

Idaho Dept. of Water Resources
322 E. Front St. Boise, ID
May 4, 2007

To: 3-10011 Claim File
From: Jennifer Dean
Subject: Objection Resolution

Related to the objection on the source, this claim should be recommended for the Snake River. There is a recommendation for the State of Idaho for 69-17A, which covers instream stockwater use on Brownlee Creek. The place of use for this right is described in such a way that when the water in Brownlee Reservoir is low the creek right should be able to be used. When the reservoir is high most of this place of use will be covered by 3-10011 for Snake River (through Brownlee Reservoir).

It should not be a problem to split the water right to reflect the different owners of the land. There are several maps attached which show who owns the land. These maps should clarify what land should be split when the ownership is changed for a portion of this right. The quantity should be split between the two claims. After determining which quarter quarters should be recommended to each claimant, a determination should be made about the beginning and ending points for the instream use. This is a matter that could be discussed with the technical advisory of the other state agencies. For an arm of the reservoir there appears to be no standard way to describe the beginning and ending points.

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: State of Idaho
Dept. of Fish & Game
Address: PO Box 25
Boise, ID 83707

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☒ **Name and Address**
Should be: State of Idaho,
Department of Lands
954 W. Jefferson
P. O. Box 83720
Boise, Idaho 83720-0050
2. ☒ **Source**
Should be: Brownlee Creek and Brownlee Reservoir
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Points of Diversion**
Should be: _____
6. ☒ **Instream Flow Description**
Should be: See Attachment I
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: The Idaho Department of Lands, hereinafter the "IDL," owns the SWSW of section 23 and NWNW of section 26 all in Twp. 17N, Rge. 05W B.M. The water right for these lands should be held in the name of IDL.

11. I object because:

- ☐ This water right should not exist.
☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The IDL is the owner of the SWSW of section 23 and NWNW of section 26 all in Twp. 17N, Rge. 05W B.M. The State of Idaho, Department of Fish and Game, hereinafter referred to as the "IDF&G," leases this land in accordance with IDL Miscellaneous Lease # M-5040 for use as a wildlife management area.

The water right needs to be split. The IDL should hold a separate water right for the land which it owns. The IDF&G should hold a separate water right for the land, which it owns.

Water impounded behind Brownlee Reservoir provides water for this stockwatering use most of the time. When Brownlee Reservoir is at minimum pool level, Brownlee Creek is the source of water for this stockwatering use. Brownlee Reservoir inundates most of the previous bed of Brownlee Creek at maximum pool level.

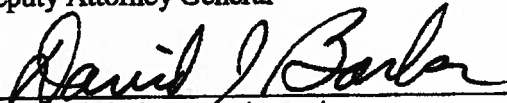
F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

DAVID J. BARBER, Deputy Attorney General, duly sworn, upon oath, deposes and says:

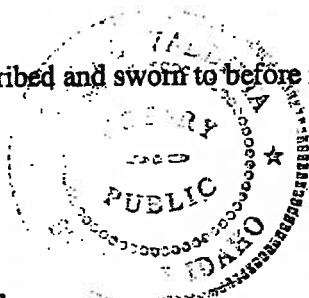
That the State of Idaho, Department of Lands, in its proprietary capacity is filing this objection and that I am a Deputy Attorney General authorized to represent the State of Idaho, Department of Lands, which is a party/claimant in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

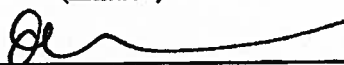
LAWRENCE G. WASDEN
Attorney General
CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division
DAVID J. BARBER
Deputy Attorney General


By Attorney signing in representative capacity

Subscribed and sworn to before me on: October 30, 2006

(Insert Date)




Notary Public for IDAHO

Residing at: BOISE, ID

My commission expires: 2/8/2012

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on October 30, 2006, I caused the original and the copies of this objection, including all attachments, to be served on the following persons by the method designated:

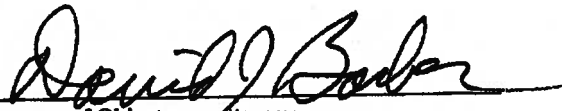
1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
Twin Falls, Idaho 83303
U.S. MAIL
2. One copy to the owner of the water right at the following address:
State of Idaho
Dept. of Fish and Game
600 S Walnut St.
Boise, ID 83712
STATEHOUSE MAIL
3. Copies to:
State of Idaho,
Department of Lands
954 W. Jefferson
P. O. Box 83720
Boise, ID 83720—0050
STATEHOUSE MAIL

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098
STATEHOUSE MAIL

United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724
U.S. MAIL

Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

(not applicable)


Signature of Objector or attorney
Mailing on Objector's behalf

ATTACHMENT I

08/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-10011A

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

SOURCE: BROWNLEE CREEK and BROWNLEE RESERVOIR SNAKE RIVER TRIBUTARY: COLUMBIA
SNAKE RIVER

QUANTITY: 0.020 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/01/1958

POINT OF DIVERSION:

T17N R05W S263 ~~NENWN~~SW Begin End of Stream Flow Within WASHINGTON County

T17N R05W S23 ~~SWNWN~~SW Begin of Stream Flow Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: IRRIGATION Within WASHINGTON County

T17N R05W S23	NWSW	T17N R05W S23	SWSW
T17N R05W S26	NENW	T17N R05W S26	NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF
HISTORICAL BENEFICIAL USE.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER 1000 HEAD OF CATTLE

COPY

RECEIVED

OCT 31 2005

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
A. Subcase Number: 03-10011
(Insert water right number)
STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: State of Idaho,
Department of Fish and Game
Address: 600 S. Walnut St.
P. O. Box 25
Boise, Idaho 83707
Daytime Phone: (208) 334-3700

Name and Address of Attorney, if any:

Attorney Name: LAWRENCE G. WASDEN
Attorney General
CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division
DAVID J. BARBER (ISB # 2597)
Deputy Attorney General
Attorney Address: Office of the Attorney General
700 W. Jefferson, Room 210
P.O. Box 44449
Boise, ID 83711-4449
Attorney Phone No. (208) 334-2400

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: State of Idaho
Dept. of Fish & Game
Address: PO Box 25
Boise, ID 83707

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☒ **Name and Address**
Should be: See Reasons Supporting Objection and Attachment I.
2. ☒ **Source**
Should be: Brownlee Creek and Brownlee Reservoir
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Points of Diversion**
Should be: _____
6. ☒ **Instream Flow Description**
Should be: See Attachment I
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See Reasons Supporting Objection and Attachment I.
11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

This water right provides for grazing use of the Cecil D. Andrus Wild Life Management Area, hereinafter the "AWMA." The AWMA is composed primarily of intermingled lands owned by the Idaho Department of Fish and Game, hereinafter the "IDF&G," and by the Idaho Department of Lands, hereinafter the "IDL." The IDL and the IDF&G have executed Miscellaneous Lease #M-5040 for the IDF&G use of the lands owned by the IDL.

This water right needs to be split. The IDF&G should hold this water right for the lands that it owns. The IDL should hold this water right for the lands that it owns.

Water impounded behind Brownlee Reservoir provides water for this stockwatering use most of the time. When Brownlee Reservoir is at minimum pool level, Brownlee Creek is the source of water for this stockwatering use. Brownlee Reservoir inundates most of the previous bed of Brownlee Creek at maximum pool level.

F.

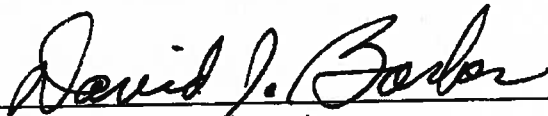
VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

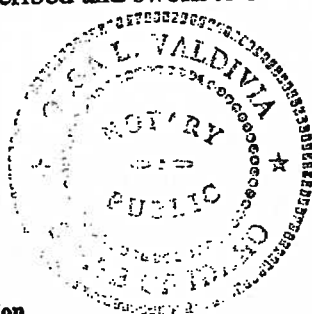
DAVID J. BARBER, Deputy Attorney General, duly sworn, upon oath, deposes and says:

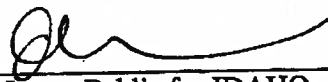
That the State of Idaho, Department of Fish and Game, in its proprietary capacity is filing this objection and that I am a Deputy Attorney General authorized to represent the State of Idaho, Department of Fish and Game, which is a party/claimant in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

LAWRENCE G. WASDEN
Attorney General
CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division
DAVID J. BARBER
Deputy Attorney General


By Attorney signing in representative capacity

Subscribed and sworn to before me on: October 30, 2006
(Insert Date)




Notary Public for IDAHO
Residing at: BOISE, ID
My commission expires: 2/5/2012

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on October 30, 2006, I caused the original and the copies of this objection, including all attachments, to be served on the following persons by the method designated:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
Twin Falls, Idaho 83303

U.S. MAIL

2. One copy to the owner of the water right at the following address:

State of Idaho
Dept. of Fish and Game
600 S. Walnut St.
Boise, ID 83712

STATEHOUSE MAIL

3. Copies to:

State of Idaho,
Department of Lands
954 W. Jefferson
P. O. Box 83720
Boise, ID 83720-0050

STATEHOUSE MAIL

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

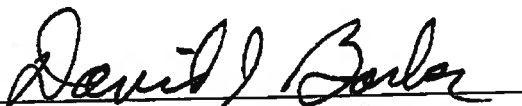
STATEHOUSE MAIL

United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

U.S. MAIL

Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

(not applicable)

A handwritten signature in black ink, appearing to read "David J. Barber", written over a horizontal line.

Signature of Objector or attorney
Mailing on Objector's behalf

ATTACHMENT I

08/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-10011B

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

SOURCE: BROWNLEE CREEK and BROWNLEE RESERVOIR SNAKE RIVER TRIBUTARY: COLUMBIA
SNAKE RIVER

QUANTITY: 0.020 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/01/1958

POINT OF DIVERSION:

T17N R05W S26 SESENW Begin of Stream Flow Within WASHINGTON County
T17N R05W S26 NWNENW End of Stream Flow Within WASHINGTON County
T17N R05W S23 NWSNWSW Begin End of Stream Flow Within WASHINGTON County
T17N R05W S23 SNWNWSW End Begin of Stream Flow Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE:

IRRIGATION Within WASHINGTON County

T17N R05W S23	NWSW	~~T17N R05W S23~~	~~SWSW~~
T17N R05W S26	NENW	T17N R05W S26	NWSENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF
HISTORIAL BENEFICIAL USE.

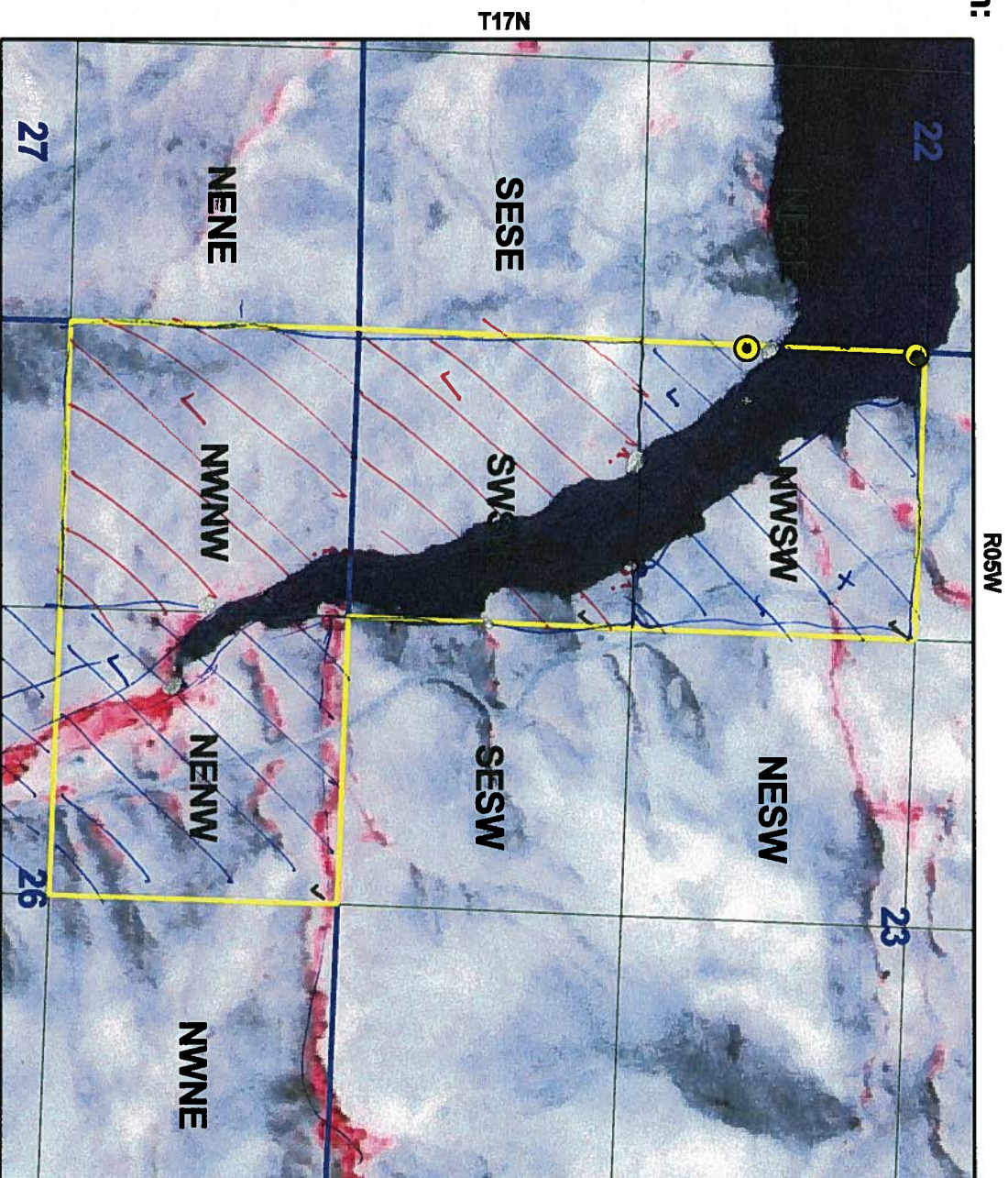
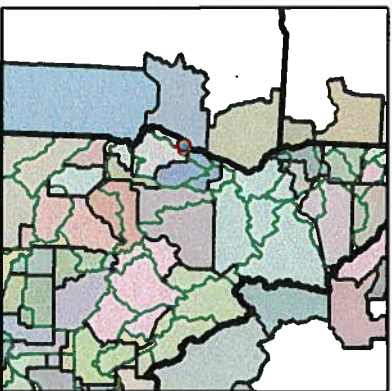
This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER 1000 HEAD OF CATTLE

3-10011
(Stockwater)

- ☉ Point of Diversion
- ▭ Place of Use
- ▭ Townships
- ▭ PLS Sections
- ▭ Quarter Quarters



0.6 Miles

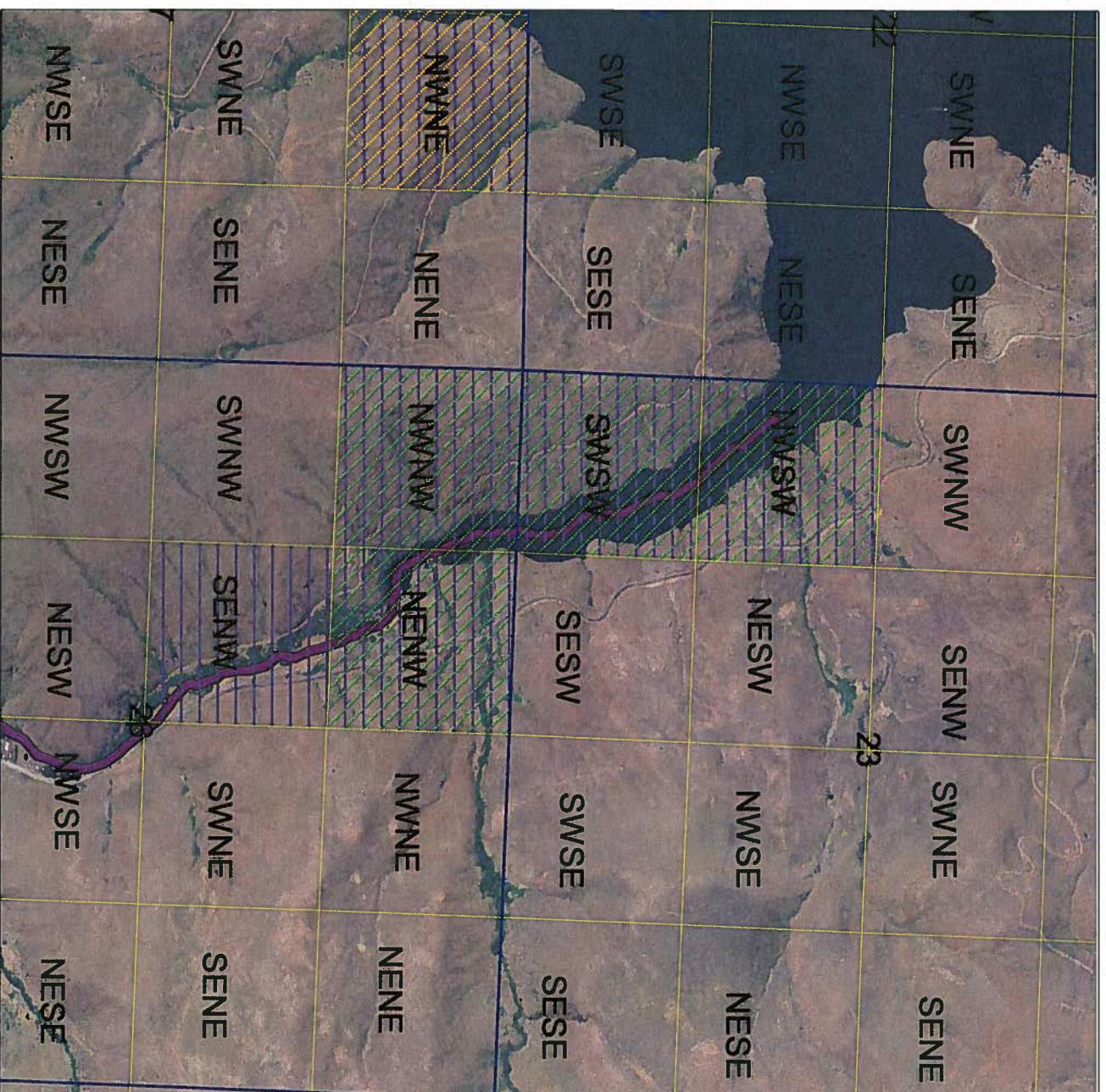
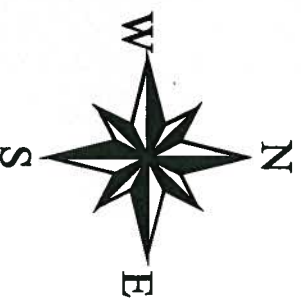
On Tuesday, December 12, 1987/88 Aerial Photography

Dept of lands

Claim Number:
03-10011

03-10011

- Legal: T17N, R05W, S22, 23, 26, & 27**



2004 NAIP Photo

0.4



0.4

0.8

1.2 Miles

Idaho Department of Water Resources

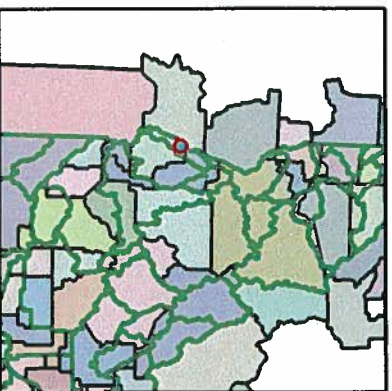


SRBA Recommendation:

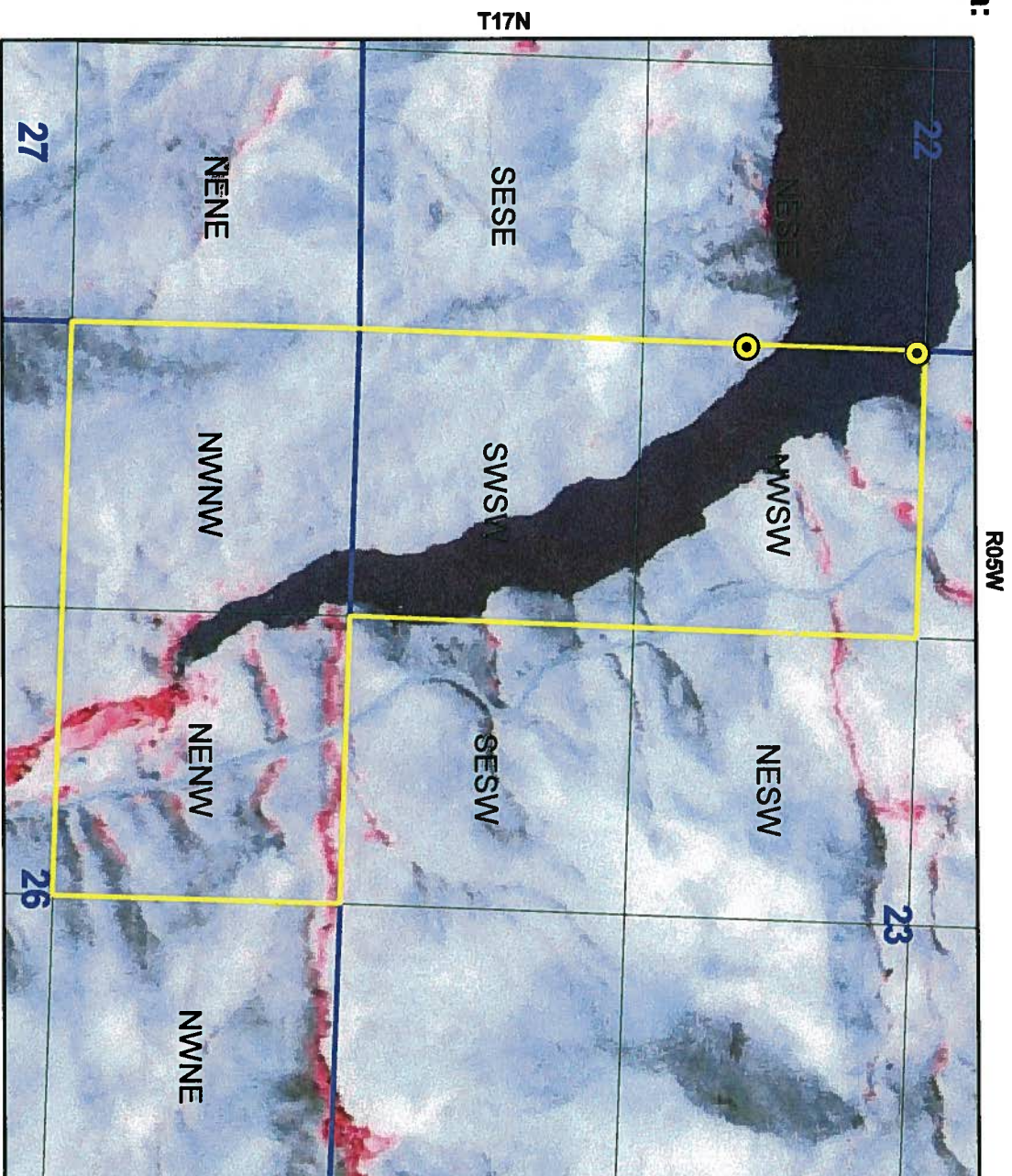
3-10011

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 3



Prepared by J. Dean
On Monday, April 24, 2006
1987/88 Aerial Photography

04/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-10011

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.020 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/01/1958

POINT OF DIVERSION:

T17N R05W S23 NWNWSW End of Stream Flow Within WASHINGTON County

T17N R05W S23 SWNWSW Begin of Stream Flow Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within WASHINGTON County

T17N R05W S23	NWSW	T17N R05W S23	SWSW
T17N R05W S26	NENW	T17N R05W S26	NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
STOCKWATER 1000 HEAD OF CATTLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-10011
Date Received: 10/19/1989
Receipt No: C012395
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STATE OF IDAHO 208-334-3700
Address: DEPT OF FISH & GAME
600 SOUTH WALNUT STREET
BOISE ID 83712
2. Date of Priority: SEP 1, 1958
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------------------------------|-------|---------|--------|--------|-----|-----|------------|
| Beginning Point of Instream Flow | | | | | | | |
| 17N | 05W | 26 | SE | SE | NW | | WASHINGTON |
| Ending Point of Instream Flow | | | | | | | |
| 17N | 05W | 32 | SW | NW | SW | | WASHINGTON |
5. Description of diverting works:
INSTREAM FLOW FOR STOCKWATER
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.230 | | |
7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
1000 HEAD OR CATTLE

MICROFILMED
JUL 07 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
17N	05W	23	NW		SW		STOCK	
			SW		SW		STOCK	
		26	NE		NW		STOCK	
			NW		NW		STOCK	
			SE		NW		STOCK	
		27	NW		NE		STOCK	
			NE		NW		STOCK	
			SE		NW		STOCK	
			NW		SW		STOCK	
		28	SE		NE		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		32	NE		NE		STOCK	
			NW		NE		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
		33	NE		NW		STOCK	
			NW		NW		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY OWNED EXCEPT LANDS UNDER LEASE ON PERMIT THROUGH WHICH STREAM PASSES AND EXCEPT LANDS OF IDAHO POWER COMPANY IN SE 1/4 SEC. 22, SE 1/4, SEC. 28, NE 1/4, SEC. 32, T17N, R5W, ON WHICH CLAIMANTS DO NOT CLAIM INSTREAM USE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
JUL 07 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
JUL 07 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

AUG 26 1993

Please print or type

(see instructions on back of page)

Department of Water Resources
Western Regional OfficeDATE OF CLOSING: August 6, 1993

LEGAL DESCRIPTION OF PROPERTY: Township SEE EXHIBIT A ATTACHED Range 1
 Section 1/4 of 1/4 of 1/4 Govt. Lot 1, BM.
 Lot 1, Block 1, Subdivision/Townsite 1.
 If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: See Exhibit A, Attached

[] Name and Address of Former Owner/Claimant(s)(Seller): Michael J. and Margaret J. Hillman
HC 69, Box 3100
Cambridge, Idaho 83610

[] New Owner/Claimant (Purchaser): Idaho Department of Fish and Game

[] New Mailing Address: 600 South Walnut Street
Boise, Idaho 83712

[] New Telephone Number: (208) 334-3700

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): Thomas A. Baker for Idaho Department of Fish and Game Date 8/12/93

[] Signature of Former Owner/Claimant(s): Michael J. Hillman Date 8/5/93
Margaret J. Hillman Date 8-5-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 9-8-93 By: JH

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 9-8-93 By: JH

Claim Numbers of Split, if any:

MICROFILMED

JUL 07 1994

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Date Received: 10/19/1989
Receipt No.: C012395

CLAIMS TO WATER RIGHTS
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL J. HILLMAN
Address: HC 69, Box 3100
CAMBRIDGE, ID 83610

AND/OR

- Name: MARGARET J. HILLMAN
Address: HC 69, Box 3100
CAMBRIDGE, ID 83610

RECEIVED
AUG 26 1993

208-257-3572

208-257-3572

Department of Water Resources
Western Regional Office

2. Identification Nos. Assigned to Claims:

A69-10051
A69-10052
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A69-10095
A69-04107
A69-04111
A69-00030A
A69-00012A
A69-00017A
A69-00035
A03-10011

MICROFILMED

JUL 07 1994

GENERAL WARRANTY DEED

FOR VALUE RECEIVED

Michael J. Hillman and Margaret J. Hillman as trustees for the Michael and Margaret Hillman Family Trust, whose address is MH Ranch, HC 69, Box 3900, Cambridge, Idaho 83610, the GRANTORS, do hereby GRANT, CONVEY AND WARRANT unto

the State of Idaho Department of Fish and Game,

GRANTEE, whose address is: 600 S. Walnut, Boise, Idaho 83707

the following described real property in Washington County, Idaho, to wit: as described on the attached Exhibit A which is attached hereto and made a part hereof.

This conveyance hereby made is subject to the lien for real property taxes for the year 1993 and any easements and restrictions of record as of this date as contained in the records of Washington County, Idaho, which pertain to the property described herein.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor, for itself, its heirs and assigns, does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that the premises are free from all encumbrances, except as described above; that Grantee, its heirs and assigns shall be entitled to the quiet and peaceable possession of said premises; and that Grantor will warrant and defend the same forever from all lawful claims whatsoever.

DATED: August 5, 1993

GRANTOR:

Michael J. Hillman and Margaret J. Hillman
as trustees for the Michael and Margaret
Hillman Family Trust

Michael J. Hillman
Michael J. Hillman, trustee

Margaret J. Hillman
Margaret J. Hillman, trustee

STATE OF IDAHO)
COUNTY OF Ada) ss.

On this 5th day of August, in the year 1993, before me, a Notary Public in and for the State of Idaho, personally appeared Michael J. Hillman, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the Michael and Margaret Hillman Family Trust and acknowledged to me that he executed the same as such Trustee of the Michael and Margaret Hillman Family Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Anna L. Edwards
NOTARY PUBLIC in and for the State
of Idaho, residing at Weiser
My commission expires 3/27/97

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

On this 5th day of August, in the year 1993, before me, a Notary Public in and for the State of Idaho, personally appeared Margaret J. Hillman, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the Michael and Margaret Hillman Family Trust and acknowledged to me that she executed the same as such Trustee of the Michael and Margaret Hillman Family Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

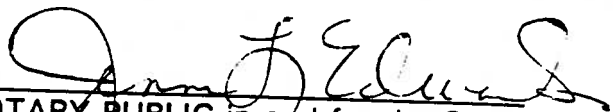

NOTARY PUBLIC in and for the State
of Idaho, residing at Wilder
My commission expires 3/27/97

Exhibit "A"

Township 16 North, Range 4 West, B.M., Washington County, Idaho
Section 5: Lots 3 & 4, S1/2NW1/4, SW1/4, W1/2SE1/4, SE1/4SE1/4;

Section 6: Lots 1, 2, 3, 4, 5 & 6, S1/2NE1/4, SE1/4NW1/4, NE1/4SW1/4, N1/2SE1/4, SE1/4SE1/4;

Section 7: NW1/4NE1/4, S1/2NE1/4, SE1/4NW1/4, Lots 3 and 4;

Section 8: E1/2NE1/4, SW1/4NE1/4, W1/2NW1/4, SE1/4NW1/4, E1/2SE1/4SW1/4, E1/2NW1/4SE1/4SW1/4, NE1/4SW1/4, NW1/4SE1/4, Save and Except the following:

Commencing at the southwest corner of the NW1/4SE1/4, and running North a distance of 150 feet and East a distance of 72 feet to the place of beginning:

Thence East 237 feet;

Thence Northwesterly a distance of 240 feet;

Thence Southwesterly a distance of 350 feet;

Thence Southeasterly a distance of 225 feet to the point and place of beginning;

ALSO SAVE AND EXCEPT the following: Beginning at a point 470 feet West of the Southeast corner of the NW1/4SE1/4;

Thence East 470 feet;

Thence North along the East boundary of said NW1/4SE1/4 220 feet, more or less, to the southerly right of way line of State Highway No. 71;

Thence in a westerly direction along the southerly right of way line of said Highway, 175 feet;

Thence South 50 feet, more or less, to a point on the northerly bank of East Brownlee Creek;

Thence following the northerly bank of East Brownlee Creek approximately 265 feet to a point due North of the point of beginning;

Thence South 170 feet, more or less, to the point of beginning;

ALSO SAVE AND EXCEPT right of way for State Highway and that land conveyed to the State as described in Warranty Deeds recorded in Book 77 Deeds, page 38, and 128 records of Washington County, Idaho.

Section 9: W1/2NW1/4;

Section 17: All that portion of the E1/2NW1/4 and E1/2SW1/4 lying West of Highway No. 71, W1/2SW1/4, SW1/4NW1/4;

Section 18: W1/2NE1/4, E1/2NW1/4, E1/2SW1/4, SE1/4, Lots 1, 3 & 4;

Section 19: NE1/4, E1/2NW1/4, Lots 1 & 2

Section 20: W1/2NW1/4, SE1/4NW1/4, All that portion of NE1/4NW1/4 lying West of State Highway 71, and

Continued

Exhibit "A" Continued

A parcel of land situated within the W1/2NW1/4NE1/4 and the SW1/4NE1/4 of Section 20, Township 16 North, Range 4 West, Boise Meridian, described as follows: Beginning at the North 1/4-corner of Section 20;

Thence S 0° 10' 08" E 842.39 feet along the north-south centerline of said section to the true point of beginning, which point is on the right-of-way line of Idaho State Highway 71 and 40.00 feet S 75° 01' 52" W from roadway centerline Station 532 + 97.38;

Thence S 0° 10' 08" East 881.52 feet along the north-south centerline of said section;

Thence N 11° 33' 33" E 518.83 feet to a point on the right of way line of State Highway 71, which point is 40.00 feet S 73° 05' 50" West from roadway centerline Station 536 + 84.17;

Thence along the westerly right-of-way line of State Highway 71, 388.14 feet on a 11,499.16 foot radius curve right with a central angle of 1° 56' 02", and a long chord bearing N 15° 56' 09" W, 388.12 feet to the true point of beginning.

Township 16 North, Range 5 West, B.M., Washington County, Idaho

Section 1: Lots 1, 2, 3, & 4, S1/2NW1/2, SW1/4, N1/2SE1/4;

Section 2: Lots 1 & 2, S1/2NE1/4, SE1/4NW1/4;

Section 3: Lot 4;

Section 4: Lots 1, 2, 3 & 4;

Section 5: Lot 1, all that portion of Lots 2 and 3 lying North and East of Cave Creek;

Section 9: NW1/4NE1/4;

Section 11: E1/2NW1/4, SW1/4NW1/4, S1/2;

Section 12: SE1/4NE1/4, N1/2NW1/4, SW1/4NW1/4, SE1/4, W1/2SW1/4;

Section 13: N1/2NE1/4, W1/2W1/2, E1/2SE1/4;

Section 14: NW1/4, E1/2, N1/2SW1/4, SE1/4SW1/4, SW1/4SW1/4;

Section 15: E1/2NE1/4, SW1/4NE1/4, SE1/4SW1/4, W1/2SE1/4, NE1/4SE1/4, SE1/4SE1/4;

Section 22: NW1/4, E1/2;

Section 23: NE1/4NW1/4, W1/2W1/2;

Section 24: S1/2NE1/4, NW1/4SE1/4, E1/2NW1/4SW1/4SE1/4, NE1/4SW1/4SE1/4,
W1/2NW1/4SE1/4SE1/4, W1/2NE1/4SE1/4

Continued

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JUL 07 1994

Exhibit "A" Continued

Township 17 North, Range 4 West, B. M., Washington County, Idaho

Section 7: Lots 3 & 4, SE1/4SW1/4, W1/2SW1/4SE1/4, SW1/4NW1/4SE1/4;

Section 18: NW1/4NW1/4NE1/4, NE1/4NW1/4, Lot 2;

Section 19: Lots 6, 7 & 4, S1/2SE1/4SW1/4;

Section 30: Lots 1 & 2, E1/2NW1/4, NE1/4, N1/2SE1/4, SE1/4SE1/4;

Section 31: Lots 4, 5, 6, 7, 9, 10, 11, 12 & 13, NE1/4NE1/4, SW1/4 NE1/4, SAVE AND EXCEPT the following described parcel: Beginning at a point where Hercules Creek passes outside the boundary of the Cimanchi Lode, and from said point, and the center of said Creek, thence 600 feet to the northerly side of said Hercules Creek, and 600 feet to the southerly side of said Hercules Creek; Thence from said points in a Westerly direction parallel to the meander line of the said Hercules Creek to the points where said lines intersect the West line of the E1/2 of said Section 31;

Section 32: Lots 3, 4 & 5, NE1/4SW1/4;

Township 17 North, Range 5 West, B.M., Washington County, Idaho

Section 12: E1/2NE1/4, NW1/4NE1/4, NE1/4NW1/4, S1/2SW1/4, E1/2SE1/4;

Section 13: N1/2N1/2, SE1/4NE1/4;

Section 14: SW1/4NE1/4, E1/2SE1/4NW1/4, E1/2SW1/4, E1/2SW1/4SW1/4, NW1/4SE1/4, SW1/4SE1/4;

Section 23: N1/2NW1/4, W1/2NE1/4, S1/2NW1/4, NE1/4SW1/4, E1/2SE1/4 and all that part of the NW1/4SW1/4 lying southerly and westerly of the contoured High Water Mark of the Brownlee Reservoir of Idaho Power Company;.

Section 24: E1/2SE1/4;

Section 25: NE1/4NE1/4;

Section 26: E1/2NW1/4, W1/2SE1/4, E1/2SW1/4 SAVE AND EXCEPT the following described parcel:

All that part of the SW1/4SE1/4 situate, lying and being East of the easterly line of the right-of-way of the Cambridge-Brownlee State Highway, F.A.P. No. S-3882(1), according to the official Survey and Plat of such Highway, between Survey Stations 124 and 127+50, and West of the Westerly side of the former Cambridge-Brownlee County Road over and across the said SW1/4SE1/4;

Continued

Exhibit "A" Continued

Section 32: SE1/4, and all that portion of the SE1/4SW1/4 lying East of Cave Creek;

Section 33: N1/2SW1/4, SW1/4SW1/4, SE1/4;

Section 35: W1/2E1/2, NE1/4NW1/4;

SAVE AND EXCEPT from Sections 26 and 35 the following described parcel:

A portion of the E1/2SW1/4 and W1/2SE1/4 of Section 26 and the NE1/4NW1/4 and NW1/4NE1/4 of Section 35 of Township 17 North, Range 5 West, Boise Meridian, Washington County, Idaho, more particularly described as follows:

Beginning at Engineer's station 140+60.38 on the centerline of Idaho State Highway 71, which point bears South 86° 59' East a distance of 3071.41 feet from the corner common to Sections 26, 27, 34 and 35 in Township 17 North, Range 5, West of the Boise Meridian;

Thence South 14° 17' East 98.23 feet to that certain existing fence corner as established by the Bureau of Land Management;

Thence along that certain existing fence as established by the Bureau of Land Management by the following described courses and distances:

Thence South 70° 25' West 126.95 feet;

Thence South 78° 01' West 248.63 feet;

Thence North 66° 00' West 130.65 feet;

Thence North 43° 20' West 196.2 feet;

Thence North 55° 46' West 84.6 feet;

Thence North 67° 28' West 230.9 feet;

Thence North 6° 28' East 357.8 feet;

Thence North 21° 55' East 289.0 feet;

Thence North 26° 36' East 232.2 feet;

(Thence leaving the established BLM fence)

Thence North 15° 22' West 98.1 feet;

Thence North 16° 07' East 316.8 feet;

Thence North 33° 40' East 795 feet;

Thence North 10° 30' East 288;

Thence North 7° 18' West 74 feet to the right of way line of State Highway 71 at a point designated as PC 112+93.70' thence North and East 50 feet to the centerline of said State Highway #71;

Thence in a southerly and easterly direction along the centerline of said State Highway to the point and place of beginning.

ALSO SAVE AND EXCEPTING therefrom so much of and that part of ALL the above described Tract that lies within the right-of-way of Idaho State Highway No. 71.

END Exhibit "A"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-10011
Date Received: 10/19/1989
Receipt No: C012395
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL J. HILLMAN 208-257-3572
Address: HC 69, BOX 3100
CAMBRIDGE, ID 83610

AND/OR

Name: MARGARET J. HILLMAN 208-257-3572
Address: HC 69, BOX 3100
CAMBRIDGE, ID 83610

2. Date of Priority: SEP 01, 1958

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
Beginning Point of Minimum Instream Flow							
17N	05W	26	SE	SE	NW		WASHINGTON
Ending Point of Minimum Instream Flow							
17N	05W	32	SW	NW	SW		WASHINGTON

5. Description of diverting works:
INSTREAM FLOW FOR STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1000 HEAD OR CATTLE
A03-10011

Page 1

Date: 11/14/89

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Aug 10 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
17N	05W	23	NW		SW		STOCK	
			SW		SW		STOCK	
		26	NE		NW		STOCK	
			NW		NW		STOCK	
			SE		NW		STOCK	
		27	NW		NE		STOCK	
			NE		NW		STOCK	
			SE		NW		STOCK	
			NW		SW		STOCK	
		28	SE		NE		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		32	NE		NE		STOCK	
			NW		NE		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
		33	NE		NW		STOCK	
			NW		NW		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY OWNED EXCEPT LANDS UNDER LEASE ON PERMIT THROUGH WHICH STREAM PASSES AND EXCEPT LANDS OF IDAHO POWER COMPANY IN SE 1/4 SEC. 22, SE 1/4, SEC. 28, NE 1/4, SEC. 32, T17N, R5W, ON WHICH CLAIMANTS DO NOT CLAIM INSTREAM USE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A03-10011

Date Received 10-19-89

Receipt Number 0012395

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

OCT 19 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant(s): Michael J. and/or Margaret J. Hillman Phone: 208-257-3572
Mailing address: HC69, Box 3100, Cambridge, ID Zip: 83610
2. Date of Priority (Only one (1) per claim): 9/1/58
3. Source of water supply (a): Brownlee Reservoir (Snake River)
which is tributary to (b): _____
4. a. Location of existing point of diversion is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of Washington
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township 17N Range 5W Section 26, SE 1/4 of SE 1/4 of NW 1/4,
Govt. Lot _____ B.M., County of Washington
ending point is:
Township 17N Range 5W Section 32, SW 1/4 of NW 1/4 of SW 1/4,
Govt. Lot _____ B.M., County of Washington
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well.

Instream flow for stockwater

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For stockwater purposes from 1/1 to 12/31 amount 0.23 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.23 (cfs) and/or (b) _____ (acre feet)8. Total consumptive use claimed is deminimus acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.)

1000 head of cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP	RNG	SEC	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	5W	23									S	S							
		26					S	S	S										
		27		S			S		S		S								
		28			S								S		S	S	S	S	
		33					S	S											
		32	S	S							S	S							

Total number of acres irrigated _____

11. In which county(ies) are lands listed above as place of use located? Washington12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

*Except lands under lease on permit through which stream passes and except lands of Idaho Power Company in
SE 1/4 Section 22, SE 1/4 Section 28, and NE 1/4 Section 32, T.17N., R.5W. on which claimants do not claim
instream use.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

If applicable provide IDWR Water Right Number _____ court _____ Case
Number _____ Decree Date _____ Plaintiff v. Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)

Lillian J. Hillman Date October 18, 1989
Margaret J. Hillman Date October 18, 1989

State of Idaho

County of Ada

} ss.

Subscribed and sworn (or affirmed) before me this 18th day of October, 1989.

SEAL

Jane Bassum
Notary Public for Idaho
Residing at Boise, Idaho
My Commission expires 7/14/91

17. Notice of Appearance for Attorney of Record:

Notice is hereby given that I, Merrily Munther, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature:

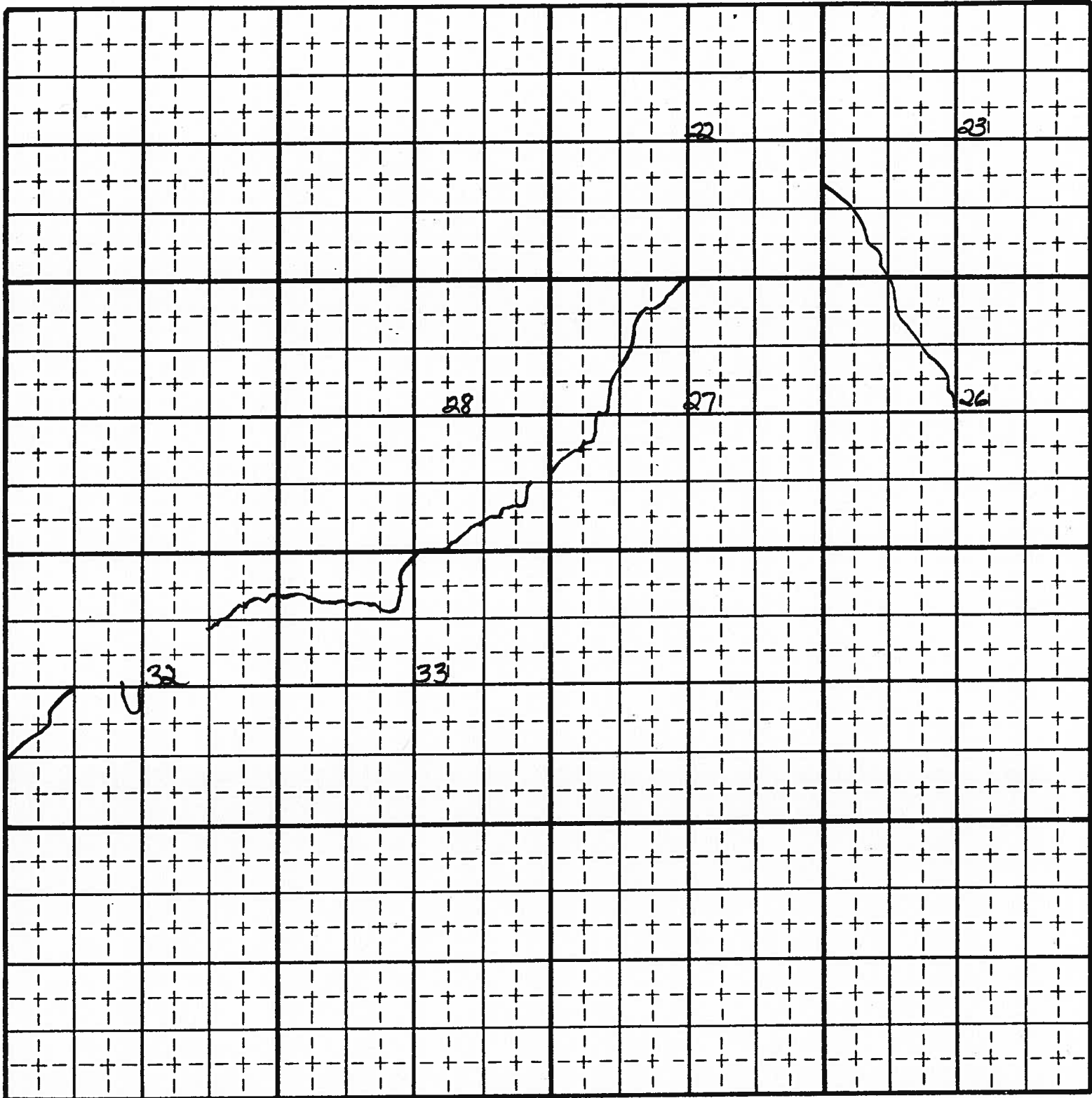
Merrily Munther

Address:

PENLAND & MÜNTHER, CHTD.
P. O. Box 199, Boise, Idaho 83701

Date: October 18, 1989

Scale: 2 inches equals 1 mile



17N 5W

Last Name

Hellman

Ident No.

MICROFILMED

Copies: White-State, Yellow-Claimant

AUG 10 1992

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

C012395

CLAIMANT'S NAME Hillman

CLAIM IDENT. NO. A03-1001

DATE RECEIVED 10/19/89

CK # _____

AMOUNT \$ _____

YES NO Required Info?

1. Is the name and address complete with zip code? ☒ ☐ *
2. Is a priority date entered? ☒ *
- Is the priority date acceptable in view of mandatory filing dates? ☒ *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ *
3. (a) Is a source entered? ☒ *
- (b) Is a tributary to entered? (if required) N/A ☒ *
4. Is the legal description of the p.d. sufficient? ☒ *
5. Is there a description of the diverting works? ☒ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ *
- Is the period of use included? ☒ *
- Is a quantity claimed for each use? ☒ *
7. Is a total quantity claimed entered? ☒ *
8. If required is a consumptive use entered? N/A ☒ *
- Is the consumptive use correct? N/A ☒ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ *
11. Is (are) the county(ies) entered? ☒ *
12. Is the ownership of p.u. checked? ☒ *
13. Are other water rights listed or "none" indicated? ☒ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ *
15. Is the basis of the claim indicated? ☒ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ *
19. Was this claim filed on time, or was an extension granted? ☒ *
20. Is the fee enclosed correct? Exempt ☒ *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ *
22. Should this claim be receipted and data entered? ☒ *

Claim checked by: cat Date: _____

Claim must be returned to claimant: _____ (Yes) ☒ (No)

Claimant must be notified of modifications: _____ (Yes) ☒ (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: cat Date: _____
Sent to claimant by: _____ Date: _____
Checked by: cat Date: 2/21/90

Comments: instream stock - see map @ A09-10055

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AUG 1 11 1992

Hillman Deeded Lands - Red Dots

Dot #

Document

IDWR #

RECEIVED

1	A/1-A	A69-10074
2	A/1-B	
3	A/1-C	
4	A/4-A	A69-10075
5	A/5-A	A69-10076
6	A/5-B	
7	A/5-C	
8	A/8-A	A69-10077
9	A/5-D	
10	A/5-E	
11	A/11-A	A69-10078
12	A/11-B	
13	A/11-C	
14	A/11-D	
15	A/11-E	
16	A/16	A69-10079
17	A/17-A	A69-10080
18	A/18-A	A69-10081
19	A/8-B	
20	A/11-F	
21	A/21	A69-10082
22	A/22	A69-10083
23	A/17-B	
24	A/17-C	
25	NO DOT	
26	A/26-A	A69-10084
27	A/27	A69-10085
28	A/18-B	
29	A/18-C	
30	A/30-A	A69-10086
31	A/4-B	
32	A/32-A	A69-10087
33	A/32-B	
34	A/32-C	
35	A/32-D	
36	A/32-E	
37	A/32-F	
38	A/32-G	
39	A/32-H	
40	NO DOT	
41	A/32-I	
42	A/26-B	
43	A/26-C	
44	A/26-D	
45	A/26-E	
46	A/46-F	
47	A/26-G	
48	A/48	A69-10088
49	A/49	A69-10089
50	A/50	A69-10090
51	A/51	A69-10091
52	A/30-B	

Department of W. for Resources

NOV 1 1989

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Hillman BLM Grazing Permit Lands - Yellow dots

Dot #	Document	IDWR #
1	B/1-A	A69-10069
2	B/1-B	
3	B/3-A	A69-10070
4	B/4-A	A69-10071
5	B/3-B	
6	B/6	A69-10072
7	B/7	A69-10073
8	B/4-B	

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AUG 10 1992

Hillman State Leased Lands - Blue Dots

Dot #	Document	IDWR #
1	S/1-A	AG9-10059
2	S/2	AG9-10060
3	S/1-B	
4	S/1-C	
5	S/1-D	
6	S/1-E	
7	S/1-F	
8	S/1-G	
9	S/1-H	
10	S/1-I	
11	S/1-J	
12	S/1-K	
13	S/13	AG9-10061
14	S/14	AG9-10062
15	S/15-A	AG9-10068
16	S/16	AG9-10063
17	S/15-B	
18	S/15-C	
19	S/19-A	AG9-10064
20	S/19-B	
21	See Claim A/21	
22	S/22-A	AG9-10065
23	S/22-B	
24	S/24-A	AG9-10066
25	S/24-B	
26	S/26-A	AG9-10067
27	S/26-B	
28	S/26-C	

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Hillman USFS Lands - Green Dots

Dot #	Document	IDWR #
1	F/1-A	
2	F/1-B	A69-10055
3	F/1-C	
4	F/4-A	
5	F/4-B	A69-10056
6	F/4-C	
7	F/4-D	
8	F/4-E	
9	F/4-F	
10	F/10-A	A69-10057
11	F/10-B	
12	F/10-C	
13	F/10-D	
14	F/15	A69-10058
15		

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State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 10, 1993

Re: Notices of Claim to a Water Right Nos. A69-10051 - A69-10095,
A69-04107, A69-04111, A69-00030A, A69-00035, A69-00012A, A69-00017A,
A03-10011

Idaho Department of Fish & Game
600 South Walnut Street
Boise, ID 83712

Claimant(s):

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:l
Enclosure

MICROFILMED
JUL 07 1994

AJ0749NP
No. R03-10011

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/15/98
PAGE: 1

OWNER NAME & ADDRESS
C STATE OF IDAHO
DEPT OF FISH & GAME
600 SOUTH WALNUT STREET
BOISE ID 83712
(208) 334-3700
PRIORITY DATE 09/01/1958
WATER USE STOCKWATER
USE PERIOD FROM 01-01 TO 12-31
DIVERSION RATE 0.23 CFS
DIVERSION VOLUME
TOTAL DIVERSION: 0.23 CFS

Water Source: SNAKE RIVER
Tributary to: COLUMBIA RIVER
Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T17N R05W S26
Point(s) of Ending Stream Reach: T17N R05W S32
SESENM
SNWNSM
WASHINGTON County
WASHINGTON County

Place of use legal Description for: STOCKWATER

T	R	S	NE			NW			SW			SE		
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW
17N	05W	23	Ac	Ac	Ac	Ac	Ac	Ac	Ac	Ac	Ac	Ac	Ac	Ac
17N	05W	26												
17N	05W	27												
17N	05W	28												
17N	05W	32	S	S										
17N	05W	33												

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER 1000 HEAD OF CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Claim will
Need to be
Spent as
Washington had
does not cover
all lands

AJ0749NP
No. R03-10011

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/15/98
PAGE: 2

Comments: Date: 09/15/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
PROPERTY OWNED EXCEPT LANDS UNDER LEASE ON PERMIT THROUGH
WHICH STREAM PASSES AND EXCEPT LANDS OF IDAHO POWER COMPANY IN
SE 1/4 SEC. 22, SE 1/4, SEC. 28, NE 1/4, SEC. 32, T17N, R5W,
ON WHICH CLAIMANTS DO NOT CLAIM INSTREAM USE.

Audit: 09/15/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-2

RIGHT NUMBER: 03-10011

NAME & ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
600 SOUTH WALNUT STREET
BOISE ID 83712

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.23 CFS

PRIORITY DATE: 09/01/1958

POINT OF DIVERSION: T17N R05W S26 SESEW (INSTREAM BEGINNING POINT) Within WASHINGTON County
S32 SWNWSW (INSTREAM ENDING POINT)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER 1000 HEAD OR CATTLE	01-01 12-31	0.23 CFS

PLACE OF USE:	STOCKWATER	Within WASHINGTON County			
	T17N R05W S23	NWSW	SWSW		
	S26	NENW	NWNW	SENW	
	S27	NWNE	NENW	SENW	NWSW
	S28	SENE	SESW	NESE	NWSE
		SWSE	SESE		
	S32	NENE	NWNE	NESW	NWSW
	S33	NENW	NWNW		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PROPERTY OWNED EXCEPT LANDS UNDER LEASE ON PERMIT THROUGH
WHICH STREAM PASSES AND EXCEPT LANDS OF IDAHO POWER COMPANY IN
SE 1/4 SEC. 22, SE 1/4, SEC. 28, NE 1/4, SEC. 32, T17N, R5W,
ON WHICH CLAIMANTS DO NOT CLAIM INSTREAM USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by _____ Date: _____
Verification Source: _____