

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

Case No. 34-02543

(You must insert the
water right number you
are objecting to)

OBJECTION

Also includes numbers:

34-02551
34-12462
34-12462A
34-12463
34-12463A
34-12465
34-12465A
34-12466
34-12466A

RECEIVED

MAR 17 1993

Department of Water Resources
Adjudication Bureau

All above numbers are same water
source

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

Recommendation: I object to:

or right being recommended at all; or

or right not being recommended.

Assessment: I object to the legal description.

to: The prior use of this water includes

stockwater with a senior priority date.

SUPPORTING EACH BOX CHECKED

ing, you must state the reason(s) by number
ed. You may use additional pages, if

to A

TO THE DIRECTOR'S REPORT

How you want the Director's Report to be
e additional pages if necessary.

ould be changed to recommend disallowance

ould attach copies of documents which
ion. Note on each document the "box

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary.

Exhibit A- one page. Exhibit B- one page. Exhibit C-
one page.

VERIFICATION (Must be Completed)

State of Idaho

County of Butte

Jay F Pearson, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Jay F Pearson
Signature of person filing objection

By: _____
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 15th day of March,
1993.

Lusan L. Blinn
Notary Public for Idaho
Residing at: Arco Idaho
My Commission expires: 5-17-96

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 15 day of March, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: United States of America
Owner's address: Bureau of Land Management
U.S. Dept. of Interior, Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706-2544

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734

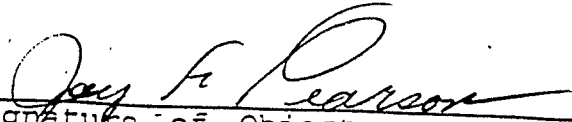

Signature of Objector or attorney
mailing on Objector's behalf

EXHIBIT A

REASONS: THE CLAIMANT OBJECTS TO THIS WATER RIGHT RECOMMENDATION BECAUSE THE CLAIMANT HAS AN EARLIER PRIORITY DATE AND HAS USED THE WATER RIGHT EXCLUSIVELY SINCE THE WATER RIGHT WAS ESTABLISHED. THE CLAIMANT FOR THESE REASONS OBJECTS TO THE WATER RIGHT IN ITS ENTIRETY, INCLUDING THE NAME OF THE OWNER, SOURCE, PRIORITY DATE, PLACE OF USE, POINT OF DIVERSION/QUANTITY, AND PERIOD OF USE.

Exhibit B

3424016
Pearson

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-27-1992
PAGE: A-1571

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
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SOURCE: NEWMAN SPRING
TRIBUTARY: SINKS

34-04016	JAY F. PEARSON SUSAN PEARSON RT. 1 BOX 47 MOORE ID 83255	06/01/1916	STOCKWATER	01-01 12-31	.1	CFS BENEFICIAL USE
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TOTAL QUANTITY: .1 CFS

NON-IRRIGATION-USES:
STOCKWATER, 400 RANGE CATTLE
POINT OF DIVERSION:
T04N R25E S16

WNESE R₁t
WNESE R₂t
WNESE R₃t
WNESE R₄b

PLACE OF USE: STOCKWATER

T04N R25E S16	SUSV R ₁ t	WNESE R ₁ t	SWSE R ₂ b	NESE
S22 R ₁ t	SENE R ₁ t	WNESE R ₂ t	SENW	
S23	SESE	WNESE R ₃ t		
S26 R ₁ t	SWNW R ₁ t	SWSE R ₄ t		
	WNESE			

REMARKS: SOURCES FOR THIS RIGHT ARE NEWMAN SPRING TRIBUTARY TO SINKS,
SPRINGS TRIBUTARY TO SINKS.

~~34-04016~~
~~PEARSON~~
~~RT. 1 BOX 47~~
~~MOORE ID 83255~~

Exhibit C

34-02551

34-12462

34-12462A

34-12463

34-12463A

34-12465

34-12465A

34-12466

34-12466A

All above NOS. are same
water source.

