

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 03-10111

RECEIVED

MAR 17 2000

Department of Water Resources

NAME AND ADDRESS: USDI BLM
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 83709

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1963

POINT OF DIVERSION: T18N R04W S09 LOT 01 (NENWNW) (Instream Ending Point) Within Adams County
S30 LOT 01 (NENENE) (Instream Beginning Point)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Stockwater	Within Adams County
	T18N R04W S08 LOT 01 (NESE)	LOT 01 (SESE)
	S09 LOT 01 (NWNW)	LOT 02 (SWNW)
	LOT 03 (NWSW)	
	S17 LOT 01 (NENE)	LOT 02 (SENE)
	LOT 03 (NWSE)	LOT 01 (SWSE)
	S19 LOT 01 (SESE)	
	S20 LOT 01 (NWNE)	LOT 02 (SENW)
	LOT 03 (NESW)	LOT 04 (SWSW)
	S30 LOT 01 (NENE)	

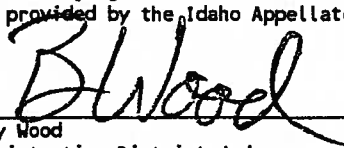
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-10111
Date Received: 3/25/1993
Receipt No: X111111
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: US DEPT OF INTERIOR 208-334-1401
Address: BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

2. Date of Priority: JAN 1, 1887

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
18N	04W	9		1	ADAMS
		19		1	ADAMS

5. Description of diverting works:
IN-STREAM USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		
WILDLIFE	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
415 RANGE CATTLE, WILDLIFE

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SEP 20 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	04W	8		4	STOCK	
				4	WILDLF	
				1	STOCK	
				1	WILDLF	
		9		2	STOCK	
				2	WILDLF	
				3	STOCK	
				3	WILDLF	
				1	STOCK	
				1	WILDLF	
				2	STOCK	
				2	WILDLF	
		17		3	STOCK	
				3	WILDLF	
				1	STOCK	
				1	WILDLF	
				2	STOCK	
				2	WILDLF	
				3	STOCK	
				3	WILDLF	
		19		4	STOCK	
				4	WILDLF	
				1	STOCK	
				1	WILDLF	
2	STOCK					
2	WILDLF					
3	STOCK					
3	WILDLF					
20		4	STOCK			
		4	WILDLF			
		1	STOCK			
		1	WILDLF			
		2	STOCK			
		2	WILDLF			
		3	STOCK			
		3	WILDLF			

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BLM RECORD ID = 6901481264
FIRST DATE OF BENEFICIAL USE - 1887

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
SEP 20 1998

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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SEP 20 1998

WRN	AGENCY KEY	VALIDATION MESSAGE
A6910462	6901480049	THIS POU AND PREVIOUS ARE IDENTICAL 19N 04W 5 1
A6910503	6901480090	POD INVALID TRACT 15N 06W 31 SE 4
A6910547	6901480144	POD INVALID TRACT 12N 07W 33 SW 3
A6910583	6901481260	POD INVALID TRACT 20N 04W 33 NE 1
A6910583	6901481260	THIS POU AND PREVIOUS ARE IDENTICAL 20N 04W 33 1
A6910584	6901481261	POD INVALID TRACT 19N 04W 8 NW 2
A6910584	6901481261	THIS POU AND PREVIOUS ARE IDENTICAL 19N 04W 8 2
A6910586	6901481263	POD INVALID TRACT 19N 04W 21 NE 4
A6910587	6901481264	POD INVALID TRACT 18N 04W 9 NE 1
A6910588	6901481265	POD INVALID TRACT 17N 05W 11 NW 4
A6910589	6901481266	POD INVALID TRACT 17N 05W 27 NW 1
A6910590	6901481267	POD INVALID TRACT 17N 05W 32 NW 5
A6910591	6901481268	POD INVALID TRACT 16N 06W 10 NW 3
A6910593	6901481270	POD INVALID TRACT 14N 07W 13 NE 3
A6910594	6901481271	POD INVALID TRACT 15N 06W 31 NW 1
A6910595	6901481272	POD INVALID TRACT 12N 07W 6 NE 5
A6910596	6901481273	POD INVALID TRACT 12N 07W 18 NW 1
A6910597	6901481274	POD INVALID TRACT 13N 07W 4 NW 4
A6910598	6901481275	POD INVALID TRACT 12N 07W 18 NW 4
A6910599	6901481276	POD INVALID TRACT 12N 07W 28 SW 1
A6910600	6901481277	POD INVALID TRACT 12N 07W 33 NW 3
A6910601	6901481278	POD INVALID TRACT 11N 07W 8 NW 5
A6910602	6901481279	POD INVALID TRACT 11N 07W 21 SW 3
A6910603	6901481280	POD INVALID TRACT 11N 07W 28 NW 2
A6910604	6901481281	POD INVALID TRACT 11N 07W 25 SW 1
A6910611	6901481358	POU INVALID TOWNSHIP 16W 06W 15 5
A6910611	6901481358	POU INVALID TOWNSHIP 16W 06W 22 SWSW
A6910624	6901481371	POD INVALID TRACT 11N 07W 21 SWSW
A6910626	6901481373	POD INVALID TRACT 11N 07W 17 NWNE
A6910627	6901481374	POD INVALID TRACT 11N 07W 8 NESW
A6910628	6901481375	POD INVALID TRACT 11N 07W 8 NESW
A6910638	6901481385	INVALID WATER USE CODE - 04 IN 13N 07W 2 SWSW
A6910639	6901481386	INVALID WATER USE CODE - 04 IN 13N 07W 2 NESW
A6910666	6901481413	POD INVALID TRACT 17N 05W 25 SENE
A6910669	6901481416	POD INVALID TRACT 14N 07W 13 NWSW
A6910672	6901481419	POD INVALID TRACT 17N 05W 28 SESE
A6910673	6901481420	POD INVALID TRACT 17N 05W 25 SESE
A6910676	6901481423	POD INVALID TRACT 17N 05W 1 SWSW
A6910678	6901481425	POD INVALID TRACT 17N 05W 1 SENW
A6907032	6901488005	THIS POU AND PREVIOUS ARE IDENTICAL 13N 06W 6 SENE

Data Entered code. mAM

***NOTE: NO FILE LOAD PROBLEMS - ALL RECORDS MATCHED TO AJ-MASTER-LOAD ***

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SEP 20 1998

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1887-01-01
AGENCY NUMBER: 6901481264
BLM NUMBER: 6901481264
BASIS OF CLAIM: BENEFICIAL USE
BASIN NUMBER: 69

AD3-10149
~~269-10587~~

SOURCE	TRIBUTARY TO
-----	-----
SNAKE RIVER	COLUMBIA RIVER

DESCRIPTION OF DIVERSION WORKS

INSTREAM

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.120	0.00	0101	1231
WILDLIFE	0.020	0.00	0101	1231
TOTAL:	0.140 CFS	0.00 AF		

NON-IRRIGATION USES

415 RANGE CATTLE, WILDLIFE

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	---	---	---	---	---
18N	04W	09	NE			01	ADAMS
18N	04W	19				01	ADAMS

PLACE OF USE

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
---	---	---	---	---	---	---	---	---
18N	04W	09			01	ADAMS	YES	0.0

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AUG 10 1994

18N	04W	09	01	ADAMS	YES	0.0
18N	04W	09	02	ADAMS	YES	0.0
18N	04W	09	02	ADAMS	YES	0.0
18N	04W	09	03	ADAMS	YES	0.0
18N	04W	09	03	ADAMS	YES	0.0
18N	04W	08	04	ADAMS	YES	0.0
18N	04W	08	04	ADAMS	YES	0.0
18N	04W	17	01	ADAMS	YES	0.0
18N	04W	17	01	ADAMS	YES	0.0
18N	04W	17	02	ADAMS	YES	0.0
18N	04W	17	02	ADAMS	YES	0.0
18N	04W	17	03	ADAMS	YES	0.0
18N	04W	17	03	ADAMS	YES	0.0
18N	04W	17	04	ADAMS	YES	0.0
18N	04W	17	04	ADAMS	YES	0.0
18N	04W	20	01	ADAMS	YES	0.0
18N	04W	20	01	ADAMS	YES	0.0
18N	04W	20	02	ADAMS	YES	0.0
18N	04W	20	02	ADAMS	YES	0.0
18N	04W	20	03	ADAMS	YES	0.0
18N	04W	20	03	ADAMS	YES	0.0
18N	04W	20	04	ADAMS	YES	0.0
18N	04W	20	04	ADAMS	YES	0.0
18N	04W	19	01	ADAMS	YES	0.0
18N	04W	19	01	ADAMS	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

FIRST DATE OF BENEFICIAL USE - 1887

RECEIVED
JUL 10 1987
BLM