

Dept. of Water Resources  
Adjudication Bureau  
P. O. Box 83720  
Boise, ID 83720-0098

FIRST CLASS



02 1A  
0004310839  
AUG 15 2006  
MAILED FROM ZIP CODE 83702

\$00.63<sup>00</sup>

3-7019, 3-10006, 3-10208  
Director's Report RECEIVED

AUG 21 2006

DEPARTMENT OF  
WATER RESOURCES

ATTEMPTED  
DELIVERY  
AUG 11 2006

7 6 16

WARREN E SHEPARD

SALLYANN SHEPARD  
7261 GLENRIDGE VIEW  
BOISE ID 83709

ANK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 3-7019  
Date Received: 10/5/1989  
Receipt No: W006154  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SALLYANN SHEPARD Phone: (208)362-9773

7261 GLENRIDGE VIEW  
BOISE ID USA 83709

WARREN E SHEPARD Phone: (208)362-9773

7261 GLENRIDGE VIEW DR  
BOISE ID USA 83709

2. Date of Priority: 02/09/1976

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County     | Type |
|----------|-------|---------|-----------------------|------------|------|
| 11N      | 06W   | 29      | SW NW 4               | WASHINGTON |      |

5. Description of diverting works:

PUMP IN RIVER

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 0.76   | 171        |

7. Total Quantity Appropriated is:  
0.76 C.F.S. and/or 171 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 11N      | 06W   | 29      | NW         | NE  | IRRIGATION    | 38    |
|          |       |         |            |     | Section Acres | 38    |
|          |       |         |            |     | Total Acres   | 38    |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY LH 3/23/94.

15. Basis of Claim: License

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-07019

Date: 11-21-02

|       | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 11N | 6W  | 29  |    | 38 |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 38  |
| GIS   |     |     |     |    | 38 |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 38  |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

Number of POD's 1 (Lot 4)

Total Claimed Acres: 38

Overlapping FOU Claim #'s:

Total GIS Acres: 38

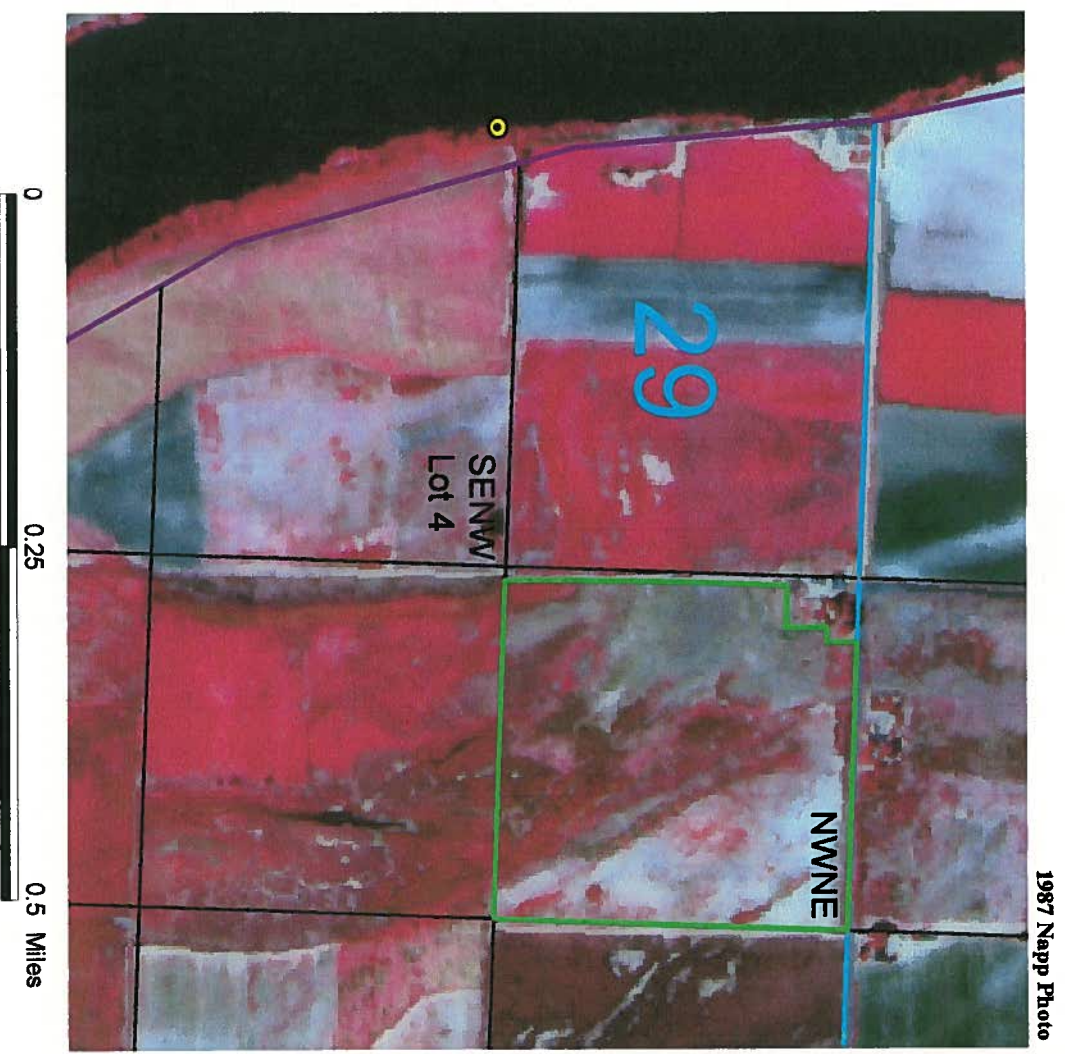
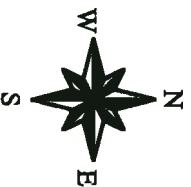
## COMMENTS:

*county boundaries + image interpretation.*  
 Per claim map, County data doesn't indicate ownership for the large parcel on this 99. Legal description indicates part in the SWNW, however it is in the SENW. Lot 4 according to GCDB.

# Idaho Department of Water Resources

Claim Number: 03-07019  
Legal: T11N, R06W, S29  
Reviewed By:

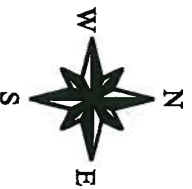
-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



# Idaho Department of Water Resources

Claim Number: 03-07019  
Legal: T11N, R06W, S29  
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A03-07019**  
Date Received: 10/ 5/1989  
Receipt No: W006154  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: WARREN E SHEPARD 208-362-9773  
Address: 7261 GLENRIDGE VIEW  
BOISE ID 83709  
AND  
Name: SALLYANN SHEPARD 208-362-9773  
Address: 7261 GLENRIDGE VIEW  
BOISE ID 83709  
AND  
Name: ROBERT E POOLE 208-362-9773  
Address: 7261 GLENRIDGE VIEW  
BOISE ID 83709  
AND  
Name: MARIANNE POOLE 208-362-9773  
Address: 7261 GLENRIDGE VIEW  
BOISE ID 83709

2. Date of Priority: FEB 9, 1976

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 11N      | 06W   | 29      | SW     | NW     |     | 4   | WASHINGTON |

5. Description of diverting works:  
PUMP IN RIVER

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.760 |      | 171.00 |

7. Total Quantity Appropriated is:  
0.760 C.F.S. (and/or) 171.00 A.F.A.

**MICROFILMED**  
**JUL 07 1994**

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/100 RANGE CATTLE INCIDENTAL TO IRRIGATION

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 11N           | 06W   | 29      | NW NE      |     | IRR | 38.0  |
| Section Acres |       |         |            |     |     | 38.0  |
| Total Acres   |       |         |            |     |     | 38.0  |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
OWNERSHIP CHANGED BY LH 3/23/94.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

MICROFILMED  
JUL 07 1994

State of Idaho                    )  
                                      ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

MICROFILMED  
JUL 07 1994



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: 01/03/94

RECEIVED

MAR 22 1994

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 11 N Range 06W  
Section 29, NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot        W, BM.  
Lot       , Block       , Subdivision/Townsite       .  
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

MAR 23 1994

WATER RESOURCES  
WESTERN REGION

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)  
Assigned by IDWR: A67-10591 A03-10006 A03-07019
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Dorothy Helen Anderson  
751 County Road 70  
Weiser, Idaho 83672
- ☐ New Owner/Claimant (Purchaser): Robert E. and Marianne Poole, and Warren E. & Sallyann/Shepherd
- ☐ New Mailing Address: 7261 Glenridge View  
Boise, ID 83709
- ☐ New Telephone Number: (208 ) 362-9773
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Copy of recorded Warranty Deed  
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Robert E. Poole Date 3/16/94  
Marianne Poole Date 3/19/94  
Warren E. Shepherd Date         
Sallyann Shepherd Date
- ☐ Signature of Former Owner/Claimant(s):        Date         
       Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3-23-94 By:       

Further Action Needed:       

Further Action Taken

Date:        By:       

Final Review and Data-Entry

Date: 3-23-94 By:       

Claim Numbers of Split, if any:       

MICROFILMED

JUL 07 1994

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

RECEIVED

MAR 23 1994

WATER RESOURCES  
WESTERN REGION

INSTRUMENT NO. 158995  
PAGE 1 OF 2

RECEIVED

MAR 22 1994

Department of Water Resources

WARRANTY DEED

HELEN

FOR VALUE RECEIVED, DOROTHY /ANDERSON, Weiser, Idaho, the Grantor, does hereby convey and warrant unto WARREN E. SHEPARD and SALLYANN SHEPARD, husband and wife; and ROBERT E. POOLE and MARIANNE POOLE, husband and wife; the Grantees, the following Grantee's address is: 7261 Glen Ridge View, Boise, ID 83709 described premises located in Washington County, Idaho, to-wit:

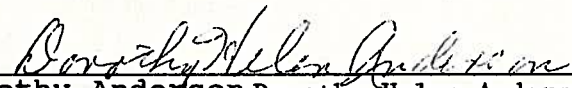
The NW $\frac{1}{4}$ NE $\frac{1}{4}$ , and Lots 3, 4 and 5 of Section 29, Township 11 North of Range 6 West of the Boise Meridian, EXCEPTING THEREFROM the following described tract of land: Beginning at a point 924 feet west of the Northeast corner of said Lot 5; thence South and parallel to the east line of said Lot 5, 1320 feet more or less, to the south line of said Lot 5; thence West to Snake River; thence down and along Snake River in a northwesterly direction to a point west of the northwest corner of said Lot 5; thence East to the place of beginning.

Together with any and all water, water rights, ditches, ditch rights, pipeline easements, minerals, mineral leases, and any and all appurtenances.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral reservations, and mineral conveyances of record

TO HAVE AND TO HOLD the said premises, with its improvements and appurtenances unto the said Grantees, their heirs and assigns forever.

DATED this 3rd day of January, 1994.

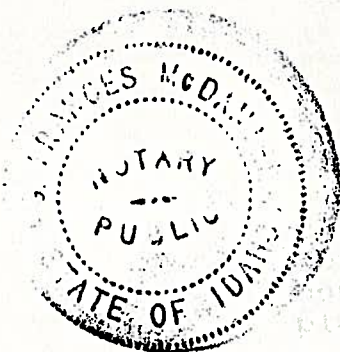
  
~~Dorothy Anderson~~ Dorothy Helen Anderson

STATE OF IDAHO )  
COUNTY OF WASHINGTON )

ss.

On this 3rd day of January, 1994, before me, the under-  
signed, a Notary Public in and for the State of Idaho, personally  
appeared <sup>Helen</sup> DOROTHY ANDERSON, known to me to be the person executing  
the within instrument, and acknowledged to me that she executed  
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my official seal, the day and year in this certificate first  
above written.



Frances McDaniel  
Notary Public  
Residing at Weiser, Idaho  
My Commission expires: 9/1/98

INSTRUMENT NO. 158995  
STATE OF IDAHO, COUNTY OF WASHINGTON ss.  
Filed for record at the request of

WASHINGTON COUNTY TITLE

48 Min. past NINE o'clock A. M.

This 10TH day of JANUARY 19 94

INDEX TO DEEDS

MARY KALTZ, Recorder. Fee: \$6.00

By Lisa McKnight Deputy

WASHINGTON COUNTY TITLE

☒ Imp. Index  
☒ Imp. Rel.  
☒ Film  
☒ Compare  
☒ Card Rel.  
☒ Bk. Rol.  
☒ Up-date  
☒ Return  
☒ Copy

# Washington County Title Co.

28 West Idaho Street

Weiser, Idaho 83672

ESCROW CLOSINGS

(208) 549-1455

TITLE INSURANCE

**RECEIVED**

**MAR 22 1994**

Weiser, Idaho, March 21, 1994  
Department of Water Resources

M IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE MAIL

BOISE, IDAHO 83720-9000

RE: Transfer of Water Right Ownership

A67-10591 A03-10006 A03-07019

Seller: Dorothy Helen Anderson

Buyer: Robert E. Poole & Marianne Poole, and  
Warren E. Shepherd & Sallyann Shepherd

We have enclosed Notice of Change of Water Right Ownership, together with a copy of the recorded Warranty Deed.

Please address necessary correspondence to Sallyann Shepherd at 7261 Glen Ridge View, Boise, ID 83709.

Sincerely,

WASHINGTON COUNTY TITLE CO.

*Frances*  
G. Frances McDaniel

**MICROFILMED**

**JUL 07 1994**

enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-07019  
Date Received: 10/05/1989  
Receipt No: W006154  
Received By: AR

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DORTHY H. ANDERSON  
Address: RT. 1 BOX 110  
751 COUNTY RD. NUMBER 70  
WEISER, ID 83672  
208-549-2711
2. Date of Priority: FEB 09, 1976
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:  

|          |       |         |        |        |        |     |            |
|----------|-------|---------|--------|--------|--------|-----|------------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
| 11N      | 06W   | 29      | SW     | NW     |        | 4   | WASHINGTON |
5. Description of diverting works:  
PUMP IN RIVER
6. Water is used for the following purposes:  

|            |       |       |       |      |        |
|------------|-------|-------|-------|------|--------|
| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
| IRRIGATION | 03/15 | 11/15 | 0.760 |      | 171.00 |
7. Total Quantity Appropriated is:  
0.760 C.F.S. (and/or) 171.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
S/100 RANGE CATTLE INCIDENTAL TO IRRIGATION
10. Place of Use:  

|               |       |         |        |        |     |     |       |
|---------------|-------|---------|--------|--------|-----|-----|-------|
| Township      | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
| 11N           | 06W   | 29      | NW     | NE     |     | IRR | 38.0  |
| Section Acres |       |         |        |        |     |     | 38.0  |

A03-07019

Page 1

Date: 10/05/89

MICROFILMED  
AUG 10 1992

10. Place of Use: Continued

Total Acres 38.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Dorothy Helen Anderson Date: 10-5-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 5th day  
of October 19 89

Allen Burch  
Notary Public

Seal

Residing at Rathch

My Commission Expires 7/20/94

A03-07019

Page 2

Date: 10/05/89

MICROFILMED

AUG 10 1992

1/4 NE 1/4  
6W, B.M.

BEARINGS) EAST

FND PK. NE COR. SEC. 29,  
T11N, R6W, B.M.

ROAD R.O.W.

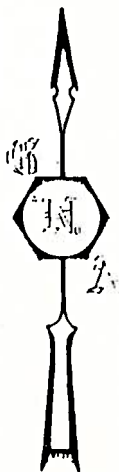
NW 1/4 NE 1/4

40.0606  
ACRES

1320.00'

WEST

1322.00'  
S 0° 17' E



SCALE: 1" = 300'

*Albert Gaschler*  
5/13/76

### LEGEND

|     |             |
|-----|-------------|
| --- | PROPERTY    |
| --- | LOT LINE    |
| --- | FENCE LINE  |
| --- | RIGHT OF W. |
| ○   | 1/2" Ø BAR  |
| ●   | 5/8" Ø BAR  |
| ●   | 5/8" Ø BAR  |
| ■   | RAILROAD    |
| △   | P.K. FOUND  |
| △   | PUMP        |
| ●   | 5/8" Ø BAR  |

MICROFILMED

AUG 10 1992

SURVEY

ION 29, TOWNSHIP 11 NORTH, RANGE 6 WEST, BOISE MERIDIAN



prepared by the Idaho Department of Water Resources pursuant to  
assist claimants in filing notices of claims and objections in the Snake  
on. No warranty, either express or implied, is made and no legal  
ed by IDWR, its employees, its agents, contractors, and reproduction  
ineville Blueprint Supply Co. Inc. or its employees for the accuracy,  
lness of any information set forth on this map

**MICROFILMED**  
**AUG 10 1992**



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

March 23, 1994

Re: Notices of Claim to a Water Right Nos. A67-10591, A03-07019,  
A03-10006

Robert E. Poole  
Marianne Poole  
Warren E. Shepherd  
Sallyann Shepherd  
7261 Glenridge View  
Boise, ID 83709

Claimant(s):

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff  
Department of Water Resources  
Western Region Office  
(208) 334-2190

LH:1

cc: Dorothy Helen Anderson

MICROFILMED  
JUL 07 1994