

DATE: 02/25/99
PAGE: 1

Stage: BENEFICIAL USE

ADAMS County
ADAMS County

SE

POU County: ADAMS

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks:	EXP	PARCEL NO. RP18N05H365007A
		STOCKWATER, 500 RANGE CATTLE

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

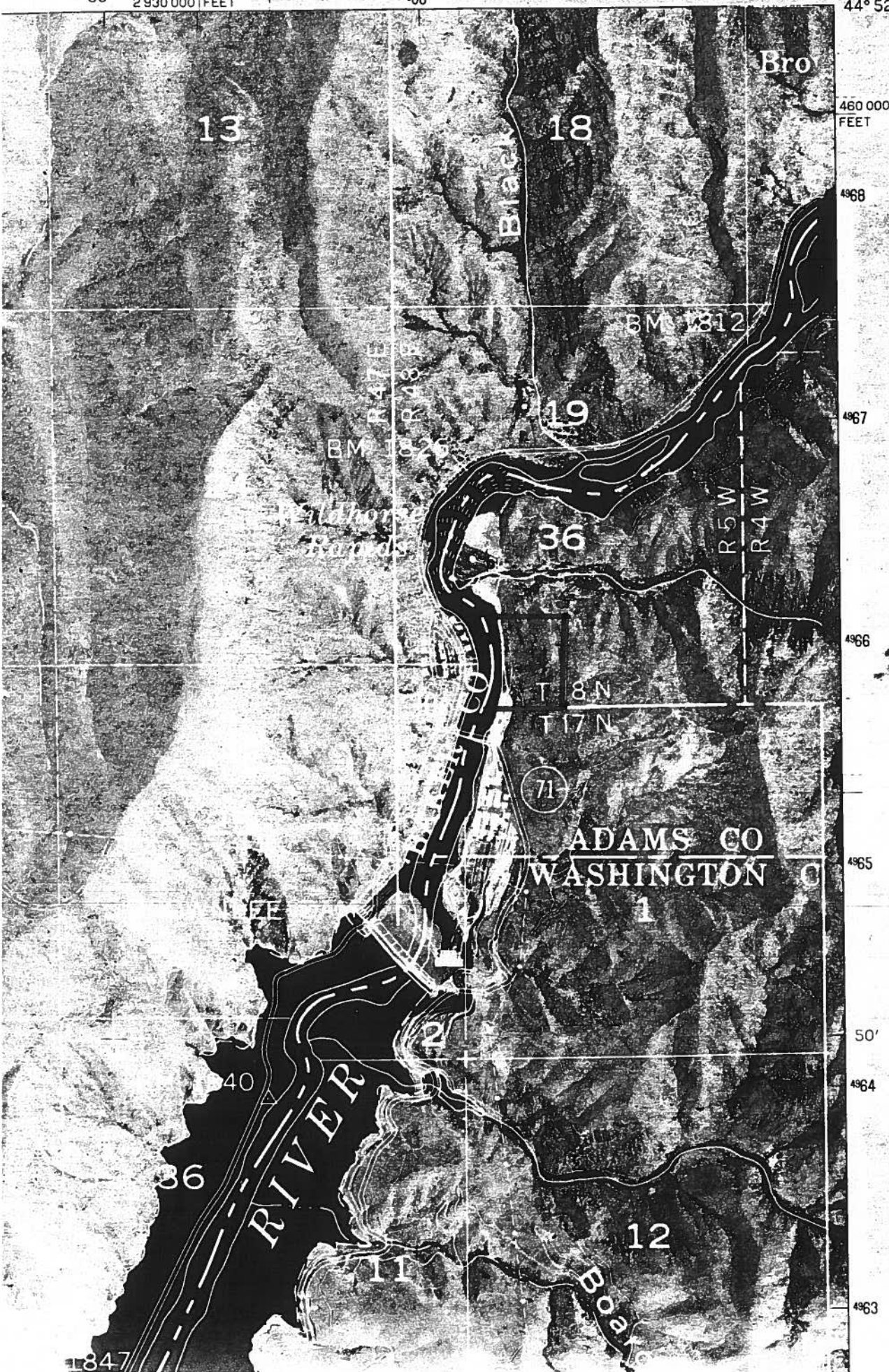
Audit: 02/25/99 JSHURTE

ORE-IDAHO
7.5 MINUTE SERIES (ORTHOPHOTOQUAD)

55' 2 930 000 FEET

508

116° 52' 30"
44° 52' 30"



T181

T171

AJ5808NP
(00-26)

WATER RIGHT NUMBER - ~~A69-10035~~ 403-10147

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

LAST NAME FIRST NAME ADDRESS

*** C - CURRENT OWNER ***
HIXON PROPERTIES INC. DBA OX RANCH

1 - HC 67 BOX 2490
2 -
3 -
CITY- COUNCIL
PHONE - 208-258-4351

STATE- ID ZIP- 83612

PRIORITY DATE 05/01/1910
REGION
ERROR IN REGION

STAGE
BENEFICIAL USE

STATUS

SOURCE
SNAKE RIVER

TRIBUTARY
COLUMBIA RIVER

TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION
STREAM INDEX (BLANK IF NO INDEX CODE)

18N 05W 36 NE SW B (3) ADAMS
18N 05W 36 NE SW E (3) ADAMS

CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE
DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 01/01 12/31

0.120

TOTAL DIV. RATE + TOTAL DIV. VOLUME + TOTAL DIV. CAPACITY + TOTAL CONSUMPTIVE USE + KW USAGE +
0.120 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
18N	05W	36	NE SW			04	STOCKWATER	(3) ADAMS

DIVERSION MEANS - INSTREAM FLOW

NON-IRRIGATION USE - STOCKWATER - 500 HEAD CATTLE

OTHER RIGHTS FOR SAME USE - NONE

REMARKS
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF DECREE DEFENDANT

DEGREE DATE
00/00/0000

AUDIT FIELDS - 06/03/88 PEPPERSA 09/26/89 REFUNDML

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A69-10035

PREFIX TRANSLATION: ADJUDICATION CLAIM

A03-16147

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA									
COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576	
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-		
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-		
CLAIM RECEIVED DATE	-	06/09/1988	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P	
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-		
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	C001246	FEDERAL/STATE INDICATOR	-	S	
CLAIMS TAPE ERROR FLAG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-		
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-		

R P 18N05W36S007A

DATA ENTRY
ENTERED 12-1-93 JS
CHECKED 7-27-94

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAIP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 3 1992

DATA ENTRY
ENTERED 10-28-94 JS
CHECKED

CERTIFIED
MAY 13 1992
WATER EXAMINER



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 13, 1994

HIXON PROPERTIES INC DBA OX RANCH
HC 67 BOX 2490
COUNCIL ID 83612

Re: Snake River Basin Adjudication (SRBA)
Adams County - #A03-10147
Identification Number Change

RECEIVED
MAY 16 1994
WATER RESOURCES
ADMINISTRATIVE SECTION

Dear Claimant:

The Identification Number to your Water Right has been changed from #A69-10035 to #A03-10147. This change does not affect your claim in any other way. A copy is enclosed for your records. Please use the new number in future inquiries or correspondence you may have with our Department.

Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:region

Enclosure:

Copy of Notice of Claim #A03-10147

MICROFILMED
JUL 07 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A69-10035~~ **A03-10147**
Date Received: 6/03/1988
Receipt No: **C.001246**
Received By: **JP**

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HIXON PROPERTIES INC. DBA OX RANCH 208-258-4351
Address: HC 67 BOX 2490
COUNCIL, ID 83612
2. Date of Priority: MAY 01, 1910
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
Beginning Point of Minimum Instream Flow					
18N	05W	36	NE	SW	ADAMS
Ending Point of Minimum Instream Flow					
18N	05W	36	NE	SW	ADAMS
5. Description of diverting works:
INSTREAM FLOW
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		
7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER - 500 HEAD CATTLE

MICROFILMED
JUL 07 1994

A69-10035

Page 1

Date: 06/03/88

RECEIVED
JUN - 8 1988

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	05W	36	NE SW		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not xx wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Vice President of
HIXON PROPERTIES INCORPORATED, _____ Title
d/b/a OX Ranch _____, that I have signed the foregoing
Organization _____ document in the space below as _____ Vice President of
HIXON PROPERTIES INCORPORATED, _____ Title
d/b/a OX Ranch _____ and that the statements contained in the
Organization _____ foregoing document are true and correct.

✓ [Signature]
Signature of Authorized Agent
HIXON PROPERTIES INCORPORATED.
d/b/a OX Ranch V.P. Roschke
Title and Organization
June 6, 1988
Date

State of Idaho)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of June 19 88

Seal

✓ F. Fred Glover
Notary Public

Residing at Council

My Commission Expires 1992