

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02554B
Date Received: 6/19/1989
Receipt No: S008294
Received By: JCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE R. RICH 801-752-8887
Address: 1636 E. 1030 N.
LOGAN, UT 84321

2. Date of Priority: DEC 06, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	27E	7		SE	SE		CASSIA
		18	SW	SW	NE		CASSIA

5. Description of diverting works:
8"X 447' WELL, 20 PH PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.660		

7. Total Quantity Appropriated is:
0.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 114.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	7	SE	SE		IRR	36.0
Section Acres							36.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15S	27E	18	NE	NE	IRR	2.0
Section Acres						2.0
Total Acres						38.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-10526, A43-02386, A43-00082A, A43-02285, A43-10517

14. Remarks:

TRANS. 1685 HAS PERIOD OF USE 04-01 TO 11-01.

LICENSE HAS PERIOD OF USE 06-01 TO 12-01.

DWR NOTE

CLAIM IS BASED ON WR 43-02554B, NOT PART 'A'.

|
WATER FOR 2 ACRES IN SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SEC. 7 HAS BEEN TRANSFERRED TO
2 ACRES IN NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SEC. 18 - DIVERSION POINT IN SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ OF
SEC. 18 IS ALSO USED AS A RESULT OF AN INTERTIE SYSTEM WITH 2
WELLS. ALSO SEE CLAIM UNDER LICENSE 43-2285 (A43-02285) AND
CONSTITUTIONAL CLAIM FOR WELL IN SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SEC. 18 (A43-10517)

15. Basis of Claim: LICENSE

Water Right Number: 30755

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
MAR 03 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A43-02554 B
Date Received _____
Receipt Number _____

RECEIVED

JUN 09 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Wayne R. Rich Phone (801) 752-8887
Mailing Address 1636 East, 1030 North, Logan, Utah Zip 84321

2. Date of Priority (Only one (1) per claim) December 6, 1962

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 15S Range 27E Section 7,
_____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Cassia

Additional points of diversion if any: SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ in Sec. 18 - intertie system

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 447 foot 8 inch well, 100 foot pumping
level, with 20 H.P. pump and motor, handlines and mainline.

MICROFILMED

MAR 03 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .66 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .66 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 114 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15S	27E	7																36	36
15S	27E	18	2																2

Total number of acres irrigated 38

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

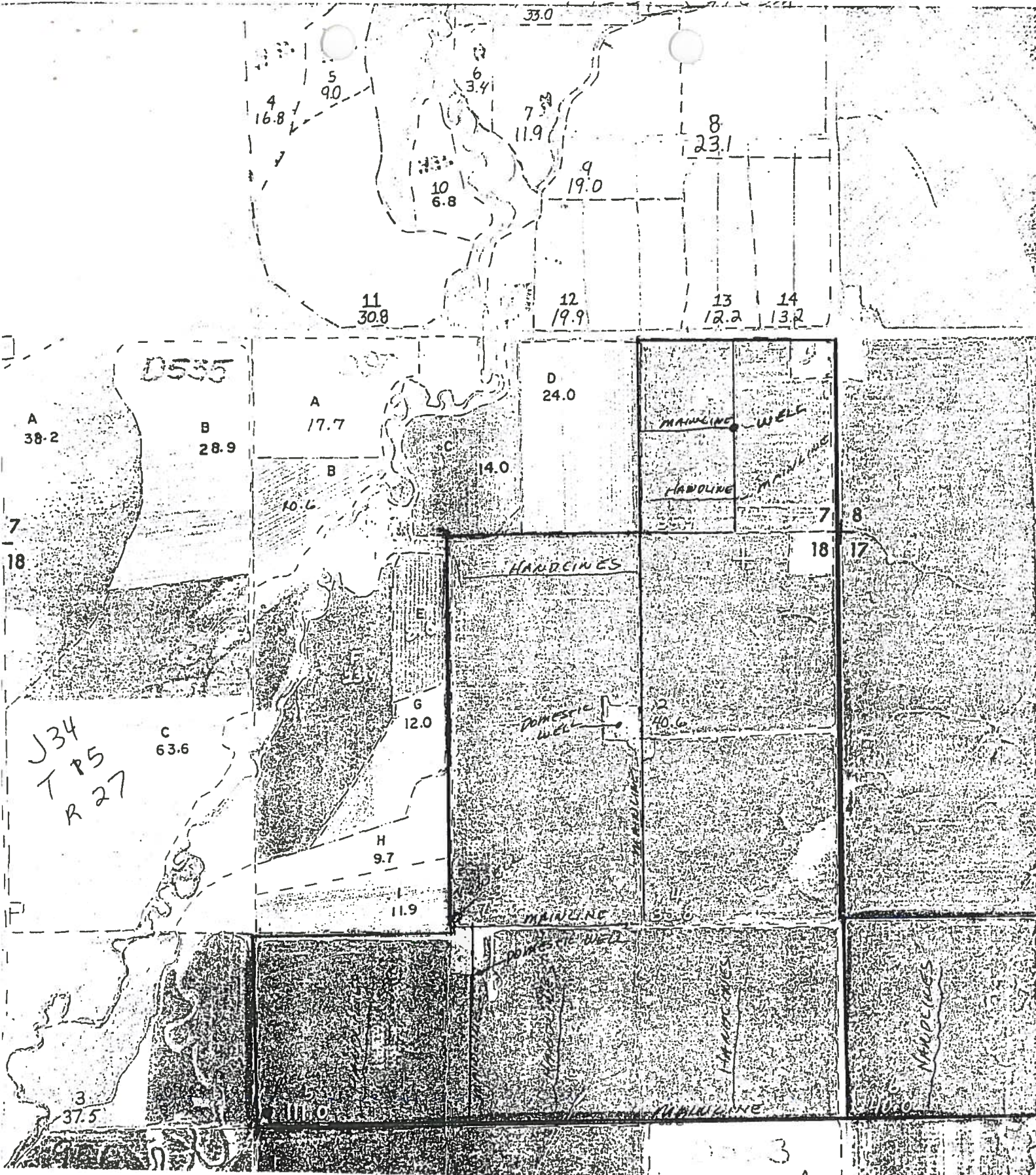
14. Remarks: Water for 2 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 7 has been transferred to 2 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 18 - Diversion point in SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 18 is also used as a result of an intertie system with 2 wells. Also see claim under License 43-2285 and constitutional claim for well in SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 18.

MICROFILMED

MAR 03 1993

Last Name Rich Ident No. _____

Copies: White -State, Yellow-Claimant



Last Name Rich

Ident. No. _____

MICROFILMED
MAR 03 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 43-2554A
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *Roger D. Ling* Date June 8, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____
Title _____
of _____, that I have signed the foregoing
Organization _____
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 8th day of June 19 89

SEAL

Notary Public *Roger D. Ling*

Residing at Rupert, Idaho

My Commission Expires 10/30/94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, Roger D. Ling will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature *Roger D. Ling*

Address P.O. Box 896, Rupert, Idaho 83350

Date June 8, 1989

MICROFILMED
MAR 03 1993

Last Name Rich Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.July 19, 1989

.WAYNE R RICH
.1636 E 1030 N
.LOGAN UT 84321

Re: A43-10526
A43-10517
A43-02386
A43-10516
A43-02554B ✓
A43-10515
A43-00082A
A43-02285

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 03 1993

02/23/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2554B

NAME AND ADDRESS: WAYNE R RICH
1636 E 1030 N
LOGAN, UT 84321

SOURCE: GROUND WATER

QUANTITY: 0.66 CFS
152 AFY

WHEN COMBINED, THE RIGHTS LISTED BELOW SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE. 43-082A, 43-2285B, 43-2386A, 43-2554B, 43-10517.

PRIORITY DATE: 12/06/1962

POINT OF DIVERSION: T15S R27E S7 SESE Within CASSIA County
T15S R27E S18 SWSWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.66 CFS 152.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T15S R27E S18	NENE	40	T15S R27E S18	NWNE	39
T15S R27E S18	SWNE	40	T15S R27E S18	SENE	37
T15S R27E S18	NESW	39	T15S R27E S18	NESE	40
T15S R27E S18	NWSE	38	T15S R27E S7	SESE	38

311 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 38 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 292 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2258B, 43-2386A, 43-2554B, 43-10517.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 311 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-082A, 43-2258B, 43-2386A, 43-2554B, 43-10517.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

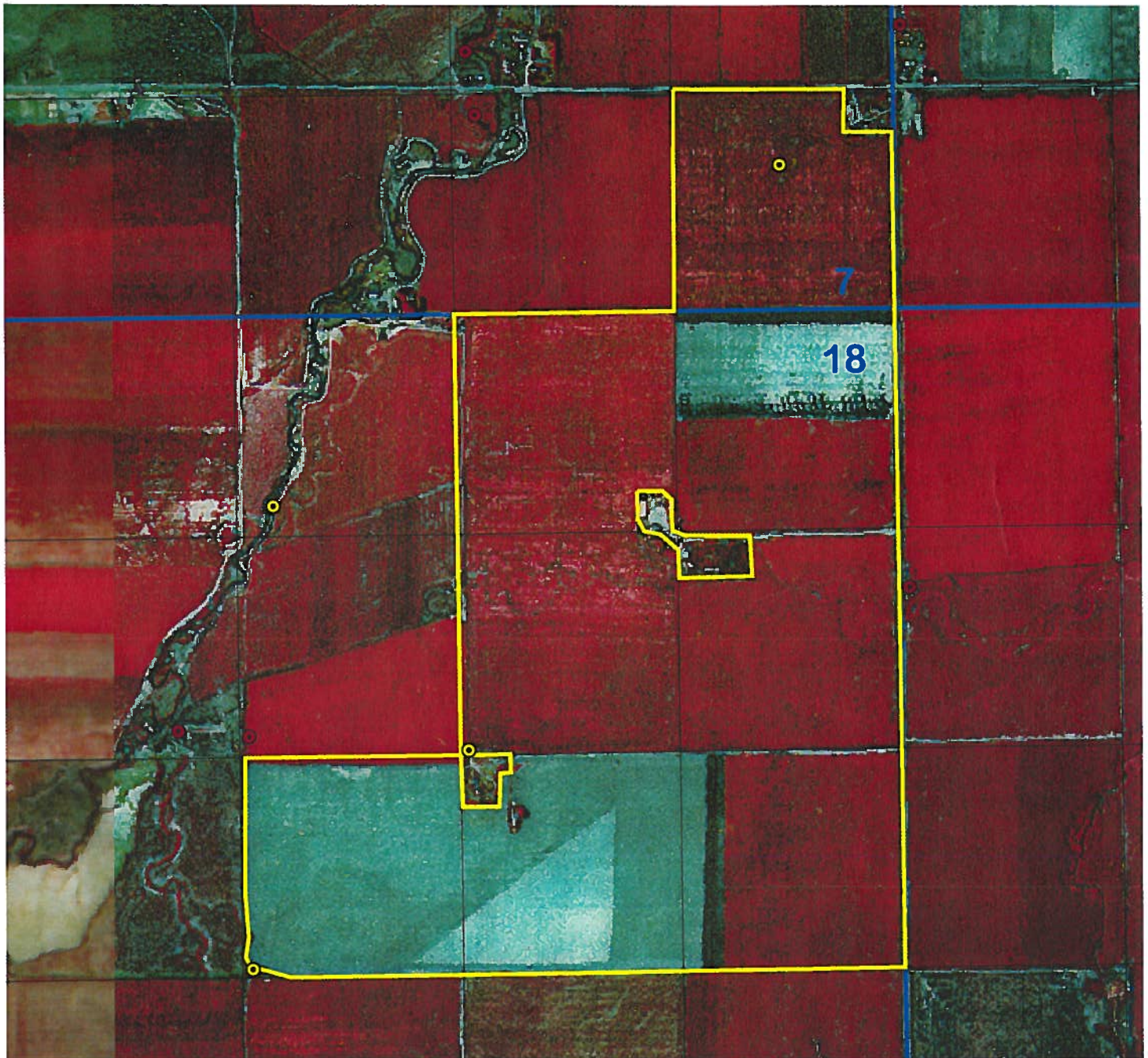
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

Idaho Department of Water Resources

RIGHTS: 43-082A, 43-2285B, 43-2386A,
43-2554B, 43-10517

RECOMMENDED PLACE OF USE
TWP 15S, RNG 27E,
Data entry on February 19, 2001



0 2640 5280 Feet

○ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES



GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY VIKIE HANCOCK

NOTE TO FILE

From: Vikie Hancock
7/18/01

Regarding: Ownership 43-00082A, 43-2285B, 43-2386A,
43-2554B, 43-10517, 43-10526

Contact: Brian Hansen / Wayne Rich

Brian Hansen has purchased the property with these appurtenant water rights with a contract of sale that has not been fulfilled or recorded at the court house as of this writing.

Please note that he would have an interest in any administrative or court proceeding that may affect the validity or value of these water rights.

Brian Hansen
26705 N One Mile Canyon Rd
Malta, Idaho 83342
435-827-5743

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

04:37-07
05/25/95
213

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A43-025548

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WAYNE R RICH	12/06/1962	IRRIGATION	03-15 11-15 4-18-11-1	0.66 CFS	

TOTAL DIVERSION:
CONSUMPTIVE USE:

0.66 CFS

114.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T15S R27E S07
S18 SESE SWSME

CASSIA County
CASSIA County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S	NE NE	NE NW	NE SW	NE SE	
15S 27E 7	Ac	Ac	Ac	Ac	Ac
15S 27E 18	Ac	Ac	Ac	Ac	Ac
TOTAL ACRES	36	36.0	2.0	38.0	

POU County: CASSIA

Other Rights: A43-10526, A43-02386, A43-00082A, A43-02285, A43-10517

Remarks:

TRANS. 1685 HAS PERIOD OF USE 04-01 TO 11-01.
LICENSE HAS PERIOD OF USE 06-01 TO 12-01.
DMR NOTE
CLAIM IS BASED ON WR 43-025548, NOT PART 'A'.

WATER FOR 2 ACRES IN SE1/4 OF SEC. 7 HAS BEEN TRANSFERRED TO
2 ACRES IN NE1/4 OF SEC. 18 - DIVERSION POINT IN SW1/4 OF
SEC. 18 IS ALSO USED AS A RESULT OF AN INTERTIE SYSTEM WITH 2
WELLS. ALSO SEE CLAIM UNDER LICENSE 43-2285 (A43-02285) AND
CONSTITUTIONAL CLAIM FOR WELL IN SW1/4 OF SEC. 18 (A43-10517)

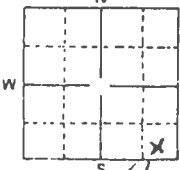
Dates: Exam Made Date: 02/11/1985
Verified Date:
Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

E-18
SP Remark
C03
C05 (2 ac in NE NE 18)

ORIGINAL IN 43-2285B

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name: <u>Therold Diamond</u> Address: <u>4264 S 34th W, West Jordan</u> Owner's Permit No. <u>ID 433554A</u> <u>Transfer 1683</u> 2. NATURE OF WORK ☐ New well ☒ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) 3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection 4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other 5. WELL CONSTRUCTION Diameter of hole <u>8</u> inches Total depth <u>447</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.250</u> inches</td> <td><u>8 3/4</u> inches</td> <td><u>1</u> feet</td> <td><u>380 1/2</u> feet</td> </tr> <tr> <td><u>.250</u> inches</td> <td><u>6 7/8</u> inches</td> <td><u>364</u> feet</td> <td><u>433 1/2</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☒ Torch Size of perforation <u>2</u> inches by <u>1/4</u> inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>54</u> perforations</td> <td><u>387</u> feet</td> <td><u>393 1/2</u> feet</td> </tr> <tr> <td><u>3</u> perforations</td> <td><u>393</u> feet</td> <td><u>413</u> feet</td> </tr> <tr> <td><u>13</u> perforations</td> <td><u>413</u> feet</td> <td><u>433</u> feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal ☐ Cement grout ☐ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☐ Overbore to seal depth	Thickness	Diameter	From	To	<u>.250</u> inches	<u>8 3/4</u> inches	<u>1</u> feet	<u>380 1/2</u> feet	<u>.250</u> inches	<u>6 7/8</u> inches	<u>364</u> feet	<u>433 1/2</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	<u>54</u> perforations	<u>387</u> feet	<u>393 1/2</u> feet	<u>3</u> perforations	<u>393</u> feet	<u>413</u> feet	<u>13</u> perforations	<u>413</u> feet	<u>433</u> feet	7. WATER LEVEL Static water level <u>46</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature <u>63.2</u> Quality <u>good</u> Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug 8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Other <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>about 300</u></td> <td><u>18</u></td> <td><u>10</u></td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> </tbody> </table> 9. 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6. LOCATION OF WELL Sketch map location must agree with written location  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Utah</u> SE 1/4 Sec. <u>7</u>, T. <u>15</u>, R. <u>2</u> E/W	10. Work started <u>2-5-77</u> finished <u>3-1-77</u> 11. DRILLERS CERTIFICATION Firm Name <u>McKenzie Well Drilling</u> Firm No. <u>37</u> Address <u>2101 S. 1st St.</u> Date <u>3-3-77</u> Signed by (Firm Official) <u>Keith McKenzie</u> and (Operator) <u>Tom McKenzie</u>																																																																																																																																																																																																									

Identification No. _____

Transfer No. 43-2554A

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

**APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use**

1. Name of Right Holder O. T. Ryan
Post office address 963 Wirsching West, Twin Falls, Id.

2. Right obtained by:

a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court. County of _____.

b. License No. 43-2554 issued by the State of Idaho, Department of Reclamation.

3. Source of water groundwater tributary to _____
(Name of stream or source)

4. Date of Priority Dec. 6, 1962

5. Amount of water a. 6.22 c.f.s. and/or
b. _____ acre feet/annum

6. Water is used for irrigation from Apr. 1 to Nov. 1
(Month, Day) (Month, Day)

7. Original location of point of diversion is NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17,
Township 15S, Range 27E, B.M., in Cassia County;

Additional points of diversion, if any _____

8. Lands presently irrigated or place of use: same

WP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	27E	7																39	39
15S	27E	8											38	39			37		114
15S	27E	17					40	39	39	40									158

Total number of acres presently irrigated 311

Purchase of land

10. CHANGE IN POINT OF DIVERSION

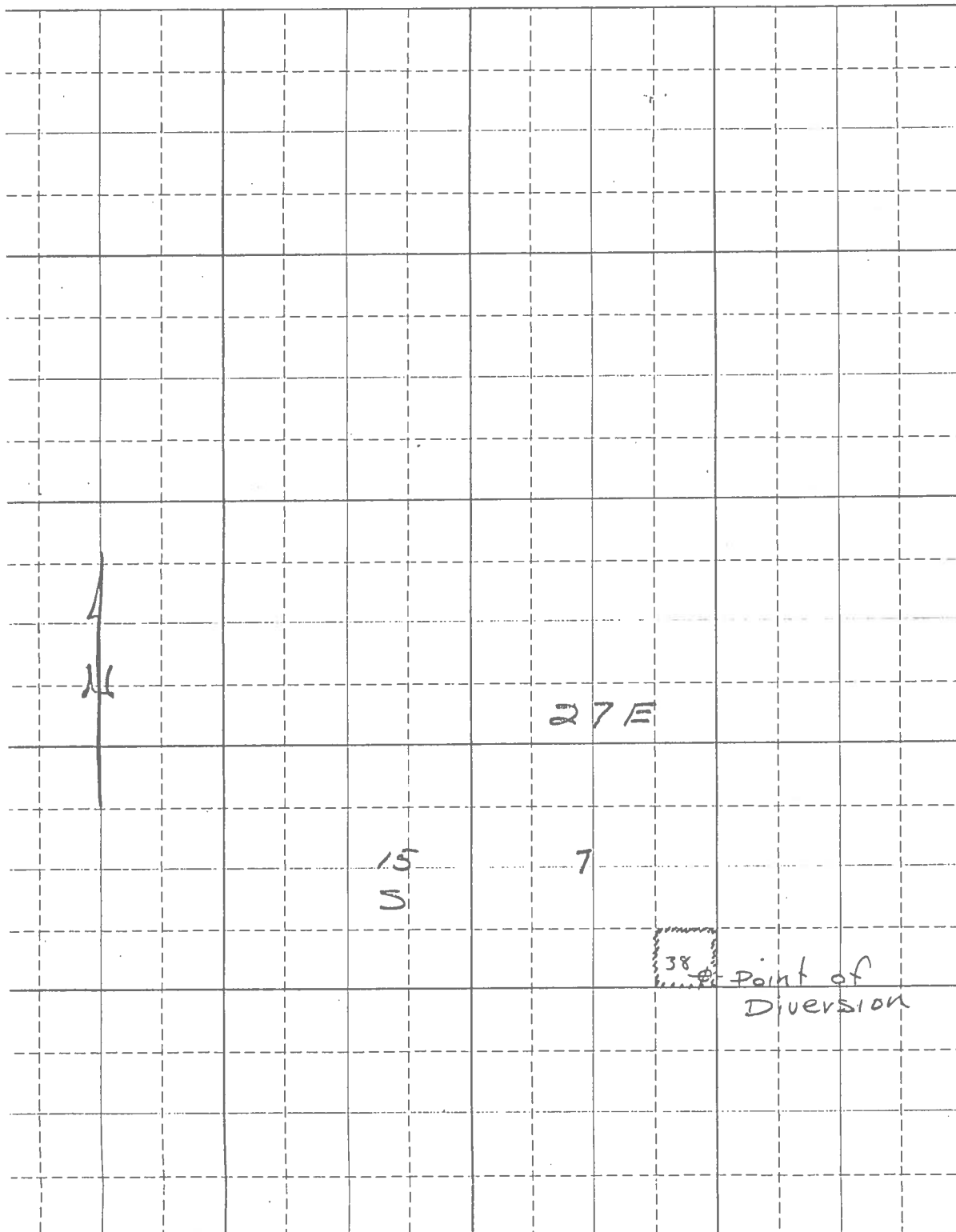
- CHANGE IN POINT OF DIVERSION
- a. Quantity to be diverted at new point: .66 c.f.s. and/or _____ acre feet
- b. New point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 7, Township 15S
_____, Range 27E, B.M.
- c. Description of method of diversion and conveyance from new points of diversion: _____
pump, motor, sprinkler system
- d. Is water to be conveyed to the lands previously irrigated? Yes X No _____
If not, the place of use should be changed below.
- e. Describe the reasons for applying for a change in the point of diversion:
Sold land, new owner needs a new well for his land.
- f. Do you intend to make the transfer permanent? _____ yes
- g. Do you intend to abandon completely the old point of diversion? _____ yes
- h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

- a. Describe the new lands on which you wish to use your right.

[illegible]

Total number of acres to be irrigated 38



LE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

- b. Do you intend to make the transfer permanent? _____
- c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: _____

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

[Signature]
(signature of applicant)

Subscribed and sworn to before me this 11th day of June, 1974.

[Signature]
(notary public)
Twin Falls, Idaho

My commission expires 2-24-78.

**ACTION OF STATE RECLAMATION ENGINEER
AND CERTIFICATE OF TRANSFER**

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2554 A,
and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of July, 19 74.

[Signature]
R. KEITH HIGGINSON, Director
Department of Water Resources

FOR DEPARTMENT USE ONLY

Received by GLF Date 5-20-74

Prelim. check by KDF Date 6-13-74

Fee received by LT Date 6-7-74 Fee \$30.00 (138.24)

Approved for publication by LT 7-16-74

Published in S.I. Press Dates 6-25 & 7-2-74

Hearing held _____

Protest filed by: _____ Date _____

CCDY

WR

43-02554

LIC 12-6-62

6.22 cfs 311 ac

Season 6-1 to 12-1

T 1685

A

Couch & Moser (RYAN?)

5.56 cfs 272 ac

6-1 to 12-1



A43-02554A

ARIMO

B

OT RYAN (Dimond?)

0.66 cfs 38 ac

4-1 to 11-1 (dropped 1 acre)



A43-02554B

Wayne Rich

Transfer 1685 is unclear as to whether Ryan is owner of 38 ac split from orig. license or of remaining 272 ac. See well log indicating owner of well is Harold Dimond.

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Right No. 43-2554 Priority 12 6-2 Amount 6.22 c.f.s.
(late proof)

THIS IS TO CERTIFY that COUCH & MOSER
of Woods Cross, Utah

has complied with the terms and conditions of Permit
No. 43-2554 issued pursuant to Application for Permit dated 10-8-62
and has submitted proof to the Department of Water Administration on 12-9-69
that he has applied water to which he is entitled as an examination by the Department indicates that the
works have a capacity of 7.66 c.f.s. and that the water has in fact been applied to
beneficial use; a right to the use of water from a ground-water source
tributary to _____ is hereby confirmed in the following amounts:

Amount 6.22 c.f.s. for Irrigation from June 1 to Dec. 1 (both dates inclusive)
Amount _____ from _____ to _____ (both dates inclusive)
Amount _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 6.22 c.f.s. of water be diverted at
any one time, said water to be diverted within the _____

NW 1/4 Sec. 17, T. 15 S., R. 27 E., B. 1 N.
in the county of Cassia and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and which is shown on _____ 1088 g
3.6 acre feet per year.

Description and location of place of use:

Twp	Range	Sec	15 S.				16 S.				17 S.				18 S.				Total
			1/4	2/4	3/4	4/4	1/4	2/4	3/4	4/4	1/4	2/4	3/4	4/4	1/4	2/4	3/4	4/4	
15 S.	27 E.	7																	
		8																39	39
		17																37	114
																			158

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, and is subject to the terms of this

Witness the seal and signature of the Director of Water Administration on _____
October _____ 1969

[Signature]
Director

43-2554

12-9-69

Water Right Number - A43-025548

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 30755

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
RICH

WAYNE R

1 - 1636 E 1030 N
2 -
3 -City- LOGAN
Phone - 801-752-8887

State- UT Zip- 84321

+ - - Priority Date - - +
12/06/1962+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - +
GROUNDWATER

+ - - Tributary - - - - +

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
15S	27E	7	SE SE			(31) CASSIA	
		18	SW SW NE			(31) CASSIA	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	-----------	----------------	------------------

01 - IRRIGATION

03/15

11/15

0.660

+ - Total Div. Rate - + - Total Div. Volume - +
0.660+ - Total Consumptive Use - + - KM Usage - +
114.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
15S	27E	7	SE SE		36.0	01	IRRIGATION	(31) CASSIA
15S	27E	18	NE NE		2.0	01	IRRIGATION	(31) CASSIA
					Total Acres:	38.0		

+ - - Diversion Means - 8"X 447' WELL, 20 PH PUMP.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A43-10526, A43-02386, A43-00082A, A43-02285, A43-10517

+ - - Remarks -
TRANS. 1685 HAS PERIOD OF USE 04-01 TO 11-01.
LICENSE HAS PERIOD OF USE 06-01 TO 12-01.

DNR NOTE

CLAIM IS BASED ON WR 43-02554B, NOT PART 'A'.

WATER FOR 2 ACRES IN SE1/4 OF SEC. 7 HAS BEEN TRANSFERRED TO
2 ACRES IN NE1/4 OF SEC. 18 - DIVERSION POINT IN SW1/4 OF
SEC. 18 IS ALSO USED AS A RESULT OF AN INTERIE SYSTEM WITH 2
WELLS. ALSO SEE CLAIM UNDER LICENSE 43-2285 (A43-02285) AND
CONSTITUTIONAL CLAIM FOR WELL IN SW1/4 OF SEC. 18 (A43-10517)

Water right number - A43-025548

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	02/11/1985	Old Judicial District	-	
Claim Received Date	-	06/19/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P
			Receipt Number	-	S008294	Water District	-	
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-		Presumption Flag	-	C
						Notice of Error Flag	-	