IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02549
Date Received: 6/01/1989
Receipt No: S007451
Received By:

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: VERNON L. (BUD) TRACY 208-645-2425
   Address: 149 W 1ST N
   MALTA, ID 83342
   AND/OR
   Name: SHARYL L. TRACY 208-645-2425
   Address: 149 W 1ST N
   MALTA, ID 83342

2. Date of Priority: JUN 18, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
13S	26E	1	NE NW	3	CASSIA

5. Description of diverting works:
   16"X200' WELL, ELECTRIC PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.760		

7. Total Quantity Appropriated is:
   0.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
13S	26E	1	NE	NW	3	IRR	38.0
						Section Acres	38.0
						Total Acres	38.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02446

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30532

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

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MAR 0 3 1993

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

Ident. Number 43-02549

Date Received _____

Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) VERNON L. TRACY (B.O) OR SHARYL L. TRACY Phone (208) 645-2925

   Mailing Address 149 WEST 1ST NORTH - MALTA, IDAHO Zip 83342

2. Date of Priority (Only one (1) per claim) 6-18-62

3. Source of water supply (a) GROUNDWATER

   which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 13S Range 26E Section 1,

   NE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, 3 B.M., County of CASSIA

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 1-16" WELL, 200' DEEP WITH ELECTRIC MOTOR PUMPING INTO SPRINKLER SYSTEM.

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6. Water is claimed for the following purposes:

		(both dates are inclusive)			(cfs)		(acre feet)
For	IRRIGATION	purposes from	3-15	to	11-15	amount .760	or
For		purposes from		to		amount	or
For		purposes from		to		amount	or
For		purposes from		to		amount	or

7. Total quantity claimed (a) .760 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13S	26E	1					LOT 3 38												38

Total number of acres irrigated 38

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes ✓ No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

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MAR 0 3 1993

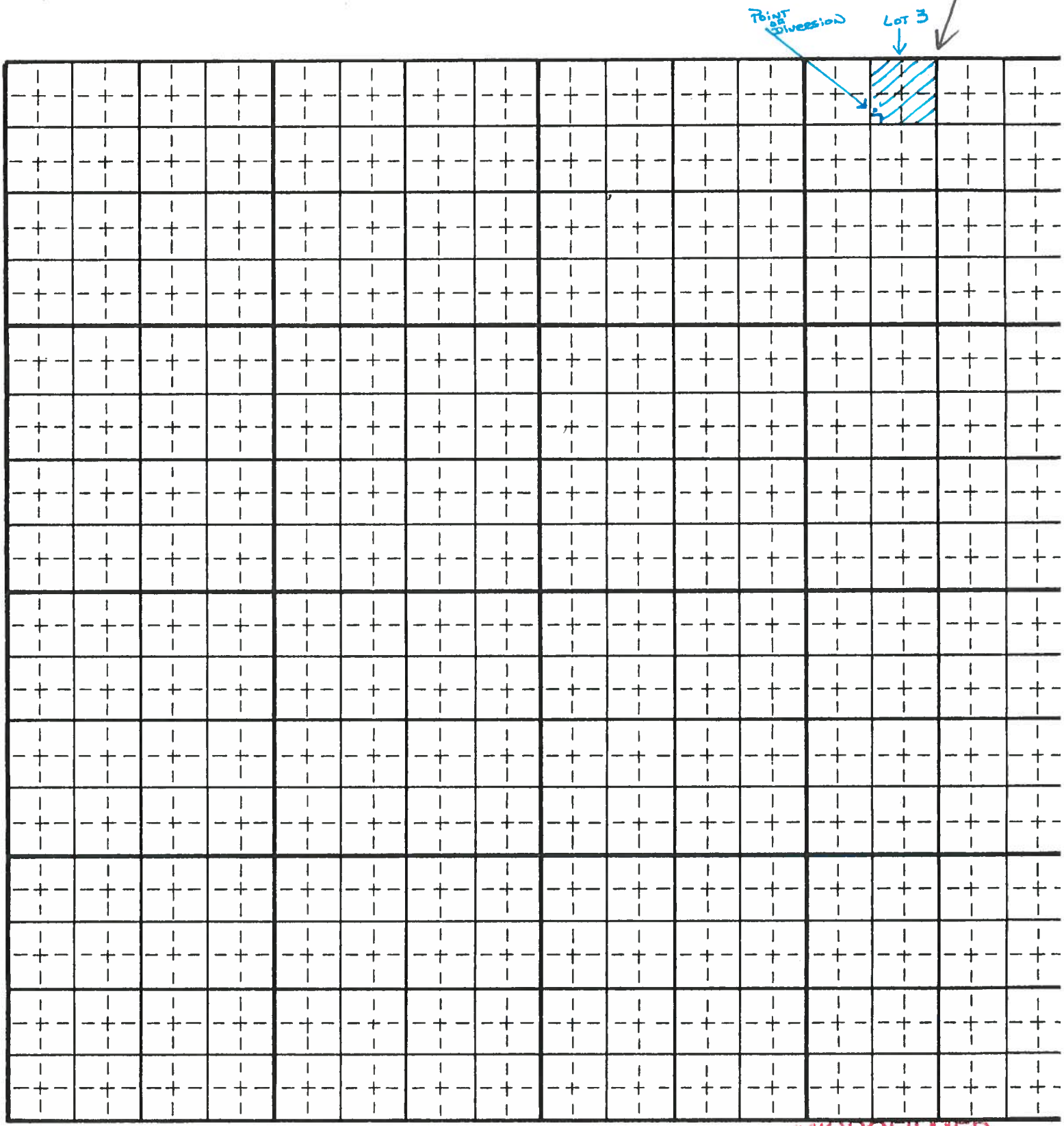
Last Name TRACY Ident No. 2

Copies: White -State, Yellow-Claimant

R26E

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name TRACY Ident No. 2A

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) ___ Beneficial Use ___ Posted Notice ___ License ✓ Permit ___
Decree ___
If applicable provide IDWR Water Right Number 30532
Court ___ Case Number ___ Decree Date ___
Plaintiff vs Defendant ___

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments ___

For **Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [signature] Date 5-30-89

[signature] Date 5-30-89

For **Organizations:** I do solemnly swear or affirm that I am ___ (Title)

of ___ (Organization), that I have signed the foregoing document in the space below as ___ (Title) of ___ (Organization)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent ___

Title and Organization ___ Date ___

State of Idaho/or ___)
) SS.
County of ___)

Subscribed and sworn (or affirmed) before me this 1 day of June 19 89

SEAL

Notary Public Boyd Boyd

Residing at Malta Idd.

My Commission Expires 10-15-91

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, ___ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature ___

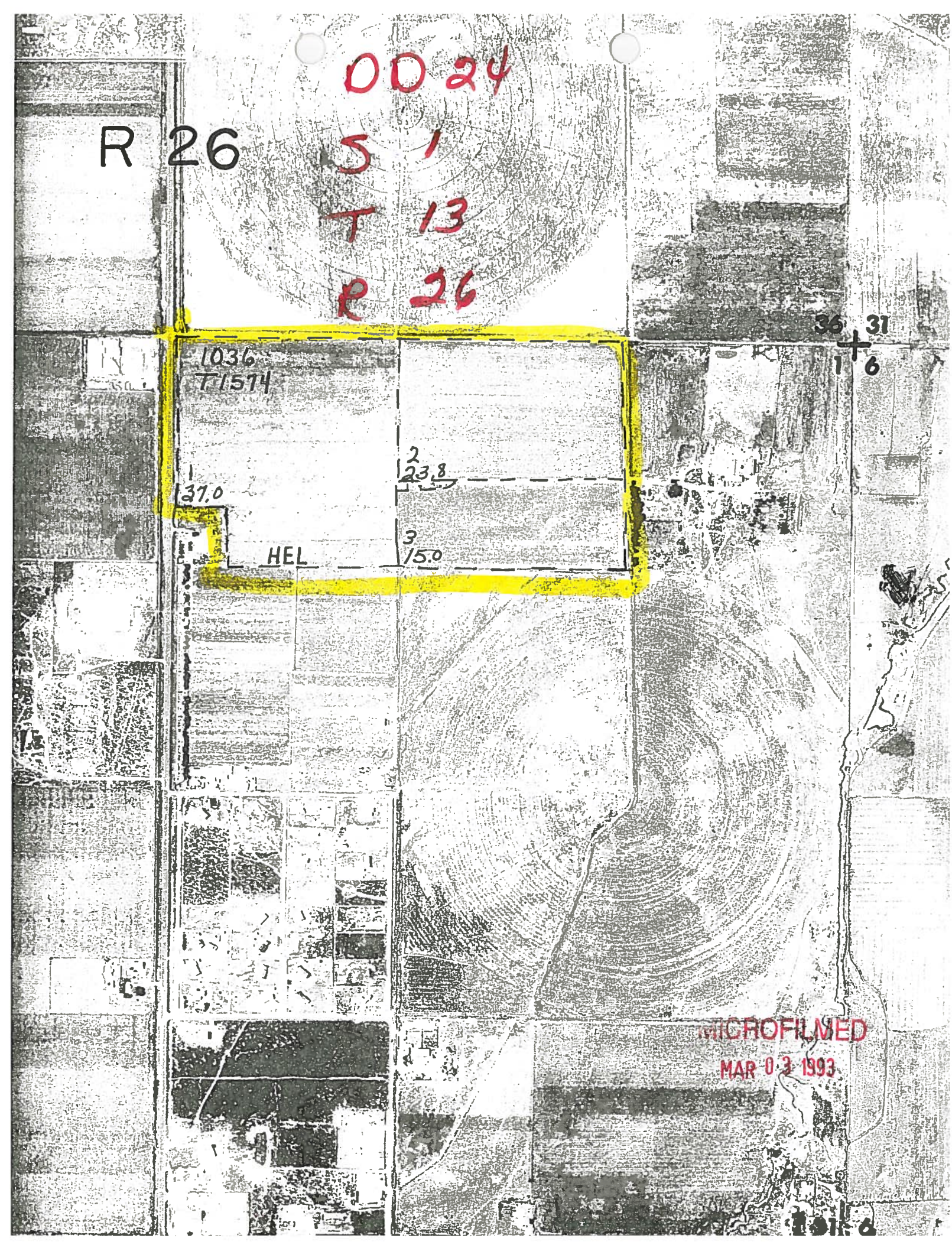
Address ___

Date ___

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Last Name ___ Ident. Number ___

Copies White-State, Yellow-Claimant



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MAR 03 1993

(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

04/20/89 00:34:02
Page 1

Water Right Number - 43-02549 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 30532

Last Name	First Name	Address
*** C - CURRENT OWNER ***		
HARPER	ELWIN KAY	1 - 2 - 3 - City- MALTA State- ID Zip- 83342 Phone -
HARPER	DONNA T.	1 - 2 - 3 - City- MALTA State- ID Zip- 83342 Phone -
*** O - ORIGINAL OWNER ***		
WHITAKER	DALE	1 - 2 - 3 - City- State- Zip- Phone -

MICROFILMED MAR 03 1993

Priority Date	Region	Stage	Status
06/18/1962	17	L - LICENSE	

Source: GROUNDWATER

Tributary:

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County	Stream Index (Blank if no Index Code)
13S	26E	1	NE NW	3		(31) CASSIA	

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION			0.760	

Total Div. Rate	Total Div. Volume	Total Div. Capacity	Total Consumptive Use	KW Usage
0.760				

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
13S	26E	1	NE NW	3	38.0	01	IRRIGATION	(31) CASSIA

Total Acres: 38.0

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Water right number - 43-02549 Adj. flag translation: Standard Water Right Number

+ - Remarks - +

No Remarks found.

+ - Conditions of Approval - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - - Decree Date - +
00/00/0000

+ - - Microfilm Rolls -

+ - - Audit Fields - 02/11/85 05/28/88 CONVERT

+ - Water Rights Dates and Flags Area - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 02/11/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 06/28/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

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MAR 03 1993

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Re: A43-00239B
A43-10315
A43-00240B
A43-10316
A43-02446
A43-02549
A43-10314

July 19, 1989

J.L. Tracy

Malta Id 83342

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim(s) based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Office Secretary

/jg

Enclosure(s):

MICROFILMED
MAR 0 3 1993

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037 DEPT INTERNET WEB SITE: www/idwr.state.id.us

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 24, 2002

Attn BUD TRACY
RAFT RIVER RURAL ELECTRIC
BOX 617
MALTA ID 83342

RE: OBJECTIONS AND RECOMMENDATIONS FOR BASIN 43 RIGHTS

Dear Bud

I have enclosed 6 claims in your name, 2 claims in Fontella's name, and 3 claims in Pearl's name, all for irrigation.

I have also enclosed 4 objection forms for your use. An instruction sheet on how to complete the forms is attached to one of the objection forms. You may duplicate the forms if you need additional forms. Please remember that the deadline for filing objections is February 8, 2002.

If you have any questions please call or come in to this office and I will assist you.

Sincerely

Kelly K Christensen
Sr Water Resource Agent
E-mail address: kchriste@idwr.state.id.us
enclosures

01/10/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2549

NAME AND ADDRESS: SHARYL L TRACY
VERNON L (BUD) TRACY
149 W 1ST N
MALTA, ID 83342

VERIFIED BY KKC

SOURCE: GROUND WATER

QUANTITY: 0.76 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 312 AF. COMBINED RIGHT NOS.: 43-2446 and 43-2549.

PRIORITY DATE: 06/18/1962

POINT OF DIVERSION: T13S R26E S1 LOT 3 SWNENW Within CASSIA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	0.76 CFS 152.00 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County
T13S R26E S1 LOT 3 NENW 38

38 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 38 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 78 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS. 43-2446 and 43-2549

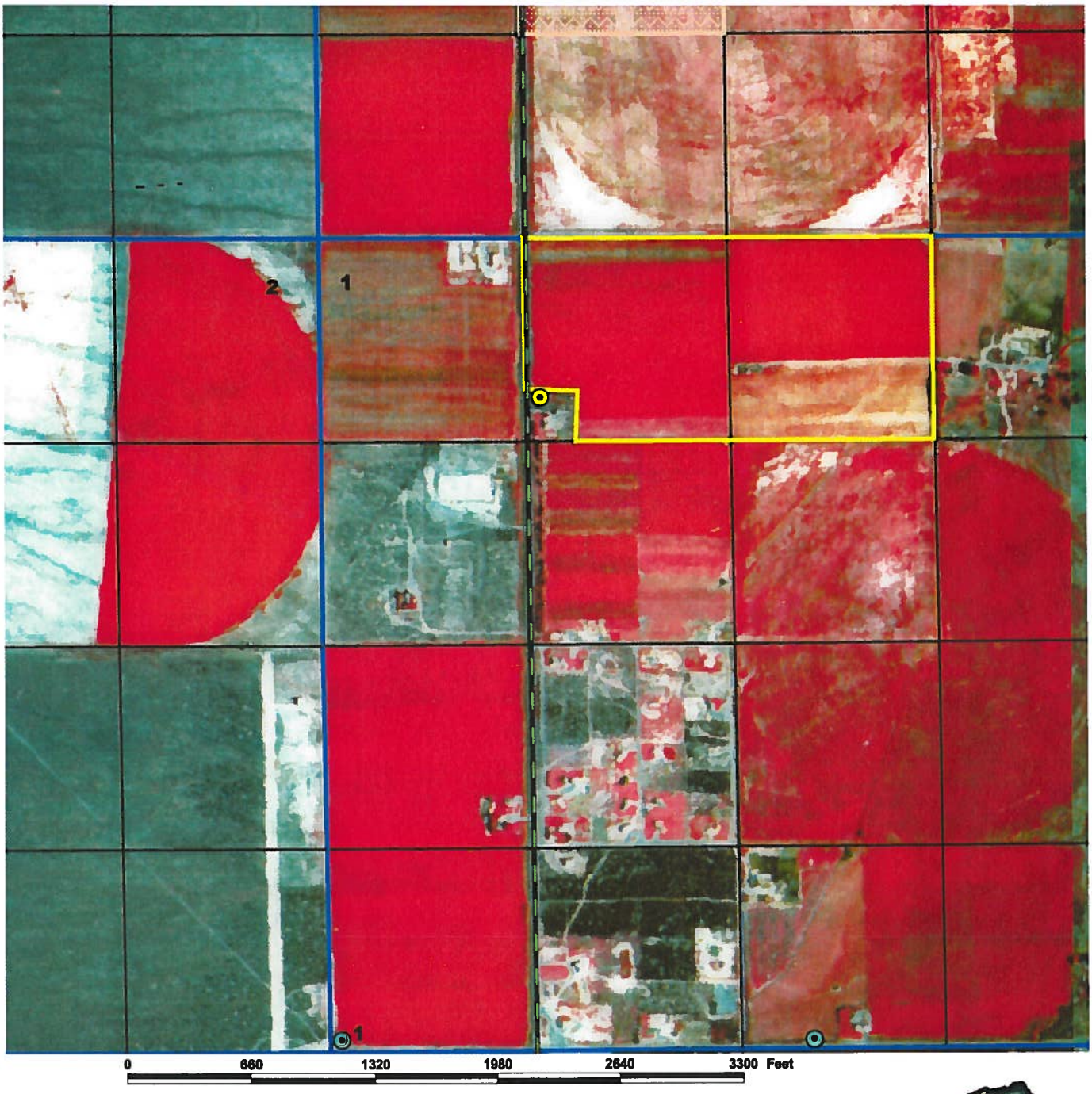
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

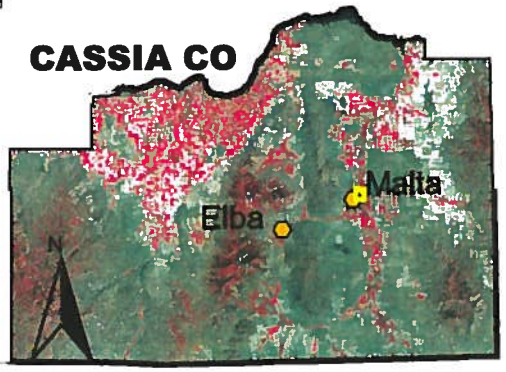
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

RECOMMENDED PLACE OF USE FOR 43-2446, AND 43-2549





PLACE OF USE
TWP 13S, RNG 26E, SEC 1
Data entry on January 9, 2001

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

- RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- SECTION LINES
- QUARTER/QUARTER LINES

Idaho Dept of Water Resources

Date: 1-5-2001 | File: 43-02446 02459 tracy taylor conflict | Prepared by Kelly K Christensen

Claims review notes and narrative

43-02446 & 43-02549

SYSTEM ANALYSIS

43-02446 was licensed for the irrigation of the W½NE¼ of Sec 1; 13S, 26E from two points of diversion, one in the NENW (lot 3) and the other in NWSE. Eventually the property was split with the NWNE now owned by Tracy and the SWNE now owned by Taylor. The point of diversion in the NENW quarter was also licensed under 43-02446.

The license was for 1.39 cfs for 80 acres or 0.695 cfs per forty-acre tract~~. Both claimants have claimed that tract.~~ (After reviewing the claim file I found that the claimant submitted a paper claim that listed the NENW AND THE NWNE of Sec 1. The receiving agent data entered 43-2446 as it was licensed, therefore a data entry error). However, only Tracy has claimed the licensed right and the point of diversion in the NENW. Taylor has claimed the ground under various decreed rights and statutory claims. Taylor has claimed the point of diversion in the NENW quarter under A43-04050 and A43-04051.

43-02549 was licensed for the NE¼NW¼ of Sec 1; 13S, 26E. Tracy currently owns this ground. This right was licensed for 0.76 cfs and 38 acres from the point of diversion in NENW. He is the only claimant for that ground, that point of diversion, and that right.

HISTORICAL DATA

Field examinations for both rights were conducted in July of 1967 and the recommendations appear to have been concurrently developed. For an indeterminate period of time the two wells were operated as a system for the irrigation of the three forty acre tracts. This appears to be the status as of the 1967 field examination date. There is no indication that any other ground was being irrigated (Taylor property) from the well in the SWNE.

Point of Diversion	July 1967 Measurement	recognized rate under 43-02446	43-02549
SWNE	1.09 cfs	1.09 cfs	0
NENW	1.06 cfs	0.30	0.76
Total	2.15 cfs	1.39 cfs	0.76 cfs

CURRENT SYSTEM

Tracy is irrigating 38 acres in the NENW and 40 acres in the NWNE from the point of diversion in the NENW for a total place of use of 78 acres. ~~**He is not irrigating the SWNE quarter**~~.

In 1991 Robin Wells did a system analysis and redesigned the irrigation system. Upon completion of the system overhaul, he measured the diversion capacity for the well in the NENW. He found 541 gpm or ≈ 1.21 cfs. This is less than the combined proportionate rate appurtenant to the 78 acres being irrigated by Tracy.

I am recognizing full the 0.76 cfs licensed under 43-02549 as it is appurtenant to the NENW quarter currently owned by Tracy.

The place of use for right 43-02446 has been split with Tracy owning 40 acres and Taylor owning 40 acres. Based upon the information currently available I am recognizing a 50% proportionate share for Tracy. This equates to 0.685 cfs for the 40 acres in the NWNE. The balance of this right is recognized as appurtenant to the 40 acres in the NWSE.

RECOMMENDATION SUMMARY

A43-02549	38 acres within a	78 acre PPU at	0.76 cfs
A43-02446	40 acres within a	78 acre PPU at	0.685 cfs
		Total	1.445 cfs

ONE INCH PER ACRE LIMITATION
FOR THE FOUND PLACE OF USE
78 ac * 0.02 cfs = 1.56 cfs

As the combined licensed diversion rate is within 0.23 cfs of the measured rate in 1991 I am recommending the licensed rate as the ground water levels fluctuate considerably in this area and could therefore produce the combined licensed rate under different circumstances using the existing system.

Christensen, Kelly

Subject: 43-02446, 43-02549
Entry Type: Phone call
Contact: Bud Tracy

Start: Fri 3/24/00 11:30 AM
End: Fri 3/24/00 11:30 AM
Duration: 0 hours

I called him to see what the status of the quarter quarter 13s 26e 1 swne is. This quarter/quarter is claimed by Tracy and Taylor. I e-mailed him a layout showing the section and highlighted quarter/quarters.

After reviewing the map, Bud indicated that he does not own that quarter/quarter and does not irrigate it. He further stated that all but about 2 acres in the sw corner of the nenw is irrigated. That 2 acres is owned by someone else.

He agreed that the claims should be recommended for aprox 78 acres only.

01/31/2000

Water Right Claim Number A43-02549

Township , 13S26E



Legend

Irrigated Area
Place of Diversion
Section line
Quarter Section Line
Roads
Streams and canals

400 0 400 800 1200 1600 Feet

N

Log for claim A43-02549

Spatial Dynamics LRR

1/31/00

T	R	SEC	QQ	Acres Claimed	Acres Found	COMMENT
13	26	1	NENW	38	40	
	Totals:			38	40	

IM 3-1-59

State of Idaho 2579

License and Certificate of Water Right

Water License No. G-30532 Priority June 18, 1962 Amount 0.76 c.f.s.

THIS IS TO CERTIFY that DALE WHITAKER-Assignee-ELWIN KAY HARPER & DONNA T. HARPER of Malta, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 18, 19 62; that Permit No. G-30532 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 0.76 second feet, was issued thereunder on February 13, 19 68, showing that said works were completed on the 9 day of June, 19 67; and that on the 9 day of June, 19 67 ELWIN KAY HARPER

of Malta, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation under Use Permit No. G-30532 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record ~~in Volume of Licenses, at Page~~, on the 13 day of February, 19 68.

The right hereby confirmed dates from June 18, 19 62.

The Point of Diversion is located corner of Lot 3 in the (NE¼ NW¼) Sec. 1, Twp. 13 S, R. 26 E, B.M. Cassia County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.76 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
13 S	26 E	1	Corner of Lot 3 (NE¼ NW¼)	40	38
			Total number of acres irrigated:		38

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 13 day of February, 19 68.

R. Keith Higginson
State Reclamation Engineer.

43 2549

Form 23
2M-4-65

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF EXAMINER

Permit No. G-30532

This proof is for Compl. of Works and Beneficial Use In Water District No.

1. Name of applicant Edwin Kay Harper

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the 332 feet north of SW corner of Lot 3 (NE¼NW¼) of Section 1
T. 13S. R. 26E. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same:
15 HP U.S. MOTOR # 326-3
FAIRBANKS - MORSE PUMP # 1F 7332
8" DISCHARGE THROUGH EARTH DITCHES

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
Lot 3 (NE¼NW¼), Sec. 1, T. 13S, R. 26E, B.M.
WATER IS ALSO USED FOR
IRRIGATION ON 40 ACRES IN THE NW¼
NE ¼ SEC. #,

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: for R. J. HARPER PRESENT UPON EXAMINATION
PARKINS METER USED 1 R.P.M. 88 SEC
1 " 94 " = 1.06 c.f.s.
I.D. 7⅝
TAILBOARD 2½
COORDINATE METHOD ALSO USED 7⅛" & 6"

This examination was made on the 11TH day of JULY 19 67

(Signed) [signature] Examiner.

plat ✓
30532 DW

Form 23
2M-4-65

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

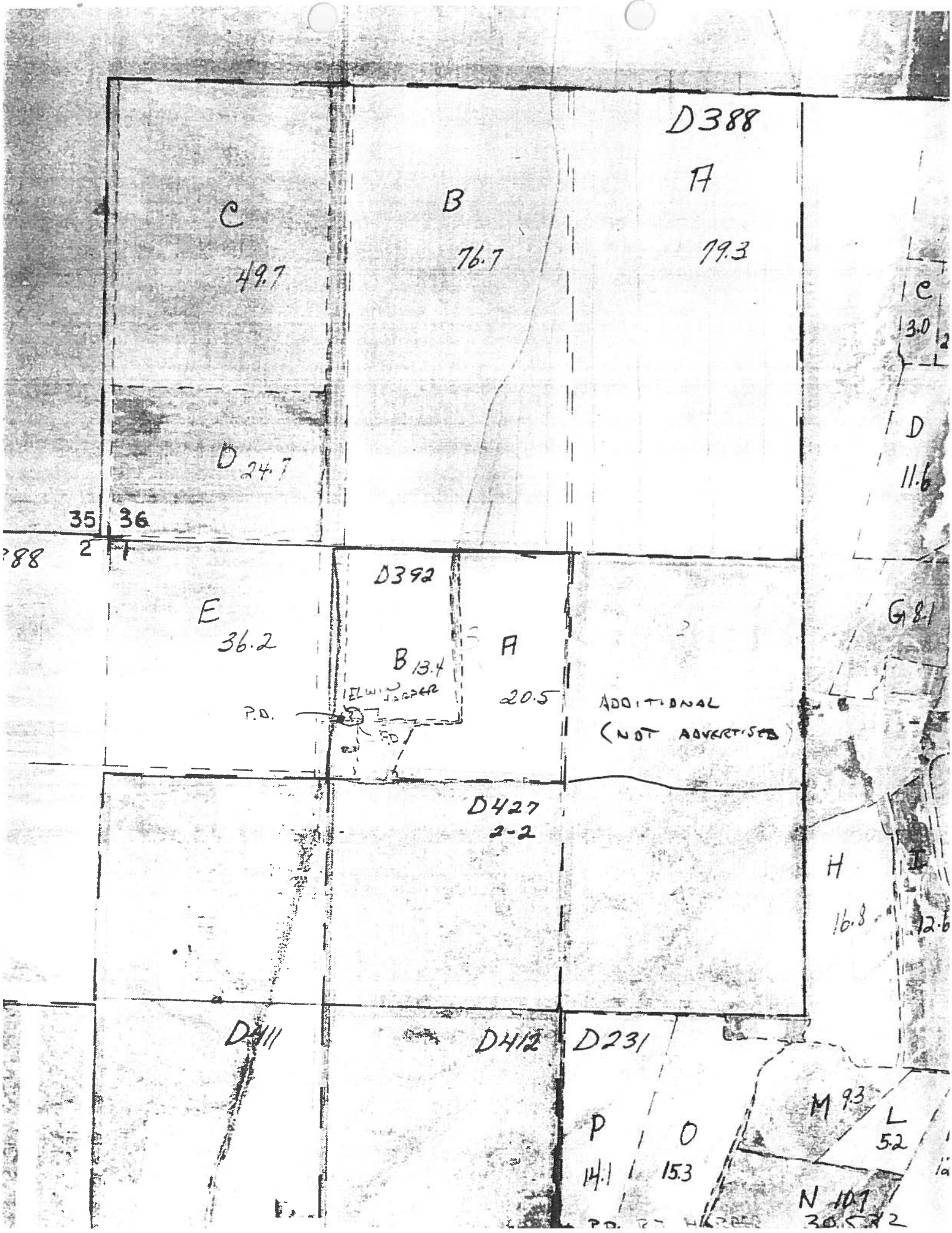
BOISE

REPORT OF EXAMINER

PERMIT NO. G-30532

REPORT ON PROOF OF Completion of Works and Beneficial Use

30532


D388
A
79.3
B
76.7
C
49.7
D
24.7
35
36
2
D392
E
36.2
B
13.4
A
20.5
P.O.
ADDITIONAL
(NOT ADVERTISED)
D427
2-2
C
3.0
D
11.6
G
8.1
H
16.3
I
12.6
D411
D412
D231
P
O
14.1
15.3
M
9.3
L
5.2
N
10.1