

ORIGINAL

RECEIVED

AUG 17 1995

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02554A

Date Received: 3/28/1989

Receipt No: S006705

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ARIMO CORPORATION 801-328-1600
Address: C/O CHRISTOPHER F ROBINSON
139 EAST SOUTH TEMPLE
SUITE 310
SALT LAKE CITY UT 84111

2. Date of Priority: DEC 6, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	27E	17	SW	NW			CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	06/01	12/01	5.560		

7. Total Quantity Appropriated is:
5.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 816.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	8	SW	SW		IRR	38.0
			SE	SW		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	77.0
		17	NE	NW	IRR	40.0
			NW	NW	IRR	39.0
			SW	NW	IRR	39.0
			SE	NW	IRR	40.0
			NE	SW	IRR	38.0
					Section Acres	196.0
					Total Acres	273.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-04131

14. Remarks:

TRANS. 1685.

TRANSFERRED WATER FROM 37 ACRES IN SWSE TO NWNE SEC 08. FILED AS AN AMENDMENT.

AMENDMENT NOTES

CHANGE IN POD AND CHANGE IN POU. SCC 4-8-91.

ADDRESS CHANGE 8-16-94 BY TLB

15. Basis of Claim: LICENSE

Water Right Number: 30755

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of ARIMO CORPORATION Title

ARIMO CORPORATION Organization, that I have signed the foregoing document in the space below as PRESIDENT of Title

ARIMO CORPORATION Organization and that the statements contained in the foregoing document are true and correct.

Christopher J. Robinson
Signature of Authorized Agent

President, Arimo Corporation
Title and Organization

Aug 14, 1995
Date

State of ~~Idaho~~ UTAH)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of AUGUST 19 95

Deanna L. Stookey
Notary Public

Seal



Residing at Salt Lake County
My Commission Expires 4-5-98

1
2
3
4 Movant's Name: Arimo Corporation

5 Attorney: Roger D. Ling
6 LING, NIELSEN & ROBINSON
7 615 H. Street, P.O. Box 396
8 Rupert, Idaho 83350
9 ISB No. 1018

10 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
11 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

12 In Re SRBA) Subcase No. A43-02554A
13 Case No. 39576) NOTICE OF APPEARANCE
14)

15 - - - - -
16 DESCRIPTIVE SUMMARY

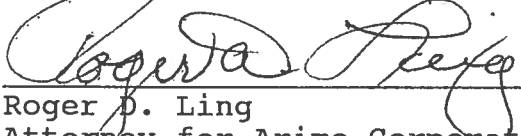
17 This document is a Notice of Appearance by Roger D. Ling
18 of the firm of Ling, Nielsen & Robinson on behalf of Arimo
19 Corporation.

20 NOTICE OF APPEARANCE

21 PLEASE TAKE NOTICE, that Roger D. Ling of the firm of
22 Ling, Nielsen & Robinson hereby enters an appearance of the firm as
23 the attorneys of record in the subcase listed above for Arimo
24 Corporation.

25 DATED this 28th day of July, 1999.

26 LING, NIELSEN & ROBINSON

27 By: 
28 Roger D. Ling
Attorney for Arimo Corporation

NOTICE OF APPEARANCE

6/9/94

COMMUNICATION DOCUMENTATION

Claim No.A43-02554A

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

September 1, 1995 1:18pm

NAME:

RE:

ARIMO CORP

A43-02554A

RECIEVED COPIES OF AMENDED CLAIM DUE TO COMPUTER GLITCH THIS DATE 08-17-95 WHILE I WAS ON ANNUAL LEAVE. THIS IS THE SECOND OF TWO CORRECTIONS MADE.

RETURNED A "COPY FOR YOUR FILES" TO THE CORPORATE OFFICES AND A SIMILAR COPY TO THE RANCH MANAGER AT THE PROPERTY SOUTH OF MALTA.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

RECEIVED

AUG 11 1995

August 9, 1995

MR. CHRISTOPHER ROBINSON
PRESIDENT
ARIMO CORPORATION
139 E SOUTH TEMPLE
SUITE 310
SALT LAKE CITY, UT 84111

RECEIVED

AUG 17 1995

Department of Water Resources
Southern Region

RE: WATER RIGHT CLAIM A43-02554A

Dear Chris:

Please note the enclosed claim A43-02554A that I enclose for your review. I have attached a Post-It at the Place of Use field of the claim to draw your attention to an "addition" to the claim that we changed the address/ownership on last August.

When we did the computer change-over of the address for some reason the computer dropped an acre off of the number of acres claimed in the total for 15S 27E SEC 8. The original claimed amount was for 39 acres and the claim after the address change showed 38 acres. Please note that I have added the missing acre back to the claim as it was originally claimed by Arimo in 1989 based on the licensed use and amended in 1991 to change the diversion point and the place of use.

Please note the claim A43-02554A with the X drawn through the claim number. This is the way the claim looked after we changed the address for you. Please compare it with the corrected claim for your update as noted. I believe that I have corrected errors in this claim but review it carefully and let me know if you believe that it is not satisfactory.

I have noted your files with a memo cautioning that the claim data may have been compromised as a result of the address change. As we review the claims we will compare current (the August 16, 1994) claims against the original filed 06-26-1989. Any additional errors will be handled just like this one. You will receive an amended (corrected) claim for your review and signature. This way the file shows a correct audit path and your claim(s) remain just as you filed them.

Since I have changed your claim I must ask that you once again sign the signature sheet for us to acknowledge the change even though



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

its a clerical change to correct our error. Please sign the sheet and keep the second copy for your records. I'll notarize your signature based on your previous signatures here. Call me if you have any questions. Please note the cc for the ranch records. Best wishes.

Sincerely,

A handwritten signature in blue ink that reads "Luke Hitchcock".

cc: Doug G. Freestone, Sr.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A43-02554A~~
Date Received: 3/28/1989
Receipt No: ~~S006705~~
Received By: ~~_____~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARIMO CORPORATION 801-328-1600
Address: C/O CHRISTOPHER F. ROBINSON
139 EAST SOUTH TEMPLE
SUITE 310
SALT LAKE CITY UT 84111

2. Date of Priority: DEC 6, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	27E	17	SW	NW			CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	06/01	12/01	5.560		

7. Total Quantity Appropriated is:
5.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 816.0 Acre Feet

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	8	SW	SW		IRR	38.0
			SE	SW		IRR	38.0

A43-02554A

COPY

Page 1

Date: 08/16/94

39 to 38
as a result of
address change
↓

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	76.0
		17	NE	NW	IRR	40.0
			NW	NW	IRR	39.0
			SW	NW	IRR	39.0
			SE	NW	IRR	40.0
			NE	SW	IRR	38.0
					Section Acres	196.0
					Total Acres	272.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-04131

14. Remarks:

TRANS. 1685.
TRANSFERRED WATER FROM 37 ACRES IN SWSE TO NWNE SEC 08. FILED AS
AN AMENDMENT.
AMENDMENT NOTES
CHANGE IN POD AND CHANGE IN POU. SCC 4-8-91.
ADDRESS CHANGE 8-16-94 BY TLB

15. Basis of Claim: LICENSE

Water Right Number: 30755

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

COMMUNICATION DOCUMENTATION

Claim No. A43-02554A

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

August 9, 1995 3:01pm

NAME:
ARIMO CORPORATION

RE:
A43-02554A

SENT COPIES OF AMENDED CLAIM DUE TO COMPUTER GLITCH THIS DATE. WE STILL DON'T HAVE ANY EXPLANATION FOR THE ERROR BUT THE ERROR IS HIGHLIGHTED IN THE COPY SENT TO THE CLAIMANT AND IN THE POU EXHIBITS IN THE FILE AS WORK SHEETS SHOWING THE CHANGES.

COPY SENT TO THE RANCH MANAGER AT THE PROPERTY SOUTH OF MALTA.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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Receipt No: S006705
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

*NOTE: 03-08-95
address change
claim may not
be correct.*

1. Name: ARIMO CORPORATION
Address: C/O CHRISTOPHER F. ROBINSON
139 EAST SOUTH TEMPLE
SUITE 310
SALT LAKE CITY UT 84111

2. Date of Priority: DEC 6, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township 15S 1/4 of 1/4 of 1/4 Lot County CASSIA
SW NW

5. Description: WELL

6. Water in use for the following purposes:

Purpose from To C.F.S. (or) A.F.A.
IRRIGATION 06/01 12/01 5.560

7. Total Quantity Appropriated is:
5.560 C.F.S. (and/or) A.F.A.

8. Total capacity: 816.0 Acre Feet Per Annum.

9. Non-irrigation use:

10. Place of use:

Township 15S 1/4 of 1/4 Lot Use Acres
SW SW IRR 38.0
SE SW IRR 38.0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

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Date Received: 3/28/1989
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ACQUIRED UNDER STATE LAW

*NOTE: 03-08-95
address change
claim may not
be correct.*

1. Name: ARIMO CORPORATION
Address: C/O CHRISTOPHER F. ROBINSON
139 EAST SOUTH TEMPLE
SUITE 310
SALT LAKE CITY UT 84111

2. Date of Priority: DEC 6, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	1/4 of 1/4	Lot	County
15S	27E	SW NW		CASSIA

5. Description of
WELL AND PUMP

6. Water is used for *04-01 to 10-31* purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	06/01	12/01	5.560		

7. Total Quantity Appropriated is:
5.560 C.F.S. (and/or) A.F.A.

8. Total C *SESW* 816.0 Acre Feet Per Annum.

9. Non-irr: *Showing 38 SESW
with 39 in 89'*

10. Place of

Township	Range	1/4 of 1/4	Lot	Use	Acres
15S	<i>39 in WR-91</i>	SW SW		IRR	38.0
		SE SW		IRR	38.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	76.0
		17	NE	NW	IRR	40.0
			NW	NW	IRR	39.0
			SW	NW	IRR	39.0
			SE	NW	IRR	40.0
			NE	SW	IRR	38.0
					Section Acres	196.0
					Total Acres	272.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-04131

14. Remarks:

TRANS. 1685.

TRANSFERRED WATER FROM 37 ACRES IN SWSE TO NWNE SEC 08. FILED AS AN AMENDMENT.

AMENDMENT NOTES

CHANGE IN POD AND CHANGE IN POU. SCC 4-8-91.

ADDRESS CHANGE 8-16-94 BY TLB

15. Basis of Claim: LICENSE

Water Right Number: 30755

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): See attached sheet

RECEIVED

AUG 8 1994

[] Old Mailing Address: ARIMO CORPORATION
c/o CHRISTOPHER F. ROBINSON
719 E. CAPITOL BLVD. SLC, UT 84111

[] New Mailing Address: 139 East South Temple, #310
Salt Lake City, Utah 84111

✓ New Telephone Number: (801) 328-1600

[] Signature of Claimant: ARIMO CORPORATION
By: Christopher F. Robinson

Date: August 8, 1994

FOR IDWR USE ONLY:

Initial Review and Data-Entry
 Date: 08-04-94 By: 7H

NO E U E U V E U

ALLC 1 A 100A

Fur	ARIMO CORPORATION	C A43-00089	D/	03/01/1884	RAFT RIVER
Fur	ARIMO CORPORATION	C A43-00090	D/	03/01/1886	RAFT RIVER
Fir	ARIMO CORPORATION	C A43-00201	D/	04/01/1872	RAFT RIVER
	ARIMO CORPORATION	C A43-00202	D/	04/01/1879	RAFT RIVER
	ARIMO CORPORATION	C A43-00203	D/	03/01/1884	RAFT RIVER
	ARIMO CORPORATION	C A43-00204	D/	10/10/1912	RAFT RIVER
	ARIMO CORPORATION	C A43-00206	D/	06/05/1886	CLEAR CREEK
	ARIMO CORPORATION	C A43-00207	D/	04/01/1909	RAFT RIVER
	ARIMO CORPORATION	C A43-00415A	D/	04/01/1921	CLEAR CREEK
	ARIMO CORPORATION	C A43-00415B	D/	04/01/1921	CLEAR CREEK
	ARIMO CORPORATION	C A43-02358	L/	12/05/1950	RAFT RIVER
	ARIMO CORPORATION	~~Tele. change~~ C A43-02400	L/	11/02/1953	GROUNDWATER
	ARIMO CORPORATION	C A43-02554A	L/	12/06/1962	GROUNDWATER
	ARIMO CORPORATION	" " — C A43-04003B	S/	06/23/1959	GROUNDWATER
	ARIMO CORPORATION	" " { C A43-04130	S/	04/15/1954	GROUNDWATER
	ARIMO CORPORATION	" " { C A43-04131	S/	03/01/1962	GROUNDWATER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02554A
Date Received: 3/28/1989
Receipt No: S006705
Received By: lw

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ARIMO CORPORATION
Address: C/O CHRISTOPHER F. ROBINSON
719 E. CAPITOL BLVD.
SALT LAKE CITY, UT

84103

801-521-7522

RECEIVED

FEB 26 1990

Department of Water Resources
Southern Region Office

2. Date of Priority: DEC 06, 1962

3. Source: GROUNDWATER

4. Point of Diversion:

Township Range Sec
15S 27E 1

5. Description of divert
WELL AND PUMP

6. Water is used for the

Purpose
IRRIGATION

7. Total Quantity Appro
5.560 C.F.S.

8. Total consumptive us

9. Non-irrigation uses:

10. Place of Use:

Township Range Sec
15S 27E

County
CASSIA

(or) A.F.A.

r Annum.

Acres
37.0
38.0
39.0

es 114.0

A43-02554A

Page

te: 06/26/89

MICROFILMED
MAR 03 1993

08-09-10
Print of 04-08-91
amendment of POD
+ Change in POV by
SCC.

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
15S	27E	17	NE		NW		IRR	40.0
			NW		NW		IRR	39.0
			SW		NW		IRR	39.0
			SE		NW		IRR	40.0

Section Acres 158.0

Total Acres 272.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-04131

14. Remarks:

TRANS. 1685.

TRANSFERRED WATER FROM 37 ACRES IN SWSE TO NWNE SEC 08. FILED AS
AN AMENDMENT.

15. Basis of Claim: LICENSE
Water Right Number: 30755

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President _____ of
Title
Arimo Corporation _____, that I have signed the foregoing
Organization
document in the space below as President _____ of
Title
Arimo Corporation _____ and that the statements contained in the
Organization
foregoing document are true and correct.

Christopher F. Robinson
Signature of Authorized Agent

President, Arimo Corp.
Title and Organization

February 12, 1990
Date

State of ~~Idaho~~ Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of February 19 90
Seal

Sharon K. Carter
Notary Public

Residing at Salt Lake

My Commission Expires 11/9/92

A43- ~~10333~~, ~~10336~~, ~~10337~~, 02400, 0237A, 07150, 04151, 00204,
00089, 00090, 00201, 00202, 00203, 00206, 00207, 00415A,
00415B, 0231, 04003B, 04126, 04127, 4128

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

- [] Water Right Number(s): see above
- [] Name and Address of
Former Claimant: L+B CAHLE COMPANY
C/O DEIC GOLDSTEIN
1355 HWY 46 W., PASO ROBLES, CA 93441
- [] New Claimant(s): ARIMO CORPORATION
C/O CHRISTOPHER F. ROBINSON
- [] New Mailing Address: 719 E. CAPITOL BLVD
SALT LAKE CITY, UT 84103

New Telephone Number: (801) 521-7522

- [] Does the change in ownership result in a splitting of the
water right claimed? yes / no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

- X [] Attach proof of ownership
Describe proof attached: Copy of Warranty Deed dated 12/19/89
- X [] Signature of New Claimant(s): Arimo Corporation
by Christopher F. Robinson, President
Date: February 10, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/21/90 By: lw

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED
MAR 03 1993

Please refer
to A43-0240
for proof of
ownership
correspondence



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

6/27/1989

ARIMO CORPORATION
C/O CHRISTOPHER F. ROBINSON
719 E. CAPITOL BLVD.
SALT LAKE CITY, UT 84103

DEAR MR. ROBINSON:

ENCLOSED PLEASE FIND TWO SETS OF YOUR ADJUDICATION CLAIM COPIES. KEEP THE DESIGNATED SET OF COPIES FOR YOUR RECORDS AND RETURN THE 2ND SET SIGNED AND NOTARIZED WITH A CHECK FOR THE BALANCE DUE ON THE 3 STOCK WELLS.

THE 3 STOCK WELLS ARE \$75 EACH (\$25 FILING FEE + \$50 LATE FEE). THE CLAIM NUMBERS INVOLVED AR A43-10555, A43-10556 & A43-10557. TOTAL AMOUNT DUE FOR THE STOCK WELLS IS \$225.

WE CANNOT ISSUE A REFUND FOR THE ADDITIONAL ACRES THAT WAS PAID BY L & G CATTLE COMPANY BECAUSE THE MISTAKE WAS NOT OURS. I ENCLOSED THE 3 CLAIM COPIES INVOLVED, A43-04003A, A43-02390 & A43-02397. MR. BARNES NEEDS TO REIMBURSE YOU \$50 PER CLAIM AND \$1 PER ACRE COVERED THAT IS A PART OF HIS FARM. THIS WILL HAVE TO BE NEGOTIATED BETWEEN YOU AND MR. BARNES.

ONCE THIS IS SETTLED, MR. BARNES NEEDS TO SUPPLY US WITH A WRITTEN AGREEMENT DESCRIBING THE SITUATION AND A LEGAL DESCRIPTION OF HIS PROPERTY. WE CAN THEN CHANGE THE NAME ON THE 3 CLAIMS FROM L & G CATTLE COMPANY TO MR. BARNES.

SINCE I'M FAMILIAR WITH YOUR FILE, PLEASE CONTACT ME WITH ANY QUESTIONS OR CONCERNS REGARDING YOUR CLAIMS AND SEND THE SIGNED AND NOTARIZED CLAIMS WITH THE BALANCE DUE ON THE STOCK WELLS TO MY ATTENTION.

SINCERELY,

Lori White

LORI WHITE
SR. WATER RESOURCE AGENT

ENCL:

A43 - 04127 00204
02400 00206
02554A 00207
04131 00415.
04128 00415L
04130 02358
00089 04003L
00090 04126
00201
00202
00203

MICROFILMED

MAR 03 1993

of Idaho
PARTMENT OF WATER RE
26E R2
STATES
THE INTERIOR
L SURVEY

05 000 E R 26 E R 27 E

Transferred 37
acres in SW 1/4 to
Sec 8 NW 1/4.

27E

37

BM 4735

Well

Bridge

4745

38

39

~~40~~

P.D.

39

40

Well

4757

39

40

14/5

13

Ra

24

Well

4780

4774

Well

4780

Clea

4794

Well

4802

28

4787

4798

25

30

4810

Well

Well

4808

R

A

T

T

MICROFILMED
NOV 83 1983

A43-02554 A

MICROFILMED

RECEIVED

MAR 28 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources
Southern Region Office

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02554A
Date Received: 2/14/1989
Receipt No: 5006705
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: L & G CATTLE COMPANY
Address: C/O DICK GOLDSTEIN
1355 HWY 46 W.
PASO ROBLES, CA 93446
805-238-5064
2. Date of Priority: DEC 06, 1962
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	27E	17		NW	NW		CASSIA
5. Description of diverting works:
WELL AND PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	06/01	12/01	5.560		
7. Total Quantity Appropriated is:
5.560 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 816.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	8	SW	SW		IRR	38.0
			SE	SW		IRR	39.0
			SW	SE		IRR	37.0

Section Acres 114.0

A43-02

Page 1

Date: 02/14/89

MICROFILMED

MAR 03 1993

fee: 50
247
297
25 acres paid on
A43-04131

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
15S	27E	17	NE		NW		IRR	40.0
			NW		NW		IRR	39.0
			SW		NW		IRR	39.0
			SE		NW		IRR	40.0
							Section Acres	158.0
							Total Acres	272.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-04131

14. Remarks:
TRANS. 1685.

15. Basis of Claim: LICENSE
Water Right Number: 30755

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am A General Partner of _____ Title

L & G Cattle Company, A Limited _____, that I have signed the foregoing _____ Organization Partnership document in the space below as _____ A General Partner of _____ Title

L & G Cattle Company _____ and that the statements contained in the _____ Organization foregoing document are true and correct.

Richard Soldaten
Signature of Authorized Agent
A General Partner
L & G Cattle Company
Title and Organization

3/3/89

Date

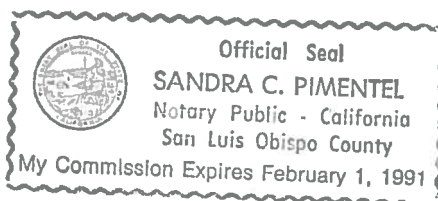
California
State of ~~XXXX~~)
County of San Luis Obispo) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of March 19 89

Sandra C. Pimentel
Notary Public

Residing at Paso Robles
My Commission Expires February 1, 1991

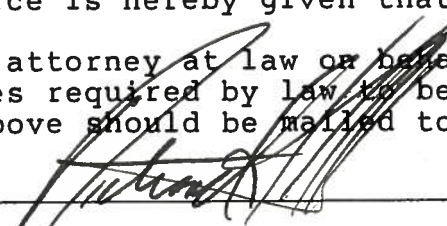
Seal



17. Notice of Appearance:

Notice is hereby given that I, Richard K. Smith will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature 

Address Parsons, Smith, Stone & Fletcher, P.O. Box 910, Burley, Idaho 83318

Date 3-15-89

07/06/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2554A

NAME AND ADDRESS: ARIMO CORPORATION
ATTN: CHRISTOPHER F ROBINSON
139 EAST SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 5.56 CFS
1088 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 14.21 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3917.5 AF. COMBINED RIGHT NOS.: 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-13077.

PRIORITY DATE: 12/06/1962

POINT OF DIVERSION: T15S R27E S17 NWSWNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	06-01 12-01	5.56 CFS 1,088.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE JUNE 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT

PLACE OF USE:

IRRIGATION Within CASSIA County

T14S R27E S32	SWSW	18	T14S R27E S32	SESW	36
T14S R27E S32	NESE	40	T14S R27E S32	NWSE	35
T14S R27E S32	SWSE	37	T14S R27E S32	SESE	36
T15S R27E S17	NENW	38	T15S R27E S17	NWNW	40
T15S R27E S17	SWNW	39	T15S R27E S17	SENW	38
T15S R27E S17	NESW	38	T15S R27E S5	LOT 1 NENE	34
T15S R27E S5	LOT 2 NWNE	40	T15S R27E S5	SWNE	40
T15S R27E S5	SENE	39	T15S R27E S5	LOT 3 NENW	40
T15S R27E S5	LOT 4 NWNW	20	T15S R27E S5	SWNW	21
T15S R27E S5	SENE	40	T15S R27E S5	NESW	36
T15S R27E S5	NWSW	40	T15S R27E S5	SWSW	40
T15S R27E S5	SESW	39	T15S R27E S5	NESE	36
T15S R27E S5	NWSE	19	T15S R27E S5	SWSE	40
T15S R27E S5	SESE	32	T15S R27E S6	NESE	6.9
T15S R27E S6	SESE	9.7	T15S R27E S7	NENE	1.3
T15S R27E S8	NENE	33	T15S R27E S8	NWNE	40
T15S R27E S8	SWNE	39	T15S R27E S8	SENE	38
T15S R27E S8	NENW	40	T15S R27E S8	NWNW	37
T15S R27E S8	SWSW	38	T15S R27E S8	SESW	39
T15S R27E S8	NESE	40	T15S R27E S8	NWSE	38

1350.9 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 272 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1351 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-89, 43-90, 43-201, 43-202, 43-203, 43-204, 43-206, 43-2358, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-13076, 43-13077.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

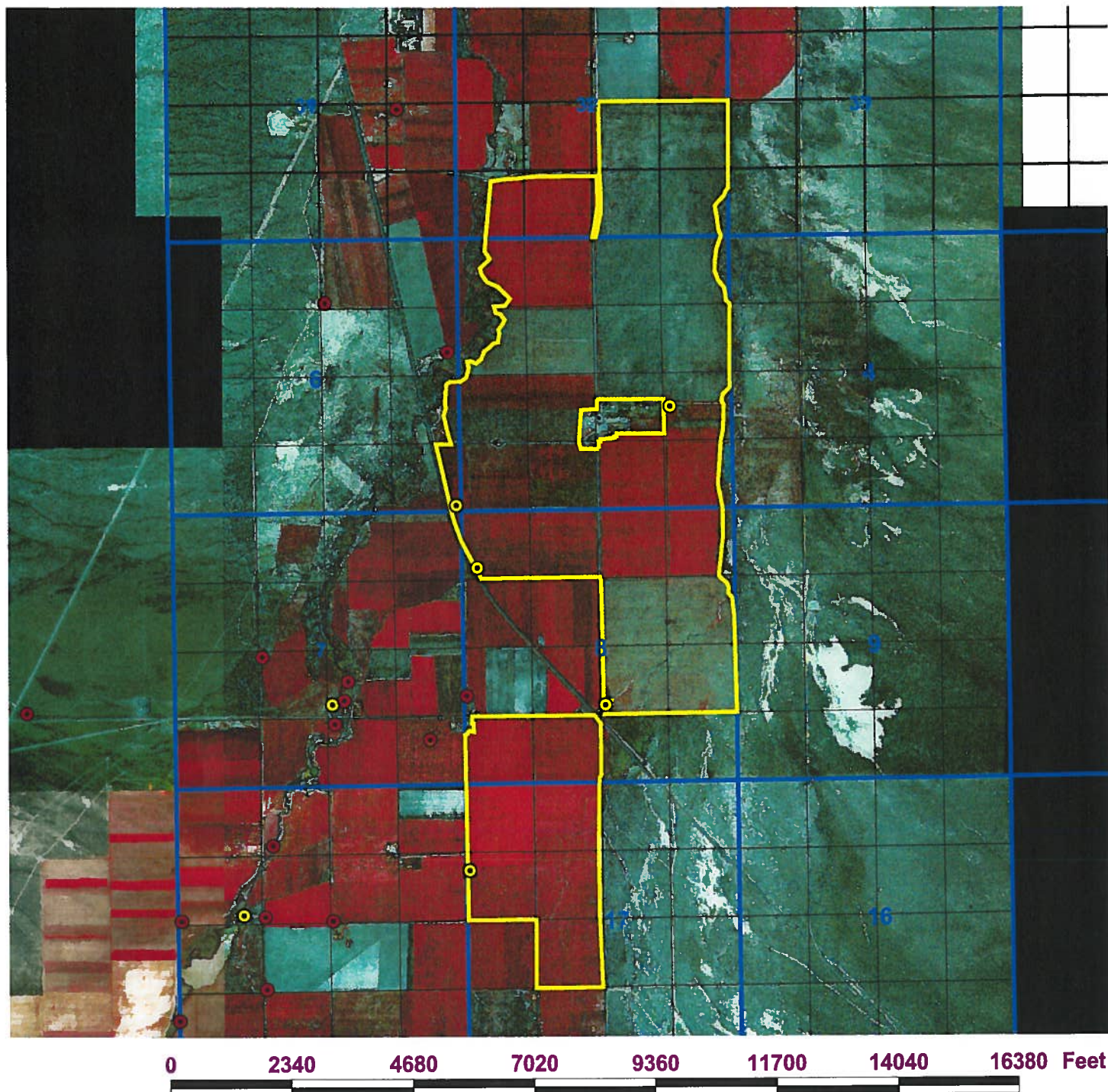
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT NO. 43-13077 IS AN EXPANSION OF THIS RIGHT PURSUANT TO SECTION 42-1416B, IDAHO CODE.

Idaho Department of Water Resources

RIGHTS: 43-089, 43-090, 43-201, 43-202,
43-203, 43-204, 43-2358, 43-2400, 43-2554A,
43-4003B, 43-4130A 43-4131, 43-13076, 43-13077

RECOMMENDED PLACE OF USE
TWP 14S, RNG 27E
TWP 15S, RNG 27E
Data entry on July 6, 2001



● RECOMMENDED POINT OF DIVERSION

□ RECOMMENDED PLACE OF USE

□ SECTION LINES

□ QUARTER/QUARTER LINES



GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
PREPARED BY VIKIE HANCOCK

06/22/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2554A

NAME AND ADDRESS: ARIMO CORPORATION
ATTN: CHRISTOPHER F ROBINSON
139 EAST SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 5.56 CFS
1088 AFY

PRIORITY DATE: 12/06/1962

POINT OF DIVERSION: T15S R27E S17 NWSWN Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	06-01 12-01	5.56 CFS 1,088.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE JUNE 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT

PLACE OF USE:

IRRIGATION Within CASSIA County

T14S R27E S32	SWSW	18	T14S R27E S32	SESW	36
T14S R27E S32	SWSE	2.2	T15S R27E S17	NENW	38
T15S R27E S17	NWNW	40	T15S R27E S17	SWNW	39
T15S R27E S17	SENE	38	T15S R27E S5	LOT 2 NWNE	40
T15S R27E S5	SWNE	40	T15S R27E S5	SENE	39
T15S R27E S5	LOT 3 NENW	40	T15S R27E S5	LOT 4 NWNW	20
T15S R27E S5	SWNW	21	T15S R27E S5	SENE	40
T15S R27E S5	NESW	36	T15S R27E S5	NWSW	40
T15S R27E S5	SWSW	40	T15S R27E S5	SESW	39
T15S R27E S5	NESE	36	T15S R27E S5	NWSE	19
T15S R27E S5	SWSE	40	T15S R27E S5	SESE	32
T15S R27E S6	NESE	6.9	T15S R27E S6	SESE	9.7
T15S R27E S7	NENE	1.3	T15S R27E S8	NENE	33
T15S R27E S8	NWNE	40	T15S R27E S8	SWNE	39
T15S R27E S8	SENE	38	T15S R27E S8	NENW	40
T15S R27E S8	NWNW	37	T15S R27E S8	SWSW	38
T15S R27E S8	SESW	39	T15S R27E S8	NESE	40
T15S R27E S8	NWSE	38			

1133.1 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 272 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Water Right 43-2554A

*Added
Exp claim
to pp4
7-6-01
JH*

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1112 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1133 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-89, 43-90, 43-201, 43-202, 43-203, 43-204, 43-206, 43-2358, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

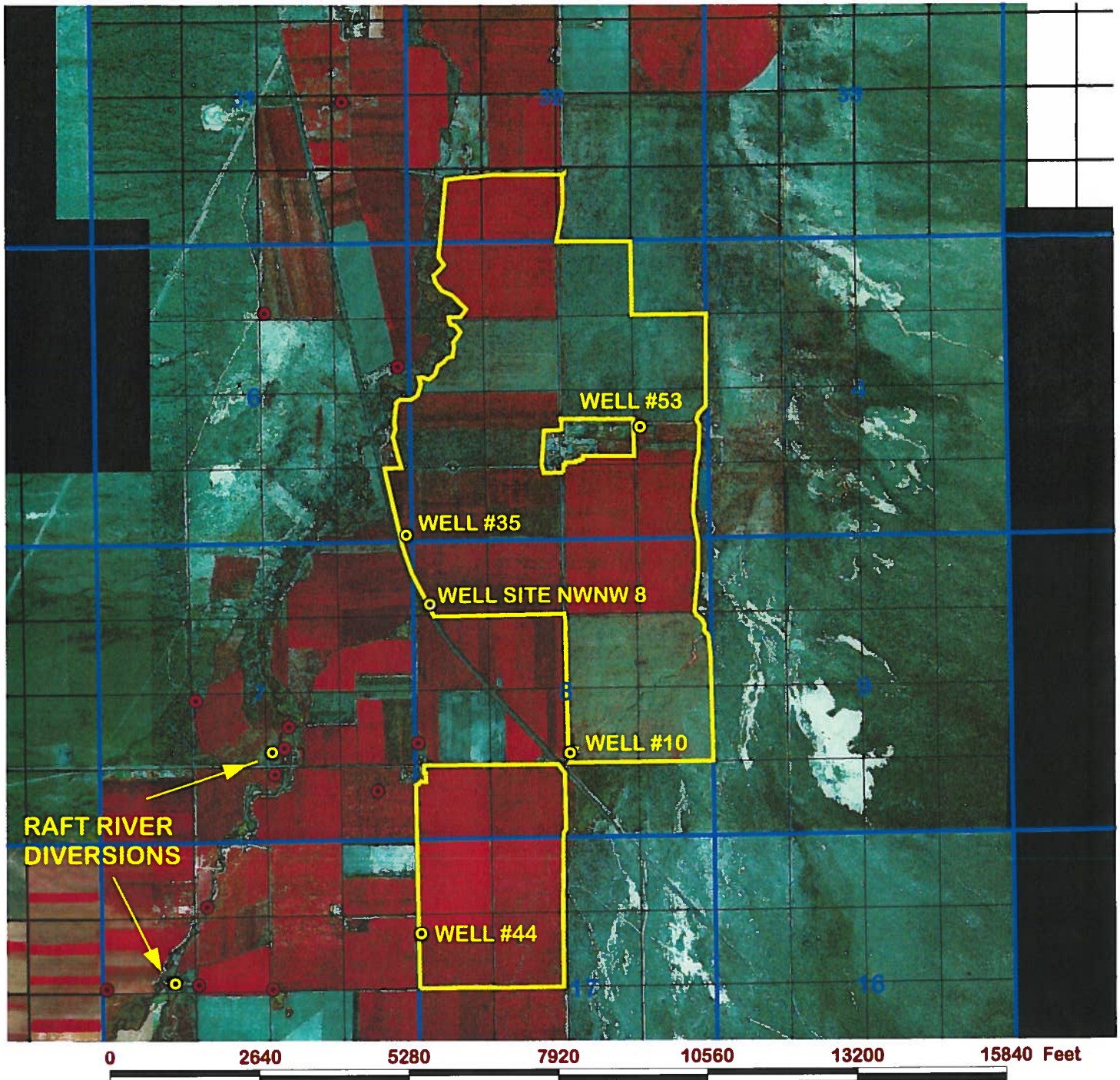
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Idaho Department of Water Resources

RIGHTS: 43-089, 43-090, 43-201, 43-202,
43-203, 43-204, 43-2358, 2400, 43-2554A,
43-4003B, 43-4130A, 43-4131

RECOMMENDED PLACE OF USE
TWP 14S, RNG 17E
TWP 15S, RNG 27E,
Data entry on June 21, 2001



- RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- SECTION LINES
- QUARTER/QUARTER LINES



See gas layout dated 1-6-01

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
PREPARED BY VIKIE HANCOCK

02/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2554A

NAME AND ADDRESS: ARIMO CORPORATION
ATTN: CHRISTOPHER F ROBINSON
139 EAST SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 5.56 CFS
1088 AFY

WHEN COMBINED, RIGHT NOS. 43-89, 43-90, 43-201, 43-202, 43-203, 43-204, 43-222B, 43-315, 43-215B, 43-2363, 43-2386B, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-10649, 43-10650, & 43-10651 SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 12/06/1962

POINT OF DIVERSION: T15S R27E S17 NWSWN Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	06-01 12-01	5.56 CFS
		1,088.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE JUNE 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT

PLACE OF USE:

IRRIGATION Within CASSIA County

T14S R27E S32	SWSW	18	T14S R27E S32	SESW	36
T14S R27E S32	NESE	40	T14S R27E S32	NWSE	35
T14S R27E S32	SWSE	39	T14S R27E S32	SESE	36
T15S R27E S17	NENW	38	T15S R27E S17	NWNW	40
T15S R27E S17	SWNW	39	T15S R27E S17	SESW	38
T15S R27E S17	NESW	38	T15S R27E S17	NWSW	39
T15S R27E S5 LOT 2	NWNE	40	T15S R27E S5	SWNE	40
T15S R27E S5	SENE	39	T15S R27E S5 LOT 3	NENW	40
T15S R27E S5 LOT 4	NWNW	20	T15S R27E S5	SWNW	21
T15S R27E S5	SESW	40	T15S R27E S5	NESW	36
T15S R27E S5	NWSW	40	T15S R27E S5	SWSW	40
T15S R27E S5	SESW	39	T15S R27E S5	NESE	36
T15S R27E S5	NWSE	19	T15S R27E S5	SWSE	40
T15S R27E S5	SESE	32	T15S R27E S6	NESE	6.9
T15S R27E S6	SWSE	1.1	T15S R27E S6	SESE	17
T15S R27E S7	NENE	38	T15S R27E S7	NWNE	20
T15S R27E S7	SWNE	34	T15S R27E S7	SENE	37
T15S R27E S7	NENW	13	T15S R27E S7	SESW	13
T15S R27E S7	NESW	29	T15S R27E S7	NESE	40
T15S R27E S7	NWSE	23	T15S R27E S8	NENE	33
T15S R27E S8	NWNE	40	T15S R27E S8	SWNE	39
T15S R27E S8	SENE	38	T15S R27E S8	NENW	40

*chg'd
6-22-01
[Signature]*

T15S R27E S8	NWNW	37	T15S R27E S8	SWSW	38
T15S R27E S8	SESW	39	T15S R27E S8	NESE	40
T15S R27E S8	NWSE	38			

1612 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 272 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1455 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2363, 43-2386B, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-10651.

1112 ac

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

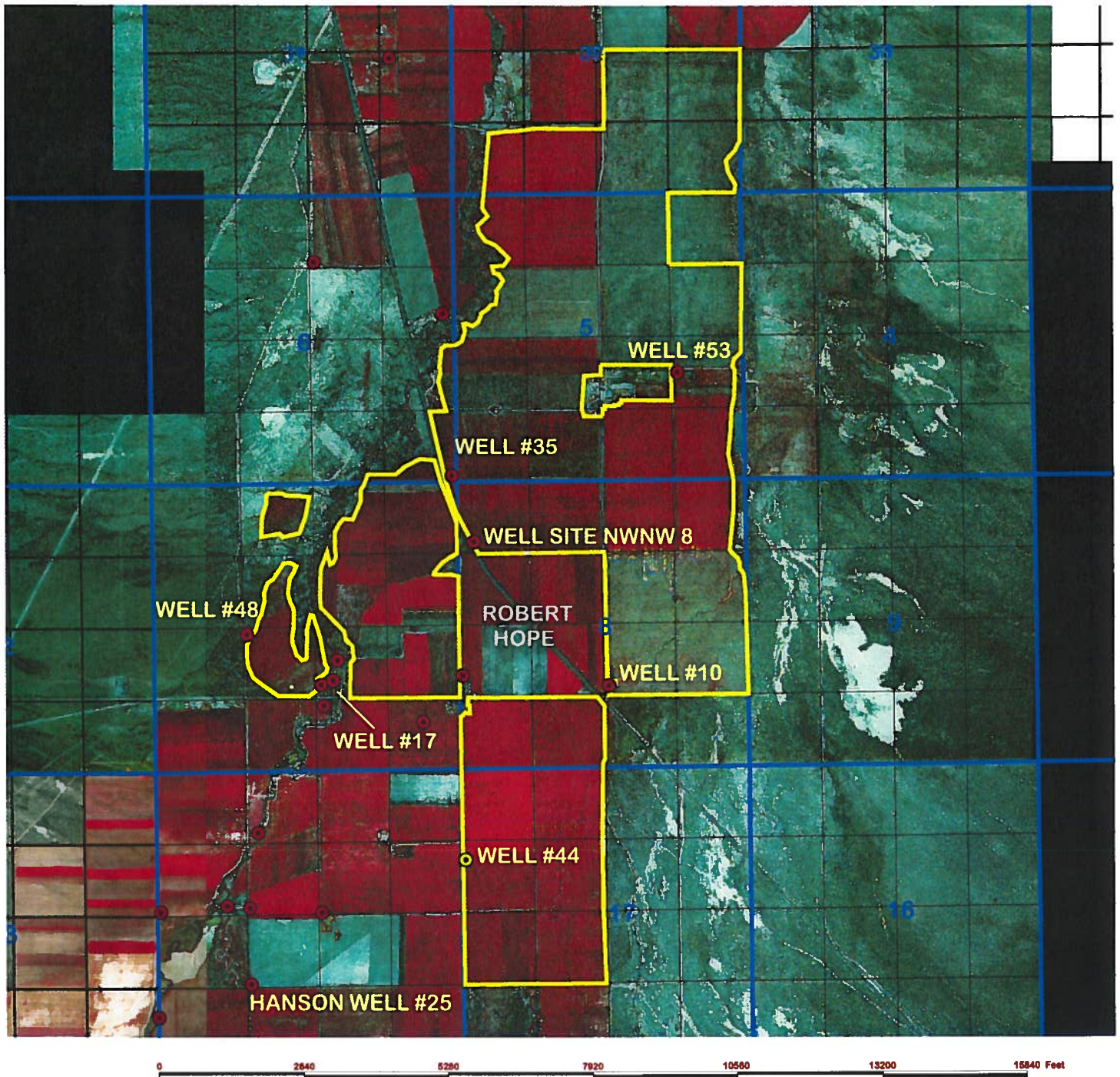
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

comb limits

Idaho Department of Water Resources

RECOMMENDED PLACE OF USE
TWP 14S, RNG 27E
TWP 15S, RNG 27E,
Data entry on February 28, 2001

RIGHTS: 43-2554A



○ RECOMMENDED POINT OF DIVERSION

□ RECOMMENDED PLACE OF USE

□ SECTION LINES

□ QUARTER/QUARTER LINES

WELL NUMBERS = RAFT RIVER
ELECTRIC SERVICE NUMBERS



GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY VIKIE HANCOCK

Supervised 6-22-01

CLAIM NUMBER: A43-02554A

TOTAL DIVERSION:	5.56 CFS	
CONSUMPTIVE USE:		816.00 AFA

Stage: LICENSE

CASSIA County

SE

TOTAL ACRES

Comments

Field Inspection Flag:

See go
log
272410
pplu

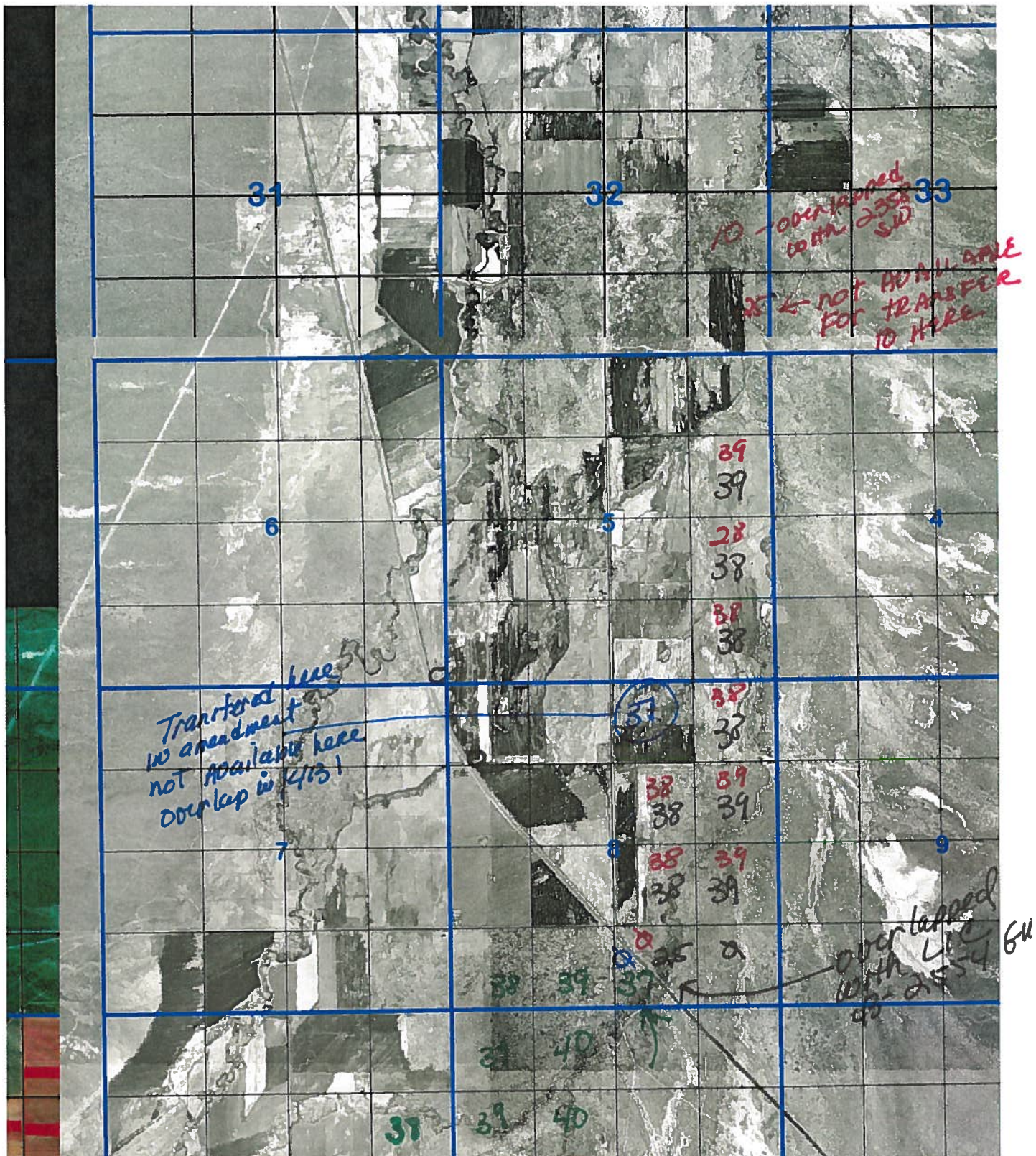
(T1685
See Transfer for D.O. Ant & Screen of Use

FILE NOTES

ARIMO

43-4131
43-2554 A

TWP 15S, RNG 27E



43-4131 STAT CLAIM AS FILED
43-4131 SRBA CLAIM AS AMENDED

V HANCOCK

LIC 43-2554 A AS LIC
SRBA CLAIM 43-2554 A AS Amended

1962

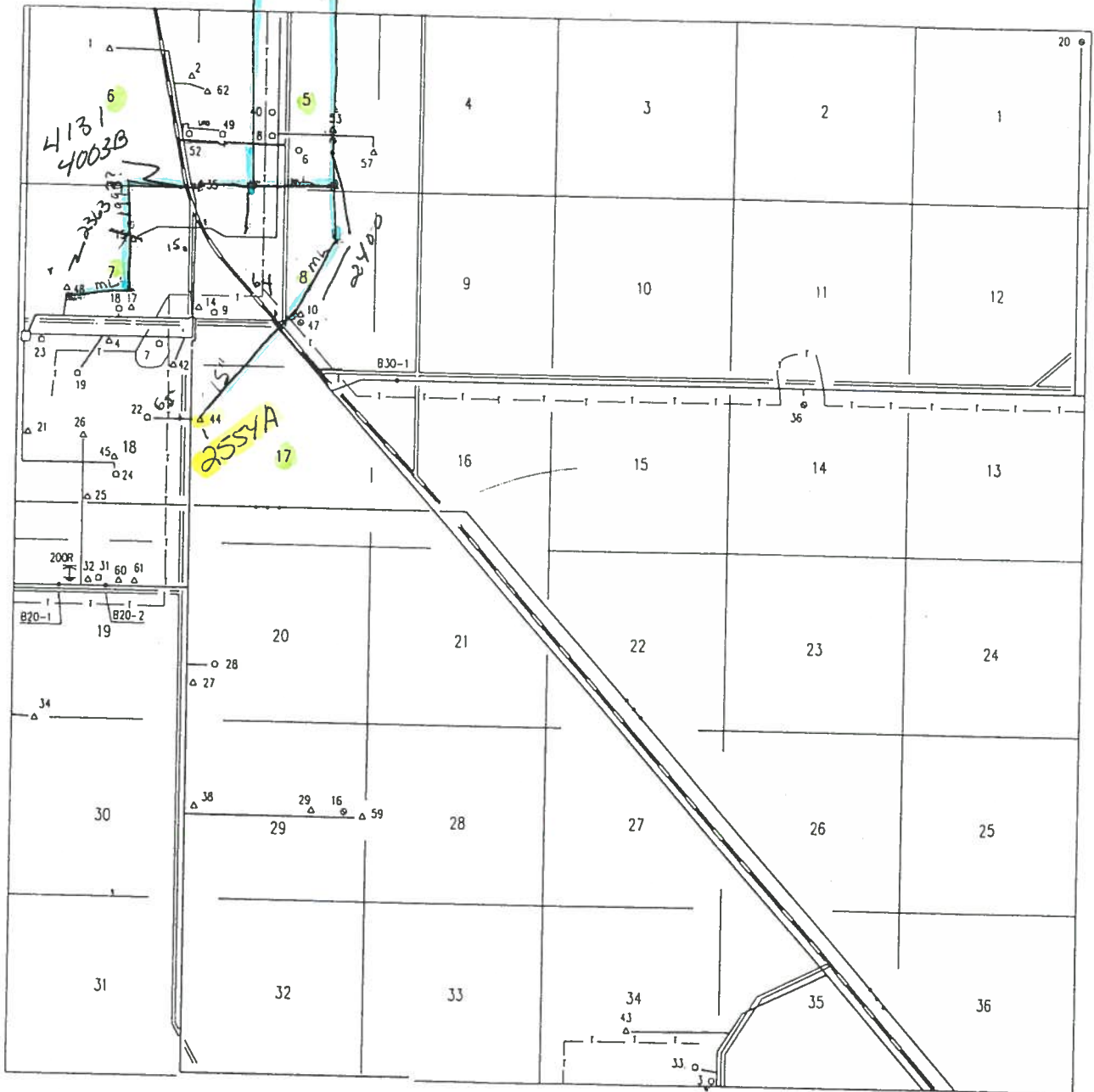
1962 AERIAL PHOTOGRAPHY

3-8-2000

ARIMO

Per Doug Freestone

JOINS F-11



ALL DISTRIBUTION LINES 3-PHASE UNLESS OTHERWISE INDICATED
SCALE: 2 INCHES = 1 MILE

JOINS H-11

- RESIDENTIAL
- FARM
- ⊗ STOCK PUMP
- △ IRRIGATION
- ⊠ SMALL COMMERCIAL
- LARGE COMMERCIAL
- * OTHER

DATE	REVISIONS AND PURPOSE	DATE	REVISIONS AND PURPOSE	RAFT RIVER RURAL ELECTRIC CO-OP MALTA, IDAHO IDAHO 16 CASSIA	DETAIL MAP		
1/24/91	Update Map	NR			STATE & COUNTY	TOWNSHIP	MAP NO.
5/24/94	UPDATE MAPS	NR		AutoCad FILE: G-11	IDAHO	T15S	G-11
6/28/94	UPDATE MAPS	NR		DATE:	CASSIA	R27E	29
3/22/99	UPDATE MAPS	mh		DRAWN BY:			

SpkR Line per Doug Freestone to show interconnect of wells.

1300
7/20/89

Doug Fueskene

	#35	#35	#10	#44
	250 HP	30 HP	200 HP NE	200 HP SW
Liql.	142	65 85	166	126
Discharge	2430	0 279	1387	2461
Pressure (psi)	41	22 0	49 psi	47 psi
ohol Dynamic Head TDH	246.7	215 85	287	244.6
Water Horsepower WHP	151.4	0 6.0	100.6	152
Kilowatts KW	185.8	28.9 26.9	160.2	175.0
Electrical Horsepower EHP	249.1	38.7 36.1	214.7	234.6
WHP / EHP Efficiency	60.8%	0% 16.6%	46.8%	64.8%

2 1/2 weeks
Daus Pumps
Bill Morris

19 85

265' column

Ventiline
4-weeks

288' deep well.
2000 gal min

A43-00554A

WR

43-02554

LIC 12-6-62

6.22 cfs 311 ac
Season 6-1 to 12-1

T 1685

A

Couch & Moser

5.56 cfs 272 ac
6-1 to 12-1



A43-02554A
Arino

B

OT RYAN

0.66 cfs 38 ac
4-1 to 11-1 (dropped 1 acre)



A43-02554B
Wayne Rieh

Water Right Number - 43-02554a

Prefix Translation:

WATER RIGHT

Old (D) Number - 30755

*** C - CURRENT OWNER ***
COUCH & MOSER

1 - 1185 S. 8TH W.
2 -
3 -
City- WOOD CROSS
Phone -

State- UT Zip-

Priority Date - 12/06/1962 Region - 17 SOUTHERN Stage - L - LICENSE Status -

Source - GROUNDWATER Tributary -

Twn Rng Sec Tract Lot Rflg County Point of Diversion Stream Index (Blank if no Index Code)
15S 27E 17 NW NW (31) CASSIA

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 06/01 12/01 5.560

Total Div. Rate - 5.560 Total Div. Volume - Total Div. Capacity -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
15S	27E	8	SW SW		38.0		01	IRRIGATION	(31) CASSIA
15S	27E	8	SE SW		39.0		01	IRRIGATION	(31) CASSIA
15S	27E	8	SW SE		37.0		01	IRRIGATION	(31) CASSIA
15S	27E	17	NE NW		40.0		01	IRRIGATION	(31) CASSIA
15S	27E	17	NW NW		39.0		01	IRRIGATION	(31) CASSIA
15S	27E	17	SW NW		39.0		01	IRRIGATION	(31) CASSIA
15S	27E	17	SE NW		40.0		01	IRRIGATION	(31) CASSIA
Total Acres:					272.0				

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

TRANS. 1685.

Old Water Right Numbers
No Old Water Right Numbers found.

WATER RIGHT

- - Conditions of Approval - -
No Conditions of Approval found.

+ - - - Decree Defendant

-----Comments-----
No Comments Found

Water Rights Dates and Flags Area

0000	Field Exam Made	-	00/00/00
0000	Protested Date	-	00/00/00
0000	Hearing Date	-	00/00/00
0000	Verified Date	-	02/11/11
0000	Receipt Number	-	
0000	Appl Received	-	00/00/00
0000	Presumption Flag	-	

Water Right Number - 43-02554B

Prefix Translation:

WATER RIGHT

Old (D) Number - 30755

*** C - CURRENT OWNER ***
RYAN
Last Name -
First Name -
Address -
O. T.
1 - 963 WIRSCHING W.
2 -
3 -
City- TWIN FALLS
Phone -
State- ID Zip- 83301

*** O - ORIGINAL OWNER ***
COUCH & MOSER

1 -
2 -
3 -
City-
Phone -
State- Zip-

Priority Date - 12/06/1962
Region - 17 SOUTHERN
Stage - L - LICENSE
Status -

Source -
GROUNDWATER
Tributary -

Twn	Rng	Sec	Tract	lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
15S	27E	7	SE SE			(31)	CASSIA			

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		06/01	12/01		0.660	

Total Div. Rate - 0.660
Total Div. Volume -
Total Div. Capacity -
Total Consumptive Use -
KW Usage -

Twn	Rng	Sec	Tract	lot	Acres	Code	Description	County
15S	27E	7	SE SE		38.0	01	IRRIGATION	(31) CASSIA
Total Acres:					38.0			

- - - Diversion Means -
- - - Non-Irrigation Use -
- - - Other Rights for Same Use -
Remarks -

GEN TRANS. 1685 HAS PERIOD OF USE 04-01 TO 11-01.

Water right number - 43-025548

Prefix Translation: WATER RIGHT

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - -Comments- - - - - +
No Comments Found

+ - - Audit Fields - 02/11/85 05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	- P
Exam to S.O. Date	-	00/00/0000	Verified Date	-	02/11/1985	DLE/Carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	06/28/1979	Appl Received	-	00/00/0000	Transfer/Amended	- P
Presumption Flag	-		Name Connector	-		POU Ownership Flag	-
SRBA Decreed Flag	-						

Identification No. _____

Transfer No. 43-2554A

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder O. T. Ryan
Post office address 963 Wirsching West, Twin Falls, Id.

2. Right obtained by:
a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court. County of _____.

b. License No. 43-2554 issued by the State of Idaho, Department of Reclamation.

3. Source of water groundwater tributary to _____
(Name of stream or source)

4. Date of Priority Dec. 6, 1962

5. Amount of water a. 6.22 c.f.s. and/or
b. _____ acre feet/annum

6. Water is used for irrigation from Apr. 1 to Nov. 1
(Month, Day) (Month, Day)

7. Original location of point of diversion is NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17,
Township 15S, Range 27E, B.M., in Cassia County;

Additional points of diversion, if any _____

8. Lands presently irrigated or place of use: same

WP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	27E	7																39	39
15S	27E	8											38	39			37		114
15S	27E	17					40	39	39	40									158

Total number of acres presently irrigated 311

COPY

Purchase of land

10. CHANGE IN POINT OF DIVERSION

- a. Quantity to be diverted at new point: .66 c.f.s. and/or acre feet
- b. New point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 7, Township 15S
 , Range 27E, B.M.
- c. Description of method of diversion and conveyance from new points of diversion:
pump, motor, sprinkler system
- d. Is water to be conveyed to the lands previously irrigated? Yes X No .
 If not, the place of use should be changed below.
- e. Describe the reasons for applying for a change in the point of diversion:
Sold land, new owner needs a new well for his land.
- f. Do you intend to make the transfer permanent? yes
- g. Do you intend to abandon completely the old point of diversion? yes
- h. Indicate on the above plat the new point of diversion and lands to be irrigated.

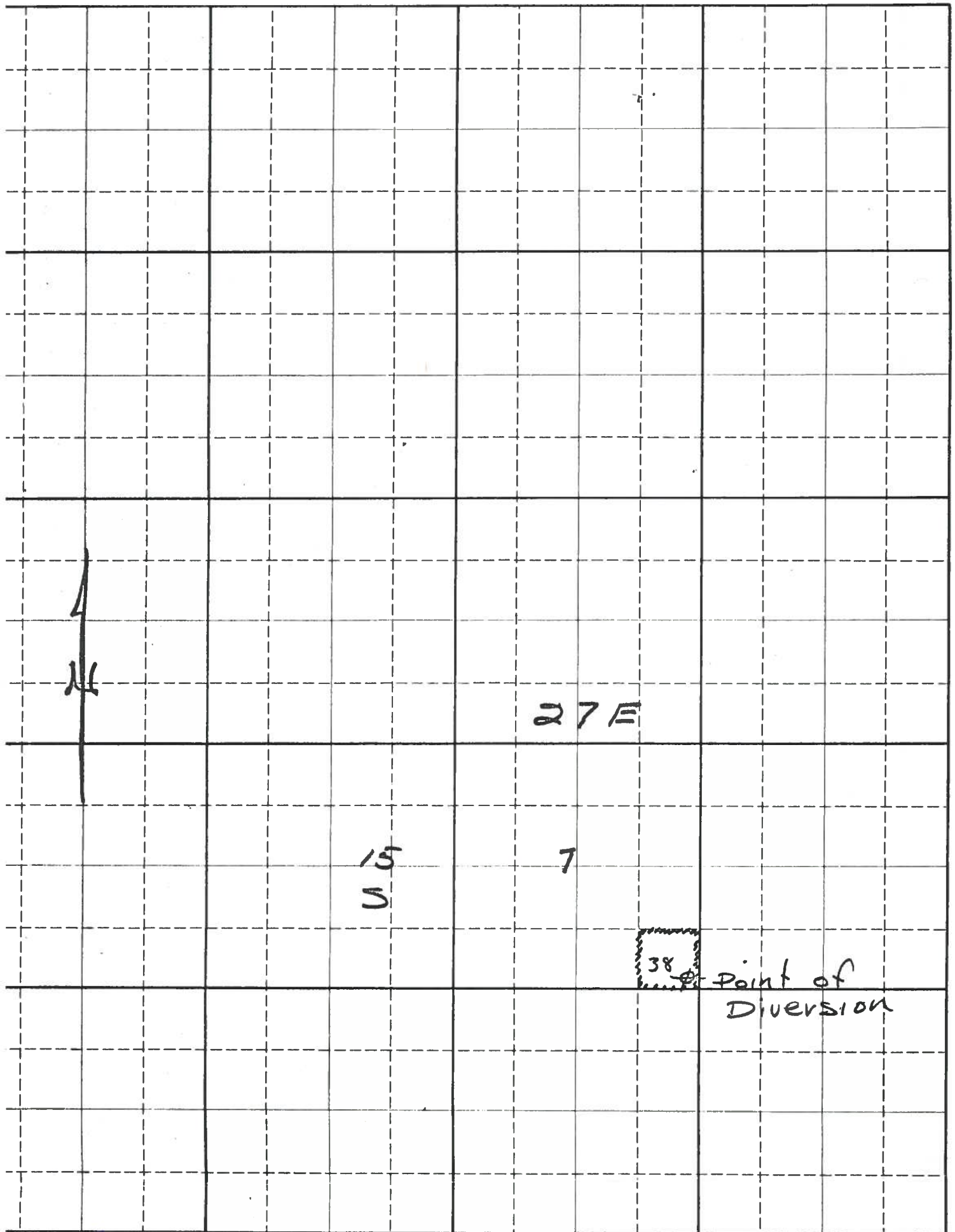
11. CHANGE IN PLACE OF USE

- a. Describe the new lands on which you wish to use your right.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	27E	7																38	38

Total number of acres to be irrigated 38

COPY



: 2 Inches Equal 1 Mile. Draw Plan in Ink.

COPY

- b. Do you intend to make the transfer permanent? _____
- c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

- d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: _____
- _____
- _____

- e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

O. J. Ryan
(signature of applicant)

Subscribed and sworn to before me this 11th day of June, 1974

Lydia L. Trippett
(notary public)
Twin Falls, Idaho

My commission expires 2-24-78

ACTION OF STATE RECLAMATION ENGINEER AND CERTIFICATE OF TRANSFER

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2554 A,
and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of July, 19 74.

R. Keith Higginson
R. KEITH HIGGINSON, Director
Department of Water Resources

FOR DEPARTMENT USE ONLY

Received by GLF Date 5-20-74

Prelim. check by 1404 Date 6-13-74

Fee received by LT Date 6-7-74 Fee \$ 30.00 (13924)

1404 Approved for publication by LT 7-16-74

Published in S.I. Press Dates 6-25 & 7-2-74

Hearing held _____

Recommendation sent _____

Protest filed by: _____ Date _____

COPY

WILLIAM A. PARSONS
RICHARD K. SMITH
KENNETH L. PEDERSEN

PARSONS & SMITH
ATTORNEYS AND COUNSELLORS AT LAW
137 WEST 13TH STREET
BURLEY, IDAHO 83318

P.O. BOX 910

AREA CODE 208
878-8388

July 9, 1974

RECORDED

JUL 9 1974

Idaho Department of Water
Administration
1041 Blue Lakes Blvd. North
Twin Falls, Idaho

Re: Proposed change of water right #43-2554A-O. T. Ryan
NOTICE OF PROTEST

Gentlemen:

YOU ARE HEREBY NOTIFIED that M V Ranches, Ltd., a limited partnership, does hereby formally protest the proposed change of water right, above-designated, by Mr. O. T. Ryan of Twin Falls, Idaho.

Our information indicates that Mr. Ryan does not have 6.22 cfs of water available for transfer, having already transferred the same, and it is believed that his proposed change of diversion, in the amount of 6.22 cfs constitute an interference with water rights transferred by him to M V Ranches, Ltd., and would be an infringement upon the rights of M V Ranches, Ltd..

Our information indicates that Mr. Ryan may have a water right in the amount of approximately 33 inches, but not in the amount claimed in his notice of proposed change.

We would appreciate notice of any further proceedings regarding the right hereinabove designated.

Very truly yours,

PARSONS, SMITH & PEDERSEN

Richard K. Smith

RKS/dmj
Via Certified mail # 384966

cc: Carl Miles
Roger Ling

43-2554

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 43-2554A

Notice is hereby given that O. T. Ryan, 963 Wirsbhing W., Twin Falls, Id., has applied to the Department of Water Administration for a change of the point of diversion of the waters of a groundwater source. The right sought to be changed is evidenced by License No. 43-2554 and is recorded as follows:

Amount: 6.22 cfs

Priority: Dec. 6, 1962

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T 15S, R 27E, B.M., Cassia Co.

The water is used for irrigation purposes from Apr. 1 to Nov. 1 with in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8; NW $\frac{1}{4}$, Sec. 17, T 15S, R 27E, B.M.

TO BE CHANGED AS FOLLOWS:

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T 15S, R 27E, B.M. for the irrigation of 38 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T 15S, R 27E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. N., Twin Falls, Idaho, on or before July 12, 1974.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press on June 25 and July 2, 1974.

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 43-2554 Priority 12-6-62 Amount 6.22 c.f.s.
(late proof)

THIS IS TO CERTIFY that COUCH & MOSER
of Woods Cross, Utah

has complied with the terms and conditions of Permit
No. 43-2554 issued pursuant to Application for Permit dated 10-8-62
and has submitted proof to the Department of Water Administration on 12-9-69
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 7.64 c.f.s. and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground-water source

tributary of _____ is hereby confirmed in the following amounts:
Amount 6.22 c.f.s. for Irrigation from June 1 to Dec. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 6.22 c.f.s. of water be diverted at
any one time, and that waters to be diverted within the _____

NW 1/4 Sec. 17, T. 15 S., R. 27 E., B.M.
in the county of Cassia; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1088.5 acre feet per year or
3.5 acre feet per acre.

Description and location of place of use:

TWP	RANGE	SEC	NW 1/4				SW 1/4				SE 1/4				TOTAL
			NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	
15 S	27 E	7													39
		8													39
		17													114
															158

Total number of acres irrigated 311

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1st day of
October 19 70

[Signature]
Director

43-2554

43-2554

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30755

This proof is for Completion of Works and Beneficial Use in Water District No.

1. Name of applicant Couch & Moser

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the NW 1/4 of Section 17

T. 15 S. R. 27 E. County of Cassia County

4. Describe works as they exist, giving dimensions and capacities of same:

150 HP V S ELEC HOIST LIFT #1367320
JOHNSTON V T P #0
12" DISCHARGE 4' INTO CONCRETE DIVERSION
WORKS - THROUGH EARTH DITCHES
(NOTE) - SOUNDS LIKE WATER CASCADING INTO WELL 8'-10' DEEP

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4 Sec. 7, S 1/4 Sec. 8, NW 1/4 Sec. 17, T. 15 S., R. 27 E., B.M.

MOST ALL OF THE NW 1/4 SEC 17 IS SAGE BRUSH -
A SCANT FEW TREES MIGHT HAVE BEEN PLANTED YEARS AGO.
MOST ALL OF THE GRAVITY IN SEC 8 IS THE SAME -
PRESENTLY ALL UNDEVELOPED. A PORTION OF SEC 7 (SE 1/4)
IS BEING FARMED.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

CONCRETE DIVERSION WORKS HAVE

MOST OF THE WATER THAT APPEARS TO HAVE BEEN DIVERTED HAS
CHANGED THE BED BY WAY OF A NATURAL DRAIN 6' DEEP
INTO THE RPT RUN IN SEC 17

P. 27E

7

8



155

Q = UNKNOWN - MARK BUT NOT FULL.

AREA - 0 ACRES 7-17-68 32

I PROMISED THE DIST SEND NOTICE
WHY THEY SHOULD NOT BE CANCELLED

IMMEDIATE DROP OF COMPLETION OF WORKS

MS. B. 20

CONTACT PERSON: Doug Firestone

PHONE NUMBER: () -

DATE OF FIELD EXAM: 1/1/

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Meeting in route office 2-14-2000

Deal top (see)

7155

MAPS USED: **USGS**

DATE: **1976**

ASCS

ORTHO

NAPP

BLM

~~BRIDGE~~ **DD 32**

34

81

81

4750

4719

310

311