

RECEIVED

APR 19 2000

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 03-10000

200 APR 18 AM 9:02

FILED
TWIN FALLS CO., IDAHO

NAME AND ADDRESS: IDAHO DEPARTMENT OF FISH AND
GAME
PO BOX 25
BOISE, ID 83707-0025

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/30/1953

POINT OF DIVERSION: T32N R05W S28 LOT 05 (SWSE) Within Nez Perce County
S33 LOT 01 (NENE)
S34 LOT 01 (NWNW)
LOT 02 (SWNW)
LOT 02 (SENW)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE: Stockwater Within Nez Perce County
T32N R05W S28 LOT 05 (SWSE)
S33 LOT 01 (NENE)
S34 LOT 01 (NWNW) LOT 02 (SWNW)
LOT 02 (SENW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 03-10000

2000 MAR 16 AM 10:04
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: IDAHO DEPARTMENT OF FISH AND
GAME
PO BOX 25
BOISE, ID 83707-0025

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.02 CFS

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PRIORITY DATE: 07/30/1953

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S33 LOT 01 (NENE)
S34 LOT 01 (NWNW)
LOT 02 (SWNW)
LOT 02 (SENW)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE: Stockwater Within Nez Perce County
T32N R05W S28 LOT 05 (SWSE)
S33 LOT 01 (NENE)
S34 LOT 01 (NWNW) LOT 02 (SWNW)
LOT 02 (SENW)

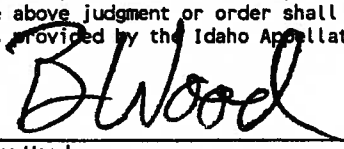
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Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-29-1999
PAGE: A-1

RIGHTS FROM: SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

RIGHT NUMBER: 03-10000

NAME & ADDRESS: IDAHO DEPARTMENT OF FISH AND GAME
PO BOX 25
BOISE ID 83707-0025

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/30/1953

POINT OF DIVERSION: T32N R05W S28 LOT 5 (SWSE) Within NEZ PERCE County
S33 LOT 1 (NENE)
S34 LOT 1 (NWNW)
LOT 2 (SWNW)
LOT 2 (SENW)

PURPOSE AND	PURPOSE OF USE	PERIOD OF USE	QUANTITY
PERIOD OF USE:	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within NEZ PERCE County
T32N R05W S28 Lot 5 (SWSE)
S33 Lot 1 (NENE)
S34 Lot 1 (NWNW) Lot 2 (SWNW) Lot 2 (SENW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 200 HEAD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
) Water Right 03-10000
)

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 03-10000

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/30/1999

03-10000

PAGE 1

CERTIFICATE OF MAILING

I certify that on December 30, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

LIMESTONE COMPANY INC
PO BOX 3727
ATTEN: DAVID E WORDELL
SPOKANE WA 99220
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

IDAHO DEPARTMENT OF FISH AND GAME
PO BOX 25
BOISE ID 83707-0025
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Danise Buffington
Signature of person or attorney mailing the form

RECEIVED

MAY 26 1999

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 13 1999

Department of Water Resources

RECEIVED

MAY 07 1999

IDWR/North

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 03 - 10000
Adjudication Claim No(s).: A03 - 10000
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Limestone Company Inc.
P.O. Box 3727; Spokane WA 99220
4. New Owner/Claimant(s) Idaho Department of Fish and Game
New Mailing Address P.O. Box 25
City, State and ZIP Code Boise ID 83707-0025
New Telephone Number (208) 334-2920
5. Date you acquired the property 21 April 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate — Number and type of stock 200 head cows
Diversion rate in CFS 0.02 Number of homes — Other uses —
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Thomas A. Pink Date 5/5/99
STATE WILDLIFE HABITAT MANAGER
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

22123

MICROFILM NO.

RECEIVED

619541

MAY 13 1999

INDEXED
FILED
SERIALIZED

✓
✓
✓
A

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:
Idaho State Dept. of Fish and Game
600 South Walnut
Box 25
Boise, Idaho 83707-0025

)
)
)
)
)
)

FOR REGULAR TAX NOTICES:
[same]

Department of Water Resources

General Warranty Deed

FOR VALUE RECEIVED, THE GRANTOR, THE NATURE CONSERVANCY, conveys and warrants to THE IDAHO STATE DEPARTMENT OF FISH AND GAME, whose address is 600 South Walnut, Box 25, Boise, Idaho 83707-0025, GRANTEE, the following described real estate, situated in the County of Nez Perce, State of Idaho:

Please see attached Exhibit A as referenced herein.

SUBJECT TO taxes, easements, restrictions and encumbrances of record.

WITH WARRANTY COVENANTS.

TO HAVE AND TO HOLD the said property, with its appurtenances, unto the Grantee, its heirs and assigns forever.

Grantor covenants and warrants that it is lawfully seized and possessed of the real property aforesaid and has the full right, power and authority to execute this conveyance, and that said real property is free and clear of all liens, claims or encumbrances, except as shown above, and that it will defend the title to the real property conveyed herein and quiet enjoyment thereof against the lawful claims and demands of all persons.

Dated April 21, 1997.

GRANTOR:

THE NATURE CONSERVANCY, a District
of Columbia non-profit corporation

INST. NO. 619541
FILED FOR RECORD
900
REG. BY FIRST AMERICAN TITLE

1997 APR 23 A 10:19

BETTY J. WILSEY
RECORDER, NEZ PERCE CO. ID.

Julieatham DEPUTY

By: Andrew S. Himmans
Its: ASSISTANT SECRETARY

STATE OF COLORADO

)

) ss.

COUNTY OF BOULDER

)

The foregoing instrument was acknowledged before me this 27th day of April, 1997, by Andrew S. Hamano as Assistant Secretary of THE NATURE CONSERVANCY, a non-profit corporation of the District of Columbia.

Witness my hand and official seal.

CATHERINE CARPENTER

~~NOTARY~~ PUBLIC

STATE OF COLORADO

Catherine Carpenter

Notary Public in and for the State of CO

Residing at Boulder, CO

My commission expires on _____, 19__

My Commission Expires 8/30/99



EXHIBIT "A"

Situated in the County of Nez Perce, State of Idaho, to-wit:

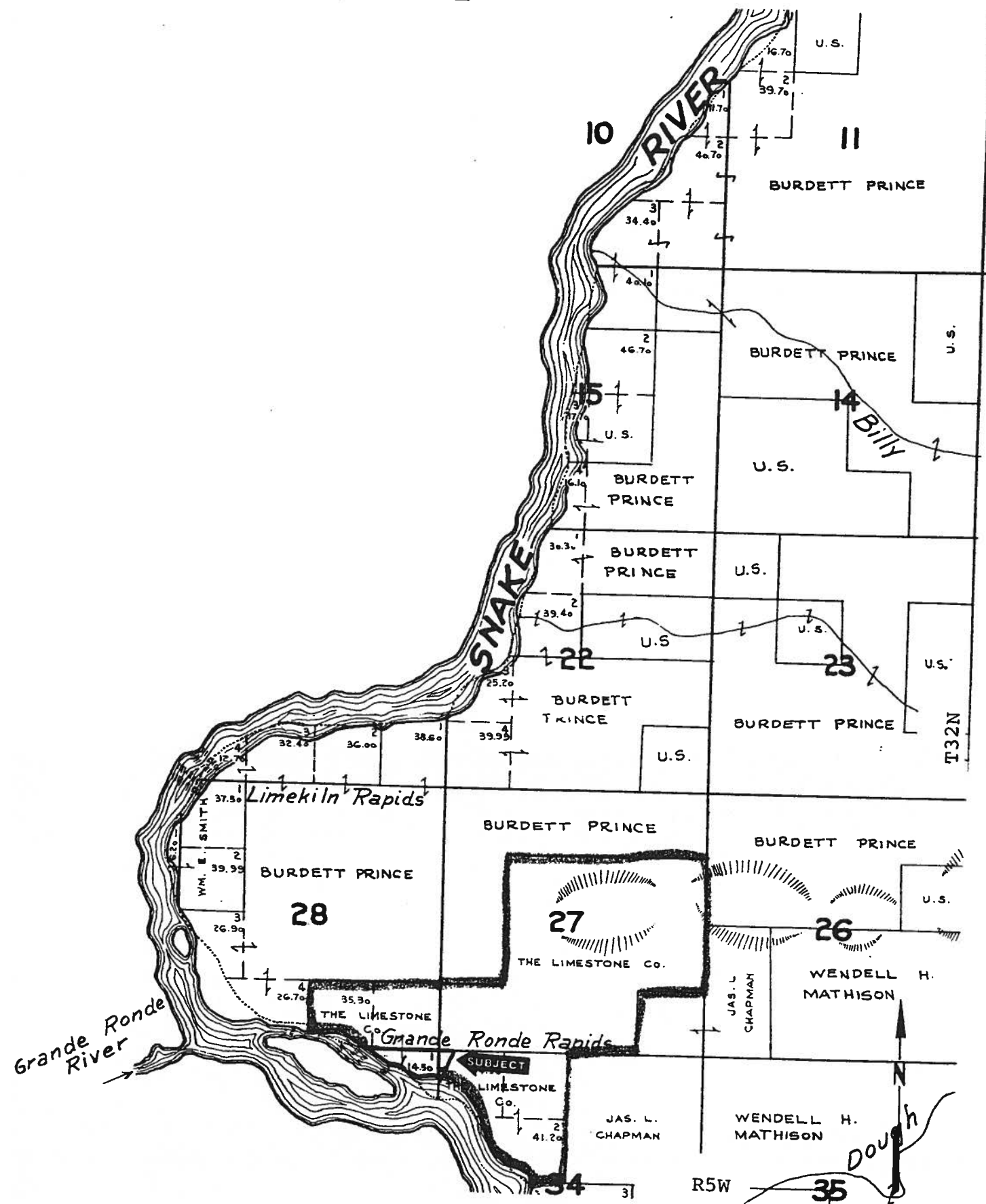
The South Half of the Northeast Quarter ($S\frac{1}{2}NE\frac{1}{4}$), the Southeast Quarter of the Northwest Quarter ($SE\frac{1}{4}NW\frac{1}{4}$), the North Half of the Southeast Quarter ($N\frac{1}{2}SE\frac{1}{4}$), the Southwest Quarter of the Southeast Quarter ($SW\frac{1}{4}SE\frac{1}{4}$), the East half of the Southwest Quarter ($E\frac{1}{2}SW\frac{1}{4}$), and the Southwest Quarter of the Southwest Quarter ($SW\frac{1}{4}SW\frac{1}{4}$), all in Section 27, Township 32 North, Range 5 West of the Boise Meridian,

ALSO, the Southeast Quarter of the Southeast Quarter ($SE\frac{1}{4}SE\frac{1}{4}$) and Lot 5 in Section 28, Township 32 North, Range 5 West of the Boise Meridian,

ALSO, Lot 1 in Section 33, Township 32 North, Range 5 West of the Boise Meridian,

ALSO, Lot 1 and Lot 2 and the Northeast Quarter of the Northwest Quarter ($NE\frac{1}{4}NW\frac{1}{4}$) all in Section 34, Township 32 North, Range 5 West of the Boise Meridian, all situated in the County of Nez Perce County, State of Idaho.

E. SUBJECT MAPS
TOWNSHIP MAP



Fish & Game Land

PARCEL NUMBER	CODE AREA	CAT 3	CAT 5	CAT 6	EXEMPT	CAT 19	TOTAL
		cat 3 value		210 + 477	cat 6 value		
RP32N-04W-81-0101	6001	4666	226 48.60	M 534.54	254976		583.14
RP32N-04W-81-0150	6001	96	226 1.00	M 79.00	37683		80.00
RP32N-04W-81-0201	6001	1008	226 10.50	M 341.70	162,991	3.04	355.24
RP32N-04W-81-0250	6001	-		M 160.00	76,320		160.00
RP32N-04W-81-0275	6001	-		M 77.50	36,968	2.50	80.00
RP32N-04W-81-0301	6001	4328	226 45.60	P 274.40	57624		320.00
RP32N-04W-81-0450	6001	163	254 6.80	P 73.20	15,372		80.00
RP32N-04W-81-0802	6001	2094	254 104.70	P 55.30	11,613		160.00
RP32N-04W-81-0902	6001	4889	254 203.70	P 396.30	83,223		600.00
RP32N-04W-81-1001	6001	1479	254 34.40	M 605.60	288,871		640.00
RP32N-04W-81-1101	6001	722	254 16.80	M 451.70	215,461	6.00	474.50
RP32N-04W-81-1201	6001	720	254 7.50	M 195.05	93,039		202.55
RP32N-04W-81-1350	6001	2198	254 22.90	M 135.60	64,681	1.50	160.00
RP32N-04W-81-1425	6001	5165	226 53.80	M 263.20	125,546	3.00	320.00
RP32N-04W-81-1501	226 18.6 6001	2398	254 12.60	M 248.40	118,487		280.00
RP32N-04W-81-1701	6001	1258	254 52.40	P 27.60	5796		80.00
RP32N-04W-81-1975	6001	80	254 4.00	P 36.00	7560		40.00
RP32N-04W-81-2001	6001	4169	254 173.70	P 386.30	81,123		560.00
RP32N-04W-81-2101	6001	3092	254 71.90	M 480.10	229,008	8.00	560.00
RP32N-04W-81-2225	6001			M 316.00	150,732	4.00	320.00
RP32N-04W-81-2275	6001			M 160.00	76,320		160.00
RP32N-04W-81-2301	6001			P 640.00	134,400		640.00
RP32N-04W-81-2401	6001			P 158.79	33,346		158.79
RP32N-04W-81-2425	6001	1114	226 11.60	P 308.40	64,764		320.00
RP32N-04W-81-2501	6001			P 591.64	124,244		591.64
RP32N-04W-81-2601	6001			P 440.00	92,400		440.00
RP32N-04W-81-2701	6001			P 40.00	8400		40.00
RP32N-04W-81-2702	6001			P 360.00	75,600		360.00
RP32N-04W-81-2801	6001	4521	254 106.30	M 408.70	194,950		515.00
RP32N-04W-81-2901	6001	1404	254 58.50	P 461.50	96,915		520.00
RP32N-04W-81-3001	6001	4300	254 215.00	P 350.23	93,548		565.23
RP32N-04W-81-3126	6001	1368	254 68.41	P 54.00	11,340		122.41
RP32N-04W-81-3201	6001	475	254 19.80	P 145.88	30,635		165.68
RP32N-04W-81-3301	6001	1491	254 38.70	M 569.61	271,704	6.00	614.31
RP32N-04W-81-3425	6001	353	254 9.30	M 153.84	73,382		163.14
RP32N-04W-81-3550	6001	277	254 7.30	M 75.90	36,204		83.20
RP32N-04W-81-3602	6001	-		M 191.03	91,121		191.03
TOTAL			1,424.81	10,247.01	0.00	34.04	11,705.86
RP32N-05W-81-2702	✓ 6001	8640	254 360.00				360.00
RP32N-05W-81-2802	✓ 6001	1807	254 75.30				75.30
RP32N-05W-81-3300	✓ 6001	524	254 21.85				21.85
RP32N-05W-81-3402	✓ 6001	2772	254 115.50				115.50
TOTAL			572.65	0.00	0.00	0.00	572.65
RP33N-03W-81-3101	6001	4102	254 47.70	M 452.91	216,038		500.61
RP33N-03W-81-3225	5901	1333	254 15.50	M 120.90	57,669	1.56	137.96
TOTAL			63.20	573.81	0.00	1.56	638.57

6001 3274 38
59002



NEZ PERCE COUNTY

Since 1864

BARBARA A. FRY
TREASURER
PUBLIC ADMINISTRATOR
TAX COLLECTOR

New Treasurer

P.O. BOX 896
LEWISTON, ID 83501
PHONE: (208) 799-3060
FAX: (208) 799-3037

JANUARY 29, 1999

MR. TOM PARKER
IDAHO FISH & GAME
P.O. BOX 25
BOISE, ID. 83707-0025

DEAR MR. PARKER,

PURSUANT TO YOUR LETTER DATED JANUARY 6, 1999, AND IDAHO CODE SECTION 63-602A, AND THE VALUES CERTIFIED TO ME BY NEZ PERCE COUNTY ASSESSOR, I HEREBY CERTIFY THAT THE AMOUNT OF FEE-IN-LIEU-OF-TAX FOR THE LANDS IN NEZ PERCE COUNTY FOR THE YEAR 1998 TO BE \$86,029.86, AS PER THE ATTACHED DOCUMENTATION.

Code Area	1998 Mkt. Value	1998 Levy	In-Lieu Of-Tax
		.023156841	\$ 147.68
		.011883772	\$ 2,564.80
		.008204436	\$ 2,717.92
		.008485478	\$ 80,594.14
		.008564325	\$ 5.32
			\$ 86,029.86

To Jeff in Admin for coding

ACCOUNTS PAYABLE DATA

Print only - all shaded spaces must be filled

Invoice # *Letter of Jan 29, 1999*
To PCA _____
To Name *Tom Parker*
Prov Init. _____

CERTIFIED THIS 29TH DAY OF JANUARY, 1999,
029.86.

FEEL FREE TO CONTACT ME AT 208-799-3026.

By *Bureau Chief/Reg Supervisor \$86,029.86*
1998 FULT billing - Nez Perce Co.

man - meals, purpose, prop #, etc)

PURCHASING

Print only - complete as necessary

Req # _____
e _____
el _____
il # _____
Code _____



IDAHO FISH & GAME

600 South Walnut
P.O. Box 25
Boise, Idaho 83707-0025

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DEC 06 1999

WATER RESOURCES
WESTERN REGION

Dirk Kempthorne / Governor
Stephen P. Mealey / Director

December 1, 1999

RECEIVED

DEC 2 1999

Department of Water Resources

Idaho Department of Water Resources
Western Region
Adjudication Section
2735 Airport Way
Boise, ID 83705-5082

RE: Notice of Change of Water Right Ownership Claim no. 03-10000

To Whom It May Concern:

I have enclosed a copy of a letter Idaho Department of Fish and Game received from Nez Perce county regarding payment of in-lieu taxes on the property associated with the above-referenced water right claim. I have highlighted the parcels of land that correspond to the water right description. If this is insufficient or you have any further questions regarding this matter, please call me at 334-2597 or contact me by email at croberts@idfg.state.id.us.

Sincerely,

Cindy Robertson
Fishery Staff Biologist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-10000
Date Received: 3/16/1989
Receipt No: N002542
Received By: AWA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LIMESTONE COMPANY, INC. 590-482-4442
Address: P.O. BOX 3727
ATTEN: DAVID E. WORDELL
SPOKANE, WA 99220

2. Date of Priority: JUL 30, 1953

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
32N	05W	28	SW	SE		5	NEZ PERCE
		33	NE	NE		1	NEZ PERCE
		34	NW	NW		1	NEZ PERCE
			SW	NW		2	NEZ PERCE
			SE	NW		2	NEZ PERCE

5. Description of diverting works:
INSTREAM STOCK WATERING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.130		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 HEAD

A03-10000

Page 1

Date: 03/16/89

MICROFILMED
APR 23 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
32N	05W	28	SW		SE	5	STOCK	
		33	NE		NE	1	STOCK	
		34	NW		NW	1	STOCK	
			SW		NW	2	STOCK	
			SE		NW	2	STOCK	

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am Rights of Way Agent of
Title
THE LIMESTONE CO., INC., that I have signed the foregoing
Organization
document in the space below as Rights of Way Agent of
Title
THE LIMESTONE CO., INC. and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Rights of Way Agent - THE LIMESTONE CO., INC.
Title and Organization

3/10/89
Date

State of Idaho)
County of Kootenai) SS.

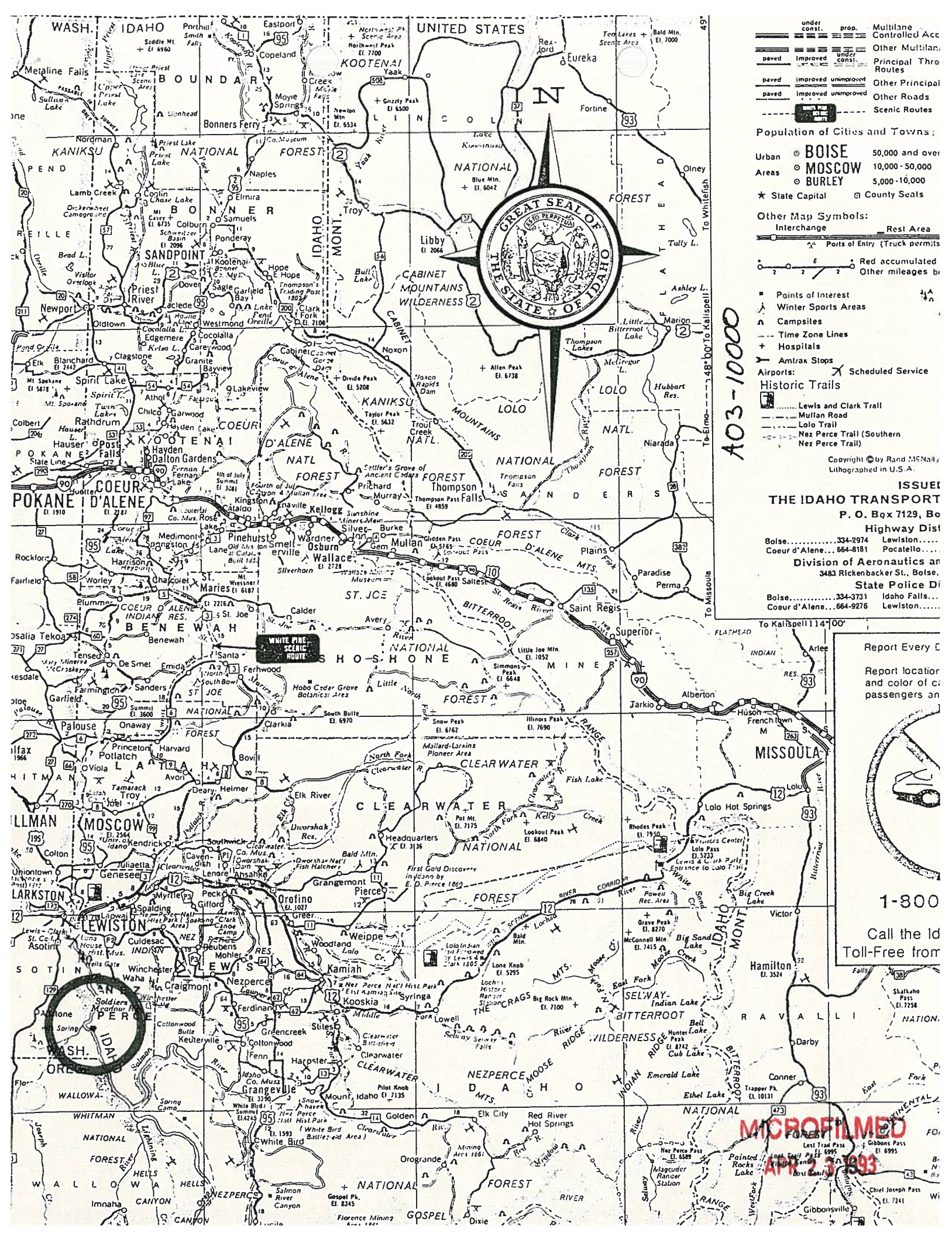
Subscribed and sworn (or affirmed) before me this 16 day
of March 19 89

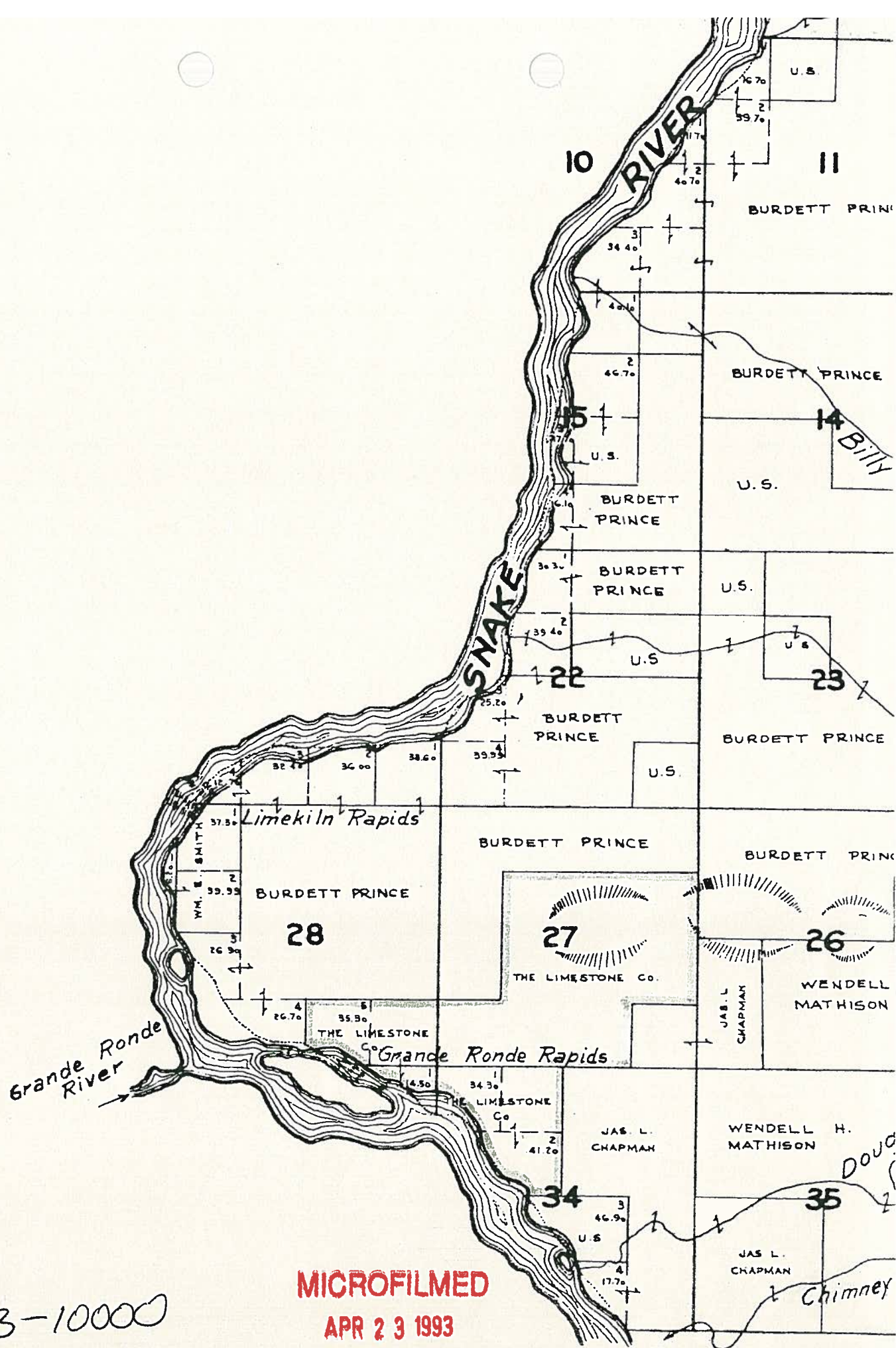
[Signature]
Notary Public

Seal

Residing at CA

My Commission Expires 11/10/92





MICROFILMED
APR 23 1993

A03-10000

DATE: 12/28/99
PAGE: 1

Remarks:	EXP	STOCKWATER, 200	HEAD
Dates:	Exam	Made Date:	Verified Date:
Misc:	Water	District Number:	Field Inspection Flag: Presumption Flag:
			Objection Filed Date:

AJ0749NP
No. 03-10000

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/28/99
PAGE: 2

Comments: Date: 02/25/1999 User-ID: JSHURTE Subject: REDUCTION IN CFS - INSTREAM
CFS REDUCED TO .02 CFS PER BASINWIDE ISSUE #12 FOR INSTREAM
STOCKWATERING.

Date: 12/28/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 12/28/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 30, 1999

IDAHO DEPARTMENT OF FISH AND GAME
PO BOX 25
BOISE ID 83707-0025

RE: Water Right No. 03-10000

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures

cc: Limestone Company Inc



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 23, 1999

IDAHO DEPARTMENT OF FISH AND GAME
PO BOX 25
BOISE ID 83707-0025

RE: Notice of Change of Water Right Ownership Claim No. 03-10000

Dear Property Owners:

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (enclosed), however, we are unable to complete this ownership change due to the fact there is no record of the property being transferred from the original owner, Limestone Company Inc, to yourselves. The Warranty Deed submitted indicates the property being transferred from the Nature Conservancy to yourselves.

If you could submit a copy of the Warranty Deed(s) for this property transfer, showing the **chain of title** from the original owners to yourselves, **or a tax notice in your name**, which includes a description of the property by ¼ ¼, Section, Township and Range, then we could complete the ownership change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region

DB:d

Enclosures

AJ0749NP
No. R03-10000

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/25/99
PAGE: 1

OWNER CODE NAME & ADDRESS
C LIMESTONE COMPANY INC
PO BOX 3727
ATTEN: DAVID E WORDELL
SPOKANE WA 99220
(590) 482-4442

PRIORITY DATE 07/30/1953
WATER USE STOCKWATER
USE PERIOD FROM 01-01 TO 12-31
DIVERSION RATE 0.02 CFS
DIVERSION VOLUME
TOTAL DIVERSION: 0.02 CFS

Water Source: SNAKE RIVER Tributary to: COLUMBIA RIVER Stage: BENEFICIAL USE

Point(s) of Diversion: T32N R05W S28 Lot05(SWSE)
S33 Lot01(NENE)
S34 Lot01(NNW) Lot02(SWNW) Lot02(SENW)

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE		
T	R	S	NE	SE	NE	SE	NE	SE
32N	05W	28	NE	NE	NE	NE	NE	NE
32N	05W	33	NE	NE	NE	NE	NE	NE
32N	05W	34	NE	NE	NE	NE	NE	NE

POU County: NEZ PERCE

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 200 HEAD
Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/25/1999 User-ID: JSHURTE Subject: REDUCTION IN CFS - INSTREAM
CFS REDUCED TO .02 CFS PER BASINWIDE ISSUE #12 FOR INSTREAM
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