

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02557**
Date Received: 5/30/1989
Receipt No: M003751
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: RHL FINANCIAL INC
Address: 2325-A RENAISSANCE DRIVE
LAS VEGAS NV

89119

2. Date of Priority: FEB 21, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	24E	23	SE	SE	NW		CASSIA
		26	NE	NW	NW		CASSIA

5. Description of diverting works:
2 WELLS 180' & 350' DEEP, 2 60 HP PUMPS, HANDLINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	7.300		

7. Total Quantity Appropriated is:
7.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	24E	13	NE	NE		IRR	5.0
			NW	NE		IRR	10.0
			SW	NE		IRR	2.0
			NE	NW		IRR	16.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
16S	24E	13	NW		NW		IRR	5.0
			SW		NW		IRR	32.0
			SE		NW		IRR	39.0
			NE		SW		IRR	28.0
			NW		SW		IRR	39.0
			SW		SW		IRR	20.0
							Section Acres	196.0
		14	SE		SW		IRR	14.0
			SW		SE		IRR	35.0
			SE		SE		IRR	25.0
							Section Acres	74.0
		23	NW		NE		IRR	33.0
			NE		NW		IRR	36.0
			SE		NW		IRR	39.0
							Section Acres	108.0
							Total Acres	378.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

TRANS. 2564.

OWNERSHIP CHANGE MADE 6/26/96 BY TLB.

2-9-2000: OWNERSHIP CHANGE PER NOTICE REC'D 7-2-99 AND TWO DEEDS
STEED TO RHL - VH

15. Basis of Claim: LICENSE

Water Right Number: 30822

RECEIVED

JUL 02 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A43-02557, A43-07086, A43-07087 and A43-10271
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) E. Gary Steed and Sonia Steed

3382 Reid Springs Road, Almo, Idaho 83312

4. New Owner/Claimant(s) RHL Financial, Inc.

Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR

New Mailing Address 2325-A Renaissance Drive

City, State and ZIP Code Las Vegas, Nevada 89119

New Telephone Number () -

5. Date you acquired the property June 15, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. Steed retains 26 acres per Nancy Garrett 7/20/99
SEE w/d DATED 10-1-99
vd y

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) RHL Financial, Inc.
By: [Signature] President Date 6/15/99
A duly authorized officer _____ Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

265731

WARRANTY DEED

RECEIVED

FEB 09 2000

Department of Water Resources
Swifham Ridge
#32119
265731CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDERFEE \$200 DEPUTY *[Signature]*'99 OCT 29 PM 4:14
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

For Value Received

E. GARY STEED and SONIA STEED, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RHL FINANCIAL, INC., a Nevada corporation
Address: 2325-A Renaissance Drive
Las Vegas, NV 89119

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

TOWNSHIP 16 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHOSection 14: SE $\frac{1}{4}$ SW $\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1999, and subsequent years.

Agreement for Easement and Right of Way, between Elbert Durfee and the United States of America, dated December 17, 1953 and recorded January 23, 1954 as Instrument No. 181075 in Book 8 of Bills of Sales and Agreements, on Pages 327 and 328, records of Cassia County, Idaho.

Oil and Gas Lease between Jack E. Erickson and Kathryn Erickson, husband and wife, as Lessor, and Faith Financial Services, Inc., a Utah corporation, as Lessee, dated May 29, 1981 and recorded June 22, 1981 as Instrument No. 136062 on Film No. 143, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

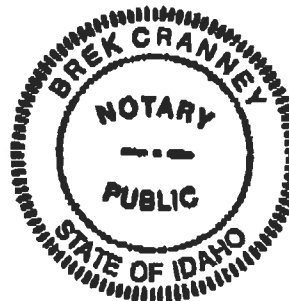
Dated: October 1, 1999

[Signature of E. Gary Steed]
E. Gary Steed*[Signature of Sonia Steed]*
Sonia Steed

STATE OF IDAHO)
COUNTY OF Cassia) ss.

On this 7th day of October, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared E. GARY STEED and SONIA STEED, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Brek Cranney
Notary Public
Residing at: Oakley
My Commission expires: 5-28-2002



263468

WARRANTY DEED

#31718

For Value Received

E. GARY STEED and SONIA STEED, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RHL FINANCIAL, INC., a Nevada corporation
Address: 2325-A Renaissance Drive
Las Vegas, Nevada 89119

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

**TOWNSHIP 16 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 13: All

PARCEL NO. 2:

**TOWNSHIP 16 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 14: S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 22: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 23: W $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$

Section 26: W $\frac{1}{2}$ NW $\frac{1}{4}$

Section 27: NE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 3:

**TOWNSHIP 16 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$

EXCEPT the following described tract:

Beginning at the Northeast corner of said Section 23, said corner marked by a U.S. BLM iron pipe with brass cap on top which shall be the Point of Beginning;
Thence South 00°06'54" West along the East line of the NE¼NE¼ for a distance of 351.18 feet to ½ rebar;
Thence South 88°57'58" West for a distance of 620.20 feet to a ½ inch rebar;
Thence North 00°06'54" East for a distance of 351.18 feet to a ½ inch rebar on the North line of the NE¼NE¼;
Thence North 88°57'58" East along said line for a distance of 620.20 feet to the Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho Water Adjudication Nos. A43-02557, A43-07086, A43-07087, and A43-10271.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1999 and subsequent years.

Agreement for Easement and Right of Way, between Elbert Durfee and the United States of America, dated December 17, 1953 and recorded January 23, 1954 as Instrument No. 181075 in Book 8 of Bills of Sales and Agreements, on Pages 327 and 328, records of Cassia County, Idaho.

Agreement for Purchase of Power, between the Raft River Rural Electric Cooperative, Inc., the Seller and Jack Erickson, the Consumer, dated February 9, 1968 and recorded June 11, 1969 as Instrument No. 46674 on Film No. 61, records of Cassia County, Idaho.

Agreement for Purchase of Power, between the Raft River Electric Cooperative, Inc., the Seller, and Jack Erickson, the Consumer, dated April 23, 1975 and recorded May 7, 1976 as Instrument No. 90463 on Film No. 101, records of Cassia County, Idaho.

Agreement for Purchase of Power, between the Raft River Rural Electric Cooperative, Inc., and Jack Erickson and Kathryn Erickson, dated April 3, 1980 and recorded April 14, 1980 as Instrument No. 125530 on Film No. 134, records of Cassia County, Idaho.

Oil and Gas Lease between Jack E. Erickson and Kathryn Erickson, husband and wife, as Lessor, and Faith Financial Services, Inc., a Utah corporation, as Lessee, dated May 29, 1981 and recorded June 22, 1981 as Instrument No. 136062 on Film No. 143, records of Cassia County, Idaho.

State of Idaho Lease No. 0G-0362 as revealed by Assignment of Mineral, Oil and Gas, and/or Geothermal Resource Lease, from Steven W. Davis and Karen M. Davis, as Assignor, to Bridger Energy Associates, as Assignee, recorded March 11, 1982 as Instrument No. 141700 on Film No. 148, records of Cassia County, Idaho.

Agreement for Purchase of Power, between Raft River Rural Electric Cooperative, Inc., the Seller, and River Ridge Ranches, the Consumer, dated April 28, 1986 and recorded June 19, 1986 as Instrument No. 179233 on Film No. 181, records of Cassia County, Idaho.

Agreement for Purchase of Power, between Raft River Rural Electric Cooperative, Inc., the Seller, and River Ridge Ranches, the Consumer, dated April 28, 1986 and recorded June 29, 1986 as Instrument No. 179234 on Film No. 181, records of Cassia County, Idaho.

Agreement for Purchase of Power, between Raft River Rural Electric Cooperative, Inc., the Seller, and River Ridge Ranches, the Consumer, dated April 28, 1986 and recorded June 19, 1986 as Instrument No. 179235 on Film No. 181, records of Cassia County, Idaho.

Agreement for Purchase of Power, between Raft River Rural Electric Cooperative, Inc., the Seller, and River Ridge Ranches, the Consumer, dated April 28, 1986 and recorded June 19, 1986 as Instrument No. 179236 on Film No. 181, records of Cassia County, Idaho.

Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and River Ridge Ranch, Inc., Consumer, dated September 29, 1994 and recorded October 4, 1994 as Instrument No. 233314 on Film No. 259, records of Cassia County, Idaho.

Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., and Idaho rural electric Cooperative of Malta, Seller and River Ridge Ranch, Consumer, dated May 15, 1995 and recorded May 23, 1995 as Instrument No. 236753 on Film No. 266, records of Cassia County, Idaho.

Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and River Ridge Ranch, Consumer, dated May 15, 1995 and recorded May 23, 1995 as Instrument No. 236754 on Film No. 266, records of Cassia County, Idaho.

Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and River Ridge Ranch, Consumer, dated May 15, 1995 and recorded May 23, 1995 as Instrument No. 236755 on Film No. 266, records of Cassia County, Idaho.

State of Idaho Easement No. 2283 to Albion Telephone Company as contained in State of Idaho Deeds recorded May 23, 1996 as Instrument No. 242935 and No. 242936, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Gary Steed, Consumer, dated July 22, 1996 and recorded July 29, 1996 as Instrument No. 244200 on Film No. 279, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Gary Steed, Consumer, dated September 5, 1996 and recorded September 17, 1996 as Instrument No. 245054 on Film No. 280, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Gary Steed, Consumer, dated January 28, 1997 and recorded March 3, 1997 as Instrument No. 247677 on Film No. 285, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Gary Steed, Consumer, dated January 28, 1997 and recorded March 3, 1997 as Instrument No. 247678 on Film No. 285, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric

Cooperative of Malta, Seller, and Gary Steed, Consumer, dated April 28, 1997 and recorded May 7, 1997 as Instrument No. 248864 on Film No. 287, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Gary Steed, Consumer, dated July 24, 1997 and recorded September 8, 1997, as Instrument No. 251061 on Film No. 291, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Gary Steed, Consumer, dated May 22, 1997 and recorded December 22, 1997 as Instrument No. 252733 on Film No. 294, records of Cassia County, Idaho.

Federal Tax Lien against E. Gary Steed, dba Steed Farms, dated March 18, 1999 and recorded March 25, 1999 as Instrument No. 261705, records of Cassia County, Idaho.

Federal Tax Lien against E. Gary Steed, dated March 18, 1999 and recorded March 25, 1999 as Instrument No. 261706, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 10, 1999

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

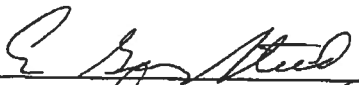
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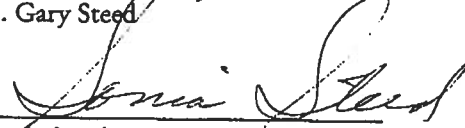
1999 JUN 18 P 2:21

263468

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER

FEE 12.00 DEPUTY


E. Gary Steed

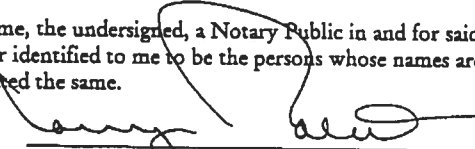

Sonia Steed

STATE OF IDAHO

)
) ss.
)

COUNTY OF Cassia

On this 10th day of June, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared E. GARY STEED and SONIA STEED, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-03

Larry Roberts
Notary Public
State of Idaho

263477

WARRANTY DEED

FOR VALUE RECEIVED, JACK ERICKSON and KATHRYN ERICKSON, husband and wife, hereinafter called the Grantor, hereby grants, bargains, sells, and conveys unto RIVER RIDGE RANCH, INC., hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

Township 16 South, Range 24 East Boise Meridian

Section 13: All of Section 13

Section 14: S $\frac{1}{2}$ SE, SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 23: NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$

Section 22: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 23: W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 26: W $\frac{1}{2}$ NW $\frac{1}{4}$

Section 27: NE $\frac{1}{4}$ NE $\frac{1}{4}$

SUBJECT TO all encumbrances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as above described and that the Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 23rd day of November, 1982.

Jack Erickson
Jack Erickson

Kathryn Erickson
Kathryn Erickson

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STATE OF IDAHO)
County of Cassia) ss

On this 23rd day of November, 1982, before me, the undersigned, a Notary Public in and for said State, personally appeared JACK ERICKSON and KATHRYN ERICKSON, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.



Richard S. Harper
Notary Public for Idaho
Residing at Burley, Idaho

FILED
DEPUTY

CASSIA COUNTY, IDAHO
DARRELL H. ROSKELLEY
RECORDER

1982 JUN 18 P 4:02

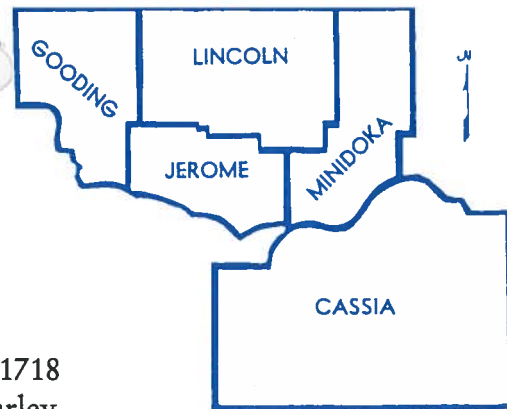
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM

263477

BEDKE & WHIPPLE
ATTORNEYS AT LAW
P. O. BOX 249
BURLEY, IDAHO 83318
TELEPHONE: (208) 678-8874

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #31718
OFFICE: Burley

July 1, 1999

Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED

JUL 02 1999

Department of Water Resources
Snake River

Dear Sir/Madam:

Enclosed with this letter please find an original executed Notice of Change of Water Right Ownership, copies of Warranty Deeds and aerial photos on the transfer of water rights to RHL Financial, Inc.

Would you please make the necessary changes in your records to show the new owners as RHL Financial, Inc. for future water assessments. Please send a receipted copy to this office.

Should you have any questions concerning this matter, please don't hesitate to contact me.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in blue ink that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8861

BOX 473, GOODING, IDAHO 83330
PHONE 834-8477 - FAX 834-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0808 - FAX 438-1189

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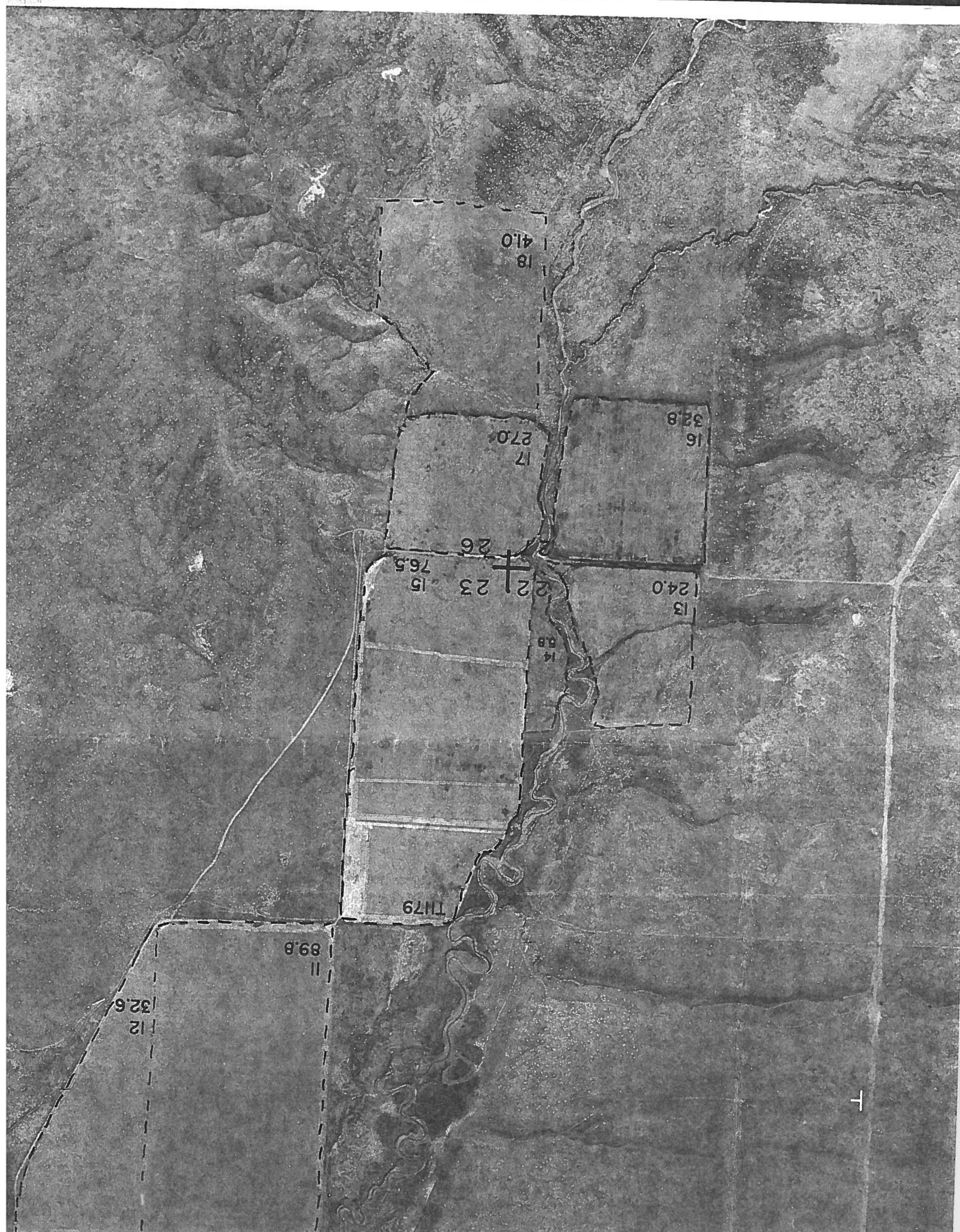
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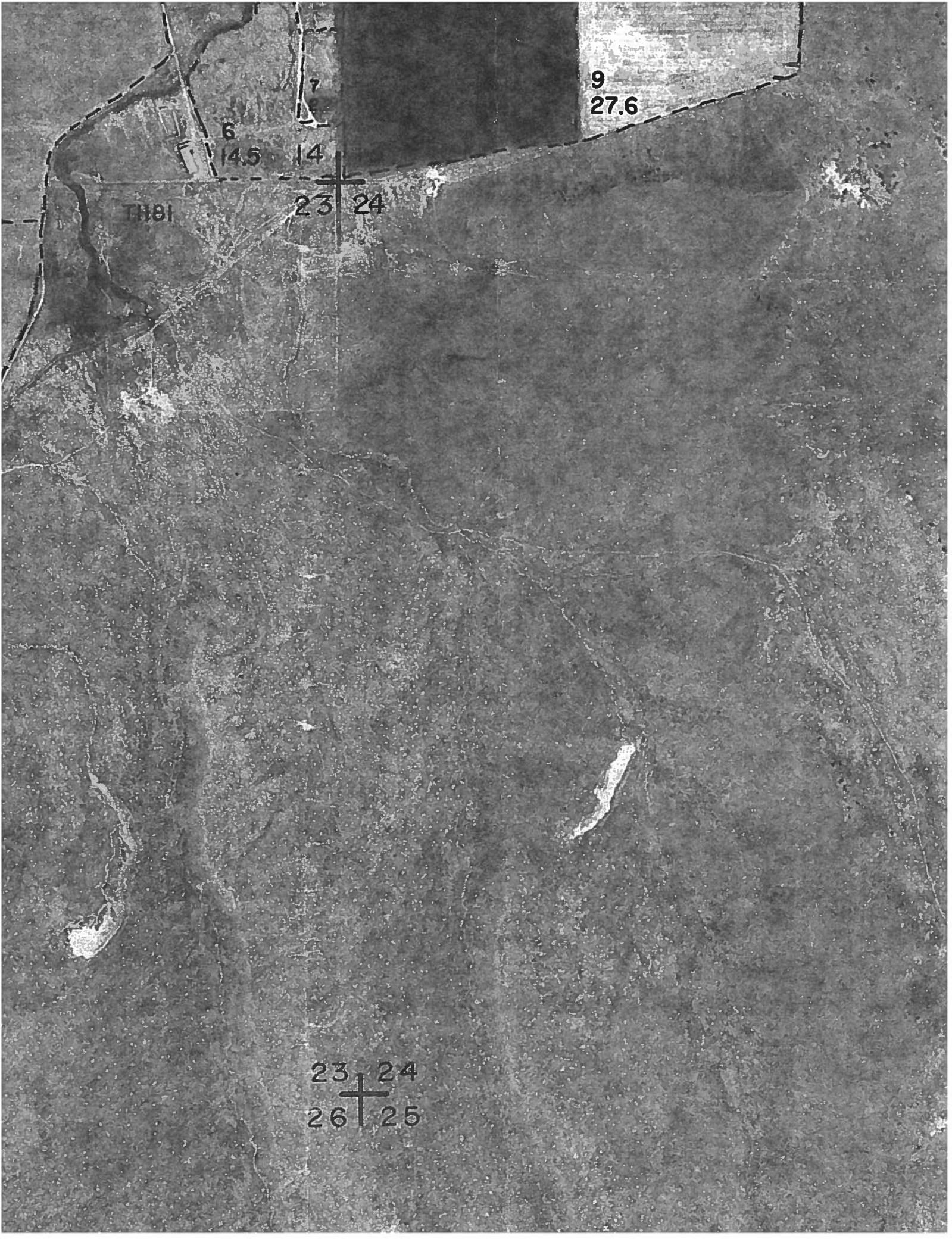
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02557**
Date Received: 5/30/1989
Receipt No: M003751
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: SONIA STEED 208-824-5582
Address: PO BOX 127
ALMO ID 83312
AND
Name: E GARY STEED 208-824-5582
Address: PO BOX 127
ALMO ID 83312

2. Date of Priority: FEB 21, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16S	24E	23	SE	SE	NW		CASSIA
		26	NE	NW	NW		CASSIA

5. Description of diverting works:
2 WELLS 180' & 350' DEEP, 2 60 HP PUMPS, HANDLINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	7.300		

7. Total Quantity Appropriated is:
7.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
16S	24E	13	NE		NE		IRR	5.0
			NW		NE		IRR	10.0
			SW		NE		IRR	2.0
			NE		NW		IRR	16.0
			NW		NW		IRR	5.0
			SW		NW		IRR	32.0
			SE		NW		IRR	39.0
			NE		SW		IRR	28.0
			NW		SW		IRR	39.0
			SW		SW		IRR	20.0
							Section Acres	196.0
		14	SE		SW		IRR	14.0
			SW		SE		IRR	35.0
			SE		SE		IRR	25.0
							Section Acres	74.0
		23	NW		NE		IRR	33.0
			NE		NW		IRR	36.0
			SE		NW		IRR	39.0
							Section Acres	108.0
							Total Acres	378.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

TRANS. 2564.

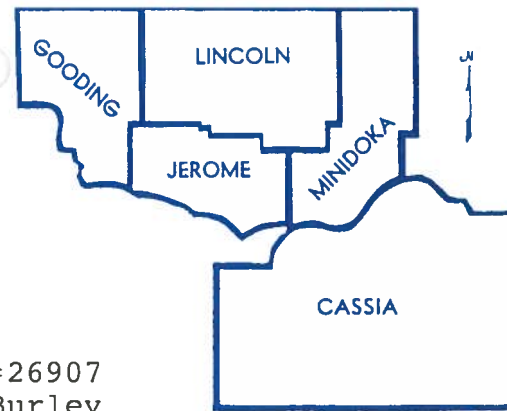
OWNERSHIP CHANGE MADE 6/26/96 BY TLB.

15. Basis of Claim: LICENSE

Water Right Number: 30822

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #26907
OFFICE: Burley

June 6, 1996

Idaho Dept. of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RECEIVED

JUN 07 1996

Department of Water Resources
Southern Region

Dear Clerk:

Enclosed please find an original executed Notice of Change of Water Right Ownership on property located in Cassia County.

Would you please make the necessary changes in your records to indicate the new owners to be E. Gary and Sonia Steed for future references. Please send a receipted copy to this office.

Should you have any questions concerning this letter, please do not hesitate to contact this office.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in blue ink that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 834-8477 - FAX 834-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0808 - FAX 438-1189



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

DATE OF CLOSING: May 23, 1996

JUN 07 1996

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. Southern Region
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

See reverse side for legal description

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: A43-07087, A43-10271, A43-07086, A43-02557
- [] Name and Address of Former Owner/Claimant(s)(Seller): River Ridge Ranch c/o Berry Anderson
Almo, Idaho 83312
- [] New Owner/Claimant (Purchaser): E. Gary Steed and Sonia Steed
- [] New Mailing Address: P. O. Box 127
Almo, Idaho 83312
- [] New Telephone Number: (208) 824-5592
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: recorded Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [] Signature of New Owner/Claimant(s) E. Gary Steed Date 5-23-96
RIVER RIDGE RANCH, INC.
By: W. David Simmons Date 5-23-96

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date _____ By _____

Further Action Needed:

Further Action Taken

Date _____ By _____

Final Review and Data-Entry

Date 6/26/96 By HLB

Claim Numbers of Split, if any:

(Signature of former claimant(s) is not required if proof of ownership is attached.)

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

26907

242950

JUN 07 1996

WARRANTY DEEDDepartment of Water Resources
Southern Region

FOR VALUE RECEIVED, RIVER RIDGE RANCH, INC., a Utah Corporation, hereinafter called the Grantor, does hereby grant, bargain sell and convey unto E. GARY STEED and SONIA STEED, husband and wife, whose address is P. O. Box 127, Almo, Idaho 83312, hereinafter called the Grantee, the following described premises, located in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 16 SOUTH, RANGE 24, EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 13: All

PARCEL NO. 2:

TOWNSHIP 16 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 14: $S\frac{1}{2}SE\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$

Section 22: $SE\frac{1}{4}SE\frac{1}{4}$

Section 23: $W\frac{1}{2}SW\frac{1}{4}$, $NW\frac{1}{4}NE\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$

Section 26: $W\frac{1}{2}NW\frac{1}{4}$

Section 27: $NE\frac{1}{4}NE\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 16 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 23: $NE\frac{1}{4}NE\frac{1}{4}$

TOGETHER with the following described water rights and licenses:

- a. State of Idaho Water Licenses, numbers A43-02557, A43-07086, A43-07087, and A43-10271; and
- b. All water rights appurtenant to Reed Springs.
- c. All other water rights appurtenant to the above described real estate.

TO HAVE AND TO HOLD, the said premises with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as above described and that Grantor will warrant and defend the same

from all lawful claims whatsoever.

DATED this 23rd day of May, 1996.

GRANTOR:

RIVER RIDGE RANCH, INC.

By: W. David Hammons
Its President

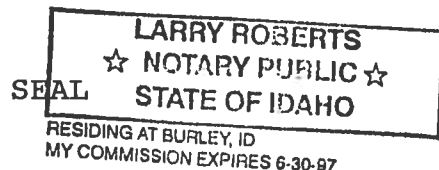
ATTEST:

PENELOPE HAMMONS
Secretary

STATE OF IDAHO)
County of Cassia) ss.

On this 23 day of May, 1996, before me, the undersigned notary public in and for said state, personally appeared W. DAVID HAMMONS, known to me to be the President of River Ridge Ranch, Inc., who executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

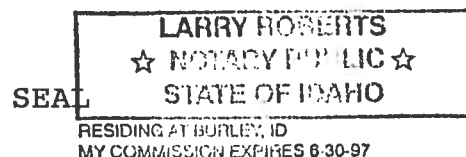


Larry Roberts
Notary Public
Residing at Burley, Idaho
My commission expires 6-30-97

STATE OF IDAHO)
County of Cassia) ss.

On this 23 day of May, 1996, before me, the undersigned notary public in and for said state, personally appeared PENELOPE HAMMONS, known to me to be the Secretary of River Ridge Ranch, Inc., who executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Larry Roberts
Notary Public
Residing at Burley, Idaho
My commission expires 6-30-97



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JUL 11, 1996

E GARY & SONIA STEED
PO BOX 127
ALMO ID 83312

RE: SRBA CLAIM(S):A43-10271, A43-07087, A43-07086, & A43-02557
RIVER RIDGE RANCH

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THESE COPIES ARE FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

CC: N. GARRETT, LAND TITLE & ESCROW, BOX 177, BURLEY, ID 83318



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

JUL 11, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

E GARY & SONIA STEED
PO BOX 127
ALMO ID 83312

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RIVER RIDGE RANCH

DEAR CLAIMANT(S):

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IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

CC: N. GARRETT, LAND TITLE & ESCROW, BOX 177, BURLEY, ID 83318

Water Right Number - A43-02557 Prefix Translation: ADJUDICATION CLAIM Old (D) Number - 30822

+ - - - - Last Name - - - - + + - - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STEED

SONIA

1 - PO BOX 127
2 -
3 -

State- ID Zip- 83312

City- ALMO
Phone - 208-824-5582

E GARY

1 - PO BOX 127
2 -
3 -

State- ID Zip- 83312

City- ALMO
Phone - 208-824-5582

*** O - ORIGINAL OWNER ***
ERICKSON

JACK EMERY

1 -
2 -
3 -

State- ID Zip- 83312

City- ALMO
Phone - 208-000-0000
1 - C/O BERRY ANDERSON

RIVER RIDGE RANCH

2 -
3 -

State- ID Zip- 83312

City- ALMO
Phone - 208-824-5515

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
02/21/1983 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +

| Tw | Rng | Sec | Tract | Lot | Rflg | County |
|-----|-----|-----|----------|-----|------|--------|
| 16S | 24E | 23 | SE SE NW | | (31) | CASSIA |
| | | 26 | NE NW NW | | (31) | CASSIA |

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume

7.300

10/31

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
7.300 0.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - Description County

| Tw | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 16S | 24E | 13 | NE NE | | 5.0 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | NW NE | | 10.0 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | SW NE | | 2.0 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | NE NW | | 16.0 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | NW NW | | 5.0 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | SW NW | | 32.0 | 01 | IRRIGATION | (31) CASSIA |

Water right number - A43-02557

Prefix Translation: ADJUDICATION CLAIM

| Tw | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------|-------------|-------------|
| 16S | 24E | 13 | SE NW | | 39.0 | | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | NE SW | | 28.0 | | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | NW SW | | 39.0 | | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | SW SW | | 20.0 | | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 14 | SE SW | | 14.0 | | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 14 | SW SE | | 35.0 | | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 14 | SE SE | | 25.0 | | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 23 | NW NE | | 33.0 | | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 23 | NE NW | | 36.0 | | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 23 | SE NW | | 39.0 | | 01 | IRRIGATION | (31) CASSIA |

Total Acres: 378.0

- - - Diversion Means - 2 WELLS 180' & 350' DEEP, 2 60 HP PUMPS, HANDLINES.

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

- - - Remarks - - - - -

GEN TRANS. 2564.
OWNERSHIP CHANGE MADE 6/26/96 BY TLB.

- - - No Old Water Right Numbers Found - - - - -

- - - Conditions of Approval - - - - -
No Conditions of Approval found.

- - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - - Decree Date - - -
00/00/0000

- - - Comments - - - - -
No Comments Found

- - - Audit Fields - - +
00/00/00

- - - Adjudication Rights Dates and Flags Area - - - - -

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 05/30/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - M003751 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02557
Date Received: 5/30/1989
Receipt No: MOU3751
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: B RIVER RIDGE RANCH 208-824-5515
Address: C/O BERRY ANDERSON
ALMO, ID 83312

2. Date of Priority: FEB 21, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 | of | 1/4 | of | 1/4 | Lot | County |
|----------|-------|---------|-----|----|-----|----|-----|-----|--------|
| 16S | 24E | 23 | SE | | SE | | NW | | CASSIA |
| | | 26 | NE | | NW | | NW | | CASSIA |

5. Description of diverting works:
2 WELLS 180' & 350' DEEP, 2 60 HP PUMPS, HANDLINES.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 7.300 | | |

7. Total Quantity Appropriated is:
7.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 16S | 24E | 13 | NE | | NE | | IRR | 5.0 |
| | | | NW | | NE | | IRR | 10.0 |
| | | | SW | | NE | | IRR | 2.0 |

A43-02557

Page 1

Date: 05/30/89

MICROFILMED

MAR 03 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|----|-----|-----|-----|-------|
| 16S | 24E | 13 | NE | | NW | | IRR | 16.0 |
| | | | NW | | NW | | IRR | 5.0 |
| | | | SW | | NW | | IRR | 32.0 |
| | | | SE | | NW | | IRR | 39.0 |
| | | | NE | | SW | | IRR | 28.0 |
| | | | NW | | SW | | IRR | 39.0 |
| | | | SW | | SW | | IRR | 20.0 |
| | | | Section Acres | | | | | 196.0 |
| | | 14 | SE | | SW | | IRR | 14.0 |
| | | | SW | | SE | | IRR | 35.0 |
| | | | SE | | SE | | IRR | 25.0 |
| | | | Section Acres | | | | | 74.0 |
| | | 23 | NW | | NE | | IRR | 33.0 |
| | | | NE | | NW | | IRR | 36.0 |
| | | | SE | | NW | | IRR | 39.0 |
| | | | Section Acres | | | | | 108.0 |
| | | | Total Acres | | | | | 378.0 |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

TRANS. 2564.

15. Basis of Claim: LICENSE

Water Right Number: 30822

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Manager of
River Riders Ranch, that I have signed the foregoing
Organization
document in the space below as Manager of
Title
River Riders Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

Berry Anderson
Signature of Authorized Agent

Manager River Riders Ranch
Title and Organization

30 May 1989
Date

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of May 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

MICROFILMED

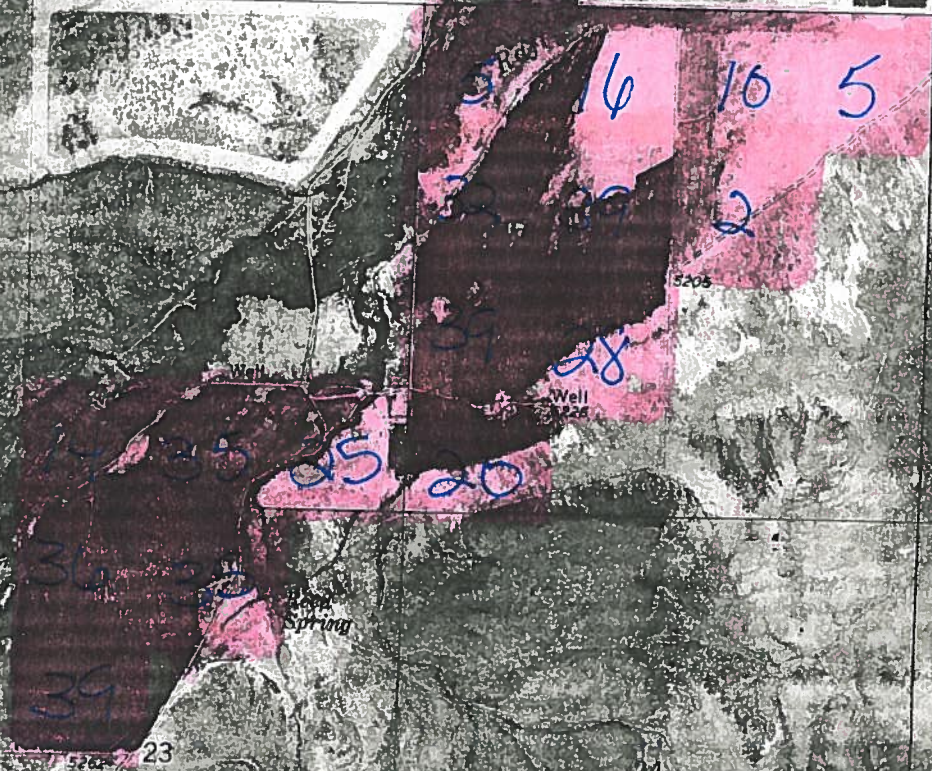
MAR 03 1993

RIVER

RABBIT

HER

P. S. E. R.



MICROFILMED

MAR 03 1993

443-6255

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. STEED HEARING

A43-02557

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

September 8, 1997 1:34pm

NAME:
OLEN WARD-UPPER RAFT RIVER

RE:
RECORDS FOR USAGES RELATED
STEED/REEDSPRINGS-HEARING.

WALK-IN AT 9:20-CW-WANTED ALL USAGES "LICENSES" FOR BRUCE DURFEE, KENT DURFEE, BRENT JONES AND BILL JONES.

DISCUSSED HIS PROTEST RE: STEED USAGES AND FLOWS FROM THE STEED ACRES.

REVIEWED BASIN 43 SEL/ALPHA CLAIMS RECORDS FOR UPPER RAFT RIVER CLAIMS ASSIGNED TO FH AND DID AN AJS58 QUERY FOR THE CLAIMS OF THE NOTED PEOPLE. COLLATED BY NUMBER AND PUT COPIES OF THE NAME LISTS USED WITH EACH SET.

WARD CALLED BACK AT 11:42 TO CONFIRM THE JONES CLAIMS BEING PULLED. HE STOPPED IN SHORTLY AFTER NOON TO PICK UP THE PROOFS LEFT FOR HIM AT THE FRONT DESK.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 22, 1997

Tom Dyer
Bureau of Land Management
15 E 200 S
Burley, ID 83318-9501

RE: Complaints of illegal water use on lands around Reed Springs

Dear Mr. Dyer:

Thank you for your response to my letter of 8/13. In your letter you ask several questions which I may not be able to fully answer at this time. The final answers are dependant on future actions by either Mr. Steed or the BLM by filing claims in the SRBA, transfers of existing rights or other filings which either document an existing, but unrecorded water right for these lands or move/provide a valid water right to these lands.

If water rights are not secured, then the lands must not be irrigated. The burden of securing water rights either rests with the landowner (BLM) or the user (Mr. Steed).

For your information, please find enclosed a memo I prepared after a recent visit by Mr. Steed regarding this matter.

If you have questions and wish to discuss this matter further, I welcome your call to our office.

Sincerely,


Allen Merritt, PE
Southern Region Manager

CC: Gary Steed

A43-02557



United States Department of the Interior
BUREAU OF LAND MANAGEMENT

Upper Snake River Districts
Snake River Resource Area
15 East 200 South
Burley, Idaho 83318-9501

RECEIVED

AUG 21 1997

Department of Water Resources
Southern Region

In Reply Refer to:
2920 (024)

August 20, 1997

Allen Merritt, P.E.
Southern Region Manager
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Dear Mr. Merritt:

In your letter of August 13, 1997, you indicated that public lands within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of section 23, Township.16 South., Range.24 East., are being irrigated and that no valid water right for those lands exist. The irrigated farming that is occurring here is not authorized by BLM and is considered an agricultural trespass situation. We are not aware of any water right for this parcel of land.

We have two options to handle this trespass situation, authorize the continued farming of public land or terminate the farming use and rehabilitate the land. Your response to the following questions will help us take necessary action that would be consistent with IDWR policy and that would be agreeable with the upper Raft River water users.

Private water is apparently being used to irrigate this parcel of public land. Is the existing private water right sufficient to allow the irrigation of this additional acreage?

Should BLM allow continued farming on this land, would IDWR allow the individual to appropriate additional water for use on the land? Would IDWR allow the private individual to transfer part of his existing water right to this parcel of public land for irrigation purposes? As you are aware, should IDWR allow this, our current policy is to have the water right put in the name of the United States for that portion used on public land.

Should you determine that there be insufficient water to irrigate this land, I would appreciate it if you would send a letter to the individual and request that he cease applying water on the public land parcel. I would also appreciate receiving a copy of that letter so that I can use it as support in our effort to resolve the trespass. With this support, I would then notify him to cease farming, remove all irrigation facilities, and rehabilitate the land.

Thank you for your bringing this trespass situation to our attention and for your response to this letter.

Sincerely,

A handwritten signature in black ink, appearing to read "Tom Dyer". The signature is fluid and cursive, with the first name "Tom" and last name "Dyer" clearly distinguishable.

Tom Dyer
Area Manager

FROM: Allen Merritt

DATE: August 19, 1997

TO: STEED ILLEGAL DIVERSION FILE

SUBJECT: VISIT BY STEED

ON 8/18 MR. STEED VISITED THE OFFICE AND WE DISCUSSED THE RECENT LETTER SENT REGARDING APPARENT ACRES IRRIGATED WITHOUT A WATER RIGHT. MR. STEED INDICATED THAT SOME OF THE ACRES MAY HAVE HISTORICALLY BEEN IRRIGATED BEFORE 1987 AND WOULD QUALIFY AS EXPANSION ACRES. WE ALSO DISCUSSED THE POSSIBILITY OF FILING A TRANSFER TO MOVE WATER FROM LESS DESIRABLE LAND TO MORE PRODUCTIVE ACRES. WE ALSO DISCUSSED HIS USE OF BLM LAND WHICH HE INDICATED WAS IN SOME AGREEMENT WHICH HE PROVIDED ACCESS TO REED SPRINGS FOR CATTLE GRAZING ON BLM IN EXCHANGE FOR IRRIGATION OR TRESPASS ON BLM. I TOLD HIM THE MATTER OF TRESPASS WAS NOT OUR CONCERN, OURS WAS THAT THE LAND IRRIGATED NEEDED TO BE COVERED BY A WATER RIGHT SO IT WAS UP TO HIM OR BLM TO MAKE APPROPRIATE FILINGS. (IT APPEARS THAT THESE LANDS MAY QUALIFY FOR EXPANSION ACRES SINCE IRRIGATED FOR LONG TIME.)

AS FOR THIS YEAR HE INDICATED THAT NO MORE IRRIGATION OF THE SUBJECT LANDS WOULD OCCUR. I TOLD HIM THAT BEFORE THESE LANDS ARE IRRIGATED AGAIN THAT THE WATER RIGHTS ISSUES WILL NEED TO BE DEALT WITH.

I PROVIDED MR. STEED WITH COPIES OF THE WATER RIGHTS ON THE RANCH AS WELL AS COPIES OF MAPS/PHOTOS. I WAS MY UNDERSTANDING HE WAS GOING TO GET AN ACCURATE MEASUREMENT OF THE ACRES AND DETERMINE WHAT TO DO AND WILL BE BACK IN TOUCH.

TO: Allen

DATE: August 15, 1997

FROM: Jim Stanton

SUBJECT: Bruce Durfee/Gary Steed Illegal Diversion, Basin 43

Land owner Bruce Durfee called today in response to your recent letter. As you were not here, I took the call. Mr. Durfee told me that his arrangement with Mr. Steed started 3 years ago. The land in question was virgin ground that Steed wanted for seed potatoes. Mr. Durfee expected that Steed would dry up a like number of acres of licensed ground in order to provide water for the new ground, but Steed simply added the additional ground to the system. The arrangement with Durfee was only supposed to last for 1 year, but Steed is obviously still there. Durfee has tried unsuccessfully to get him off the place. The illegal ground is in grain this year, so in all likelihood there will be no more irrigation this year. Once the grain is harvested, Durfee plans to plant crested wheat on this property after removing the irrigation equipment. So there should not be any more irrigation on the unlicensed ground. I'm not sure exactly what arrangement existed between the two men to allow Steed to farm the ground, but from what Durfee said it was not exactly a lease. Mr. Durfee plans to call you Monday on this. He asked me what he needs to do next, but I wasn't sure.



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

August 13, 1997

KARL J. DREHER
DIRECTOR

Gary Steed
PO Box 127
Almo, ID 83312

Bruce Durfee
PO Box 187
Almo, ID 83312

Bureau of Land Management
200 S Oakley Hwy
Burley, ID 83318

RE: Complaints of illegal water use on lands around Reed Springs

Gentlemen:

Our office has been contacted by waterusers in the upper Raft River drainage to investigate potential illegal water use on lands in the Reed Springs vicinity (Sections 13, 14, 23, & 24 Twp.16S, Rge.24E). Our office has reviewed the 1997 CFSA aerial slides for this area and compared these with ownership records at Cassia County and water right and SRBA claim records with the department. We confirm that there appears to be irrigated lands that do not have a valid water right. The particular lands falling in this category include:

Lands within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23, Twp.16S, Rge.24E, B.M. belonging to Bruce Durfee. (Approximately 25 acres)

Lands within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23, Twp.16S, Rge.24E, B.M. belonging to Gary Steed. (Approximately 34 acres)

Lands within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23, Twp.16S, Rge.24E, B.M. belonging to the BLM. (Approximately 7 acres)

Since no right or permit exists in our records I request your cooperation in:

- identifying what water right covers the irrigation of these lands if our records are not correct.
- do not divert water for irrigation of these lands if you do not have a water right.
- &/or obtain a valid permit or water right for your for irrigation of these lands.

Please respond to our office within 14 days of the date of this letter as to the status of the irrigation of these lands. Please also note that to divert water in Idaho without a valid water right

is illegal pursuant to §42-351, Idaho Code and subject to civil penalties of up to \$100 per day.

If you have questions regarding this matter please feel free to contact our office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Allen Merritt', written over a horizontal line.

Allen Merritt, PE
Southern Region Manager

CC: Glen Saxton, Norm Young - IDWR State Office

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A43-02557

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

August 19, 1997 8:07am

NAME:
GARY STEED, RIVER RIDGE RANCH

RE:
ILLEGAL WATER USE 08-13-97
A43-02557

YESTERDAY, MONDAY, 08-18-1997, I RECIEVED COPIES OF CORRESPONDENCE AS NOTED ABOVE. THERE IS ALSO MATERIAL ABOUT THE ONGOING REED SPRINGS MATTER WHICH INVOLVES STEED AS WELL.

AS PREVIOUSLY NOTED NO CONTACT HAS BEEN MADE WITH ME FOR SOME TIME ON EITHER OF THESE ISSUES IN THE UPPER RAFT RIVER. I DEVELOPED THE ORIGINAL COMPLAINT FROM THE WATER DISTRICT REGARDING REED SPRINGS AND HAVE HAD ONE CONTACT IN THE LAST SEVERAL YEARS WITHIN THE OFFICE.

State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREIER
DIRECTOR

August 13, 1997

Gary Steed
PO Box 127
Almo, ID 83312

Bruce Durfee
PO Box 187
Almo, ID 83312

Bureau of Land Management
200 S Oakley Hwy
Burley, ID 83318

RE: Complaints of illegal water use on lands around Reed Springs

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COPY

A43-02557
A43-07086

is illegal pursuant to §42-351, Idaho Code and subject to civil penalties of up to \$100 per day.

If you have questions regarding this matter please feel free to contact our office.

Sincerely,



Allen Merritt, PE
Southern Region Manager

CC: Glen Saxton, Norm Young - IDWR State Office

COPY

FROM: Allen Merritt

DATE: August 13, 1997

TO: Steed/Reed Springs/WD 43-B

SUBJECT: Meeting

On July 23, 1997 I met Gary Steed & Dave Sundberg at Steed's pond. The purpose of the meeting was to discuss the replacement of water back into Reed Springs as per condition of license 43-07086. Mr. Sundberg had requested some assistance or guidance in this matter.

At the time of the meeting there was very little water flowing in Upper Raft River above Reed Spring. We observed that some water was flowing in Reed Spring through the pond into Raft River. Mr. Steed was not discharging water from well into spring but some water may have been flowing from a small domestic well. We also observed that Durfee was discharging water from his well system into Upper Raft River. We proceeded downstream to where Raft River crossed major East West County Road and found that Raft River was dry. We also went further down Raft River where Almo Creek enters and above the confluence Raft River was dry but Almo Creek was providing water to Raft River and the river was flowing and filling rights below according to Sundberg. Pictures were taken.

As a result of the meeting Mr. Steed agreed to modify his discharge control works so that the watermaster can control said discharge. He also agreed to improve the measuring device below the pond per watermaster requirements. The watermaster (Sundberg) agreed that pumping water to spring was not then required since Raft River dry and he also would contact Durfee to cease replacement. It was agreed that the watermaster was the one to make the call when replacement was necessary.

While at the road crossing Mr. Ward stopped and talked to Steed and I about related issues of Reed Spring and protest of pond application. During the discussion Steed and Ward did not resolve anything so Steed requested that I schedule a hearing. Both Steed and Ward provided me some dates and I have scheduled said hearing for the 9/10/97. During the discussion we talked about expansion of acres and affects on springs which seems to be an issue. I told them that if someone provided me with a written complaint describing what lands are being illegally watered that we would investigate. If I found lands without water rights then I would initiate a NOV if irrigation continued. I recommended that Mr. Steed review his water filings and see if he was within his rights.

A few days after returning to my office Terry Blau received a call from Erickson regarding Steed watering lands he purchased from Erickson without a water right. I have investigated and found potentially lands without rights so I have sent out the first letter. (See letter to Steed/Durfee/BLM dated 8/13/97).

COPY

43-07086

is illegal pursuant to §42-351, Idaho Code and subject to civil penalties of up to \$100 per day.

If you have questions regarding this matter please feel free to contact our office.

Sincerely,



Allen Merritt, PE
Southern Region Manager

CC: Glen Saxton, Norm Young - IDWR State Office

COPY



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 10, 1997

Gary Steed
PO Box 127
Almo ID 83312

RE: Application for Permit 43-07322 (Pond)
Control by watermaster of License 43-07086

Dear Mr. Steed:

As you may recall, at the pre-hearing conference for your protested application 43-07322 held on June 12th, it was decided that the parties involved would get together and explore options for agreement and/or settlement of the protests. I requested that you contact me by July 1 to inform me of the progress of these negotiations or to advise me if I need to schedule another conference or set the hearing if things cannot be worked out. To date I have not heard from you. Please contact me as soon as possible to inform me of what needs to be done.

On another note, at the conference, you may recall the discussion regarding the requirement for you to replace water in Reed Springs as mitigation for pumping water from your nearby well. The question was asked if mitigation was required at all times or were there situations during flooding or drought where mitigation would not be required. I have researched our records and discussed this matter with the department administrators. I have found that license 43-07086 (copy enclosed) is conditioned that:

-Flows of Reed Springs, depleted by pumpage of groundwater under this license, shall be replaced to protect prior water rights.

-Use of water under this water right will be regulated by the watermaster of State Water District 43-B.

These two conditions were placed on the license so that the watermaster, who delivers the rights on the Upper Raft River, can regulate the water required to be replaced so that the rights of prior right holders are not injured. In the specific situations where:

-The Raft River is at flood stage and all rights called for are being filled

or

COPY

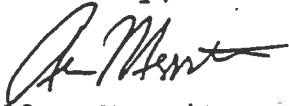
-The Raft River is at extreme low flow or dried up
(futile call),

then the watermaster is authorized to determine that no replacement is required; otherwise, the affect of pumping groundwater pursuant to license 43-07086 on Reed Springs shall be mitigated by replacing water from the well back into the Reed Springs or the Raft River.

By copy of this letter I will inform the watermaster to take control of this situation. Please note that measuring devices may need to be installed by you to allow the watermaster to make the measurements necessary to determine and monitor the water replaced if they do not presently exist.

If you have questions, please feel free to contact our office.

Sincerely,



Allen Merritt, PE
Southern Region Manager

Encl: License 43-07086

CC: Dave Sundberg, watermaster 43-B, PO Box 1, Malta 83342
Jay Harper, 43-B chairman, 1926 S 2350 E, Malta 83342

COPY

July 8, 1997 7:53am

NAME:
FRANK HITCHCOCK

RE:
RIVER RANCH-STEED-REED
SPRINGS COMPLAINT FILE
LOCATION-CONTENTS.

THE MATERIALS DEVELOPED BY FRANK HITCHCOCK AS A RESULT OF A REQUEST FOR A RESONSE TO THE WATER DISTRICT COMPLAINT BY THE ADVISORY COMMITTEE OF 43-B 01-14-1994 ARE CONTAINED IN A RED FOLDER PLACED IN THE PORTESTED APP FOR PERMIT FILE 43-07322.

THE ON-GOING MATTER REGARDING REED SPRINGS HAS BEEN COMPOUNDED BY THE NOTED APPLICATION AND PROTESTS BY SOME OF THE SAME PROTESTANTS TO THE SPRING USAGE ON THE PROPERTY PRIOR TO THE FILING OF THE APPLICATION.

A HEARING WAS SCHEDULED FOR JUNE 12, 1997. NO FURTHER INFORMATION HAS BEEN MADE AVAILABLE TO ME.

C

Claim No.43--02557 ET AL

IDWR Employee/Agent Frank Hitchcock

NO FURTHER INFORMATION WAS OFFERED.

From: DWR60::CSKINNER 30-JAN-1997 09:51:02.11
To: DWR60::FHITCHCO
CC: CSKINNER
Subj: GARY STEED APPLICATION FOR PERMIT

I JUST GAVE THE GARY STEED APPLICATION FOR PERMIT TO MARY SO SHE COULD PREPARE THE ADVERTISING. I AM NOT SURE EXACTLY WHEN THE APPLICATION SHOULD BE ADVERTISED, SINCE THERE ARE PROBABLY OTHER APPLICATIONS SHE IS WORKING ON. YOU MIGHT CHECK WITH HER, CHECK THE DATABASE (WRQ1) FOR A BASIN 43 APPLICATION IN THE NAME OF GARY STEED WITH A JANUARY 28, 1997 PRIORITY DATE, OR WATCH FOR IT IN THE PENDING ADVERTISING DRAWER IN THE FILE CABINETS BY MR. B'S CUBICLE.

COREY

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A43-0786 RELATED

—
This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

September 14, 1995 11:03am

NAME:
RIVER RIDGE RANCH/DAVE HAMMONS

RE:
REED SPRINGS COMPLAINT
A43-0786 ET AL RELATED

TF OLEN WARD AT 8:07 AM-MSG TAKEN BY TRISH-HAS DAVE HAMMONS FILED AN APPLICATION YET FOR THE POND?

I WASN'T HERE TO TAKE THE CALL SO I PULLED MY COMPLAINT FILE AND PUT THE PHONE MSG NOTE ON THE FILE AND PUT IT ON ADM'S CHAIR.

I CALLED OLEN WARD BACK AND LEFT A MESSAGE ON HIS RECORDER DESCRIBING WHAT I HAD DONE AND THAT ADM WOULD CALL HIM BACK.

(SEE ATTACHED EXHIBIT)

RECEIVED

SEP 14 1995

Department of Water Resources
Southern Region

IMPORTANT MESSAGE

FOR Frank
DATE 9-14 TIME 8:07 AM P.M.
M. Olen Ward
OF _____
PHONE 824-5580 leave message
AREA CODE NUMBER EXTENSION

| | | | |
|--------------------|-------------------------------------|-------------------|-------------------------------------|
| TELEPHONED | ☒ | PLEASE CALL | ☒ |
| CAME TO SEE YOU | ☐ | WILL CALL AGAIN | ☐ |
| WANTS TO SEE YOU | ☐ | RUSH | ☐ |
| RETURNED YOUR CALL | ☐ | SPECIAL ATTENTION | ☐ |

MESSAGE has Dave Hammonds
River Ridge Ranch
filed a pond application.

SIGNED th
LTHO IN U.S.A.

BASICS

71100

RECEIVED

SEP 14 1995

Department of Water Resources
Southern Region

COPY

TO: REED SPRINGS COMPLAINT FILE
FROM: FH
DATE: 04-11-1995.
SUBJ: MAPS PREPARED FOR COMPLAINT INVESTIGATION

THIS DATE I HAVE REMOVED THE USGS QUAD COPIES, THE CASSIA COUNTY PLAT COPIES, THE ASCS NAPP CPOIES AND THE STATE HIGHWAY COPY.

THESE HAVE BEEN PUT INTO THE RIVER RIDGE RANCH CLAIM FILE, LOWEST NUMBER OF THREE, A43-02557. THE OTHER NUMBERS ARE A43-07086 AND A43-07087.

THESE ARE STORED IN THE BANKER'S BOXES UNDER MY WORK TABLE IN MY CUBICLE. PLEASE USE THE INVENTORY SHEETS TAPED TO THE TABLE.

CC: A43-02557 CLAIM FILE ✓
SRBA MEMO FILE

09/19/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2557

NAME AND ADDRESS: RHL FINANCIAL INC
2325-A RENAISSANCE DRIVE
LAS VEGAS, NV 89119

SOURCE: GROUND WATER

QUANTITY: 7.3 CFS
1512 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 12.43 CFS. AND A TOTAL
COMBINED ANNUAL VOLUME OF 3816.0 AF. COMBINED RIGHT NOS.: 43-
07086 & 43-07087

PRIORITY DATE: 02/21/1963

| | | | |
|---------------------|---------------|---------|----------------------|
| POINT OF DIVERSION: | T16S R24E S13 | NWSESW | Within CASSIA County |
| | T16S R24E S23 | SWSSENW | Within CASSIA County |
| | T16S R24E S26 | NENWNW | Within CASSIA County |

PURPOSE AND
PERIOD OF USE:

| | | |
|-----------------------|----------------------|-------------------------|
| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
| IRRIGATION | 04-01 10-31 | 7.30 CFS
1,512.0 AFY |

PLACE OF USE:

| | | | | | |
|--|------|----|---------------|------|----|
| <u>IRRIGATION Within CASSIA County</u> | | | | | |
| T16S R24E S13 | SESE | 23 | T16S R24E S13 | SESW | 28 |
| T16S R24E S13 | SWSW | 38 | T16S R24E S13 | NENE | 40 |
| T16S R24E S13 | NWNE | 40 | T16S R24E S13 | NENW | 40 |
| T16S R24E S13 | NWNW | 15 | T16S R24E S13 | SENE | 40 |
| T16S R24E S13 | SWNE | 40 | T16S R24E S13 | SENE | 40 |
| T16S R24E S13 | SWNW | 40 | T16S R24E S13 | NESE | 40 |
| T16S R24E S13 | NWSE | 40 | T16S R24E S13 | NESW | 40 |
| T16S R24E S13 | NWSW | 40 | T16S R24E S14 | SESE | 19 |
| T16S R24E S14 | SWSE | 37 | T16S R24E S14 | SESW | 26 |
| T16S R24E S22 | SESE | 38 | T16S R24E S23 | NENE | 26 |
| T16S R24E S23 | NWNE | 22 | T16S R24E S23 | NENW | 39 |
| T16S R24E S23 | SENW | 39 | T16S R24E S23 | NWSW | 39 |
| T16S R24E S23 | SWSW | 38 | T16S R24E S26 | NWNW | 13 |
| T16S R24E S26 | SWNW | 36 | T16S R24E S27 | NENE | 38 |

954 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 378 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

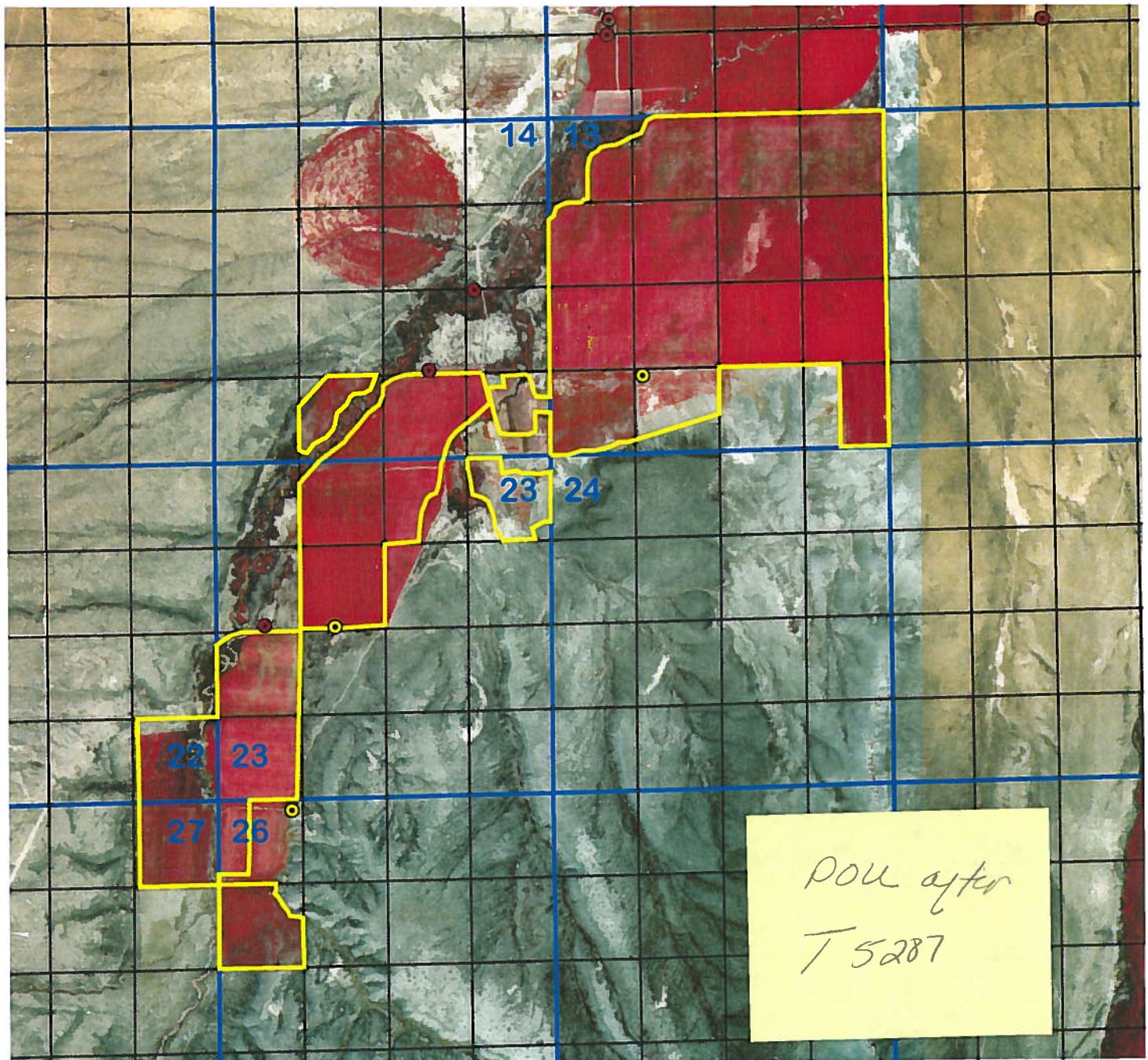
THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 43B

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

**RIGHTS: 43-2557, 43-7086,
and 43-7087**

**RECOMMENDED PLACE OF USE
TWP 16S, RNG 24E,
Data entry on September 19, 2000**



● RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES



GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY VIKIE HANCOCK

Old (D) Number - 30822

*** C - CURRENT OWNER ***
RHL FINANCIAL INC

*** O - ORIGINAL OWNER ***
RIVER RIDGE RANCH

SONIA

E GARY

JACK EMERY

| | | | |
|------------------------------|-----------|------------|--|
| 1 - 2325-A RENAISSANCE DRIVE | | | |
| 2 - | | | |
| 3 - | | | |
| City- LAS VEGAS | State- NV | Zip- 89119 | |
| Phone - | | | |
| 1 - C/O BERRY ANDERSON | | | |
| 2 - | | | |
| 3 - | | | |
| City- ALMO | State- ID | Zip- 83312 | |
| Phone - 208-824-5515 | | | |
| 1 - PO BOX 127 | | | |
| 2 - | | | |
| 3 - | | | |
| City- ALMO | State- ID | Zip- 83312 | |
| Phone - 208-824-5582 | | | |
| 1 - PO BOX 127 | | | |
| 2 - | | | |
| 3 - | | | |
| City- ALMO | State- ID | Zip- 83312 | |
| Phone - 208-824-5582 | | | |
| 1 - | | | |
| 2 - | | | |
| 3 - | | | |
| City- ALMO | State- ID | Zip- 83312 | |
| Phone - 208-000-0000 | | | |

+ - - - Region - - - +
17 SOUTHERN

```

+ - - - Stage - - - +
L - LICENSE

```

Status - - - +

+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tribu

+

| + | - | Tract | Lot | Rflg | County | Point |
|-----|-----|-------|----------|------|--------|--------|
| 2W | Rng | Sec | | | | |
| 16S | 24E | 13 | NW SE SW | | (31) | CASSIA |
| | | 23 | SW SE NW | | (31) | CASSIA |
| | | 26 | NE NW NW | | | |

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|-----------------------------|
| 01 - IRRIGATION | | 04/01 | 10/31 | | 7.300 ✓ | ~~1332.00~~ 1512.0 ✓ |

| | |
|-------------------------|---------------------------|
| + - Total Div. Rate - + | + - Total Div. Volume - + |
| 7.300 | ~~1322.00~~ |

| | | | | | | | | | | |
|-----|---|---|-----------------------|---|---|---|---|----------|---|---|
| 0.0 | + | - | Total Consumptive Use | - | + | + | - | KW Usage | - | + |
|-----|---|---|-----------------------|---|---|---|---|----------|---|---|

1512-D

Water right number - R43-02557

Prefix Translation: RESEARCH

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|--------------|-----|-----|-------|-----|-------|------|-------------|-------------|
| 16S | 24E | 13 | NE NE | | 40.0 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | NW NE | | 40.0 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | SW NE | | 41.0 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | SE NE | | 40.0 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | NE NW | | 39.0 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | NW NW | | 14.0 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | SW NW | | 40.0 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | SE NW | | 40.0 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | NW SW | | 40.0 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | SW SW | | 38.0 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | SE SW | | 28.0 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | NE SE | | 40.0 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | NW SE | | 41.0 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | SE SE | | 23.0 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 14 | SE SW | | 27.0 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 14 | SW SE | | 36.0 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 14 | SE SE | | 24.0 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 14 | NW NE | | 27.0 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 23 | NE NW | | 40.0 | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 23 | SE NW | | 40.0 | 01 | IRRIGATION | (31) CASSIA |
| Total Acres: | | | | | 738.0 | | | |

+ - - Diversion Means - 2 WELLS 180' & 350' DEEP, 2 60 HP PUMPS, HANDLINES.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks -

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 12.43 CFS COMBINED RIGHT NOS.:
43-07086 & 43-07087. *378 & Volume 3816.0*

POU1

USE OF THIS RIGHT WITH RIGHT NO. 43-07086 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 738 ACRES IN A SINGLE
IRRIGATION SEASON.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 378 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

GEN

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 438.

EXP

RIGHT NO. 43-07086 IS ALSO DIVERTED THROUGH POINTS OF
DIVERSION DESCRIBED ABOVE. RIGHT NO. 43-07087 IS ALSO DIVERTED
THROUGH POINT OF DIVERSION DESCRIBED ABOVE AS NENMW S 26, T16S,

*See
1-15-87*

Prefix Translation: RESEARCH

Remarks

Old Water Right Numbers

C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE

+ - Decree Date - +
00/00/0000

OWNERSHIP CHANGE MADE 6/26/96 BY TLB.
2-9-2000: OWNERSHIP CHANGE PER NOTICE REC'D 7-2-99 AND TWO DEEDS

OWNERSHIP CHANGE MADE 6/26/96 BY TLB.
2-9-2000: OWNERSHIP CHANGE PER NOTICE

Date: 02/11/2000 User Id: VHANCOCK Subject: RECOMMENDATION
COMBINED SYSTEM. PLACE OF USE INCLUDED IN PPU WITH RIGHT NUMBER
43-07086. NOTE PENDING TRANSFER #287. POD IN SEC 23 CORRECTED
PER FIELD EXAM BY GLS CONCERNING TRANSFER.

| Adjudication Rights Dates and Flags Area | | | | | | | | | |
|--|---|------------|-----------------------|---|------------|-------------------------|---|-------|--|
| Court Report Filing | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number | - | 39576 | |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - | | Old Case Number | - | | |
| Response Filed Date | - | 00/00/0000 | Verified Date | - | 00/00/0000 | Old Judicial District | - | | |
| Claim Received Date | - | 05/30/1989 | Last Amended Date | - | 00/00/0000 | Temporary Right | - | P | |
| | | | Receipt Number | - | M003751 | Water District | - | | |
| | | | POU Ownership Flag | - | Y | Federal/State Indicator | - | S | |
| | | | Name Connector | - | AND | Presumption Flag | - | | |
| | | | | | | Notice of Error Flag | - | | |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5287
WATER RIGHT NO(S). 43-02557/43-07086/43-07087

RECEIVED
JUL 03 2000
Department of Water Resources
Southern Region

This is to certify that: RHL FINANCIAL INC
2325-A RENAISSANCE DR
LAS VEGAS NV 89119

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 43-02557 : | | | |
| IRRIGATION | 04/01 to 10/31 | 7.30 CFS | 1512.0 AF |
| Priority: 02/21/1963 | | | |
| Right No. 43-07086 : | | | |
| IRRIGATION | 04/01 to 10/31 | 6.23 CFS | 1440.0 AF |
| Priority: 07/22/1977 | | | |
| Right No. 43-07087 : | | | |
| IRRIGATION | 04/01 to 10/31 | 4.32 CFS | 864.0 AF |
| Priority: 07/22/1977 | | | |
| TOTAL: | | * 12.43 CFS | 3816.0 AF * |

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWSESW , Sec. 13, Township 16S, Range 24E
SWSESW , Sec. 23, Township 16S, Range 24E
NENWNW , Sec. 26, Township 16S, Range 24E
CASSIA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 16S | 24E | 13 | NENE 40 | NWNE 40 | SWNE 40 | |
| | | | SENE 40 | NENW 40 | NWNW 15 | |
| | | | SWNW 40 | SENE 40 | NESW 40 | |
| | | | NWSW 40 | SWSW 38 | SESE 28 | |
| | | | NESE 40 | NWSE 40 | SESE 23 | 544 |
| 14 | | | SESE 26 | SWSE 37 | SESE 19 | 82 |
| 22 | | | SESE 38 | | | 38 |
| 23 | | | NENE 26 | NWNE 22.3 | NENW 39 | |
| | | | SENE 39 | NWSW 39 | SWSW 38 | 203.3 |

TRANSFER NO. 5287
WATER RIGHT NO(S). 43-02557/43-07086/43-07087

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| | 26 | | NWNW 12.7 | SWNW 36 | | 48.7 |
| | 27 | | NENE 38 | | | 38 |
| Total number of acres irrigated: | | | | | | 954 |

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 43B.
2. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
- * 6. The total instantaneous diversion of water from all points of diversion under Transfer 5287 shall not exceed 12.43 cfs, nor total combined annual volume of 3816.0 af.
- ** 7. Right 43-02557 is limited to the irrigation of 378 acres within the place of use described above in a single irrigation season.
- ** 8. Right 43-07086 is limited to the irrigation of 360 acres within the place of use described above in a single irrigation season.
- ** 9. Right 43-07087 is limited to the irrigation of 216 acres within the place of use described above in a single irrigation season.

Dated this 29th day of June, 2000.

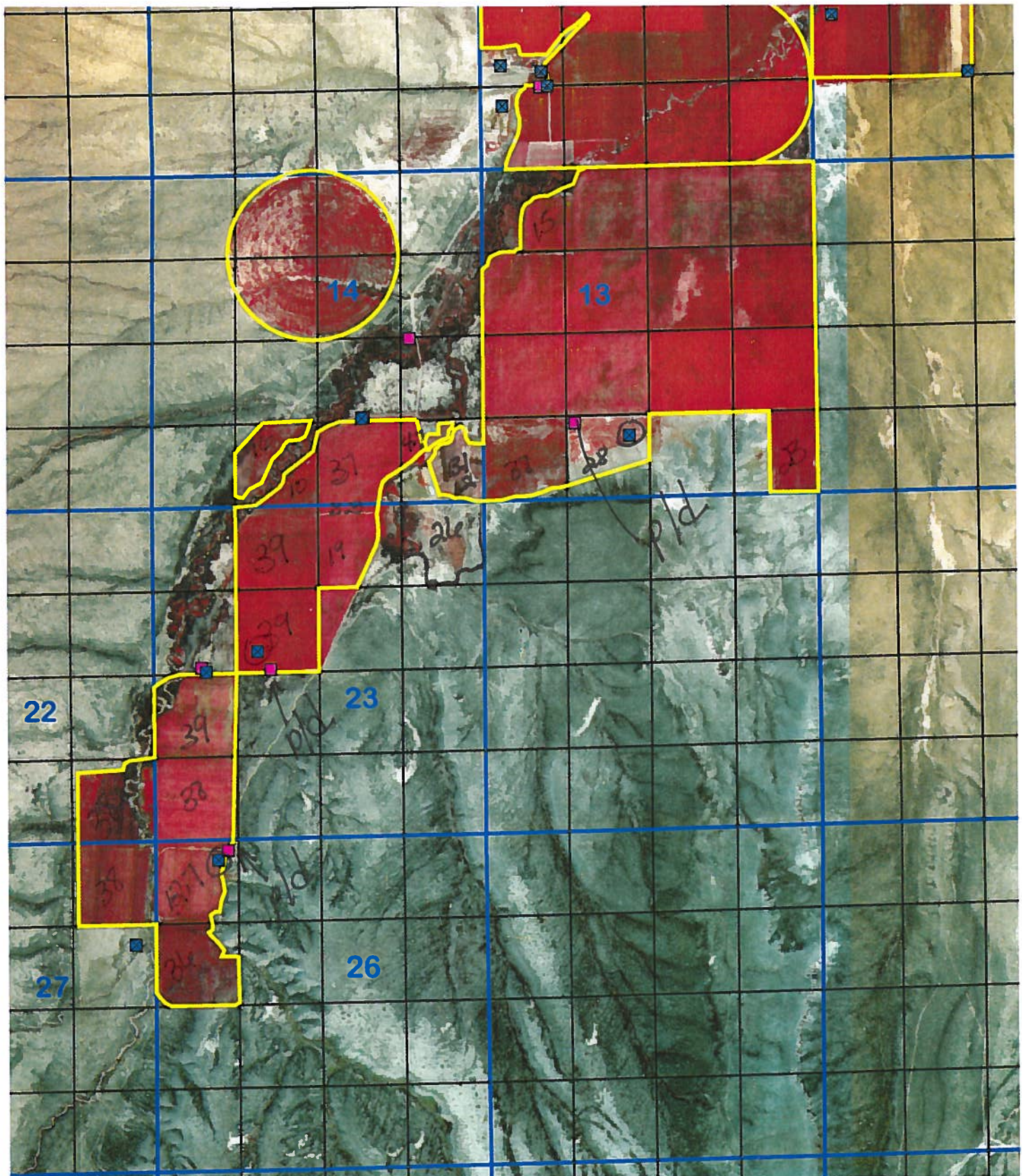

Chief, Water Allocation Bureau

FILE NOTES

STEED/ RHL - PER TRANSFER 5287

TWP 16S RNG 24E

CLAIM NO(S): 43-2557, 7086, 7087



APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant GARY E. AND SONIA STEED Phone (208) 824-5582
Post Office address PO Box 127, ALMO, ID. 83312

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use PERMISSABLE PLACE OF USE
☐ Change nature of use ☐ Change period of use ☒ Other MOVE AROUND ACRES TO COVER GROUND THAT DOES NOT HAVE WATER RIGHTS.
2. Describe the reason for the proposed changes MOVE AROUND ACRES TO COVER GROUND THAT DOES NOT HAVE WATER RIGHTS.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------|--------------------|---------------|---------------|
| 43-02557 | 02/21/1963 | 7.30 | IRRIGATION | 4/1 to 11/1 |
| 43-07086 | 07/22/1977 | 6.23 | " " | " to " |
| 43-07087 | 07/22/1977 | 4.23 4.32 | " " | " to " |

2. Total amount of water being transferred 12.43 * cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion:

* THE MAX. COMBINED RATE OF DIVERSION UNDER THESE RTS. SHALL NOT EXCEED 12.43 CFS.

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | NW | SE | SW | 13 | 16S | 24E | CASSIA | WELL #1 |
| | SW | SE | NW | 23 | " | " | " " | " #2 |
| | NE | NW | NW | 26 | " | " | " " | " #3 |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE % | NW % | SW % | SE % | NE % | NW % | SW % | SE % | NE % | NW % | SW % | SE % | NE % | NW % | SW % | SE % | |
| 16S | 24E | 13 | 40 | 40 | 40 | 40 | 40 | 15 | 40 | 40 | 40 | 40 | 38 | 28 | 40 | 40 | | 23 | 544 |
| | | 14 | | | | | | | | | | | | 26 | | | 37 | 19 | 82 |
| | | 22 | | | | | | | | | | | | | | | | 38 | 38 |
| | | 23 | 26 | 22.3 | | | 39 | | | 39 | | 39 | 38 | | | | | | 203.3 |
| | | 26 | | | | | | 12.7 | 36 | | | | | | | | | | 48.7 |
| | | 27 | 38 | | | | | | | | | | | | | | | | 38 |
| |
| |

of 8

Transfer No. 5287

PART 1

General Information:

a. Description of diversion system

THREE WELLS w/ MAIN LINE TO HANDLINES

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

LANDS NOW BEING IRRIGATED WILL BE COVERED
APPROPRIATELY BY LICENSED RIGHTS

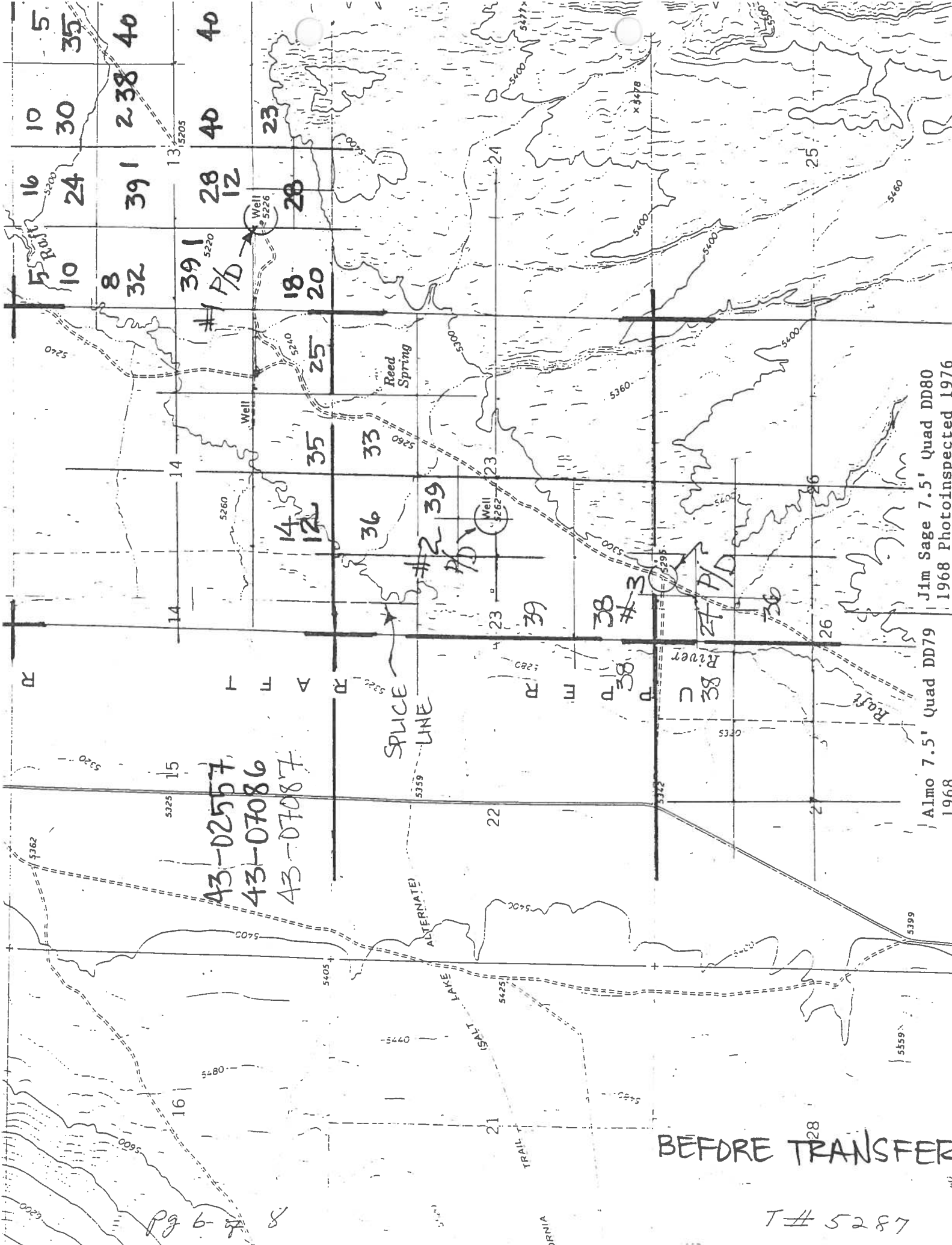
d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.



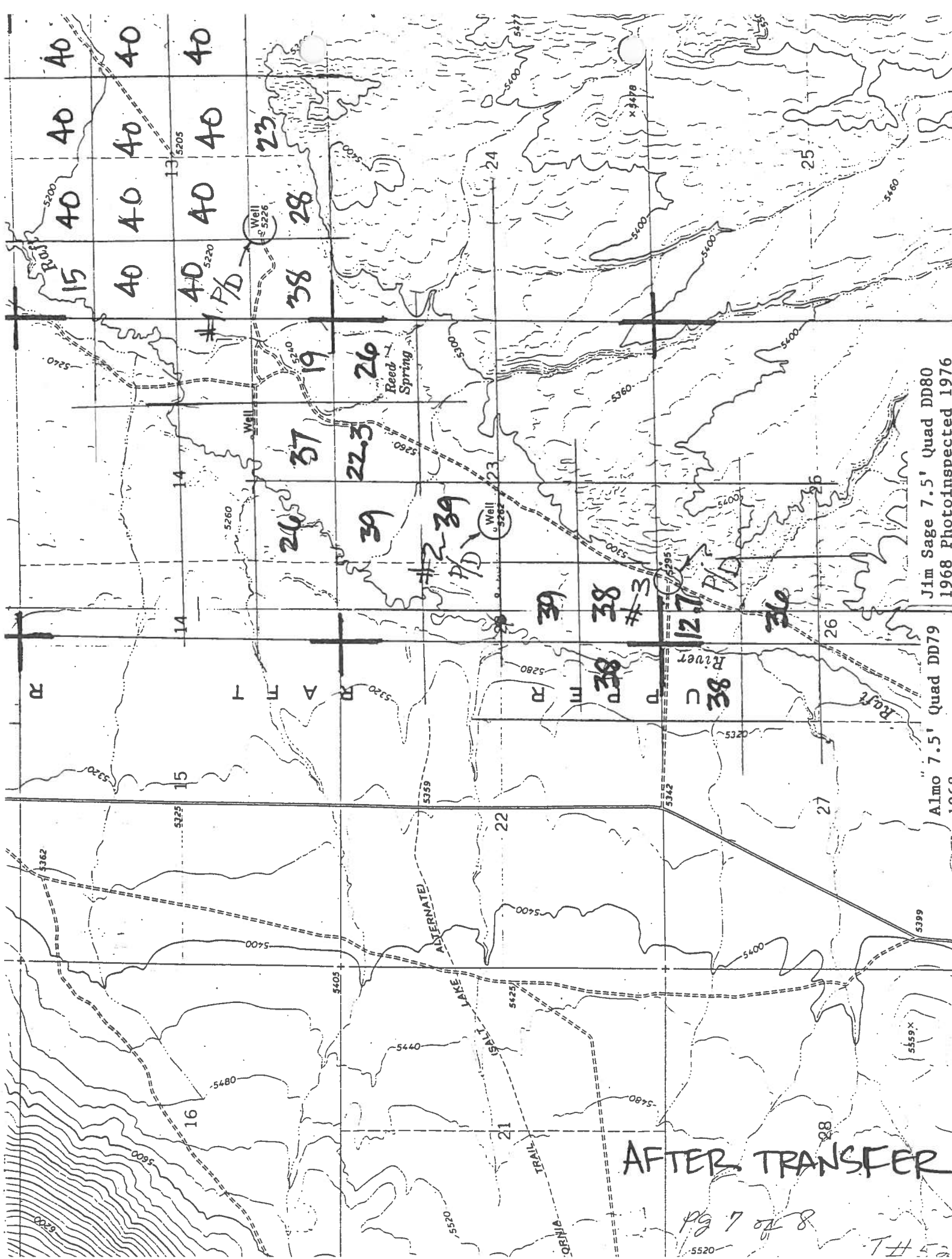
43-02557
43-07086
43-07087

BEFORE TRANSFER

T# 5287

Almo 7.5' Quad DD79
1968

Jim Sage 7.5' Quad DD80
1968 Photoinspected 1976



Jim Sage 7.5' Quad DD80
1968 Photoinspected 1976

Almo 7.5' Quad DD79

PART 3**B. CHANGES IN NATURE OF USE**

| 1 | <u>New Nature of Use</u> | <u>Amount
(cfs/ac-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|---|--------------------------|-------------------------------|------------------------|----------------------|
| | | | | to _____ |
| | | | | to _____ |

2. Quantity and quality of return flows and location of discharge:

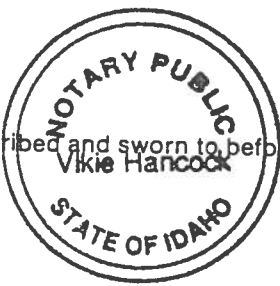
3. Describe effects on other water uses resulting from the proposed change:

NONE

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 21st day of April, 19 98.

 (Signature of Applicant)

Vikie Hancock (Notary Public)

My commission expires May 7, 2003

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by GLS Date 21Ap98 Protest filed by _____

Prelim. check by GLS Fee \$100 _____

Receipted by GLS SO21014 Date 21Ap98 _____

Published in So. Id. Press _____

Pub. dates 6/29 + 7/6/98 _____

Watermaster recommendation requested on N/A _____

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Copies of protest forwarded by _____

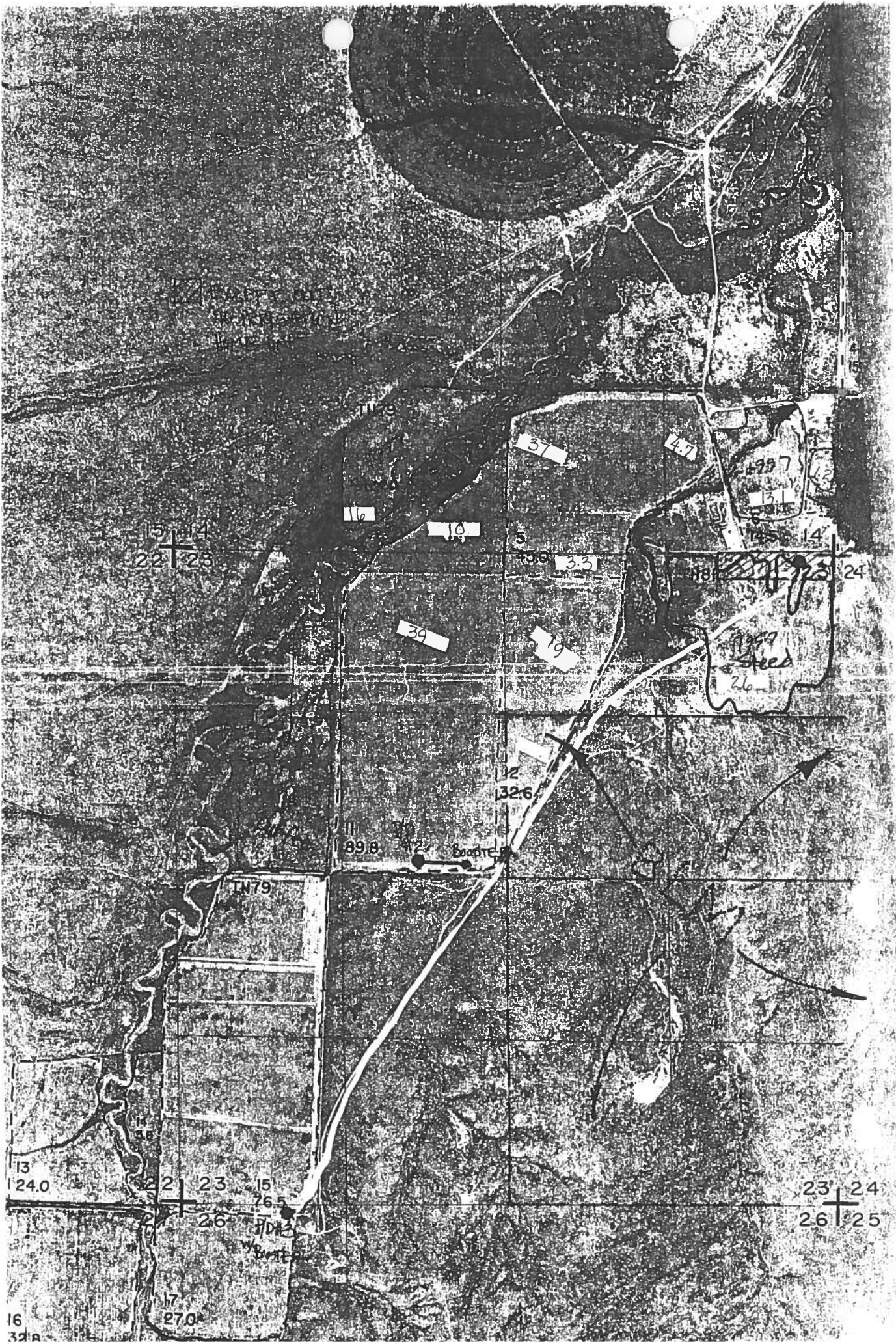
Hearing held by _____ Date _____

Recommended for ☐ approval ☐ denial

RECEIVED

APR 22 1998

Department of Water Resource
Southern Region



M E M O T O F I L E

FROM: Georgia Satterlee
DATE: 16 June 1998
RE: Transfer per 43-02557,-07086,-07087

The application for transfer was encouraged when a complaint was filed regarding illegal water use on lands around Reed Spring. See documentation dated July-August 1997 from an assortment of folks.

The application for transfer was filed (April 1998) and the Steed's are proposing to move around acres to cover ground that does not have water rights. All the licensed rights associated with the application have SRBA claims.

There is a domestic and stockwater claim, A43-10271, that has a well in the SWSWSW $\frac{1}{4}$ of Section 13. I did not record any information associated with this well or claim.

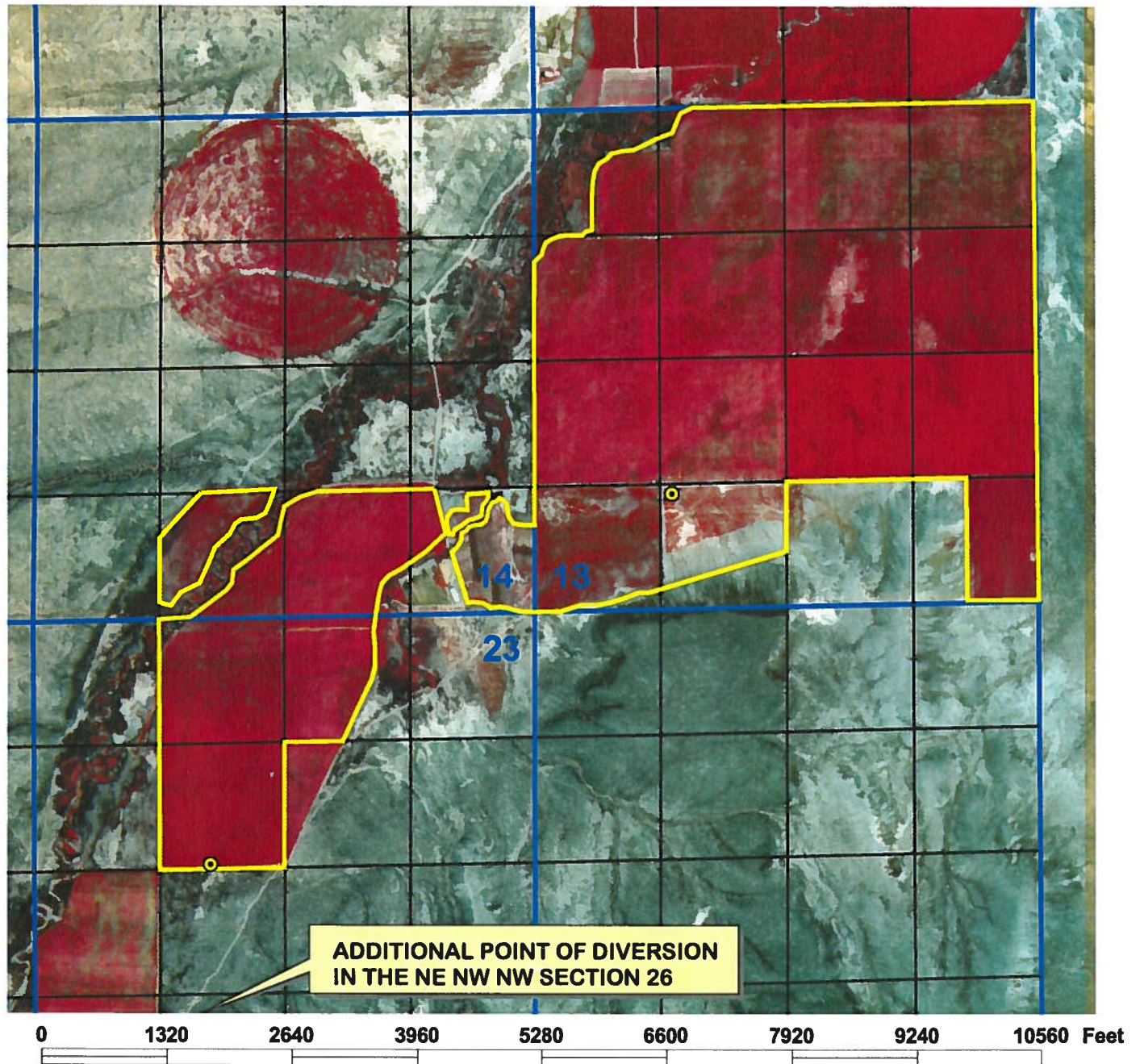
I visited the Steed property on 08 June 1998. A young man, at the home near the stock yards, (I am assuming he is one of Gary Steed's sons) gave me permission to photograph the irrigation wells. He said Gary Steed was in the hospital and had been in the hospital for the last month.

I verified the location of the irrigation wells. Part 1 of the transfer application depicts the correct point of diversion to the ten acre tract. Although I photographed and obtained the pump and motor information of each well, I did not locate the points of diversion by GPS.

The application for transfer appears to be in order and could be recommended with the normal conditions included.

RIGHTS: 43-02557 & 43-07086

RECOMMENDED PLACE OF USE
TWP 16S, RNG 24E
Data entry on February 16, 2000



-  RECOMMENDED POINT OF DIVERSION
-  RECOMMENDED PLACE OF USE
-  SECTION LINES
-  QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY

DATA ENTRY BY VIKIE HANCOCK

CLAIM NUMBER
A43-02557
DATE
2-10-2000
TRANSFER NUMBER

A43-07086
AGENT
UAL
CLAIMED ACRE TOTAL
738

GIS ACRE TOTAL
738

| | TWP | RNG | SEC | NE 1 | | | | NW | | | | SW | | | | SE | | | | |
|-------|------|-----|-----|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| CLAIM | 116S | 24E | 13 | 40 | 40 | 40 | 40 | 40 | 15 | 40 | 40 | 40 | 40 | 38 | 28 | 40 | 40 | | 23 | 544 |
| GIS | | | | 40 | 40 | 41 | 40 | 39 | 14 | 40 | 40 | 40 | 40 | 38 | 28 | 40 | 41 | | 23 | 544 |
| RECOM | | | | 40 | 40 | 41 | 40 | 39 | 14 | 40 | 40 | 40 | 40 | 38 | 28 | 40 | 41 | | 23 | 544 |
| CLAIM | | | 14 | | | | | | | | | | | | 26 | | | 35 | 25 | 86 |
| GIS | | | | | | | | | | | | | | | 27 | | | 36 | 24 | 87 |
| RECOM | | | | | | | | | | | | | | | 27 | | | 36 | 24 | 87 |
| CLAIM | | | 23 | | 33 | Q | | 36 | . | | 39 | | | | | | | | | 108 |
| GIS | | | | | 27 | 9 | | 40 | | | 40 | | | | | | | | | 107 |
| RECOM | | | | | 27 | Q | | 40 | | | 40 | | | | | | | | | 107 |

B43-POU.SHP
43-02557 Limited to 378 acres within

SHAPE NOS.
Tracts identified. 43-07086 Limited to
360 acres within Tracts identified.

B43-POD.SHP

NOS. DESCRIPTION

DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

JPEG LAYOUT
✓ 43-02557

Water Right Number - A43-02557 Prefix Translation: ADJUDICATION CLAIM Old (D) Number - 30822

*** C - CURRENT OWNER ***
STEED SONIA
1 - PO BOX 127
2 -
3 -
City- ALMO
Phone - 208-824-5582
State- ID Zip- 83312

STEED E GARY
1 - PO BOX 127
2 -
3 -
City- ALMO
Phone - 208-824-5582
State- ID Zip- 83312

*** 0 - ORIGINAL OWNER ***
ERICKSON JACK EMERY
1 -
2 -
3 -
City- ALMO
Phone - 208-000-0000
State- ID Zip- 83312
1 - C/O BERRY ANDERSON
2 -
3 -
City- ALMO
Phone - 208-824-5515
State- ID Zip- 83312

RIVER RIDGE RANCH

Priority Date - 02/21/1963
Region - 17 SOUTHERN
Stage - L - LICENSE
Status -

Source - GROUNDWATER
Tributary -

| Twn | Rng | Sec | Tract | Lot | RFlg | County | Point of Diversion | Diversion Name |
|-----|-----|-----|----------|-----|------|-------------|--------------------|----------------|
| 16S | 24E | 23 | SE NW | | | (31) CASSIA | | |
| | | 26 | NE NW NW | | | (31) CASSIA | | |

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 01 - IRRIGATION | | 04/01 | 10/31 | | 7.300 | |

Total Div. Rate - 7.300
Total Div. Volume - 1322
Total Div. Capacity - 0.0
Total Consumptive Use - 0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------|-------------|-------------|
| 16S | 24E | 13 | NE NE | | 5.0 | | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | NW NE | | 10.0 | | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | SW NE | | 2.0 | | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | NE NW | | 16.0 | | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | NW NW | | 5.0 | | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | SW NW | | 32.0 | | 01 | IRRIGATION | (31) CASSIA |
| 16S | 24E | 13 | SE NW | | 39.0 | | 01 | IRRIGATION | (31) CASSIA |

Handwritten signature

Prefix Translation: ADJUDICATION CLAIM

Total Acres: 378.0

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

..... Remarks

GEN TRANS. 2564.
OWNERSHIP CHANGE MADE 6/26/96 BY TLB.

Old Water Right Numbers
No Old Water Right Numbers found.

--- Conditions of Approval ---
No Conditions of Approval found. ↗

| | Decree Plaintiff | Decree Defendant |
|-----------|------------------|------------------|
| + - - - - | - - - + | + - - - - |

+ - - Audit Fields - 05/30/89 BAUMHOFF 06/05/91 SOUTH1 03/30/95 POST-STD 06/26/96 TBACKLUN

No Comments Found

+ + + + + Adjudication Rights Dates and Flags Area + + + + +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 05/30/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - M003751 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - |
| | | Name Connector | - AND | Notice of Error Flag | - |

Chris Row
PPH remark

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CLAIM NUMBER

A43-02557

DATE

2-10-2000

TRANSFER NUMBER

A43-07086

AGENT

D. HANCOCK

CLAIMED ACRE TOTAL

954

A43-07087

GIS ACRE TOTAL

954

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| | TWP | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| CLAIM | 16S | 24E | 13 | 40 | 40 | 40 | 40 | 40 | 15 | 40 | 40 | 40 | 40 | 38 | 28 | 40 | 40 | | 23 | 544 |
| GIS | | | | 40 | 40 | 41 | 40 | 39 | 14 | 40 | 40 | 40 | 40 | 38 | 28 | 40 | 41 | | 23 | 544 |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | 14 | | | | | | | | | | | | 26 | | | 35 | 25 | 86 |
| GIS | | | | | | | | | | | | | | | 27 | | | 36 | 24 | 87 |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | 23 | | 33 | Q | | 36 | . | | 39 | | 39 | 38 | | | | | | 184 |
| GIS | | | | | 27 | | | 40 | | | 40 | | 39 | 38 | | | | | | 184 |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | 22 | | | | | | | | | | | | | | | | 38 | 38 |
| GIS | | | | | | | | | | | | | | | | | | | 34 | 34 |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | 26 | | | | | | 27 | 36 | | | | | | | | | | 63 |
| GIS | | | | | | | | | 32 | 35 | | | | | | | | | | 67 |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | 27 | 38 | | | | | . | | | | | | | | | | | 38 |
| GIS | | | | 38 | | | | | | | | | | | | | | | | 38 |
| RECOM | | | | | | | | | | | | | | | | | | | | |

B43-POU.SHP

SHAPE NOS.

B43-POD.SHP

NOS. DESCRIPTION

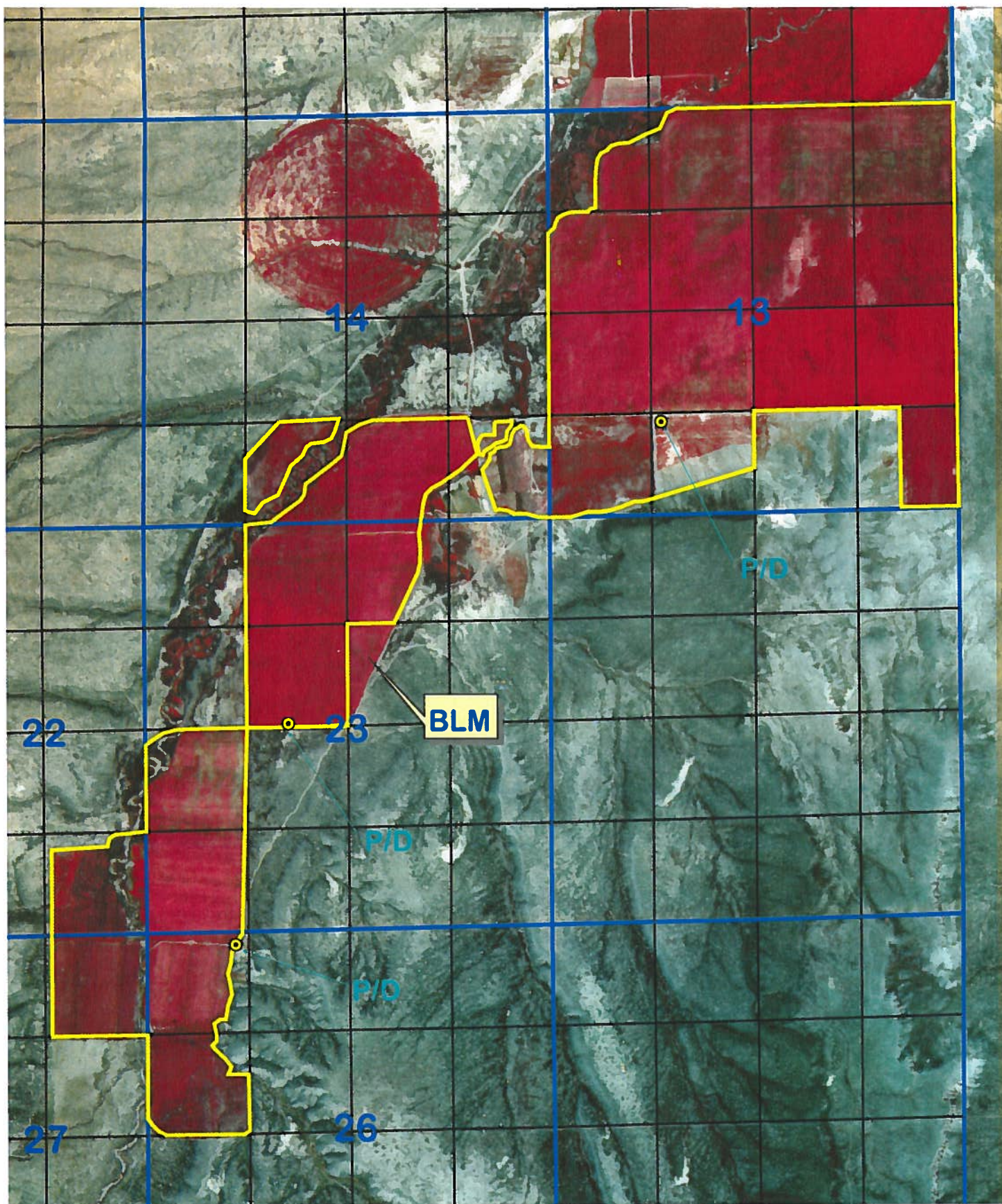
Complete
System
FOR
File
NOTES

FILE NOTES

**CLAIM NO(S): A43-02557,
A43-07086, & A43-07087**

TWP 16S, RNG 24E

954 ACRES SEE GIS LOG



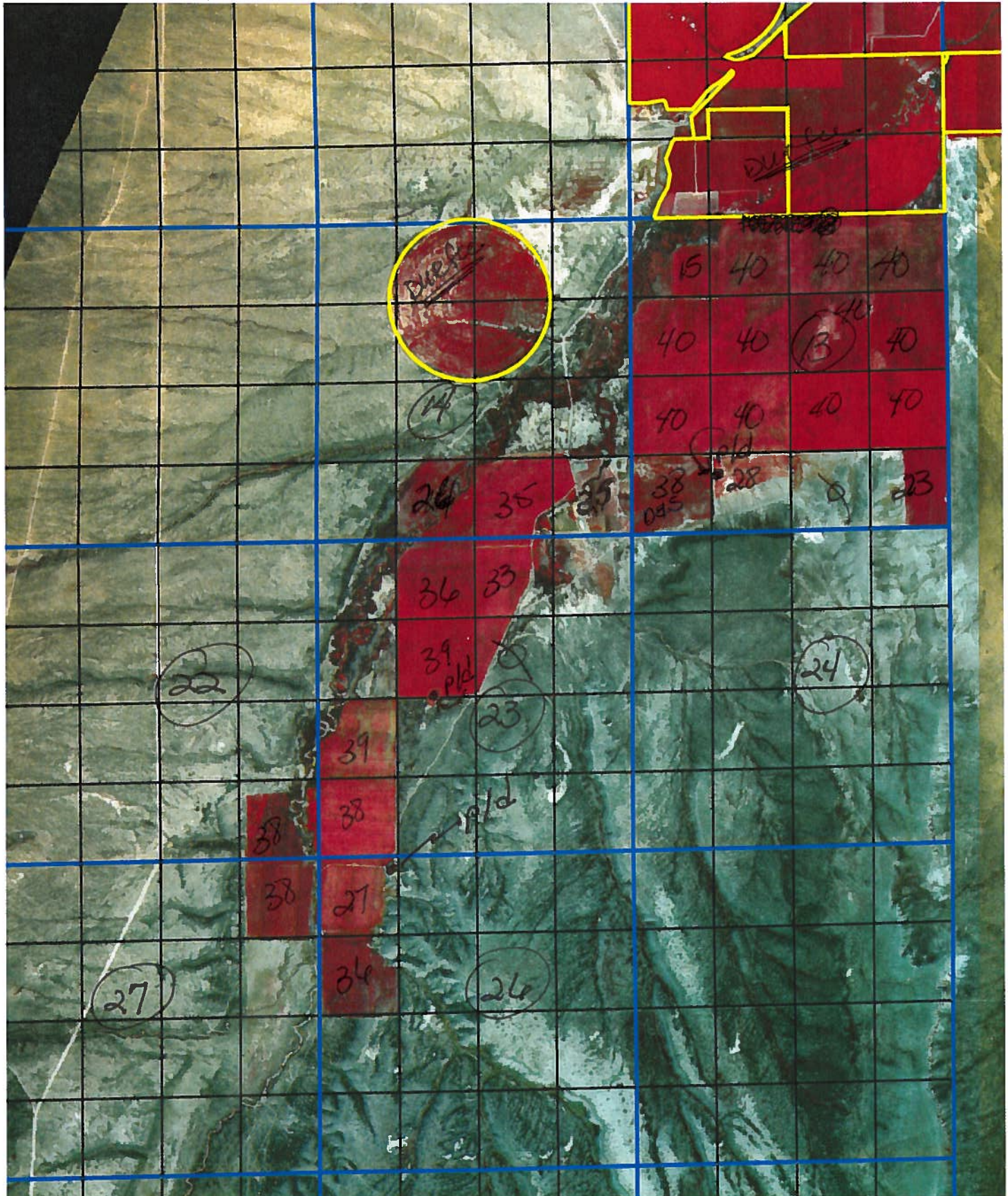
FILE NOTES

T168 R 24E

CLAIM NO(S): ~~4302443~~ ^{STEED}

~~T-153, R-20E-SEC-23~~

TRACTS AS LICENSED



V. HANCOCK

DATE: 2-8-2000

1987/88 NAPP PHOTOGRAPHY

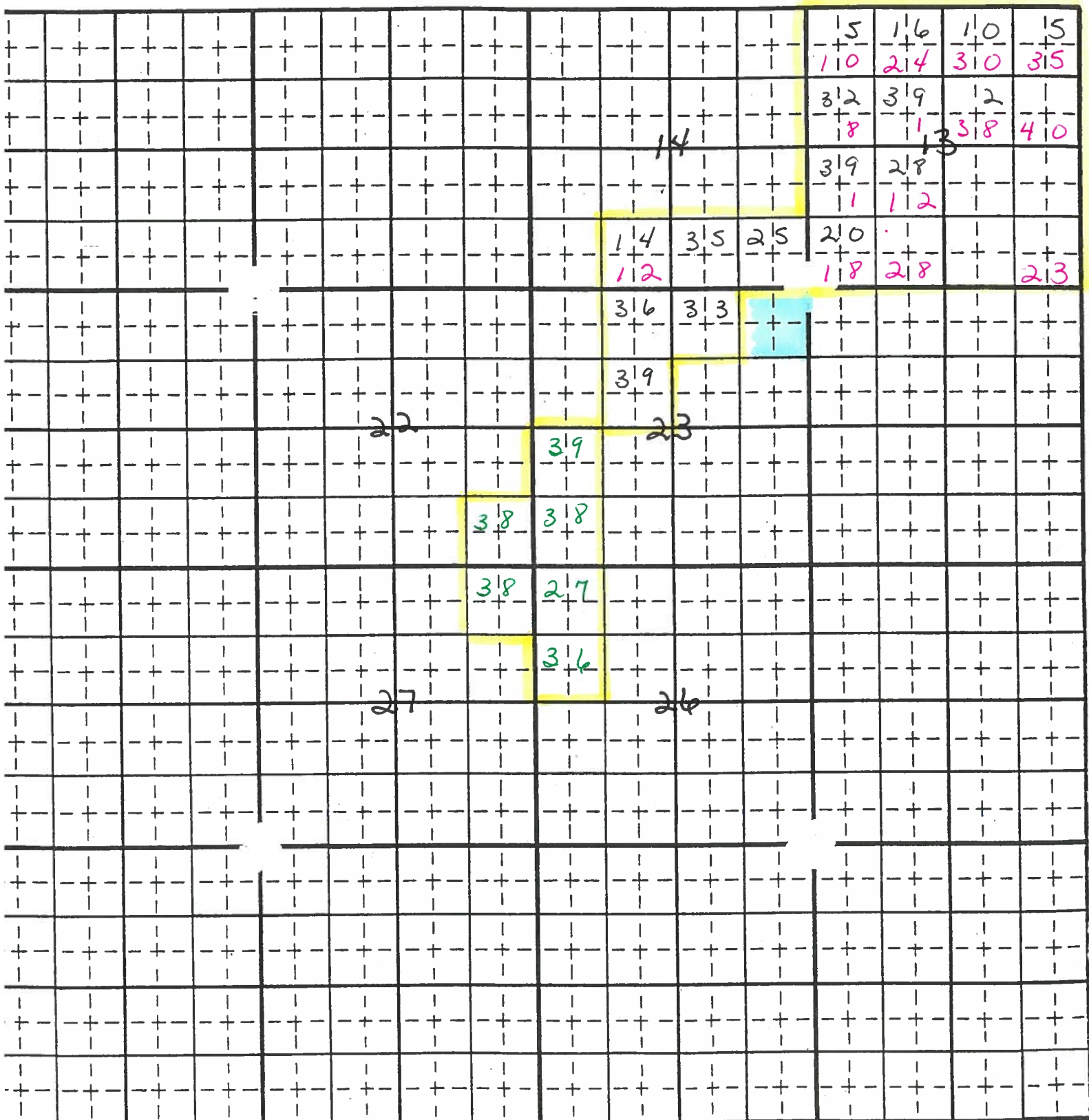
43-12557-07086, -07087

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

ERICKSON to River Ridge

ADDITIONAL RIVER RIDGE TO STEED



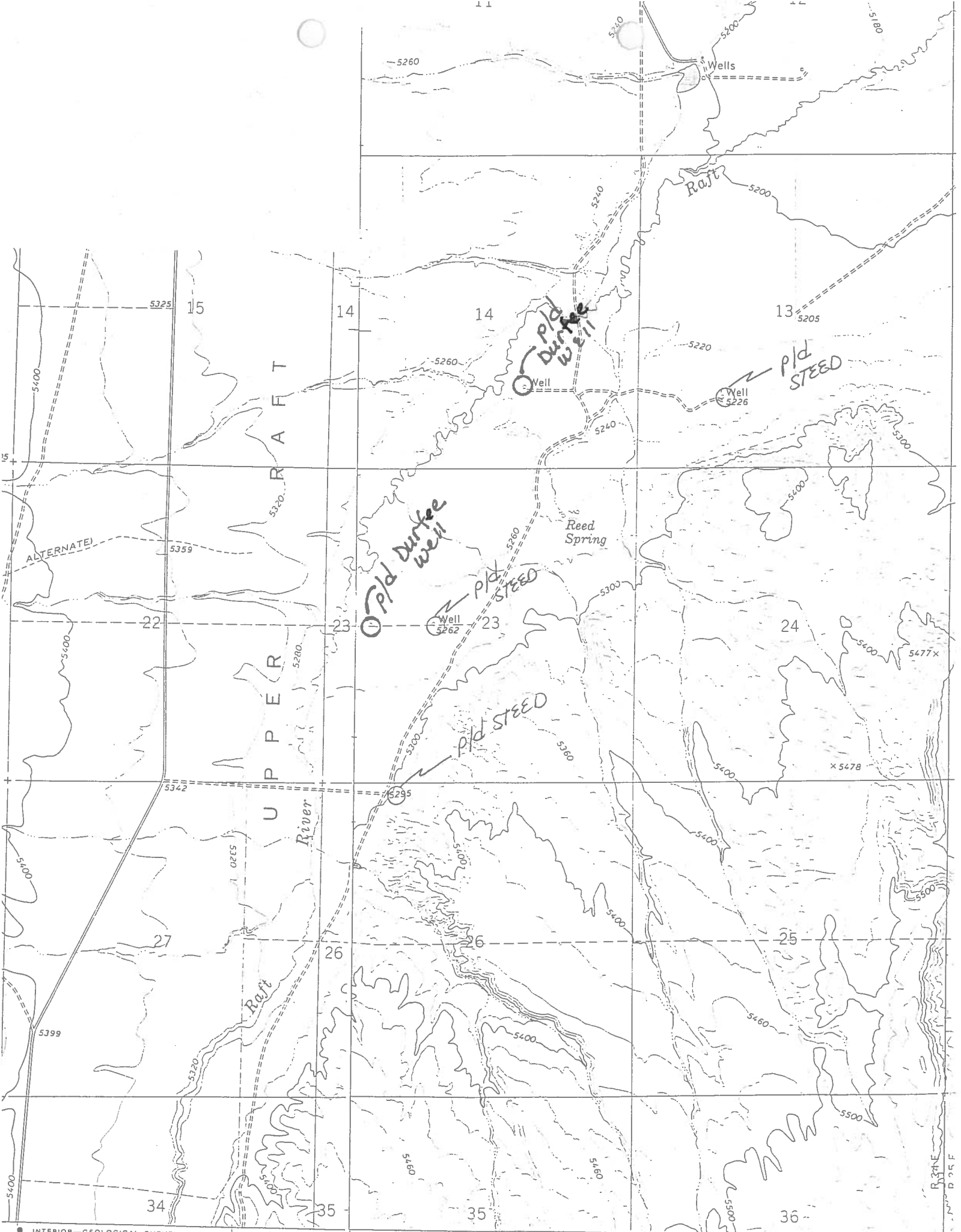
43-7087 as licensed
43-7086 as licensed
43-2557 as licensed

GARY STEED
CLAIMS

Last Name

Ident No.

Copies: White-State, Yellow-Claimant



Form No. 42-222
RECEIVED
JUL 15 1981
Department of Water Resources
Southern District Office

Transfer No. 2564
Water Right No. 43-2557

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Jack Erickson Phone 824-5598
Post office address Almo, Idaho, 83312

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. 43-2557 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
Applicant is original owner of license
3. Source of water Groundwater tributary to _____
4. Date of priority Feb. 21, 1963
5. Water is used for the following purposes:
amount 7.30 cfs for Irrigation purposes from April 1 to Oct. 31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)
6. Total amount of water under right: a. 7.30 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13
Township 16S Range 24E, B.M., in Cassia County
Additional points of diversion, if any SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23 Twp. 16S. Rge. 24 E.
8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 16S | 24E | 13 | 5 | 10 | 2 | | 16 | 5 | 32 | 39 | 28 | 39 | 20 | | | | | | 196 |
| | | 14 | | | | | | | | | | | | 14 | | | 35 | 25 | 74 |
| | | 23 | | 33 | | | 36 | | | 39 | | | | | | | | | 108 |
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Total number of acres to be irrigated 378

9. Describe any other water rights used for the same purposes as described above _____

DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ - cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

| TWP. | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
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C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted: 7.30 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SE ¼ NW ¼, Section 23 Township 16S
Range 24E, B.M., Cassia County
Additional points NW¼NW¼, Section 26, T16S, R24E, B.M.
- c. Description of diverting works: Two wells with pumps delivering to pipelines to sprinkler system.
- d. Describe the reasons for applying for a change in the point(s) of diversion:
Old well in Section 13 has been abandoned because it was pumping sand and kept having problems.

2. Change in place of use: NO CHANGE

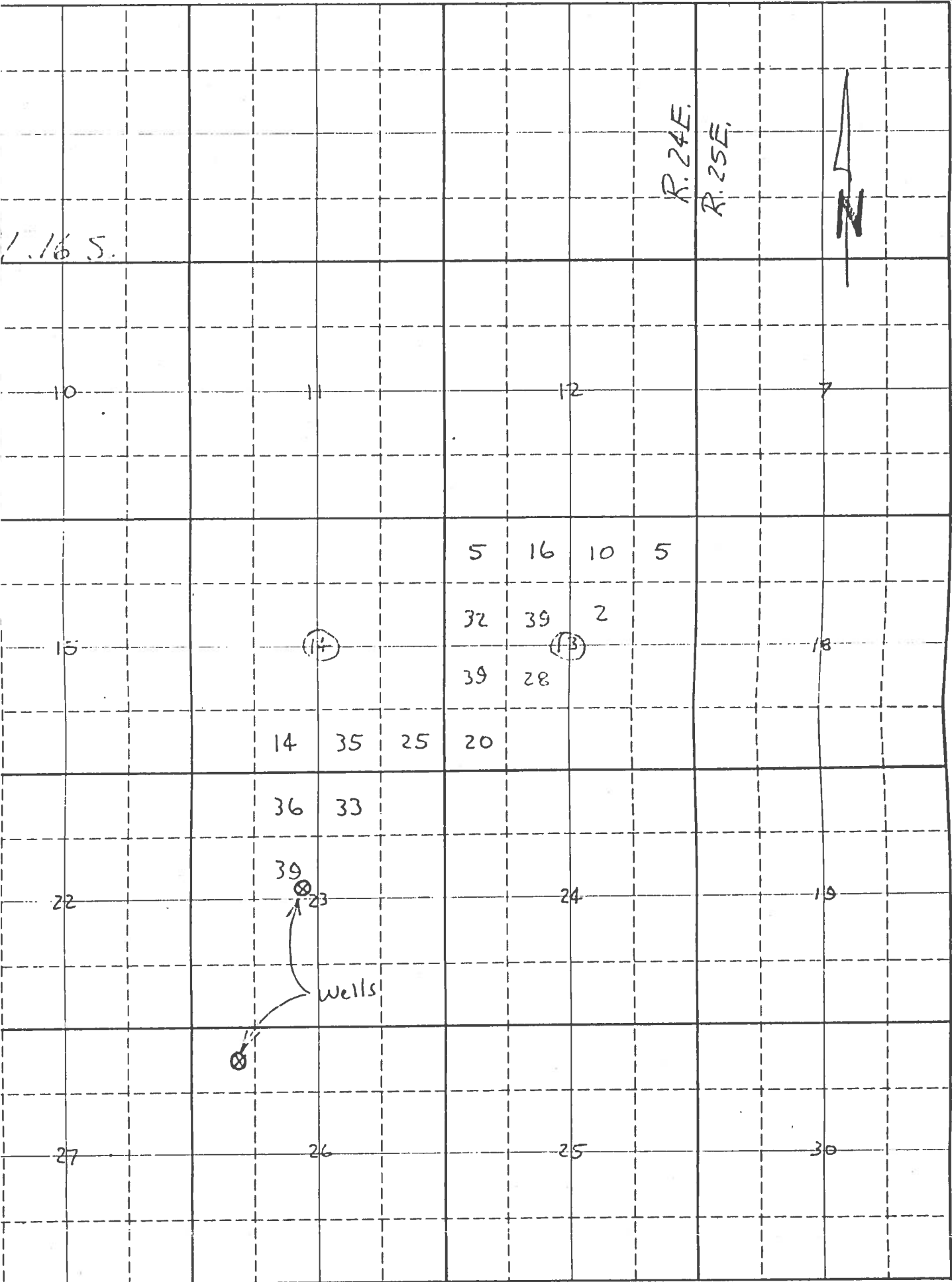
- a. Describe the lands or place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
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Total number of acres to be irrigated _____

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

57



2 inches equal 1 mile. Draw plan in ink.

Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 5th day of March, 19 81.
Jack Erickson x
(Signature of applicant)

Gene Baxter
(Notary public)

Commission expires life term

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2557
and said application is hereby approved, subject to the following limitations and conditions:

Witness my hand this 13th day of July, 19 81.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by mauer Date 7/1/81
Paid by TGO Fee 18/50.00 #16976
Accepted by mauer Date 7/2/81
Issued in south side area
Dates 5/5 + 5/12/81
Superintendent recommendation requested on _____
_____ rec'd.

Protest filed by None

Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by Young

State of Idaho

WATER LICENSE

Water License No. G-30822 Priority February 21, 1963 Amount 7.30 c. f. s.
(date proof)

THIS IS TO CERTIFY, that JACK EMERY FRICKSON

of Almo, Idaho made application for a permit to appropriate the public waters of the State of Idaho, dated November 23, 1962; that Permit G-30822 was issued pursuant to said application; that the proposed works were completed on or about Spring 1963 and 1967 with a storage or carrying capacity of 7.30 c. f. s. said works consisting of 2 wells, 2 pumps, 2 motors, and earth ditches and that on February 28, 1963 proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1322 acre feet per season, with a maximum rate of diversion of 7.30 cubic feet per second of the waters of ground water tributary of for the purpose of Irrigation from April 1 to October 31 and for from to ; and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is located in SE 1/4 SW 1/4 Sec. 13, T. 16 S., R. 24 E., B.M. and other additional points SE 1/4 NW 1/4 Sec. 23, T. 16 S., R. 24 E., B.M. in the County of Cassia and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 1322 acre feet per year.

Description and location of place of use.

| TWP. | RANGE | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 16 S | 24 E | 13 | 5 | 10 | 2 | | 16 | 5 | 32 | 39 | 28 | 39 | 20 | | | | | | 196 |
| | | 14 | | | | | | | | | | | 11 | | | | 35 | 25 | 71 |
| | | 23 | | 33 | | | 36 | | 32 | | | | | | | | | | 108 |
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Total number of acres irrigated 378

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of August, 19 69

[Signature]
State Reclamation Engineer

42 JEC

30822

43-2537