

Idaho Dept. of Water Resources
322 E. Front St. Boise, ID
May 25, 2006

To: 3-10013 Claim File
From: Jennifer Dean
Subject: Unsurveyed Lands

At various places along the Snake River (and other rivers) the most recent federal land survey (as represented by the BLM's Geographic Coordinate Database, GCDB) stops at river meander lines. Since the time of the survey, the river has changed course in several places, which created land that is not represented in the survey data. This land is known as omitted lands.

This recommendation for this claim consists of 162 acres. Of those acres, 2 acres are on omitted lands. The 2 acres were included in the nearest quarter quarter with no lot number because it is not part of the official survey. A condition was added to explain that this land is not surveyed land.



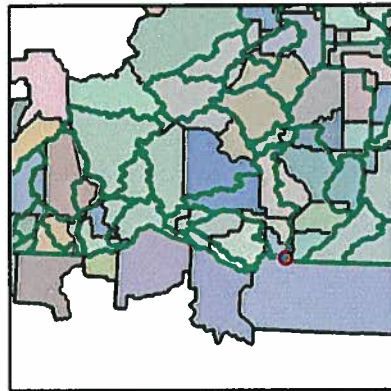
Idaho Department of Water Resources

SRBA Recommendation:

3-10013

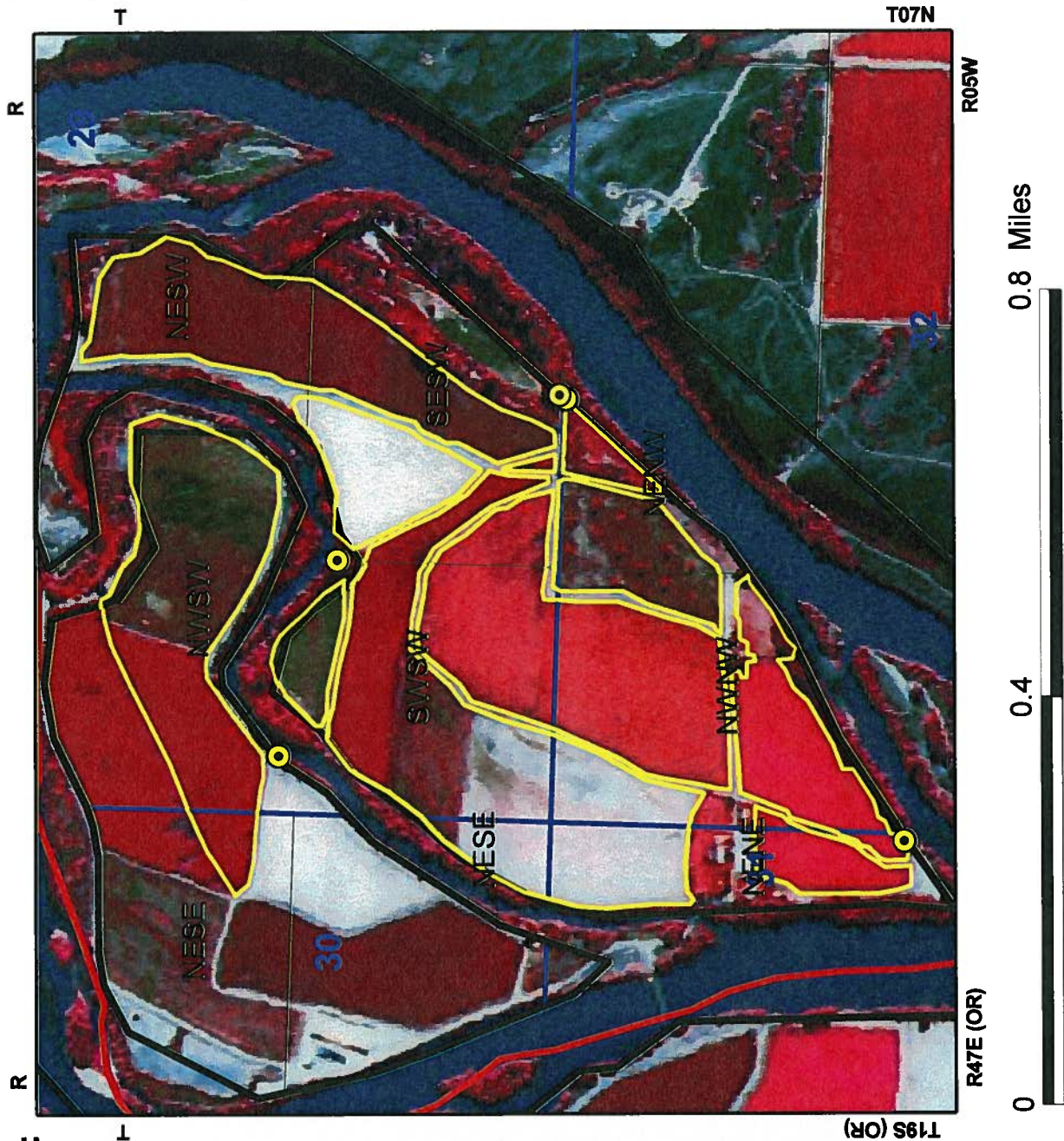
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Payette County
IDWR Basin 3

Prepared by J. Dean
On Thursday, May 25, 2006
1987/88 Aerial Photography



05/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-10013

NAME AND ADDRESS: ALSCOTT FARMS LLC
PO BOX 70001
BOISE ID 83707-0101

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 3.240 CFS

PRIORITY DATE: 10/19/1927

POINT OF DIVERSION:

T07N R05W S29 NWSW Lot 6 Within PAYETTE County
T07N R05W S29 SWSW Lot 7 Within PAYETTE County
T07N R05W S29 SESW Lot 8 Within PAYETTE County
T07N R05W S31 NWNENE Lot 1 Within PAYETTE County
T07N R05W S31 SENENE Lot 1 Within PAYETTE County
T07N R05W S32 NENENW Lot 5 Within PAYETTE County
T07N R05W S32 SWNENW Lot 5 Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	3.240 CFS

PLACE OF USE: IRRIGATION Within PAYETTE County

T07N R05W S29 Lot 3 NESW	14.00	T07N R05W S29 NWSW	2.00
T07N R05W S29 Lot 6 NWSW	24.50	T07N R05W S29 Lot 7 SWSW	34.00
T07N R05W S29 Lot 8 SESW	26.00	T07N R05W S30 Lot 1 NESE	1.00
T07N R05W S30 Lot 3 SESE	3.50	T07N R05W S31 Lot 1 NENE	12.00
T07N R05W S32 Lot 5 NENW	9.00	T07N R05W S32 Lot 6 NWNW	36.00

162 ACRES TOTAL

T07N, R05W S29 NWSW is unsurveyed, nonfederal land except where noted by GCDB lot number.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

07/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-10013
NAME AND ADDRESS: ALSCOTT FARMS LLC
PO BOX 70001
BOISE ID 83707-0101
SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
QUANTITY: 3.240 CFS
PRIORITY DATE: 10/19/1927
POINT OF DIVERSION:

T07N R05W S29 NWSW Lot 6 Within PAYETTE County
T07N R05W S29 SWSW Lot 7 Within PAYETTE County
T07N R05W S29 SESW Lot 8 Within PAYETTE County
T07N R05W S31 NWNENE Lot 1 Within PAYETTE County
T07N R05W S31 SENENE Lot 1 Within PAYETTE County
T07N R05W S32 NENENW Lot 5 Within PAYETTE County
T07N R05W S32 SWNENW Lot 5 Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	3.240 CFS

PLACE OF USE: IRRIGATION Within PAYETTE County

T07N R05W S29 Lot 3 NESW	14.00	T07N R05W S29 NWSW	2.00
T07N R05W S29 Lot 6 NWSW	24.50	T07N R05W S29 Lot 7 SWSW	34.00
T07N R05W S29 Lot 8 SESW	26.00	T07N R05W S30 Lot 1 NESE	1.00
T07N R05W S30 Lot 3 SESE	3.50	T07N R05W S31 Lot 1 NENE	12.00
T07N R05W S32 Lot 5 NENW	9.00	T07N R05W S32 Lot 6 NWNW	36.00

162 ACRES TOTAL

T07N, R05W S29 NWSW is unsurveyed, nonfederal land except where noted by GCDB lot number.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

07/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-2054
NAME AND ADDRESS: ALSCOTT FARMS LLC
PO BOX 70001
BOISE ID 83707-0101
SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
QUANTITY: 1.200 CFS
270.000 AFY
PRIORITY DATE: 01/28/1929
POINT OF DIVERSION:

T07N R05W S30 NWSESE Lot 2 Within PAYETTE County
T07N R05W S30 SESESE Lot 2 Within PAYETTE County
T07N R05W S31 NENE Lot 2 Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.200 CFS 270.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date

a

partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within PAYETTE County

T07N R05W S29	NWSW	1.00	T07N R05W S29 Lot 6 NWSW	11.00
T07N R05W S30	NESE	2.00	T07N R05W S30 Lot 1 NESE	24.00
T07N R05W S30 Lot 2	NESE	20.00	T07N R05W S31	NENE 1.00
T07N R05W S31 Lot 2	NENE	1.00		

As per map no overlap okay

60 ACRES TOTAL

T07N, R05W S29 NWSW, S30 NESE, & S31 NENE is unsurveyed, nonfederal land except where noted by GCDB lot number.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

no shared pod okay

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 3-10013
Date Received: 4/17/1990
Receipt No: W012068
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

A L SCOTT FARMS LLC Phone: (208)424-3840

PO BOX 70001
BOISE ID USA 83707-0101

2. Date of Priority: 03/15/1927

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
07N	05W	29	SW	SW	7	PAYETTE	
07N	05W	30	SE	SE	2	PAYETTE	
07N	05W	31	NE	NE	2	PAYETTE	
07N	05W	29	NW	SW	6	PAYETTE	
07N	05W	32	NE	NW	5	PAYETTE	
07N	05W	31	NE	NE	1	PAYETTE	
07N	05W	29	SE	SW	8	PAYETTE	

5. Description of diverting works:

10 PUMPS IN RIVER FOR GRAVITY AND SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
---------	------	----	--------	------------

IRRIGATION

3/15 11/15 3.24

7. Total Quantity Appropriated is:
3.24 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
07N	05W	29	NW	SW	6	IRRIGATION	24
			NE	SW	5	IRRIGATION	14
			SE	SW	8	IRRIGATION	30
			SW	SW	7	IRRIGATION	31
Section Acres						99	
07N	05W	30	NE	SE	1	IRRIGATION	1
			SE	SE	3	IRRIGATION	3
Section Acres						4	
07N	05W	31	NE	NE	1	IRRIGATION	11
			Section Acres				
07N	05W	32	NW	NW	6	IRRIGATION	40
			NE	NW	5	IRRIGATION	8
Section Acres						48	
Total Acres						162	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President of
Title
Alcott Inc. Manager, Alcott Farms LLC, that I have signed the foregoing
Organization
document in the space below as Vice President of
Title
Alcott Inc. Manager, Alcott Farms LLC and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

V.P. Alcott Inc.
Title and Organization

5-23-06
Date

State of Idaho)
County of ADA IDAHO) SS.

Subscribed and sworn (or affirmed) before me this 23rd
of May 2006

[Signature]

Notary Public

Residing at BOISE ID

My commission Expires 12/05/2006



Contacts Data Entry Form

Claim Number: 3-10013

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	A L SCOTT FARMS LLC	PO BOX 70001	BOISE	ID	83707-010	(208)424-3840
Original Owner	J A ALBERTSON ENTERPRISES	380 E PARKCENTER BLVD	BOISE	ID	83706	(208)342-2712

Comment for 1: Desk review.

Date of Field Exam: 5-4-06 Time: 2:00pmAccompanied By: Doug Tracey - farm manager
Dennis Moyer - owner Phone Number: _____

Relationship to Claimant: _____

Directions to Property (if different from above) and/or update owner information:

Jennifer Dean took care of contacting claimant.

_____Reviewer: MJBDate: 5-4-06

Idaho Dept. of Water Resources
322 E. Front St. Boise, ID
May 1, 2006

To: Monica VanBussum
From: Jennifer Dean
Subject: 3-10013 & 3-2054 Field Exam

The contact for this field exam is Dennis Moyer from Alscott Farms. His number at his office in Boise is 424-3865. Because he may come out for the exam on Thursday, you may wish to call him and get an alternate number in case you need to contact him when you are out there. Doug Tracey is the farm manager who will be accompanying you on the exam.

The exam has been scheduled for Thursday, May 4, 2006 at 2:00 pm. It is on Gamble Island, which is about 2 miles North of Nyssa and 9 miles South of Ontario. The island is in Payette County of Idaho, however, access to the island is on the Oregon side of the Snake River.

There are two claims for Snake River water: 3-2054 (licensed) and 3-10013 (beneficial use). Additionally there are 4 small domestic claims (basin 63) that have been decreed. Three are in the name of Kathryn Albertson (63-22078, 63-22079, & 63-22081) and one is in the name of Alscott Farms (63-22080). Additionally, claim 63-22076 is a claim for Kathryn Albertson that is for domestic and 5 acres of irrigation. It is still being reviewed in the SRBA. There are 2 permits* 63-10675 and 2-7466 (I'm looking into the weird number) for groundwater. The first permit was issued in 1988 to JA Albertson Enterprise and the second was issued in 1995 to Kathryn Albertson. *→ this claim also has a storage component.*
* See map (next page) for where I think each right is.

The main claim that needs to be looked at for this field exam is 3-10013, however, obtaining the location for the points of diversion for 3-2054 will also be very helpful. Information on any of the groundwater claims on the island may also be useful for those reviewing Basin 63. I don't think that any of it will be necessary, though.

GPS points for the PODs will be the most important. Counting both 03 claims I think that there are 10 Snake River PODs. This number may involve multiple pumps at the same POD. Information about the pumps and the lift, etc will be useful in determining the quantity of water being diverted. Also, there is indication that they are pumping into sprinkler lines. If this is the case, could you get the number of lines, the number of nozzles per line, and the size of the nozzles? Alternatively, if they have pressure gauges on the pipes that information could also be used. Could you also sketch out the system and which pumps irrigate which fields?

Aside from that, I can't think of any particular information that I will need. Pictures will be helpful if you still have space on your camera by that point. ;) Let me know if there is anything else that comes up that is unusual. Thanks!

* A note on the permits- I talked to Erin about these and she may want to examine them for allocations.

* All writing on back has been synthesized into attached memo.
MVB 5-8-06

IDWR Field Exam Form

05/01/2006

Priority Date Data Entry Form

Claim Number 3-10013

Claimed Priority Date: 3/15/1956

Claimed Basis: Beneficial Use

☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date:

Water Right Basis:

Recommended Priority Date

Recommended Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Claimant provided a map of Gambel Island that contains the caption "Surveyed by Allen M. Thompson, 1868." (copy attached)

Claimant says he has additional information showing evidence of priority earlier than 1956.

Claimant may wish to amend priority date. I left claimant with EOP brochure & blank affidavit.

JLD Evidence of Priority submitted sufficient back to 1927 (BLM survey of island). See claim file.

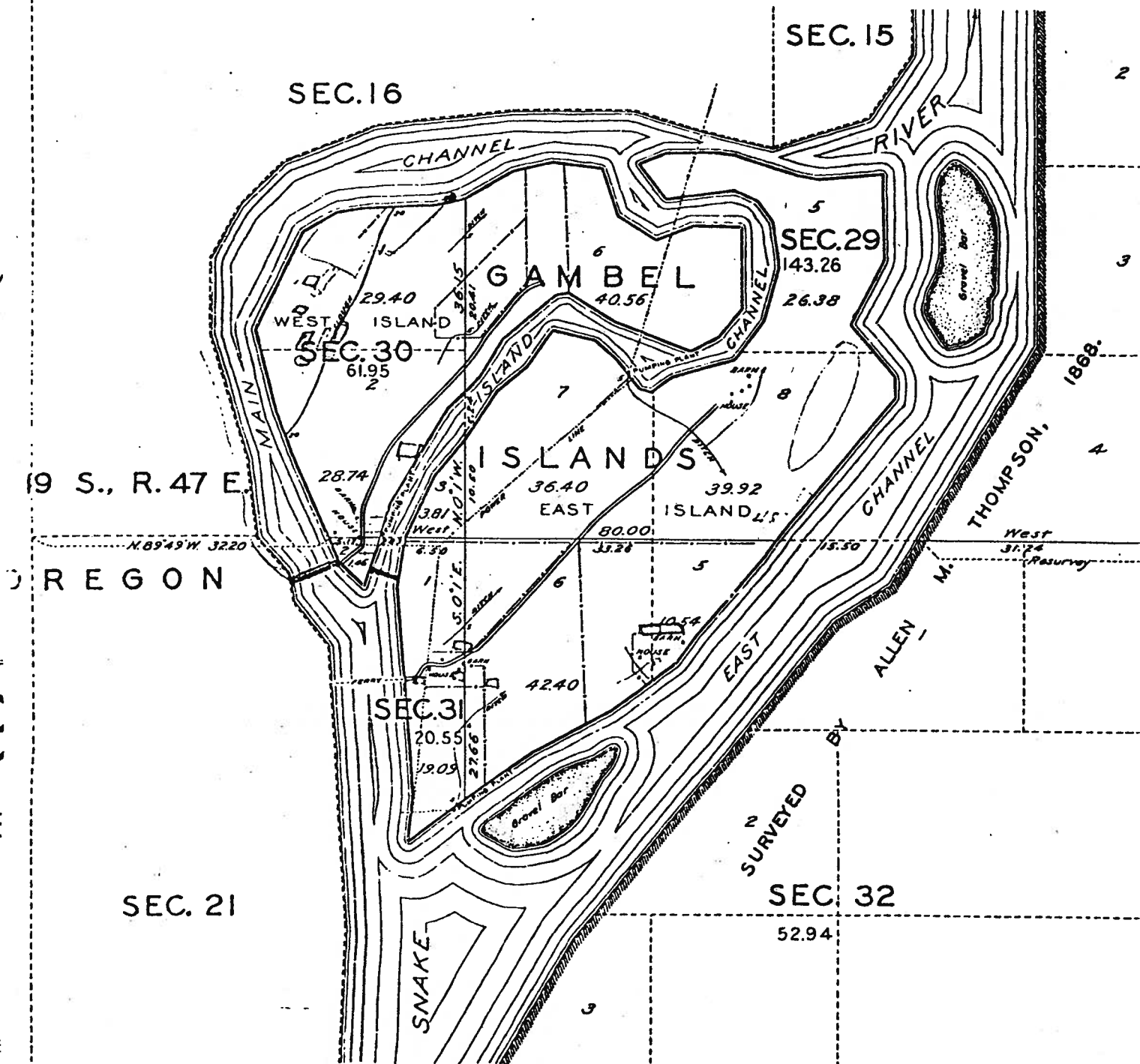
Reviewer:

MVB

Date:

5-4-06

GAMBEL ISLANDS IN SECTIONS
TOWNSHIP 7 NORTH RANGE 5 WEST, BOISE MERIDIAN



NOTE: This sketch is made solely for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

Point of Diversion and Source Data Entry Form**Claim Number 3-10013****Claimed Point of Diversion and Source**

T07N R05W S29 NWSW Lot 6 Within PAYETTE County Source: SNAKE RIVER COLUMBIA RIVER
T07N R05W S29 SWSW Lot 7 Within PAYETTE County Source: SNAKE RIVER COLUMBIA RIVER
T07N R05W S29 SESW Lot 8 Within PAYETTE County Source: SNAKE RIVER COLUMBIA RIVER
T07N R05W S30 SESE Lot 2 Within PAYETTE County Source: SNAKE RIVER COLUMBIA RIVER
T07N R05W S31 NENE Lot 1 Within PAYETTE County Source: SNAKE RIVER COLUMBIA RIVER
T07N R05W S31 NENE Lot 2 Within PAYETTE County Source: SNAKE RIVER COLUMBIA RIVER
T07N R05W S32 NENW Lot 5 Within PAYETTE County Source: SNAKE RIVER COLUMBIA RIVER

Use Claimed POD and Source as Recommended POD and Source**Water Right Point of Diversion and Source****Recommended Point of Diversion and Source****Source Information**

Source

Tributary To

_____	_____
_____	_____
_____	_____

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

Other rights from this POD? _____

Document how the POD and Source were verified:

See attached memo re: PODs

Reviewer: MUBDate: 5-4-06

MEMORANDUM

TO: Jennifer Dean

FROM: Monica Van Bussum

DATE: 8 May 2006

RE: Synopsis of PODs for 03-10013 *Used Garmin GPS unit*

This memo is to serve as a summary of PODs for Gambel Island claims located during the field exam conducted 5-4-2006.

Basin 63 PODs

There were four wells for domestic use (with up to ½ ac irrigation).

1. GPS name: WELL
 - a. 2260982 1416308
2. GPS name: WELL 2
 - a. 2261078 1416006
3. GPS name: WELL 3
 - a. 2261165 1415987
4. GPS name: WELL 4
 - a. 2261555 1415973

Basin 03 pumps

A quick note on all ditches – entire set-up is gated pipe and cement ditches. All fields are gravity fed. Nothing was being actively irrigated yet. See attached map for corresponding acreage and PODs. River level was well above normal. Lift is estimated based on normal water level during active irrigation upon consultation with claimant.

1. A0017633
 - a. 2260610 1416657
 - b. GE
 - c. Serial number: SS16119
 - d. 7.5 hp
 - e. 10 ft lift
2. A0017634
 - a. 2261267 1416727
 - b. GE
 - c. Serial number: GE 1303470
 - d. 20 hp
 - e. 10 ft lift
 - f. They commonly use siphons on this field and plant onions.
3. A0017635

- a. 2261058 1416467
 - b. GE
 - c. Serial: TM13086
 - d. 15hp
 - e. 10 ft lift
4. A0017636
- a. 2260987 1416191
 - b. Can't pull brand or serial number
 - c. 25 hp
 - d. 3 ft lift
 - e. Total 6 handlines
5. A0017637
- a. 2261010 1416052
 - b. GE
 - c. Serial: 1098521
 - d. 15hp
 - e. 10 ft lift
6. A0017638
- a. 2261130 1415741
 - b. Wagner
 - c. Serial: 73E206J420
 - d. 15hp
 - e. 10 ft lift
7. A0017639
- a. 2261553 1415993
 - b. Century
 - c. Model: SC-2130Z-F01-1
 - d. 5hp
 - e. 10 ft lift
8. A0017640
- a. 2261830 1416272
 - b. GE
 - c. Serial: CLJ305342
 - d. 25hp
 - e. 10 ft lift
 - f. A0017640 is a back-up for A0017641 in case of drought year
 - g. This might technically be considered a well because they drilled down 1000 feet. However, they are within 10 feet of the banks of the river, so this could be considered part of the river. The drilling went down 1000 feet but the system is almost artesian and water flows up to the pump. Hence, the lift onto the fields is about 10 feet.
9. A0017641
- a. 2261837 1416283
 - b. GE
 - c. Model: 208-220440
 - d. 25hp

e. 10 ft lift

10. A0017642

a. 2261577 1416635

b. 2 pumps

i. Crocker Wheeler Electric Mfg.

1. Serial 1136377

2. 10hp

3. 15 ft lift

ii. Uniclosed

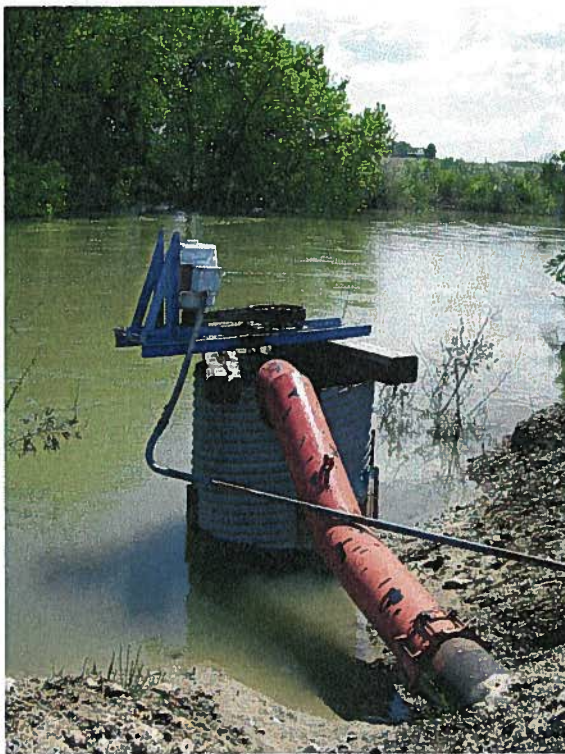
1. Serial 3103706

2. 10hp

3. 15 ft lift



A0017633



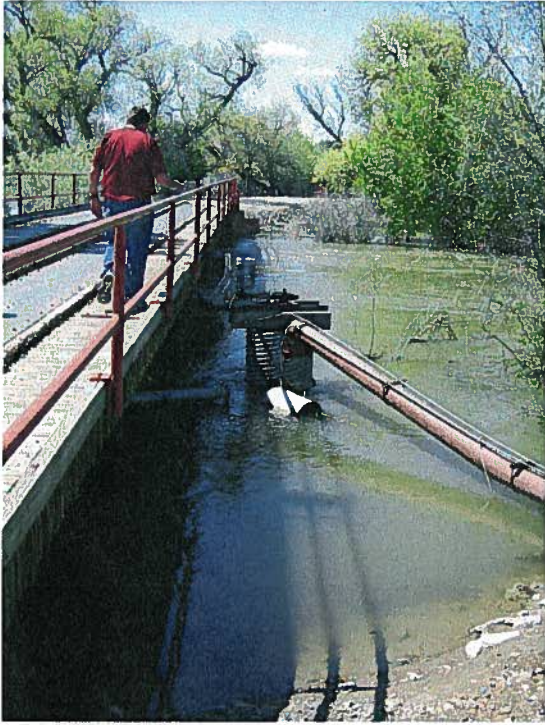
A007634



A0017635



A0017636



A0017637



A0017639



A0017640



A0017641



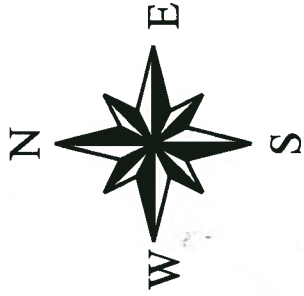
A0017642

Idaho Department of Water Resources

Claim Number:
03-02054
03-10013

 Sections
GCDB07N05W GCDB

Legal: T07N, R05W, S29 - 32



Place Of Use Data Entry Form

Claim Number 3-10013

Claimed Place Of Use

T07N R05W S29 Lot 5 NESW	14.00	T07N R05W S29 Lot 6 NWSW	24.00
T07N R05W S29 Lot 7 SWSW	31.00	T07N R05W S29 Lot 8 SESW	30.00
T07N R05W S30 Lot 1 NESE	1.00	T07N R05W S30 Lot 3 SESE	3.00
T07N R05W S31 Lot 1 NENE	11.00	T07N R05W S32 Lot 5 NENW	8.00
T07N R05W S32 Lot 6 NWNW	40.00		

Total Acres 162

☐ Use Claimed POU as Recommended POU

Water Right Place Of Use

Recommended Place of Use

_____ See corrections to claimed POU above

Tw	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

See attached map for assoc. acreage

Please note: Each POD is marked with an "X" & the last 2 digits of its tag number. Each field irrigated is marked with the last 2 digits of the tag number for its corresponding POD.

Reviewer: MVBDate: 5-4-06

Purpose of Use Data Entry Form

Claim Number 3-10013

Claimed Purpose of Use

Water Use

Number of Homes

Number of Stock

Acre Limit

IRRIGATION

☐ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use

Number of Homes

Number of Stock

Acre Limit

Recommended Purpose of Use

Water Use

Number of Homes

Number of Stock

Acre Limit

Number of Other

Document how the Purpose of Use was verified:

FE & imagery verify purpose of use.

Reviewer:

MVB

Date:

5-4-06

Period of Use and Quantity Data Entry Form

Claim Number 3-10013

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	3/15	11/15	3.24	

Overall Diversion Rate 3.24 Overall Diversion Volume

Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
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Overall Diversion Rate Overall Diversion Volume

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

recommend IDWR standard season of use
JLD - for quantity see attached theoretical calculations.
sufficient to recommend 1"/acre

Reviewer: MVB

Date: 5-4-06

THEORETICAL HORSEPOWER EQUATION WORKSHEET (cjh 1/92)

Water Right No.: 3-10013, 3-2054
 Examiner: Monica VanBussum
 Date of Field Exam: 5/4/2006

P/D No.:	Pump 1	Pump 2	Pump 3	Pump 4	Pump 5	Pump 6	Pump 7	Pump 8	Pump 9	Pump 10
Tag No.:	A0017633	A0017634	A0017635	A0017636	A0017637	A0017638	A0017639	A0017640	A0017641	A0017642
PUMP HORSEPOWER	7.5	20	15	25	15	15	5	25	25	10
BOOSTER HORSEPOWER										10
PUMPING LEVEL	10	10	10	3	10	10	10	10	10	15
DISCHARGE PRESSURE	0	0	0	0	0	0	0	0	0	0
RATE OF FLOW (cfs)	4.62	12.32	9.24	51.33	9.24	9.24	3.08	15.40	15.40	8.21
Acres	14.1	27.5	43.4	2.4	30	46.5	1.7	42.6	11.5	53.9
1"/Acre	0.282	0.55	0.868	0.048	0.6	0.93	0.034	0.852	0.23	1.078

The above calculates the formula =
$$Q = \frac{8.8 * (\text{Efficiency}) * \text{hp}}{\text{depth to water} + 2.31 * (\text{psi}) + \text{friction}}$$

Assumptions: %70 efficiency.
 No Friction

Examiners Notes:

ALSCOTT

501 Baybrook Court
Boise, Idaho 83706-3963
P.O. Box 70001 • Boise, Idaho 83707-0101

TELEPHONE: (208) 424-3840

FAX: (208) 424-3850

May 23, 2006

Ms. Jennifer Dean, EIT
Adjudication Bureau
Department of Water Resources
322 East Front Street
Boise, Idaho 83720-0098

RE: Claim 3-10013

Dear Jennifer:

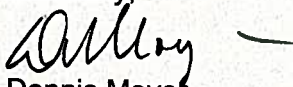
Enclosed are documents from the US Department of Interior's Cadastral Engineer files which include actual field notes from the 1927 survey of the region of Southwestern Idaho. Please note that there are specific references to cultivated land, power lines to pumping plants, farm houses and barns, etc. on Gamble Island recorded at the time the engineers worked at the property.

This information should provide the evidence necessary to support priority dates for the historic use of water at this location.

Please let me know if you have any questions or require additional information.

Thank you for all your assistance in this project.

Sincerely,

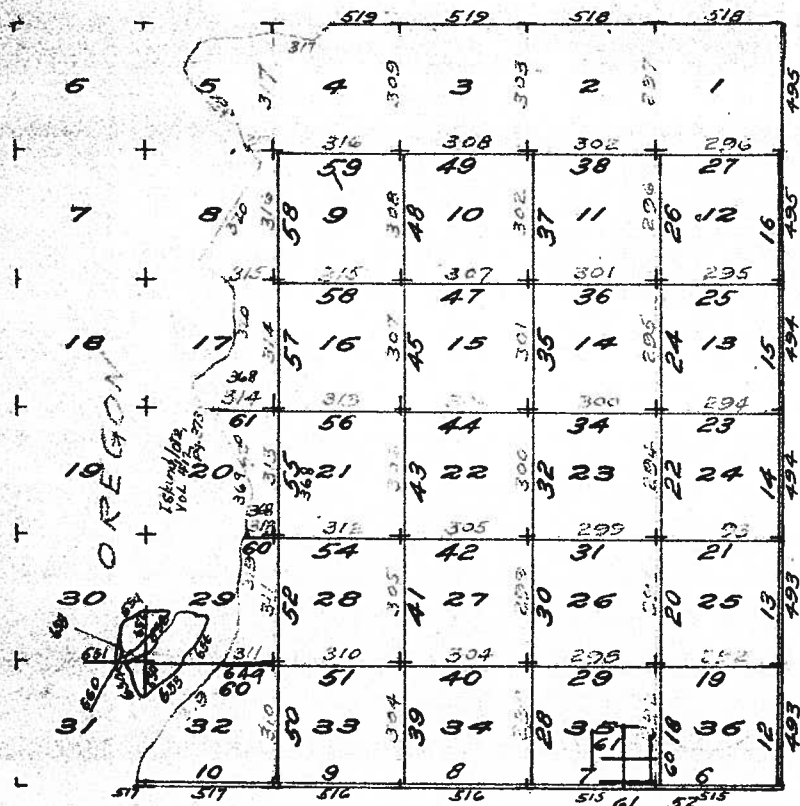

Dennis Moyer
Vice President
Alscott Farms LLC

Enclosures

Cc: Doug Tracy

No warranty is made by the Bureau of Land Management for the use of the information for purposes not intended by BLM.

T. 7 N., R. 5 W.



Legend;

COLOR	BY WHOM SURVEYED	DATE	VOL.
	Allen M Thompson	1868	9
	F.L. Vaxwell	1927	346
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	G.M. KURTZWEIL	1940	371
	Ronald J. Brown	1978	412
	Ronald J. Brown	1985	419
	Resurvey of Port of Sec 20	2001	469
	+ 5 islands in Snake River (Crescent Island)		
	Subdivision, Sec. 20 - Vol. 412, Pg. 370		
	Amended lands, in March 1985, let 5, Sec. 20 - Vol. 412		
	Subdivision, Sec. 20 - Vol. 419, Pg. 184		
	Survey of Lot 7, Sec. 20 - Vol. 419, Pg. 190		

FIELD NOTES

OF THE

RESURVEY OF SUBDIVISIONAL LINES AND SUBDIVISION OF

PART OF FRACTIONAL TOWNSHIP 7 NORTH, RANGE 5 WEST, IDAHO.

BENDERS OF CANYON ISLANDS IN SNARE RIVER IN FRACTIONAL

TOWNSHIP 7 NORTH, RANGE 5 WEST, IDAHO.

No warranty is made by the Bureau of
Land Management for the use of the data
for purposes not intended by BLM.

Of the

BOISE

Meridian

In the State of

IDAHO.

EXECUTED BY

FRANK D. MAXFIELD, U. S. CADASTRAL ENGINEER.

Cadastral Engineer

In the capacity of U. S. Surveyor, under Special Instructions dated June 1, 1927,

issued by the United States Survey General to govern surveys included in Group

No. 199, which were approved by the Commissioner of the General Land

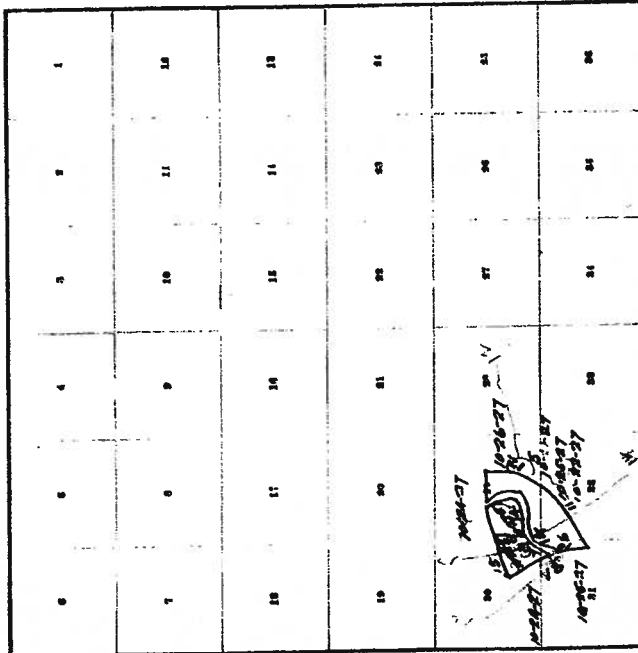
Office, Nov. 2, 1927, and assignment Instructions dated Oct. 10, 1927.

F. D. M. Survey commenced Oct. 19, 1927.

Survey completed Oct. 23, 1927.

RECEIVED 14 1927

DATE AND
INDEX DIAGRAM.
Township 7 NORTH Range 5 WEST.



Red represents page numbers.
Black represents dates.

Dec. 7 N. S. W.

Survey commenced Oct. 19, 1927, and executed with Burr and Burr solar transit No. 1186 with Smith solar attachment, and Young & Sons solar compass No. 8512, both instruments property of the General Land Office, unless otherwise specified all azimuth determinations are accomplished with solar attachment.

The instruments were examined and tested by the Dist. Cadastral Engineer and approved for this work, conditional upon satisfactory field tests.

Oct. 20, 1927: At camp near the cor. of secs. 16, 17, 20 and 21, T. 19 S., R. 47 E. Willamette Meridian, Oregon, in latitude $43^{\circ} 55' N.$, longitude $117^{\circ} 0' W.$, at 5h 40m a.m., 1 m.t., I observe Polaris at western elongation, making four observations, two each with the telescope in direct and reversed positions; and mark the mean point in the line thus determined, on a peg driven firmly in the ground, 10 chains N.

Azimuth of Polaris at western elongation is 308° .

Oct. 20, 1927: At 7h 45m a.m. I lay off the azimuth of Polaris is 308° to the east, and mark the meridian thus determined by a tack in a peg driven firmly in the ground, 10 chains N.

At the same station, at 8h 0m a.m., approx., I set off $43^{\circ} 55' N.$ on the lat. arcs, $10^{\circ} 5' S.$ on the decl. arcs of both instruments, and determine meridians with the solars, which I find to agree with the true meridian.

At apparent noon, with the lat. arc on the transit unchanged, and with $10^{\circ} 10' S.$ set off on the decl. arc of solar compass, I observe the sun on the meridian; the resulting reading of the declination arc on the transit is $10^{\circ} 10' S.$, which agrees with the computed declination of the sun; and the reading of the lat. arc on the solar compass is $43^{\circ} 55' N.$

Dec. 7 N. S. 5 W.

At 10 00 p.m.; app-t., with the lat. arcs unchanged, I set off 12° 42' S. on the decl. arcs of both instruments and determine meridians with the solars, which I find to agree with the true meridian.

As all of the solar observations during the usual hours of solar work come within 1' 30" of the true meridian, I consider that the adjustments of the instruments are satisfactory.

Latitude and repeated meridian observations were taken daily, weather permitting, and the instruments were kept in adjustment throughout the survey.

At the conclusion of this survey, on the meridian

heretofore described.

Oct. 28, 1927: At 8h 00 a.m., app-t., I set off 43° 55' N. on the lat. arcs, 12° 32' S. on the declination arcs of both instruments; and determine meridians with the solars, which I find to agree with the true meridian.

Unless otherwise specified, all measurements are made with the 2 and 5 chain steel tapes, found correct by comparison with a Lufkin standard steel tape. The measurements were made on the slope, the vertical angle determined, and the slope measurements properly reduced to the true horizontal distances.

Frank D. Maxwell,

U. S. Cadastral Engineer.

Chains.

Radius.

From the recognized cor. of secs. 28, 29, 32 and 33, which is pine post, 2x12 ins. above ground, flrml- set, mkd. as described in the official records. Against west side of post, set an iron post, 7 ft. long, 2 ins. diam., 24 ins. in the ground, with brass cap mkd.

T 7 N R 5 W
S 29 S 28
S 34 S 33
1927

Thence west on a true line.

Over rolling, through dense undergrowth.

20.00 Descend 70 ft. over SW. slope.

25.00 Gulch, course NW.; ascend 70 ft. over NE. slope.

30.00 Spur, slopes N.; descend 15 ft. over NW. slope.

31.2 Find no trace of the old meander cor.

Set an iron post, 3 ft. long, 1 in. diam., 26 ins. in the ground, for meander cor. of frac. secs. 29 and 32, with brass cap mkd.

T 7 N
MC S 29
S 32
R 5 W
1927

Dig pits, 18x18x12 ins., 3 and 6 ft. dist., E. of cor.

Original Survey.

Right Bank of East Channel of Snake River, course NE.

Point for 1 sec. cor. fall in river.

Right angle width of channel, 7.00 chas. water 5.00 chas.

Left Bank of East Channel of Snake River, course NE.

Point for meander cor.

Set an iron post, 3 ft. long, 1 in. diam., 26 ins. in the ground, for meander cor. of frac. secs. 29 and 32, on east bank of East Channel of Snake River, with brass cap mkd.

T 7 N
MC S 29
S 32
R 5 W
1927

Subdivision of Fractional T. 7 N., R. 5 W.

Chains.	
	Dig pits, 18x18x12 ins., 3 and 6 ft. dist., W. of cor. Thence over level land.
67.83	Road, bears NE. and SW.
80.00	Set an iron post, 3 ft. long, 2 ins. diam., 24 ins. in the ground, for cor. of frac. secs. 29, 30, 31 and 32, with brass cap mkd.
	$\begin{array}{r} T\ 7\ N\ R\ 5\ W \\ S\ 30\ S\ 29 \\ \hline S\ 31\ S\ 32 \\ 1927 \end{array}$
	Dig pits, 18x18x12 ins., in each sec., 3 ft. dist. Land-rolling and level. Soil- sandy loam, lat rate. Undergrowth- sage, rose brush, wild current brush and willow.
	$\begin{array}{r} T\ 7\ N \\ S\ 30 \\ \hline S\ 31\ S\ 32 \\ 1927 \end{array}$
	S. 0° 1' E., on a true line, bet. frac. secs. 31 and 32. Over level cultivated land.
C.36	Fence, bears E. and W.
9.40	Irrigation ditch, 5 lks. wide, course NE.
12.10	Fence, bears E. and W.
12.50	Road, bears NE. and SW.
13.00	Chicken house- bears W., 2.25 chs. dist.
13.40	Intersect east edge of barn.
14.00	A. J. Richey's house bears W., 3.75 chs. dist. Cow barn bears W., 50 lks. dist.
15.95	Fence, bears E. and W.
19.80	Irrigation ditch, 4 lks. wide, course NE.
27.66	Left Bank of East Channel of Snake River, course NE. Set an iron post, 3 ft. long, 1 1/4 in. diam., 26 ins. in the ground, for meander cor. of frac. secs. 31 and 32, on south bank of Beaver Gambel Island, with brass cap mkd.
	$\begin{array}{r} T\ 7\ N\ R\ 5\ W \\ S\ 31\ S\ 32 \\ \hline S\ 31\ S\ 32 \\ 1927 \end{array}$

Subdivision of Fractional T. 7 N., R. 5 W.

Chains.	
	Dig pits, 18x18x12 ins., 3 and 6 ft. dist., W. of cor. Land- level. Soil- sandy loam, lat rate. Undergrowth- none.
	$\begin{array}{r} T\ 7\ N \\ S\ 30 \\ \hline S\ 31\ S\ 32 \\ 1927 \end{array}$
	From the cor. of frac. secs. 29, 30, 31 and 32, heretofore described. West, on a true line bet. frac. secs. 30 and 31. Over level land.
1.80	Power line, bears N. 50° 10' E. and S. 50° 10' W.
6.50	Right Bank of Island Channel of Snake River, course NE. Set an iron post, 3 ft. long, 1 in. diam., 26 ins. in the ground, for meander cor. of frac. secs. 30 and 31, on west bank of East Gambel Island, with brass cap mkd.
	$\begin{array}{r} T\ 7\ N \\ S\ 30 \\ \hline S\ 31\ S\ 32 \\ 1927 \end{array}$
9.33	Dig pits, 18x18x12 ins., 3 and 6 ft. dist., E. of cor. Left Bank of Island Channel of Snake River, course NE. Set an iron post, 3 ft. long, 1 in. diam., 26 ins. in the ground, for meander cor. of frac. secs. 30 and 31, on east bank of West Gambel Island, with brass cap mkd.
	$\begin{array}{r} T\ 7\ N \\ S\ 30 \\ \hline S\ 31\ S\ 32 \\ 1927 \end{array}$
	Dig pits, 18x18x12 ins., 3 and 6 ft. dist., W. of cor. Continue over level land.
11.20	Road, bears N. and S.
11.36	East side of E. A. Bodnar's house, bears N. and S.
11.66	West side of E. A. Bodnar's house, bears N. and S.
14.50	Right Bank of Main Channel of Snake River, course NW.

Subdivision of Fractional T. 7 N., R. 5 W.

Chains.

Set an iron post, 3 ft. long, 1 in. diam., 26 ins. in the ground, for meander cor. of frac. secs. 30 and 31, on west bank of West Gambel Island, with brass cap mtd.



Dig pits, 18x18x12 ins., 3 and 6 ft. dist., E. of cor. from this cor.

Point for cor. of secs. 16, 17, 20 and 21, T. 19 S., R. 47 E., W. 4., Oregon, bears N. 89° 49' W., 32.20 chs. dist.

SW. cor. of E. A. Bodner's chicken house, bears N. 45° 0' E., 50 lks. dist.

Granary, bears N. 55° 30' E., 3.50 chs. dist.

Barn, bears N. 42° 0' E., 4.00 chs. dist.

Land- level.

Soil- sandy loam, 1st rate.

Undergrowth- willow.

From the cor. of frac. secs. 29, 30, 31 and 32, here- fore described.

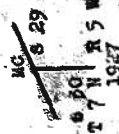
N. 0° 1' W., on a true line bet. frac. secs. 29 and 30.

Over level land.

1.80 Power Line, bears N. 50° 10' E. and S. 50° 10' W.

10.50 Right Bank of Island Channel of Snake River, course NE.

Set an iron post, 3 ft. long, 1 in. diam., 26 ins. in the ground, for meander cor. of frac. secs. 29 and 30, on north bank of East Gambel Island, with brass cap mtd.

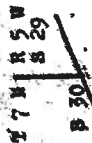


Dig pits, 18x18x12 ins., 3 and 6 ft. dist., S. of cor.

Subdivision of Fractional T. 7 N., R. 5 W.

Chains.

15.74 Left Bank of Island Channel of Snake River, course NE. Set an iron post, 3 ft. long, 1 in. diam., 26 ins. in the ground, for meander cor. of frac. secs. 29 and 30, on SE. bank of West Gambel Island, with brass cap mtd.



Dig pits, 18x18x12 ins., 3 and 6 ft. dist., N. of cor. Thence over level cultivated land.

18.00 Road, bears NE. and SW.

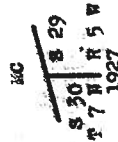
21.50 Fence, bears E. and W.

21.70 Irrigation ditch, 5 lks. wide, course E.

27.70 Fence, bears NE. and SW.

32.20 Irrigation ditch, 5 lks. wide, course NE.

36.15 Right Bank of Main Channel of Snake River, course NE. Set an iron post, 3 ft. long, 1 in. diam., 26 ins. in the ground, for meander cor. of frac. secs. 29 and 30, on north bank of West Gambel Island, with brass cap mtd.



Dig pits, 18x18x12 ins., 3 and 6 ft. dist., S. of cor. Land- level.

Soil- sandy loam, 1st rate.

Undergrowth- willow.

Meanders of Fractional T. 7 N., R. 5 W.

Meanders of East Gumbel Island, right bank of Island Channel of Snake River, up stream.

From the meander cor. of frac. secs. 30 and 31, on right bank of Island Channel, hereafter described.

Run with meanders in sec. 33/1st

Over level land, at edge of cultivation.

S. 7° 30' W., 5.40 chs. At 0.35 chs. fence bears E. and W.

At 0.80 chs. power line, bears E. and W.

At end of course, thence along right bank of main channel of Snake River, up stream.

S. 4° 30' E., 22.00 " At 9.75 chs. road to A. J. Richey's ferry, bears E. and W.

At 10.00 chs. end of ferry cable, bears W.

NW. cor. of orchard.

At 14.00 chs. SW. cor. of orchard.

S. 3° 30' W., 4.80 " At 1.80 chs. power line, bears E. 6° 7' E. and E. and W.

At end of course, south end of East Gumbel Island.

Thence along left bank of East Channel of Snake River, down stream.

N. 33° 0' E., 7.32 " To the meander cor. of frac. secs. 31 and 32, on south bank of East Gumbel Island.

At 5.40 chs. power line, bears E. and W.

At 5.56 chs. irrigation ditch, 4 1/2 in. wide, course NE.

Meanders of Fractional T. 7 N., R. 5 W.

At 5.80 chs. pumping plant bears E., 0.30 chs. dist.

At 6.30 chs. upper end of low gravel island bears SE., 4.00 chs. dist.

Land- level.

Soil- sandy loam, lat rate.

Undergrowth- willow.

Meanders of East Gumbel Island.

Left bank of East Channel of Snake River, down stream.

Run with meanders in sec. 32.

Along level cultivated land.

N. 34° 45' E., 8.90 chs. At 2.70 chs. fence bears E.

N. 62° 30' E., 9.40 " At 6.40 chs. division fence, between A. J. Richey and Mrs. L. A. Cunningham, bears E. 2° 18' W.

At 7.00 chs. lower end of low gravel island bears SE., 4.00 chs. dist.

N. 54° 15' E., 3.50 " At end of course Mrs. L. A. Cunningham's house bears E. 5° 30' E., 3.50 chs. dist.

N. 53° 0' E., 5.30 " At 1.20 chs. fence bears NW.

At end of course chicken house

Bears W., 2.50 chs. dist.

N. 35° 0' E., 3.60 " At 2.70 chs. barn bears W., 0.60 chs. dist.

N. 41° 0' E., 11.30 "

N. 36° 45' E., 1.84 " To the meander cor. of frac. secs. 29 and 32, on east bank of East Gumbel Island.

Hearders of Fractional T. 7 N., R. 5 W.

Land- level.

Soil- sandy loam, 1st rate.

Undergrowth- willow.

Thence in sec. 29, along left bank of East Channel of Snake River, down stream.
Over level cultivated land.

N. 40° 45' E., 20.00 chs.

N. 3° 30' W., 2.20 " . At end of course, upper end of low gravel island, bears N. 60° 0' E., 7.00 chs. dist.

N. 40° 45' W., 7.30 "

N. 27° 30' E., 7.80 "

N. 1° 0' W., 9.10 "

At end of course, lower end of East Gambel Island.

Lower end of low gravel island

bears N. 81° 0' E., 8.00

chs. dist.

Thence on right bank of main channel of Snake River, up stream.

S. 83° 30' W., 6.60 "

N. 82° 0' W., 2.60 "

N. 73° 0' W., 7.50 "

N. 81° 15' W., 2.10 "

S. 88° 30' W., 5.00 "

At 2.00 chs. power line, bears N. 16° 30' E. and S. 16° 30' W.

S. 68° 0' W., 3.10 "

At end of course, leave main channel of Snake River.

Thence on right bank of Island Channel of Snake River, up stream.

Hearders of Fractional T. 7 N., R. 5 W.

S. 39° 0' E., 4.70 chs.

N. 80° 30' E., 7.40 " At 1.65 chs. power line, bears N. 16° 30' E. and S. 16° 30' W.

S. 65° 30' E., 2.80 "

S. 34° 30' E., 2.70 "

S. 9° 30' E., 6.00 "

S. 16° 30' W., 6.00 "

S. 37° 0' W., 5.40 " At end of course, A. V. Wilson's house bears S. 41° 30' W., 4.30 chs. dist.

Smoke house bears S. 2° 30' W., 3.40 chs. dist.

Chicken house bears S. 10° 30' E., 3.10 chs. dist.

Ornary bears S. 30° 0' E., 3.00 chs. dist.

Barn bears S. 44° 15' E., 1.90 chs. dist.

S. 73° 45' W., 7.10 chs.

S. 53° 30' W., 2.40 "

N. 81° 0' W., 1.60 "

N. 38° 0' W., 4.10 " At 1.30 chs. power line, bears N. 50° 10' E. and S. 50° 10' W.

At 1.50 chs. irrigation ditch, 5 lvs. wide, course SW.

At 1.50 chs. pumping plant

bears NW., 50 yds. dist.

At 1.80 chs. fence bears NE. and SW.

Meanders of Fractional T. 7 N., R. 5 W.

N. 48° 0' W., 2.80 chs.
 N. 77° 0' W., 4.60 "
 S. 36° 45' W., 4.80 "
 S. 2° 0' W., 4.00 "
 S. 34° 0' W., 6.20 " To the meander cor. of frac.
 secs. 29 and 30, on right bank
 of Snake River.

Land- level.

Soil- sandy loam, 1st rate.

Undergrowth- willow.

Thence in sec. 30.

Over level cultivated land, up stream.

S. 39° 30' W., 4.80 chs.

S. 26° 45' W., 7.65 " To meander cor. of frac, secs.

30 and 31, on right bank of

Island Channel of Snake

River.

Land- level.

Soil- sandy loam, 1st rate.

Undergrowth- willow and rose brush.

Meanders of West Gambel Island.

Left bank of Island Channel of Snake River, down stream.

Thence in sec. 29, from meander cor. of frac. secs. 29

and 30.

Along level cultivated land.

N. 44° 45' E., 2.50 chs.

N. 32° 45' E., 4.60 "

N. 51° 30' E., 7.20 "

N. 81° 45' E., 1.40 " At 3.34 chs. division fence,

between A. V. Wilson and E.

A. Bodner, bears N. 2° 18' W.

Meanders of Fractional T. 7 N., R. 5 W.

S. 59° 15' E., 5.40 chs.
 S. 68° 45' E., 9.00 " At 3.40 chs. power line, bears
 N. 16° 30' E. and S. 16° 30'
 W.

N. 62° 0' E., 3.50 "

N. 39° 45' E., 3.80 "

N. 0° 45' W., 8.50 "

West 5.20 "

S. 68° 15' W., 4.20 " At 2.60 chs. power line, bears

N. 16° 30' E. and S. 16° 30'
 W.

N. 57° 15' W., 5.00 "

N. 18° 0' W., 5.30 " At end of course, thence up

stream, on right bank of

Main Channel of Snake River.

N. 84° 45' W., 5.20 " At 4.08 chs. division fence

between A. V. Wilson and E.

A. Bodner, bears S. 2° 18' E.

S. 78° 30' W., 4.30 " At 3.10 chs. fence bears S.

S. 62° 5' W., 5.98 " To meander cor. of frac. secs.

29 and 30, on north bank of

West Gambel Island.

Land- level.

Soil- sandy loam, 1st rate.

Undergrowth- willow and rose brush.

Thence in sec. 30, on right bank of Main Channel of

Snake River, up stream.

Along level cultivated land.

S. 71° 15' W., 1.60 chs.

S. 78° 30' W., 2.50 "

S. 68° 0' W., 7.40 " At 3.60 chs. mouth of slough,

20 l's. wide, course NE.

At 4.70 chs. fence, bears NE.

and SW.

Meanders of Fractional T. 7 N., R. 5 W.

S. 79° 30' W., 2.60 chs.

S. 61° 0' W., 4.20 "

S. 25° 30' W., 11.40 "

S. 14° 15' E., 9.10 "

S. 21° 15' E., 4.50 " At 2.10 chs. slough, 20 lks.
wide, course NE.S. 24° 8' E., 9.90 " To meander cor. of frac. secs.
30 and 31, on west bank of
West Gambel Island.

Land- level.

Soil- sandy loam, 1st rate.

Undergrowth- willow.

Thence in sec. 31, on right bank of Main Channel of
Snake River, up stream.
Along level cultivated land.S. 23° 30' E., 2.60 chs. At 0.75 chs. power line, bears
N. 89° 40' W. and S. 89° 40'
E.S. 45° 0' E., 3.70 " At 0.30 chs. road to E. A.
Bodner's ferry, bears NE.

and SW.

At 0.40 chs. ferry cable bears
SW.At end of course, south end of
West Gambel Island.Thence on left bank of Island
Channel, down stream.N. 17° 2' E., 5.21 " At 3.70 chs. fence, bears E.
and W.At 4.50 chs. power line, bears
N. 89° 40' W. and S. 89° 40'
E.

To meander cor. of frac. secs.

Meanders of Fractional T. 7 N., R. 5 W.

30 and 31, on left bank of
Island Channel of Snake
River.

Land- level.

Soil- sandy loam, 1st rate.

Undergrowth- willow.

Thence in sec. 30;

Along level cultivated land.

N. 17° 30' E., 3.80 chs. At 0.50 chs. pumping plant
bears E., 40 lks. dist.At 0.70 chs. fence, bears E.
and W.Thence along east side of
orchard.At 2.40 chs. fence, bears E.
and W.; leave orchard, bears
W.

N. 31° 15' E., 11.90 "

N. 45° 15' E., 2.83 " To meander cor. of frac. secs.
29 and 30, on SE. bank of
West Gambel Island.

Land- level.

Soil- sandy loam, 1st rate.

Undergrowth- willow.

Fræo. T. 7 N., R. 5 W.

General Description.

The islands included in this survey are known as Gambel Islands, situated in Snake River. The land is level. The soil is a sandy loam, 1st rate. There is no natural timber on these islands. Some cottonwood and maple trees have been planted by claimants around their residences. The undergrowth consist of willow and rose brush, along the river banks.

No mineral or mineral indications were noted upon these islands.

These islands are claimed and occupied by E. A. Bodder, A. V. Wilson, A. J. Hickey and Mrs. I. A. Cunningham, all actual residents. All of the land is under cultivation and used for agricultural purposes. The improvements of these residents are of substantial nature, habitable but not elaborate.

The nearest Post Office, is Nyssa, Oregon, situated about 2 miles in a southwesterly direction, on the main line of the Oregon Short Line Railroad, reached by a good wagon road and a ferry from each island, to the main land, on the Oregon side.

The islands show the same character of soil and practically the same elevation above the water line, as the main land on the Oregon side of Snake River. The land on the Idaho side rises abruptly from the river to a bluff, about 85 ft. high. The old meander line on both sides of the river provide ample space for these islands and in my opinion these islands existed in practically their present state at the time of the original survey of T. 7 N., R. 5 W., Idaho, in 1868^{and} at the time of the original survey of T. 19 S., R. 47 E. Oregon, in 1874 and in 1890 when Idaho was admitted to the Union.

The mean magnetic declination on these islands is 19° 01' E. The maximum range being from 18° to 20° E.

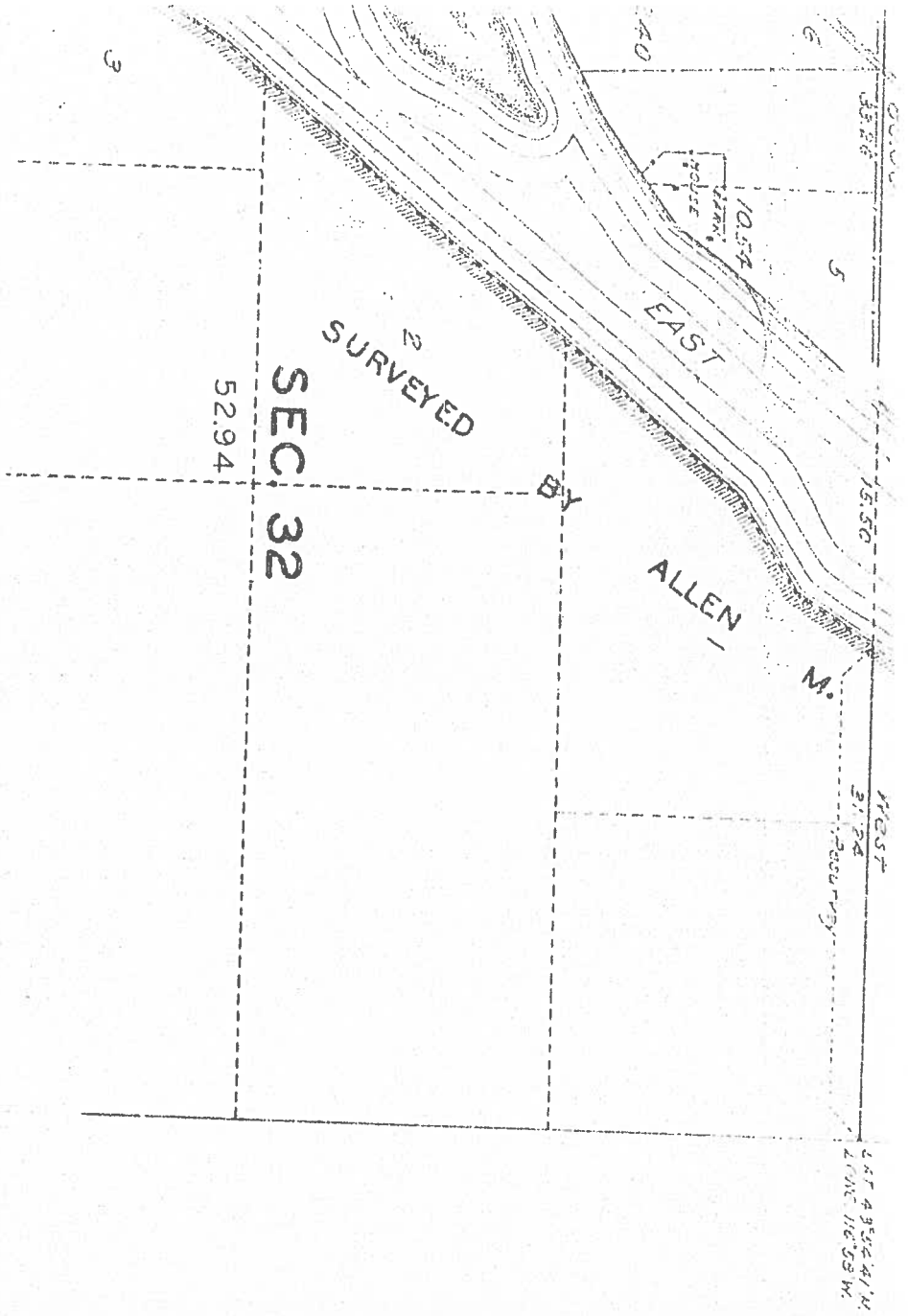
FRANK D. MAXWELL,

U. S. Geologist Engineer.

4-0880
(August, 1926)

*** FIELD ASSISTANTS.**

[illegible]



Office of U. S. Supervisor of Surveys,
 Denver, Colorado. February 15, 1928.

The above plat of the survey of Gambel Islands in
 Secs. 29, 30, 31 and 32, T. 1 N., R. 5 E., Boise
 Meridian, is strictly conformable to the field notes
 thereof, which have been examined and approved.

Wm. B. Lincoln
 U. S. Supervisor of Surveys.

The survey represented by this plat having
 been correctly executed in accordance with the
 requirements of law and the regulations of this
 office, is hereby accepted.

DEPARTMENT OF THE INTERIOR
 GENERAL LAND OFFICE
 Washington, D.C., March 15, 1928.
Wm. C. Starnes
 Assistant Commissioner.

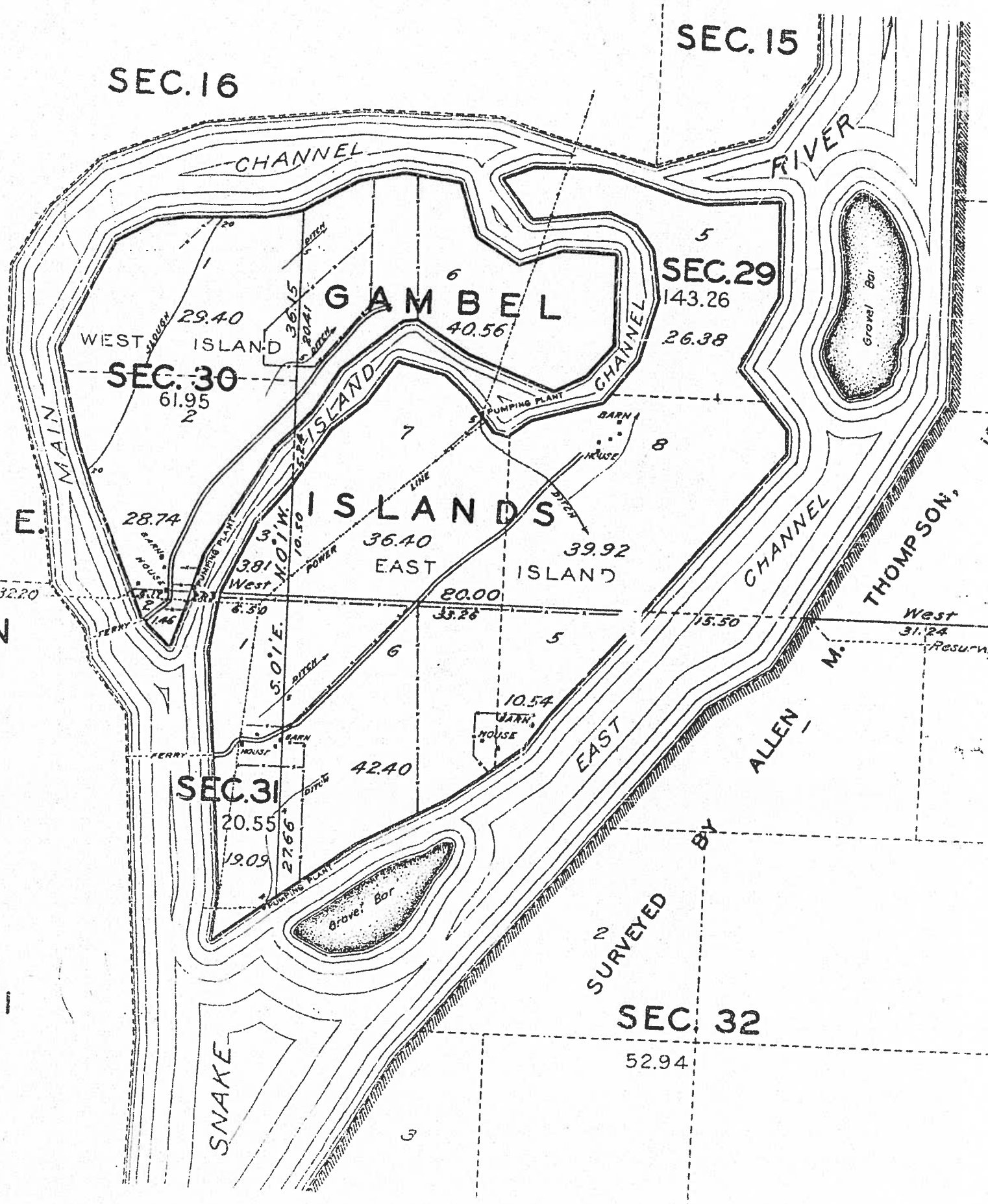
SEC. 16

SEC. 15

7 E.

N

21



The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Blackfoot, Idaho,** has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of **Alpha J. Richey** has been established and duly consummated, in conformity to law, for the **Lot one of Section thirty-one and the Lot six of Section thirty-two in Township seven north of Range five west of the Boise Meridian, Idaho, containing sixty-one acres and forty-nine hundredths of an acre,**

according to the Official Plat of the Survey of the said Land, on file in the GENERAL LAND OFFICE:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, **Herbert Hoover,**

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **TWENTY-THIRD**

(SEAL.)

day of **SEPTEMBER** in the year of our Lord one thousand nine hundred and **THIRTY** and of the Independence of the United States the one hundred and **FIFTY-FIFTH**

By the President:

By

Herbert Hoover
Viola C. Pugh, Secretary.
John O'Connell
Acting
Recorder of the General Land Office.

KIND:

Ms. A. 2289

Wm. J. Beckley

Theresa Orel

DATE:

30

THE
MAGAZINE

NOTATIONS

DESCRIPTION OF WORK

“做市”过火

FORNICATION

Pharmacokinetics

ANITA

data

3/

FORGOTTEN

Pharmacia

AGRA

100

Feb 6

32

72

521

619

DATE:

NOTATIONS

1425 0

Application filed 30/8/34 730

414 1929 Allowed

1

APR 18 1961

9th Dec 3rd proof - £73 (Munich)

Aug 20, 1990 - The Frigidian 13: over

MAY 8 1 193

Proof Reading Receipt No. 30 44811

18 MAY 1961

1930 ~~for~~ raised & married

8-11-50

C-9-6-10 net cont'd of previous for signature - 5, 5, 500

8-100

9/23/30 1040690

APR 1 8 1932

Reynolds & Co. 1701 St. Paul St.

clam out. No. 22. In.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the ~~Miner~~ Land ~~Survey~~ and Survey Office at Boise, Idaho is now deposited in the Bureau of Land Management, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of

Sherman Keck

has been established and duly consummated, in conformity to law, for the following described Land:

Boise Meridian, Idaho.
T. 7 N., R. 5 W.,
sec. 29, lots 3 and 4.

The area described contains 88.94 acres,

according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right-of-way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

(SEAL)

GIVEN under my hand, in the District of Columbia, the **TWENTY-SECOND** day of **NOVEMBER** in the year of our Lord one thousand nine hundred and **FIFTY** and of the Independence of the United States the one hundred and **SEVENTY-FIFTH**.

For the Director, Bureau of Land Management.

By _____

Chief, Patents Section.

Patent Number **1130446**

Homestead appl. Act 6-28-34, Sec. 7.		053923
Sherman Leuk, Parma, Idaho. R. #2.		
Description of land:		
Lot 3, Sec. 29, T. 7 N., R. 5 W., B.M.	38.60 acres.	
(Suppl.) " 4, " 29 " " "	50.34 "	
Total	88.94 acres	

DATE	ACTIONS TAKEN	Native born
April 21, 1941	Appl. filed. Rect. #3354679. \$10.00 Rect. sent. Returned \$3.55 by Voucher No. 144, on April 22, 1941.	
April 23, 1941	Petitions for Classification & Water Hole affid. filed. All papers to GEO for consideration, with returns.	
Oct. 14, 1941	"C" of Oct. 10, 1941 transmits decision holding additional evidence required on land classification.	
Oct. 28, 1941	Questionnaire properly filed and forwarded GEO.	
Oct. 17, 1942	"C" 10-12-42 requests applicant to file application to amend his appln. if he desires lot 4, sec. 29, T. 7 N., R. 5 W., 50.34 included in his application. Allows 30 days to file appln. to amend. Notified r.m.	
Oct. 28, 1942	Suppl. appl. filed including Lot 4, Sec. 29, T. 7 N., R. 5 W., containing 50.34 acres. To GEO with Lot 31 returns. Rect. #3380095 - \$6.89.	
Oct. 28, 1942	Report on "C" 10-12-42 to GEO stating suppl. appl. filed.	
May 22, 1943	Letter from applicant requesting status to GEO.	
June 15, 1943	"C" 6-8-43 returns application for allowance. Land classified as agricultural in character.	
June 15, 1943	Allowed.	
Nov. 13, 1947	Notice of intention to take proof filed. H.M. notified.	
Jan. 23, 1948	Letter of inquiry from applicant forwarded to H.M.	
May 14, 1948	"H.M." 3-12-48 advises proof may be set. Notice for publication issued to be published by Parma Review, Parma, Idaho. Proof set before Donald L. Lackland, R. F., Parma, June 22.	
June 4, 1948	Copy of notice for publication f. on Reg. Idm. stating no objections.	
April 6, 1949	Decision - entry cancelled, cancellation to become final 30 days from receipt of notice. Right of appeal allowed.	
April 8, 1949	Rect. #629 - \$3.58 - \$3.33 final H.M. Comm. - \$2.25 testimony fees.	

March 15, 1950

Final proof rejected inasmuch as proof was not made within the time allowed. Nearly a year elapsed from time proof was directed to be taken and the time it was actually made. New advertisement or publication must be made and if no protest or objection is then filed, the proof heretofore submitted, if in compliance with the law in other respects, may be accepted. Entryman allowed until April 27, 1950 within which to complete publication. Right of appeal allowed. Affidavit of publication (re-publication) filed.

May 1, 1950

JUL 17 1950

FILED

PATENT NO. 1130446

DATED Nov 22-1950

RECEIVED Dec 1, 1950

NOTIFIED

DELIVERED Dec 1-1950 (mailed)

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Blackfoot, Idaho,** has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of **Lura A. Cunningham** has been established and duly consummated, in conformity to law, for the **lot five of Section thirty-two in Township seven north of Range five west of the Boise Meridian, Idaho, containing ten acres and fifty-four hundredths of an acre,**

according to the Official Plat of the Survey of the said Land, on file in the GENERAL LAND OFFICE:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, **Herbert Hoover,**

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **TWENTY-THIRD**

(SEAL)

day of **SEPTEMBER** in the year of our Lord one thousand nine hundred and **THIRTY** and of the Independence of the United States the one hundred and **FIFTY-FIFTH**

By the President:

By

Herbert Hoover
Viola P. Pugh, Secretary.
John O'Connell
Acting
Recorder of the General Land Office.

SERIAL NO.

024437

NAME *A. Cunningham*
ADDRESS *Highland, Oregon*

DATE

KIND

The Dec 2289.

NOTATIONS.

DESCRIPTION OF LAND

SECTION TOWNSHIP RANGE

Sec 5 32 77 S 10 54

DATE

NOTATIONS.

JUN 10 1929 Application filed, serial no 3013348 540

JUN 14 1929 Allowed

APR 12 1930 Notice signed - 113 Chapman

May 20, 1930 - The Highland Bureau

MAY 21 1930 Proof Filed Receipt No. 3044812 430

MAY 22 1930 HC issued & recorded

8-11-30 20" x 6-30 inches cut of planting for irrigation - 4.916

OCT - 8 1930 Forest Rec'd 9123130 1040641

9-21-32 Pat issued for claimant, Hyman Berg

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Blackfoot, Idaho,**
has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant **Agnes C. Hill, widow of J. Everett Hill,**
according to the provisions of the Act of Congress of April 24, 1920, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the **lots five, seven, and eight of Section twenty-nine and the lot three of Section thirty in Township seven north of Range five west of the Boise Meridian, Idaho, containing one hundred six acres and fifty-one hundredths of an acre,**

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I **Herbert Hoover,**

President of the United States of America, have caused these letters to be made
Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the

(SEAL)

day of **JUNE** in the year of our Lord one thousand
nine hundred and **THIRTY** and of the Independence of the
United States the one hundred and **FIFTY-FOURTH**

By the President:

Herbert Hoover
By *Viola B. Pugh*, Secretary.
M. P. Leroy
Recorder of the General Land Office.

KIND: *HC Dec 22 89.*

NAME: *James C. Hill, and son of J. Everett Hill, Jr. Dec 22 89*
 ADDRESS: *Repeal One*

SERIAL No. *041498*

Corrected

NOTATIONS:

DATE:

A. DESCRIPTION OF LAND.

SECTION.

TOWNSHIP.

RANGE.

AREA.

Lots 5, 7, 8

29

30

77

560

166.57

DATE.

NOTATIONS.

JUN 10 1929 Application filed, serial no. 3013349, 166.57

JUN 14 1929 Allowed

DEC 1 1929 Notice Com. proc. - B. B. Chapman

Jan. 30, 1930 - B. B. Chapman

FEB 1 1929 Proof filed Receipt No. 3013939, 135.50

FEB 7 1930 *Re issued & mailed*

JUN 13 1930 *and B. B. Chapman 6/6/30 1038020*

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Blackfoot, Idaho,**

has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant **Ernst A. Bodmer**

according to the provisions of the Act of Congress approved March 3, 1877, entitled "An Act to provide for the sale of desert lands in certain States and Territories," as amended by the Act of March 3, 1891, for the Lot six of Section twenty-nine, the Lots one and two of Section thirty, and the Lot two of Section thirty-one in Township seven north of Range five west of the Boise Meridian, Idaho, containing one hundred acres and sixteen hundredths of an acre,

according to the Official Plat of the Survey of the said Land on file in the GENERAL LAND OFFICE.

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, **Franklin D. Roosevelt,**

President of the United States of America, have caused these letters to be made

Patent, and the Seal of the General Land Office to be hereunto affixed.

(SEAL)

GIVEN under my hand, at the City of Washington, the **TWENTY-THIRD**

day of **NOVEMBER**, in the year of our Lord one thousand

nine hundred and **THIRTY-SEVEN**, and of the Independence of the

United States the one hundred and **SIXTY-SECOND.**

By the President:

By

Franklin D. Roosevelt
Jeannette Swanagh, Secretary,
Charles S. Adams

1094010

RECORD OF PATENTS: Patent Number

Recorder of the General Land Office.

November 27, 1979

Everett L. Doty
380 E. Park Center Blvd.
Suite 100
Boise, Idaho 83706

Dear Mr. Doty:

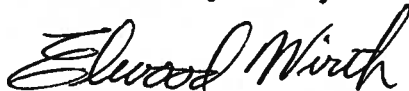
Pursuant to your request, I have made an appraisal of the Gamble Island property located 2 miles NE of Nyssa, Oregon, and more particularly described on the attached sheet.

The purpose of this appraisal is to estimate the current MARKET VALUE. Property rights assumed in this appraisal are fee simple ownership.

After an inspection of the property, and consideration of the available information, it is my opinion that the value of the property as of November 14, 1979 is:


The attached report describes the approaches to value used, together with an analysis of the data and reasoning underlying my conclusion of value.

Respectfully Yours,



Elwood Wirth
Appraiser
Box 287
Durkee, Oregon 97905



GAMBEL ISLAND

In Twp. 7 N. R. 5 W., B.M., Payette County, Idaho:

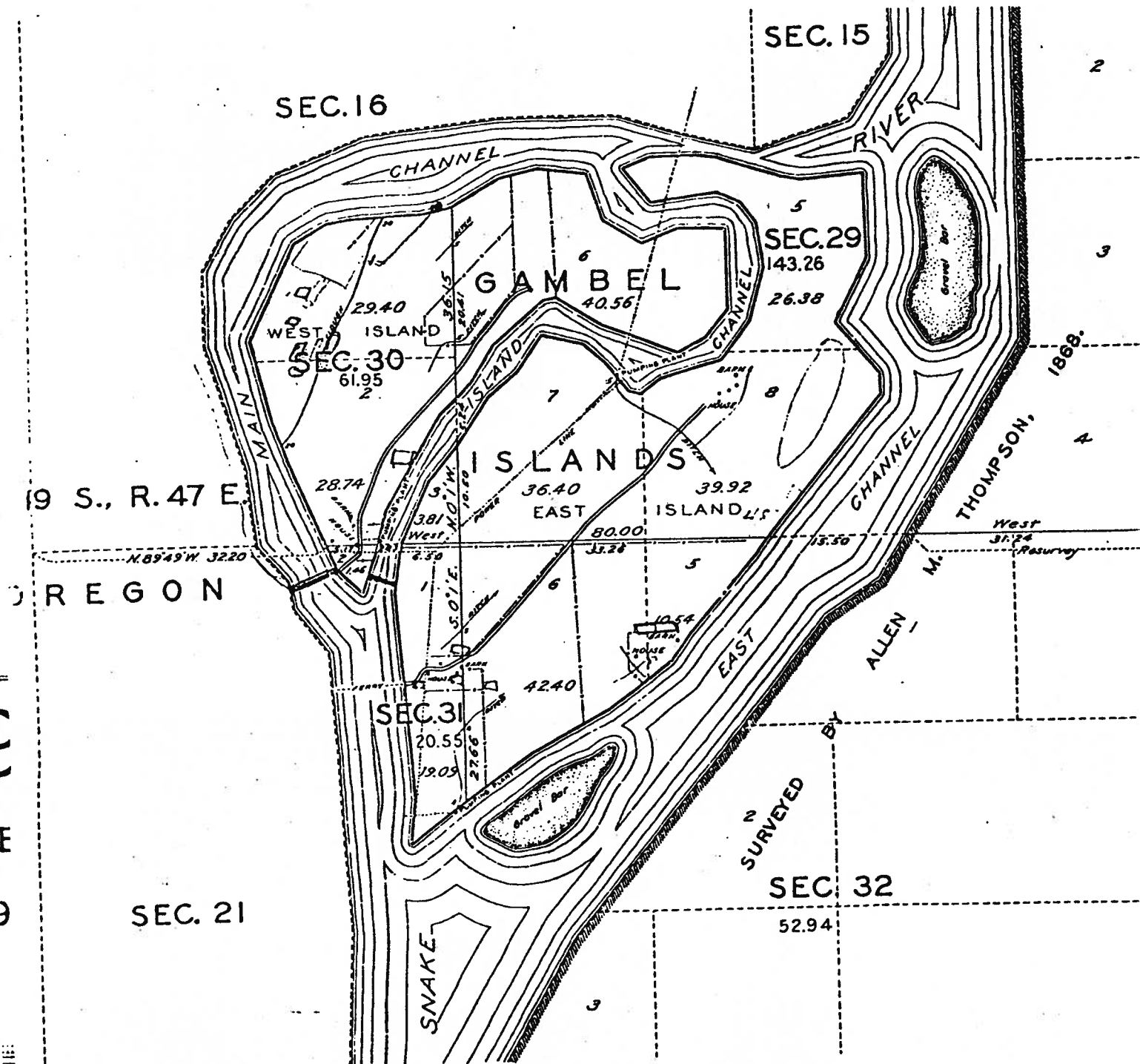
In Sec. 29: Government Lots 5, 6, 7 and 8;

In Sec. 30: Government Lots 1, 2, and 3;

In Sec. 31: Government Lots 1 and 2;

In Sec. 32: Government Lots 5 and 6.

GAMBEL ISLANDS IN SECTIONS
TOWNSHIP 7 NORTH RANGE 5 WEST, BOISE MERIDIAN



NOTE: This sketch is made solely for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.



Prepared by UNITED STATES DEPARTMENT OF AGRICULTURE cooperating with

PAYETTE SCH.

S.C. DISTRICT

FARM NO.

DATE 7-66

SCALE 8" = 11 ACRES

PHOTO NO. 11-105

OWNER

OPERATOR

PAYETTE

COUNTY

STATE

T. 7 N. R. 5 W.

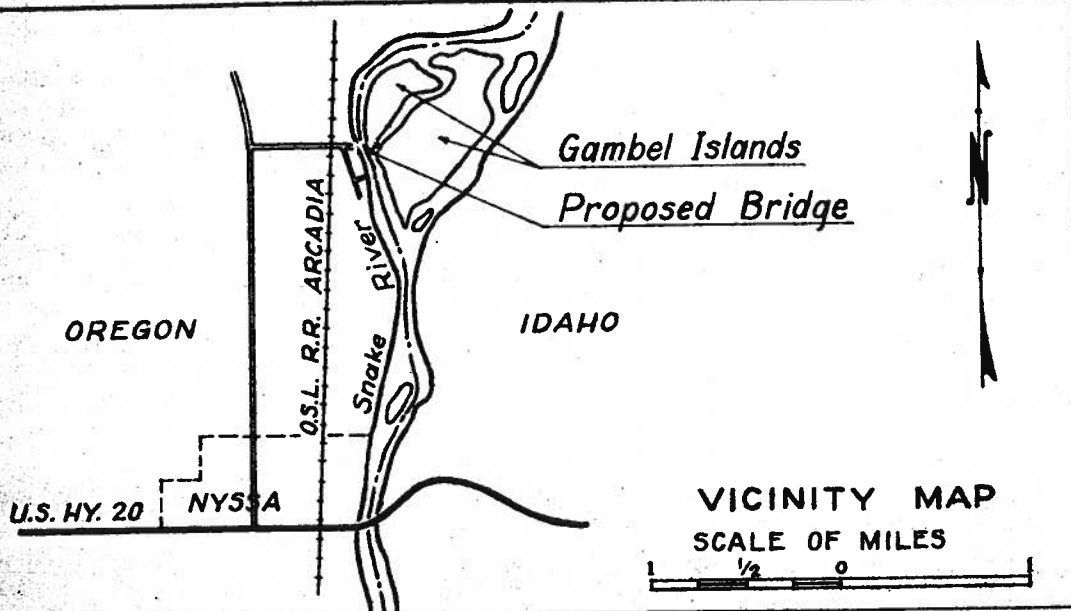


MAP LEGEND

- ① Field number
- Field boundary
- Head ditch
- Direction of irrigation
- - - Drain
- ⊕ Pump
- ⊙ Sprinkler irrigation
- x - Fence
- - - Road
- F.S. Farmstead
- C Cropland
- P Pastureland

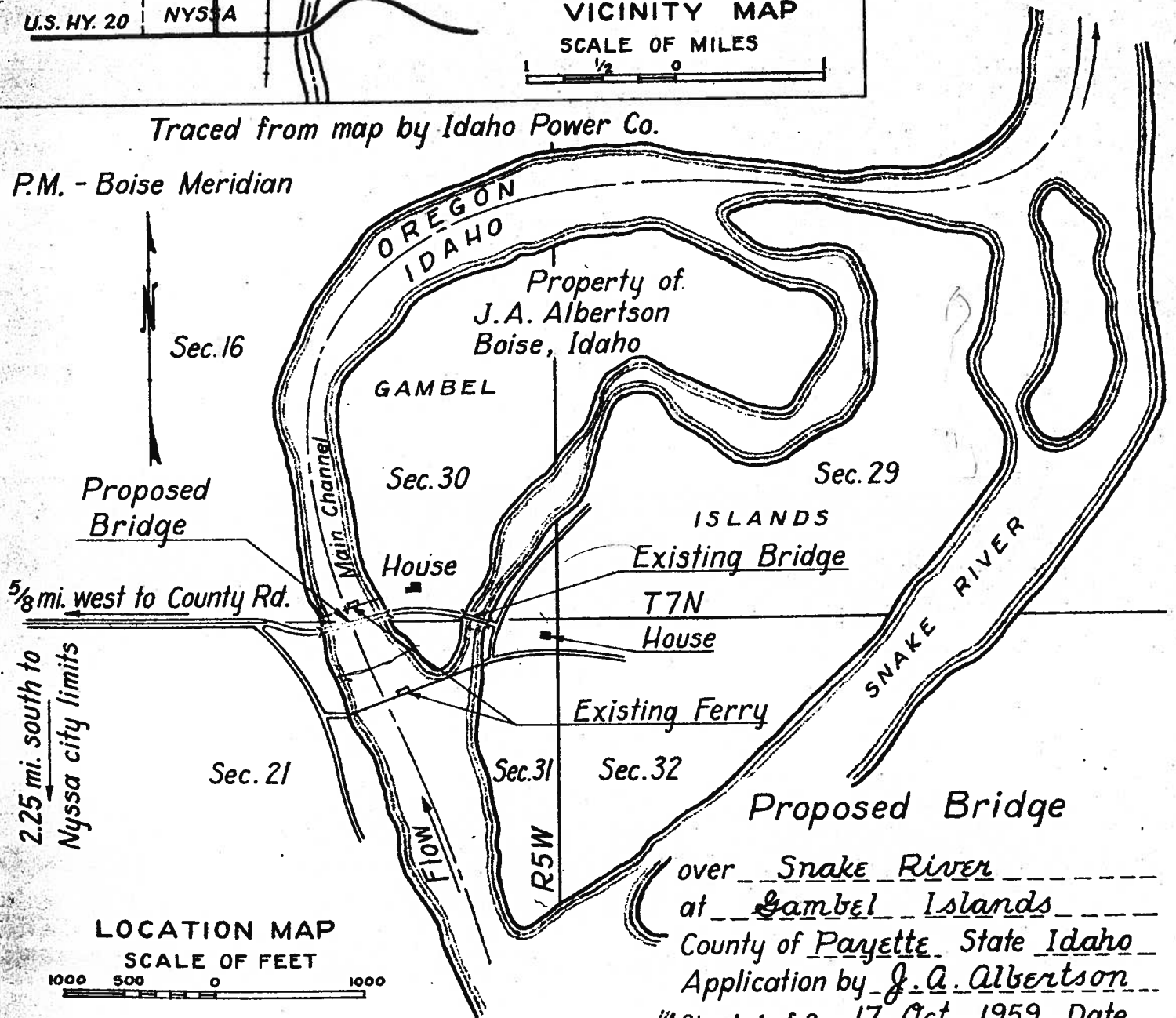


1740



Traced from map by Idaho Power Co.

P.M. - Boise Meridian





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 19, 2006

ALSCOTT FARMS LLC
PO BOX 70001
BOISE ID 83707

RESPONSE DEADLINE
MAY 3, 2006

Re: Field Examination and Evidence of Priority
Snake River Basin Adjudication Claim 3-10013

Dear Claimant(s):

The Notice of Claim to a Water Right 3-10013 has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed. The elements of your claim have not been confirmed. This letter addresses the procedure for confirming the elements of your claim.

Most of the elements of your claim can be verified through a field exam. Agents from IDWR will be making these exams in your area throughout the spring. Accordingly, we request that you provide our agents with access to your water diversion system so that they can conduct a field exam to determine the elements of your water right. I will be attempting to contact you in behalf of the examiner, but it would be best if you could speak with me to set up an appointment at (208) 287-4918.

Although most of the elements of your claim can be verified by the field exam, the date of first use, or priority date, can only be verified by documentation of the historic use. You are receiving this notice because we have no proof of your priority date on file in our office. **It is your responsibility to provide evidence supporting the historic use of the water.** If you have previously submitted evidence, please contact our office to confirm receipt.

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit. A form is provided for your convenience.

PLEASE NOTE: If the elements of your claim cannot be verified, IDWR will recommend the SRBA Court decree the claim be disallowed. Verifying your claim requires both a field exam and evidence of priority. Please call me to set up an appointment for a field exam and return your evidence of priority by the deadline above. Because some documents commonly used for evidence of priority take some time to obtain, it is in your best interest to begin immediately collecting evidence that may be submitted to support your priority date. It will be to your advantage to provide clear and convincing evidence.

Please submit the required evidence supporting the priority date in the enclosed envelope to assure it arrives at the correct location and reference all documents with the corresponding claim number. If you have additional questions, please contact me. If you wish to call, our toll free number is 1-800-451-4129. You may reach me directly at (208) 287-4918.

Sincerely,

Jennifer Dean, EIT
Adjudication Bureau

Enclosures

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-10013

Date: 9-19-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	7N	5W	29									-5	-6	-7	-8					
GIS												14	24	31	30					99
												-3	15	38	34	26				113
Claim			30													-1			-3	
GIS																1			3	4
																27			35	30.5
Claim			31	-1																11
GIS				11																14
Claim			32					-5	-6											48
GIS								8	40											42.7
								7.7	35											

Number of POD's

Total Claimed Acres: 162

Overlapping EOU Claim #'s:

03-02054 -

Total GIS Acres: 200.2

COMMENTS:

Per plat map, claim legal + images interpretation. The gcdb indicates NESW sec 29 to be Lot 3 instead of Lot 5.

POD - per plat map. However, I estimated SWSW Sec. 29, NENE Lot 2 Sec 31, SESW Lot 8 Sec 29, as there were no pods in those locations. The map indicates 9 pumps.

SCANNED

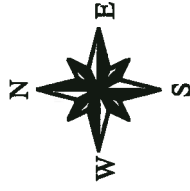
MAY 6 4 0000

Idaho Department of Water Resources

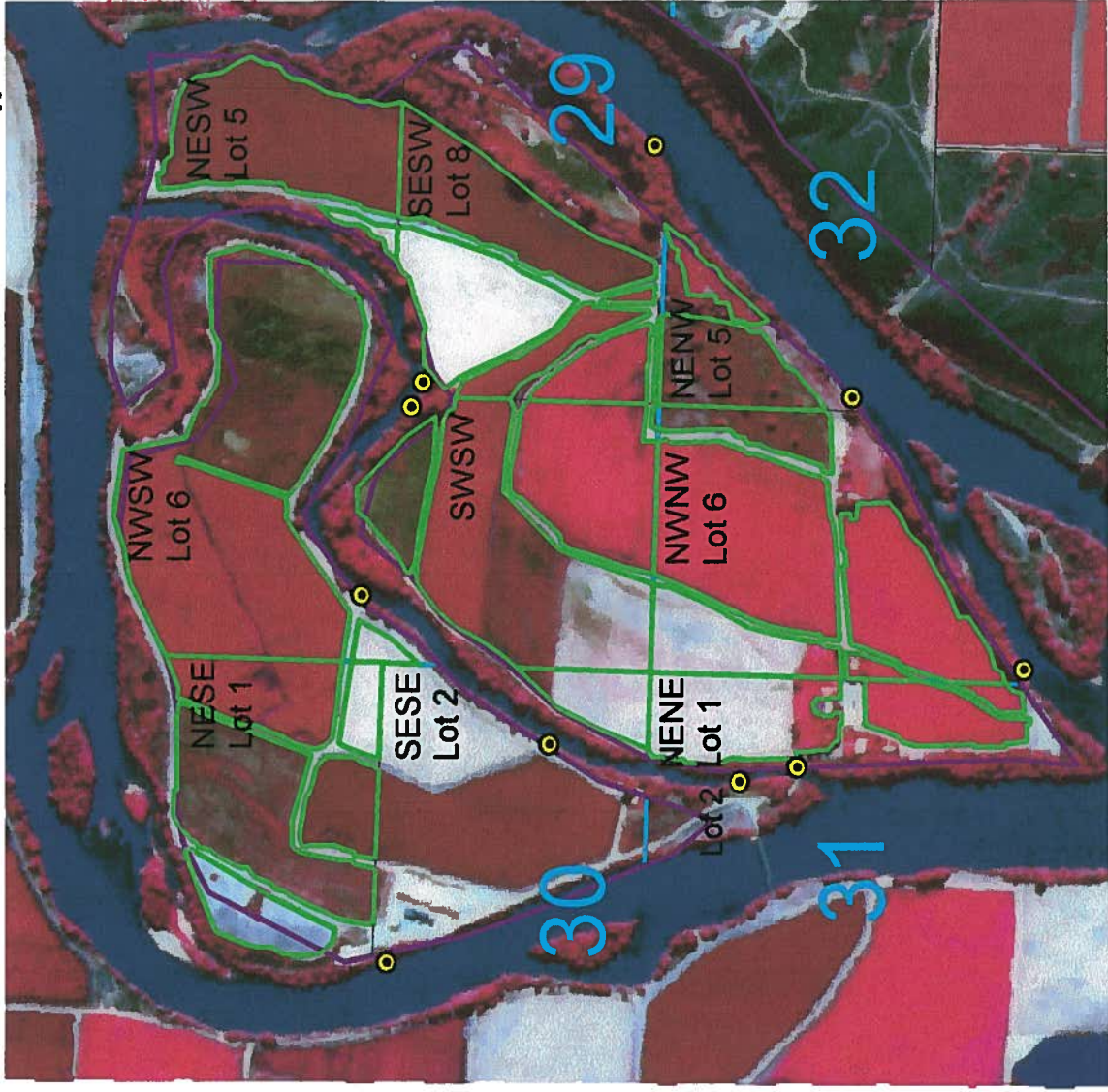
Claim Number: 03-10013
Legal: T07N, R05W, S29, 30,
31, 32

Reviewed By:

- Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



1987 Napp Photo



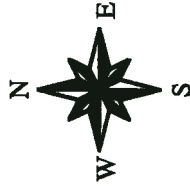
SCANNED
MAY 01 2006

Idaho Department of Water Resources

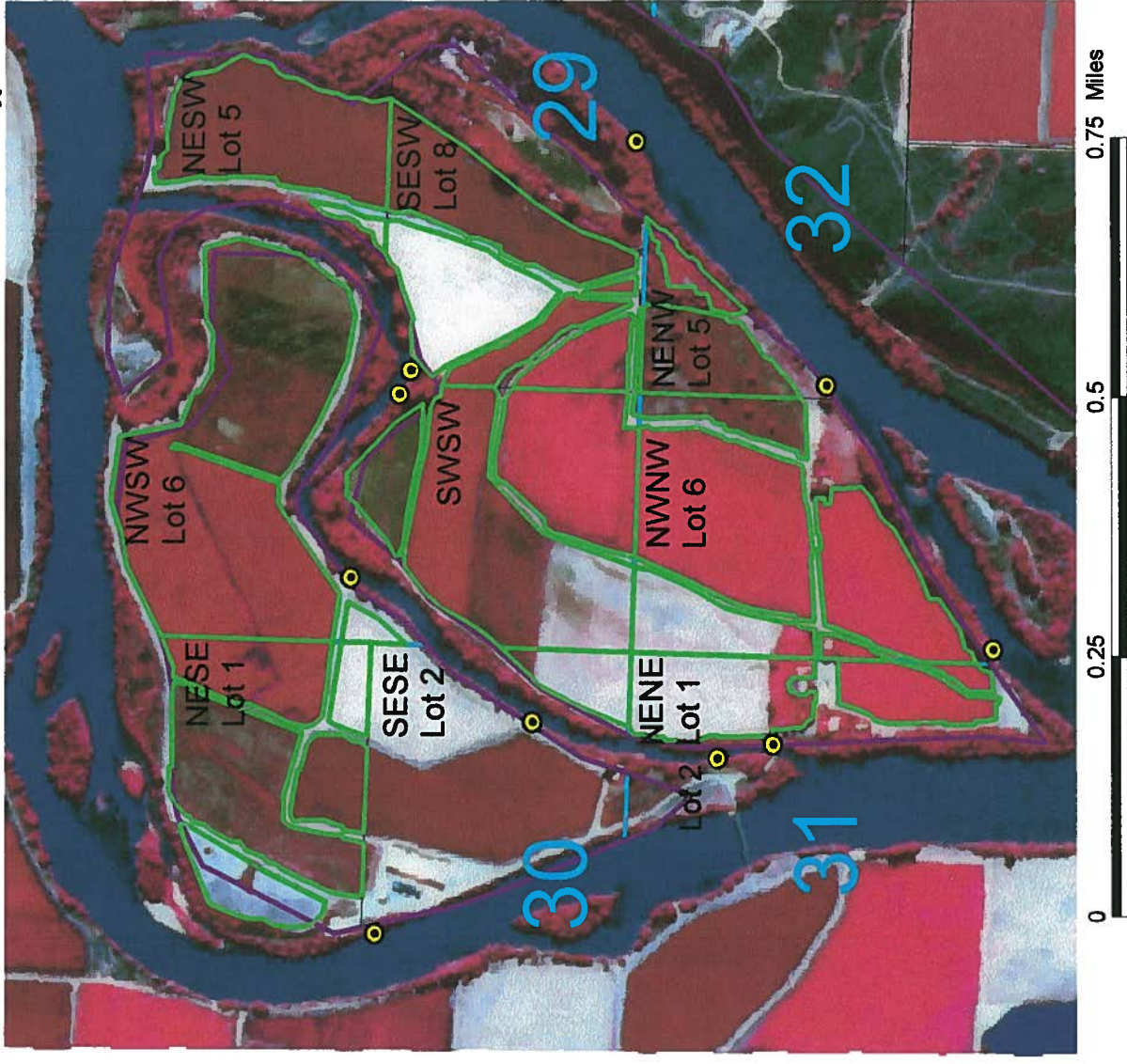
Claim Number: 03-10013
Legal: T07N, R05W, S29, 30,
31, 32

Reviewed By:

- Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



1987 Napp Photo





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 10, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ALSCOTT FARMS LLC
PO BOX 70001
BOISE ID 83707-0101

Re: Notice of Claim to a Water Right No. A63-22076 & A03-10013

Dear Claimant(s):

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure

SCANNED

MAY 01 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 5, 1999

KARL J. DREHER
DIRECTOR

J A ALBERTSON
C/O J A & KATHRYN ALBERTSON FOUNDATION
PO BOX 70002
BOISE ID 83707-0102

Dennis Mayer 424-3065

424-3050 FAX

Re: Snake River Basin Adjudication (SRBA)
Water Rights #A03-02054, A03-10013, A63-22076, 63-22078,
63-22079, 63-22080, 63-22081, A65-08728 & A65-17346
Change of Address

Dear Claimant:

Denise B. has made change for ea. right.

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

RECEIVED

APR 15 1999

WATER RESOURCES
WESTERN REGION

SCANNED

MAY 01 2006

803-22076
63-22078
✓-22079
✓-22080
✓-22081
A03-02054
✓-10013
✓-08728
✓-17346

return
to sender ↓

fee due 50c

U.S. POSTAL SERVICE
PS FORM 3547

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

IDAHO DEPARTMENT OF WATER RESOURCES
1301 N. Orchard St.
P.O. Box 83720
Boise, ID 83720-0098
(208) 327-7900

TO

J A ALBERTSON
380 E PARK CENTER BLVD STE 100
BOISE ID 83706

ALB2360* 837062221 1097 05 11/07/98
FORM 3547
J A & KATHRYN ALBERTSON FOUNDATION
PO BOX 70002
BOISE ID 83707-0102



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