

09/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-36

NAME AND ADDRESS: IDAHO POWER CO
PO BOX 70
BOISE ID 83707

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.150 CFS

PRIORITY DATE: 04/01/1937

POINT OF DIVERSION:

T08S R13E S3 NWNW Lot 6 Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.150 CFS

PLACE OF USE: IRRIGATION Within GOODING County

T07S R13E S34 Lot 6 SWSW 3.00 T08S R13E S03 Lot 6 NWNW 2.00

5 ACRES TOTAL

Place of use does not include federal public lands

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

11/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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NAME AND ADDRESS: IDAHO POWER CO
PO BOX 70
BOISE ID 83707

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.150 CFS

PRIORITY DATE: 04/01/1937

POINT OF DIVERSION: T08S R13E S3 NWNW Lot 3 Within TWIN FALLS County
✓ lot 3 = NENW
lot 3 = (lot 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100)

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.150 CFS

PLACE OF USE: IRRIGATION Within GOODING County

T07S R13E S34 Lot 6 SWSW 3.0 ✓ T08S R13E S03 Lot 3 NWNW 2.0
✓ New
lot 3 = (lot 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100)

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

11/09/2005

RECEIVED
DEC 02 2005
DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 2, 2005

Water right number: '2-36

IDAHO POWER CO

PO BOX 70

BOISE ID 83707

Telephone Number: (208) 380-2781

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/1/2005

SIGNATURE:

Please print your name: James C. Tucker, Senior Attorney*
IDAHO POWER COMPANY

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

*Counsel for Idaho Power Company: James S. Lochhead
Adam T. DeVoe
Brownstein Hyatt & Farber, P.C.
410 17th St., 22nd Floor
Denver, Colorado 80202
Telephone: 303-223-1100

SCANNED

DEC 05 2005

04/28/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-36

NAME AND ADDRESS: IDAHO POWER CO
PO BOX 70
BOISE ID 83707

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.150 CFS

PRIORITY DATE: 04/01/1937

POINT OF DIVERSION:

T08S R13E S3 NWNW Lot 3 Within TWIN FALLS County Source: SNAKE RIVER

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
3/15 11/15

QUANTITY
0.150 CFS

PLACE OF USE: IRRIGATION Within GOODING County

T07S R13E S34 Lot 6 SWSW 3.0 T08S R13E S03 Lot 3 NWNW 2.0

5 ACRES TOTAL

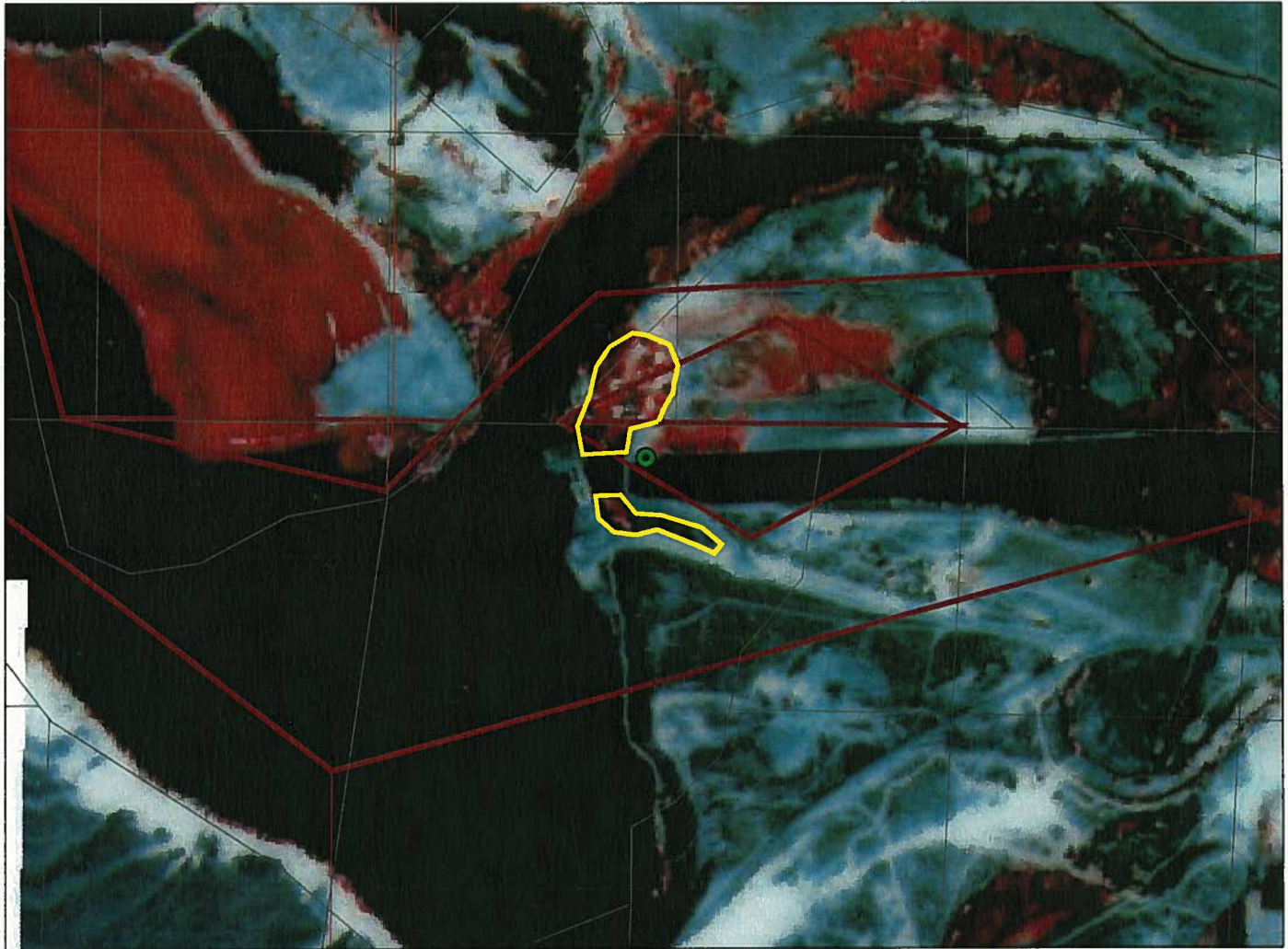
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

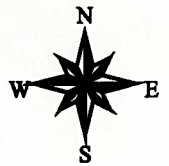
Idaho Department of Water Resources

Place of Use Layout 02-36

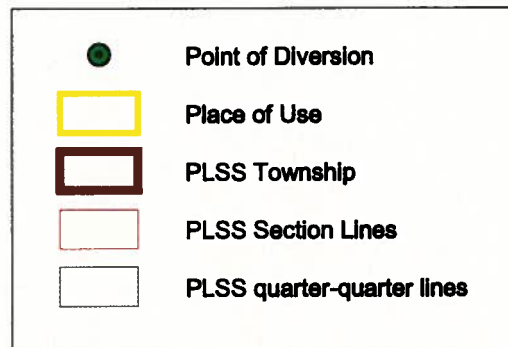


0 0.25 0.5 Miles

Township 7S Range 13E Section 34
Township 8S Range 13E Section 3



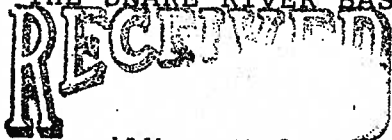
GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: April 28, 2003



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576



JAN 11 1989

Ident. Number: A02-00036

Date Received:

Receipt No: C005054

Received By: CF 1-11-89
CF 1-6-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: IDAHO POWER CO.
Address: P.O. BOX 70
BOISE, ID

83707

2. Date of Priority: APR 01, 1937

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	13E	3	NW	NW	NW	3	TWIN FALLS

5. Description of diverting works:
PUMP, AT UPPER SALMON FALLS POWER PLANT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	34	SW	SW	6	IRR	3.0
						Section Acres	3.0
08S	13E	3	NW	NW	3	IRR	2.0
						Section Acres	2.0

MICROFILMED

MAR 19 1993

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

IN CONNECTION WITH UPPER SALMON FALLS "A" PLANT.
IRRIGATION OF VILLAGE AND PASTURE IN THE SW 1/4 OF THE SW 1/4
(GOVT. LOT 6) OF SECTION 34, TOWNSHIP 7S, RANGE 13E.
IRRIGATION OF VILLAGE AND PARK PICNIC AREA IN THE NW 1/4 OF THE
NW 1/4 (GOVT. LOT 3) OF SECTION 3, TOWNSHIP 8S, RANGE 13E.

15. Basis of Claim: BENEFICIAL USE

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MAR 19 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am General Counsel and Secretary of
Idaho Power Company, that I have signed the foregoing
Organization
document in the space below as General Counsel and Secretary of
Idaho Power Company and that the statements contained in the
Organization
foregoing document are true and correct.

Rolt W. Stal
Signature of Authorized Agent
General Counsel and Secretary
Idaho Power Company
Title and Organization

January 10, 1989
Date

State of Idaho)
) SS.
County of Ada)

Subscribed and sworn (or affirmed) before me this 10th day
of January 19 89

Mary L. Reynolds
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 12/31/92

17. Notice of Appearance:

Notice is hereby given that I, Thomas G. Nelson will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Thomas G. Nelson

Address PO Box 2139 Boise ID 83701

Date 1/9/89

2-11-91
original in
file

Id. Power
Twin Falls

#02-02001A-1
Permanent file

November 21, 1988

Mr. Thomas G. Nelson
Nelson, Rosholt, Robertson, Tolman and Tucker
P. O. Box 2139
Boise, ID 83701

Re: Idaho Power's Twin Falls County Adjudication Claims

Dear Tom:

Please find enclosed copies of the following claims:

Lower Salmon	02-02001A
	02-02001B
	02-02059
	02-02060

Upper Salmon	02-02057
--------------	----------

I have also enclosed pre-printed claim forms on the Twin Falls and Shoshone power plants in Jerome County, (02-00033 and 02-00036), as well as the irrigation rights you requested.

Please review the claims and make any necessary corrections. The power claims should have the nameplate generator capacity added to Item #9.

If you have any questions, please contact this office.

Sincerely,

Carter Fritschle
Senior Water Resource Agent

CF:db
Enclosures
Claim Forms

MICROFILMED

MAR 19 1993

Last Name: IDAHO POWER

STATE

First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc

IDAHO POWER CO.						
	☒	A65-03828	01/27/1963	GROUNDWATER	0.040	43 DOMEST
	☒	A65-09368	01/06/1963	GROUNDWATER	0.040	43 DOMEST
	☒	A65-12096	02/21/1978	PAYETTE RIV	2000.000	28 POWER
	☒	A73-07051	03/24/1981	PAHSIMEROI	10.000	19 FISH
	☒	A73-10124	06/20/1984	GROUNDWATER	0.040	43 DOMEST
	☒	A01-02032	03/08/1919	SNAKE RIVER	4600.000	28 POWER
	☒	R36-02018	01/18/1919	CLEAR LAKES	526.000	28 POWER
	☒	A36-15221	03/03/1982	NIAGARA SPR	0.040	43 DOMEST
IDAHO POWER COMPANY						
	☒	A78-07013	08/01/1969	RAPID RIVER	18.600	19 FISH

RECEIVED

MAY 01 1992

Enter=Continue)

(GOLD7=This Query) (Menu _____)

Department of Water Resources
Southern Region Office

2/ 7/92 PER INSTRUCTIONS FROM DON SHAFF, I'VE MODIFIED ALL OF IDAHO POWER'S RECORDS BY ENTERING 2 ATTORNEYS--STEVEN L HERNDON OF IPC AND TUCKER/SMITH FROM ROSHOLT, ROBERTSON & TUCKER. I'VE CORRECTED DATA ENTRY WHERE NEEDED AND ADDED PHONE NUMBERS WHERE NEEDED. THESE MODIFICATIONS WERE A RESULT OF A NOTICE OF APPEARANCE FROM THE ATTORNEYS.

S. FRAZEE



A02- 00036

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MAR 19 1993

James C. Tucker
Bruce M. Smith
ROSHOLT, ROBERTSON & TUCKER
P. O. Box 2139
Boise, Idaho 83702-2139
Telephone: (208) 336-0700
4743p/shs/1-2-92

Steven L. Herndon
Assistant General Counsel
Idaho Power Company
P. O. Box 70
Boise, Idaho 83707

- 383-2692

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

* * * * *

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System.

CASE NO: 39576

The State of Idaho, ex rel.
A. Kenneth Dunn in his official
capacity as director of the
Idaho Department of Water
Resources,

NOTICE OF
APPEARANCE

Petitioner,

vs.

The United States; the State
of Idaho; and all claimants
to the use of water from the
Snake River Basin Water System,

Defendants.

* * * * *

COMES NOW, IDAHO POWER COMPANY, by and through its
attorneys, Steven L. Herndon, Assistant General Counsel of

MICROFILMED

MAR 19 1993

1 IDAHO POWER COMPANY, and James C. Tucker and Bruce M. Smith of
2 the firm of ROSHOLT, ROBERTSON & TUCKER, and, pursuant to Order
3 of this Court entered December 17, 1991, enters its appearance
4 in the above-captioned case.

5 DATED this 2nd day of January, 1992.

6 ROSHOLT, ROBERTSON & TUCKER

7 *for* James C. Tucker
8 JAMES C. TUCKER

9 CERTIFICATE OF MAILING

10 I hereby certify that on this 2nd day of January,
11 1992, I caused to be served a true copy of the foregoing NOTICE
12 OF APPEARANCE by the method indicated below, and addressed to
13 each of the following:

14 Larry Echohawk
15 Attorney General
16 State of Idaho
Statehouse, Room 210
Boise, Idaho 83720

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

17 David Shaw
18 Adjudication Bureau Chief
19 Idaho Department of Water
Resources
1301 North Orchard
Statehouse Mail
20 Boise, Idaho 83720 (6 copies)

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

21 Peter C. Monson, Esq.
22 Assistant Attorney General
23 U.S. Department of Justice
Land and Natural Resources
Division
24 Indian Resources Section,
Rm. 6317
P. O. Box 44378
25 Washington, D.C. 20026-4378

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

26
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28
MICROFILMED

MAR 19 1993

1 Don A. Olowinski
HAWLEY, TROXELL, ENNIS
2 & HAWLEY
P. O. Box 1617
3 Boise, Idaho 83701

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

4
5 *for* James A. Rossmore
JAMES C. TUCKER
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WATER RIGHT NUMBER 02-0036

OWNER LAST NAME - IDAHO POWER CO.

ADDRESS LINE 1 - P.O. BOX 70

ADDRESS LINE 3 -

SOURCE - SNAKE RIVER

STAGE -

TOTAL DIV. VOLUME -

DIVERSION POINT - NWNW 03 08S 13E LOT 03 REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

DEGREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS - PUMP.

FIRST NAME -

ADDRESS LINE 2 -

CITY - BOISE

TRIBUTARY OF - COLUMBIA RIVER

PRIORITY - 04-01-1937

WATER DIST. - 02

USE DIV. RATE -

PLACE OF USE - TWN 07S RNG 13E SEC 34 TRACT SMSW LOT 06 AC 03

PLACE OF USE - TWN 08S RNG 13E SEC 03 TRACT NWNW LOT 03 AC 02

DATE -

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Verified
5-09-85

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~DRAINAGE BASIN~~
BORDER.

NOTICE OF CLAIM TO A WATER RIGHT

02-0036 I.D. No.	Map No.
\$1000 Fee Paid	\$1000 Receipt No.

Notice is hereby given that Idaho Power Company

(Name of Claimant)

P O Box 70, Boise, Idaho 83707

(Mailing Address)

(Zip Code)

Telephone No. 383-2878

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)

1st April, 1937

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River
tributary to COLUMBIA RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 14.7 cfs Use village and park irrig. Period of Use From April 1 To Sept. 30
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity .15 Use A Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 7 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NEW NW 1/4 NW 1/4
Sec. 32, Twp. 8 S, Rge. 13 E, B.M., Twin Falls County 83 County
Additional Points: SCI: 2720(1) 580.9 580.2

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	13E	2					X												2.0
7S	13E	34												X					5.0
8S	13E	3					X	X					1.6						3.0
7S	13E	34											3						3.0
								1.3											
8S	13E	3						2											2.0

Total no. of acres 10.0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: no

(8) Remarks in connection with Upper Salmon "A" Plant

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

sc 11/2/84

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

(Signature of Spouse)

Organization

IDAHO POWER COMPANY

State of Idaho

Organization

County of Ada

Seal

(Signature of Authorized Agent)

On this 27th day of April

in the year 1981

before me

a notary public, personally appeared Garner H. Condit

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires 10.25.83

Notary Public residing at Boise, Idaho

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DRAIN TO OREGON DRAINAGE BASIN
BORDER.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-0036	
I.D. No.	Map No.
\$PART OF \$803	#18883
Fee Paid	Receipt No.

Notice is hereby given that Idaho Power Company
(Name of Claimant)
P O Box 70, Boise, Idaho 83707 Telephone No. 383-2878
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) April, 1937
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity .7 cfs Use village and park irrig. Period of Use From April 1 To Sept. 30
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)
Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)
Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)
Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)
- (4) .7 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source 1/4 Sec. 2, Twp. 8 S, Rge. 13 E, B.M., Twin Falls County County
Additional Points:
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	13E	2					X												2.0
7S	13E	34												X					5.0
8S	13E	3					X	X											3.0

Total no. of acres 10.0

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: no
- (8) Remarks in connection with Upper Salmon "A" Plant
- (9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Signature of Spouse)

Organization

IDAHO POWER COMPANY

(Signature of Authorized Agent)

State of Idaho
County of Ada

Organization

Seal

On this 27th day of April, 1981, in the year 1981 before me a notary public, personally appeared Idaho Power Company known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires

Notary Public residing at

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 4/20/83

Right No. 02-0036

Claimant IDAHO POWER

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☐ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. _____
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____

☐ Interview(s). Attach conversation memorandum.

☒ Other B/U PROOF - COPY IN 02-0033 - FOR 02-2057

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 9-15-81

☒ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement .21 cfs. Amount recommended .15 cfs.

Type of measuring device: PS1 Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 1974 00 HAGERMAN, _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☒ Yes ☐ No

Remarks _____

MEMORANDUM

TO: File 02-0036

FROM: Donald W. Shaff *DS*

DATE: April 20, 1983

RE: Review Analysis

The place of use recommended for this right is slightly different than that claimed. The field inspection, the quadrangle map and the orthophoto quad showed the village and park connected with this power plant is located west of Doman Rapids in about the S 1/2, Section 34. The priority date is confirmed by the proof of beneficial use filed for 02-2057. In that proof, the permit holder stated that there was a small amount of water used for irrigation of fields and lawns and whatnot around the operator's residence. Apparently because the permit and subsequent license 02-2057 was only for power production, the claimant filed this claim to a water right based on beneficial use. The .15 cfs recommended was at one and half miners inches per acre in line ^{with} ~~of~~ the administrator's memo stating this was reasonable diversion for projects of five acres or less.

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-0036

1. Name of Applicant IDAHO POWER Co.

2. Priority APRIL, 1937

3. Source of Water SNAKE RIVER

4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
0.20 cfs Use IRRIGATION From 3/15 to 11/15

_____ cfs Use _____ From _____ to _____

_____ cfs Use _____ From _____ to _____

5. Location of Point of Diversion: LOT 7 of Section 2

Twp. 25, Rge. 13E, County of TWIN FALLS

6. Describe Diversion Works: PAMONA TURBINE PUMP #T3079
UNIDRIVE MOTOR - 7 1/2 hp #972467

7. Describe Location of Use:

TWP	RGE	SEC	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

TWP.				RGE.				COUNTY				SCALE: 1" = 1 MILE			

8. Purpose other than irrigation: _____

9. Remarks: _____

This examination was made on the 15th day of SEPTEMBER, 19 81.

(Signed) JG
Examiner

UPPER SALMON "A" PLANT SPRINKLER PRESSURE

# OF HOSES	SIZE	TYPE	MODEL #	PSI
2	1/4"	RAINBIRD	65 PJ	32
2	1/4"	"	"	36
1	1/4"	"	"	30
1	1/4"	"	"	35
1	1/4"	"	"	34
1	3/16"	"	27	30
2	3/16"	"	27	38

PUMP & MOTOR DESCRIPTION - RAMONA
TURBINE PUMP # T3079 - UNIDRIVE MOTOR -
7 1/2 hp # 972467.

CHART MEASUREMENT

2 - 1/4" 65 PJ AT 32 PSI = 20.2 gpm
 1 - 1/4" 65 PJ AT 30 PSI = 9.8 gpm
 2 - 1/4" 65 PJ AT 36 PSI = 21.6 gpm
 1 - 1/4" 65 PJ AT 35 PSI = 10.6 gpm
 1 - 1/4" 65 PJ AT 34 PSI = 10.4 gpm
 1 - 3/16" 27 AT 30 PSI = 5.47 gpm
 2 - 3/16" 27 AT 38 PSI = 17.6 gpm
 95.67

$$95.7 \text{ gpm} \div 450 = 0.21 \text{ cfs}$$