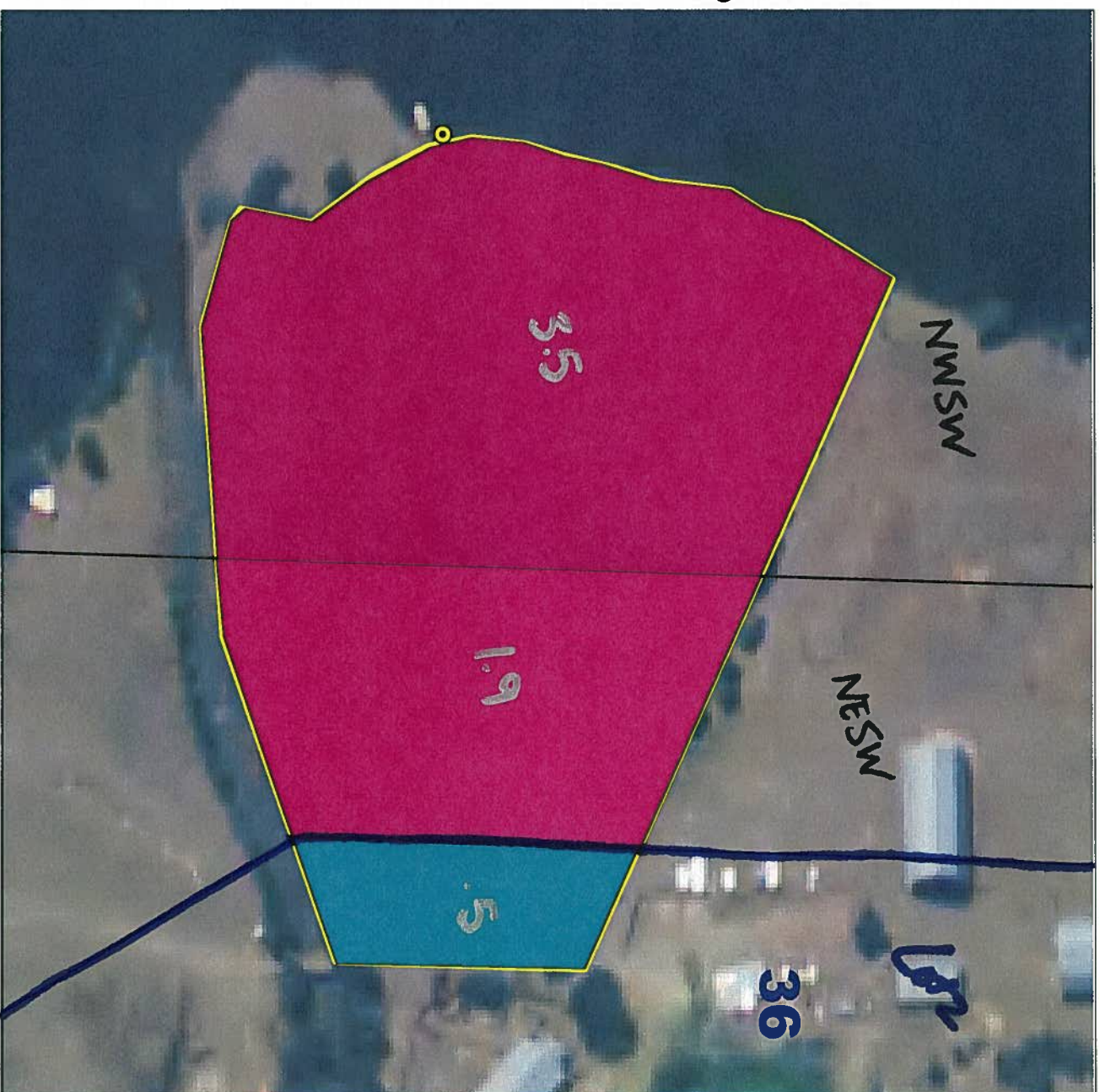
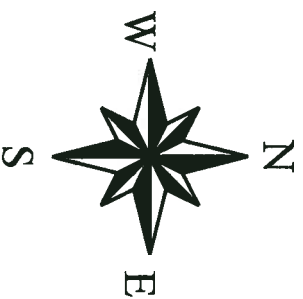


# Idaho Department of Water Resources

**Claim Number:**

**03-10168**

-  Graph22.shp
  -  Graph21.shp
  -  Graph20.shp
  -  03\_10168\_extended\_qq.shp
  -  Point of Diversion
  -  Place of Use
  -  Sections
  -  18N05W GCDB
- Legal: T18N, R05W, S36



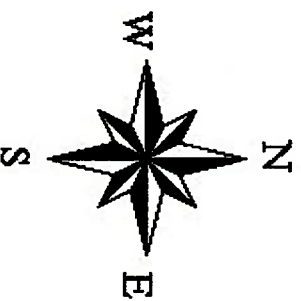
# Idaho Department of Water Resources

**Claim Number:**

**03-10168**

-  Point of Diversion
-  Place of Use
-  Sections
-  Extended Quarter Quarters

Legal: T18N, R05W, S36



**Reviewed by: J.Dean**

**6/14/06**

**2004 NAIP Photo**



**36**

0.03 0 0.03 0.06 0.09 Miles



## McCormick Park

Built in 1958, McCormick Park is named after the late Fred McCormick, a 25-year Idaho Power veteran, who was chief engineer during construction of the Brownlee Power Plant.



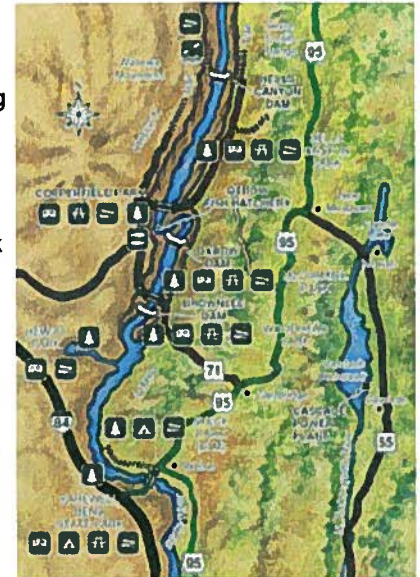
McCormick Park is on the Idaho side of Oxbow Reservoir, just downstream of Brownlee Dam. The park has 34 recreational vehicle (RV) sites with electricity and water hookups. Tent camping is partly shaded by nearby trees and offers electricity hookups. The park provides picnic areas, restrooms equipped with shower stalls, an RV dump station, and a public pay phone located just outside the restroom facilities. Link to a printable McCormick Park [map \(PDF, 71Kb\)](#).

Parking for vehicles and boat trailers is limited. McCormick Park covers 12 acres along the Snake River, with mature trees and a grassy day-use area. For driving directions, click [here](#).

On the Oregon side of Oxbow Reservoir, about four miles downstream from Brownlee Dam and three miles downstream from McCormick Park, is Carters Landing. This 1.7-acre site's facilities are limited to several impromptu campsites, a composting toilet, picnic tables, garbage pickup and an unimproved boat launch.

Three other parks are maintained by Idaho Power in the Hells Canyon area: [Copperfield](#), [Hells Canyon](#), and [Woodhead](#). Check out the Hells Canyon [trail map \(PDF, 236Kb\)](#) or Hells Canyon [parks map \(PDF, 468Kb\)](#), for more details. Our Hells Canyon Area [Slide Show](#) is a collection of 50 photos capturing the area's scenic wonders and wildlife.

For information about [amenities](#) at each park, and our other parks and recreational facilities, visit the [Idaho Power Parks and Recreation section](#).



[Click on Map to Enlarge](#)

[Customer Service](#) | [Energy Center](#) | [Newsroom](#) | [Rivers & Recreation](#) | [About Us](#)

[Contact Us](#) | [Site Map](#) | [IDACORP](#) | [Home](#) | [Site Specs](#) | [Change Presentation](#)

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All rights reserved. Revised on 6/22/2004.

HOL-66830080747

Public Information  
supporting common  
knowledge of claimed  
priority date.  
JD 4/5/06

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-10168 Date: \_\_\_\_\_

|       | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 18N | 5W  | 36  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

Number of POD's 1 (Lot 2)

Total Claimed Acres: \_\_\_\_\_

Overlapping FOU Claim #'s:

Total GIS Acres: \_\_\_\_\_

COMMENTS:

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-10168  
Date Received: 11/27/1998  
Receipt No: W024618  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: IDAHO POWER COMPANY  
Address: PO BOX 70  
BOISE ID

83707

2. Date of Priority: DEC 31, 1959

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 18N      | 05W   | 36      |                   | 2   | ADAMS  |

5. Description of diverting works:

10 HP PUMP IN RIVER W/ PIPELINE TO SPRINKLERS IN MC CORMICK PARK.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/01 | 10/31 | 0.120 |      |        |

7. Total Quantity Appropriated is:

0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

IRRIGATION OF PARK

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
| 18N      | 05W   | 36      |            | 2   | IRR | 6.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 6.0   |
|          |       |         |            |     | Total Acres   | 6.0   |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

IRRIGATION AT MC CORMICK PARK, BROWNLEE.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A03-10168Date Received 11-27-98Receipt Number W024618

NOTICE OF CLAIM RECEIVED  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

NOV 27 1998

WATER RESOURCES  
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) IDAHO POWER COMPANY Phone (208) 734-0700 (Sharon)  
Mailing Address P.O. BOX 70, BOISE, IDAHO Zip 83707

2. Date of Priority (Only one (1) per claim) 1959 12-31-1959

3. Source of water supply (a) Snake River  
which is tributary to (b) Columbia River

4. a. Location of existing point of diversion is: Township 18N Range 5W Section 36,  
1/4 of 1/4 of 1/4, Govt. Lot, 2 B.M., County of Adams

Additional points of diversion if any: \_\_\_\_\_

b. If Instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, 1/4 of 1/4 of 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, 1/4 of 1/4 of 1/4  
1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

10-hp pump in river with pipeline to sprinklers in McCormick Park

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/1 to 10/31 amount 0.12 or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.12 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) irrigation of park

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See Instructions for standard symbols.

| TWP   | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-------|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|       |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 18N   | 5W  | 36  |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
| Lot 2 |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       | 6.0    |
|       |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|       |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|       |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|       |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|       |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 6.0

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None ( X )

14. Remarks:

Irrigation at McCormick Park, Brownlee

Last Name IDAHO POWER COMPANY Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Attorney

Title

of IDAHO POWER COMPANY

Organization

, that I have signed the foregoing

document in the space below as Attorney of IDAHO POWER COMPANY

Title

Organization

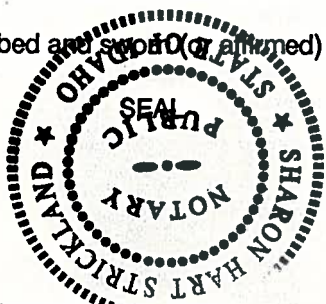
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization Attorney, IDAHO POWER COMPANY Date 11-23-98

State of Idaho/or IDAHO )  
County of Twin Falls ) SS.

Subscribed and sworn to (or affirmed) before me this 23rd day of November 1998



Notary Public Sharon Hart Strickland

Residing at Gooding

My Commission Expires 12-17-2003

Please Print Name

17. Notice of Appearance:

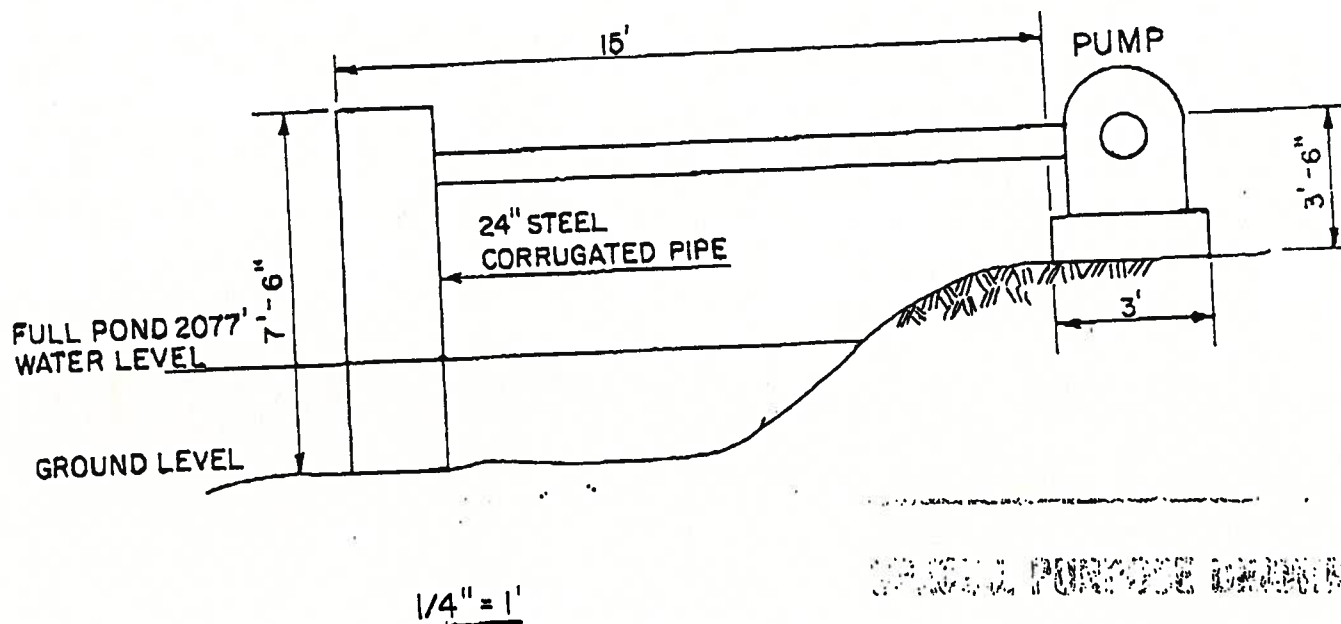
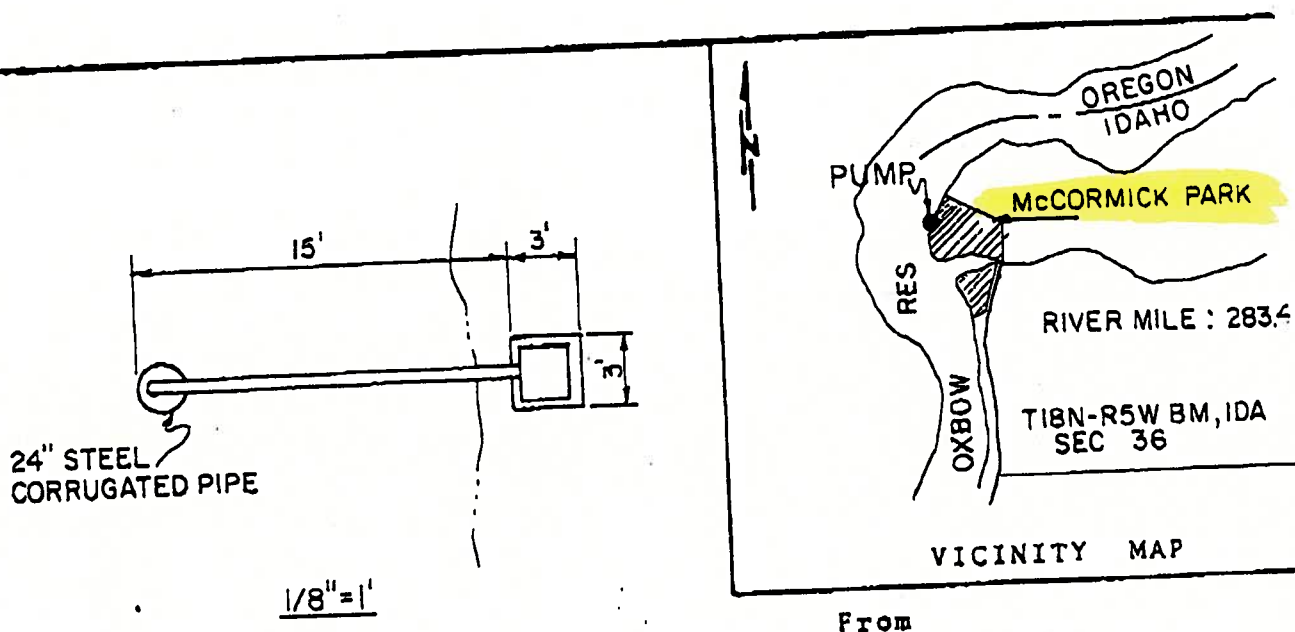
Notice is hereby given that I, JAMES C. TUCKER will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address P.O. BOX 1906, TWIN FALLS, ID. 83303-1906

Date 11-23-98

Last Name IDAHO POWER COMPANY Ident. Number \_\_\_\_\_



1. PURPOSE:
2. DATUM PLANE
  - a. HIGH WATER
  - b. LOW WATER
3. NAME AND ADDRESS OF ADJACENT PROPERTY OWNERS
  - a.
  - b.
4. COMMERCIAL ☐ NONCOMMERCIAL ☒

CONSTRUCTION DATE: 1959  
 IRRIGATION PUMP SERVING  
 PUBLIC RECREATIONAL PARK  
 IN OXBOW RES., SNAKE RIVER  
 IN/NEAR BROWNLEE DAM  
 ADAMS COUNTY, IDAHO  
 APPLICATION BY:  
 DATE: 12-15-78 SHEET 1 OF 1

06A-39561 7/1

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

Idaho Power Company, an Idaho corporation, hereby nominates and appoints James C. Tucker of the law firm of Rosholt, Robertson & Tucker, with offices in Boise, Idaho, and Twin Falls, Idaho, as attorney-in-fact with full authority to act for and on behalf of Idaho Power Company, to authorize, prepare, and/or sign any and all documents, claim forms, amendments, or any other document or instrument required or necessary to protect the interest of Idaho Power Company related to its water rights, including, but not limited to, any and all documents necessary to be filed in the Snake River Basin Adjudication.

Idaho Power Company's agent is hereby authorized to sign, seal, and deliver, as its act and deed, those said instruments of writing that may be necessary or proper to carry into execution and effect all claims relating to Idaho Power Company's water rights as above-mentioned. Further, Idaho Power Company hereby declares that each and every agreement, receipt, or payment which shall be by its said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by Idaho Power Company in its own proper representative; and Idaho Power Company hereby undertakes at all times to ratify whatsoever its said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

IN WITNESS WHEREOF, Idaho Power Company has hereunto executed this Limited Power of Attorney this 14th day of August, 1992.

IDAHO POWER COMPANY

By: [Signature]

ATTEST:

By:

[Signature]  
Secretary

County of Ada )

On this 14th day of August, 1992, before me, a Notary Public, in and for said County and State, personally appeared J. LaMont Keom and Robert W. Stahman, known or identified to me to be the Vice-President and Secretary, respectively, of the Idaho Power Company, the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires: 12.31.92

18N SW 3-36  
 got it lot 2

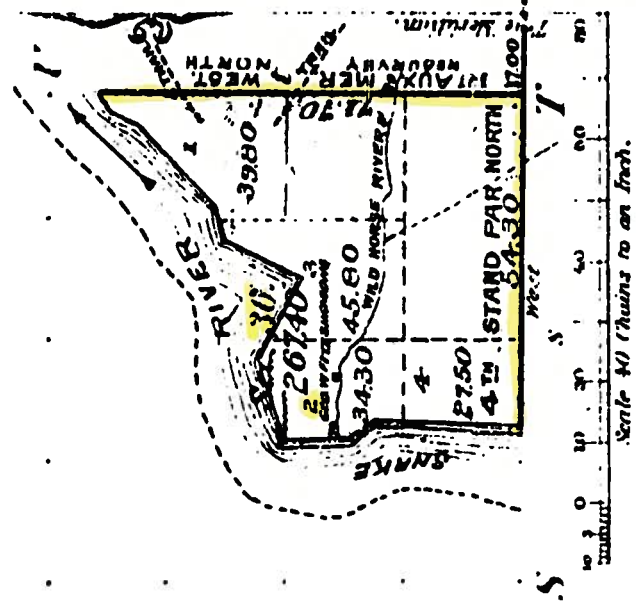
Sec. 27.

Sec. 26.

Sec. 25.

Sec. 34.

Sec. 35.



Approved, Lethe

Lat. 41° 51' N.  
 Long. 116° 53' W

The above - high of Township 1. 18. North. of Range. 1. 5 West of the  
 Boise Meridian. Idaho is strictly conformable to the field  
 notes of the survey theory on file in this office, which have been examined and approved.

Surveyed Generals Office.  
 Boise City, Idaho  
 February 7th 1903  
 Since my last exam.  
 (Sur.) Genl. for Ida

F:



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

December 1, 1998

Idaho Power Company  
PO Box 70  
Boise ID 83707

RE: Notice of Claim to a Water Right Nos. A79-13952, A79-13953, A03-10167,  
A03-10168, A69-11490

Dear Claimant:

We have processed your Notices of Claim to a Water Right filed in the Snake River Basin Adjudication. In the initial review of these claims, we found it necessary to either complete or change an item or items on your claim forms. Copies of the computer generated copies with these changes and the receipts for the filing fees submitted are enclosed. **ONLY ITEMS SHOWN BELOW WITH A CHECKMARK HAVE BEEN EITHER CHANGED OR ADDED TO YOUR CLAIM(S). IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIMS.**

X

Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority. A03-10168

\_\_\_\_\_

Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description.

\_\_\_\_\_

Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.

\_\_\_\_\_

Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

\_\_\_\_\_

Item #7 - The total quantity claimed was not completed. The use(s) claimed have been added together and this amount added to your claim.

\_\_\_\_\_

Item #9 - The number of homes was not listed on your claim. It appears to be filed for one domestic home and this information has been added to your claim.

X

Item #10- The place of use appears to be incorrectly described, or not described at all. Based on other information submitted we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, we have enclosed a copy of the subdivision map from which we computed the quarter-quarter legal description. Or, if you had listed a quarter-quarter legal description under Item No. 4, we have listed this same quarter-quarter, section, township and range on this item. **A79-13953**

\_\_\_\_\_ Item #12- The ownership of the place of use has not been marked. We have assumed you own the place of use and this information has been added to your claim.

\_\_\_\_\_ Item #15- The Basis of Claim was not completed. No previously recorded water rights were found, therefore, we have marked beneficial use of the water as the basis for filing this claim.

If you have any problems or questions concerning these additions and/or changes, please contact this office within 30 days from the date of this letter. If we do not hear from you within this time, we will assume you agree with these changes, and your claim will remain on file as shown on the enclosed data entered copy.

Sincerely,

Adjudication Staff  
Department of Water Resources  
Western Region Office  
(208) 334-2190

DB:d

cc: James C Tucker @ Rosholt, Robertson & Tucker

Rosholt, Robertson & Tucker  
Chartered

ATTORNEYS AT LAW

Twin Falls Office  
142 3rd Ave. North  
P.O. BOX 1906

TWIN FALLS, IDAHO 83303-1906  
TELEPHONE (208) 734-0700  
FAX (208) 736-0041

JOHN A. ROSHOLT  
J. EVAN ROBERTSON  
JAMES C. TUCKER  
GARY D. SLETTE  
JERRY V. JENSEN  
BRUCE M. SMITH  
JOHN K. SIMPSON  
NORMAN M. SEMANKO  
PATRICK D. MADIGAN  
TIMOTHY J. STOVER

Boise Office  
1221 WEST IDAHO, SUITE 600  
P.O. BOX 2139  
BOISE, IDAHO 83701-2139  
TELEPHONE (208) 336-0700  
FAX (208) 344-6034

RECEIVED

NOV 27 1998

WATER RESOURCES  
WESTERN REGION

November 23, 1998

Idaho Department of Water Resources  
Western Region  
2735 Airport Way  
Boise, Idaho 83705-5082

RE: SRBA CLAIMS/HELL'S CANYON & McCORMICK PARKS

To Whom It May Concern:

Enclosed for filing are five (5) beneficial use claims on behalf of our client, Idaho Power Company, for the following sites:

1. Park restroom, water fountain & potable water for campers at McCormick Park
2. One house, park restroom & drinking fountain at Hell's Canyon Park
3. Irrigation of 10 acres at Hell's Canyon Park
4. Irrigation of a one-acre pasture at Hell's Canyon Park
5. Irrigation of 6 acres at McCormick Park

Also enclosed is our check in the amount of \$217.00 to cover filing fees, and our check in the amount of \$150.00 to cover late fees. As always, thanks for your assistance, and please contact me if you have any questions or concerns regarding the enclosed claims.

Sincerely,



SHARON HART STRICKLAND  
Certified Legal Assistant

Encls.

shs.98lipcadj\widwrttr

A69-11490  
A03-10167  
A03-10168  
A79-13952  
A79-13953

For Monies Paid  
to the  
Idaho Department of Water Resources

Receipt No: W024618

Date: 11/27/1998  
Time: 11:53:56

Received  
From: IDAHO POWER COMPANY

| Type of Payment      | Program A cct  | Amount    |
|----------------------|----------------|-----------|
| FIVE (5) SRBA CLAIMS | 41503 337 1155 | 217.00    |
| CHECK 27653          |                |           |
|                      | Total          | \$ 217.00 |

Region: WESTERN

Signature: *Jim Taylor*

A69-11490 (\$25.)  
A79-13952 (\$51.)  
A79-13953 (\$25.)  
A03-10167 (\$60.)  
A03-10168 (\$56.)

**RECEIPT**  
For Monies Paid  
to the  
Idaho Department of Water Resources

Receipt No: **W024619**

Date: **11/27/1998**  
Time: **12:03:14**

Received  
From: **IDAHO POWER COMPANY**

| Type of Payment | Program A cct  | Amount    |
|-----------------|----------------|-----------|
| SRBA LATE FEES  | 41503 337 1155 | 150.00    |
| CHECK 27654     |                |           |
|                 | Total          | \$ 150.00 |

Region: **WESTERN**

Signature: \_\_\_\_\_

*Due Taylor*

A69-11490  
A79-13952  
A79-13953  
A03-10167  
A03-10168