

MAR 17 2000

PAGE 1  
Mar-15-2000

AJ0749NP  
No. R03-10015

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/25/99  
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME  
C EASTERN WESTERN CORP 11/20/1905 STOCKWATER 01-01 12-31 0.02 CFS  
MICHAEL E MC GINLEY PRESIDENT  
1426 SE GIDEON ST  
PO BOX 3228  
PORTLAND OR 972083228  
(503) 236-1978  
TOTAL DIVERSION: 0.02 CFS

Water Source: SNAKE RIVER Tributary to: COLUMBIA RIVER Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T09N R05W S29 SENE  
Point(s) of Ending Stream Reach: T09N R05W S32 Lot06( SWSW)

Place of Use Legal Description for: STOCKWATER

NE NE NE NE SENE : NENE NW NW SWSW SENE : NENE NW NW SWSW SENE : NENE NW NW SWSW SENE :  
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :  
09N 05W 29 : 02-S 02-S : 03-S 02-S : 03-S 03-S 04-S : 03-S 03-S 04-S : 03-S 03-S 04-S :  
09N 05W 32 : 03-S 03-S 04-S : 03-S 03-S 04-S : 03-S 03-S 04-S : 03-S 03-S 04-S :  
POU County: PAYETTE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NOS. 09N05W294811, 09N05W320750, 09N05W322401  
STOCKWATER, 500 HEAD

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 02/25/1999 User-ID: JSHURTE Subject: COPIED FROM REMARKS  
ADDRESS CHANGED PER CLAIMANT REQUEST 10/19/98. (DB)

Date: 02/25/1999 User-ID: JSHURTE Subject: REDUCTION IN CFS

AJ0749NP  
No. R03-10015

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/25/99  
PAGE: 2

Comments: Date: 02/25/1999 User-ID: JSHURTE Subject: REDUCTION IN CFS  
CFS REDUCED TO .02 CFS PER BASINWIDE ISSUE #12 FO INSTREAM  
STOCKWATERING. THE WUSE, S29 AND SENW, S32 WERE DELETED SINCE IT  
APPEARS FROM THE TOPOGRAPHIC MAP THAT THE SNAKE RIVER DOES NOT  
FLOWS THROUGH THESE TWO 1/41/4'S.

Audit: 02/25/99 JSHURTE

AJ0749NP  
No. R03-10015

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/25/99  
PAGE: 1

OWNER  
CODE  
C  
NAME & ADDRESS  
EASTERN WESTERN CORP  
MICHAEL E MC GINLEY PRESIDENT  
1426 SE GIDEON ST  
PORTLAND OR 972083228  
(503) 236-1978

PRIORITY  
DATE  
11/20/1905 STOCKWATER

USE PERIOD  
FROM TO  
01-01 12-31

DIVERSION  
RATE  
0.42 CFS  
DIVERSION  
VOLUME  
0.02

TOTAL DIVERSION:

*Outstream  
Stock*

Water Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T09N R05W S29 (402) SENE  
Point(s) of Ending Stream Reach: T09N R05W S32 Lot06( SWSW)

Place of use Legal Description for: STOCKWATER

| NE  |     | NW |    | SW |    | SE |    |    |    |    |    |    |
|-----|-----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 09N | 05W | 29 |    |    |    |    |    |    |    |    |    |    |
| 09N | 05W | 32 |    |    |    |    |    |    |    |    |    |    |

POU County: PAYETTE

Non-Irrigation Uses: INSTREAM STOCKWATER 500 HEAD

Other Rights: NONE

Remarks: SEN ADDRESS CHANGED PER CLAIMANT REQUEST 10/19/98 (DB)

Dates: Exam Made Date: Verified Date:

Misc: Water District Number:

Audit: 02/25/99 JSHURTE

Field Inspection Flag:  
Presumption Flag:

Objection Filed Date:

*SNAKE RIVER DOESN'T FLOW THERE  
THOSE RIVERS.*

*add  
N11 + N13*

*to comments*

*09N05W 29 2841  
09N05W 32 0750  
09N05W 32 2401*

*per Payette Co tax books  
See Govt Lot Plat in file  
then map w/ claim, in*



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

October 21, 1998

**RE: Water Right No. 65-08949, 65-09796, 65-17568, 65-17573, 65-19596,  
65-19598, and 65-19608**

Eastern Western Corp  
c/o Michael E Mc Ginley, President  
1426 SE Gideon St  
Portland OR 97208-3228

Dear Claimant:

Enclosed are copies of the above referenced water rights which reflect the change in address of the land and appurtenant water rights covered under the original filings. Also enclosed are copies of the Notices of Completed Administrative Proceedings which have been sent to the Snake River Basin Court as notification of the changes.

The address has also been changed on all other water rights in which you are the current owner, and copies of the claims and profile reports are enclosed.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

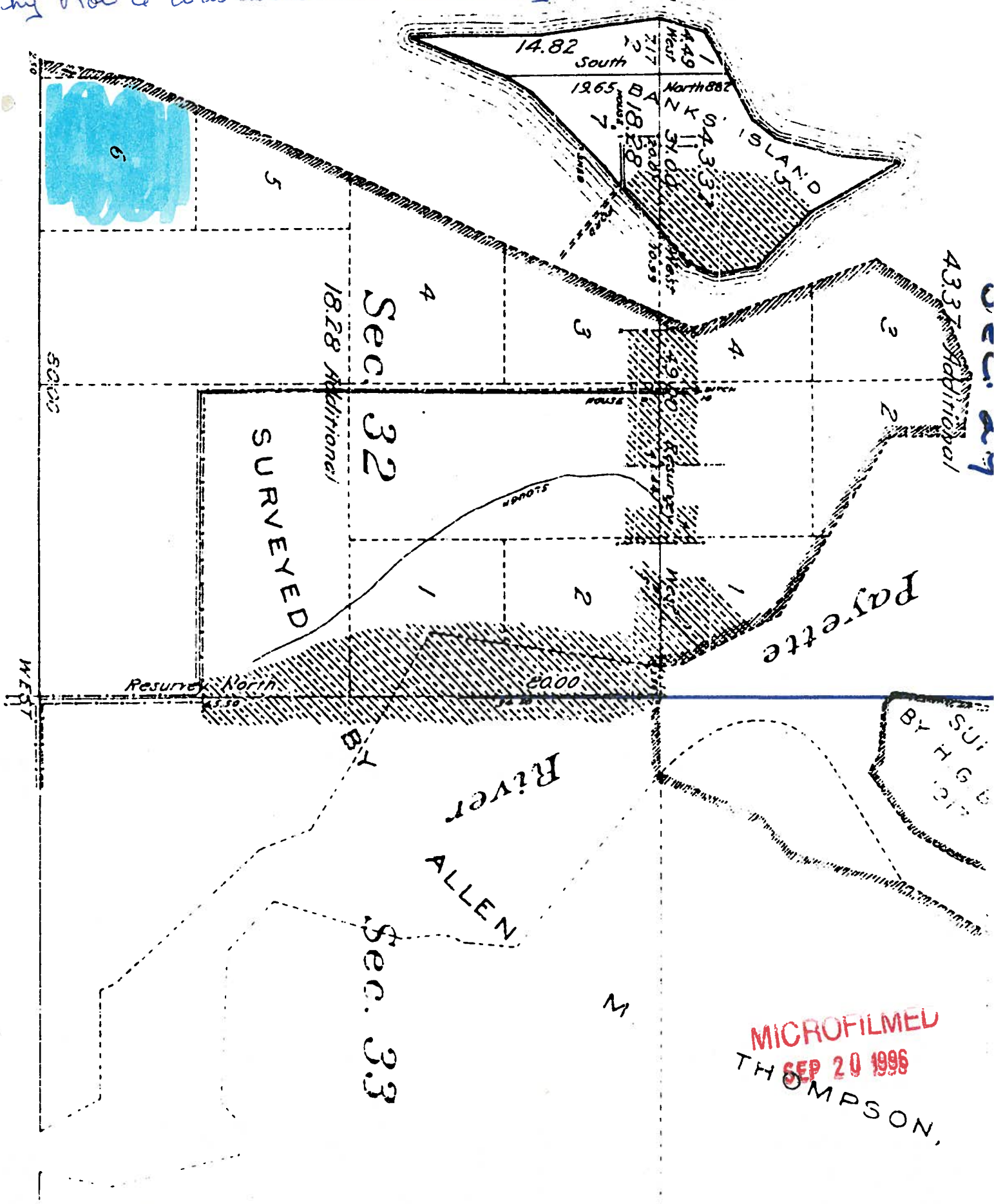
A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region

DB:db

Enclosures

Map added per conversation 0-15-96  
 w/ Sara Helgson, assistant to  
 Dana Hopstetter. Question as to  
 why Lot 6 was added to data entry.



Dana L. Hofstetter  
 Murray D. Feldman  
 HOLLAND & HART  
 Suite 1400, West One Plaza  
 Post Office Box 2527  
 Boise, Idaho 83701  
 Telephone: (208) 342-5000

Attorneys for Northwest Pipeline Corporation,  
 Eastern Western Corporation and other parties

~~COPY~~

1992 JAN -9 AM 10:02

DISTRICT COURT - SRBA  
 TWIN FALLS CO., IDAHO

FILED *[Signature]*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
 OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication  
 of Rights to the Use of Water  
 from the Snake River Basin  
 Water System

Case No. 39576

NOTICE OF APPEARANCE

The State of Idaho, ex rel.  
 R. Keith Higginson in his  
 official capacity as Director  
 of the Idaho Department of  
 Water Resources,

Document No.  
 92-01-020

Petitioner,

vs.

The United States; the State  
 of Idaho; and all Claimants to  
 the use of water from the Snake  
 River Basin Water System

DESCRIPTIVE SUMMARY

This is the Notice of Appearance of Dana L. Hofstetter and  
 Murray D. Feldman of the law firm of Holland & Hart as attorneys  
 for Northwest Pipeline Corporation, Eastern Western Corporation  
 and other parties pursuant to the Court's December 17, 1991, SRBA

NOTICE OF APPEARANCE ~ 1

MICROFILMED

JUL 07 1994

Administrative Order: SRBA Mailing Address, Telephone and Fax  
Numbers and Notices of Appearance.

NOTICE OF APPEARANCE

Dana L. Hofstetter and Murray D. Feldman of the law firm of  
Holland & Hart hereby enter their appearance as attorneys for  
Northwest Pipeline Corporation, Eastern Western Corporation and  
other parties pursuant to the Court's December 17, 1991, SRBA  
Administrative Order: SRBA Mailing Address, Telephone and Fax  
Numbers and Notices of Appearance.

DATED this 6 day of January, 1992.

HOLLAND & HART

By

  
Dana L. Hofstetter, for the firm  
Attorneys for Northwest Pipeline  
Corporation, Eastern Western  
Corporation and other parties

NOTICE OF APPEARANCE - 2

MICROFILMED  
JUL 07 1994

CERTIFICATE OF SERVICE

I hereby certify that on this 8 day of January, 1992, I caused to be served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Larry Echohawk  
Attorney General  
State of Idaho  
Statehouse Mail, Room 210  
Boise, ID 83720

☒ U.S. Mail  
☐ Hand Delivered  
☐ Overnight Mail  
☐ Telecopy (Fax)

Peter G. Monson  
Trial Attorney  
United States Department  
of Justice  
Land and Natural Resources  
Division  
Indian Resources Section  
P.O. Box 44378  
Washington, DC 20026-4378

☒ U.S. Mail  
☐ Hand Delivered  
☐ Overnight Mail  
☐ Telecopy (Fax)

David B. Shaw (6 copies)  
Chief  
Adjudication Bureau  
Idaho Department of Water  
Resources  
1301 North Orchard  
Statehouse Mail  
Boise, ID 83720

☒ U.S. Mail  
☐ Hand Delivered  
☐ Overnight Mail  
☐ Telecopy (Fax)

  
\_\_\_\_\_  
for HOLLAND & HART

17157



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

April 15, 1992

Dana L. Hofstetter  
Holland & Hart  
P.O. Box 2527  
Boise, ID 83701-2527

RE: Snake River Basin Adjudication (SRBA)  
Eastern Western Corp.

Dear Dana,

I have modified the addresses on the claims for your client referenced above as directed in your letter dated April 1, 1992. Enclosed are the print-screens you requested for your files.

Thank you for your patience, Dana. If you have any questions, please call me.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sally'.

Sally Prazee  
Secretary, Adjudication Section

sf:west

Enclosures:

Eastern Western Corp. Print-Screens

MICROFILMED

AUG 10 1992

MEMORANDUM

DATE: 04/14/92  
TO: DON SHARP, JAN SHURTE  
FROM: SALLY FRAZEE  
RE: EASTERN WESTERN CORP

*(Gave cy to Rox too, Jan)*  
*-Sal*

TODAY I UPDATED EACH CLAIM ON FILE FOR EASTERN WESTERN CORP AS FOLLOWS ON THE SAMPLE D.E. SCREEN:

ADDRESS: EASTERN WESTERN CORP  
MICHAEL E MC GINLEY PRESIDENT  
PO BOX 3228  
OR 37208-3228  
C

1505 SE GIDEON ST  
PORTLAND  
503 236-1978

OR

HOLLAND & HART  
DANA HOFSTETTER

ID 83701-2527  
A

PO BOX 2527  
BOISE  
208 342-5000

I ASKED DANA THIS MORNING WHEN SHE WAS HERE WHETHER SHE CARED IF HER MIDDLE INITIAL WAS ON THE CLAIMS OR NOT. SHE DOESN'T CARE, SO I DELETED IT ON THE FEW WHERE IT SHOWED TO SAVE KEYSTROKES.

SAVING KEYSTROKES WAS MY REASON FOR SHORTENING "CORPORATION" TO "CORP".

EASTERN WESTERN CORP IS NOW ENTERED AS EASTERN WESTERN CORP (WITHOUT THE PERIOD AFTER CORP).

BEFORE MODIFYING BASIN 63 RECORDS, I VERIFIED THERE WERE NO "R" RECORDS VIA AJ5.

PER DANA'S REQUEST, I HAVE MAILED HER THE PRINT SCREENS FOR EASTERN WESTERN CORP FOR HER FILES. I HAVE ATTACHED A COPY OF THE AJQ1 EASTERN WESTERN SCREENS FOR THE WESTERN REGION OFFICE.

A03-10015

MICROFILMED

AUG 10 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 10, 1992

Dana L. Hofstetter  
Holland & Hart  
P.O. Box 2527  
Boise, ID 83701-2527

RE: Snake River Basin Adjudication (SRBA)  
Payette County - Eastern Western Corporation  
Basin Number Reassignment - #A65-19595 to #A03-10015

Dear Ms. Hofstetter:

Thank you for bringing to my attention the matter of the incorrect basin number assignment on right #A65-19595. I have reassigned the correct basin number for this claim and have enclosed a copy for your file.

Also enclosed are your file copies of Valley County rights A65-04033 and A65-17568, which we neglected to send you recently, as well as A65-19593, for another right in Payette County.

Please contact me if you have any questions or concerns.

Sincerely,

John D. Carlson  
Adjudication Supervisor

JDC:sf:west

Enclosures:

File Copies of A03-10015, A65-04033,  
A65-17568 & A65-19593

MICROFILMED

AUG 10 1992

CLAIMANT'S NAME: Eastern Western Corp. Dana Hofstetter. DATE: 1/6/92COUNTY: PayetteEMPLOYEE: John C.

Dana indicated she will submit \$1.00 for Eastern a AC5-04221  
she also mentioned that AC5-19595 instruct took up from Snake River  
should be assigned a different Basin #.

and receipt date of AC5-04221 would be Oct/11/91.

Called Dana Hofstetter - 1/7/92 ~~which~~ explained the reason  
for the received date of 11/21/91 for AC5-04221 is that the money  
for that claim is received on that date.

also, we will correctly assign the basin number for AC5-19595 - to AC3-16015

MICROFILMED

AUG 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-10015  
Date Received: 11/21/1991  
Receipt No: C022385  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: EASTERN WESTERN CORP 503-236-1978  
Address: MICHAEL E MC GINLEY PRESIDENT  
1426 SE GIDEON ST  
PO BOX 3228  
PORTLAND OR 97208-3228

2. Date of Priority: NOV 20, 1905

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township                         | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------------------------------|-------|---------|--------|--------|-----|-----|---------|
| Beginning Point of Instream Flow |       |         |        |        |     |     |         |
| 09N                              | 05W   | 29      | SE     | NE     |     |     | PAYETTE |
| Ending Point of Instream Flow    |       |         |        |        |     |     |         |
| 09N                              | 05W   | 32      | SW     | SW     | 6   |     | PAYETTE |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.120 |      |        |

7. Total Quantity Appropriated is:  
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
INSTREAM STOCKWATER, 500 HEAD

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|-----|----|-----|-----|-------|-------|
| 09N      | 05W   | 29      | SW  |    | NE  |     | STOCK |       |
|          |       |         | SE  |    | NE  |     | STOCK |       |
|          |       |         | SW  |    | NW  |     | STOCK |       |
|          |       |         | SE  |    | NW  |     | STOCK |       |
|          |       |         | NE  |    | SW  | 3   | STOCK |       |
|          |       |         | NW  |    | SW  |     | STOCK |       |
|          |       |         | SE  |    | SW  | 4   | STOCK |       |
|          |       |         | NW  |    | SE  | 2   | STOCK |       |
|          |       | 32      | NE  |    | NW  | 3   | STOCK |       |
|          |       |         | NW  |    | NW  |     | STOCK |       |
|          |       |         | SW  |    | NW  | 4   | STOCK |       |
|          |       |         | SE  |    | NW  | 4   | STOCK |       |
|          |       |         | NW  |    | SW  | 5   | STOCK |       |
|          |       |         | SW  |    | SW  | 6   | STOCK |       |

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
ADDRESS CHANGED PER CLAIMANT REQUEST 10/19/98. (DB)

15. Basis of Claim: BENEFICIAL USE



A03-10015

October 8, 1998

RECEIVED

OCT 13 1998

WATER RESOURCES  
WESTERN REGION

Denise Buffington  
Idaho Department of Water Resources  
Western Regional Office  
2735 Airport Way  
Boise, Idaho 83705-5082

Re: Eastern Western Corporation

Dear Ms. Buffington:

I am writing to inform you of Eastern Western Corporation's change in its street address. The new street address for Eastern Western Corporation is 1426 S.E. Gideon Street, Portland, Oregon 97202. The mailing address for Eastern Western Corporation remains unchanged (P.O. Box 3228, Portland, Oregon 97208-3228).

Please update the Idaho Department of Water Resources' records for all water rights held by Eastern Western Corporation to reflect the changed street address.

Thank you for your assistance with this matter. Please contact me if you have any questions or need additional information.

Sincerely,

EASTERN WESTERN CORPORATION

Michael E McGinley  
President

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-10015  
Date Received: 11/20/1991  
Receipt No: C022385  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: EASTERN WESTERN CORPORATION 503-236-1978  
Address: C/O MICHAEL E MC GINLEY  
PRESIDENT  
1505 SE GIDEON ST BOX 3228  
PORTLAND OR 97208-3228

2. Date of Priority: NOV 20, 1905

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township                         | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------------------------------|-------|---------|--------|--------|-----|-----|---------|
| Beginning Point of Instream Flow |       |         |        |        |     |     |         |
| 09N                              | 05W   | 29      | SE     | NE     |     |     | PAYETTE |
| Ending Point of Instream Flow    |       |         |        |        |     |     |         |
| 09N                              | 05W   | 32      | SW     | SW     | 6   |     | PAYETTE |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.120 |      |        |

7. Total Quantity Appropriated is:  
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
INSTREAM STOCKWATER, 500 HEAD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 09N      | 05W   | 29      | SW     | NE  |     | STOCK |       |
|          |       |         | SE     | NE  |     | STOCK |       |
|          |       |         | SW     | NW  |     | STOCK |       |
|          |       |         | SE     | NW  |     | STOCK |       |
|          |       |         | NE     | SW  | 3   | STOCK |       |
|          |       |         | NW     | SW  |     | STOCK |       |
|          |       | 32      | SE     | SW  | 4   | STOCK |       |
|          |       |         | NW     | SE  | 2   | STOCK |       |
|          |       |         | NE     | NW  | 3   | STOCK |       |
|          |       |         | NW     | NW  |     | STOCK |       |
|          |       |         | SW     | NW  | 4   | STOCK |       |
|          |       |         | SE     | NW  | 4   | STOCK |       |
|          |       |         | NW     | SW  | 5   | STOCK |       |
|          |       |         | SW     | SW  | 6   | STOCK |       |

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

*renumbered: A03-10015*

Ident. Number: ~~A65-19595~~

Date Received: 11/20/1991

Receipt No: C022385

Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: EASTERN WESTERN CORPORATION  
Address: C/O MICHAEL E MC GINLEY  
PRESIDENT  
1505 SE GIDEON ST BOX 3228  
PORTLAND OR 97208-3228

503-236-1978

2. Date of Priority: NOV 20, 1905

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township                         | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County    |
|----------------------------------|-------|---------|-------------------|-----|-----------|
| Beginning Point of Instream Flow |       |         |                   |     |           |
| 09N                              | 05W   | 29      | SE                | NE  | PAYETTE   |
| Ending Point of Instream Flow    |       |         |                   |     |           |
| 09N                              | 05W   | 32      | SW                | SW  | 6 PAYETTE |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.120  |      |        |

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8. Total consumptive use is Acre Feet Per Annum.

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INSTREAM STOCKWATER, 500 HEAD

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| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|-----|----|-----|-----|-------|-------|
| 09N      | 05W   | 29      | SW  |    | NE  |     | STOCK |       |
|          |       |         | SE  |    | NE  |     | STOCK |       |
|          |       |         | SW  |    | NW  |     | STOCK |       |
|          |       |         | SE  |    | NW  |     | STOCK |       |
|          |       |         | NE  |    | SW  | 3   | STOCK |       |
|          |       |         | NW  |    | SW  |     | STOCK |       |
|          |       |         | SE  |    | SW  | 4   | STOCK |       |
|          |       |         | NW  |    | SE  | 2   | STOCK |       |
|          |       | 32      | NE  |    | NW  | 3   | STOCK |       |
|          |       |         | NW  |    | NW  |     | STOCK |       |
|          |       |         | SW  |    | NW  | 4   | STOCK |       |
|          |       |         | SE  |    | NW  | 4   | STOCK |       |
|          |       |         | NW  |    | SW  | 5   | STOCK |       |
|          |       |         | SW  |    | SW  | 6   | STOCK |       |

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14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

NUMBER CHANGED TO: A03-10015  
CIVIL CASE NUMBER: 39576  
Ident. Number A03-19595  
Date Received 11-20-91  
Receipt Number C022384

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED  
NOV 20 1991

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Eastern Western Corporation Phone ( 503 ) 236-1978  
Attn: Michael E. McGinley, President  
Mailing Address 1505 S.E. Gideon St., P.O. Box 3228, Portland Oregon Zip 97208-3228

2. Date of Priority (Only one (1) per claim) November 20, 1905

3. Source of water supply (a) Snake River  
which is tributary to (b) Columbia River

4. a. Location of existing point of diversion is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_,  
\_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of \_\_\_\_\_

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township 9N Range 5W Section 29, \_\_\_\_\_ 1/4 of SE 1/4 of NE 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of Payette

ending point is: Township 9N Range 5W Section 32, \_\_\_\_\_ 1/4 of SW 1/4 of \_\_\_\_\_  
\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of Payette

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stock purposes from 1/1 to 12/31 amount .12 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .12 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Instream stockwater, 500 head cattle

10. Description of place of use:

- If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 9N  | SW  | 29  |        |       | S     | S     |        |       | S     | S     | Lot3   | S     |       | Lot4  |        |       | Lot2  |       |        |
|     |     | 32  |        |       |       |       | Lot3   | S     | Lot4  | Lot4  |        | Lot5  | S     |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Payette

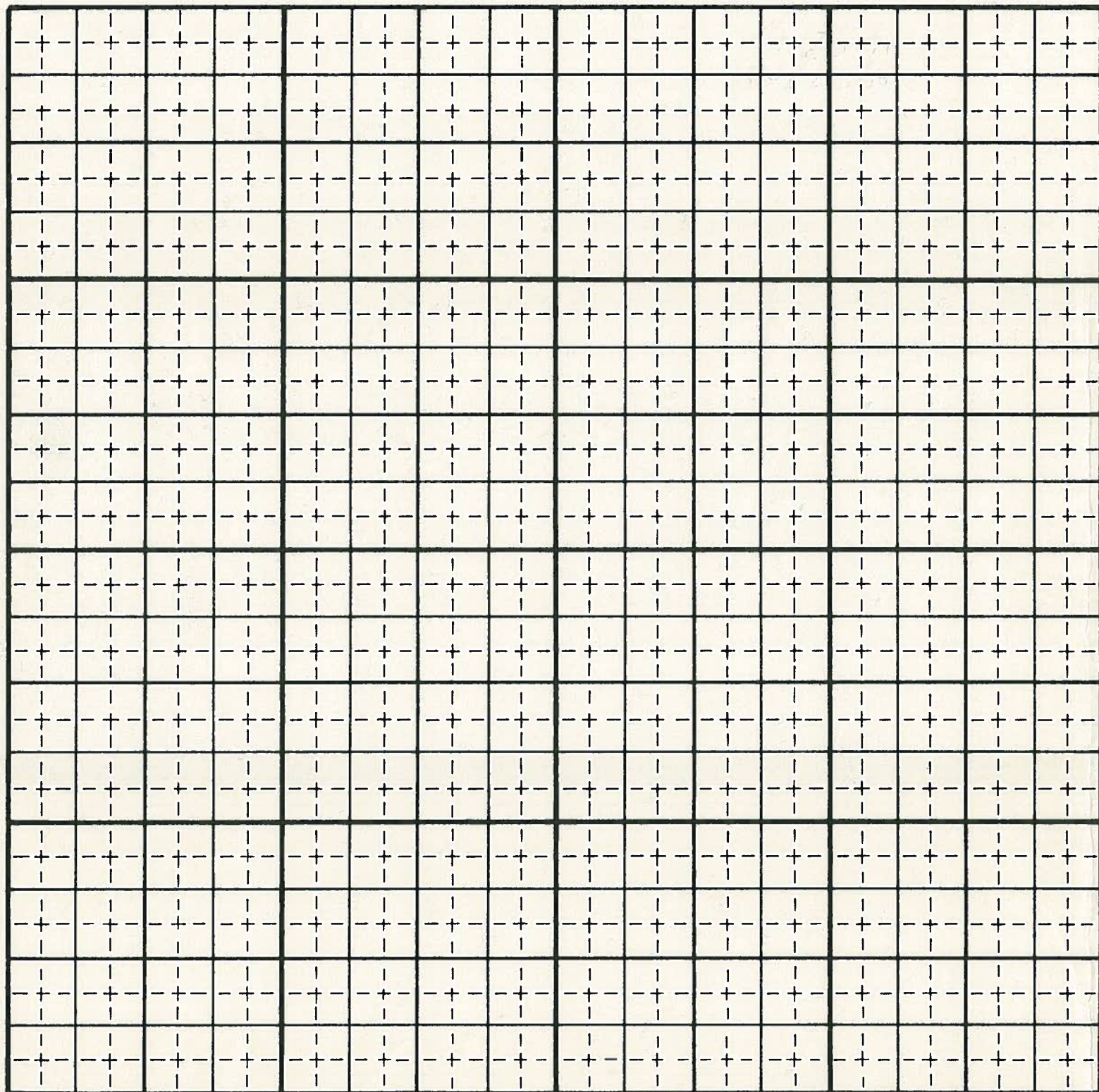
12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (xx)

14. Remarks:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile



SEE ATTACHED MAP

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Last Name Eastern Western Ident No. Corporation

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not XX  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments One Map

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Manager \_\_\_\_\_ Title \_\_\_\_\_  
of Eastern Western Corporation \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as Manager \_\_\_\_\_ of Eastern Western Corporation  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Curt Doyle

Title and Organization Manager, Eastern Western Corporation Date 11-14-91

State of Idaho/or \_\_\_\_\_ )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 14<sup>th</sup> day of November 19 91

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Dana L. Hofstetter, Holland & Hart will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature Dana L. Hofstetter

Address P.O. Box 2527, Boise, ID 83701

Date 11/27/91

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Copies White-State, Yellow-Claimant

Last Name Eastern Western Ident. Number \_\_\_\_\_  
Corporation

