

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 43-2543

WATER RIGHT NUMBER: 43-2543 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOEL C PARKER PO BOX 584 RUPERT, ID 83350
Original Owner	SEIJI ENDOW 2069 E 400 S DECLO, ID 83323 (208)349-5779

Priority Date: 02/07/1962

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	3.650 CFS	788.00 AF
	<u>Total Diversion:</u>	3.650 CFS	788.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4NE1/4	Sec. 15, Twp 11S, Rge 26E, B.M.
CASSIA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	26E	14						31.0	35.0										66.0
11S	26E	15	40.0	36.0	34.0	38.0													148.0

Total Acres: 214

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 43-2543

1. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 4 3-13023 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 214 ACRES IN A SINGLE IRRIGATION SEASON.
2. Quantity USE OF THIS RIGHT WITH RIGHT NO. 4 3-13023 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.65 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 788 AF.
3. Explanatory RIGHT NO. 43-13023 IS AN EXPANSION OF THIS RIGHT PURSUANT TO SECTION 42-1416B, IDAHO CODE.
4. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 1 97 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Dates and Other Information:

Decreed Date: 6/28/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 09 2002

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-2543					
43-13023					

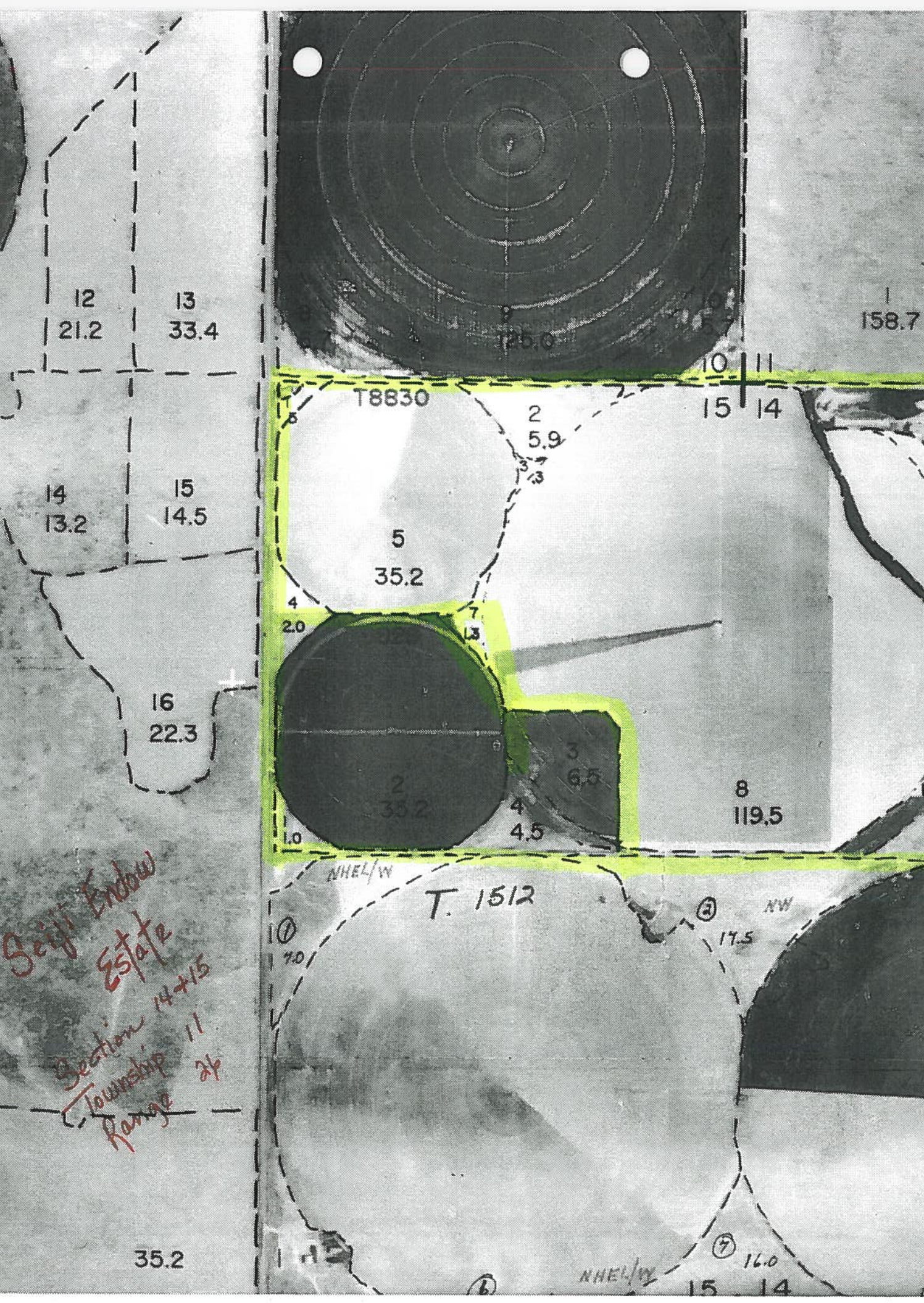
2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Seiji Endow
4. New Owner/Claimant(s) Joel C. Parker
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 584
- City, State and ZIP Code Rupert, ID 83350
- New Telephone Number ()
5. Date you acquired the property 9/3/02



Seiji Endow
Estate
Section 14+15
Township 11
Range 26

12
21.2

13
33.4

1
158.7

T8830

14
13.2

15
14.5

2
5.9

10 11
15 14

5
35.2

4
2.0

16
22.3

2
33.2

3
6.5

8
119.5

4
4.5

NHE/W

T. 1512

10
7.0

17.5 NW

35.2

NHE/W

16.0

15 14

283639

WARRANTY DEED

#35909

For Value Received

**MASAKO ENDOW, Personal Representative of THE ESTATE OF SEIJI ENDOW, deceased
and MASAKO ENDOW, A Widow**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JOEL C. PARKER, a single man
Address: 650 S 107 W, Rupert, ID 83350
P.O. Box 584

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**TOWNSHIP 11 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 14: W½NW¼

Section 15: NE¼

**EXCEPT that portion of said Section 15 conveyed to the State of Idaho
for Highway purposes**

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2002 and subsequent years, a lien, but not yet due or payable.

Right of Way from Seiji Endow and Masako Endow, husband and wife, to the Salt Lake Pipe Line Company, a corporation, dated October 17, 1963, and recorded November 13, 1963 as Instrument No. 15563 on Film Number 23 in the office of the County Recorder of the County of Cassia, State of Idaho, granting said corporation the right to construct, operate and maintain a pipeline over and across the W½NW¼ of Section 14, Township 11 South, Range 26 East of the Boise Meridian.

Right Of Way Deed from G. T. Matthews and Ruth Matthews, husband and wife to Raft River Highway District, a quasi municipal corporation, dated November 30, 1959 and recorded June 19, 1964 as Instrument No. 19191 on Film No. 28, records of Cassia County, Idaho, over the North 25 feet of the NW¼ of Section 14, Township 11 South, Range 26 East of the Boise Meridian. (Covers additional property not included herein)

Right of Way Deed from John D. Matthews and Nelda Matthews, husband and wife, to Raft River Highway District, a quasi municipal corporation, dated November 15, 1959, and recorded June 19, 1964 as Instrument No. 19192 on Film Number 28 in the office of the County Recorder of the County of Cassia, State of Idaho, over the North 25 feet of the NE¼ of Section 15, Township 11 South, Range 26 East of the Boise Meridian. (Covers additional property not included herein)

Agreement For Purchase Power between the Raft River Rural Electric Cooperative, Inc., Seller and Seiji Endow, Consumer, dated January 30, 1974 and recorded May 7, 1976 as Instrument No. 90438 on Film No. 101, records of Cassia County, Idaho, covering the NE¼ of Section 15, Township 11 South, Range 26 East of the Boise Meridian.

This deed is executed pursuant to a Letters Testamentary recorded June 27, 2002 as Instrument No. 282351 records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 3, 2002

ESTATE OF SEIJI ENDOW

BY: Masako Endow
MASAKO ENDOW,
Personal Representative

Masako Endow
MASAKO ENDOW

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

02 SEP 3 PM 4 39

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEE 6.00 DEPUTY bm

283639

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 3rd day of September, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared MASAKO ENDOW, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of SEIJI ENDOW, and acknowledged to me that she executed the same as such ~~Personal Representative~~.

Terri McBride
Notary Public
State of Idaho

Terri McBride
Notary Public
Residing at: Rupert
My Commission expires: 2-5-08

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 3rd day of September, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared MASAKO ENDOW, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Terri McBride
Notary Public
State of Idaho

Terri McBride
Notary Public
Residing at: Rupert
My Commission expires: 2-5-08



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 9, 2002

JOEL C PARKER
PO BOX 584
RUPERT ID 83350

RE: Decreed Water Right 43-2543, 43-13023

Dear Mr. Parker:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water right(s) noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02543
Date Received: 6/01/1989
Receipt No: S007431
Received By: TW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SEIJI ENDOW
Address: ~~STAR RT BOX 12~~ 2069E 400S
DECLO, ID 83323 208-349-5779

2. Date of Priority: FEB 07, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	26E	15	NW	NW	NE		CASSIA

5. Description of diverting works:
352' WELL, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.650		

7. Total Quantity Appropriated is:
3.650 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	26E	14	NW	NW		IRR	23.0
			SW	NW		IRR	35.0
Section Acres							58.0

A43-02543

Page 1

Date: 06/01/89

MICROFILMED
MAR 03 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11S	26E	15	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	23.0
			SE		NE		IRR	36.0

Section Acres 139.0

Total Acres 197.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30380

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Terji Endow* Date: 6-1-89
_____ Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of June 19 89 *Don White*
Notary Public

Seal

Residing at TF
My Commission Expires 5/94

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 43-2543

WATER RIGHT NUMBER: 43-2543

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RAFT RIVER LAND & LIVESTOCK LLC PO BOX 584 RUPERT, ID 83350
Original Owner	SEIJI ENDOW 2069 E 400 S DECLO, ID 83323 (208)349-5779

Priority Date: 02/07/1962

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	3.650 CFS	788.00 AF
	<u>Total Diversion:</u>	3.650 CFS	788.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4NE1/4	Sec. 15, Twp 11S, Rge 26E, B.M.
CASSIA County		

Place of UseIRRIGATION Within CASSIA County

T11S R26E S14	NWNW	31.0	T11S R26E S14	SWNW	35.0
T11S R26E S15	NENE	40.0	T11S R26E S15	NWNE	36.0
T11S R26E S15	SWNE	34.0	T11S R26E S15	SENE	38.0

Total Acres: 214

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 4 3-13023 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 214 ACRES IN A SINGLE IRRIGATION SEASON.
2. Quantity USE OF THIS RIGHT WITH RIGHT NO. 4 3-13023 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.65 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 788 AF.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 43-2543

3. Explanatory RIGHT NO. 43-13023 IS AN EXPANSION OF THIS RIGHT PURSUANT TO SECTION 42-1416B, IDAHO CODE.
4. Place of Use THIS RIGHT IS LIMITED TO THE IRRIGATION OF 1 97 ACRES WITHIN THE PLACE OF USE
- Irrigation DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Dates and Other Information:

Decreed Date: 06/28/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: RECEIVED - RECOMMENDATION CHANGED

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 13, 2003

RAFT RIVER LAND & LIVESTOCK LLC
PO BOX 584
RUPERT ID 83350

RE: Decreed Water Right 43-2543, 43-10305, 43-13023

Dear Mr. Parker:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership as requested. Please find the enclosed copies of the computer record of the water right(s) noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 12 2003

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	43-2543	—			—
	43-13023	—			—
	43-10305 (DWS)	—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Jeel Parker
P.O. Box 584 Rupert ID 83350

4. New Owner/Claimant(s)

Raff River Land + Livestock LLC.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 584

City, State and ZIP Code

Rupert ID 83350

New Telephone Number

(801) 552-7642

5. Date you acquired the property

14/Nov 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) RAFT River Land + Livestock LLC
(include title if applicable) manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by HQUICK Date 3/13/03 WR _____ Date _____

Mail Tax Notice to:

Raft River Land and Livestock, L.L.C.
P. O. Box 584
Rupert, Idaho 83350

Mail Deed to:

Raft River Land and Livestock, L.L.C.
P. O. Box 584
Rupert, Idaho 83350

WARRANTY DEED

For Value Received, **Joel C. Parker**, a single man, the Grantor, does hereby grant, bargain, sell and convey unto **Raft River Land and Livestock, L.L.C.**, an Idaho limited liability company, whose current address is 107 West Park Road, Rupert, Idaho 83350, the Grantee, the following described premises in Cassia County, Idaho, to-wit:

Township 11 South, Range 26 East of the Boise Meridian, Cassia County, Idaho
Section 14: W1/2NW1/4

Section 15: NE 1/4

EXCEPT that portion of said Section 15 conveyed to the State of Idaho for
Highway purposes

TOGETHER WITH all water and water rights, ditches and ditch rights used
thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2002 and subsequent years, a lien, but not yet due or payable.

Right of Way from Seiji Endow and Masako Endow, husband and wife, to the
Salt Lake Pipe Line Company, a corporation, dated October 17, 1963, and
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office of the County Recorder of the County of Cassia, State of Idaho, granting
said corporation the right to construct, operate and maintain a pipeline over and
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records of Cassia County, Idaho, over the North 25 feet of the NW1/4 of Section
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Idaho, over the North 25 feet of the NE1/4 of Section 15, Township 11 South,
Range 26 East of the Boise Meridian. (Covers additional property not included
herein)

Agreement for Purchase Power between the Raft River Rural Electric Cooperative, Inc., Seller and Seiji Endow, Consumer, dated January 30, 1974 and recorded May 7, 1976 as Instrument No. 90438 on Film No. 101, records of Cassia County, Idaho, covering the NE1/4 of Section 15, Township 11 South, Range 26 East of the Boise Meridian.

To have and to hold the said premises, with their appurtenances, unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that they are free from all encumbrances; and that it will warrant and defend the same from all lawful claims whatsoever; provided, however, that the Grantor covenants and warrants only against encumbrances and defects in title existing at the time the Grantor took title to the above-described real property which were insured by any policy of title insurance issued to the Grantor, and said covenants and warranty shall be limited to the extent of coverage available under such policy.

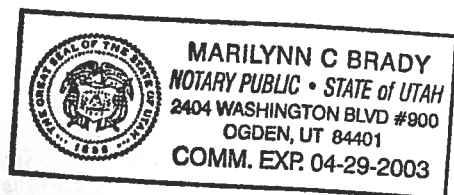
Dated this 5 day of Nov, 2002.


JOEL C. PARKER

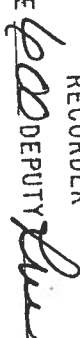
STATE OF UTAH)
 : ss.
COUNTY OF WEBER)

The foregoing instrument was acknowledged before me this 5th day of November, 2002, by Joel C. Parker.


NOTARY PUBLIC



RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
'02 NOV 14 PM 1 55

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEE \$200 DEPUTY 

284884

VERIFIED BY

5/24/01
05/24/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2543

NAME AND ADDRESS: SEIJI ENDOW
2069 E 400 S
DECLO, ID 83323

SOURCE: GROUND WATER

QUANTITY: 3.65 CFS
788 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-13023 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.65 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 788 AF.

PRIORITY DATE: 02/07/1962

POINT OF DIVERSION: T11S R26E S15 NWNWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	3.65 CFS 788.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T11S R26E S14	NWNW	31	T11S R26E S14	SWNW	35
T11S R26E S15	NENE	40	T11S R26E S15	NWNE	36
T11S R26E S15	SWNE	34	T11S R26E S15	SENE	38

214 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 43-13023 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 214 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 197 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

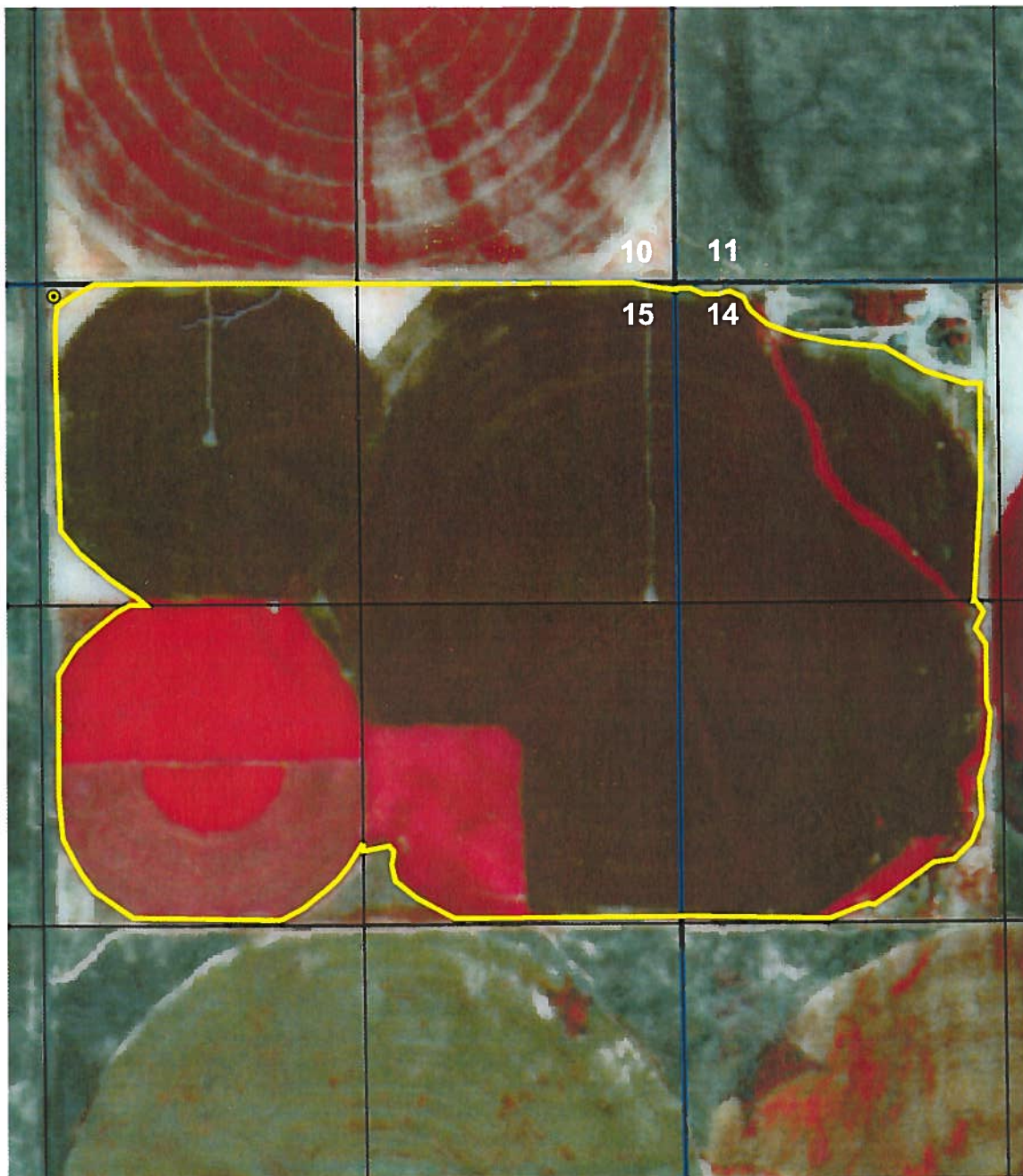
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.
RIGHT NO. 43-13023 IS AN EXPANSION OF THIS RIGHT PURSUANT
TO SECTION 42-1416B, IDAHO CODE.

Water Right 43-2543

Idaho Department of Water Resources

43-02543 & 43-13023



0 1320 2640 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON MAY 24, 2001
TWP 11S, RNG 26E, SEC. 14 & 15

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

VERIFIED BY *JK* 10/13/2000

10/13/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2543
NAME AND ADDRESS: SEIJI ENDOW
2069 E 400 S
DECLO, ID 83323

SOURCE: GROUND WATER

QUANTITY: 3.65 CFS
788 AFY

PRIORITY DATE: 02/07/1962

POINT OF DIVERSION: T11S R26E S15 NWNWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	3.65 CFS 788.0 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County

T11S R26E S14	NWNW	(23) 28 31	T11S R26E S14
T11S R26E S15	NENE	(40) 38 40	T11S R26E S15
T11S R26E S15	SENE	(36) 27 38	T11S R26E S15

197 ACRES TOTAL

Handwritten calculations:
615
L C1 (8)
(23) 28 31
(40) 38 40
(36) 27 38
99 93 109
+ 98 197 105
197 (L) 214 (G15)
(Lec) (Lec) (Lec)

Handwritten calculations:
L C1 G15
SWNW (35) 35 35
NWNE (40) 35 36
SWNE (23) 34 34 (9)
← 98 104 105
↙ ↘

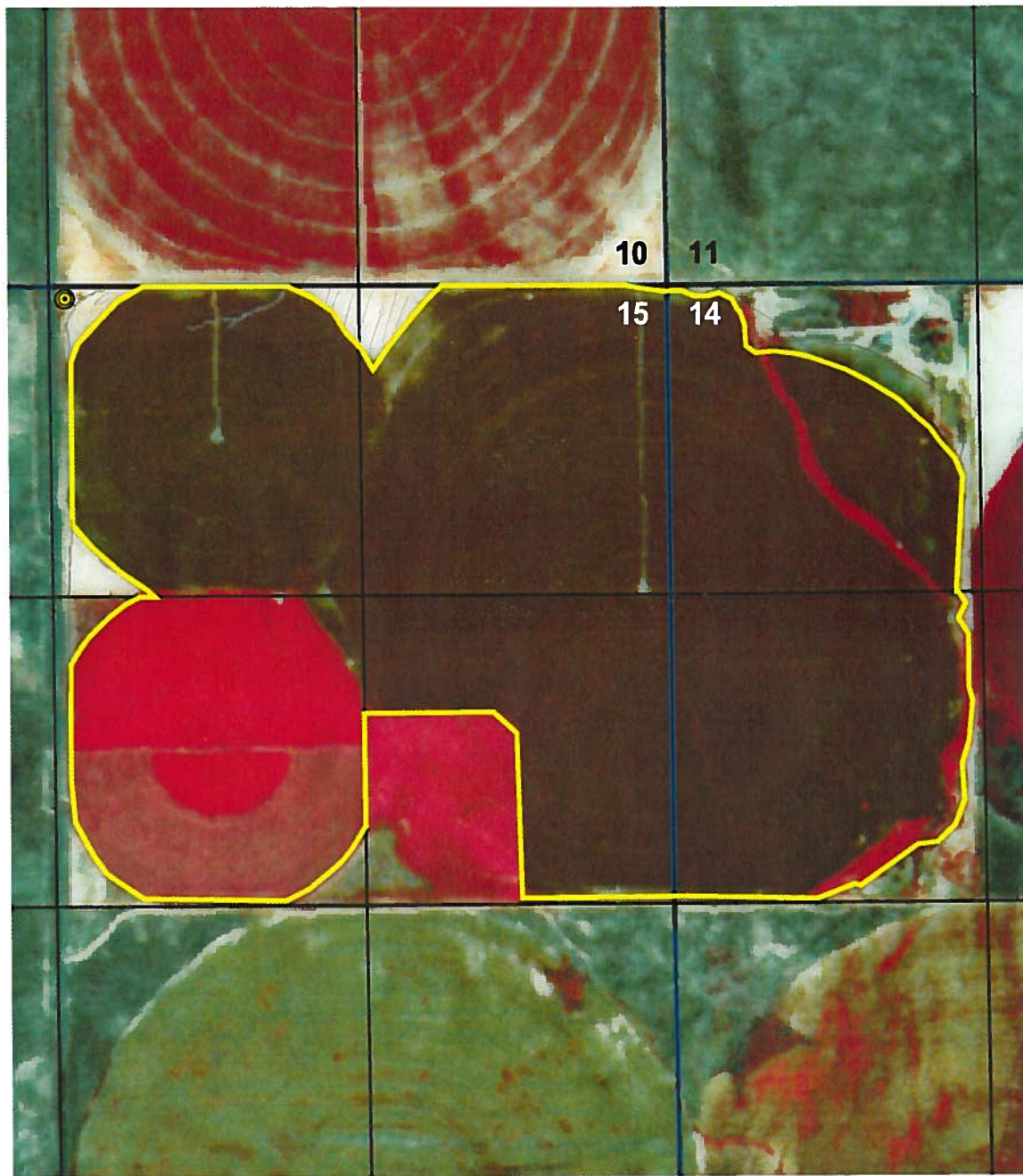
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Water Right 43-2543

43-02543



0 1320 2640 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON OCT. 13, 2000
TWP 11S, RNG 26E, SEC. 14 & 15

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

43-02543

10/13/2000

Talked with Mr. Endow about possibility of needing to file an "Expansion Claim". He's licensed for 197 acres and my GIS outlines were coming up with a few more than that. He said the "corners" were not irrigated and that there was an area in the SE NE of Section 15 that was very rocky and he does not farm. The pivot goes across this area but he does not purposely irrigate it. (Said that the grass grows there and he sometimes puts his cattle there though.) I trimmed this area out and in the corners and I came up with 197 acres. He also said he has 160 acres in sugar beets and another 38 in alfalfa, which is 198 acres, so we decided an expansion claim was probably not needed at this time...

CLAIM NUMBER

A43-02543

DATE

TRANSFER NUMBER

AGENT

CLAIMED ACRE TOTAL

GIS ACRE TOTAL

19

19

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	11S	26E	14					23	35										
GIS	11S	26E	14					28	35										
RECOM	11S	26E	14					28	35										
CLAIM	11S	26E	15	40	40	23	36												
GIS	11S	26E	15	38	35	34	27												
RECOM	11S	26E	15	38	35	34	27												
CLAIM																			
GIS																			
RECOM																			

B43-POU.SHP

SHAPE NOS.

B43-POD.SHP

NOS. DESCRIPTION

DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

JPEG LAYOUT

Must file an
expansion claim for
18 Ac. 01

can only recommend
197 Ac. 50⁰⁰
18⁰⁰
68⁰⁰

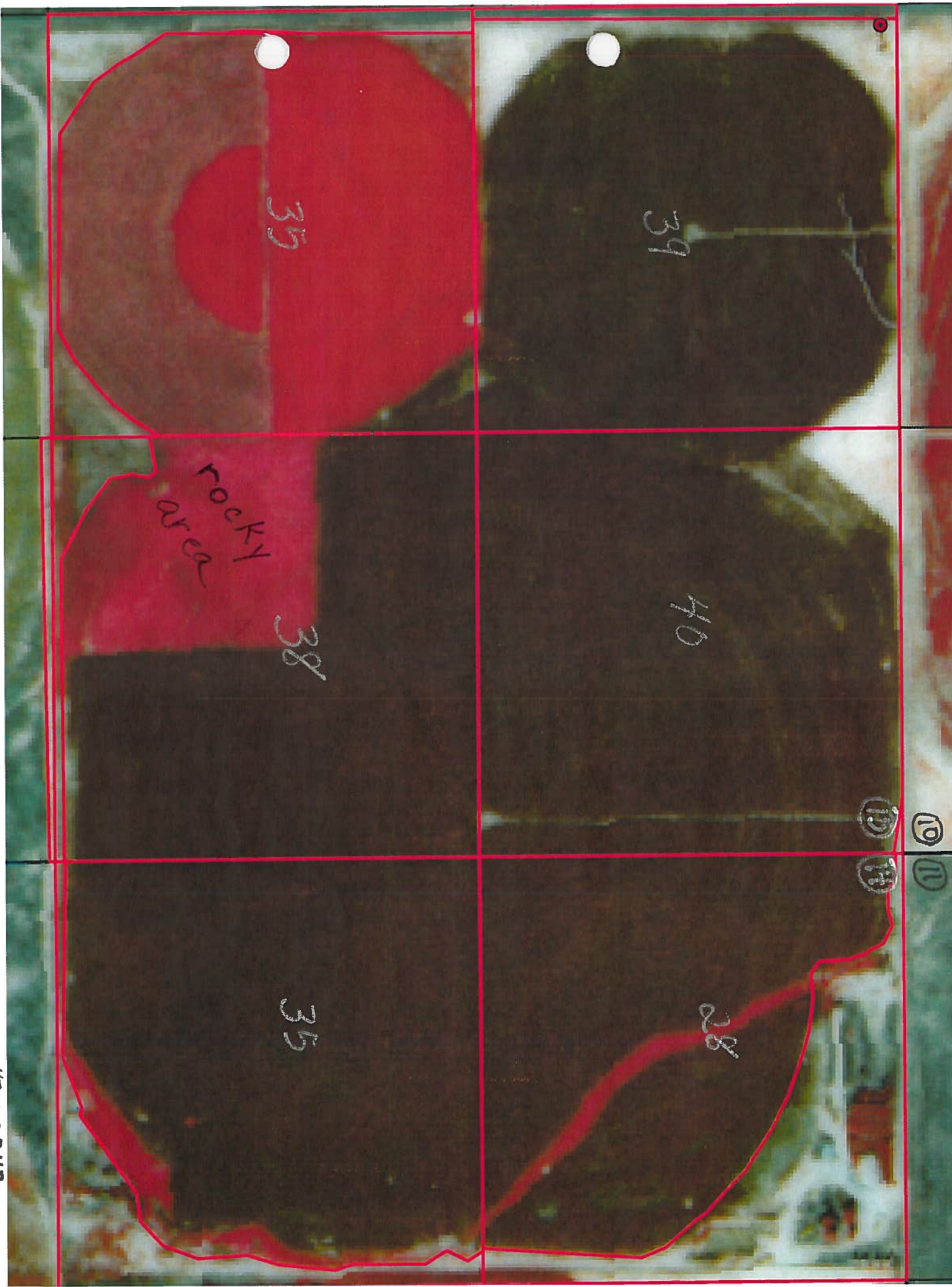
(6/30/85 w/ no more water)

162 bales
38 bales
198

8 acres
in rock



48-000000



A43-02543
SEIJI ENDOW
STAR RT BOX 12

DECLO

ID 83323



RECEIVED

JUN - 8 2000

Department of Water Resources
Charlotte Region

206 - 1 - 100 - 1
DECLO ID
83323 - 5099

5 150.0

710 11 158.7

8.5 NH
2.5 NH

2115 NW
T1511 NW

5 100.0

120 NW
18829

3 NH
35.2 HE



5 100.0

17.5 NH
8.5 NH

2585
T1512

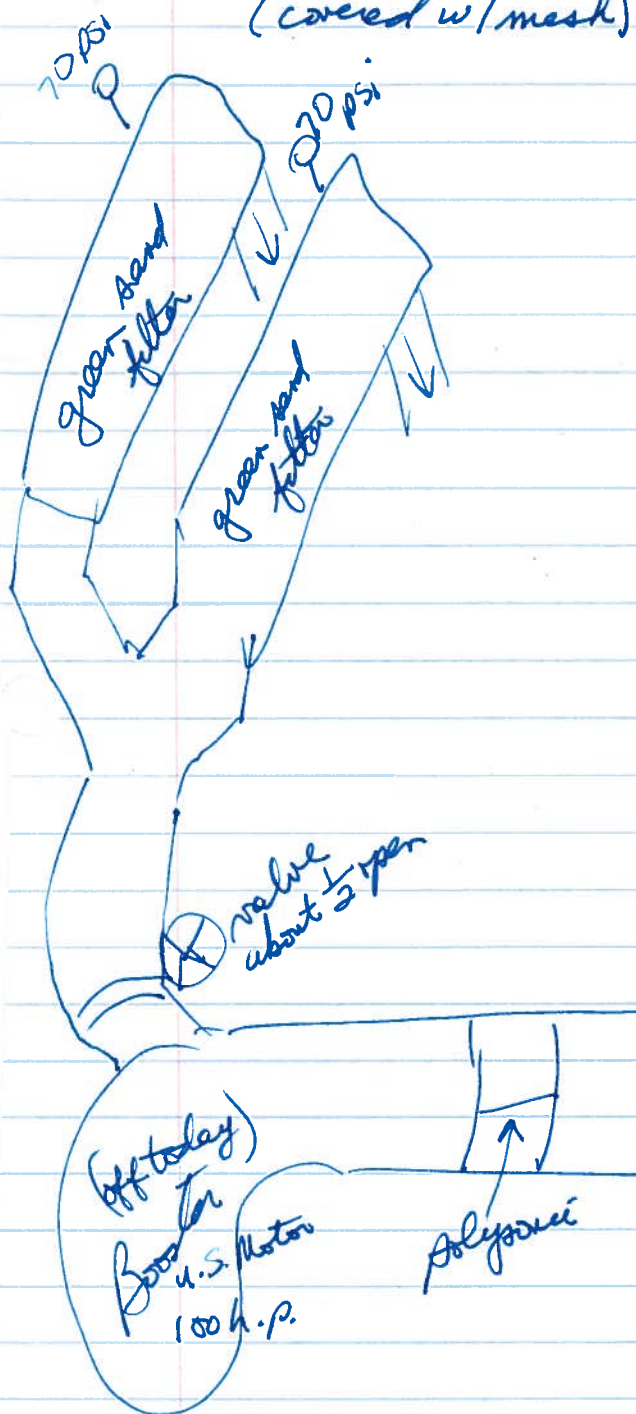
2115 NW
T1511 NW

100.0

16.0

Seiji Endow Well

no pump plate
(covered w/mesh)



roll 39: 7
8 pics 0,

Seiji Endow
Well

MODE SELECT
INPUT

OUTER DIAMETER
10.0795 IN

PIPE MATERIAL
? CS, SS

WALL THICKNESS
0.1870 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
7.715 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

08-18 12:1200 *R
+232.999E 06GPM

08-18 12:1300 *R
+002.10 % AI2

MODE SELECT
T0 CHECK

0367.3 MMSEC
101.28 % T0

08-18 12:1300 *R
+225.338E 06GPM

08-18 12:1400 *R
+234.320E 06GPM

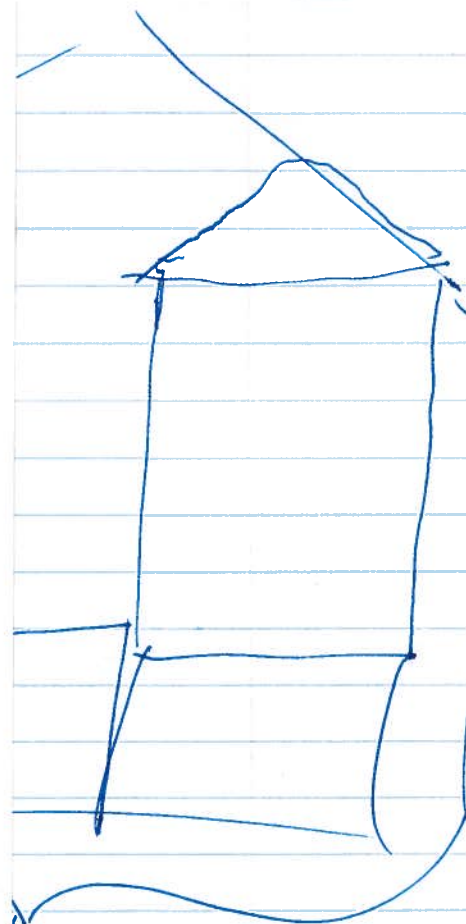
08-18 12:1400 *R
+242.774E 06GPM

08-18 12:1600 *R
+232.207E 06GPM

only 1
sm. print
operating
only #3

pole # 8010

U.S. Motor 125hp
ser 860134



house



43-02543



Endow Well
T11S, R26E
NWNWNE Sec. 15
43-02543



Endow Well
T11S, R26E, NWNWNE Sec. 15
A43-02543

COMMUNICATION DOCUMENTATION

Claim No. _____

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jeanie Robertson Date 8/18/94Contact Person(s) Dan Mass, (son) Ryan MassNature of Contact Field ExamSubstance of Communication met with Dan Mass dba Mass Farms.

This farm includes part of Pete Matthews property, as well as Seiji Endow and Kobe Brothers property and the part that Dan owns under his own ^{name} ~~company~~. He showed me all the wells and went over the irrigation systems and acres irrigated on the ASCS map. I had. I measured all the wells except Dan's. This was blowing a lot of water out of an overflow valve and indicated it was sucking air. I moved my instrument three times and was only able to get an "I" reading... He was asking about the A-B pamphlet. He hadn't received the notice but had heard about it. I gave him one of our question and answer sheets about it.

IDAHO
CASSIA
Report ID: ASCS-156EZ

U.S. Dept. of Agriculture
Agri. Stab. & Conserv. Svc.
Abbreviated 156 Farm Record

FARM 3196

Prepared: 04/04/94

Crop Year: 94

Page: 2

No. of Tracts: 10

Current Year

TRACT NO.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	HEL	Ø27	AØ27	W	CW	FW	PC	AW	MW	RW	MG	CWTE	CWNA	PCW
8215	200.0	193.8	193.8	N	N	N	N	N	N	—							N
IDENTIFIER			DD18 S1 T12 R26														
OWNER		1 - JOHN T KOBE															
8216	320.0	313.9	313.9	N	N	N	N	N	N	—							N
IDENTIFIER			DD18.20 S12 T12 R26														
OWNER		1 - VICTOR R KOBE, 2 - EDWARD KOBE															
8217	80.0	77.2	77.2	N	N	N	N	N	N	—							N
IDENTIFIER			DD20 S11 T12 R26														
OWNER		1 - JOHN T KOBE															
8348	162.0	161.1	161.1	N	N	N	N	N	—								N
IDENTIFIER			CC14 S11 T11 R26														
OWNER		1 - G H MATTHEWS															
8349	470.0	422.8	422.8	N	N	N	N	N	—								N
IDENTIFIER			CC14 S11 T11 R26														
OWNER		1 - G H MATTHEWS															
8697	320.0	316.1	316.1	N	N	N	N	N	N	+							N
IDENTIFIER			S-10 T-11 R-26 CC-14														
OWNER		1 - JANN MOSS, 2 - DANIEL MOSS															
8707	304.0	149.4	149.4	Y	Y	Y	N	N	N								N
IDENTIFIER			V14 S-14 T-11 R-24														
OWNER		1 - DANIEL MOSS															
8829	70.0	47.2	47.2	Y	Y	Y	N	N	N	—							N
IDENTIFIER			S-15 T-11 R-26 CC-14														
OWNER		1 - SEIJI ENDOW															
8830	170.0	167.7	167.7	N	N	N	N	N	N	—							N
IDENTIFIER			S-14.15 T-11 R-26 CC-14														
OWNER		1 - SEIJI ENDOW															
8998	160.0	152.5	152.5	N	N	N		N	—								N
IDENTIFIER			DD14 S12 T11 R26														
OWNER		1 - G H MATTHEWS															

47.2
+ 167.7
214.9
expansion
needed?
(197 licensed)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Date: _____

To Whom It May Concern:

I grant permission to the Department of Water Resources to obtain copies of power records, copies of pump evaluation or energy audit reports from either Raft River Rural Electric Coop or from Robin Wells. I understand this information will be used by IDWR in evaluation of Notice of Claims filed in the Snake River Basin Adjudication.

Identification Information:

Power Pole No: _____

Farm or Account Name: Sage Endow Farm


(Signed by Owner or Authorized Agent)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:02:30
03/21/00
3

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-02543

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SEIJI ENDOW	02/07/1962	IRRIGATION	03-15 11-15	3.650 CFS	788AF
TOTAL DIVERSION:					3.650 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T11S R26E S15 NW NWNE

CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
11S	26E	14	:							23	35							:	58.0	
11S	26E	15	:	40		40		23		36								:	139.0	
																			TOTAL ACRES	197.0

POU County: CASSIA

Other Rights: NONE

Dates: Exam Made Date: Verified Date: 02/11/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

C/8 Concl. Cook

197x4 = 788AF

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:02:28
03/21/00

PAGE: 2
QUICKLOOK INFORMATION

2
CLAIM NUMBER: A43-02543

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y-							
POINT OF DIV	Y-							
SOURCE	Y-							
PLACE OF USE	-N							
DIV. AMOUNT CFS/VOLUME	Y-							
CONSUMPTIVE USE	/							
PURPOSES OF USE	Y-							
PERIOD OF USE	Y-							
BASIS OF CLAIM	Y-							
REMARKS	Y-							

BARCODE UPDATED
WHOM/DATE

State of Idaho License and Certificate of Water Right

Water License No. 3-30360

Amount 3.5 c.s.s.

Water District No.

Priority Feb. 7, 1962

THIS IS TO CERTIFY that WILLIAM H. HODG
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 7, 1962; that Permit No. 3-30360
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.5 second feet, was issued thereunder on August 2, 1963, showing that said works
were completed on the 3th day of September, 1963; and that on the 26th
day of September, 1963.

of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well,
a tributary or subterranean flow, for the purpose of irrigation
under Use Permit No. 3-30360 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7090, on the 11-day of August, 1963;
The right hereby confirmed dates from February 7, 1962;

The Point of Diversion is located
in the W. 1/4, NE 1/4, Sec. 15, Tp. 11 N, R. 26 E, B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.5 cubic feet per second.

Description and location of use:

Twp	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 E.	25 E.	15	10	10	23
			10	10	35
			10	10	10
			10	10	10
			10	10	23
			10	10	36
			Total number of acres irrigated:		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
1st day of August, 1963.

(SEAL)

WILLIAM J. THOMAS
Deputy State Reclamation Engineer.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 30380

This proof is for Completion of Works A Beneficial Use In Water District No. _____

1. Name of applicant Seiji Endo2. Source of water supply: Subterranean waters3. Location of point of diversion: Is in the _____ of Section 15
T. 11 S. R. 26 E. N. County of Cassia4. Describe works as they exist, giving dimensions and capacities of same: 125 HP Kohler/
Internal gas engine #3820 (311.5 HP 2246). Johnson Gear Head #7403, 111 B&E
Wells #34150 (146.00 @ 1750 RPM) Wintworth Pump VTP 1000, 1163, 200'
12" column, 12" discharge pipe 36" long with concrete distribution box to
spreaders. Wells 35' x 16" concrete shafts with 12" pipes.5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Sec. 15., W1/4 Sec. 14., all in Twp. 11 S., R. 26 E. N.

(Sketch map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

marks: Mr. Seiji Endo alongGas engine runs at 1500 RPM)Reviewed by Sperry Malar 5/20/2011 11:50 AM 22220000 0500

This examination was made on the

(Signed)

21st day of June 1961
Seiji Endo

45
23
55
25
47

PP

70460

103

144

197

Subdivision

2

Area

197

9

365 of 1025

R PROOF

CVR

MAPS

PHOTOS

MISC

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