

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02550B**  
Date Received: 3/21/1989  
Receipt No: S006624  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: HAROLD A JONES 208-645-2370  
Address: SUBLETT ROUTE  
MALTA ID 83342

Name: BETH R JONES 208-645-2370  
Address: SUBLETT ROUTE  
MALTA ID 83342

2. Date of Priority: AUG 2, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 13S      | 27E   | 7       | NE     | NE     | SE     |     | CASSIA |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.190 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.010 |      |        |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 13S      | 27E   | 7       | SE     | SE  |     | IRR    | 9.5   |
|          |       |         | SE     | SE  |     | DOMEST |       |

Section Acres            9.5

Total Acres 9.5

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

TRANS. 3126 SPLIT WATER RIGHT 43-02550.

UNRECORDED TRANSFER CHANGED PORTION OF USE TO DOMESTIC.

\*\*\*\*\*

6-2-98: OWNERSHIP CHANGE ADDED BETH PER NOTICE REC'D 5-14-98 - VH

15. Basis of Claim: LICENSE

Water Right Number: 30599



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

June 16, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

HAROLD A JONES  
BETH R JONES  
SUBLETT RT  
MALTA ID 83342

RE: SRBA Claim(s) A43-02550B, A43-10051, A43-10053, A43-10054

Dear Mr. and Mrs. Jones:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to include you both. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

The remainder of the rights listed on the ownership change form you submitted were reported to the SRBA Court in a Director's Report. As such, the court was notified of the change in a Notice of Completed Administrative Proceeding and copies were mailed to you earlier this week.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett  
Technical Records Specialist

enc.

RECEIVED

MAY 14 1998

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources  
Southern Region

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

✓ 12

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s): ~~10051~~ - 10050, - 00286A, - 02401, - 02558B, - 10051, - 10053, 1005  
Adjudication Claim No(s): A43-10052, - 10055, - 00037, - 00084, - 00085, - 00259  
Drs Drs
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Donald H. Jones  
Sublet R. Malta, Ida 83342
- x 4. New Owner/Claimant(s) Beth R. Jones - Donald H. Jones  
Name Connector (Check one): [ ] and, [ ] or, ☒ and/or  
New Mailing Address Sublet R. Malta, Idaho  
City, State and ZIP Code Malta, Idaho 83342  
New Telephone Number (208) 645-2370
5. Date you acquired the property \_\_\_\_\_
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Donald H. Jones  
Beth R. Jones  
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02550B  
Date Received: 3/21/1989  
Receipt No: 5006624 *AD*  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HAROLD A. JONES 208-645-2370  
Address: SUBLETT ROUTE  
MALTA, ID 83342

2. Date of Priority: AUG 02, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 13S      | 27E   | 7       | NE     | NE     | SE     |     | CASSIA |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.190  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.010  |      |        |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 13S      | 27E   | 7       | SE     | SE     |     | IRR    | 9.5   |
|          |       |         | SE     | SE     |     | DOMEST |       |

Section Acres 9.5

A43-02550B

Page 1

Date: 03/21/89

MICROFILMED  
MAR 03 1993

10. Place of Use: Continued

Total Acres 9.5

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
TRANS. 3126 SPLIT WATER RIGHT 43-02550.  
UNRECORDED TRANSFER CHANGED PORTION OF USE TO DOMESTIC.

15. Basis of Claim: LICENSE  
Water Right Number: 30599

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harold A. Jones Date: 3-21-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Thur Falls ) SS.

Subscribed and sworn (or affirmed) before me this 21<sup>st</sup> day  
of March 19 89 [Signature]  
Notary Public

Seal

Residing at Kimberly Id.  
My Commission Expires 6/30/98

05/10/2001

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001**

Water right number: 43-2550B

BETH R JONES  
SUBLETT ROUTE  
MALTA ID 83342  
Telephone Number: (208) 645-2370

HAROLD A JONES  
SUBLETT ROUTE  
MALTA ID 83342  
Telephone Number: (208) 645-2370

RECEIVED  
JUN 12 2001  
Department of Water Resources

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

       I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-6-01

SIGNATURE: Beth R. Jones

Please print your name: BETH R. JONES

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, (208) 736-3033

05/10/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2550B  
NAME AND ADDRESS: BETH R JONES  
SUBLETT ROUTE  
MALTA ID 83342  
  
HAROLD A JONES  
SUBLETT ROUTE  
MALTA ID 83342

RECEIVED

JUN 12 2001

Department of Water Resources  
P.O. Box 1600  
Boise, Idaho 83726-0600

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS  
38.60 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT  
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 08/02/1962

POINT OF DIVERSION:

T13S R27E S7 SENESE Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| DOMESTIC              | 01/01 12/31          | 0.010 CFS<br>0.60 AFY  |
| IRRIGATION            | 03/15 11/15          | 0.190 CFS<br>38.00 AFY |

PLACE OF USE:

DOMESTIC Within CASSIA County  
T13S R27E S07 SESE  
IRRIGATION Within CASSIA County  
T13S R27E S07 SESE 9.5

9.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY  
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF  
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A  
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION  
42-1412(6), IDAHO CODE.  
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

12/07/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2550B  
NAME AND ADDRESS: BETH R JONES  
HAROLD A JONES  
SUBLETT ROUTE  
MALTA, ID 83342

SOURCE: GROUND WATER

VERIFIED BY DKC

QUANTITY: 0.2 CFS  
38.6 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE  
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 08/02/1962

POINT OF DIVERSION: T13S R27E S7                      SESE                      Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | 03-15 11-15          | 0.190 CFS<br>38.0 AFY |
| DOMESTIC              | 01-01 12-31          | 0.010 CFS<br>0.6 AFY  |

PLACE OF USE:

IRRIGATION Within CASSIA County  
T13S R27E S7                      SESE                      9.5  
DOMESTIC Within CASSIA County  
T13S R27E S7  
SESE

9.5 ACRES TOTAL

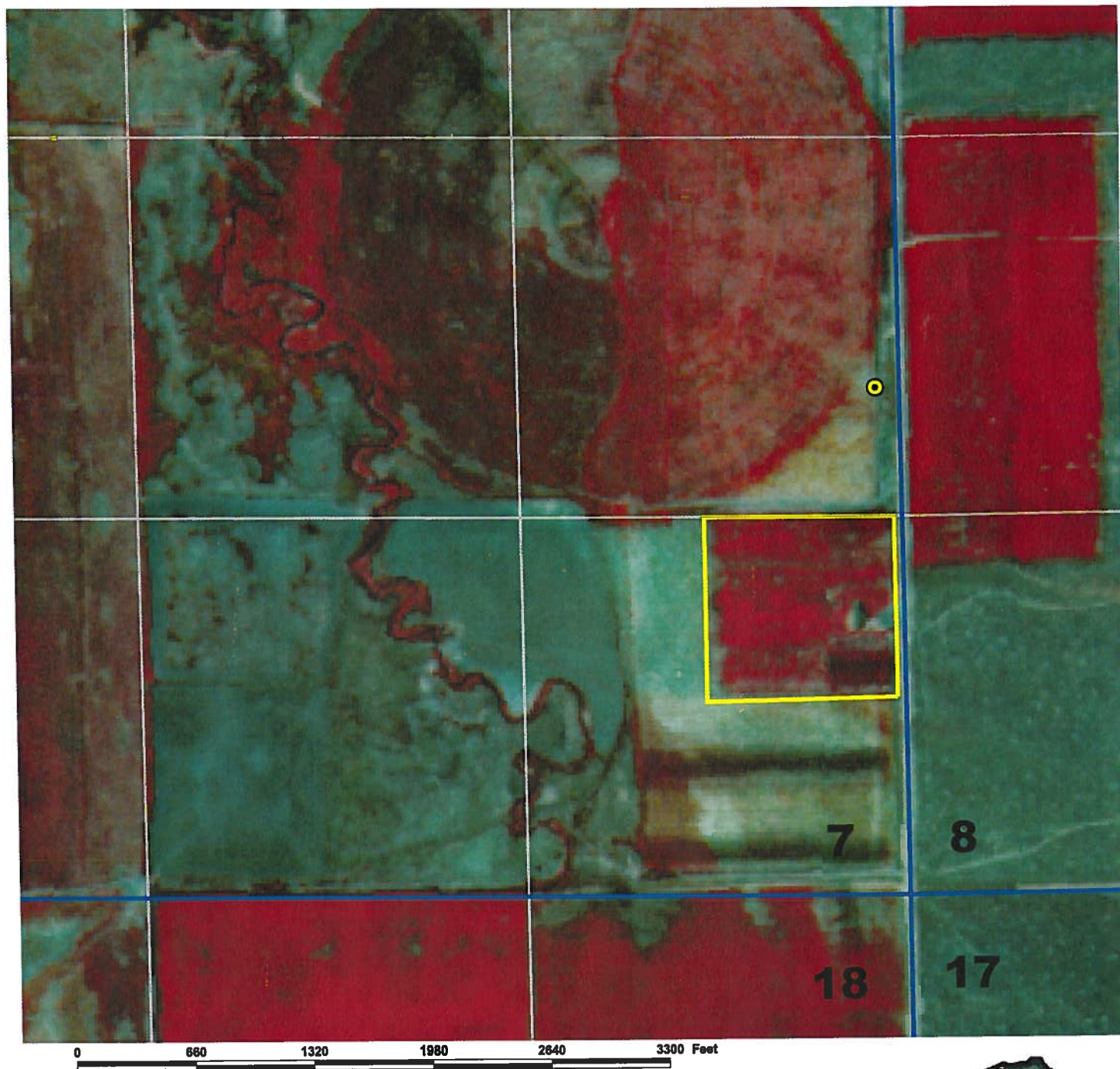
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

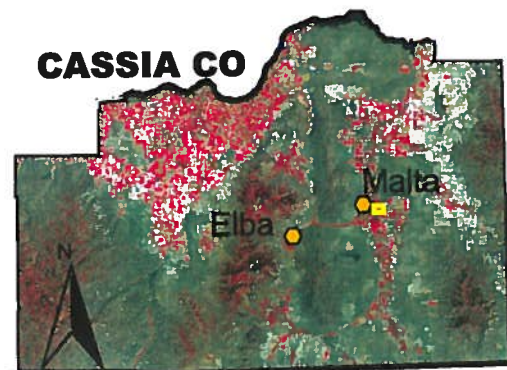
**Idaho Department of Water Resources**  
**RECOMMENDED PLACE OF USE FOR**  
**43-2550B**



**PLACE OF USE**  
**TWP 13S, RNG 27E, SEC 7**  
**Data entry on December 7, 2000**

**GIS PLACE OF USE PRESENTATION**  
**1987/1988 NAPP AERIAL PHOTOGRAPHY**  
**DATA ENTRY BY KELLY K CHRISTENSEN**

-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**



T-3126

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
To Change the Point of Diversion and/or the Place of Use

**APPROVED**Name of applicant Glen Parke Phone 645-2595Post Office address Malta, ID 83342**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_ (Name)  
in case of \_\_\_\_\_ vs \_\_\_\_\_  
dated in \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_  
(Name of court)
- b. License No. 43-2550 issued by the Idaho Department of Water Resources
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

**2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired \_\_\_\_\_**Transferree is original right holder**3. Source of water Groundwater tributary to \_\_\_\_\_****4. Date of priority 8-2-1962****5. Water is used for the following purposes:**

amount 2.9 cfs for Irrigation purposes from \_\_\_\_\_ to \_\_\_\_\_

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day — both dates inclusive)

**6. Total amount of water under right:** a. 2.9 cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum

**7. Location of original point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 18  
Township 13S Range 27E, B.M., in Cassia County  
Additional points of diversion, if any SE  $\frac{1}{4}$  Sec. 7 T. 13S R. 27E**

**8. Lands irrigated or place of use:**

| TWP.       | RANGE      | SEC.      | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS     |
|------------|------------|-----------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------|
|            |            |           | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |            |
| <u>13S</u> | <u>27E</u> | <u>7</u>  |                  |                  | <u>10</u>        | <u>7</u>         |                  |                  |                  |                  | <u>39</u>        |                  |                  | <u>39</u>        | <u>11</u>        | <u>19</u>        | <u>30</u>        | <u>15</u>        | <u>170</u> |
|            |            | <u>18</u> |                  |                  |                  |                  | <u>36</u>        |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | <u>36</u>  |
|            |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            |
|            |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            |
|            |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            |
|            |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            |

1. Amount of water: a. \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum
2. Point of diversion \_\_\_\_\_ ¼ \_\_\_\_\_ ¼, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_

3. Place of use:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

### C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

#### 1. General Information

- B) 0.2  
a. Amount of water to be diverted A) 2.7 c.f.s. &/or \_\_\_\_\_ acre feet  
b. Description of diverting works Two wells & pumps, gravity & sprinkler irrigation  
c. Describe the reasons for the proposed changes Free up water for 10 acres of dry land that was sold with a water right.

#### 2. Change in point of diversion

Part #B Point of diversion NE ¼ SE ¼, Section 7 Township 13S  
Range 27E, B.M., Cassia County  
Additional points Part #A: No Change (portion or right own by licensee - 2.7 cfs)

#### 3. Change in place of use

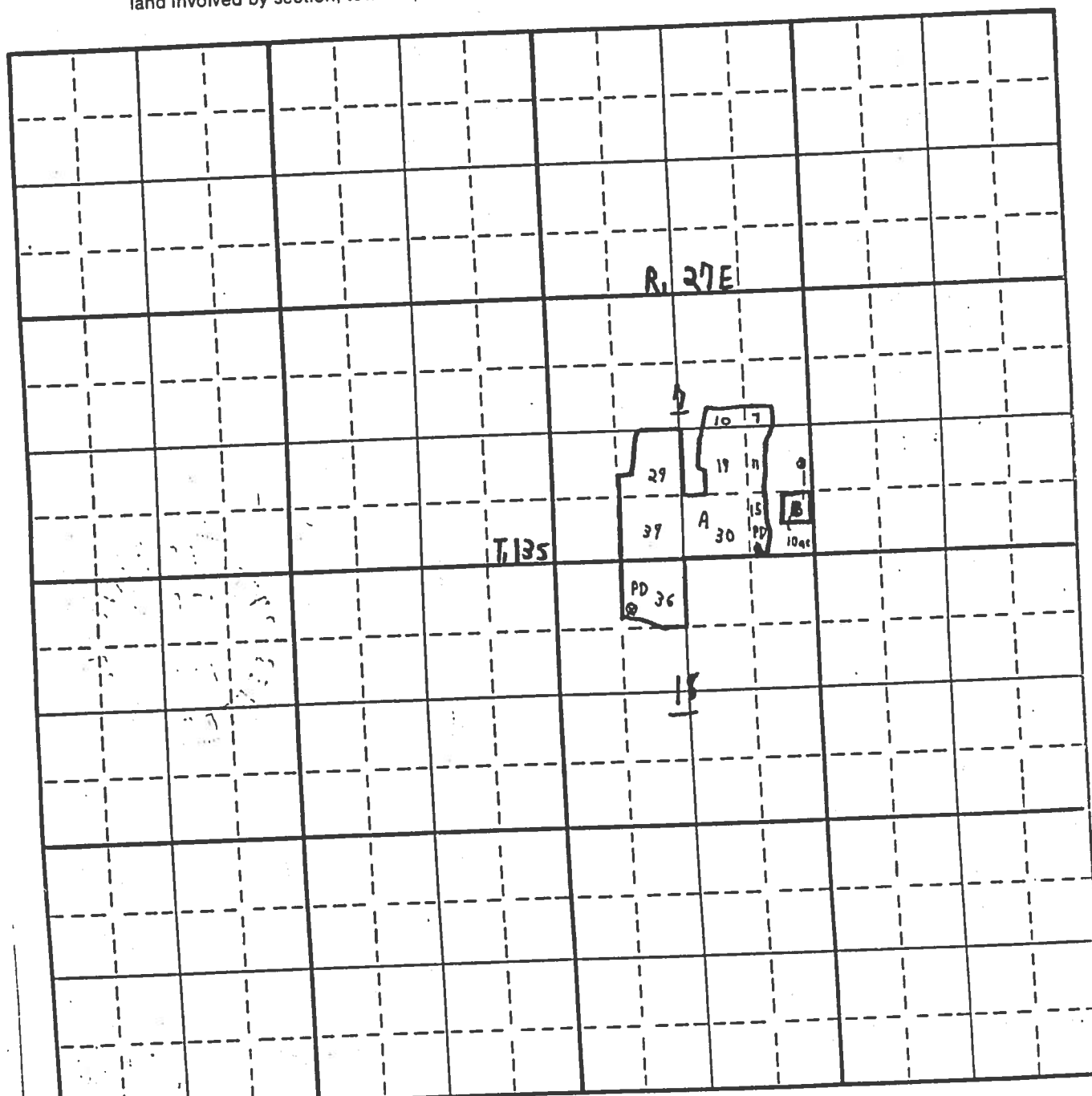
- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.  
b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer  
Land will no longer be irrigated

| TWP.   | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     | SW¼ |     |     |     | SE¼ |    | SE7 | NW | SE¼ | TOTALS |
|--------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|----|-----|--------|
|        |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW |     |    |     |        |
| A) 13S | 27E   | 7    |     |     | 10  | 7   |     |     |     | 29  |     |     |     | 39  | 11 | 19  | 30 | 15  | 160    |
|        |       |      |     |     |     |     |     |     |     |     |     |     |     |     |    |     |    |     | 36     |
|        |       | 18   |     |     |     |     | 36  |     |     |     |     |     |     |     |    |     |    |     |        |
|        |       |      |     |     |     |     |     |     |     |     |     |     |     |     |    |     |    | 10  | 10     |
| B) 13S | 27E   | 7    |     |     |     |     |     |     |     |     |     |     |     |     |    |     |    |     |        |
|        |       |      |     |     |     |     |     |     |     |     |     |     |     |     |    |     |    |     |        |
|        |       |      |     |     |     |     |     |     |     |     |     |     |     |     |    |     |    |     |        |
|        |       |      |     |     |     |     |     |     |     |     |     |     |     |     |    |     |    |     |        |

196ac

Total number of acres to be irrigated 206

- Describe any other water rights used for the same purpose as described above. Lic. 43-2424, decreed stream rights
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



REMARKS

Lic. 43-2424 does not cover the land that is being dried up to facilitate this transfer.  
The surface rights will also be removed from the old 10 acres.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

[Signature]  
 (Signature of Applicant)

Subscribed and sworn to before me this 25 day of March, 19 85

[Signature]  
 (Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2550B  
 and said application is hereby Approved, subject to the following limitations and conditions:

Witness my hand this 22 day of May, 19 85

[Signature]  
 for Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 3-28-85 Protest filed by None

Prelim. check by ADM Fee \$50.00

Receipted by [Signature] Date 3-28-85 #35310

Published in South Idaho Press Copies of protest forwarded by \_\_\_\_\_

Pub. dates 4/18 & 4/25/85 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for approval denial

\_\_\_\_\_ rec'd. by ADM Jim