

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 03-10185  
Date Received: 5/9/2003  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WY  
BOISE ID USA 83709-1657

Phone: (208)373-4000

2. Date of Priority: 06/28/1934

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 Lot | County    | Type            |
|----------|-------|---------|--------|--------|---------|-----------|-----------------|
| 31N      | 05W   | 23      | SE     | NE     | 2       | NEZ PERCE | Beginning Point |
| 31N      | 05W   | 23      | NE     | NE     | 1       | NEZ PERCE | Ending Point    |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| STOCKWATER | 01/01 | 12/31 | 0.02   |            |

7. Total Quantity Appropriated is:  
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use        | Acres |
|----------|-------|---------|-----|--------|-----|------------|-------|
| 31N      | 05W   | 23      | SE  | NE     | 2   | STOCKWATER |       |
|          |       |         | NE  | NE     | 1   | STOCKWATER |       |

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

BLM IDENT: 8506580430

The quantity of water decreed for this water right is not a determination of historical beneficial use.

The quantity of water under this right shall not exceed 13,000 gallons per day.

15. Basis of Claim: Beneficial Use

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water  
Right number: 3-10185

8545868 (IDWR number)

BLMIDENT:

Stg: StFed:

8506580430

J

S

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

Other Right and date:

SOURCE:

| Source      | Tributary      |
|-------------|----------------|
| SNAKE RIVER | COLUMBIA RIVER |

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

*The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.*

PRIORITY DATE:

06/28/1934

Diversion Means: INSTREAM USE

REMARKS:

POINT of  
DIVERSION:

| Twndship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 31N      | 05W   | 23      | SE | NE | 02 | B   | 69  | NEZ        | PERCE     |
| 31N      | 05W   | 23      | NE | NE | 01 | E   | 69  | NEZ        | PERCE     |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt |
|----------------|----------------------------|-------------|----|----------------|
| 04             | 0101 1231                  | 0.02        |    |                |

CONSUMPTIVE  
USE:

*de minimis* stockwater

DATE: 07-May-03

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twnd | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 31N  | 05W | 23  | SE | NE | 02  | 69         | NEZ PERCE |
| 04        | 31N  | 05W | 23  | NE | NE | 01  | 69         | NEZ PERCE |

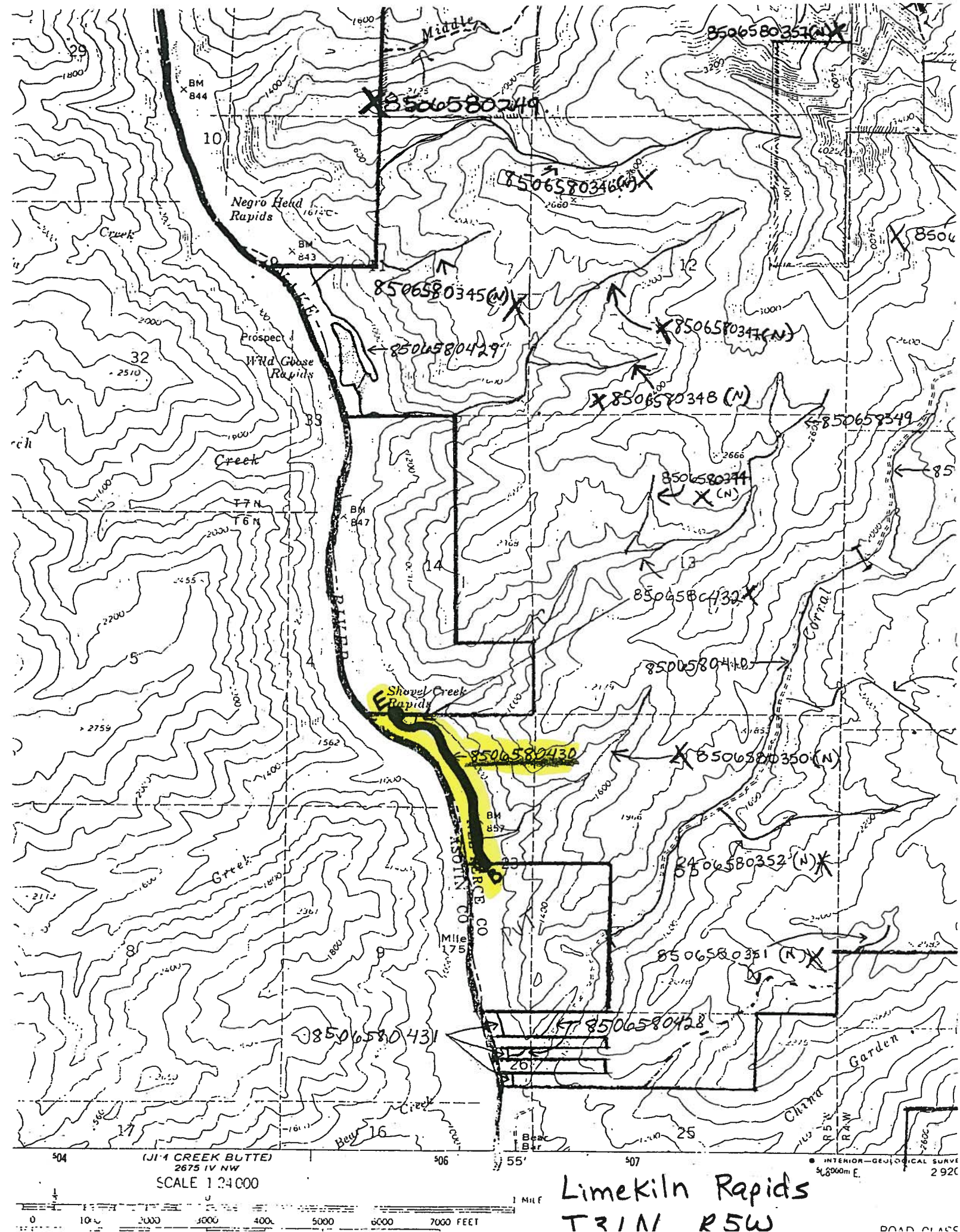
RECEIVED

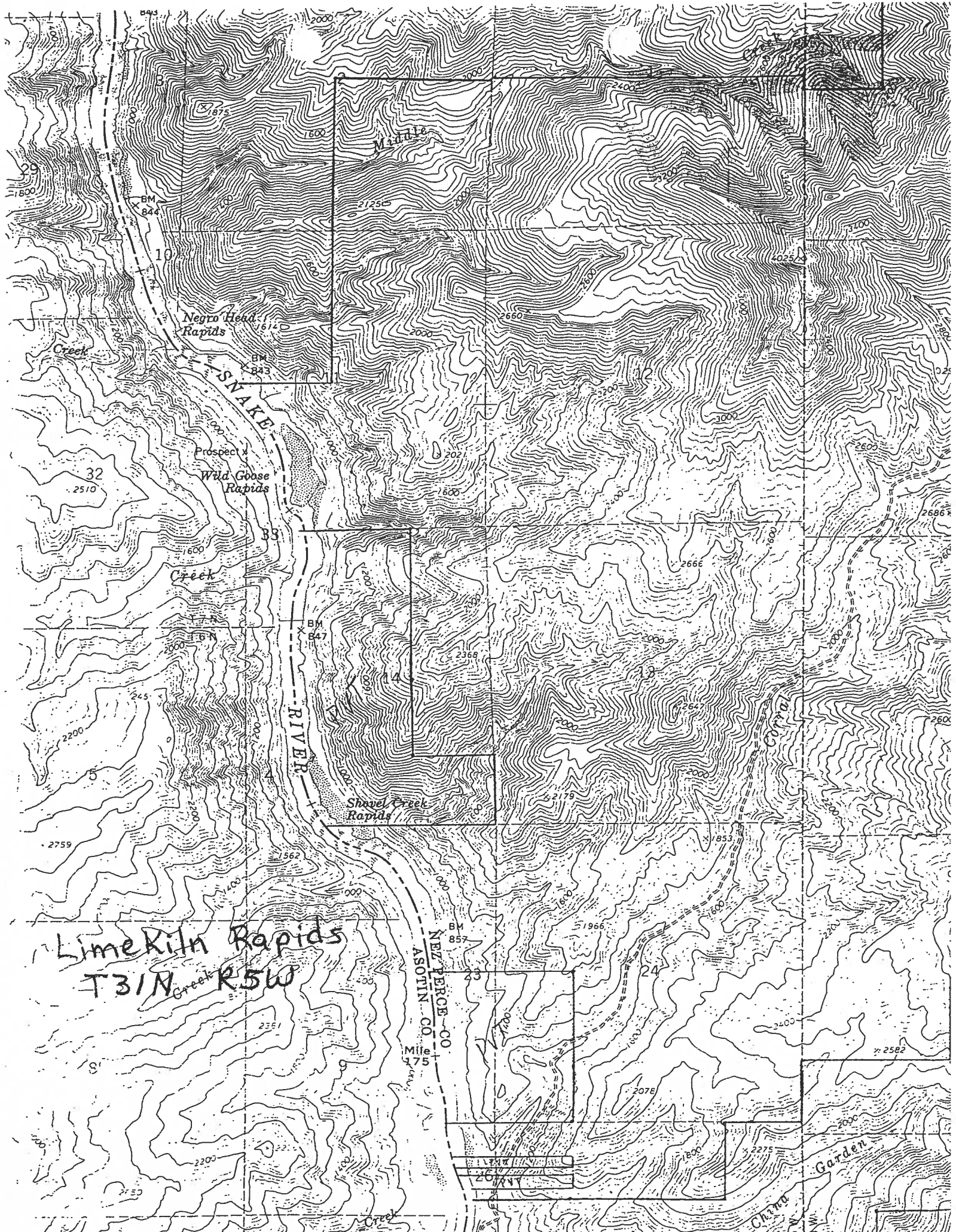
JUN 09 2003

WATER RESOURCES  
WESTERN REGION

RECEIVED

MAY - 9 2003

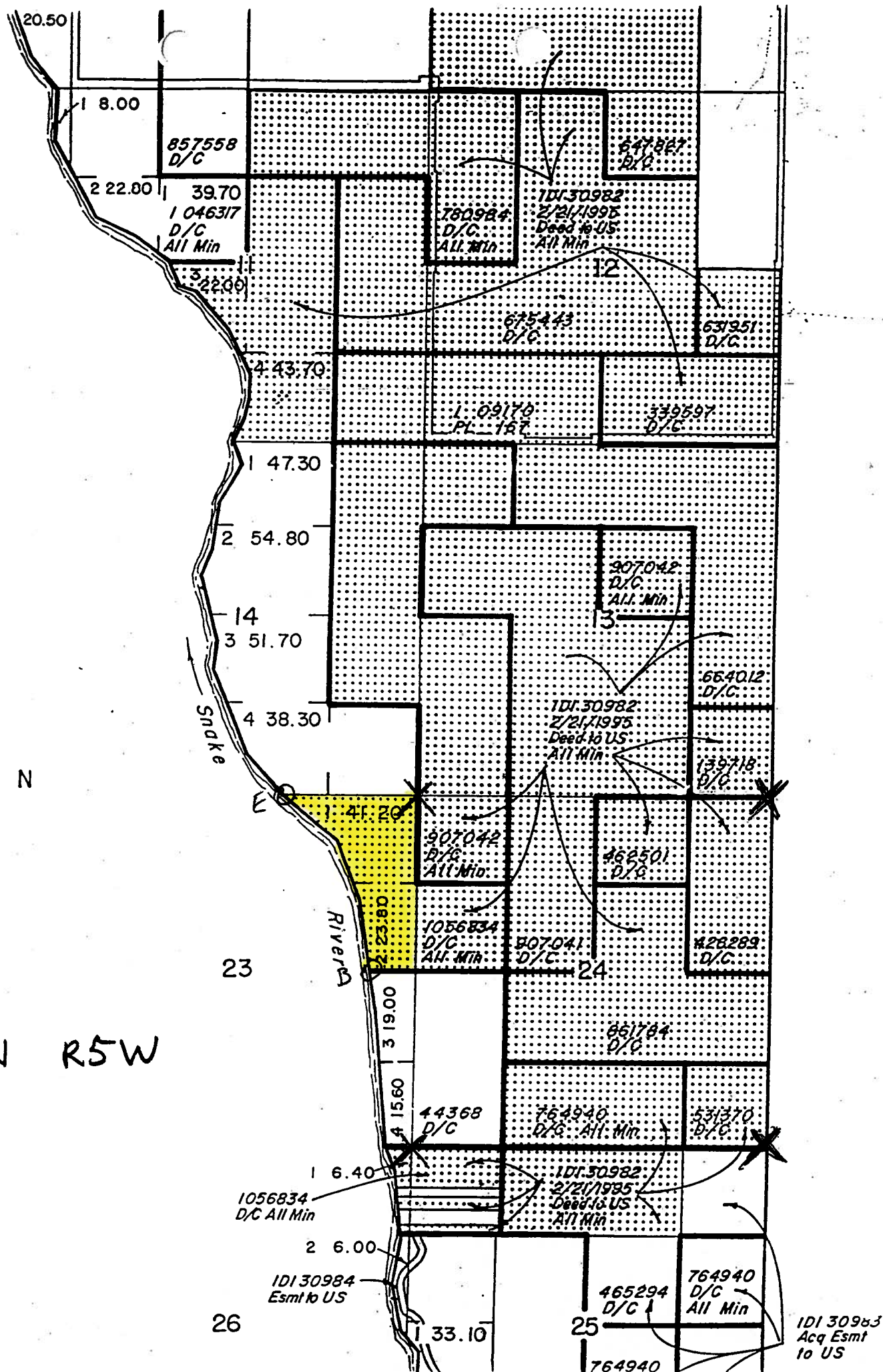




Lime Kiln Rapids  
T31N R5W

NEZ PERCE CO  
ASOTIN CO  
Mile 4.75

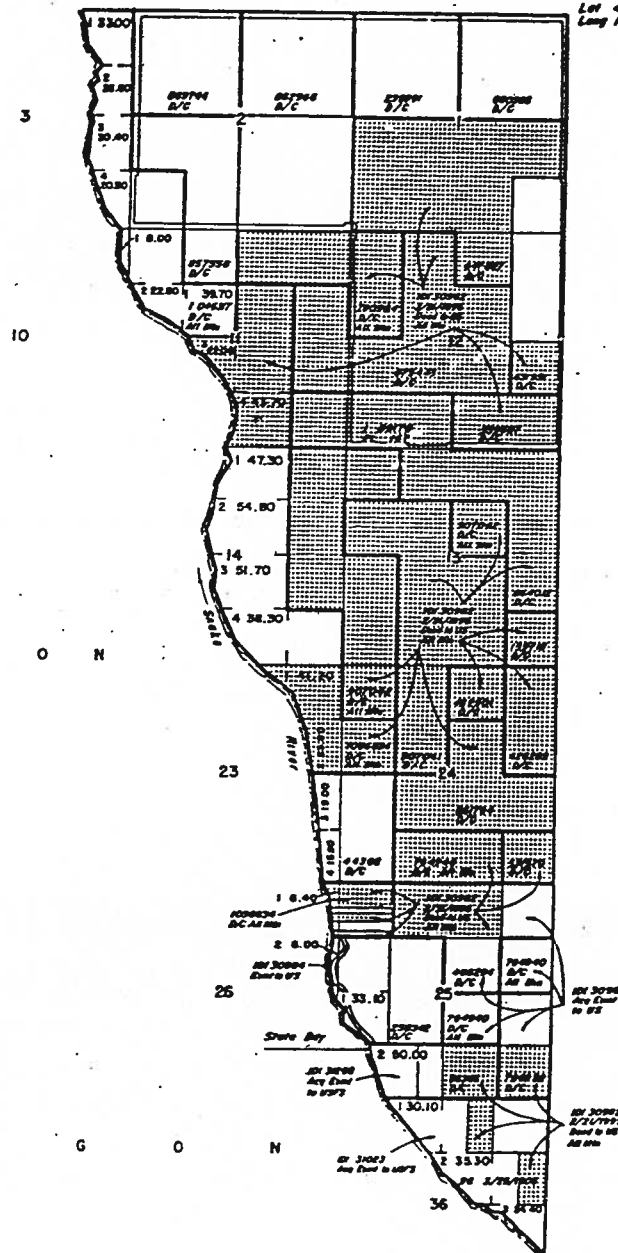
Garden



NEZ PERCE COUNTY '069  
COEUR D'ALENE DISTRICT  
COTTONWOOD

STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES  
AND ACQUIRED LAND

MT PLAT

[illegible]

1 09170 Pub PL 167 (Act of Cong.  
repealed 4/4/1968. All P2 perfect

1000 Act of Cong Dec 21 1873  
and Cong the State after Feb for the  
State Off 1/4/74  
Dec 21, 1873

1250 S. Ave. Apt 11/1/1981  
 Sec 1: 851/1981/4  
 Sec 2: 851/4  
 Sec 12: 81/2081/4

W A S H I N G T O N

O R E G O N

SCALE in Oxygens

**RELEVANT INFORMATION**  
This plot is the Bureau's Demand of York.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BY ALL MEMBERS OF THE SECRETARY'S STAFF.

|                       |                 |
|-----------------------|-----------------|
| CURRENT TO<br>12/1/55 | DATE<br>12/1/55 |
|-----------------------|-----------------|

USE PLATS:

## WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO                     )  
                                                  ) ss:  
COUNTY OF ADA                     )

### CLAIMANT VERIFICATION:

Water Right Number: ~~85-15369~~ 3-10/85 *ll*

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do \_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

### For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford WaterRights Team Leader  
Title  
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing  
documents in the space below as Water Right Team Leader of United States of  
Title  
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing  
documents are true and correct.

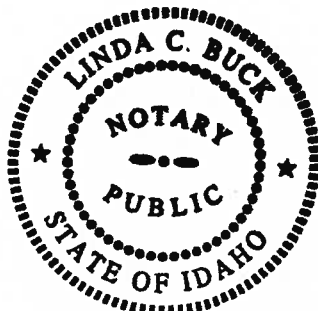
Signature of Authorized Agent *Gary A. Madenford*  
for the United States of America, acting through U.S.D.I., BLM

### NOTARY:

Subscribed and sworn to before me on this 8th day of May, 2003.

*Linda C. Buck*  
Linda C. Buck

Seal



Notary Public in and for: State of Idaho  
Residing at: Mountain Home, Idaho  
My Commission Expires: December 21, 2005