

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 03-10186
Date Received: 5/9/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WY
BOISE ID USA 83709-1657

Phone: (208)373-4000

2. Date of Priority: 06/28/1934

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot				County	Type
31N	05W	26	SE	NE	NE	1	NEZ PERCE	Beginning Point
31N	05W	26	SE	NE	NE	1	NEZ PERCE	Ending Point
31N	05W	26	SE	NE	NE	1	NEZ PERCE	Beginning Point
31N	05W	26	SE	NE	NE	1	NEZ PERCE	Ending Point
31N	05W	26	NE	NE	NE	1	NEZ PERCE	Beginning Point
31N	05W	26	NE	NE	NE	1	NEZ PERCE	Ending Point

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
31N	05W	26	NE NE	1	STOCKWATER	

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

BLM IDENT: 8506580431

The quantity of water decreed for this water right is not a determination of historical beneficial use.

The quantity of water under this right shall not exceed 13,000 gallons per day.

15. Basis of Claim: Beneficial Use

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
 AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
 Case No. 39576

NCAF

NOTICE of CLAIM for Water
 Right number: 3-10/86
~~85153747~~ (IDWR number)

RECEIVED
JUN 09 2003
 WATER RESOURCES
 WESTERN REGION

United States of America acting through
 Bureau of Land Management
 Idaho State Office
 1387 South Vinnell Way
 Boise, ID 83709 - 1657

BLMIDENT: 8506580431 Stg: J StFed: S

NAME and ADDRESS
 Other Right and date:

SOURCE: Source Tributary
 SNAKE RIVER COLUMBIA RIVER

QUANTITY: 0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934 Diversion Means: INSTREAM USE

REMARKS:

POINT of DIVERSION:

PURPOSE and PERIOD OF USE:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
31N	05W	26	SE	NE	NE	01	B1	69	NEZ PERCE
31N	05W	26	SE	NE	NE	01	E1	69	NEZ PERCE
31N	05W	26	SE	NE	NE	01	B2	69	NEZ PERCE
31N	05W	26	SE	NE	NE	01	E2	69	NEZ PERCE
31N	05W	26	NE	NE	NE	01	B3	69	NEZ PERCE
31N	05W	26	NE	NE	NE	01	E3	69	NEZ PERCE
Purpose of Use			Period of Use (from - to):				Rate in CFS or Volume in AcFt		
04			0101			1231		0.02	

CONSUMPTIVE USE:

de minimis stockwater DATE: 07-May-03

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

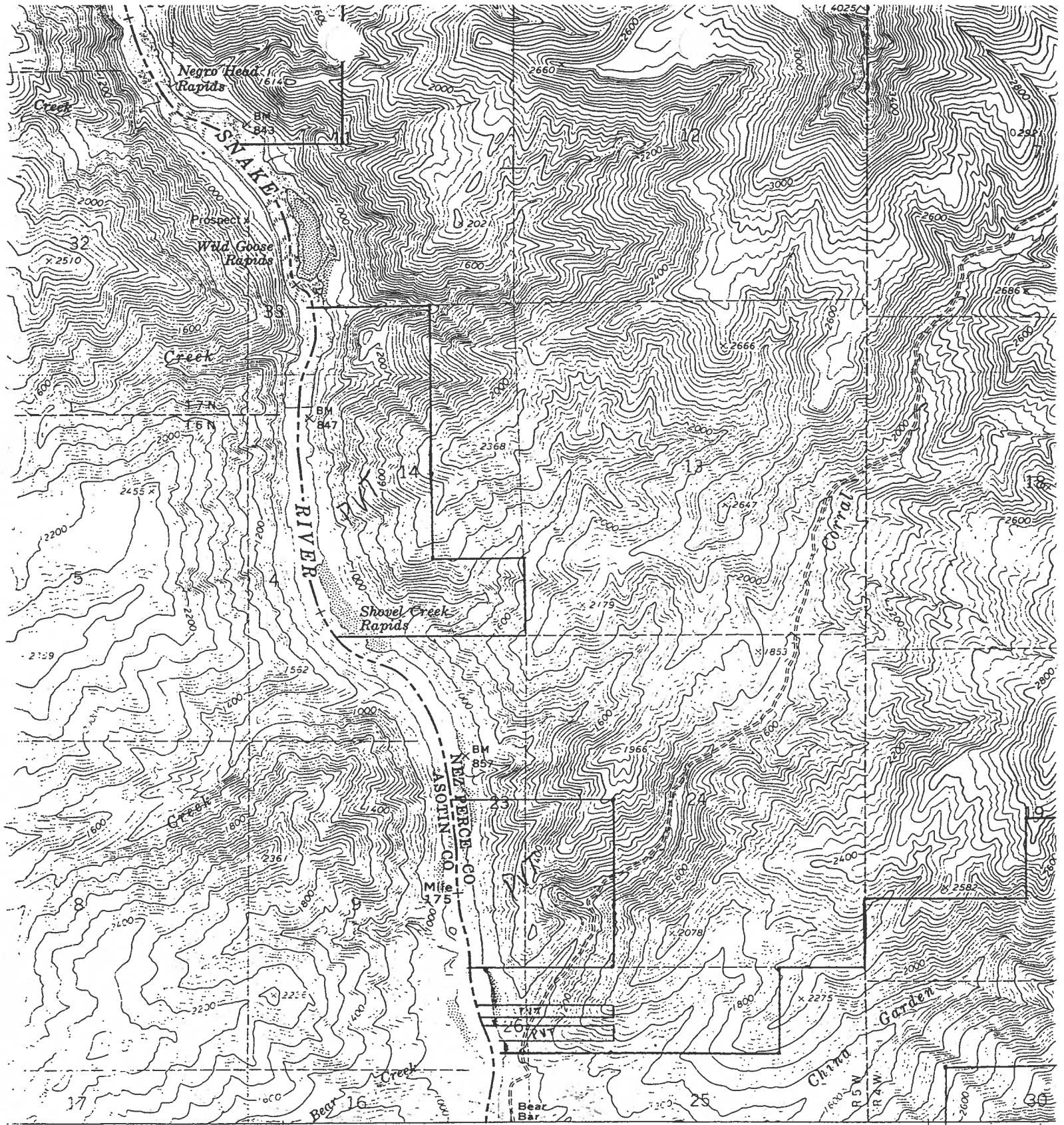
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of
04	31N	05W	26	NE	NE	01	69	NEZ PERCE

RECEIVED

MAY - 9 2003

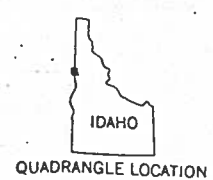


(JIM CREEK BUTTE)
2675 IV NW
SCALE 1:24000
0 1000 2000 3000 4000 5000 6000 7000 FEET
0 1 KILOMETER
CONTOUR INTERVAL 40 FEET
LINES CROSSING RIVERS REPRESENT 20-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929

COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

1 MILE
Limekiln Rapids
T31N R5W

ROAD CLASSIFICATION
Light-duty --- Unimproved

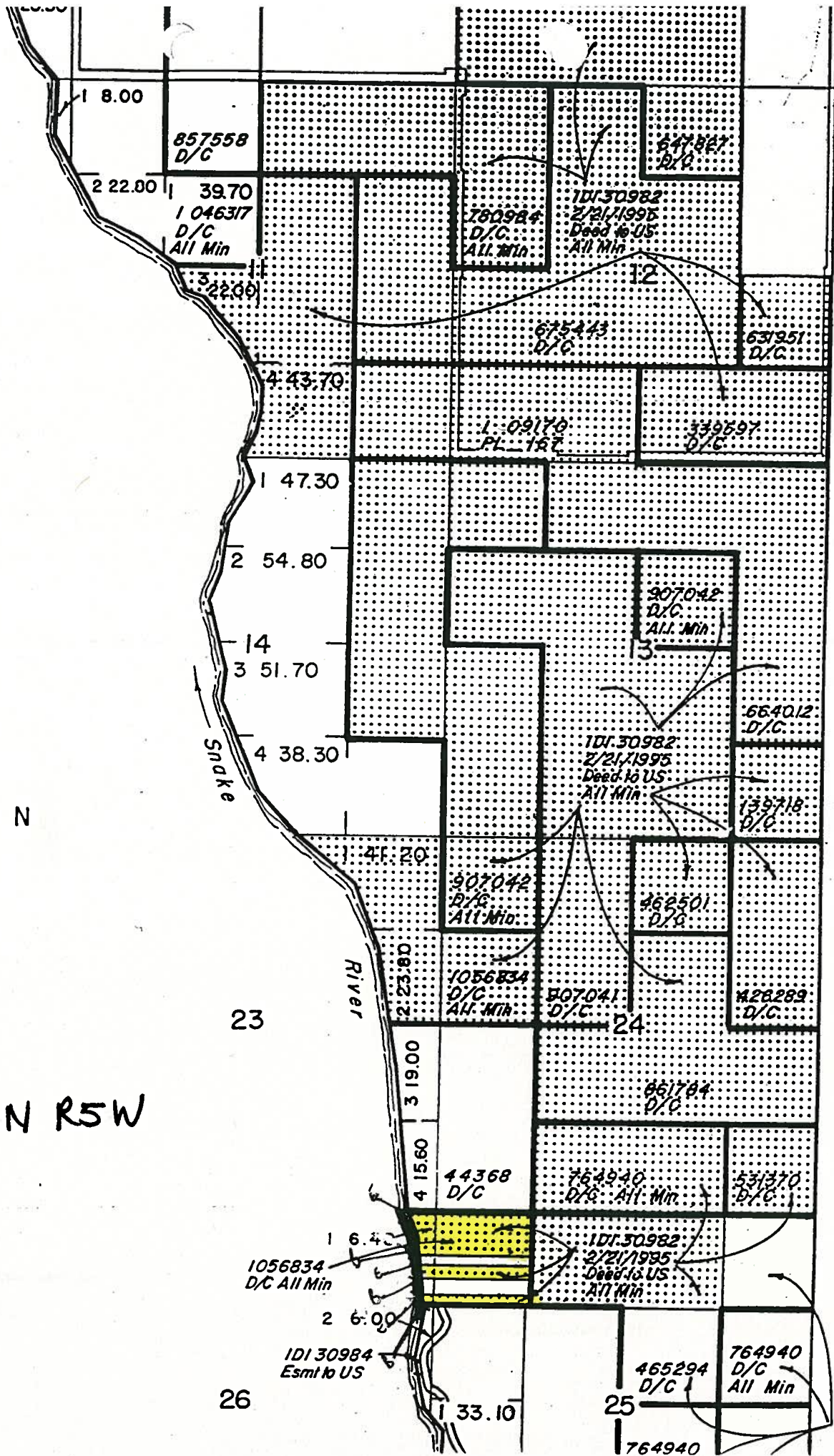


QUADRANGLE LOCATION
LIMEKILN RAPIDS, ID
N4600—W11652.5

10

O N

T 31 N R 5 W



COEUR D'ALENE DISTRICT
COTTONWOOD

STATUS OF PUBLIC DOMINION
LAND AND MINERAL TITLES
AND ACQUIRED LAND

Lat 45° 05' N
Long 125° 17' W

[illegible]

1 09170 Pub PL 157 (Act of Cong
enacted 4/4/1961. All PD subject

1000 ACT OF CONG DEC 21 18/1873

SEC 25, 36, 1988

12153 S. Ave Act 11/1/1964

File # 887/887/4

See 8: SC1/4

See 12: E1/2ME1/4

W A S H I N G T O N

O R E G O N

SCALE in Chinese

BALANCE SHEET

THE NOTATION SHOWN ON WITHERSHALL'S REPRESENTS THE LAST

FOR ORDERS EFFECTING DISPOSAL OR U
UNIDENTIFIED LANDS REFER TO INDEX
MISCELLANEOUS DOCUMENTS.

CLASSIFY TO	CLASS
22 11 200	

WE CLARIFY:

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

Water Right Number: 85-15374 3.10.86

For Organizations:

Signature of Authorized Agent Liang A. Washington
for the United States of America, acting through U.S.D.I., BLM

Subscribed and sworn to before me on this 8 day of May, 2003.


Linda C. Buck

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

