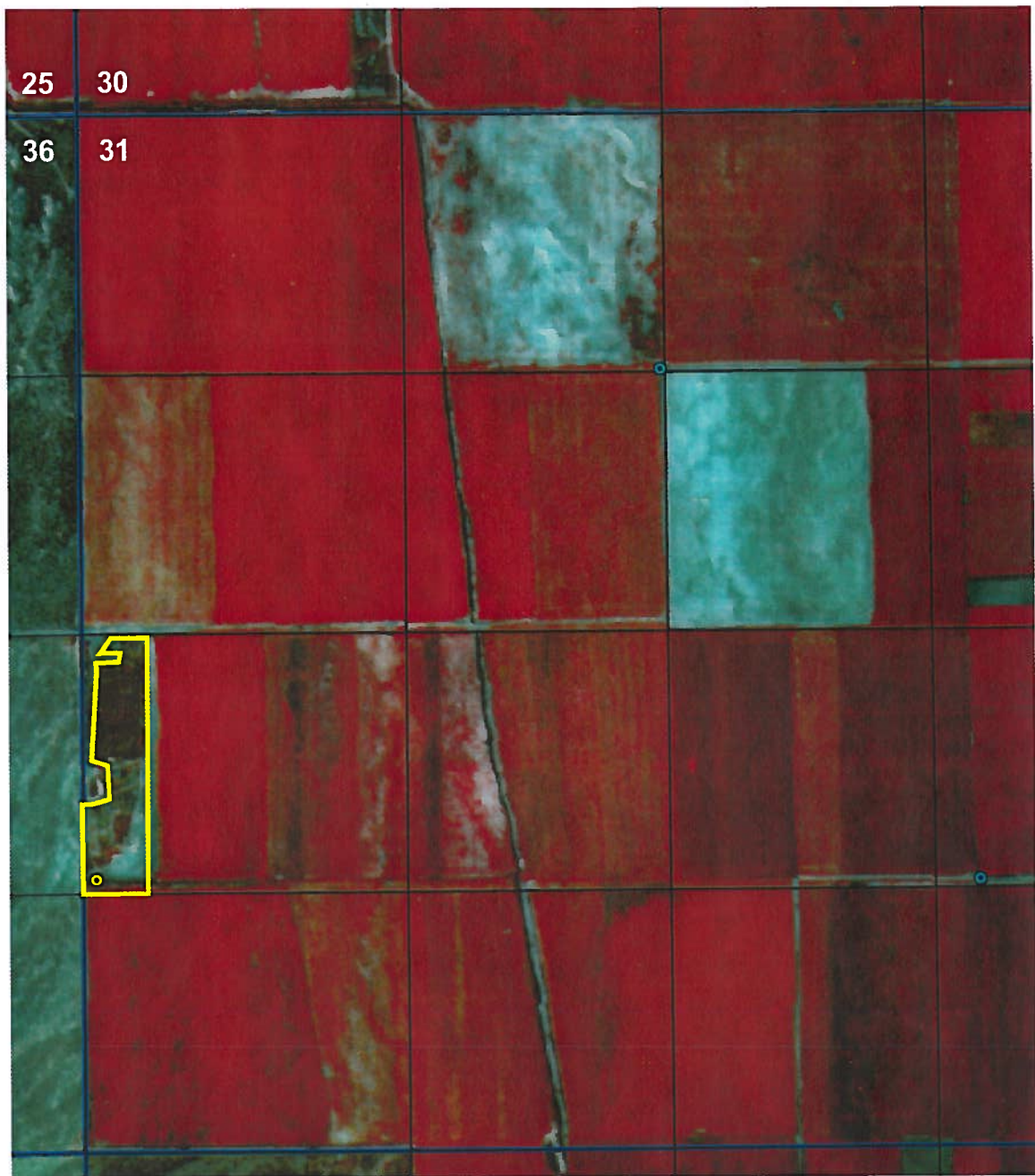
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 8 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-02562A, 43-12939, & 43-12942.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
Water Right 43-2562A

43-02562A, 43-12939, & 43-12942



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON FEB. 9, 2001
TWP 13S, RNG 27E, SEC. 31



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:32:41
04/24/00
9

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-02562A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TERRY A SCHAEFFER	04/06/1963	IRRIGATION	04-01 10-31	0.160 CFS	
C	JULIANNE ROSE SCHAEFFER					
TOTAL DIVERSION:					0.160 CFS	32 AF

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T13S R27E S31 Lot03 (NW NWSW)

CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
13S	27E	31	:					:					:			08		:						:	8.0
TOTAL ACRES																							8.0		

POU County: CASSIA

Other Rights: A43-00171E

Remarks: GEN 5. CON'T: LAYNE BOWLER TURBINE PUMP. CONCRETE DIVERSION WORKS
& EARTH DITCHES & ALUMINUM MAINLINE.
RAFT RIVER WATER ALSO USED ON THESE ACRES.

OWNERSHIP CHANGE FROM USDA, FMHA TO TERRY AND ROSE SCHAEFFER.

COPY OF QUITCLAIM DEED SUBMITTED WITH FORM. 2/29/00 jr

*****OWNERSHIP CHANGE/SPLIT*****

OWNERSHIP CHANGE FROM SCHAEFFER TO HARPERS ON PORTIONS OF RIGHT.

COPIES OF WARRANTY DEEDS SUBMITTED WITH FORMS. 4/21/00 jr

Cond. Code C18
Remarks:
POU1 E14 8 Ac.
w/ 12939
12442
QNT E28
02cfs/ac
w/ all
USE S03
4/1 7/10/31

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



31

31

31

31

↑ on left
edge to see
what's unexpected
other pools

SD-0604-2 Township: 13S Range: 27E Section: 31			Tract: SWNE Lot: 124					
S	L	STATE	O	S	Max # Records			
E	O	Name	W	T	Priority			
L	Tract	Water Right No.	N	AC	G			
		Last, First			Date			
					Use Code			
					Desc			
SWNE	A43-00177F	HARPER, D JAY	C	10	D	05/24/1909	01	IRR
		HARPER, JEANETTE W	C					
SWNE	A43-02528	HARPER, D JAY	C	10	L	06/06/1961	01	IRR
		HARPER, JEANETTE W	C					
SWNE	A43-00171D	MONSON, ESQ., PETER	A	31	D	03/01/1883	01	IRR
		INTERNATIONAL MORTGAGE	O					
		WARR, CHARLES, ET. AL.	O					
		AMERICA, ACTING THROUG	C					
		U.S. DEPT. OF AGRICULT	K					
		FMHA	K					
SWNE	A43-02562	BELL, FLOYD J.	O	31	L	04/06/1963	01	IRR
		U.S. DEPT. OF AGRICULT	K					
		AMERICA, ACTING THROUG	C					
		FMHA	K					
		MONSON, ESQ., PETER	A					
SWNE	A43-00178H	U.S. DEPT. OF AGRICULT	K	31	D	12/12/1911	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

- what does PC mean or ASCS map?

location of well?

description of system? pump to buried mainline
how are decreed rights delivered? Then above ground

pod?

how to get to property? turn left on 2000S

(Schaffers purchased from govt. in 1989)

RR pod s/b only Sec. 7 (leave Sec. 20 on also)

★ Keeping 8 Ac. & will want proportionate split of
all appurtenant rights

1532
red:12/27/93
Crop Year:94
Page: 1

CLAIM NUMBER A43-02562 DATE _____
A43-0017811 AGENT _____
A43-001711

TRANSFER NUMBER _____
CLAIMED ACRE TOTAL 118
GIS ACRE TOTAL _____

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	13S	27E	31			31						39	48						118
GIS	13S	27E	31			30													
RECOM	13S	27E	31																
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B43-POU.SHP _____
SHAPE NOS. _____

B43-POD.SHP _____
NOS. DESCRIPTION _____

DBF TABLES UPDATED _____
B43-DBPOU.DBF _____
B43-DBPOD.DBF _____
JPEG LAYOUT _____

25 30

18 61.5

NW HEL

19 10.0

30 121.1

HEL/X

8.5

HEL/X

32 48.8

36

31

1531

T 1598

1028

pc

106.3

HEL

2 62.2

1 30.0

HEL/X

base

Olav

58.2

HEL

NW

3 25.9

HEL/X

1 18.0

HEL/X

534 T 2031

43-02402 all

00171

18.0

1532 T 1599

post