

RECEIVED

JUN 21 2012

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JUN 20 2012

By _____

Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Water Right Claims: 22-04027,
) 22-04028 & 22-07251

) ORDER GRANTING MOTIONS TO FILE
) LATE NOTICE OF CLAIMS
)
)
)
)

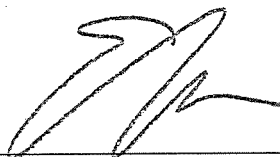
On March 26, 2012, the City of Teton, by and through counsel, Robert L. Harris, filed a *Motion to File Late Notice of Claim* for each of the above-captioned water rights. Hearing was held on the *Motions* on June 19, 2012. These *Motions* complied with all procedural requirements under **SRBA Administrative Order 1**, and no objections were made to these late Notices of Claim.

THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notice of Claim* for each of the above-captioned water rights are **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claims will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of **SRBA Administrative Order 1** 4d(2)(h).

IT IS SO ORDERED.

Dated: June 20, 2012.



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTIONS TO FILE LATE NOTICE OF CLAIM was mailed on June 20,
2012, with sufficient first-class postage to the following:

CITY OF TETON

Represented by:
ROBERT L HARRIS
1000 RIVERWALK DR, STE 200
PO BOX 50130
IDAHO FALLS, ID 83405
Phone: 208-523-0620

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in black ink and is positioned to the right of the printed text "Deputy Clerk".

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

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DEPARTMENT OF
WATER RESOURCES

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

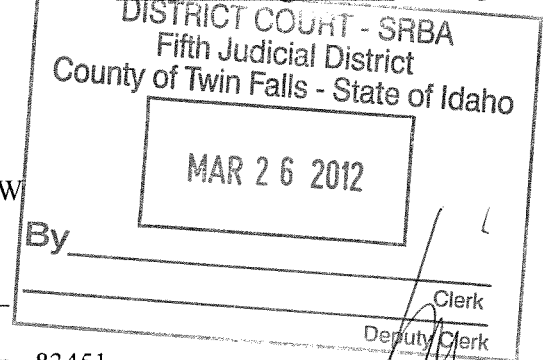
CIVIL CASE NUMBER: 39576

Ident. Number 22-4027

Date Received 6/21/2012

Receipt Number C095588

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW



1. Name of Claimant(s) City of Teton Phone (208) 339-4592

Mailing Address PO Box 386, Teton, ID Zip 83451

2. Date of Priority (Only (1) per claim) 11/01/1958

3. Source of water supply (a) Ground Water

which is tributary to (b)

4.a. Location of existing point of diversion is:

Township 7N Range 41E Section 31, 1/4 of NW 1/4 of SE 1/4, Govt. Lot

County of Fremont

Parcel (PIN) No.

Additional points of diversion if any: 7N 41E Section 31 NW1/4 SE1/4

If Available, GPS Coordinates:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section, 1/4 of 1/4 of 1/4, Govt. Lot B.M., County of

ending point is: Township Range Section, 1/4 of 1/4 of 1/4 Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 12" well and pump, drilled in 1958. This was the 2nd of the City's wells that was drilled. Since then, water under this right has been diverted from Well #1 prior to November 1987, resulting in an accomplished transfer to include Well #1 as a point of diversion under this right.

6. Water is claimed for the following purposes: (Both dates are inclusive) (cfs) (acre feet)

For Municipal purposes from 01/01 to 12/31 amount or

7. Total quantity claimed (a) 1.11 (cfs) and/or (b) (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Municipal uses

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the table below.
 - If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TLS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

PLACE OF USE IS WITHIN THE SERVICE AREA OF THE CITY OF TETON MUNICIPAL WATER SUPPLY SYSTEM AS PROVIDED FOR UNDER IDAHO LAW.

Parcel (PIN) No(s). _____ Total number of acres irrigated _____

10. In which county(ies) are lands listed above as place of use located? Fremont

11. Do you own the property listed above as place of use? Yes ___ No ✓
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
22-4028 and 22-7251. Combined, all of the City's water rights can divert 3.42 cfs.
_____ or None ()

13. Remarks: The Claimant is a municipality that services its residents through a municipal water system.
There are two (2) wells that pump into one storage tank.

14. Basis of Claim (Check one) Beneficial Use X Posted Notice _____ Permit _____ Decree _____
License _____

If applicable provide IDWR Water Right Number 22-4027 (see attached)
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

15. Signature(s)
(a) By signing below, I/we acknowledge that I/we have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b) I/we do _____ do not
_____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of Attachments _____

For Individuals: I/we do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am the attorney of
(Title)

Last Name _____ Ident. Number _____

The City of Teton, that I have signed the foregoing document in the space below as
(Organization)
attorney of the City of Teton and that the statements contained in the
(Title) (Organization)
foregoing document are true and correct.

Signature of Authorized Agent Robert L. Harris

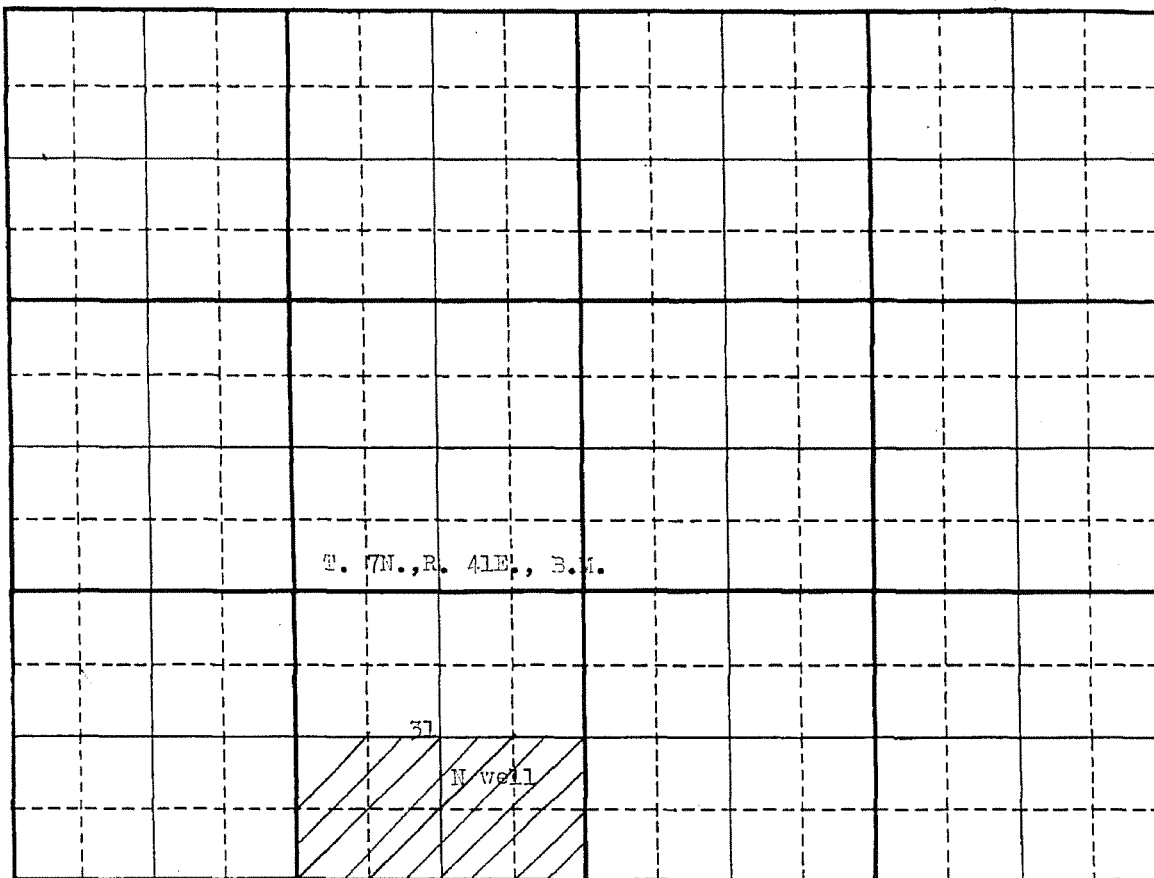
Title and Organization CITY OF TETON ATTORNEY Date March 23, 2012

17. Notice of Appearance:

Notice is hereby given that I, Robert L. Harris, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature: Robert L. Harris
Address: Holden, Kidwell, Hahn & Crapo, P.L.L.C.
PO Box 50130, Idaho Falls, ID 83405-0130
Date: March 23, 2012

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Franklin) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Byron G. Ward (Mayor)
(Claimant)

Sworn to before me this 21 day of February, 1981.

Joseph D. Sullivan
Notary Public
Residing at Rickburg, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by EW Date 2/28/80 Exception filed by: _____ Date _____
Prelim. check by APK Date 2/28/80
\$20.00 fee received by EW Date 30. #138246
Published in Fremont County Chronicle News
Dates 3/13 & 3/20/80

AFFIDAVIT OF
PUBLICATION

State of Idaho
County of Fremont

Raymond E. Nash

being first duly sworn, upon his
oath, deposes and says:

That he is the Editor
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of Claims to

Water Rights

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 13

day of March, 1980,

and the last publication on the

20 day of March

19 80

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Raymond E. Nash
Subscribed in my presence and

sworn to before me this 21

day of March

is 80

Marilyn R. Lehmann

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that the following
claim(s) to water right(s) have been
established by diversion and application to
beneficial use:

Applicant No. 22-4027 *ak kw*

Applicant: CITY OF TETON; CITY HALL,
TETON CITY, ID 83451

Source: GROUNDWATER

Priority Date: 11/01/1958

Amount: 1.11 CFS

Diversion Point: NWSE Sec 31 T 07N R
41E, FREMONT Co.

Use: MUNICIPAL (1.11 CFS) from 01/01
to 12/31

Place of Use: NESW NWSW SWSW SESW
NESE NWSE SWSE SESE Sec 31 T 07N R
41E

Diversion Means: WELL & PUMP *ak*

Applicant No. 22-4028

Applicant: CITY OF TETON; CITY HALL,
TETON, ID 83451

Source: GROUNDWATER

Priority Date: 01/01/1948

Amount: 1.20 CFS

Diversion Point: NWSE Sec 31 T 07N R
41E, FREMONT Co.

Use: MUNICIPAL (1.20 CFS) from 01/01
to 12/31

Place of Use: NESW NWSW SWSW SESW
NESE NWSE SWSE SESE Sec 31 T 07N R
41E

Diversion Means: WELL & PUMP.

Any exception to any claim of water right
may be filed with the Director of the Idaho
Department of Water Resources, 1515
Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

Publ. March 13 and 20, 1980CN

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APR 7 1980

Department of Water Resources
Eastern District Office

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

JUN 21 2012

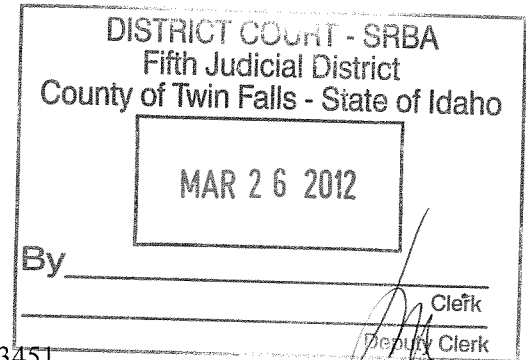
DEPARTMENT OF
WATER RESOURCESIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-4028

Date Received 6/21/2012

Receipt Number C095590

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s) City of Teton Phone (208) 339-4592

Mailing Address PO Box 386, Teton, ID Zip 83451

2. Date of Priority (Only (1) per claim) 01/01/1948

3. Source of water supply (a) Ground Water

which is tributary to (b)

4.a. Location of existing point of diversion is:

Township 7N Range 41E Section 31, 1/4 of NW 1/4 of SE 1/4, Govt. Lot

County of Fremont

Parcel (PIN) No.

Additional points of diversion if any: 7N 41E Section 31 NW1/4 SE1/4

If Available, GPS Coordinates:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section, 1/4 of 1/4 of 1/4, Govt. Lot B.M., County of

ending point is: Township Range Section, 1/4 of 1/4 of 1/4 Govt. Lot B.M.,
County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 12" well and pump, drilled in 1948. This was the 1st of the City's two (2) wells that were drilled. Since then, water under this right has been diverted from Well #2 prior to November 1987, resulting in an accomplished transfer to include Well #2 as a point of diversion under this right.

6. Water is claimed for the following purposes: (Both dates are inclusive) (cfs) (acre feet)

For Municipal purposes from 01/01 to 12/31 amount or

7. Total quantity claimed (a) 1.2 (cfs) and/or (b) (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Municipal uses

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the table below.
 - If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TLS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

**PLACE OF USE IS WITHIN THE SERVICE AREA OF THE CITY OF TETON MUNICIPAL
WATER SUPPLY SYSTEM AS PROVIDED FOR UNDER IDAHO LAW.**

- Parcel (PIN) No(s). _____ Total number of acres irrigated _____
10. In which county(ies) are lands listed above as place of use located? Fremont
11. Do you own the property listed above as place of use? Yes ___ No ✓
If your answer is No, describe in Remarks below the authority you have to claim this water right.
12. Describe any other water rights used at the same place and for the same purposes as described above.
22-4028 and 22-7251. Combined, all of the City's water rights can divert 3.42 cfs.
_____ or None ()
13. Remarks: The Claimant is a municipality that services its residents through a municipal water system.
There are two (2) wells that pump into one storage tank.

14. Basis of Claim (Check one) Beneficial Use X Posted Notice _____ Permit _____ Decree _____
License _____
If applicable provide IDWR Water Right Number 22-4028 (see attached)
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____
15. Signature(s)
(a) By signing below, I/we acknowledge that I/we have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b) I/we do _____ do not
_____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of Attachments _____

For Individuals: I/we do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am the attorney of
(Title)

Last Name _____ Ident. Number _____

The City of Teton _____, that I have signed the foregoing document in the space below as
(Organization)
attorney _____ of _____ the City of Teton _____ and that the statements contained in the
(Title) (Organization)
foregoing document are true and correct.

Signature of Authorized Agent Robert L. Harris

Title and Organization CITY OF TETON ATTORNEY Date March 23, 2012

17. Notice of Appearance:

Notice is hereby given that I, Robert L. Harris, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

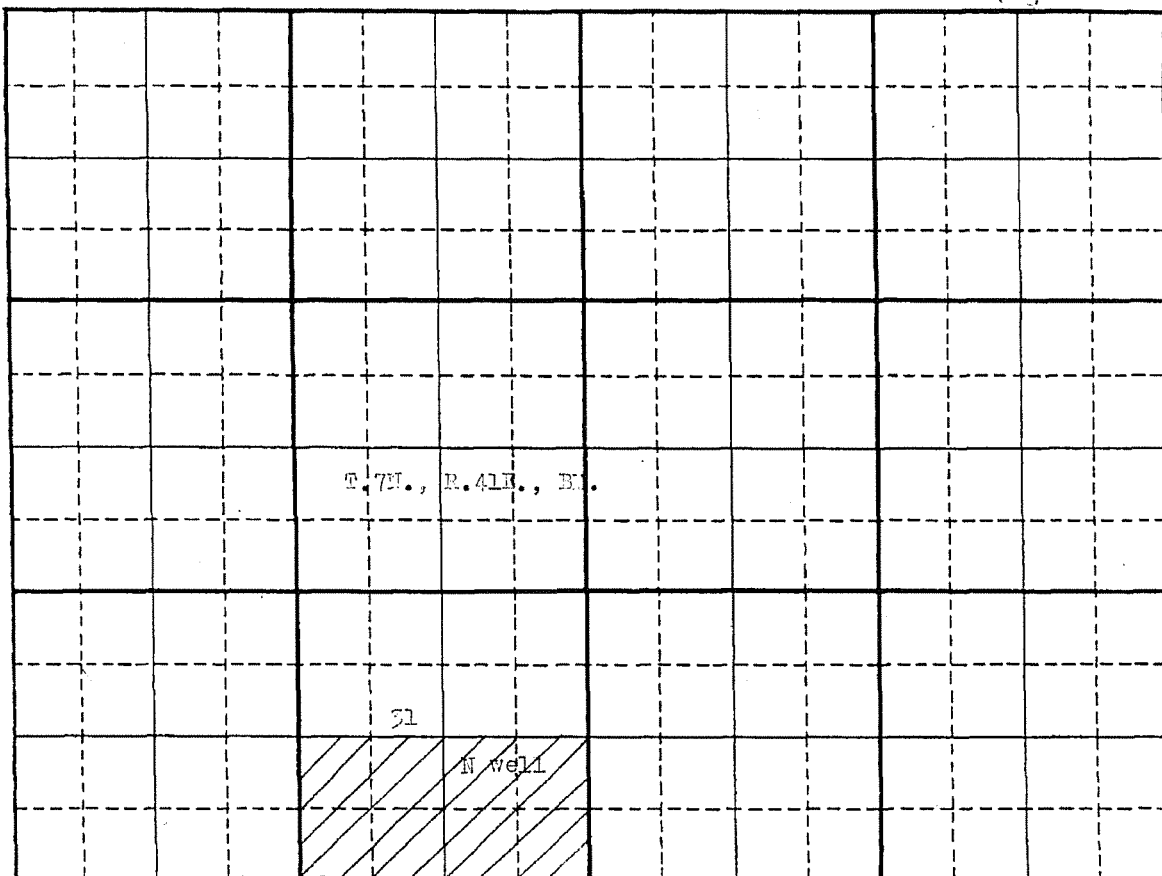
Signature: Robert L. Harris

Address: Holden, Kidwell, Hahn & Crapo, P.L.L.C.

PO Box 50130, Idaho Falls, ID 83405-0130

Date: MARCH 23, 2012

(B) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Fremont) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Byron L. Ward (Mayor)
(Claimant)

Sworn to before me this 17 day of February, 19 80.

Joseph F. Stevens
Notary Public
Residing at Richmond, Idaho

My commission expires Sept

FOR DEPARTMENT USE ONLY

Received by EW Date 2/28/80 Exception filed by: _____ Date _____
Prelim. check by ARK Date 2/28/80
\$20.00 fee received by EW Date 30.00 #13826
Published in Fremont County Chronicle News
Dates 3/13 & 3/20/80

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

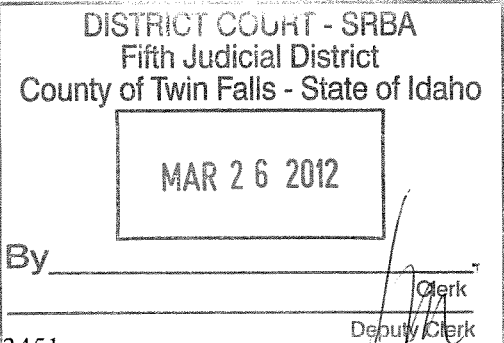
DEPARTMENT OF
WATER RESOURCES

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-7251Date Received 6/21/2012Receipt Number C095589 587

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**



1. Name of Claimant(s) City of Teton Phone (208) 339-4592

Mailing Address PO Box 386, Teton, ID Zip 83451

2. Date of Priority (Only (1) per claim) 08/01/1977

3. Source of water supply (a) Ground Water

which is tributary to (b) _____

4.a. Location of existing point of diversion is:

Township 7N Range 41E Section 31, _____ 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____,

County of Fremont

Parcel (PIN) No. _____

Additional points of diversion if any: 7N 41E Section 31 NW1/4 SE1/4

If Available, GPS Coordinates: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 12" well and pump, drilled in 1958. This well was upgraded in 1977, which necessitated the license. Since then, water under this right has been diverted from the City's (drilled in 1948) Well #1 prior to November 1987, resulting in an accomplished transfer to include Well #1 as a point of diversion under this right.

6. Water is claimed for the following purposes: _____ (Both dates are inclusive) (cfs) (acre feet)

For Municipal purposes from 01/01 to 12/31 amount _____ or _____

7. Total quantity claimed (a) 1.11 (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Municipal uses

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the table below.
 - If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TLS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

**PLACE OF USE IS WITHIN THE SERVICE AREA OF THE CITY OF TETON MUNICIPAL
WATER SUPPLY SYSTEM AS PROVIDED FOR UNDER IDAHO LAW.**

- Parcel (PIN) No(s). _____ Total number of acres irrigated _____
10. In which county(ies) are lands listed above as place of use located? Fremont
11. Do you own the property listed above as place of use? Yes___ No ✓
If your answer is No, describe in Remarks below the authority you have to claim this water right.
12. Describe any other water rights used at the same place and for the same purposes as described above.
22-4028 and 22-7251. Combined, all of the City's water rights can divert 3.42 cfs.
_____ or None ()
13. Remarks: The Claimant is a municipality that services its residents through a municipal water system.
There are two (2) wells that pump into one storage tank.

14. Basis of Claim (Check one) Beneficial Use _____ Posted Notice _____ Permit _____ Decree _____
License X
If applicable provide IDWR Water Right Number 22-7251 (see attached)
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____
15. Signature(s)
(a) By signing below, I/we acknowledge that I/we have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b) I/we do _____ do not
_____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of Attachments _____

For Individuals: I/we do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am the attorney of
(Title)

Last Name _____ Ident. Number _____

The City of Teton _____, that I have signed the foregoing document in the space below as
(Organization)
attorney _____ of the City of Teton _____ and that the statements contained in the
(Title) (Organization)
foregoing document are true and correct.

Signature of Authorized Agent Robert L. Harris

Title and Organization City of Teton Attorney Date March 23, 2012

17. Notice of Appearance:

Notice is hereby given that I, Robert L. Harris, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature: Robert L. Harris
Address: Holden, Kidwell, Hahn & Crapo, P.L.L.C.
PO Box 50130, Idaho Falls, ID 83405-0130
Date: March 23, 2012

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7251 Priority August 1, 1977 Amount 1.11 cfs

THIS IS TO CERTIFY, that CITY OF TETON

of Teton, Idaho, has complied with the terms and conditions of Permit No. 22-7251 issued pursuant to Application for Permit dated August 1, 1977, and has submitted proof to the Department of Water Resources on March 3, 1980, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 1.75 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>January 1</u> to <u>December 31</u>	at <u>1.11</u> cfs and	<u>N/A</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.11 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed N/A acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, Twp. 7N, Rge. 41E, B.M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	41E	31									X	X	X	X	X	X	X	X	

Total number of acres irrigated _____

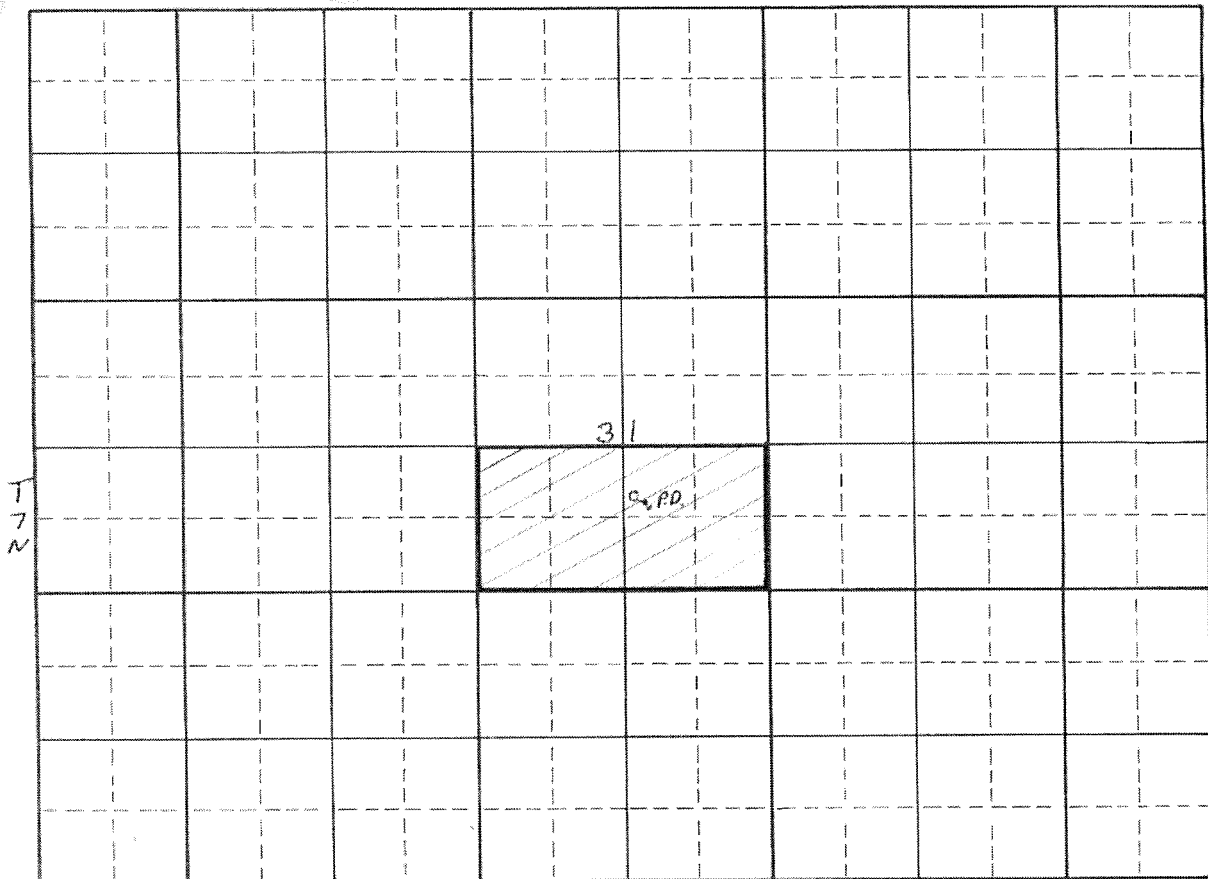
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14th day of April, 19 81.

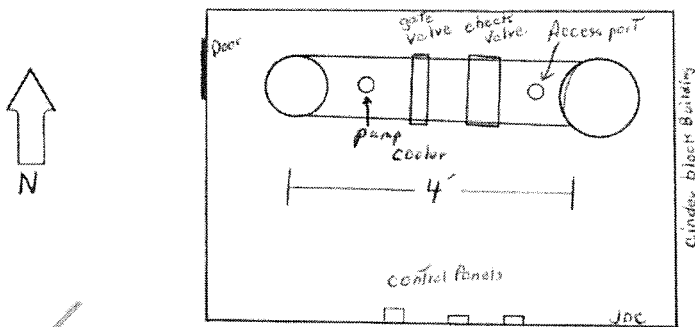
Director

R 41E
MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion:

R 41E

NW 1/4 of SE 1/4 Sect 31 T7N

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7N</u>	<u>41E</u>	<u>31</u>									<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>	

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature John Carlson

Date ?

Checked by RL Jones

Date 1-27-81

Approved by

Date

Identification No. 22 7251
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant City of Teton Phone: 458-4271
post office address Teton City, Idaho 83451
2. Source of water supply Ground Water (Well) which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 7N
Range 41E B.M. Fremont County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.11 cfs for Municipal purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.11 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 60 H.P. pump w/1000 gpm capacity

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. ~~Proposed~~ Existing well diameter is 12 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$16,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: S $\frac{1}{2}$ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 31 Township 7N
Range 41E B.M. _____
(2) Amount of power to be generated: -- hp under -- feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served City of Teton, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

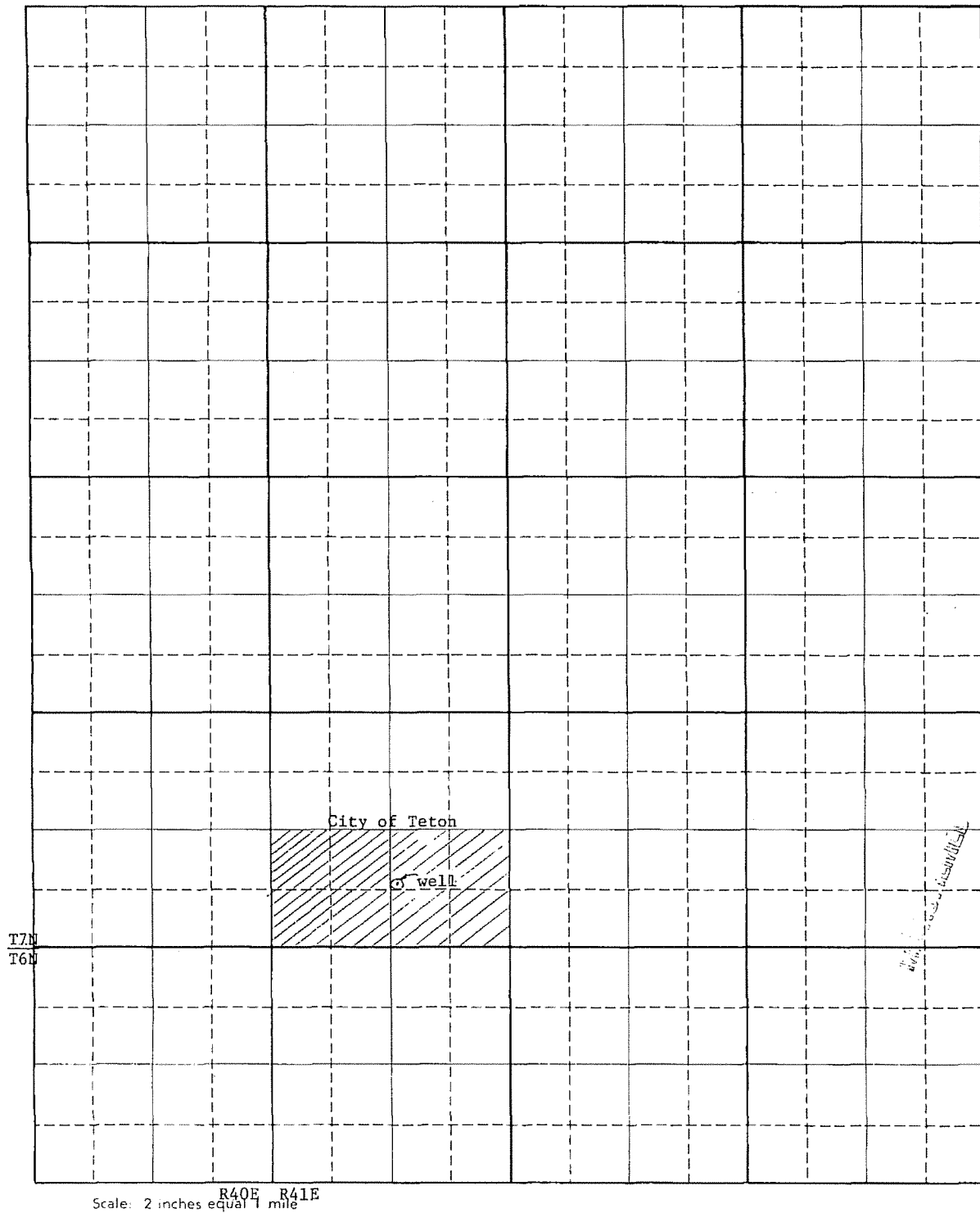
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The City of Teton has been pumping at a rate of 1.11 cfs from an existing well which was in use prior to 1963. The proposed pumping facility will increase the amount of water being pumped from 1.11 cfs to 2.22 cfs. This application is being filed to appropriate the increased capacity.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Reed C. Tucker
(Applicant)
Mayor, City of Teton

Received by CW Date 8-01-77 Time 10.45 A.
Preliminary check by EMC Fee \$ 35.00
Received by CW Date 8-01-77 # 8323
Publication prepared by CW Date 8-02-77
Published in Tremont County Chron.
Publication dates Aug 11 + 18 1977
Publication approved me Date Sept. 12 1977
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KG

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7251, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1982.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.
2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of October 1977.


Deputy Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

22-7251

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)	Phil Baker 458-4556		
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date Aug 11, 80 Accompanied by Phil Baker (measured) Total Q measured 1.75 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Annubar Meets Permit requirements? Yes

Measurement calculations:

(pipe ID) $CV \sqrt{\text{measured HOD}}$ $(6")^2 3.85 \sqrt{32}$ $784.04 \text{ gpm} \div 448 \text{ cfs/gpm} = 1.75 \text{ cfs}$

Allow 1.1 AS per permit

V = not limited

As per administrator memorandum
Dated 11/5/79. Mom Young.

Capacity

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
#2	60	GF. Sci. Clad	HVJ831356	Johnston	5952	Annubar 6"	Good	

System Description A vertical turbine motor directs groundwater from 94' depth to a 35,000 gal storage tank 92.4' tower. An earlier well which a claim has been filed directs the same quantity to the storage tank.

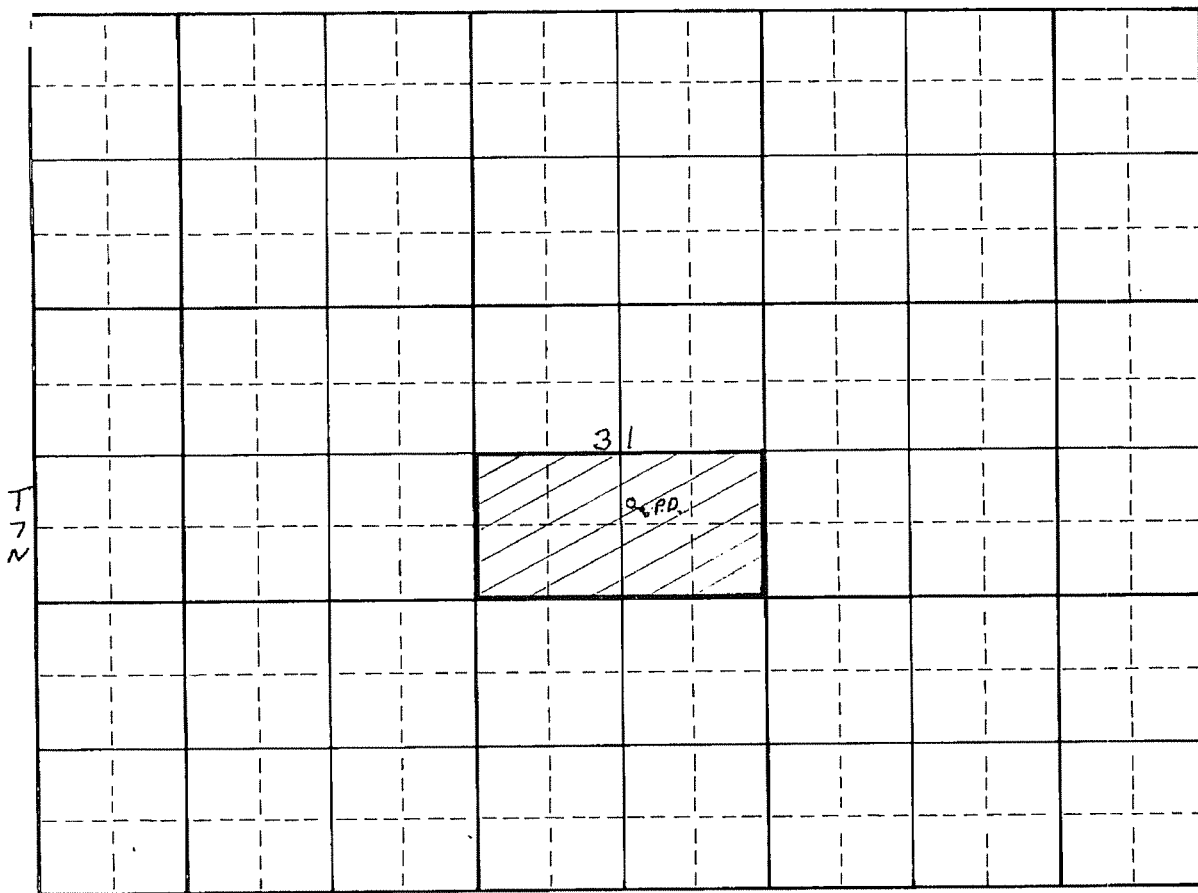
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre	FROM	TO
	Q (cfs)	V (afa)		
<u>municipal</u>	<u>1.11 cfs</u> ✓	<u>—</u>	<u>Jan 1</u>	<u>Dec 31</u>
Total	<u>1.11 cfs</u> ✓	<u>—</u>	<u>Jan 1</u>	<u>Dec 31</u>

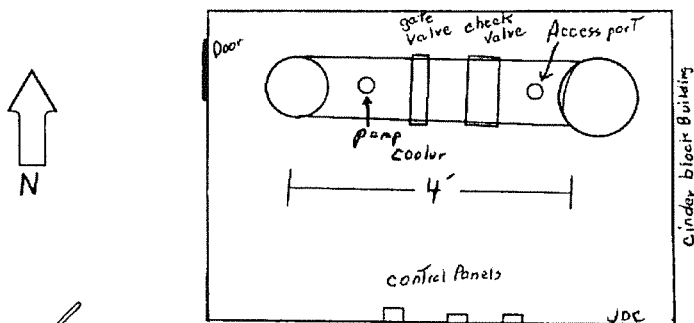
Remarks

R 41E
MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion:

R 41E

NW 1/4 of SE 1/4 Sect 31 T 7 N

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7N</u>	<u>41E</u>	<u>31</u>									<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>	

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Examiner's Signature

John Carlson

Date ?

Checked by

John Jones

Date 1-27-81

Approved by

Date