

Idaho Department of Water Resources

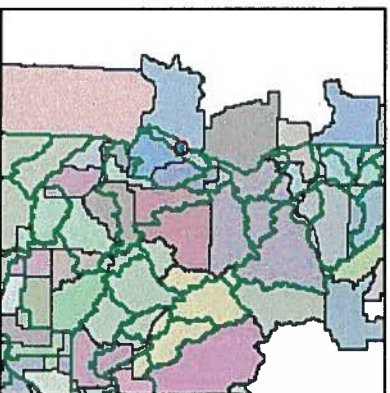


SRBA Recommendation:

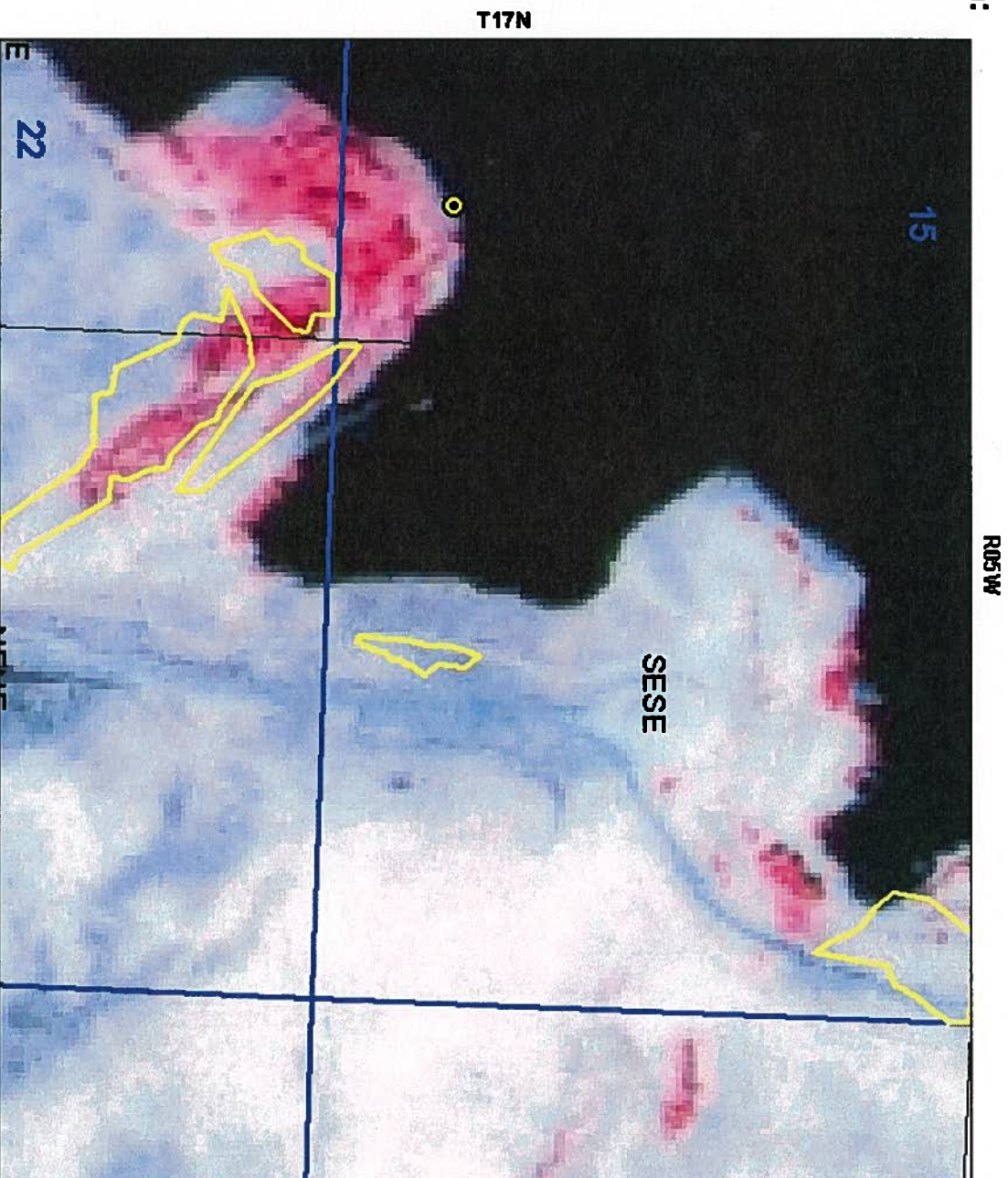
3-10162

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
DWR Basin 3



0 0.1 0.2 Miles

Prepared by J. Dean
On Monday, June 12, 2006
1987/88 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 16, 2006

IDAHO POWER COMPANY
PO BOX 70
BOISE ID 83707

RESPONSE DEADLINE
MARCH 17, 2006

3-10162

Re: Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number shown below your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed. **Proof must be provided by the claimant supporting the priority date claimed and the historic use of the water.**

You are receiving this notice because we have no evidence supporting your priority date on file in our office. If you have previously submitted evidence of priority date, please contact our office to confirm receipt.

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: If no evidence is submitted, IDWR will recommend the SRBA Court decree the claim be disallowed. It will be to your advantage to provide clear and convincing evidence. Because some documents commonly used for evidence of priority take some time to obtain, it is in your best interest to begin immediately collecting evidence that may be submitted to support your priority date.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. Send the documents in the enclosed envelope to assure it arrives at the correct location. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. If you wish to call, our toll free number is 1-800-451-4129.

If you no longer own the property to which the claim is appurtenant, please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property, it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the Adjudication.

Sincerely,


Jennifer Dean
Engineer in Training
Adjudication Bureau

Enclosures

5.37 ACRE IRRIGATED TURF, 1.38 ACRE SPRAY IRRIGATED TREES = 6.70 ac
PREVIOUS USE: 2.92 ACRE TURF, 1.38 AC SPRAY IRRIGATED TREES = 4.30 ac



MICROFILMED
APR 22 2002



Aquifer Relicensing Parks and Recreation

Hells Canyon Slide Show
Hells Canyon
Copperfield Park
McCormick Park
▶ Woodhead Park
Fees and Rules
Swan Falls and C.J. Strike
Hagerman Valley
Shoshone and Twin Falls
Milner
American Falls
Getting There

Water Safety Water Information

Woodhead Park

Named after Ed Woodhead, chief construction engineer of the nearby Brownlee Power Plant, award-winning Woodhead Park is located on the Idaho side of Brownlee Reservoir, just a few miles upstream of the dam. Originally constructed in 1959, Woodhead Park underwent a remodel and expansion in 1995 to enhance camping, parking and boating facilities.



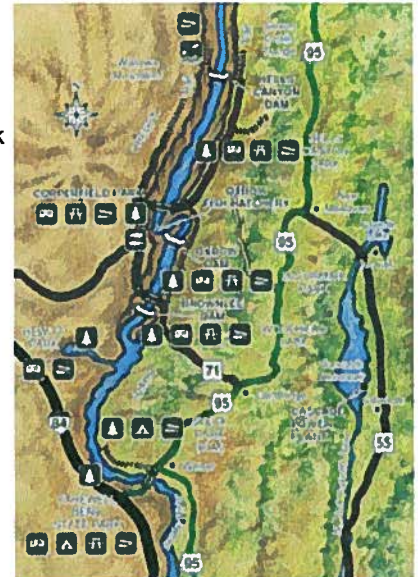
Woodhead Park is the largest Idaho Power park in the Hells Canyon area covering 65 acres. Woodhead offers 124 recreational vehicle (RV) sites with electricity, water, picnic tables, and fire rings. It has 15 tent sites with water, picnic tables, and fire rings, and several day-use picnic areas, two of which are covered. Link to a printable Woodhead Park [map \(PDF, 322Kb\)](#). Once the map is open, click on different loops to see the areas enlarged.

Woodhead has restrooms and shower facilities accessible to persons with disabilities, one RV dump station, two boat ramps, and overnight truck and boat trailer parking. Public pay phones are located near the restrooms. For driving directions, click [here](#).

Boaters and anglers [beware!](#) Click [here](#) for water level information.

Three other parks are maintained by Idaho Power in the Hells Canyon area: [Copperfield](#), [Hells Canyon](#), and [McCormick](#). Check out the Hells Canyon [trail map \(PDF, 236Kb\)](#) or Hells Canyon [parks map \(PDF, 464Kb\)](#), for more details. Our Hells Canyon Area [Slide Show](#) is a collection of 50 photos capturing the area's scenic wonders and wildlife.

For information about [amenities](#) at each park, and our other parks and recreational facilities, visit the [Idaho Power Parks and Recreation section](#).



[Click on Map to Enlarge](#)

[Customer Service](#) | [Energy Center](#) | [Newsroom](#) | [Rivers & Recreation](#) | [About Us](#)

[Contact Us](#) | [Site Map](#) | [IDACORP](#) | [Home](#) | [Site Specs](#) | [Change Presentation](#)

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All rights reserved. Revised on 6/22/2004.

HOL-66830080747

Public Information
supporting common
knowledge of claimed
priority date
gjb 4/5/06

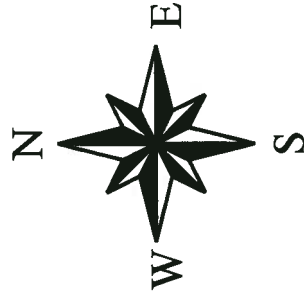
Idaho Department of Water Resources

Claim Number:

03-10162

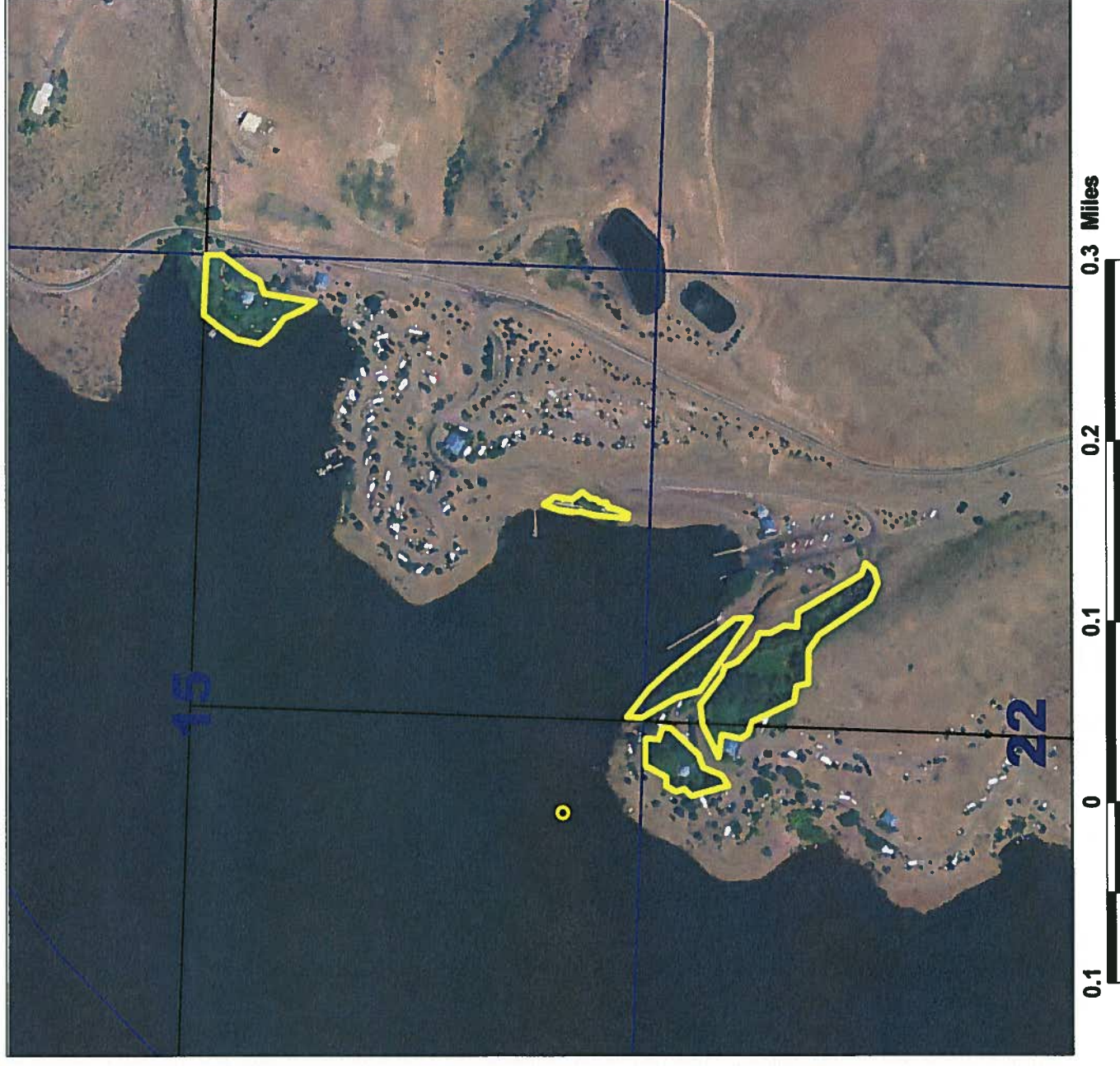
- Point of Diversion
- Place of Use
- Sections
- Quarter Quarters

Legal: T17N, R05W, S15 & 22



Reviewed by: J. Dean 4/5/06

2004 NAIP Photo



04/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-10162

NAME AND ADDRESS: IDAHO POWER CO
PO BOX 70
BOISE ID 83707

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.080 CFS
16.800 AFY

PRIORITY DATE: 05/20/1960

POINT OF DIVERSION:

T17N R05W S15 SESWSE Lot 3 Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/15 10/31

QUANTITY
0.080 CFS
16.80 AFY

PLACE OF USE: IRRIGATION Within WASHINGTON County

T17N R05W S15	SESE	1.50	T17N R05W S22	NENE	2.00
T17N R05W S22	NWNE	0.70			

4.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Woodhead Park

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 AFY per acre for the lands above.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-10162
Date Received: 8/ 2/1996
Receipt No: W021294
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO POWER COMPANY 208-388-2845
Address: PO BOX 70
BOISE ID 83707

2. Date of Priority: MAY 20, 1960

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	05W	15	SE	SW	SE	3	WASHINGTON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.080		16.80

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 16.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
17N	05W	15	SE	SE		IRR	1.5
						Section Acres	1.5
		22	NE	NE		IRR	0.7

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	05W	22	NW NE		IRR	2.0
Section Acres						2.7
Total Acres						4.2

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
POTABLE WELL PERMIT 69-07098

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4970 APPROVED 20 AUG 1997.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER 4970 IN FILE.
THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE
NO MORE THAN 0.02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR
THE LANDS ABOVE.
APPROVAL OF TRANSFER NO. 4970 DOES NOT CONFIRM SRBA CLAIM NO.
A03-10162.
PLACE OF USE IS LOCATED WITHIN WOODHEAD PARK.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

DATE: 03/17/98
PAGE: 1

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:	

Western AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4970
CLAIM NO. A03-10162

RECEIVED

AUG 26 1997

WATER RESOURCES
WESTERN REGION

This is to certify that: **IDAHO POWER COMPANY**
PO BOX 70
BOISE ID 83707

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.08 CFS	16.8 AF
<u>SOURCE</u>	<u>TRIBUTARY OF</u>		
SNAKE RIVER	COLUMBIA RIVER		

Priority: 05/20/1960

LOCATION OF POINT(S) OF DIVERSION: Lot 3 (SESWSE), Sec. 15, Township 17N, Range 05W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
17N	05W	15	SESE 1.5			1.5
		22	NENE 0.7	NWNE 2.0		2.7
Total number of acres irrigated:						4.2

CONDITIONS OF APPROVAL AND REMARKS

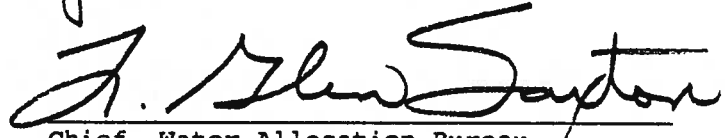
1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

TRANSFER NO. 4970
CLAIM NO. A03-10162

CONDITIONS OF APPROVAL AND REMARKS

5. Approval of Transfer No. 4970 does not confirm SRBA Claim No. A03-10162.
6. Place of use is located within Woodhead Park.

Dated this 20th day of August, 1997.


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILE NO. A03-10162

FROM: PAM SKAGGS²/STATE OFFICE

SUBJECT: TRANSFER NO. 4970

DATE: August 14, 1997



=====

Transfer No. 4970 changes the point of diversion to correct the legal description and reconfigures the place of use to reflect changes made by reconstruction of Woodhead Park under SRBA Claim No. 63-10162.

Diversion volume was identified according to current standards. Recommended conditions include irrigation overlap, non-confirmation of claim and standard transfer conditions.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET**

APPLICANT IDAHO POWER

TRANSFER NO. 4970

INITIAL ALLOCATION REVIEW BY isg
SRBA SUPERVISOR REVIEW BY [Signature]

DATE 11/26/96
DATE 1-31-97

1. Right number(s) A03-10162

2. Type of right Decree License Statutory Claim
☒ SRBA Beneficial Use Claim

3. Purpose of transfer ☒ Change P/D Add P/D ☒ Change P/U
 Change N/U Change Source Split Right
 Other: Correct P/D

4. Check Existing Right: ☒ Source ☒ Priority ☒ Amount ☒ Purpose
 ☒ Period SRBA Claim
 ☒ Description of original point(s) of diversion
 ☒ Description of original place of use
 ☒ Overlapping rights on original place of use

5. Check Proposed Right for amount of land &/or water transferred:

 Also see attached memo for more analysis information

- a. All of right
- b. Part of right (NOTE! Part B should be filled in only if part of right is owned by the applicant)
- c. ☒ Description of point(s) of diversion needs corrected
- d. Description of place of use
- e. Map showing P/D & P/U after transfer
- f. Correct notarized signature and \$100 fee
- g. ☒ Proof of ownership of right &/or land from which water is transferred
- h. Expansion in use of right - Comments: Map Shows added acres to be permitted under 03-7063. Change occurred 1991-95 due to reconstruction of park. Previous 4.3 acres is evidenced by NAPP photo for 1987 but not back to 1960

i. ✓ Existing rights from same source, on land water is being transferred to; right number(s): Shows decreed rts 69-00014 00015 from Browlee Ck - No claims filed.

j. N/A SRBA claim(s) - Comments (NOTE! Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain) Source right is B/M claim

k. ✓ Comment letters Yes ✓ No
If yes Water District #
 Other, see #2 below for name and address

PUBLICATION REVIEW BY _____

1. Legal Notice electronically sent to DWRO3::VAULT Yes

2. COMMENT LETTERS

Watermaster recommendation requested on _____, Received on _____

Other comments letters - send to the following name(s) & address(es):

3. Transfer published correctly? ✓ Yes No

4. Affidavit of publication received? ✓ Yes No

5. Protests received? Yes ✓ No; Acknowledgement sent? Yes

6. Copies made for Region file (see attached supplemental page)? Yes

RECOMMENDED ACTION

1. Approve

2. Deny due to _____

3. Conditions (special conditions in Water Districts) _____

4. By _____ Date _____

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 4970**

Notice is given that Idaho Power of PO Box 70, Boise, Idaho, 83707 has applied to the Department of Water Resources to correct the point of diversion and change the place of use pursuant to I.C. § 42-222 for the following Snake River Basin Adjudication beneficial use claim (all lands are in T17N R5W, Washington County):

WATER RIGHT AS RECORDED

Claim No.	A03-10162
Date of Priority	5-20-1960
Source	Snake River
Amount/Use	0.08 cfs, irrigation
Point of Div	SESESE S15
Place of Use	Woodhead Park, 4.3 acres in S15 and S22

PROPOSED CHANGE

Point of diversion corrected to Lot 3 (SESWSE) S15. Above irrigation to be redistributed within Woodhead Park.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25.00, on or before March 10, 1997. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Upper County News Reporter on February 20 and 27, 1997.

RECEIVED

JAN 27 1997

PART 1

WATER RESOURCES
WESTERN REGION

**WATER RESOURCES
WESTERN REGION**

Idaho Power Company

Phone (208) 388-2845

Post Office address Attn: Pete Newton, P. O. Box 70, Boise, ID 83707

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use

- ☐
- Change nature of use
- ☐
- Change period of use
- ☐
- Other

2. Describe the reason for the proposed changes Reconstruction at Woodhead Park

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
* A03-101 ⁶² 100	5-20-1960	0.086	Irrigation	4/1 to 10/31
				to
				to
				to

2. Total amount of water being transferred 0.086 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Snake River (Brownlee Reservoir) tributary to Columbia River

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. A03-10162

STAGE: BENEFICIAL USE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	0.08 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SNAKE RIVER	COLUMBIA RIVER

Priority: 05/20/1960

LOCATION OF POINT(S) OF DIVERSION: Lot 3(SESESE), Sec. 15, Township 17N, Range 05W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
17N	05W	15	SESE 0.3			0.3
		22	NENE 2.4	NWNE 1.5		3.9
Total number of acres irrigated:						4.2

CONDITIONS/REMARKS:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A03-10134 (SRBA) on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority 5/20/1960

5. Water is used for the following purpose:

amount 0.086 for IRRIGATION purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.086 cubic feet per second and/or 36.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3	SE	SE	SE	15	17N	5W	Washington	Brownlee Reservoir

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	5W	15																.31	.31
17N	5W	22	2.49	1.50															3.99

Total acres 4.30

9. Describe any other water rights used for the same purpose as described above _____

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	N/A			_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

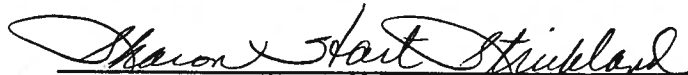
I understand that any willful misrepresentations made in this application may result in voiding its approval.

IDAHO POWER COMPANY JAMES C. TUCKER, ATTY *

By: _____

(Signature of Applicant)

Attorney

Subscribed and sworn to before me this 20th day of September, 19 96.


(Notary Public)

My commission expires 12-17-97

*See attached Power of Attorney

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by VR Date 9-23-96 Protest filed by _____Prelim. check by cjl Fee \$100 - #W021522Receipted by VR Date 9-23-96

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

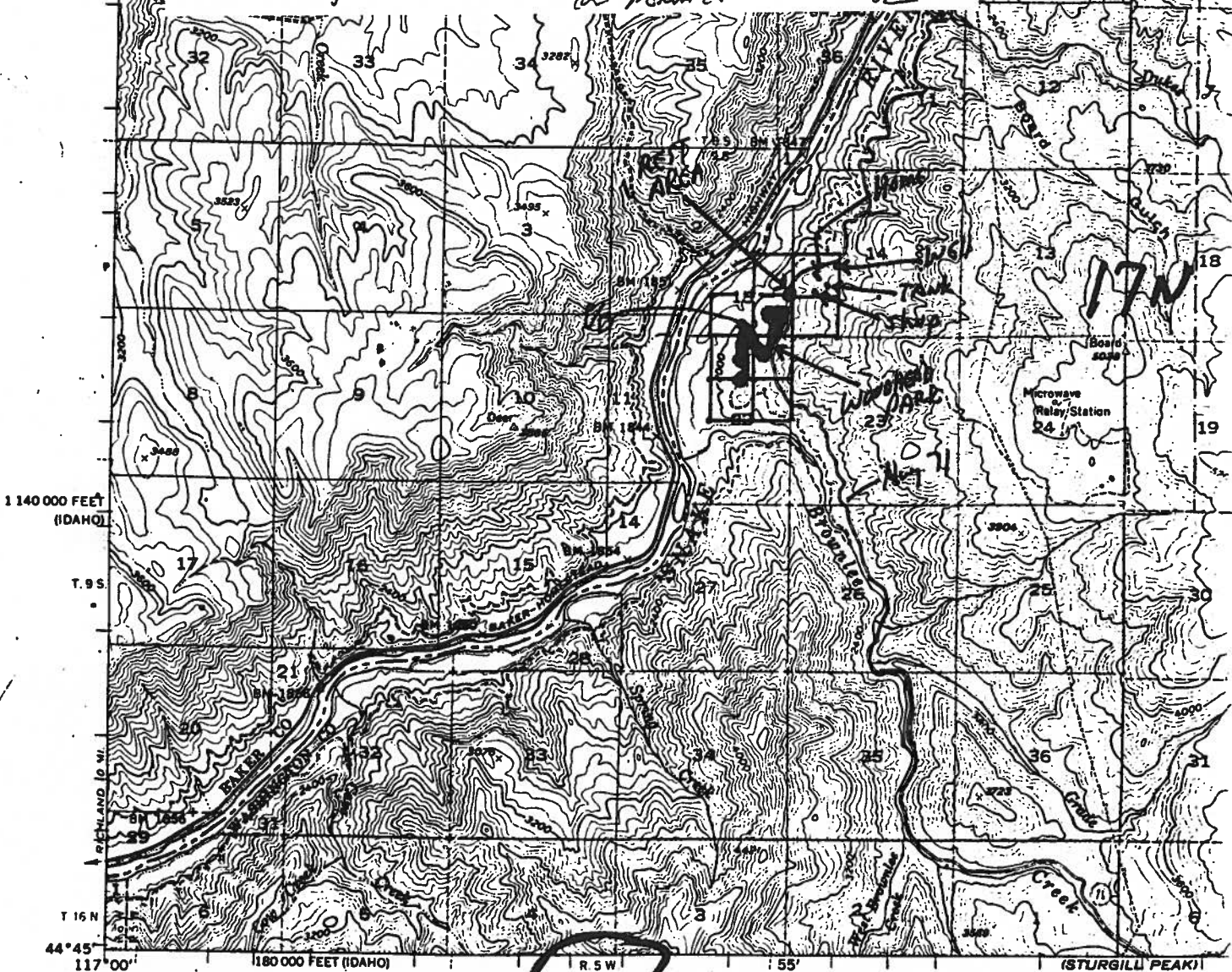
(SEE ATTACHED)

Woodhead Park

field exam of non-irrig system
10/20/93 & 5/22/96

69-07023 = g.w. retreating 7/19/96
69-07098 = g.w. to be used for
lic. for all non-irrig wss
e park complex.

per above - disclaim need for surface water
filling led to AJ claim, now xten & appl.
for permit. - 82



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography from aerial photographs by multiplex methods
Aerial photographs taken 1951. Field check 1957

Polyconic projection. 1927 North American datum
10,000-foot grids based on Idaho coordinate system, west zone,
and Oregon coordinate system, north zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

Dashed land lines indicate approximate locations

Blue hatching indicates areas to be submerged by
Brownlee Dam at spillway elevation of 2077 feet

Unchecked elevations are shown in brown

SCALE 1:62500

69-07098 WOODHEAD
PARK

5.14, 15, 22

govt lts 5.15 NESE L. 2
SWSE L. 3

CONTOUR INTERVAL 80 FEET
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCU
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER 2, COLOR
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS

69-07098

17N
5W

S. 14, S. 15,
S. 22

No 7 1/2' topo
Region office

HIGHWAY

REST AREA

15

RV

RV Comp

Tent camp

22

WOODHEAD PARK

Hwy 71

WELL

Pitcher

TANK

P/O

SNP

Home

WELL

Pitcher

TANK

P/O

SNP

Home

WELL

Pitcher

TANK

P/O

SNP

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WELL

Pitcher

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69-07068

Sec. 9.

Sec. 10.

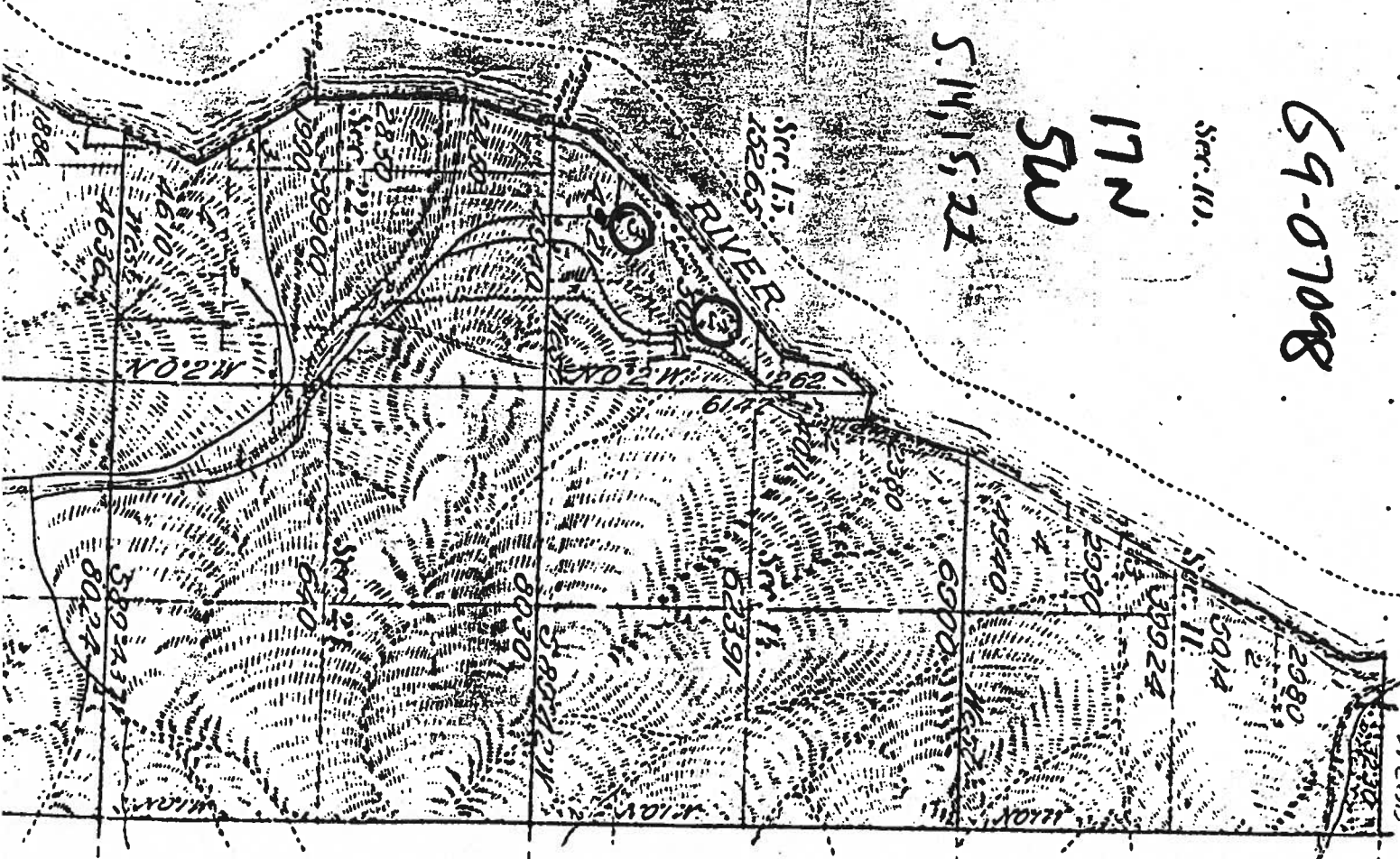
17N

5W

S. 14, 15, 21

Sec. 16.

Sec. 21.



by Abraham L. Rincanson in

Sec. 24. Sec. 13. Sec. 12.

AUXILIARY NORTH MERIDIAN WEST

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT NOT 14 1996

JAN 27 1997

PART 1

**WATER RESOURCES
WESTERN REGION**

**WATER RESOURCES
WESTERN REGION
Name of applicant**

Idaho Power Company

Phone (208) 388-2845

Post Office address Attn: Pete Newton, P. O. Box 70, Boise, ID 83707

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Reconstruction at Woodhead Park

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
* A03-101 ⁶² <u>100</u>	5-20-1960	0.086	Irrigation	4/1 to 10/31
				to
				to
				to

2. Total amount of water being transferred 0.086 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Snake River (Brownlee Reservoir) tributary to Columbia River

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. A03-10162

STAGE: BENEFICIAL USE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	0.08 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SNAKE RIVER	COLUMBIA RIVER

Priority: 05/20/1960

LOCATION OF POINT(S) OF DIVERSION: Lot 3(SESESE), Sec. 15, Township 17N, Range 05W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
17N	05W	15	SESE	0.3		0.3
		22	NENE	2.4		
			NWNE	1.5		3.9
			Total number of acres irrigated:			4.2

CONDITIONS/REMARKS:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A03-10134 (SRBA) on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Snake River tributary to Columbia River

4. Date or priority 5/20/1960

5. Water is used for the following purpose:

amount 0.086 for irrigation purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.086 cubic feet per second and/or 36.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
3	SE	SE	SE	15	17N	5W	Washington	Brownlee Reservoir

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
17N	5W	15																.31	.31
17N	5W	22	2.49	1.50															3.99

Total acres 4.30

9. Describe any other water rights used for the same purpose as described above _____

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	N/A			_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

IDAHO POWER COMPANY JAMES C. TUCKER, ATTY *

By: _____

(Signature of Applicant)

Attorney

Subscribed and sworn to before me this 20th day of September, 19 96.

Sharon Hart Highland

(Notary Public)

My commission expires 12-17-97

*See attached Power of Attorney

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by VR Date 9-23-96 Protest filed by _____

Prelim. check by cjl Fee \$100 - #W021522

Receipted by VR Date 9-23-96

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

(SEE ATTACHED)

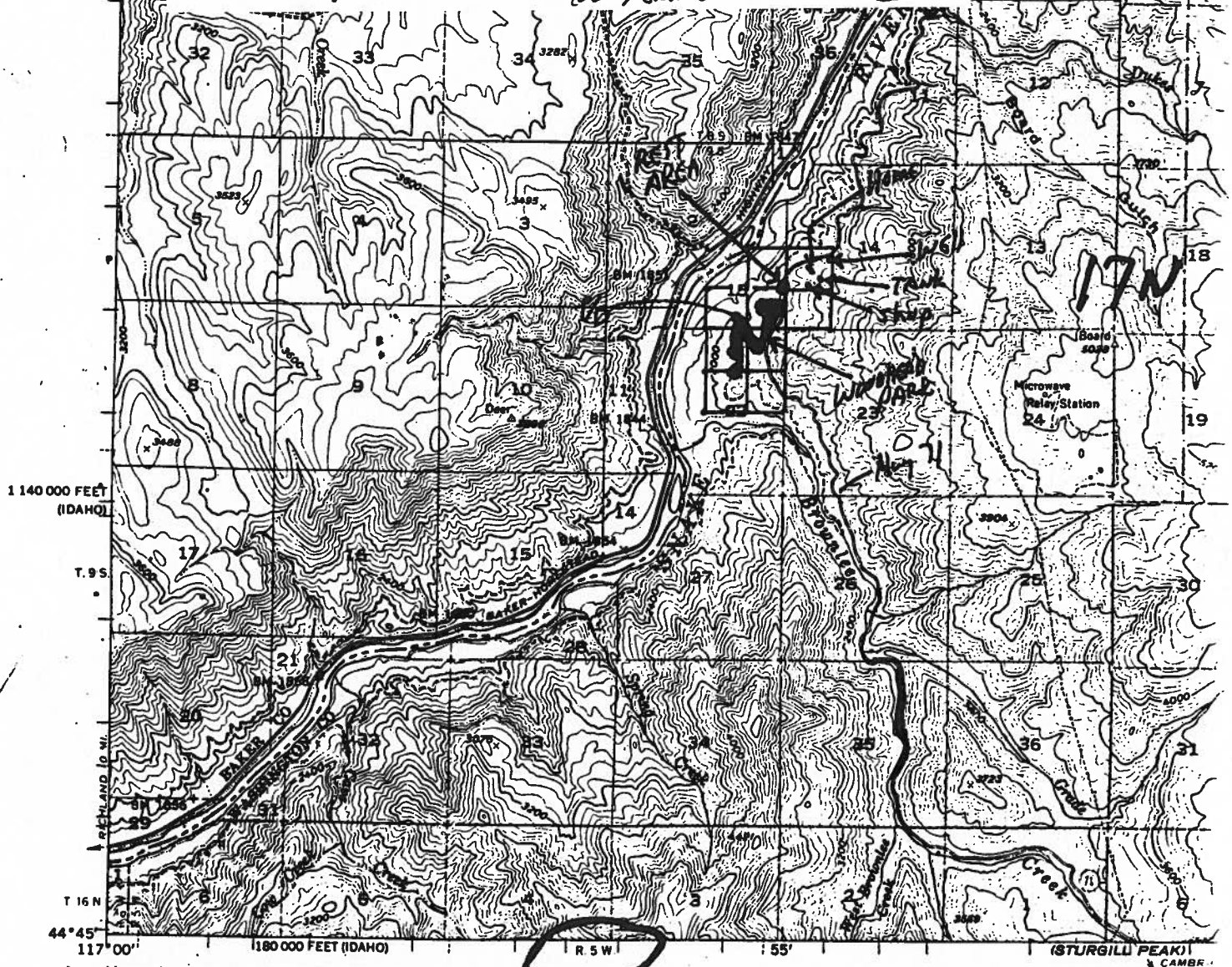
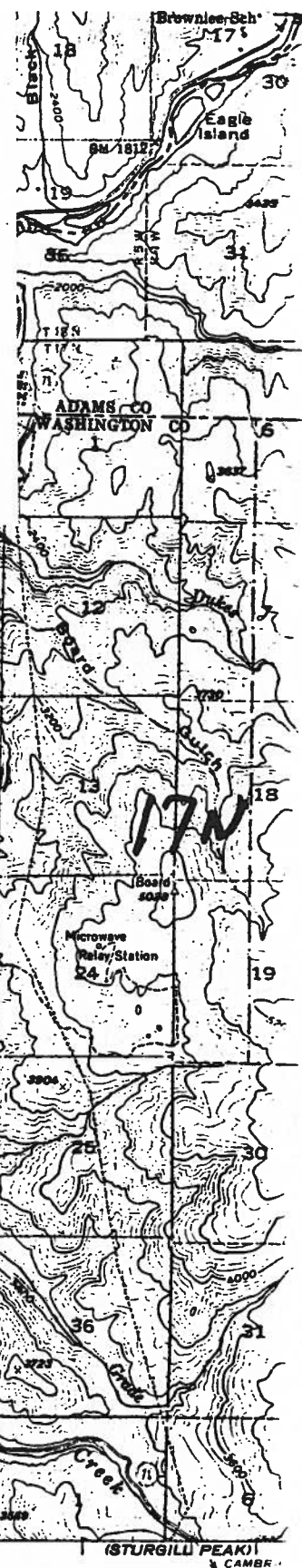
Woodhead Park

10/4/46

Field Exam of non-irrig system
10/20/93 & 5/22/96

69-07023 = g.w. retracted 7/19/96
69-07098 = g.w. to be rec'd for
lic. for all non-irrig wss
e park complex.

per above - discover need for surface water
filing led to AJ claim, now xten & app.
for permit. - 82



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography from aerial photographs by multiplex methods
Aerial photographs taken 1951. Field check 1957

Polyconic projection. 1927 North American datum
10,000-foot grids based on Idaho coordinate system, west zone,
and Oregon coordinate system, north zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

Dashed land lines indicate approximate locations

Blue hatching indicates areas to be submerged by
Brownlee Dam at spillway elevation of 2077 feet

Unchecked elevations are shown in brown

69-07098 WOODHEAD
PARK

5.14, 15, 22

govt lts 5.15 NESE L. 2
SWSE L. 3

APPR
DECL

SCALE 1:62500

CONTOUR INTERVAL 80 FEET
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACT
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER 2, COLOR
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS

69-07098

17N

5W

S. 14, S. 15,

S. 22

No 7 1/2' topo
@ Region office

HIGHWAY

REST AREA

RIVER

12

13

15

RV

HOME

WELL

PIPELINE

TANK

P/O

SNP

RV CAMP

TENT CAMP

WOODHEAD PARK

Hwy 71

22

Board
5028

Microwave

Rel

24

GOVT LOTS.

S. 15 NESE L. 2

SWSE L. 3

CATLAKE

25

69-07098

Sec. 9.

Sec. 10.

Sec. 11.

Sec. 12.

17N
5W

S. 14, 15, 27

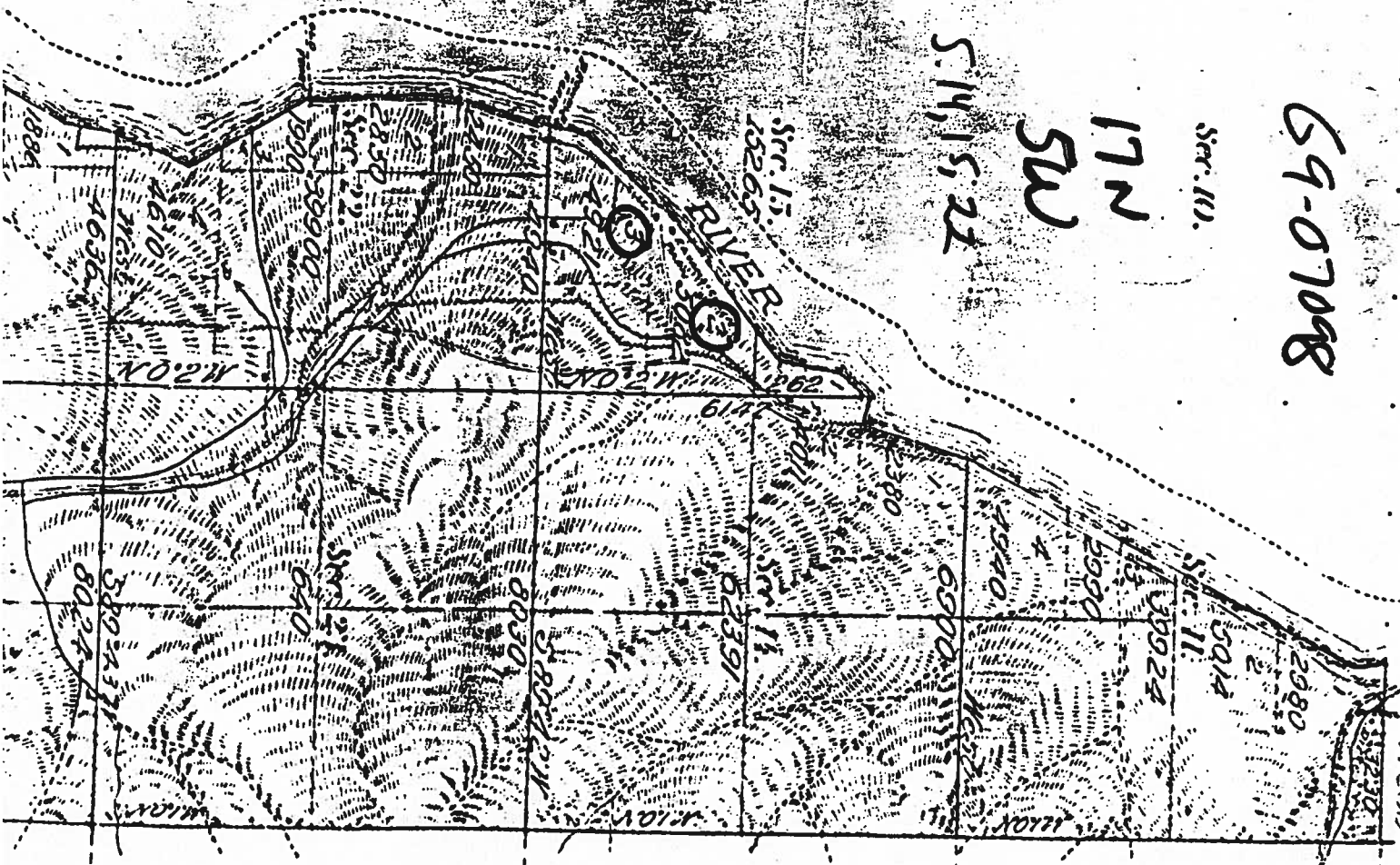
Sec. 16.

Sec. 17.

Sec. 18.

Sec. 21.

Sec. 24.



by Abraham L. Rincerson in

AUXILIARY NORTH MERIDIAN WEST

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-10162
Date Received: 8/ 2/1996
Receipt No: W021294
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: IDAHO POWER COMPANY 208-388-2845
Address: ATTN PETE NEWTON
PO BOX 70
BOISE ID 83707

2. Date of Priority: MAY 20, 1960

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	05W	15	SE	SE	SE	3	WASHINGTON

5. Description of diverting works:
15 HP SUBMERSIBLE PUMP SUSPENDED IN 8" CASING INTO BROWNLEE RES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.086		

7. Total Quantity Appropriated is:
0.086 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 36.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	05W	15	SE	SE		IRR	0.3

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	0.3
		22	NE	NE	IRR	2.4
			NW	NE	IRR	1.5
					Section Acres	3.9
					Total Acres	4.2

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
POTABLE WELL PERMIT 69-07098

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A03-10162

Ident. Number: **A02-10134**

Date Received: 8/ 2/1996

Receipt No: W021294

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: IDAHO POWER COMPANY 208-388-2845
Address: ATTN PETE NEWTON
PO BOX 70
BOISE ID 83707

2. Date of Priority: MAY 20, 1960

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	05W	15	SE	SE	SE	3	WASHINGTON

5. Description of diverting works:
15 HP SUBMERSIBLE PUMP SUSPENDED IN 8" CASING INTO BROWNLEE RES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.086		

7. Total Quantity Appropriated is:
0.086 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 36.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	05W	15	SE	SE		IRR	0.3

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SEP 19 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	0.3
		22	NE	NE	IRR	2.4
			NW	NE	IRR	1.5
					Section Acres	3.9
					Total Acres	4.2

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
POTABLE WELL PERMIT 69-07098

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
SEP 19 1996

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

~~MICROFILMED~~
~~SEP 19 1996~~

RECEIVED

AUG 02 1996

WATER RESOURCES
WESTERN REGIONIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 402-10134Date Received 8-2-96Receipt Number W021294NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Idaho Power Company, Attn: Pete Newton Phone (208) 388-2845Mailing Address P.O. Box 70, Boise, ID. Zip 837072. Date of Priority (Only one (1) per claim) Spring 19603. Source of water supply (a) Snake River (Brownlee Reservoir)
which is tributary to (b) Columbia River4. a. Location of existing point of diversion is: Township 17N Range 5W Section 15,
SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, 3 B.M., County of Washington

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of 1/4 of 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of 1/4 of 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Since fall 1959/spring 1960, turf and
tree irrigation for Woodhead Park has been provided with a 15-hp submersible vertical
turbine pump suspended in an 8" steel pipe casing which extends out into Brownlee
Reservoir. (see enclosure)MICROFILMED
SEP 19 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/1 to 10/31 amount 0.086 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.086 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 36 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below:

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See Instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
17N	5W	15																0.31	0.31
17N	5W	22	2.49	1.50															3.99

Total number of acres irrigated 4.30

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Potable well, permit #69-07098 or None ()

14. Remarks:

MICROFILMED
SEP 19 1996

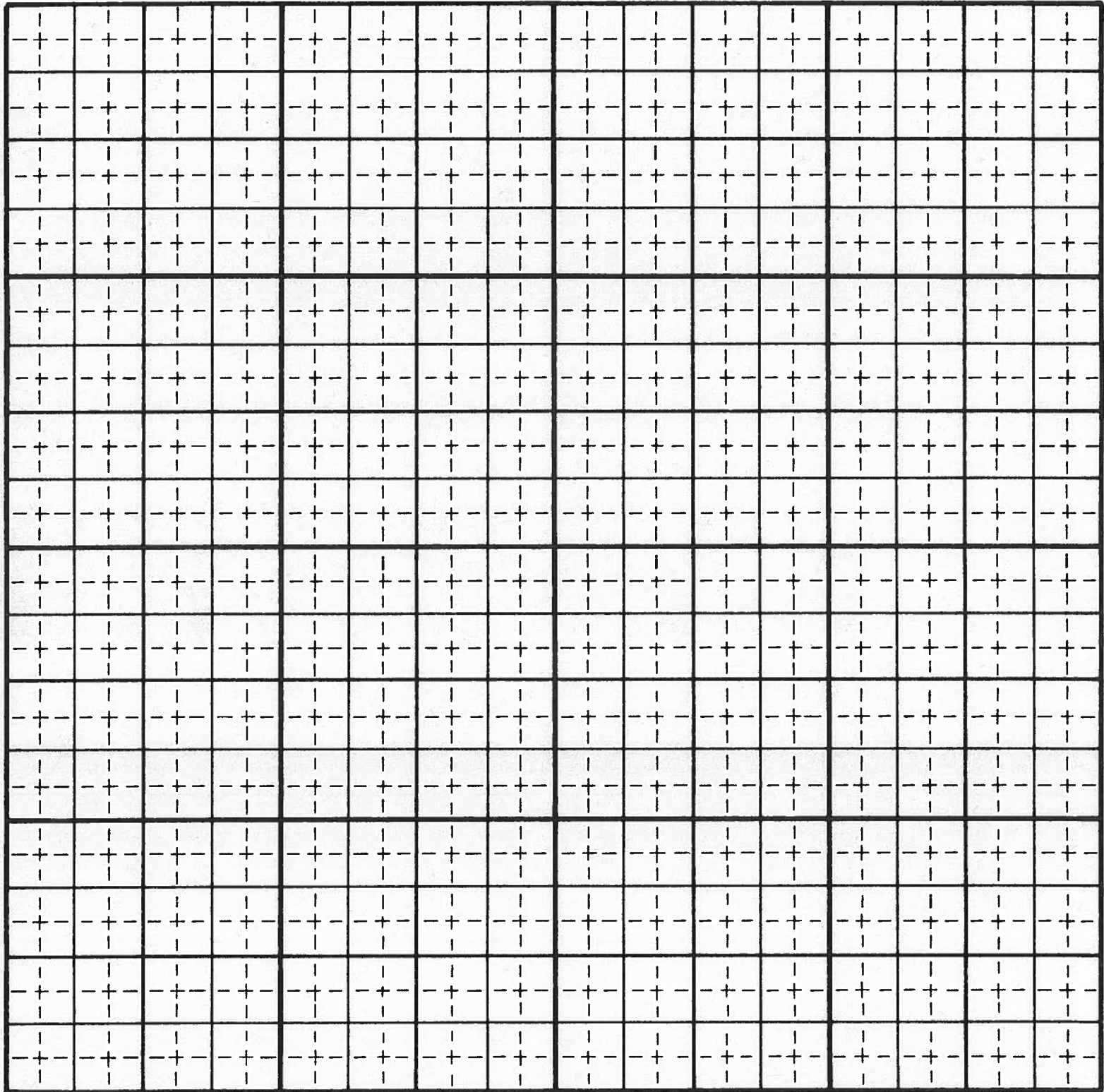
Last Name Idaho Power Co. Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile

(See attached)



Last Name Idaho Power Co. Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number N/A
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 8

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am attorney _____ Title _____
of Idaho Power Company _____, that I have signed the foregoing
document in the space below as Attorney _____ of Idaho Power Company _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization Attorney Idaho Power Co. Date 8-1-96

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 1st day of August 19 96

SEAL

Notary Public [Signature]

Residing at [Signature]

My Commission Expires 12-17-97

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, James C. Tucker will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

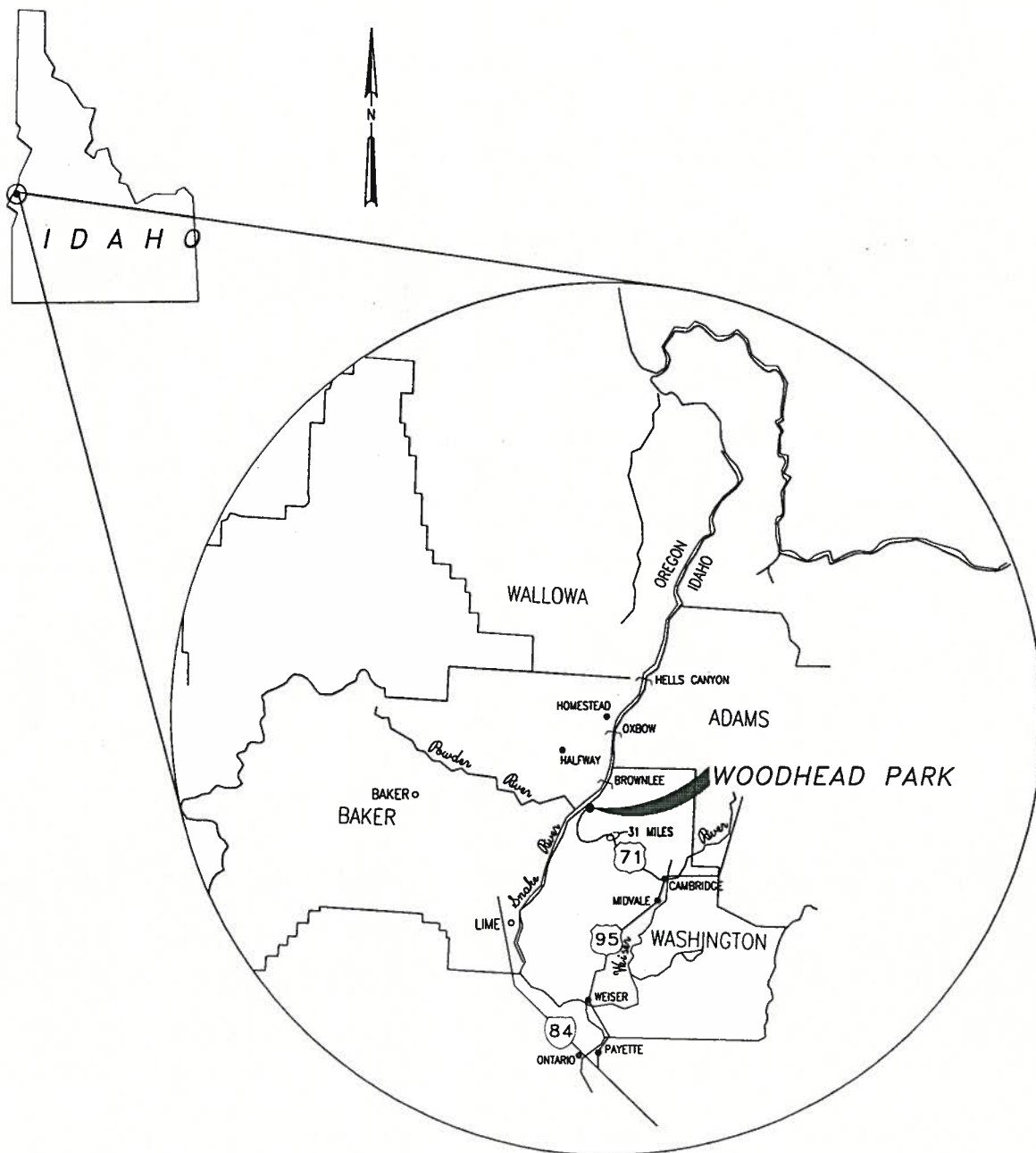
Address P.O. Box 1906, Twin Falls, ID 83303-1906

Date 8-1-96

MICROFILMED
SEP 19 1996

Last Name Idaho Power Company Ident. Number _____

Copies White-State, Yellow-Claimant



VICINITY MAP
NTS

~~MICROFILMED~~
SEP 19 1996

[illegible]

4	ADDED ACRES	10	JUL 81
3	REFILED WITH TERCAS BUILT ALSO ADDED NEW FEET NUMBER	10	MAY 81
2	REVISION		DATE
1		BY	

REVISED JUNE 1959
REVISED AUGUST 1958

EXHIBIT "J"

PROJECT 1971-IDAH0

BROWNLEE H.E. DEVELOPMENT

GENERAL MAP

IDAH0 POWER COMPANY
BOISE IDAH0
SCALE 750' = 1 mile

MAY 1993

SHEET 1 of 1

10014

SEP 19 1996

MAY 8 1991

FERC N° 1971-~~285~~

STATE OF IDAHO. County of Ada. ss.

[illegible]

91. 11. 1955
 To the Editor
 The Editor of the
 Public Health
 Department
 Bangalore
 I am writing to you to
 inform you that I am
 sending you the
 enclosed for your
 information.
 Yours faithfully,
 S. S. Srinivasan
 Director of Public Health
 Bangalore

This is no certainty that J. F. Emery, who ascribed the affidavit between the persons employed by the underground epidemic, to prepare this map, which may have been occupied by the epidemic as the appropriate final location of the work theory, should be that this map is like as a part of the complete epidemic.

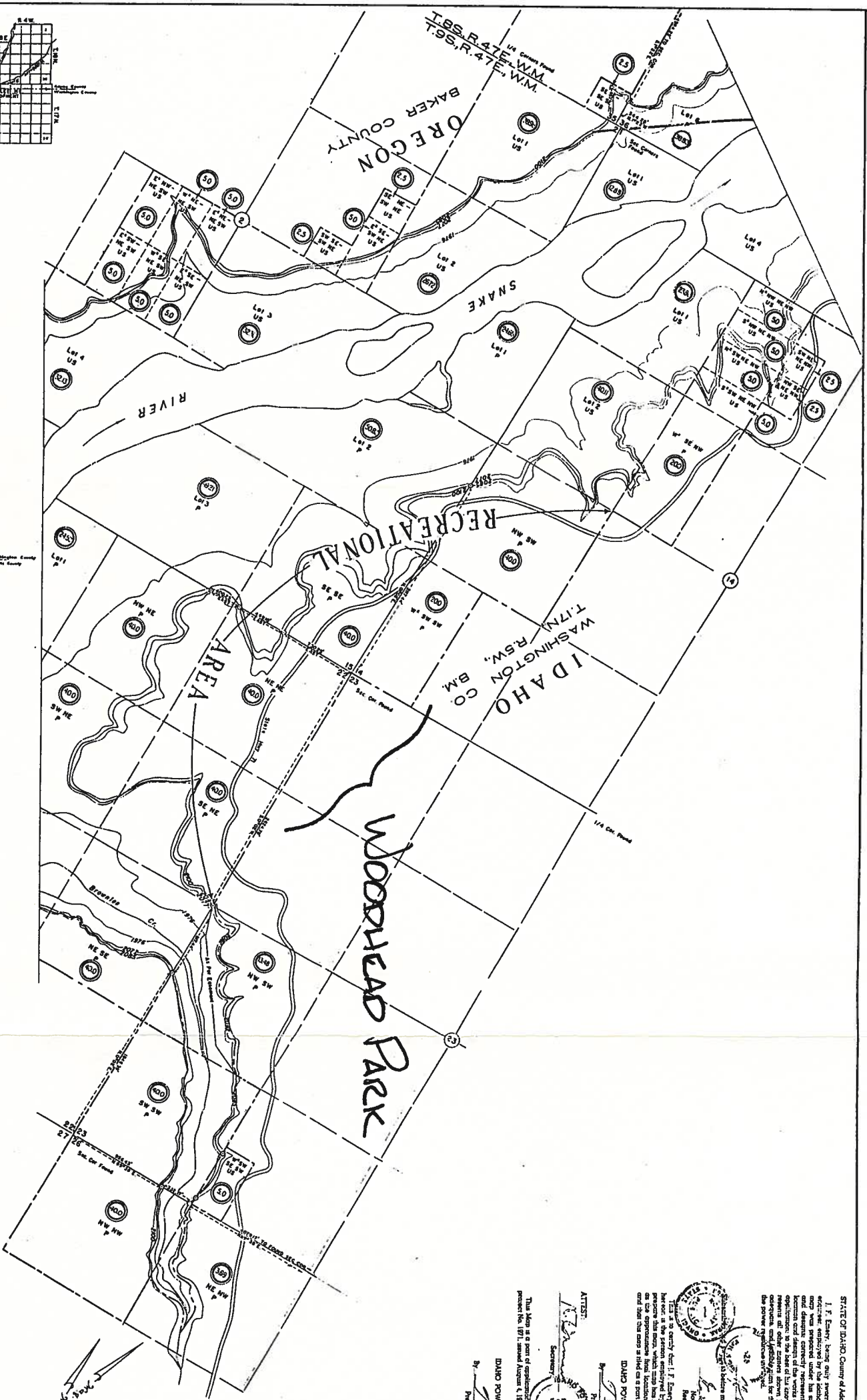
By J. S. Jones
President

President _____

ATTEST: *[Signature]*
 1957

This Map is a part of application for amendment of license for project No. 1971, issued August 4, 1955

IDAHO POWER COMPANY
By J E Dwyer
President



STATE OF IDAHO County of Ada, ss.

I, F. Emery, being duly sworn, say he is by occupation an electrician employed by the Idaho Power Company; and that such map was prepared under his supervision from actual surveys and drawings correctly representing as far as known between the horizon and during the years embraced in the accompanying specification, in the best of his knowledge and belief correctly representing all of the matters shown hereon and representing a true, correct and substantially equal for the fullest economic utilization of the power capabilities of said river.


 Nov 1, 1895
 New York
 Engineer
 to be before me this 5 day of Nov. 1895
 E. J. [Signature]
 Notary Public for Idaho
 Residing at Boise, Idaho.

It is a certainty that J. F. Emery, who submitted the address hereto, is the person employed by the undersigned applicant to procure this map, which map has been adopted by the applicant as the approximate final location of the water therapy shown; and that this map is filed as a part of the complete application.

IDAHO POWER COMPANY.

ATTES:

SECRET
1978

This Map is a part of application for amendment of license for project No. 1871, issued August 4, 1953.

IDAHO POWER COMPANY

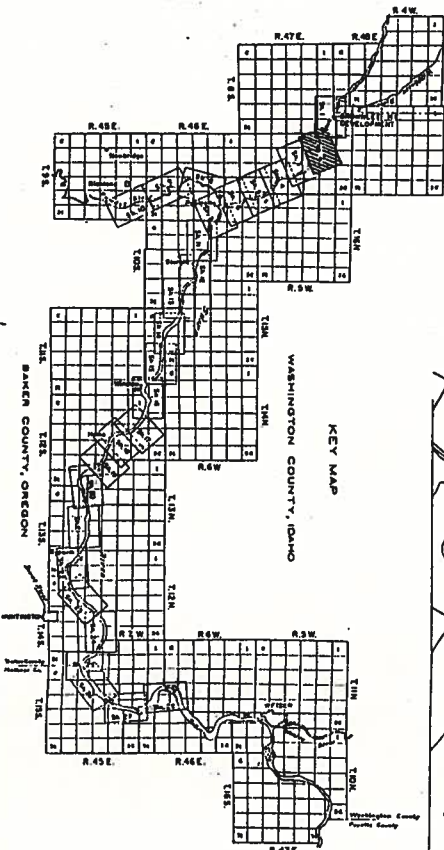
President

EXHIBIT "K"
PROJECT 1971-IDAH0
BROWNLEE, H.E. DEVELOPMENT
DETAIL MAP
IDAH0 POWER COMPANY
BOISE SCALE 1/4"=400' H. IDAH0
MAY 1953 SNET 20126 E-11441

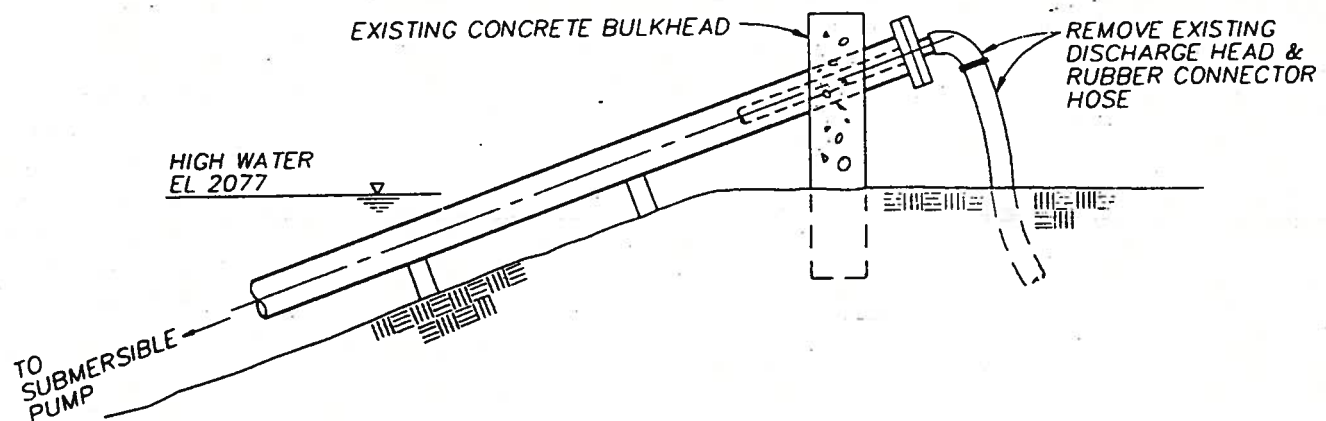
~~MICROFILMED~~
SEP 19 1996

FERC N° 1971-315.

MAY 8 1991

[illegible]

2	3-6-80	RECEIVED WITH/ENC. AS BUILT ALSO XEROX OF THE MINISTER REVISED PROJECT BOUNDARY & AGREE AS PER P/L 9	CLB	
1	20/7/80		LEP	
NO DATE		REVISION	BY	CH. APP.



SKETCH SHOWING "DIVERSION WORKS"
(PUMP MANIFOLD) EXISTING PRIOR TO 1971
NOT TO SCALE

WOODHEAD PARK WATER USE PRIOR TO 1971

~~MICROFILMED~~
SEP 19 1996

9-16-87

1:3000

LENS NO 30

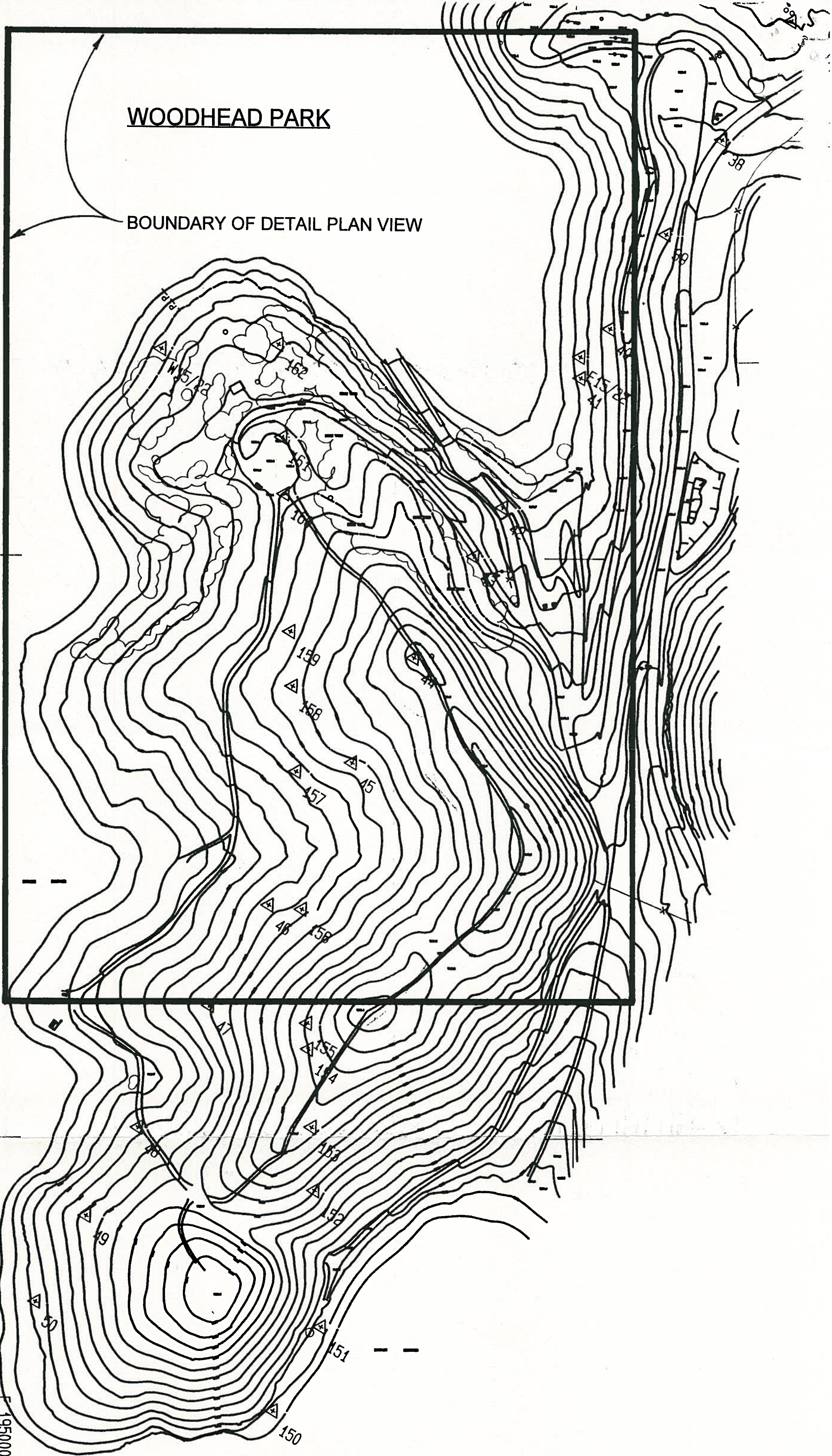
SPOT 1A



~~MICROFILMED~~
SEP 19 1989

WOODHEAD PARK

BOUNDARY OF DETAIL PLAN VIEW



MICROFILMED
SEP 19 1996

E 195000

WOODHEAD PARK

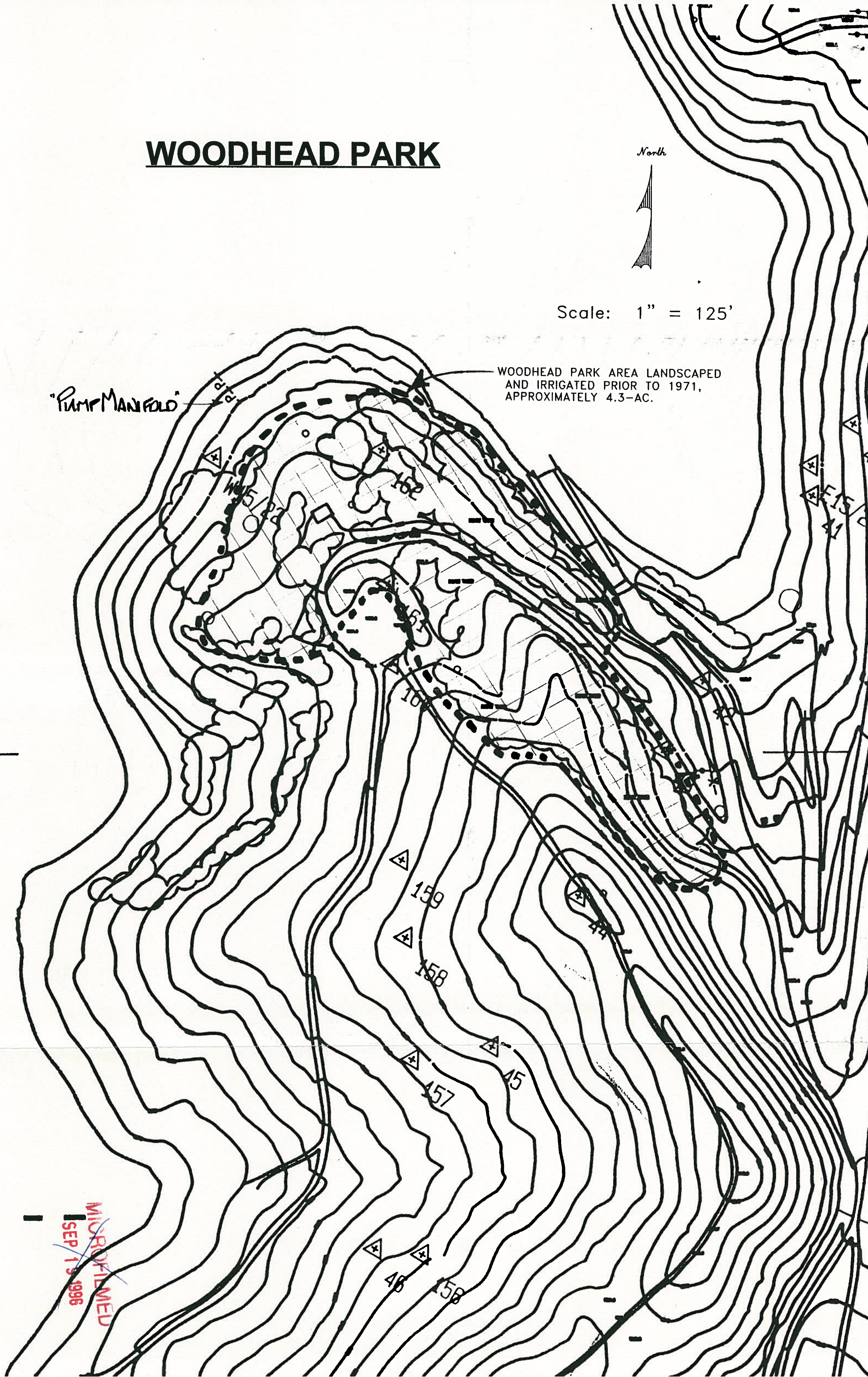
North

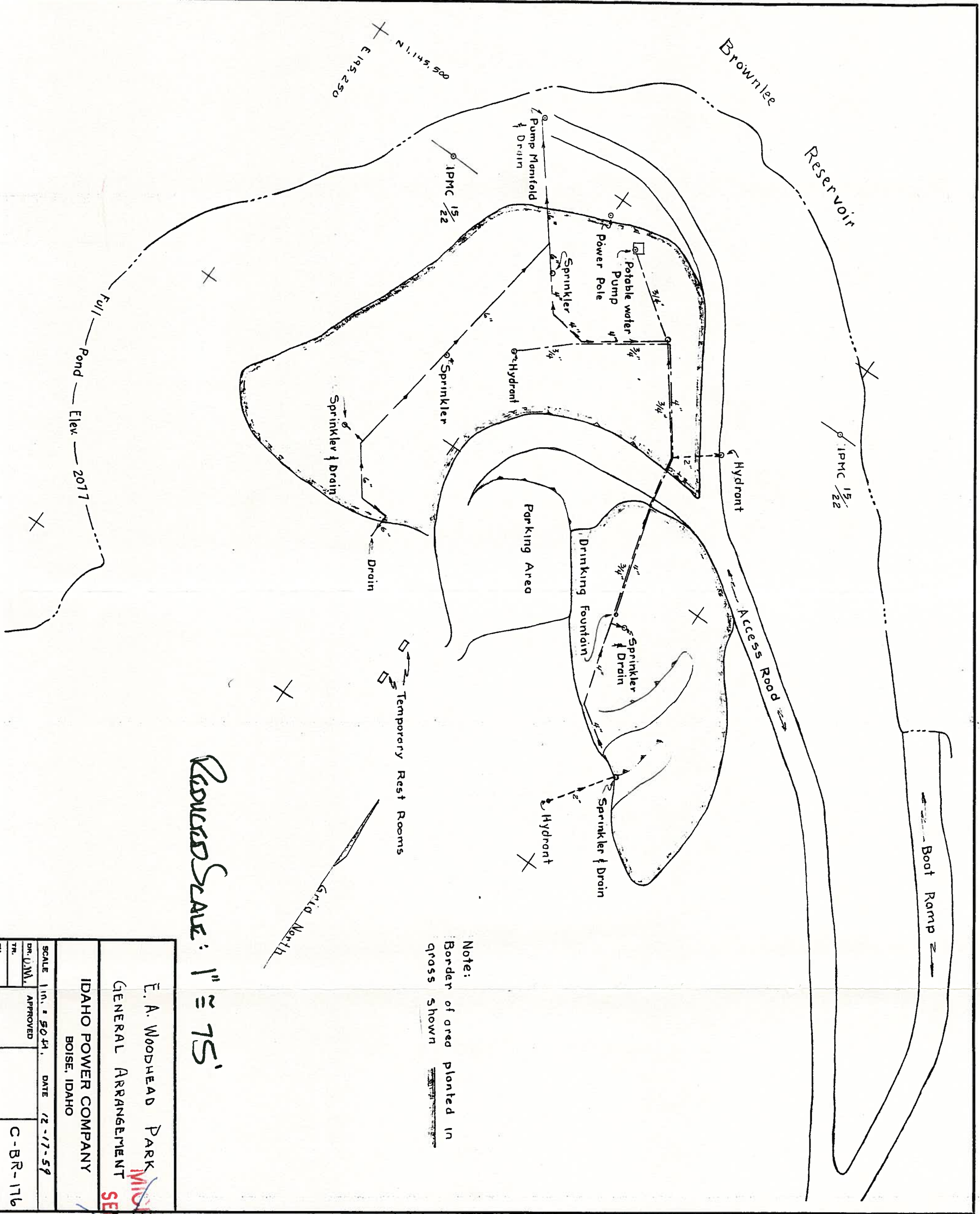


Scale: 1" = 125'

"PUMP MANIFOLD"

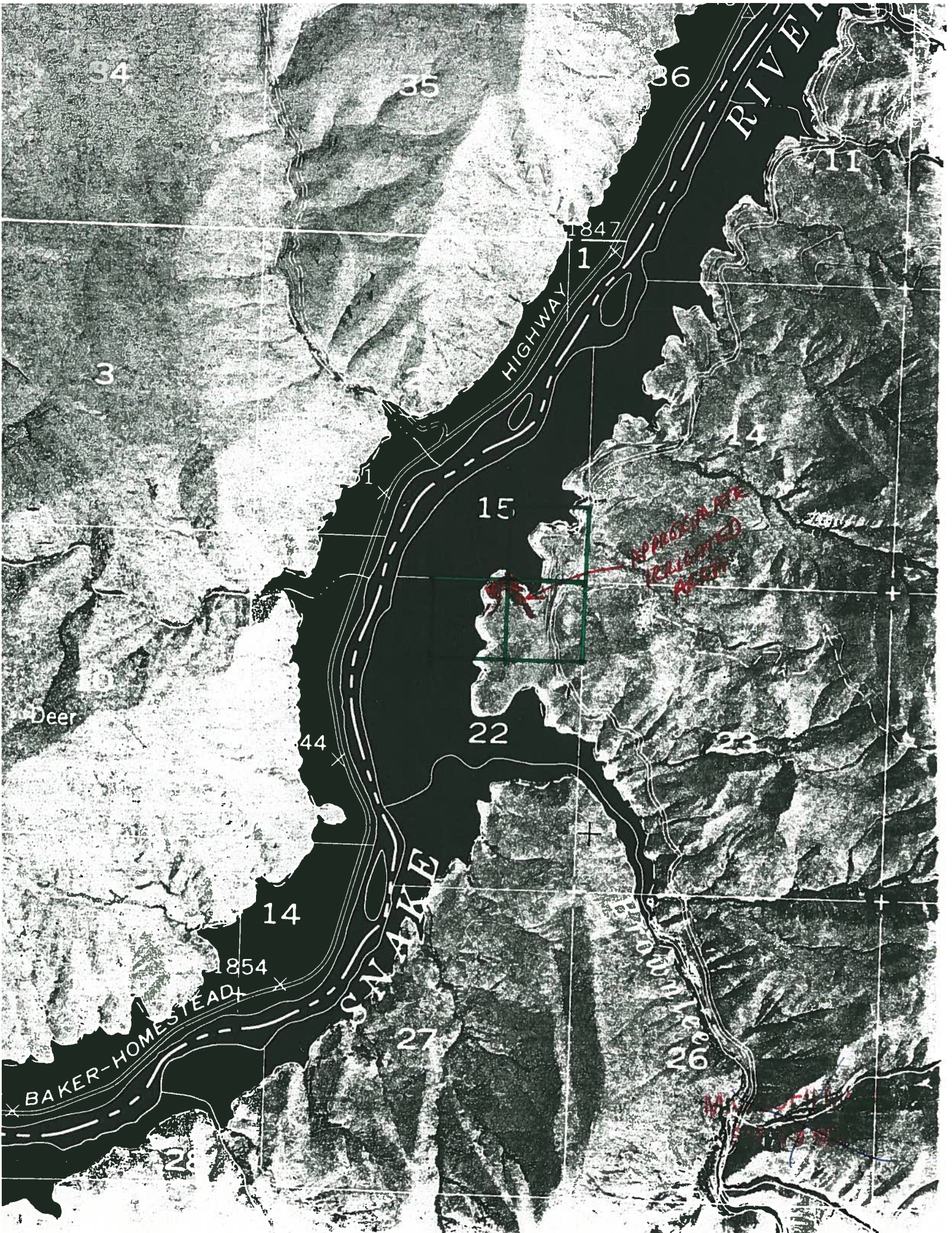
WOODHEAD PARK AREA LANDSCAPED
AND IRRIGATED PRIOR TO 1971,
APPROXIMATELY 4.3-AC.





E. A. WOODHEAD PARK			
GENERAL ARRANGEMENT			
IDAHO POWER COMPANY			
BOISE, IDAHO			
SCALE 1 in. = 50 ft.	DATE 12-17-59		
DR. U.M.	APPROVED		
TR.			
		C-BR-116	

89
~~NOT FILMED~~
SEP 19 1996



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-10162

Date: 11-27-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	17N	5W	15																1.5	1.5
GIS																			.2	.2
Claim			22	.7	.2															2.7
GIS				1.8	2.2															4.0
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1 (Lot 3)

Total Claimed Acres: 4.2

Overlapping FOU Claim #'s:

Total GIS Acres: 4.2

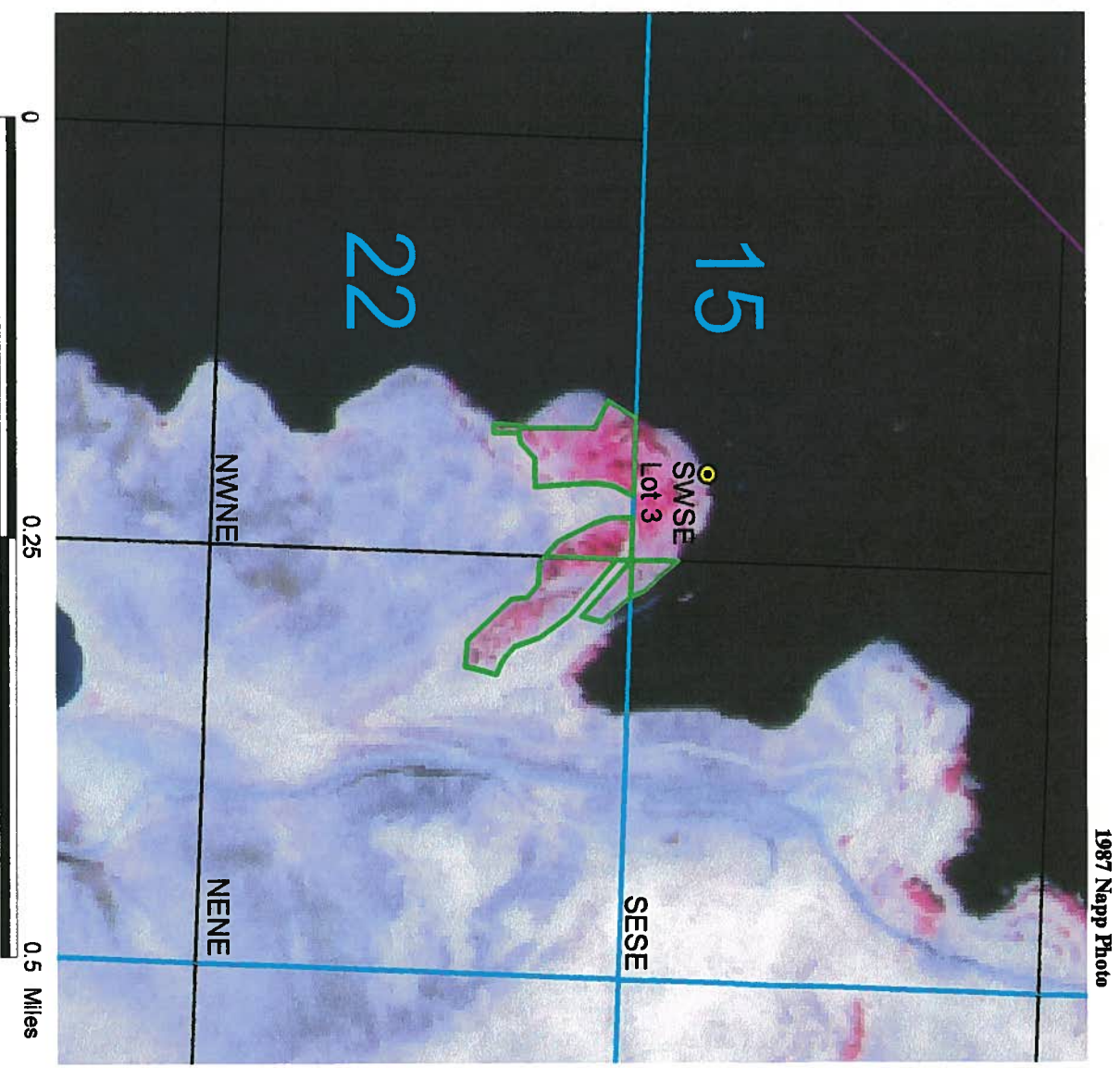
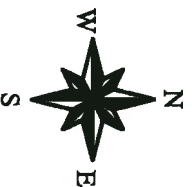
COMMENTS:

Per claim map.

Idaho Department of Water Resources

Claim Number: 03-10162
Legal: T17N, R05W, S15, 22
Reviewed By:

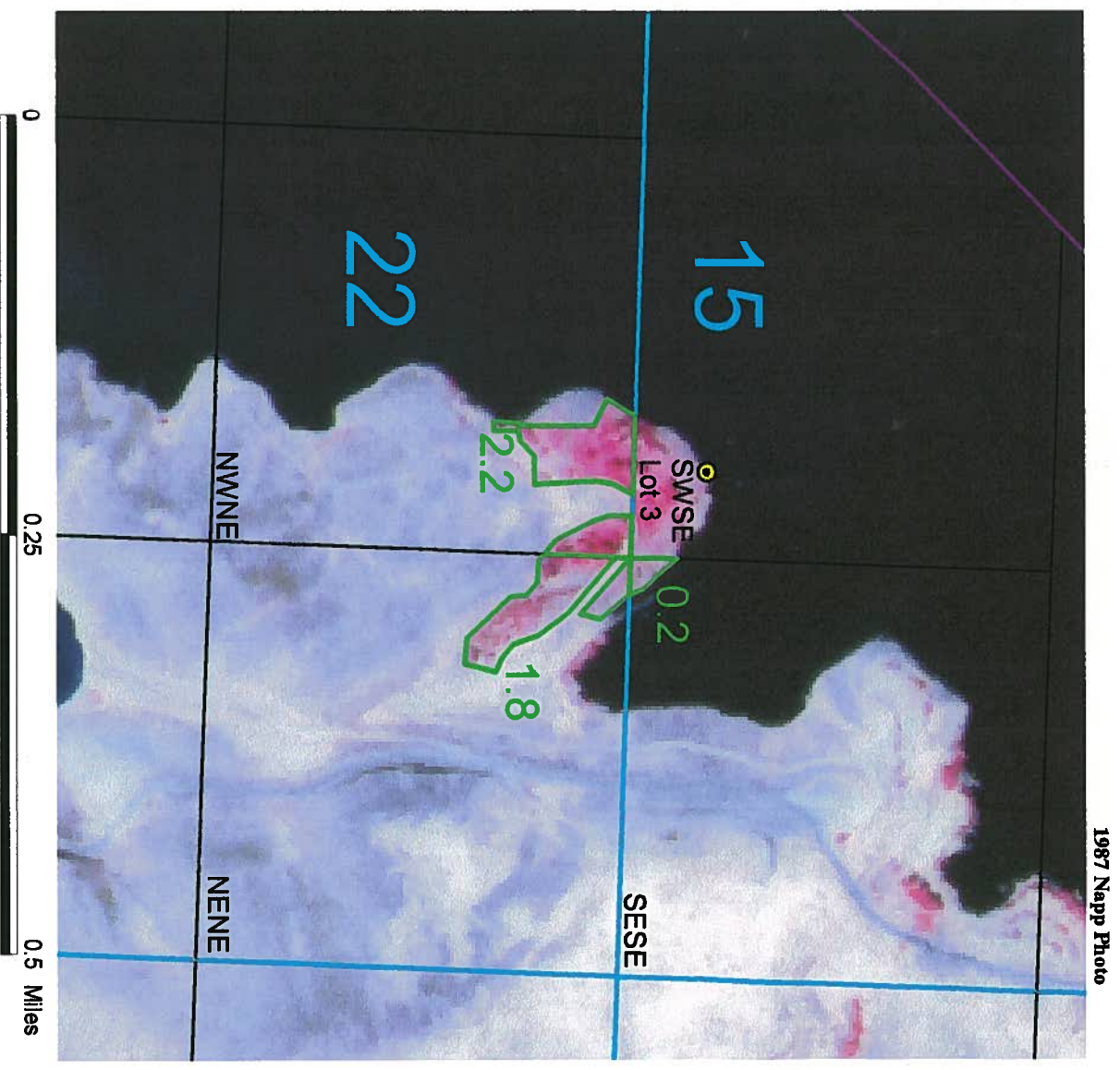
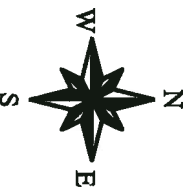
-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



Idaho Department of Water Resources

Claim Number: 03-10162
Legal: T17N, R05W, S15, 22
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines
- Township/Range Lines



DATE 12/6/01
FILE A03-10162

EMPLOYEE

RE:

TOTAL ACRES

$$D'_{BASE} = 4.2$$

ACTUAL = 4.3 per original claim data.

APPEARS Rounding per dose standards
accounts for discrepancy.

App! 03. 7063^{*} is for same pump & for 2.4 more sec.

So system total:

Aug. 10/62 4.3 Acres

03. 7063 2.4 Acres

6.7 Area

This agrees w/ map & wks in
Appl. 03.7063 f.k.

* filed 1996 ... delayed & processed into 2001.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 16, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

IDAHO POWER COMPANY
PETE NEWTON
PO BOX 70
BOISE ID 83707

Dear Claimant(s):

Enclosed is a computer generated copy of your Claim No. A03-10162 which was previously numbered A02-10134 when originally filed.

The Department's water right numbering system is by the drainage basin within which your point of diversion is located and is designated by the first two numbers following the "A" prefix referred to as the basin number. During a review of your claim we found that the original basin number for your claim was incorrect and it has now been renumbered to the correct basin number. If you have any questions concerning this claim in the future, please refer to this new claim number.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:1

Enclosure

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
JOHN K. SIMPSON
PATRICK D. MADIGAN
TIMOTHY J. STOVER
NORMAN M. SEMANKO

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1221 WEST IDAHO, SUITE 600
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

RECEIVED

AUG 02 1996

WATER RESOURCES
WESTERN REGION

August 1, 1996

Steve Lester
Water Rights Supervisor
Western Region
Idaho Dept. of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

RE: WOODHEAD PARK IRRIGATION CLAIM

Dear Steve:

In follow-up to your previous conversations and correspondence with Pete Newton of Idaho Power Company, we are enclosing herewith an adjudication claim for irrigation use at Woodhead Park, together with several attachments, including a 1959 park layout map.

Also enclosed is our check in the amount of \$104.30, covering the claim fee of \$50.00, irrigation fee of \$4.30 and late fee of \$50.00.

As Pete mentioned to you, we will be filing an application for additional irrigation at the park very shortly.

If you have any questions, please do not hesitate to contact me at the above Twin Falls number, or Pete Newton at 388-2845. Thank you for your assistance.

Sincerely,


SHARON HART STRICKLAND
Certified Legal Assistant

Encls.

cc: Pete Newton

shs.96\ipc.lester

~~MICROFILMED~~
~~SEP 19 1996~~